

A CONCISE
DICTIONARY
OF THE WORDS IN
THE HEBREW BIBLE;
WITH THEIR RENDERINGS
IN THE
AUTHORIZED ENGLISH VERSION:

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PREFACE.

THIS work, although prepared as a companion to the Exhaustive Concordance, to which it is specially adapted, is here paged and printed so that it can be bound separately, in the belief that a brief and simple Dictionary of the Biblical Hebrew and Chaldee will be useful to students and others, who do not care at all times to consult a more copious and elaborate Lexicon; and it will be particularly serviceable to many who are unable to turn conveniently and rapidly, amid the perplexities and details of foreign characters with which the pages of Gesenius and Fürst bristle, to the fundamental and essential points of information that they are seeking. Even scholars will find here, not only all of a strictly verbal character which they most frequently want in ordinary consultation of a lexicon, but numerous original suggestions, relations, and distinctions, carefully made and clearly put, which are not unworthy of their attention, especially in the affinities of roots and the classification of meanings. The compact form and moderate cost of the book, it is hoped, will facilitate its use with all classes. The vocabulary is complete as to the ground-forms that actually occur in the biblical text (or *Kethib*), with the pointing that properly belongs to them. Their designation by numbers will especially aid those who are not very familiar with the original language, and the Anglicizing and pronunciation of the words will not come amiss to multitudes who have some acquaintance with it. The addition of the renderings in the common version will greatly contribute to fixing and extending the varied significations and applications of the Hebrew and Chaldee words, as well as to correcting their occasionally wrong translations. On this account, as well as for the sake of precision and to prevent repetition, the use of the same terms in the preceding definitions has been avoided wherever practicable. The design of the volume, being purely *lexical*, does not include grammatical, archæological, or exegetical details, which would have swelled its size and encumbered its plan.

By observing the subjoined directions, in the associated use of the Main and Comparative Concordances, the reader will have substantially a Concordance-Dictionary of both the Authorized and the Revised English Versions, as well as of the Hebrew Bible.

PLAN OF THE BOOK.

1. All the original words are treated in their alphabetical Hebrew order, and are numbered regularly from the first to the last, each being known throughout by its appropriate number. This renders reference easy without recourse to the Hebrew characters.

2. Immediately after each word is given its exact equivalent in English letters, according to the system of transliteration laid down in the scheme here following, which is substantially that adopted in the Common English Version, only more consistently and uniformly carried out; so that the word could readily be turned back again into Hebrew from the form thus given it.

3. Next follows the precise pronunciation, according to the usual English mode of sounding syllables,

so plainly indicated that none can fail to apprehend and apply it. The most approved sounds are adopted, as laid down in the annexed scheme of articulation, and in such a way that any good Hebraist would immediately recognize the word if so pronounced, notwithstanding the minor variations current among scholars in this respect.

4. Then ensues a tracing of the etymology, radical meaning, and applied signification of the word, justly but tersely analyzed and expressed, with any other important peculiarities in this regard.

5. In the case of proper names, the same method is pursued, and at this point the regular mode of Anglicizing it, after the general style of the Common English Version, is given, and a few words of explanation are added to identify it.

6. Finally (after the punctuation-mark :—) are given all the different renderings of the word in the Authorized English Version, arranged in the alphabetical order of the leading terms, and conveniently condensed according to the explanations given below.

By searching out these various renderings in the MAIN CONCORDANCE, to which this Dictionary is designed as a companion, and noting the passages to which the same number corresponding to that of any given Hebrew word is attached in the marginal column, the reader, whether acquainted with the original language or not, will obtain a complete *Hebrew Concordance* also, expressed in the words of the Common English Version. This is an advantage which no other Concordance or Lexicon affords.

HEBREW ARTICULATION.

The following explanations are sufficient to show the method of transliterating Hebrew words into English adopted in this *Dictionary*.

1. The Hebrew is read from right to left. The Alphabet consists of 22 letters (and their variations), which are all regarded as *consonants*, being enunciated by the aid of certain "points" or marks, mostly beneath the letters, and which serve as *vowels*. There is no distinction of *capitals*, *italics*, etc.

2. The letters are as follows:

No.	Form.	Name.	Transliteration and Power.
1.	א	'Aleph (<i>aw'-lef</i>)	'unappreciable
2.	ב	Bêyth (<i>bayth</i>)	b
3.	ג	Giymel (<i>ghee'-mel</i>)	g hard = <i>γ</i>
4.	ד	Dâleth (<i>daw'-leth</i>)	d [cent]
5.	ה	Hê' (<i>hay</i>)	h , often quies-
6.	ו	Vâv (<i>vawv</i>)	v , or w quies-
7.	ז	Zayin (<i>zah'-yin</i>)	z , as in <i>zeal</i> [cent]
8.	ח	Chêyth (<i>khayth</i>)	German ch = <i>χ</i> [(nearly <i>kh</i>)]
9.	ט	Têyth (<i>tayth</i>)	t = <i>τ</i> [cent]
10.	י	Yôwd (<i>yode</i>)	y , often quies-
11.	כ, final ך	Kaph (<i>caf</i>)	k = <i>κ</i>
12.	ל	Lâmed (<i>law'-med</i>)	l
13.	מ, final ם	Mêm (<i>mame</i>)	m
14.	נ, final ן	Nûwn (<i>noon</i>)	n
15.	ס	Çâmek (<i>saw'-mek</i>)	ç = <i>s</i> sharp = <i>σ</i>
16.	ע	'Ayin (<i>ah'-yin</i>)	'peculiar *
17.	פ, final ף	Phê' (<i>fay</i>)	ph = <i>f</i> = <i>φ</i>
	ע	Pê' (<i>pay</i>)	p

* The letter 'Ayin, owing to the difficulty experienced by Occidentals in pronouncing it accurately (it is a deep guttural sound, like that made in *gargling*), is generally neglected (i.e. passed over silently) in reading. We have represented it to the eye (but not exactly to the ear) by the Greek *rough breathing* (for distinctness and typographical convenience, a reversed *apostrophe*) in order to distinguish it from 'Aleph, which is likewise treated as silent, being similarly represented by the Greek *smooth breathing* (the *apostrophe*).

18.	צ, final ץ	Tsâdêy (<i>tsaw-day'</i>)	ts
19.	ק	Qôwph (<i>cofe</i>)	q = <i>k</i> = <i>κ</i>
20.	ר	Rêysh (<i>raysh</i>)	r
21.	ש, final שׁ	Sîyn (<i>seen</i>)	s sharp = <i>σ</i> = <i>σ'</i>
	שׂ	Shîyn (<i>sheen</i>)	sh
22.	ת	Thâv (<i>thawv</i>)	th , as in <i>thin</i>
	תּ	Tâv (<i>tawv</i>)	t = <i>τ</i> = <i>τ'</i> [= <i>θ</i>]

3. The vowel-points are the following:

Form.*	Name.	Representation and Power.
(◌) Qâmêts	(<i>caw-mates'</i>)	â , as in <i>All</i>
(◌) Pattach	(<i>pat'-takh</i>)	a , as in <i>man</i> , (<i>fâr</i>)
(◌) Sh'vâ'-Pattach	(<i>she-vaw' pat'-takh</i>)	ā , as in <i>hat</i>
(◌) Tsêrêy	(<i>tsay-ray'</i>)	ê , as in <i>they</i> = η
(◌) Çegôwl	(<i>seg-ole'</i>)	e , as in <i>their</i>
(◌) Sh'vâ'-Çegôwl	(<i>she-vaw' seg-ole'</i>)	ē , as in <i>men</i> = e
(◌) Sh'vâ'†	(<i>she-vaw'</i>)	° , as in <i>met</i>
(◌) Chîyriq	(<i>khee'-rik</i>)	î , as in <i>machine</i> ‡
(◌) Chôwlem §	(<i>kho'-lem</i>)	ô , as in <i>no</i> = ω
(◌) Short Qâmêts ¶		o , as in <i>nor</i> = o

* The parenthesis-marks () are given here in order to show the place of the vowel-points, whether below, above, or in the middle of the letter.

† Silent *Sh'vâ'* is not represented by any mark in our method of transliteration, as it is understood whenever there is no other vowel-point.

‡ *Chîyriq* is thus long only when it is followed by a quiescent *yôwd* (either expressed or implied).

§ *Chôwlem* is written *fully* only over *Vâv*, which is then quiescent (*w*); but when used "defectively" (without the *Vâv*) it may be written either over the left-hand corner of the letter to which it belongs, or over the right-hand corner of the following one.

¶ Short *Qâmêts* is found only in *unaccented syllables ending with a consonant sound*.

- (◌) Sh'vâ'-Qâmêts (*she-vaw' caw-mates'*) **ō**, as in *not*
 (◌) Shûwrêq * (*shoo-rake'*) **û**, as in *cruel*
 (◌) Qîbbûts * (*kib'-boots*) **u**, as in *full*, *rûde*

4. A point in the bosom of a letter is called *Dâgêsh'*, and is of two kinds, which must be carefully distinguished.

a. *Dâgêsh lenè* occurs only in the letters א, ב, ג, ד, ה, ו, (technically vocalized *B'gad'-K'phath'*), when they *begin* a clause or sentence, or are preceded by a consonant sound; and simply has the effect of removing their aspiration.†

b. *Dâgêsh fortè* may occur in any letter except א, ב, ג, ד, ה, ו, or ז; it is equivalent to *doubling* the letter, and at the same time it removes the aspiration of a *B'gad'-K'phath* letter.‡

5. The *Maqqêph'* (◌), like a *hyphen*, unites words only for purposes of pronunciation (by removing the primary accent from all except the last of them), but does not affect their meaning or their grammatical construction.

* *Shûwrêq* is written only in the bosom of *Vâv*. Sometimes it is said to be "defectively" written (without the *Vâv*), and then takes the form of *Qîbbûts*, which in such cases is called *vicarious*.

† In our system of transliteration *Dâgêsh lenè* is represented only in the letters א and ה, because elsewhere it does not affect the pronunciation (with most Hebraists).

‡ A point in the bosom of ו is called *Mappîyq* (*map-peek'*). It occurs only in the final vowelless letter of a few words, and we have represented it by *hh*. A *Dâgêsh fortè* in the bosom of ו may easily be distinguished from the vowel *Shûwrêq* by noticing that in the former case the letter has a proper vowel-point accompanying it.

It should be noted that both kinds of *Dâgêsh* are often omitted in writing (being then said to be *implied*), but (in the case at least of *Dâgêsh fortè*) the word is (by most Hebraists) pronounced the same as if it were present.

ABBREVIATIONS EMPLOYED.

abb. = { abbreviated abbreviation	conj. = { conjugation conjugational conjugational-ly	etym. = { etymology etymological etymologically	indef. = { indefinite indefinitely	obj. = { object objective objectively	prox. = { proximate proximately
absol. = { absolute absolutely	conjunc. = { conjunction conjunctive conjunctively	euphem. = { euphemism euphemistic euphemistically	infin. = infinitive	or. = { origin original originally	rad. = radical
abstr. = { abstract abstractly	constr. = { construct construction constructive constructively	euphon. = { euphonically euphonic	inhab. = { inhabitant inhabitants	orth. = { orthography orthographical orthographically	recip. = { reciprocal reciprocally
act. = { active actively	contr. = { contracted contraction	extern. = { external externally	ins. = inserted	Pal. = Palestine	redupl. = { reduplicated reduplication
adj. = { adjective adjectively	correl. = { correlated correlation correlative correlatively	infer. = { inference inferential inferentially	intens. = { intensive intensively	part. = participle	refl. = { reflexive reflexively
adv. = { adverb adverbial adverbially	corresp. = { corresponding correspondingly	fem. = feminine	intern. = { internal internally	pass. = { passive passively	rel. = { relative relatively
aff. = { affix affixed	def. = { definite definitely	fig. = { figurative figuratively	interj. = { interjection interjectional interjectionally	patron. = { patronymic patronymically	relig. = { religion religious religiously
affn. = affinity	denom. = { denominative denominative-ly	for. = { foreign foreigner	intr. = { intransitive intransitively	perh. = perhaps	second. = { secondarily secondary
appar. = { apparent apparently	der. = { derivation derivative derivatively	freq. = { frequentative frequentatively	Isr. = { Israelite Israelites Israelitish	perm. = { permutation (of allied letters)	signif. = { signification signifying
arch. = { architecture architectural architecturally	desc. = { descendant descendants	fut. = future	Jerus. = Jerusalem	pers. = { person personal personally	short. = { shortened shorter
art. = article.	E. = { East Eastern	gen. = { general generally generical generically	Levit. = { Levitical Leviticallly	Pers. = { Persia Persian Persians	sing. = singular
artif. = { artificial artificially	e.g. = { <i>exempli gratia</i> for example	Gr. = { Græcism Greek	lit. = { literal literally	phys. = { physical physically	spec. = { specific specifically
Ass. = Assyrian	Eg. = { Egypt Egyptian Egyptians	gut. = guttural	marg. = { margin marginal (read- ing)	plur. = plural	streng. = strengthening
A. V. = { Authorized Ver- sion	ellip. = { ellipsis elliptical elliptically	Heb. = { Hebraism Hebrew	masc. = masculine	poet. = { poetry poetical poetically	subdiv. = { subdivision subdivisional subdivisionally
Bab. = { Babylon Babylonia Babylonian	equiv. = { equivalent equivalently	i.e. = { <i>id est</i> that is	mean. = meaning	pos. = { positive positively	subj. = { subject subjective subjectively
caus. = { causative causatively	err. = { erroneous erroneously error	ident. = { identical identically	ment. = { mental mentally	pref. = { prefix prefixed	substit. = substituted.
Chald. = { Chaldaism Chaldee	esp. = { especial especially	immed. = { immediate immediately	mid. = middle	prep. = { preposition prepositional prepositionally	superl. = { superlative superlatively
collat. = { collateral collaterally		imper. = { imperative imperatively	modif. = { modified modification	prim. = primitive	symb. = { symbolical symbolically
collect. = { collective collectively		impl. = { implication implied impliedly	mor. = { moral morally	prob. = { probable probably	te. = { technical technically
comp. = { compare comparative comparatively comparison		incept. = { inceptive inceptively	mus. = musical	prol. = { prolonged prolongation	tran. = { transitive transitively
concr. = { concrete concretely		incl. = { including inclusive inclusively	nat. = { native natural nature	pron. = { pronominal pronominally pronoun	transc. = transcription
conjec. = { conjecture conjectural conjecturally			neg. = { negative negatively	unc. = { uncertain uncertainly	var. = variation.

SIGNS EMPLOYED.

+ (addition) denotes a rendering in the A. V. of one or more Heb. words in connection with the one under consideration.

× (multiplication) denotes a rendering in the A. V. that results from an idiom peculiar to the Heb.

° (degree), appended to a Heb. word, denotes a vowel-

pointing corrected from that of the text. (This mark is set in Heb. Bibles over syllables in which the vowels of the marg. have been inserted instead of those properly belonging to the text.)

() (parenthesis), in the renderings from the A. V., denotes a word or syllable sometimes given in con-

nection with the principal word to which it is annexed.

[] (bracket), in the rendering from the A. V., denotes the inclusion of an additional word in the Heb.

Italics, at the end of a rendering from the A. V., denote an explanation of the variations from the usual form.

HEBREW AND CHALDEE DICTIONARY

ACCOMPANYING

THE EXHAUSTIVE CONCORDANCE.

א

1. אָב **āb**, *awb*; a prim. word; father in a lit. and immed., or fig. and remote application):—chief, (fore-) father ([less]), × patrimony, principal. Comp. names in "Abi-".
2. אָב **āb** (Chald.), *ab*; corresp. to 1:—father.
3. אָבֶה **ābē**, *abe*; from the same as 24; a green plant:—greenness, fruit.
4. אָבֶה **ābē** (Chald.), *abe*; corresp. to 3:—fruit.
- אָבֶה **ābē**. See 178.
5. אָבֶהָא **ābagthā**, *ab-ag-thaw'*; of for. or.; *Abagtha*, a eunuch of Xerxes:—Abagtha.
6. אָבַד **ābad**, *aw-bad'*; a prim. root; prop. to wander away, i.e. lose oneself; by impl. to perish (caus. destroy):—break, destroy (-uction), + not escape, fail, lose, (cause to, make) perish, spend, × and surely, take, be undone, × utterly, be void of, have no way to flee.
7. אָבַד **ābad** (Chald.), *ab-ad'*; corresp. to 6:—destroy, perish.
8. אָבַדָה **ābēdē**, *o-bade'*; act. part. of 6; (concr.) wretched or (abstr.) destruction:—perish.
9. אָבַדָה **ābēdāh**, *ab-ay-daw'*; from 6; concr. something lost; abstr. destruction, i.e. Hades:—lost. Comp. 10.
10. אָבַדָה **ābaddōh**, *ab-ad-do'*; the same as 9, miswritten for 11; a perishing:—destruction.
11. אָבַדָה **ābaddōwn**, *ab-ad-done'*; intens. from 6; abstr. a perishing; concr. Hades:—destruction.
12. אָבַדָה **ābdān**, *ab-dawn'*; from 6; a perishing:—destruction.
13. אָבַדָה **ābdān**, *ob-dawn'*; from 6; a perishing:—destruction.
14. אָבַה **ābāh**, *aw-baw'*; a prim. root; to breathe after, i.e. (fig.) to be acquiescent:—consent, rest content, will, be willing.
15. אָבַה **ābeh**, *aw-beh'*; from 14; longing:—desire.
16. אָבַה **ābeh**, *ay-beh'*; from 14 (in the sense of bending towards); the papyrus:—swift.
17. אָבַי **ābōwy**, *ab-o'ee'*; from 14 (in the sense of desiring); want:—sorrow.
18. אָבַי **ābūwe**, *ay-booce'*; from 75; a manger or stall:—crib.
19. אָבַהָה **ābchāh**, *ib-khaw'*; from an unused root (appar. mean. to turn); brandishing of a sword:—point.
20. אָבַיָח **ābatīyach**, *ab-at-tee'-akh*; of uncert. der.; a melon (only plur.):—melon.
21. אָבִי **ābīy**, *ab-ee'*; from 1; fatherly; *Abi*, Hezekiah's mother:—Abi.
22. אָבִיָּאֵל **ābīyēl**, *ab-ee-ale'*; from 1 and 410; father (i.e. possessor) of God; *Abiel*, the name of two Isr.:—Abiel.
23. אָבִיָּאָפֶה **ābīyācāph**, *ab-ee-aw-sawf'*; from 1 and 622; father of gathering (i.e. gatherer); *Abiasaph*, an Isr.:—Abiasaph.
24. אָבִיָּב **ābīyb**, *aw-beeb'*; from an unused root (mean. to be tender); green, i.e. a young ear of grain; hence the name of the month *Abib* or *Nisan*:—Abib, ear, green ears of corn.

25. אָבִי גִבְעוֹן **ābīy Gībōwn**, *ab-ee' ghib-one'*; from 1 and 1391; father (i.e. founder) of *Gibon*; *Abi-Gibon*, perh. an Isr.:—father of Gibeon.
26. אָבִיגַיִל **ābīygayil**, *ab-ee-gah'-yil*, or shorter אָבִיגַל **ābīygal**, *ab-ee-gal'*; from 1 and 1524; father (i.e. source) of joy; *Abigail* or *Abigal*, the name of two Israelitesses:—Abigal.
27. אָבִידָן **ābīydān**, *ab-ee-dawn'*; from 1 and 1777; father of judgment (i.e. judge); *Abidan*, an Isr.:—Abidan.
28. אָבִידָה **ābīydāh**, *ab-ee-daw'*; from 1 and 3045; father of knowledge (i.e. knowing); *Abida*, a son of Abraham by Keturah:—Abida, Abidah.
29. אָבִיָּהָה **ābīyāhāh**, *ab-ee-yaw'*; or prol. אָבִיָּהָוָה **ābīyāhūw**, *ab-ee-yaw'-hoo*; from 1 and 3050; father (i.e. worshipper) of *Jah*; *Abijah*, the name of several Isr. men and two Israelitesses:—Abiah, Abijah.
30. אָבִיָּהוּוָה **ābīyihūw**, *ab-ee-hoo'*; from 1 and 1931; father (i.e. worshipper) of *Him* (i.e. God); *Abihu*, a son of Aaron:—Abihu.
31. אָבִיָּהוּדָה **ābīyhūwd**, *ab-ee-hood'*; from 1 and 1935; father (i.e. possessor) of renown; *Abihud*, the name of two Isr.:—Abihud.
32. אָבִיָּהַיִל **ābīyhayil**, *ab-ee-hah'-yil*; or (more correctly) אָבִיָּחַיִל **ābīychayil**, *ab-ee-khah'-yil*; from 1 and 2428; father (i.e. possessor) of might; *Abihail* or *Abichail*, the name of three Isr. and two Israelitesses:—Abihail.
33. אָבִי הַעֲזִרִי **ābīy hā-Ezrīy**, *ab-ee' haw-ez-ree'*; from 44 with the art. inserted; father of the *Ezrite*; an *Abiezrite* or descendant of *Abiezer*:—Abiezrite.
34. אָבִיָּוֶן **ābīyōwn**, *eb-yone'*; from 14, in the sense of want (espec. in feeling); destitute:—beggar, needy, poor (man).
35. אָבִיָּוֶנָה **ābīyōwnāh**, *ab-ee-yo-naw'*; from 14; provocative of desire; the caper berry (from its stimulative taste):—desire.
- אָבִיָּחַיִל **ābīychayil**. See 32.
36. אָבִיָּטוּב **ābīytūwb**, *ab-ee-toob'*; from 1 and 2898; father of goodness (i.e. good); *Abitub*, an Isr.:—Abitub.
37. אָבִיָּטָל **ābīytāl**, *ab-ee-tal'*; from 1 and 2919; father of dew (i.e. fresh); *Abital*, a wife of King David:—Abital.
38. אָבִיָּאָם **ābīyām**, *ab-ee-yawm'*; from 1 and 3220; father of (the) sea (i.e. seaman); *Abijam* (or *Abijah*), a king of Judah:—Abijam.
39. אָבִימָאֵל **ābīymā'el**, *ab-ee-maw-ale'*; from 1 and an elsewhere unused (prob. for.) word; father of *Mael* (appar. some Arab tribe); *Abimael*, a son of Joktan:—Abimael.
40. אָבִימֶלֶךְ **ābīymelek**, *ab-ee-mel'-ek*; from 1 and 4428; father of (the) king; *Abimelek*, the name of two Philistine kings and of two Isr.:—Abimelech.
41. אָבִינָדָב **ābīynādāb**, *ab-ee-naw-dawb'*; from 1 and 5068; father of generosity (i.e. liberal); *Abinadab*, the name of four Isr.:—Abinadab.

42. אָבִינוֹעָם **ābīynō'am**, *ab-ee-no'-am*; from 1 and 5278; father of pleasantness (i.e. gracious); *Abinoam*, an Isr.:—Abinoam.
- אָבִינֶר **ābīynēr**. See 74.
43. אָבִיָּסָפֶה **ābīyācāph**, *eb-yaw-sawf'*; contr. from 23; *Ebjasaph*, an Isr.:—Ebiasaph.
44. אָבִיָּעֶזֶר **ābīyēzer**, *ab-ee-ay'-zer*; from 1 and 5829; father of help (i.e. helpful); *Abiezer*, the name of two Isr.:—Abiezer.
45. אָבִיָּעֲלֹבֹן **ābīy-ēalbōwn**, *ab-ee-al-bone'*; from 1 and an unused root of unc. der.; prob. father of strength (i.e. valiant); *Abialbon*, an Isr.:—Abialbon.
46. אָבִיר **ābīyr**, *aw-beer'*; from 82; mighty (spoken of God):—mighty (one).
47. אָבִיר **ābīyr**, *ab-beer'*; for 46:—angel, bull, chiefest, mighty (one), stout [-hearted], strong (one), valiant.
48. אָבִירָם **ābīyrām**, *ab-ee-rawm'*; from 1 and 7311; father of height (i.e. lofty); *Abiram*, the name of two Isr.:—Abiram.
49. אָבִישָׁג **ābīyshag**, *ab-ee-shag'*; from 1 and 7686; father of error (i.e. blundering); *Abishag*, a concubine of David:—Abishag.
50. אָבִישׁוּוָה **ābīyshūwāh**, *ab-ee-shoo'-ah*; from 1 and 7771; father of plenty (i.e. prosperous); *Abishua*, the name of two Isr.:—Abishua.
51. אָבִישׁוּר **ābīyshūr**, *ab-ee-shoor'*; from 1 and 7791; father of (the) wall (i.e. perh. mason); *Abishur*, an Isr.:—Abishur.
52. אָבִישַׁי **ābīyshay**, *ab-ee-shah'-ee*; or (shorter) אָבִישַׁי **ābshay**, *ab-shah'-ee*; from 1 and 7862; father of a gift (i.e. prob. generous); *Abishai*, an Isr.:—Abishai.
53. אָבִישׁלֹם **ābīyshālōwm**, *ab-ee-shaw-lome'*; or (short.) אָבִישׁלֹם **ābshālōwm**, *ab-shaw-lome'*; from 1 and 7965; father of peace (i.e. friendly); *Abshalom*, a son of David; also (the fuller form) a later Isr.:—Abishalom, Absalom.
54. אָבִיָּתָהָר **ābīyāthār**, *eb-yaw-thawr'*; contr. from 1 and 3498; father of abundance (i.e. liberal); *Ebjathar*, an Isr.:—Abiathar.
55. אָבַק **ābak**, *aw-bak'*; a prim. root; prob. to coil upward:—mount up.
56. אָבַל **ābal**, *aw-bal'*; a prim. root; to bewail:—lament, mourn.
57. אָבַל **ābēl**, *aw-bale'*; from 56; lamenting:—mourn (-er, -ing).
58. אָבַל **ābēl**, *aw-bale'*; from an unused root (mean. to be grassy); a meadow:—plain. Comp. also the prop. names beginning with Abel.
59. אָבַל **ābēl**, *aw-bale'*; from 58; a meadow; *Abel*, the name of two places in Pal.:—Abel.
60. אָבַל **ābel**, *ay'-bel*; from 56; lamentation:—mourning.
61. אָבַל **ābāl**, *ab-awl'*; appar. from 56 through the idea of negation; nay, i.e. truly or yet:—but, indeed, nevertheless, verily.
62. אָבֵל בֵּית־מַאכָה **ābēl Bēyth-Ma'ākāh**, *aw-bale' bayth ma-a-kaw'*; from 58 and 1004 and 4601; meadow of *Beth-Maakah*; *Abel of Beth-maakah*, a place in Pal.:—Abel-beth-maachah, Abel of Beth-maachah.

63. **אֶבֶל הַשִּׁטִּים** **Ābēl hash-Shittîym**, *aw-bale' hash-shit-teem'*; from 58 and the plur. of 7848, with the art. ins.; *meadow of the acacias*; *Abel hash-Shittim*, a place in Pal.:—*Abel-shittim*.
64. **אֶבֶל כֶּרָמִים** **Ābēl K'ramîym**, *aw-bale' ker-aw-meem'*; from 58 and the plur. of 3754; *meadow of vineyards*; *Abel-Keramim*, a place in Pal.:—*plain of the vineyards*.
65. **אֶבֶל מְחֹלָה** **Ābēl M'chôwlâh**, *aw-bale' mekh-o-law'*; from 58 and 4246; *meadow of dancing*; *Abel-Mecholah*, a place in Pal.:—*Abel-meholah*.
66. **אֶבֶל מַיִם** **Ābēl Mayim**, *aw-bale' mah'-yim*; from 58 and 4325; *meadow of water*; *Abel-Mayim*, a place in Pal.:—*Abel-maim*.
67. **אֶבֶל מִצְרַיִם** **Ābēl Mitsrayim**, *aw-bale' mits-rah'-yim*; from 58 and 4714; *meadow of Egypt*; *Abel-Mitsrajim*, a place in Pal.:—*Abel-mizraim*.
68. **אֶבֶן** **eben**, *eh'-ben*; from the root of 1129 through the mean. to *build*; a *stone*:—+ carbuncle, + mason, + plummet, [chalk, hail, head-, sling-] *stone* (-ny), (divers) *weight* (-s).
69. **אֶבֶן** **eben** (Chald.), *eh'-ben*; corresp. to 68:—*stone*.
70. **אֶבֶן** **eben**, *o'-ben*; from the same as 68; a *pair of stones* (only dual); a *potter's wheel* or a *midwife's stool* (consisting alike of two horizontal disks with a support between):—*stool*, *wheel*.
71. **אֶבְנָה** **Ābānâh**, *ab-aw-naw'*; perh. fem. of 68; *stony*; *Abanah*, a river near Damascus:—*Abana*. Comp. 549.
72. **אֶבֶן הָעֵזֶר** **Eben hâ-êzer**, *eh'-ben haw-e'-zer*; from 68 and 5828 with the art. ins.; *stone of the help*; *Eben-ha-Ezer*, a place in Pal.:—*Ebenezer*.
73. **אֶבְנֵת** **abnêt**, *ab-nate'*; of uncert. deriv.; a *belt*:—*girdle*.
74. **אֶבְנֵר** **Abnêr**, *ab-nare'*; or (fully) **אֶבְיָנֵר** **Ābîynêr**, *ab-ee-nare'*; from 1 and 5216; *father of light* (i.e. *enlightening*); *Abner*, an Isr.:—*Abner*.
75. **אֶבֶס** **âbas**, *aw-bas'*; a prim. root; to *fodder*:—*fatted*, *stalled*.
76. **אֶבַעְבֻּאֵה** **Āba'ebû'âh**, *ab-ah-boo-aw'*; (by redupl.) from an unused root (mean. to *belch forth*); an *inflammatory pustule* (as *eruption*):—*blains*.
77. **אֶבֶץ** **Ebets**, *eh'-bets*; from an unused root prob. mean. to *gleam*; *conspicuous*; *Ebets*, a place in Pal.:—*Abez*.
78. **אֶבְזָן** **Ibtsân**, *ib-tsawn'*; from the same as 76; *splendid*; *Ibtsan*, an Isr.:—*Ibzan*.
79. **אֶבַק** **âbak**, *aw-bak'*; a prim. root; prob. to *float away* (as *vapor*), but used only as denom. from 80; to *bedust*, i.e. *grapple*:—*wrestle*.
80. **אֶבָּק** **âbâq**, *aw-bawk'*; from root of 79; *light particles* (as *volatile*):—(small) *dust*, *powder*.
81. **אֶבְקָה** **âbâqâh**, *ab-aw-kaw'*; fem. of 80:—*powder*.
82. **אֶבָר** **âbar**, *aw-bar'*; a prim. root; to *soar*:—*fly*.
83. **אֶבֶר** **êber**, *ay-ber'*; from 82; a *pinion*:—[long-] *wing* (-ed).
84. **אֶבְרָה** **ebrah**, *eb-raw'*; fem. of 83:—*feather*, *wing*.
85. **אֶבְרָהָם** **Ābrâhâm**, *ab-raw-hawm'*; contr. from 1 and an unused root (prob. mean. to *be populous*); *father of a multitude*; *Abraham*, the later name of *Abram*:—*Abraham*.
86. **אֶבְרֶק** **abrêk**, *ab-rake'*; prob. an Eg. word mean. *kneel*:—*bow the knee*.
87. **אֶבְרָם** **Ābrâm**, *ab-rawm'*; contr. from 48; *high father*; *Abram*, the original name of *Abraham*:—*Abram*.
- אֶבְשַׁי** **Abshay**. See 52.
- אֶבְשָׁלוֹם** **Abshâlôwm**. See 53.
88. **אֶבּוֹת** **ôbôth**, *o-both'*; plur. of 178; *water-skins*; *Oboth*, a place in the Desert:—*Oboth*.
89. **אֶגֶּה** **Āgê**, *aw-gay'*; of uncert. der. [comp. 90]; *Agê*, an Isr.:—*Agee*.
90. **אֶגַּג** **Āgag**, *ag-ag'*; or **אֶגָּג** **Āgâg**, *ag-awg'*; of uncert. der. [comp. 89]; *flame*; *Agag*, a title of Amalekitish kings:—*Agag*.
91. **אֶגָּגִי** **Āgâgîy**, *ag-aw-ghee'*; patril or patron. from 90; an *Agagite* or descendant (subject) of *Agag*:—*Agagite*.
92. **אֶגְדָּה** **âguddâh**, *ag-ood-daw'*; fem. pass. part. of an unused root (mean. to *bind*); a *band*, *bundle*, *knot*, or *arch*:—*bunch*, *burden*, *troop*.
93. **אֶגֶז** **êgôwz**, *eg-oze'*; prob. of Pers. or.; a *nut*:—*nut*.
94. **אֶגוּר** **âgûwr**, *aw-goor'*; pass. part. of 103; *gathered* (i.e. *received* among the sages); *Agur*, a fanciful name for *Solomon*:—*Agur*.
95. **אֶגוּרָה** **âgôwrâh**, *ag-o-raw'*; from the same as 94; prop. something *gathered*, i.e. perh. a *grain* or *berry*; used only of a small (silver) *coin*:—*piece* [of] *silver*.
96. **אֶגֶל** **egel**, *eh'-ghel*; from an unused root (mean. to *flow down* or *together as drops*); a *reservoir*:—*drop*.
97. **אֶגְלַיִם** **Eglayim**, *eg-lah'-yim*; dual of 96; a *double pond*; *Eglajim*, a place in Moab:—*Eglaim*.
98. **אֶגַם** **âgam**, *ag-am'*; from an unused root (mean. to *collect as water*); a *marsh*; hence a *rush* (as growing in swamps); hence a *stockade* of reeds:—*pond*, *pool*, *standing* [water].
99. **אֶגַם** **âgêm**, *aw-game'*; prob. from the same as 98 (in the sense of *stagnant water*); fig. *sad*:—*pond*.
100. **אֶגְמוֹנָה** **âgmôwn**, *ag-mone'*; from the same as 98; a *marshy pool* [others from a different root, a *kettle*]; by impl. a *rush* (as growing there); collect. a *rope* of rushes:—*bulrush*, *caldron*, *hook*, *rush*.
101. **אֶגְגָּן** **âggân**, *ag-gawn'*; prob. from 5059; a *bowl* (as *pounded out hollow*):—*basin*, *cup*, *goblet*.
102. **אֶגְגָּף** **âggâph**, *ag-gawf'*; prob. from 5062 (through the idea of *impending*); a *cover* or *heap*; i.e. (only plur.) *wings* of an army, or *crowds* of troops:—*bands*.
103. **אֶגַר** **âgar**, *aw-gar'*; a prim. root; to *harvest*:—*gather*.
104. **אֶגְרָא** **iggrâ** (Chald.), *ig-er-aw'*; of Pers. or.; an *epistle* (as carried by a state courier or postman):—*letter*.
105. **אֶגְרָאֵל** **âgarîâl**, *ag-ar-tawl'*; of uncert. der.; a *basin*:—*charger*.
106. **אֶגְרֹף** **egrôph**, *eg-rofe'*; from 1640 (in the sense of *grasping*); the *clenched hand*:—*fist*.
107. **אֶגְרֶת** **iggereth**, *ig-eh'-reth*; fem. of 104; an *epistle*:—*letter*.
108. **אֶד** **êd**, *ade*; from the same as 181 (in the sense of *enveloping*); a *fog*:—*mist*, *vapor*.
109. **אֶדָב** **âdab**, *aw-dab'*; a prim. root; to *languish*:—*grieve*.
110. **אֶדְבֵּל** **Adbe'êl**, *ad-beh-ale'*; prob. from 109 (in the sense of *chastisement*) and 410; *disciplined of God*; *Adbe'el*, a son of *Ishmael*:—*Adbeel*.
111. **אֶדָד** **Ādad**, *ad-ad'*; prob. an orth. var. for 2301; *Adad* (or *Hadad*), an Edomite:—*Hadad*.
112. **אֶדּוֹ** **iddôw**, *id-do*; of uncert. der.; *Iddo*, an Isr.:—*Iddo*.
- אֶדוֹמ** **Ēdôwm**. See 123.
- אֶדוֹמִי** **Ēdôwmîy**. See 30.
113. **אֶדוֹנָה** **âdôwn**, *aw-done'*, or (short.) **אֶדֹן** **âdôn**, *aw-done'*; from an unused root (mean. to *rule*); *sovereign*, i.e. *controller* (human or divine):—*lord*, *master*, *owner*. Comp. also names beginning with "Adoni-".
114. **אֶדוֹנָה** **Addôwn**, *ad-done'*; prob. intens. for 113; *powerful*; *Addon*, appar. an Isr.:—*Addon*.
115. **אֶדוֹרָיִם** **Ādôwrayim**, *ad-o-rah'-yim*; dual from 142 (in the sense of *eminence*); *double mound*; *Adorajim*, a place in Pal.:—*Adoraim*.
116. **אֶדַיִן** **edayin** (Chald.), *ed-ah'-yin*; of uncert. der.; then (of time):—*now*, *that time*, *then*.
117. **אֶדְיָר** **addîyr**, *ad-deer'*; from 142; *wide* or (gen.) *large*; fig. *powerful*:—*excellent*, *famous*, *gallant*, *glorious*, *goodly*, *lordly*, *mighty* (-ier, one), *noble*, *principal*, *worthy*.
118. **אֶדְיָא** **Ādalyâ**, *ad-al-yaw'*; of Pers. der.; *Adalja*, a son of *Haman*:—*Adalia*.
119. **אֶדָם** **âdam**, *aw-dam'*; to *show blood* (in the face), i.e. *flush* or *turn rosy*:—*be* (dyed, made) *red* (ruddy).
120. **אֶדָם** **âdām**, *aw-dawm'*; from 119; *ruddy*, i.e. a *human being* (an individual or the species, *mankind*, etc.):—× *another*, + *hypocrite*, + *common sort*, × *low*, *man* (mean, of low degree), *person*.
121. **אֶדָם** **Ādām**, *aw-dawm'*; the same as 120; *Adam*, the name of the first man, also of a place in Pal.:—*Adam*.
122. **אֶדָם** **âdôm**, *aw-dome'*; from 119; *rosy*:—*red*, *ruddy*.
123. **אֶדָם** **Ēdôm**, *ed-ome'*; or (fully) **אֶדוֹמ** **Ēdôwm**, *ed-ome'*; from 122; *red* [see Gen. 25 : 25]; *Edom*, the elder twin-brother of *Jacob*; hence the region (*Idumæa*) occupied by him:—*Edom*, *Edomites*, *Idumea*.
124. **אֶדָם** **ôdem**, *o'-dem*; from 119; *redness*, i.e. the *ruby*, *garnet*, or some other red gem:—*sardius*.
125. **אֶדְמָדָם** **âdamdâm**, *ad-am-dawm'*; redupl. from 119; *reddish*:—(somewhat) *reddish*.
126. **אֶדְמָה** **Admâh**, *ad-maw'*; contr. for 127; *earthy*; *Admah*, a place near the Dead Sea:—*Admah*.
127. **אֶדְמָה** **âdāmâh**, *ad-aw-maw'*; from 119; *soil* (from its gen. *redness*):—*country*, *earth*, *ground*, *husband* [-man] (-ry), *land*.
128. **אֶדְמָה** **Ādāmâh**, *ad-aw-maw'*; the same as 127; *Adamah*, a place in Pal.:—*Adamah*.
- אֶדְמוֹנִי** **admôwnîy**. See 132.
129. **אֶדְמִי** **Ādāmîy**, *ad-aw-mee'*; from 127; *earthy*; *Adami*, a place in Pal.:—*Adami*.
130. **אֶדְמִי** **Ēdômîy**, *ed-o-mee'*; or (fully) **אֶדוֹמִי** **Ēdôwmîy**, *ed-o-mee'*; patron. from 123; an *Edomite*, or desc. from (or inhab. of) *Edom*:—*Edomite*. See 726.
131. **אֶדְמוֹמִים** **Ādummîym**, *ad-oom-meem'*; plur. of 121; *red spots*; *Adummim*, a pass in Pal.:—*Adummim*.
132. **אֶדְמוֹנִי** **admônîy**, *ad-mo-nee'*, or (fully) **אֶדְמוֹנִי** **admôwnîy**, *ad-mo-nee'*; from 119; *reddish* (of the hair or the complexion):—*red*, *ruddy*.
133. **אֶדְמָתָה** **Admâthâ**, *ad-maw-thaw'*; prob. of Pers. der.; *Admatha*, a Pers. nobleman:—*Admatha*.
134. **אֶדֶן** **eden**, *eh'-den*; from the same as 113 (in the sense of *strength*); a *basis* (of a building, a column, etc.):—*foundation*, *socket*.
- אֶדֹן** **âdôn**. See 113.
135. **אֶדָן** **Addân**, *ad-dawn'*; intens. from the same as 134; *firm*; *Addan*, an Isr.:—*Addan*.
136. **אֶדֹנָי** **Ādônây**, *ad-o-noy'*; an emphatic form of 113; the *Lord* (used as a prop. name of God only):—(my) *Lord*.
137. **אֶדֹנִי-בֶזֶק** **Ādônîy-Bezeq**, *ad-o'-nee-beh'-zek*; from 113 and 966; *lord of Bezek*; *Adoni-Bezek*, a Canaanitish king:—*Adoni-bezek*.
138. **אֶדֹנִי-יָהּ** **Ādônîyâh**, *ad-o-nee-yaw'*; or. (prol.) **אֶדֹנִי-יָהוּוָה** **Ādônîyâhûw**, *ad-o-nee-yaw'-hoo*; from 113 and 3050; *lord* (i.e. worshipper) of *Jah*; *Adonijah*, the name of three Isr.:—*Adonijah*.
139. **אֶדֹנִי-צֶדֶק** **Ādônîy-Tsedeq**, *ad-o'-nee-tseh'-dek*; from 113 and 6664; *lord of justice*; *Adoni-Tsedek*, a Canaanitish king:—*Adonizdec*.
140. **אֶדֹנִי-קָם** **Ādônîyqâm**, *ad-o-nee-kawm'*; from 113 and 6965; *lord of rising* (i.e. *high*); *Adonikam*, the name of one or two Isr.:—*Adonikam*.

141. **אֲדוֹנִירָם** *Adōniyrām*, *ad-o-nee-rawm'*; from 113 and 7311; *lord of height*; *Adoniram*, an Isr.:—*Adoniram*.
142. **אָדָר** *ādar*, *aw-dar'*; a prim. root; to *expand*, i.e. *be great* or (fig.) *magnificent*:—(become) *glorious, honourable*.
143. **אָדָר** *ādar*, *ad-awr'*; prob. of for. der.; perh. mean. *fire*; *Adar*, the 12th Heb. month:—*Adar*.
144. **אָדָר** *ādar* (Chald.), *ad-awr'*; corresp. to 143:—*Adar*.
145. **אָדָר** *eder*, *eh'-der*; from 142; *amplitude*, i.e. (concr.) *a mantle*; also (fig.) *splendor*:—*goodly, robe*.
146. **אָדָר** *Addār*, *ad-dawr'*; intens. from 142; *ample*; *Addar*, a place in Pal.; also an Isr.:—*Addar*.
147. **אָדָר** *iddar* (Chald.), *id-dar'*; intens. from a root corresp. to 142; *ample*, i.e. *a threshing-floor*:—*threshing-floor*.
148. **אָדָרְגָזֶר** *ādargāzēr* (Chald.), *ad-ar'-gaw-zare'*; from the same as 147, and 1505; a *chief diviner, or astrologer*:—*judge*.
149. **אָדָרְזָדָא** *adrazdā'* (Chald.), *ad-raz-daw'*; prob. of Pers. or.; *quickly* or *carefully*:—*diligently*.
150. **אָדָרְכֹן** *ādarkōn*, *ad-ar-kone'*; of Pers. or.; a *daric* or Pers. coin:—*dram*.
151. **אָדָרָם** *Adōrām*, *ad-o-rawm'*; contr. for 141; *Adoram* (or *Adoniram*), an Isr.:—*Adoram*.
152. **אָדָרְמֶלֶךְ** *Adrammelek*, *ad-ram-meh'-lek'*; from 142 and 4428; *splendor of (the) king*; *Adrammelek*, the name of an Assy. idol, also of a son of Sennacherib:—*Adrammelech*.
153. **אָדָרַע** *edra'* (Chald.), *ed-raw'*; an orth. var. for 1872; an *arm*, i.e. (fig.) *power*:—*force*.
154. **אָדָרַעִי** *edre'iy*, *ed-reh'-ee'*; from the equivalent of 153; *mighty*; *Edrei*, the name of two places in Pal.:—*Edrei*.
155. **אָדָרֶת** *addereth*, *ad-deh'-reth*; fem. of 117; something *ample* (as a *large vine, a wide dress*); also the same as 145:—*garment, glory, goodly, mantle, robe*.
156. **אָדָשׁ** *ādash*, *aw-dash'*; a prim. root; to *tread out (grain)*:—*thresh*.
157. **אָהָב** *āhab*, *aw-hab'*; or **אָהֵב** *āhēb*, *aw-habe'*; a prim. root; to *have affection for* (sexually or otherwise):—(be-) *love* (-d, -ly, -r), *like, friend*.
158. **אָהָב** *ahab*, *ah'-hab'*; from 157; *affection* (in a good or a bad sense):—*love* (-r).
159. **אָהָב** *ōhab*, *o'-hab'*; from 156; mean. the same as 158:—*love*.
160. **אָהָבָה** *ahābāh*, *ā-hab-aw'*; fem. of 158 and mean. the same:—*love*.
161. **אָהָד** *ōhad*, *o'-had'*; from an unused root mean. *to be united; unity*; *Ohad*, an Isr.:—*Ohad*.
162. **אָהָה** *āhāh*, *ā-haw'*; appar. a prim. word expressing *pain* exclamatorily; *Oh!*:—*ah, alas*.
163. **אָהָוָא** *Ahāvā'*, *ā-hav-aw'*; prob. of for. or.; *Ahava*, a river of Babylonia:—*Ahava*.
164. **אָהָוָד** *ēhūwd*, *ay-hood'*; from the same as 161; *united*; *Ehud*, the name of two or three Isr.:—*Ehud*.
165. **אָהִי** *ēhīy*, *e-hee'*; appar. an orth. var. for 346; *where*:—*I will be* (Hos. 13:10, 14) [which is often the rendering of the same Heb. form from 1961].
166. **אָהָל** *āhal*, *aw-hal'*; a prim. root; to *be clear*:—*shine*.
167. **אָהָל** *āhal*, *aw-hal'*; a denom. from 166; to *tent*:—*pitch (remove) a tent*.
168. **אָהֵל** *ōhel*, *o'-hel'*; from 166; a *tent* (as *clearly conspicuous from a distance*):—*covering, (dwelling) (place), home, tabernacle, tent*.
169. **אָהֵל** *ōhel*, *o'-hel'*; the same as 168; *Ohel*, an Isr.:—*Ohel*.
170. **אָהֵלָה** *ōhōlāh*, *ō-hol-aw'*; in form a fem. of 168, but in fact for **אָהֵלָהּ** *ōhōlāhh*, *ō-hol-aw'*; from 168; *her tent* (i.e. *idolatrious sanctuary*); *Oholah*, a symbol. name for Samaria:—*Aholah*.
171. **אָהֵלֵי־אָב** *ōhōlīyāb*, *ō'-hol-e-awb'*; from 168 and 1; *tent of (his) father*; *Oholiab*, an Isr.:—*Aholiab*.
172. **אָהֵלֵי־בָהָה** *ōhōlīybāh*, *ō'-hol-ee-baw'*; (similarly with 170) for **אָהֵלֵי־בָהָהּ** *ōhōlīybāhh*, *ō'-hol-e-baw'*; from 168; *my tent (is) in her*; *Oholibah*, a symbol. name for Judah:—*Aholibah*.
173. **אָהֵלֵי־בָמָה** *ōhōlīybāmāh*, *ō'-hol-e-baw-maw'*; from 168 and 1116; *tent of (the) height*; *Oholibamah*, a wife of Esau:—*Aholibamah*.
174. **אָהֵלִים** *āhāliym*, *ā-haw-leem'*; or (fem.) **אָהֵלֹת** *āhālōwth*, *ā-haw-loth'* (only used thus in the plur.); of for. or.; *aloe wood* (i.e. *sticks*):—(tree of lign-) *aloes*.
175. **אָהֲרֹן** *Ahārōwn*, *ā-har-one'*; of uncert. deriv.; *Aharon*, the brother of Moses:—*Aaron*.
176. **אוֹ** *ōw*, *o*; presumed to be the "constr." or genitival form of **אוֹ** *av*, *av*, short. for 185; *desire* (and so prob. in Prov. 31:4); hence (by way of alternative) *or*, also *if*:—also, and, either, if, at the least, X nor, or, otherwise, then, whether.
177. **אוֹ** *ūwēl*, *oo-ale'*; from 176 and 410; *wish of God*; *Uel*, an Isr.:—*Uel*.
178. **אוֹב** *ōwb*, *obe*; from the same as 1 (appar. through the idea of *prattling* a father's name); prop. a *mumble*, i.e. a *water-skin* (from its hollow sound); hence a *necromancer* (ventriloquist, as from a jar):—*bottle, familiar spirit*.
179. **אוֹבִיַל** *ōwbīyl*, *o-beel'*; prob. from 56; *mournful*; *Obil*, an Ishmaelite:—*Obil*.
180. **אוֹבָל** *ūwbāl*, *oo-bawl'*; or (short.) **אָבָל** *ūbāl*, *oo-bawl'*; from 2986 (in the sense of 2988); a *stream*:—*river*.
181. **אוֹד** *ūd*, *ood*; from an unused root mean. *to rake together*; a *poker* (for *turning or gathering embers*):—(fire-) *brand*.
182. **אוֹדֹת** *ōwdōwth*, *o-dōth'*; or (short.) **אָדֹת** *ōdōwth*, *o-dōth'* (only thus in the plur.); from the same as 181; *turnings* (i.e. *occasions*); (adv.) *on account of*:—(be-) *cause, concerning, sake*.
183. **אוֹהָב** *āvāh*, *aw-vaw'*; a prim. root; to *wish for*:—*covet*, (greatly) *desire*, *be desirous, long, lust (after)*.
184. **אוֹהָב** *āvāh*, *aw-vaw'*; a prim. root; to *extend or mark out*:—*point out*.
185. **אוֹהָב** *avvāh*, *av-vaw'*; from 183; *longing*:—*desire, lust after, pleasure*.
186. **אוֹזַי** *ūwzay*, *oo-zah'ee*; perh. by perm. for 5813, *strong*; *Uzai*, an Isr.:—*Uzai*.
187. **אוֹזַל** *ūwzāl*, *oo-zāwl'*; of uncert. der.; *Uzal*, a son of Joktan:—*Uzal*.
188. **אוֹי** *ōwy*, *ō-ee'*; prob. from 183 (in the sense of *crying out after*); *lamentation*; also interj. *Oh!*:—*alas, woe*.
189. **אוֹיִי** *ēviy*, *ev-ee'*; prob. from 183; *desirous*; *Evi*, a Midianitish chief:—*Evi*.
- אוֹיֵב** *ōwyēb*. See 341.
190. **אוֹיָהּ** *ōwyāh*, *o-yaw'*; fem. of 188:—*woe*.
191. **אוֹיִל** *ēviyl*, *ev-eel'*; from an unused root (mean. *to be perverse*); (fig.) *silly*:—*fool* (-ish) (man).
192. **אוֹיִל מֶרֶדָק** *ēviyl Merōdak*, *ev-eel' mer-o-dak'*; of Chald. deriv. and prob. mean. *soldier of Merodak*; *Evil-Merodak*, a Babylonian king:—*Evil-merodach*.
193. **אוֹל** *ūwl*, *ool*; from an unused root mean. *to twist*, i.e. (by impl.) *be strong*; the *body* (as being *rolled together*); also *powerful*:—*mighty, strength*.
194. **אוֹלַי** *ūwlay*, *oo-lah'ee*; or (short.) **אֵלַי** *ūlay*, *oo-lah'ee*; from 176; *if not*; hence *perhaps*:—if so be, may be, peradventure, unless.
195. **אוֹלַי** *ūwlay*, *oo-lah'ee*; of Pers. der.; the *Ulai* (or *Eulaeus*), a river of Persia:—*Ulai*.
196. **אוֹלִי** *ēvīliy*, *ev-ee-lee'*; from 191; *silly, foolish*; hence (mor.) *impious*:—*foolish*.
197. **אוֹלָם** *ūwlām*, *oo-lawm'*; or (short.) **אֵלָם** *ūlām*, *oo-lawm'*; from 481 (in the sense of *tying*); a *vestibule* (as *bound to the building*):—*porch*.
198. **אוֹלָם** *ūwlām*, *oo-lawm'*; appar. from 481 (in the sense of *dumbness*); *solitary*; *Ulam*, the name of two Isr.:—*Ulam*.
199. **אוֹלָם** *ūwlām*, *oo-lawm'*; appar. a variation of 194; *however* or *on the contrary*:—as for, but, howbeit, in very deed, surely, truly, wherefore.
200. **אוֹלֶת** *ivveleth*, *iv-veh'-leth*; from the same as 191; *silliness*:—*folly, foolishly* (-ness).
201. **אוֹמָר** *ōwmār*, *o-mawr'*; from 559; *talkative*; *Omar*, a grandson of Esau:—*Omar*.
202. **אוֹנָה** *ōwn*, *ōne*; prob. from the same as 205 (in the sense of *effort*, but *successful*); *ability, power*, (fig.) *wealth*:—*force, goods, might, strength, substance*.
203. **אוֹנָה** *ōwn*, *ōne*; the same as 202; *On*, an Isr.:—*On*.
204. **אוֹנָה** *ōwn*, *ōne*; or (short.) **אֹן** *ōn*, *ōne*; of Eg. der.; *On*, a city of Egypt:—*On*.
205. **אוֹנֵן** *āven*, *aw'-ven*; from an unused root perh. mean. *prop. to pant* (hence *to exert oneself, usually in vain; to come to naught*); strictly *nothingness*; also *trouble, vanity, wickedness*; spec. an *idol*:—*affliction, evil, false, idol, iniquity, mischief, mourners* (-ing), *naught, sorrow, unjust, unrighteous, vain, vanity, wicked* (-ness.) Comp. 369.
206. **אוֹנֵן** *āven*, *aw'-ven*; the same as 205; *idolatry*; *Aven*, the contemptuous synonym of three places, one in Coele-Syria, one in Egypt (*On*), and one in Pal. (Bethel):—*Aven*. See also 204, 1007.
207. **אוֹנֹה** *ōwnōw*, *o-no'*; or (short.) **אֹנִי** *ōnōw*, *o-no'*; prol. from 202; *strong*; *Ono*, a place in Pal.:—*Ono*. **אוֹנִיָּהּ** *ōwnīyāh*. See 591.
208. **אוֹנָם** *ōwnām*, *o-nawm'*; a var. of 209; *strong*; *Onam*, the name of an Edomite and of an Isr.:—*Onam*.
209. **אוֹנָן** *ōwnān*, *o-nawn'*; a var. of 207; *strong*; *Onan*, a son of Judah:—*Onan*.
210. **אוֹפָז** *ūwphāz*, *oo-fawz'*; perh. a corruption of 211; *Uphaz*, a famous gold region:—*Uphaz*.
211. **אוֹפִיר** *ōwphīyr*, *o-feer'*; or (short.) **אֹפִיר** *ōphīyr*, *o-feer'*; and **אוֹפִיר** *ōwphīr*, *o-feer'*; of uncert. deriv.; *Ophir*, the name of a son of Joktan, and of a gold region in the East:—*Ophir*.
212. **אוֹפָן** *ōwphān*, *o-fawn'*; or (short.) **אֹפָן** *ōphān*, *o-fawn'*; from an unused root mean. *to revolve*; a *wheel*:—*wheel*.
- אוֹפִיר** *ōwphīr*. See 211.
213. **אוֹץ** *ūwts*, *oots*; a prim. root; to *press*; (by impl.) *to be close, hurry, withdraw*:—(make) *haste* (-n, -y), *labor, be narrow*.
214. **אוֹצָר** *ōwtsār*, *o-tsaur'*; from 686; a *depository*:—*armory, cellar, garner, store* (-house), *treasure* (-house) (-y).
215. **אוֹר** *ōwr*, *ore*; a prim. root; to *be* (caus. *make*) *luminous* (lit. and metaph.):—X *break of day, glorious, kindle*, (be, en-, give, show) *light* (-en, -ened), *set on fire, shine*.
216. **אוֹר** *ōwr*, *ore*; from 215; *illumination* or (concr.) *luminary* (in every sense, including *lightning, happiness, etc.*):—*bright, clear, + day, light* (-ning), *morning, sun*.
217. **אוֹר** *ūwr*, *oor*; from 215; *flame*, hence (in the plur.) the *East* (as being the region of light):—*fire, light*. See also 224.
218. **אוֹר** *ūwr*, *oor*; the same as 217; *Ur*, a place in Chaldaea; also an Isr.:—*Ur*.
219. **אוֹרָה** *ōwrāh*, *o-raw'*; fem. of 216; *luminousness*, i.e. (fig.) *prosperity*; also a *plant* (as being *bright*):—*herb, light*.

220. **אָוֶרָה** *avérâh*, *av-ay-raw'*; by transp. for 723; a stall:—cote.
221. **אֲוִרִי** *Uwriy*, *oo-ree'*; from 217; fiery; Uri, the name of three Isr.:—Uri.
222. **אֲוִרְיָאֵל** *Uwriyâ'el*, *oo-ree-ale'*; from 217 and 410; flame of God; Uriel, the name of two Isr.:—Uriel.
223. **אֲוִרְיָה** *Uwriyâh*, *oo-ree-yaw'*; or (prol.) **אֲוִרְיָהוּ** *Uwriyâhûw*, *oo-ree-yaw'-hoo'*; from 217 and 3050; flame of Jah; Urijah, the name of one Hittite and five Isr.:—Uriah, Urijah.
224. **אֲוִרִים** *Uwriym*, *oo-reem'*; plur. of 217; lights; Urim, the oracular brilliancy of the figures in the high-priest's breastplate:—Urim.
- אֲוִרְנָה** *Owrenâh*. See 728.
225. **אָוֶת** *ûwth*, *ooth*; a prim. root; prop. to come, i.e. (impl.) to assent:—consent.
226. **אָוֶת** *ûwth*, *ôth*; prob. from 225 (in the sense of appearing); a signal (lit. or fig.), as a flag, beacon, monument, omen, prodigy, evidence, etc.:—mark, miracle, (en-) sign, token.
227. **אָז** *âz*, *awz*; a demonstrative adv.; at that time or place; also as a conj., therefore:—beginning, for, from, hitherto, now, of old, once, since, then, at which time, yet.
228. **אָזָא** (Chald.), *az-aw'*; or **אָזָה** (Chald.), *az-aw'*; to kindle; (by impl.) to heat:—heat, hot.
229. **אֲזַבִּי** *Ezbay*, *ez-bal'ee*; prob. from 231; hyssop-like; Ezbai, an Isr.:—Ezbai.
230. **אָזַד** (Chald.), *az-awd'*; of uncert. der.; firm:—be gone.
231. **אֲזֹב** *êzôwb*, *ay-zobe'*; prob. of for. der.; hyssop:—hyssop.
232. **אֲזֹר** *êzôwr*, *ay-zore'*; from 246; something girt; a belt, also a band:—girdle.
233. **אָזַי** *âzay*, *az-ah'ee*; prob. from 227; at that time:—then.
234. **אֲזַכָּרָה** *azkârah*, *az-kaw-raw'*; from 2142; a reminder; spec. remembrance-offering:—memorial.
235. **אָזַל** *âzal*, *aw-zal'*; a prim. root; to go away, hence to disappear:—fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many "from Uzal," by others "yarn"], be gone (spent).
236. **אָזַל** (Chald.), *az-al'*; the same as 235; to depart:—go (up).
237. **אֶזֶל** *êzel*, *eh'-zel*; from 235; departure; Ezel, a memorial stone in Pal.:—Ezel.
238. **אָזַן** *âzan*, *aw-zan'*; a prim. root; prob. to expand; but used only as a denom. from 241; to broaden out the ear (with the hand), i.e. (by impl.) to listen:—give (perceive by the) ear, hear (-ken). See 239.
239. **אָזַן** *âzan*, *aw-zan'*; a prim. root [rather ident. with 238 through the idea of scales as if two ears]; to weigh, i.e. (fig.) ponder:—give good heed.
240. **אָזֵן** *âzên*, *aw-zane'*; from 238; a spade or paddle (as having a broad end):—weapon.
241. **אָזֵן** *âzen*, *o'-zen*; from 238; broadness, i.e. (concr.) the ear (from its form in man):—+ advertise, audience, + displeasure, ear, hearing, + show.
242. **אֲזַנִּי שֶׁעֶרָה** *Uzzên She'êrah*, *ooz-zane'-sheh-er-aw'*; from 238 and 7609; plat of Sheerah (i.e. settled by him); Uzzên-She'erah, a place in Pal.:—Uzzên-sheerah.
243. **אֲזֹנוֹת תָּבוֹר** *Aznôwth Tâbôwr*, *az-nôth' tuw-bore'*; from 238 and 8396; flats (i.e. tops) of Tabor (i.e. situated on it); Aznoth-Tabor, a place in Pal.:—Aznoth-tabor.
244. **אֲזִנִּי** *Ozniy*, *oz-nee'*; from 241; having (quick) ears; Ozni, an Isr.; also an Oznite (collect.), his desc.:—Ozni, Oznites.
245. **אֲזַנְיָה** *Azanyâh*, *az-an-yaw'*; from 238 and 3050; heard by Jah; Azanjah, an Isr.:—Azaniah.
246. **אֲזִיקִימ** *âziqqîym*, *az-ik-keem'*; a var. for 2131; manacles:—chains.
247. **אָזַר** *âzar*, *aw-zar'*; a prim. root; to belt:—bind (compass) about, gird (up, with).
248. **אֲזֹרֶה** *ezrôwah*, *ez-ro'-â*; a var. for 2220; the arm:—arm.
249. **אֲזֹרָה** *ezrâch*, *ez-rawkh'*; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons):—bay tree, (home-) born (in the land), of the (one's own) country (nation).
250. **אֲזֹרָחִי** *Ezrâchîy*, *ez-raw-khee'*; patron. from 2246; an Ezrachite or desc. of Zerach:—Ezrachite.
251. **אָח** *âch*, *awkh*; a prim. word; a brother (used in the widest sense of literal relationship and metaph. affinity or resemblance [like 1]):—another, brother (-ly), kindred, like, other. Comp. also the prop. names beginning with "Ah-" or "Ahi-".
252. **אָח** (Chald.), *akh*; corresp. to 251:—brother.
253. **אָח** *âch*, *awkh*; a var. for 162; Oh! (expressive of grief or surprise):—ah, alas.
254. **אָח** *âch*, *awkh*; of uncert. der.; a fire-pot or chafing-dish:—hearth.
255. **אָחִי** *ôach*, *o'-akh*; prob. from 253; a howler or lonesome wild animal:—doleful creature.
256. **אָחָב** *Achâb*, *akh-awb'*; once (by contr.) **אֶחָב** *Echâb* (Jer. 29:22), *ekh-awb'*; from 251 and 1; brother [i.e. friend] of (his) father; Achab, the name of a king of Israel and of a prophet at Babylon:—Ahab.
257. **אָחְבָּן** *Achbân*, *akh-bawn'*; from 251 and 995; brother (i.e. possessor) of under-standing; Achban, an Isr.:—Abban.
258. **אָחַד** *âchad*, *aw-khad'*; perh. a prim. root; to unify, i.e. (fig.) collect (one's thoughts):—go one way or other.
259. **אֶחָד** *echâd*, *ekh-awd'*; a numeral from 258; prop. united, i.e. one; or (as an ordinal) first:—a, alike, alone, altogether, and, any (-thing), apiece, a certain, [dai] ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together.
260. **אָחִו** *âchûw*, *aw'-khoo*; of unc. (perh. Eg.) der.; a bulrush or any marshy grass (particularly that along the Nile):—flag, meadow.
261. **אָחִוֹד** *êchûwd*, *ay-khood'*; from 258; united; Echud, the name of three Isr.:—Ehud.
262. **אָחְוָה** *achvâh*, *akh-vaw'*; from 2331 (in the sense of 2324); an utterance:—declaration.
263. **אָחְוָה** (Chald.), *akh-av-aw'*; corresp. to 262; solution (of riddles):—showing.
264. **אָחְוָה** *achâvâh*, *akh-av-aw'*; from 251; fraternity:—brotherhood.
265. **אָחְוָח** *âchôwach*, *akh-o'-akh*; by redupl. from 251; brotherly; Achoach, an Isr.:—Ahoah.
266. **אָחְוָחִי** *âchôwchîy*, *akh-o'-khee'*; patron. from 264; an Achochite or desc. of Achoach:—Achochite.
267. **אָחְוָמַי** *âchûwmay*, *akh-oo-mah'ee*; perh. from 251 and 4325; brother (i.e. neighbour) of water; Achumai, an Isr.:—Abumai.
268. **אָחְוֵר** *âchôwr*, *aw-khore'*; or (short.) **אָחֹר** *âchôr*, *aw-khore'*; from 299; the hinder part; hence (adv.) behind, backward; also (as facing north) the West:—after (-ward), back (part, -side, -ward), hereafter, (be-) hind (-er part), time to come, without.
269. **אָחְוָת** *âchôwth*, *aw-khôth'*; irreg. fem. of 251; a sister (used very widely [like 251], lit. and fig.):—(an-) other, sister, together.
270. **אָחַז** *âchaz*, *aw-khaz'*; a prim. root; to seize (often with the accessory idea of holding in possession):—+ be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess (-ion).
271. **אָחַז** *âchâz*, *aw-khaz'*; from 270; possessor; Achaz, the name of a Jewish king and of an Isr.:—Ahaz.
272. **אָחֻזָּה** *âchuzzâh*, *akh-ooz-zaw'*; fem. pass. part. from 270; something seized, i.e. a possession (esp. of land):—possession.
273. **אָחֻזַּי** *Achzay*, *akh-zah'ee*; from 270; seizer; Achzai, an Isr.:—Ahasai.
274. **אָחֻזָּיָה** *âchazyâh*, *akh-az-yaw'*; or (prol.) **אָחֻזָּיָהוּ** *âchazyâhûw*, *akh-az-yaw'-hoo'*; from 270 and 3050; Jah has seized; Achazjah, the name of a Jewish and an Isr. king:—Ahaziah.
275. **אָחֻזָּם** *âchuzzâm*, *akh-ooz-zawm'*; from 270; seizure; Achuzzam, an Isr.:—Ahu-zam.
276. **אָחֻזָּת** *âchuzzath*, *akh-ooz-zath'*; a var. of 272; possession; Achuzzath, a Philistine:—Ahuzzath.
277. **אָחִי** *âchîy*, *akh-ee'*; from 251; brotherly; Achi, the name of two Isr.:—Ahi.
278. **אָחִי** *êchîy*, *ay-khee'*; prob. the same as 277; Echi, an Isr.:—Ehi.
279. **אָחִיָּאֵם** *âchîyâm*, *akh-ee-awm'*; from 251 and 517; brother of the mother (i.e. uncle); Achiam, an Isr.:—Ahiam.
280. **אָחִידָה** *âchîydâh* (Chald.), *akh-ee-daw'*; corresp. to 2420, an enigma:—hard sentence.
281. **אָחִיָּה** *âchîyâh*, *akh-ee-yaw'*; or (prol.) **אָחִיָּהוּ** *âchîyâhûw*, *akh-ee-yaw'-hoo'*; from 251 and 3050; brother (i.e. worshipper) of Jah; Achijah, the name of nine Isr.:—Ahiah, Ahijah.
282. **אָחִיָּהוּד** *âchîyhûwd*, *akh-ee-hood'*; from 251 and 1935; brother (i.e. possessor) of renown; Achihud, an Isr.:—Ahihud.
283. **אָחִיו** *âchîyw*, *akh-yo'*; prol. from 251; brotherly; Achio, the name of three Isr.:—Ahio.
284. **אָחִיָּעֻד** *âchîychûd*, *akh-ee-khood'*; from 251 and 2330; brother of a riddle (i.e. mysterious); Achichud, an Isr.:—Ahihud.
285. **אָחִיָּטוֹב** *âchîytûwb*, *akh-ee-toob'*; from 251 and 2898; brother of goodness; Achitub, the name of several priests:—Ahitub.
286. **אָחִילוּד** *âchîylûwd*, *akh-ee-lood'*; from 251 and 3205; brother of one born; Achilud, an Isr.:—Ahilud.
287. **אָחִימוֹת** *âchîymôwth*, *akh-ee-môth'*; from 251 and 4191; brother of death; Achimoth, an Isr.:—Ahimoth.
288. **אָחִימֶלֶךְ** *âchîymelek*, *akh-ee-meh'-lek*; from 251 and 4428; brother of (the) king; Achimelek, the name of an Isr. and of a Hittite:—Ahimelech.
289. **אָחִימָן** *âchîyman*, *akh-ee-man'*; or **אָחִימָן** *âchîymân*, *akh-ee-mawn'*; from 251 and 4480; brother of a portion (i.e. gift); Achiman, the name of an Anakite and of an Isr.:—Ahiman.
290. **אָחִימָאֵט** *âchîyma'ats*, *akh-ee-mah'-ats*; from 251 and the equiv. of 4619; brother of anger; Achimaats, the name of three Isr.:—Ahimaaz.
291. **אָחִיָּן** *âchîyân*, *akh-yawn'*; from 251; brotherly; Achjan, an Isr.:—Ahian.
292. **אָחִינָדָב** *âchîynâdâb*, *akh-ee-naw-dawb'*; from 251 and 5068; brother of liberal-ity; Achinadab, an Isr.:—Ahinadab.
293. **אָחִינֹעַם** *âchîynô'am*, *akh-ee-no'-am*; from 251 and 5278; brother of pleasantness; Achinoam, the name of two Israelitesses:—Ahinoam.
294. **אָחִיָּעָמָאֵךְ** *âchîycâmâk*, *akh-ee-saw-mawk'*; from 251 and 5564; brother of support; Achisamak, an Isr.:—Ahisamach.
295. **אָחִיָּעֶזֶר** *âchîyêzer*, *akh-ee-eh'-zer*; from 251 and 5828; brother of help; Achiezer, the name of two Isr.:—Ahiezer.
296. **אָחִיָּקָם** *âchîyqâm*, *akh-ee-kawm'*; from 251 and 6965; brother of rising (i.e. high); Achikam, an Isr.:—Ahikam.
297. **אָחִיָּרָם** *âchîyrâm*, *akh-ee-rawm'*; from 251 and 7311; brother of height (i.e. high); Achiram, an Isr.:—Ahiram.

298. אַחִירָמִי **Āchīrāmīy**, *akh-ee-rah-mee'*; patron. from 297; an *Achiramite* or desc. (collect.) of *Achiram*:—*Ahiramites*.
299. אַחִירָע **Āchīrā'**, *akh-ee-rah'*; from 251 and 7451; *brother of wrong*; *Achira*, an *Isr.*:—*Ahira*.
300. אַחִישָׁחַר **Āchīyshachar**, *akh-ee-shakh'-ar*; from 251 and 7837; *brother of (the) dawn*; *Achishachar*, an *Isr.*:—*Ahishahar*.
301. אַחִישָׁר **Āchīyshār**, *akh-ee-shaw'r*; from 251 and 7891; *brother of (the) singer*; *Achishar*, an *Isr.*:—*Ahishar*.
302. אַחִיתָפֶל **Āchīythôphel**, *akh-ee-tho'-fel*; from 251 and 8602; *brother of folly*; *Achithophel*, an *Isr.*:—*Ahithophel*.
303. אַחֲלָב **Āchlab**, *akh-lawb'*; from the same root as 2459; *fatness* (i.e. *fertile*); *Achlab*, a place in *Pal.*:—*Ahlab*.
304. אַחֲלַי **Āchlay**, *akh-lah'-ee*; the same as 305; *wishful*; *Achlai*, the name of an *Israelite* and of an *Isr.*:—*Ahlai*.
305. אַחֲלַי **Āchalay**, *akh-al-ah'-ee*; or אַחֲלַי **Āchälēy**, *akh-al-ay'*; prob. from 253 and a var. of 3863; *would that!*:—*O that, would God*.
306. אַחֲלָמָה **Āchlämâh**, *akh-law'-maw*; perh. from 2492 (and thus *dream-stone*); a gem, prob. the *amethyst*:—*amethyst*.
307. אַחְמֶתָה **Āchmethâ**, *akh-me-thaw'*; of *Pers. der.*; *Achmetha* (i.e. *Ecbatana*), the summer capital of *Persia*:—*Achmetha*.
308. אַחַשְׁבַּי **Āchachbay**, *akh-as-bah'-ee*; of uncert. der.; *Achasbai*, an *Isr.*:—*Ahasbai*.
309. אַחַר **Āchar**, *av-khar'*; a prim. root; to *loiter* (i.e. *be behind*); by impl. to *procrastinate*:—*continue, defer, delay, hinder, be late (slack), stay (there), tarry (longer)*.
310. אַחַר **Āchar**, *akh-ar'*; from 309; prop. the *hind part*; gen. used as an adv. or conj., *after* (in various senses):—*after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence [-forth], when, with*.
311. אַחַר **Āchar** (Chald.), *akh-ar'*; corresp. to 310; *after*:—[here-] *after*.
312. אַחֲרֵי **Āchêr**, *akh-air'*; from 309; prop. *hinder*; gen. *next, other, etc.*:—(an-) *other (man), following, next, strange*.
313. אַחֲרֵי **Āchêr**, *akh-air'*; the same as 312; *Acher*, an *Isr.*:—*Aher*.
314. אַחֲרֹנָה **Āchârôwn**, *akh-ar-one'*; or (short.) אַחֲרֹן **Āchârôn**, *akh-ar-one'*; from 309; *hinder*: gen. *late or last*; spec. (as facing the east) *western*:—*after (-ward), to come, following, hind (-er, -ermost, -most), last, latter, rere-ward, ut(ter)most*.
315. אַחֲרָח **Āchrach**, *akh-rakh*; from 310 and 251; *after (his) brother*: *Achrach*, an *Isr.*:—*Aharah*.
316. אַחֲרָחֵל **Ācharchêl**, *akh-ar-kale'*; from 310 and 2426; *behind (the) intrenchment* (i.e. *safe*); *Acharchel*, an *Isr.*:—*Aharhel*.
317. אַחֲרִי **Āchôrîy** (Chald.), *okh-or-ee'*; from 311; *other*:—(an-) *other*.
318. אַחֲרִי **Āchôrêyn** (Chald.), *okh-or-ane'*; or (short.) אַחֲרִי **Āchôrên** (Chald.), *okh-or-ane'*; from 317; *last*:—*at last*.
319. אַחֲרִיָּת **Āchârîyth**, *akh-ar-ceth'*; from 310; the *last or end*, hence the *future*; also *posterity*:—(last, latter) *end (time), hinder (utter) -most, length, posterity, remnant, residue, reward*.
320. אַחֲרִיָּת **Āchârîyth** (Chald.), *akh-ar-ceth'*; from 311; the same as 319; *later*:—*latter*.
321. אַחֲרָן **Āchôrân** (Chald.), *okh-or-awn'*; from 311; the same as 317; *other*:—(an-) *other*.
322. אַחֲרָנִית **Āchôrannîyth**, *akh-o-ran-neeth'*; prol. from 268; *backwards*:—*back (-ward, again)*.

323. אַחַשְׁדָּרְפָן **Āchashdarpan**, *akh-ash-dar-pan'*; of *Pers. der.*; a *satrap* or governor of a main province (of *Persia*):—*lieutenant*.
324. אַחַשְׁדָּרְפָן **Āchashdarpan** (Chald.), *akh-ash-dar-pan'*; corresp. to 323:—*prince*.
325. אַחַשְׁוֶרֶשׁ **Āchashvêrôwsh**, *akh-ash-vay-rôsh'*; or (short.) אַחַשְׁרֹשׁ **Āchashrôsh**, *akh-ash-rôsh'* (*Esth. 10:1*); of *Pers. or.*; *Achashverosh* (i.e. *Ahasuerus* or *Artaxerxes*, but in this case *Xerxes*), the title (rather than name) of a *Pers. king*:—*Ahasuerus*.
326. אַחַשְׁתָּרִי **Āchashtârîy**, *akh-ash-taw-ree'*; prob. of *Pers. der.*; an *achastarite* (i.e. *courier*); the designation (rather than name) of an *Isr.*:—*Haakashtari* [*includ. the art.*].
327. אַחַשְׁתָּרָן **Āchastârân**, *akh-ash-taw-rawn'*; of *Pers. or.*; a *mule*:—*camel*.
328. אַחַשׁ **Āt**, *at*; from an unused root perh. mean. to *move softly*; (as a noun) a *necromancer* (from their soft incantations), (as an adv.) *gently*:—*charmer, gently, secret, softly*.
329. אַתָּד **Ātād**, *av-tawd'*; from an unused root prob. mean. to *pierce* or *make fast*; a *thorn-tree* (espec. the *buckthorn*):—*Atad, bramble, thorn*.
330. אַתּוּן **Ātûwn**, *ay-toon'*; from an unused root (prob. mean. to *bind*); prop. *twisted (yarn)*, i.e. *tapestry*:—*fine linen*.
331. אַתָּם **Ātam**, *aw-tam'*; a prim. root; to *close (the lips or ears)*; by anal. to *contract* (a window by bevelled jambs):—*narrow, shut, stop*.
332. אַתָּר **Ātar**, *aw-tar'*; a prim. root; to *close up*:—*shut*.
333. אַתָּר **Ātêr**, *aw-tare'*; from 332; *maimed*; *Atêr*, the name of three *Isr.*:—*Atêr*.
334. אַתָּר **Ātêr**, *it-tare'*; from 332; *shut up*, i.e. *impeded* (as to the use of the right hand):—*+ left-handed*.
335. אַי **Āy**, *ah'-ee*; perh. from 370; *where?* hence *how?*:—*how, what, whence, where, whether, which (way)*.
336. אַי **Āy**, *ee*; prob. ident. with 335 (through the idea of a *query*); *not*:—*island* (*Job 22:30*).
337. אַי **Āy**, *ee*; short. from 188; *alas!*:—*woe*.
338. אַי **Āy**, *ee*; prob. ident. with 337 (through the idea of a *doleful sound*); a *howler* (used only in the plural), i.e. any solitary wild creature:—*wild beast of the islands*.
339. אַי **Āy**, *ee*; from 183; prop. a *habitable spot* (as *desirable*); *dry land, a coast, an island*:—*country, isle, island*.
340. אַיָּב **Āyab**, *aw-yab'*; a prim. root; to *hate* (as one of an opposite tribe or party); hence to *be hostile*:—*be an enemy*.
341. אַיָּב **Āyêb**, *o-yabe'*; or (fully) אַיָּב **Āw-yêb**, *o-yabe'*; act. part. of 340; *hating*; an *adversary*:—*enemy, foe*.
342. אַיָּבָה **Āyêbâh**, *ay-baw'*; from 340; *hostility*:—*enmity, hatred*.
343. אַיָּד **Āyêd**, *ade*; from the same as 181 (in the sense of *bending down*); *oppression*; by impl. *misfortune, ruin*:—*calamity, destruction*.
344. אַיָּה **Āyâh**, *ah-yaw'*; perh. from 337; the *screamer*, i.e. a *hawk*:—*kite, vulture*.
345. אַיָּה **Āyâh**, *ah-yaw'*; the same as 344; *Ajah*, the name of two *Isr.*:—*Aiah, Ajah*.
346. אַיָּה **Āyêh**, *ah-yay'*; prol. from 335; *where?*:—*where*.
347. אַיָּוֶב **Āyôwb**, *ee-yobe'*; from 340; *hated* (i.e. *persecuted*); *Ijob*, the patriarch famous for his patience:—*Job*.
348. אַיָּזְבֵּל **Āyzebel**, *ee-zeh'-bel*; from 336 and 2083; *chaste*; *Izebel*, the wife of king *Ahab*:—*Jezebel*.
349. אַיָּק **Āyêk**, *ake*; also אַיָּקָה **Āyêkâh**, *ay-kaw'*; and אַיָּקָה **Āyêkâkâh**, *ay-kaw'-kah*; prol. from 335; *how?* or *how!*; also *where*:—*how, what*.
350. אַיָּקָבֹוֹד **Āy-kâbôwd**, *ee-kaw-bode'*; from 336 and 3519; (there is) *no glory*, i.e. *inglorious*; *Ikabod*, a son of *Phineas*:—*I-chabod*.

351. אַיָּכָה **Āyêkôh**, *ay-kô*; prob. a var. for 349, but not as an interrogative; *where*:—*where*. אַיָּכָה **Āyêkâh**; אַיָּכָה **Āyêkâkâh**. See 349.
352. אַיָּל **Āyîl**, *ah'-yil*; from the same as 193; prop. *strength*; hence anything *strong*; spec. a *chief* (politically); also a *ram* (from his strength); a *pilaster* (as a strong support); an *oak* or other strong tree:—*mighty (man), lintel, oak, post, ram, tree*.
353. אַיָּל **Āyâl**, *eh-yawl'*; a var. of 352; *strength*:—*strength*.
354. אַיָּל **Āyâl**, *ah-yawl'*; an intens. form of 352 (in the sense of *ram*); a *stag* or male deer:—*hart*.
355. אַיָּלָה **Āyâlâh**, *ah-yaw-law'*; fem. of 354; a *doe* or female deer:—*hind*.
356. אַיָּלֹון **Āyîlôwn**, *ay-lone'*; or (short.) אַיָּלֹן **Āyîlôn**, *ay-lone'*; from 352; *oak-grove*; *Elon*, the name of a place in *Pal.*, and also of one *Hittite*, two *Isr.*:—*Elon*.
357. אַיָּלֹון **Āyâlôwn**, *ah-yaw-lone'*; from 354. *deer-field*; *Ajalon*, the name of five places in *Pal.*:—*Aijalon, Ajalon*.
358. אַיָּלֹון בַּיִת חָנָן **Āyîlôwn Bêyth Châ-nân**, *ay-lone' bayth-char-nawn'*; from 356, 1004, and 2603; *oak-grove of (the) house of favor*; *Elon of Beth-chanan*, a place in *Pal.*:—*Elon-beth-hanan*.
359. אַיָּלֹוֹת **Āyîlôwth**, *ay-lôth'*; or אַיָּלֹת **Āyîlath**, *ay-lath'*; from 352; *trees* or a *grove* (i.e. *palms*); *Eloth* or *Elath*, a place on the *Red Sea*:—*Elath, Eloth*.
360. אַיָּלֹוֹת **Āyîlôwth**, *eh-yaw-looth'*; fem. of 353; *power*; by impl. *protection*:—*strength*.
361. אַיָּלָם **Āyîlâm**, *ay-lawm'*; or (short.) אַיָּלָם **Āyîlâm**, *ay-lawm'*; or (fem.) אַיָּלָה **Āyîlâh**, *ay-lam-maw'*; prob. from 352; a *pillar-space* (or *colonnade*), i.e. a *pale* (or *portico*):—*arch*.
362. אַיָּלִים **Āyîlîm**, *ay-leem'*; plur. of 352; *palm-trees*; *Elim*, a place in the *Desert*:—*Elim*.
363. אַיָּלָן **Āyîlân** (Chald.), *ee-lawm'*; corresp. to 356; a *tree*:—*tree*.
364. אַיָּל פָּרָן **Āyîl Pârân**, *ale paw-rawn'*; from 352 and 6290; *oak of Paran*; *El-Paran*, a portion of the district of *Paran*:—*El-paran*.
365. אַיָּלֹן **Āyîlôn**. See 356.
366. אַיָּלֶת **Āyêleth**, *ah-yeh'-leth*; the same as 355; a *doe*:—*hind, Aijelet*.
367. אַיָּמָה **Āyîmah**, *ay-maw'*; or (short.) אַיָּמָה **Āyîmah**, *ay-maw'*; from the same as 366; *fright*; concr. an *idol* (as a *bugbear*):—*dread, fear, horror, idol, terrible, terror*.
368. אַיָּמִים **Āyîmîm**, *ay-meem'*; plur. of 367; *terrors*; *Emîm*, an early *Canaanite* (or *Moabitish*) tribe:—*Emîms*.
369. אַיָּין **Āyîin**, *ah'-yin*; as if from a prim. root mean. to *be nothing* or *not exist*; a *non-entity*; gen. used as a neg. particle:—*else, except, fail, [father-] less, be gone, in [-curable], neither, never, no (where), none, nor (any, thing), not, nothing, to nought, past, un [-searchable], well-nigh, without*. Comp. 370.
370. אַיָּין **Āyîin**, *ah'-yin*; prob. ident. with 369 in the sense of *query* (comp. 336):—*where?* (only in connection with prep. pref., *whence*):—*whence, where*.
371. אַיָּין **Āyîin**, *een*; appar. a short. form of 369; but (like 370) *interrog.*; is it *not?*:—*not*.
372. אַיָּעֶזֶר **Āyîezer**, *ee-eh'-zer*; from 336 and 5826; *helpless*; *Iezer*, an *Isr.*:—*Jeezer*.

373. **אִיזְרִי** *īy'ezrīy*, *ee-ez-ree'*; patron. from 372; an *Iezrite* or desc. of *Iezer*:—*Jezerite*.
374. **אִפָּה** *ēyphāh*, *ay-faw'*; or (short.) **אֶפְהָה** *ēphāh*, *ay-faw'*; of Eg. der.; an *ephah* or measure for grain; hence a *measure* in gen.:—*ephah*, (divers) *measure* (-s).
375. **אִיפָּה** *ēyphōh*, *ay-fō'*; from 335 and 6311; *what place?*; also (of time) *when?*; or (of means) *how?*:—*what manner, where*.
376. **אִישׁ** *īysh*, *eesh*; contr. for 582 [or perh. rather from an unused root mean. to be *extant*]; a *man* as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation):—also, another, any (man), a certain, + *champion*, consent, each, every (one), fellow, [foot-, husband-] *man*, (good-, great, mighty) *man*, he, high (degree), him (that is), husband, *man* [-kind], + none, one, people, person, + *steward*, *what (man) soever*, whoso (-ever), *worthy*. Comp. 802.
377. **אִישׁ** *īysh*, *eesh*; denom. from 376; to be a *man*, i.e. act in a manly way:—*show (one) self a man*.
378. **אִישׁ-בֹּשֶׁת** *īysh-Bōsheth*, *eesh-bō'-sheth*; from 376 and 1322; *man of shame*; *Ish-Bosheth*, a son of King Saul:—*Ish-bosheth*.
379. **אִישׁ-חֹדָד** *īyshhōwd*, *eesh-hode'*; from 376 and 1935; *man of renown*; *Ishod*, an *Isr.*:—*Ishod*.
380. **אִישׁוֹן** *īyshōwn*, *ee-shone'*; dimin. from 376; the *little man* of the eye; the *pupil* or *ball*; hence the *middle* (of night):—*apple [of the eye]*, black, obscure.
- אִישׁ-חַי** *īysh-Chay*. See 381.
381. **אִישׁ-חַיִּיל** *īysh-Chayil*, *eesh-khah'-yil*; from 376 and 2428; *man of might*; by defect, transcription (2 Sam. 23: 20) **אִישׁ-חַיִּי** *īsh-Chay*, *eesh-khah'-ee*; as if from 376 and 2416; *living man*; *Ish-chail* (or *Ish-chai*), an *Isr.*:—a *valiant man*.
382. **אִישׁ-טוֹב** *īysh-Tōwb*, *eesh-tobe'*; from 376 and 2897; *man of Tob*; *Ish-Tob*, a place in Pal.:—*Ish-tob*.
- אִישִׁי** *īshay*. See 3448.
- אִיתוֹן** *īthōwn*. See 2978.
383. **אִיתִי** *īythay* (Chald.), *ee-thah'-ee*; corresp. to 3426; prop. *entity*; used only as a particle of affirmation, there is:—*art thou, can, do ye, have, it be, there is (are), X we will not*.
384. **אִיתִיָּאֵל** *īythīyēl*, *eeth-ee-ale'*; perh. from 837 and 410; *God has arrived*; *Ithiel*, the name of an *Isr.*, also of a symb. person:—*Ithiel*.
385. **אִיתְמָר** *īythāmār*, *eeth-aw-mawr'*; from 339 and 8558; *coast of the palm-tree*; *Ithamar*, a son of Aaron:—*Ithamar*.
386. **אִיתָן** *ēythān*, *ay-thawn'*; or (short.) **אֶתָן** *ēthān*, *ay-thawn'*; from an unused root (mean. to *continue*); *permanence*; hence (concr.) *permanent*; spec. a *chieftain*:—*hard, mighty, rough, strength, strong*.
387. **אִיתָן** *ēythān*, *ay-thawn'*; the same as 386; *permanent*; *Ethan*, the name of four *Isr.*:—*Ethan*.
388. **אִיתְנִים** *ēythānīm*, *ay-thaw-neem'*; plur. of 386; always with the art.; the *permanent brooks*; *Ethanīm*, the name of a month:—*Ethanīm*.
389. **אֵל** *ak*, *ak*; akin to 403; a particle of affirmation, *surely*; hence (by limitation) *only*:—also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + *wherefore, yet (but)*.
390. **אֶקַּד** *Akkad*, *ak-kad'*; from an unused root prob. mean. to *strengthen*; a *fortress*; *Accad*, a place in Bab.:—*Accad*.
391. **אֶקְזָב** *akzāb*, *ak-zawb'*; from 3576; *falsehood*; by impl. *treachery*:—*liar, lie*.
392. **אֶקְזִיב** *Akzīyb*, *ak-zeeb'*; from 391; *deceitful* (in the sense of a winter-torrent which fails in summer); *Akzib*, the name of two places in Pal.:—*Achzib*.
393. **אֶקְזָר** *akzār*, *ak-zawr'*; from an unused root (appar. mean. to act harshly); *violent*; by impl. *deadly*; also (in a good sense) *brave*:—*cruel, fierce*.
394. **אֶקְזָרִי** *akzārīy*, *ak-zaw-ree'*; from 393; *terrible*:—*cruel (one)*.
395. **אֶקְזָרִיּוּת** *akzārīyūth*, *ak-ze-ree-ooth'*; from 394; *fierceness*:—*cruel*.
396. **אֶקְלָה** *ākīlāh*, *ak-ee-law'*; fem. from 398; something *eatable*, i.e. *food*:—*meat*.
397. **אֶקִּישׁ** *Ākīysh*, *aw-keesh'*; of uncert. der.; *Akish*, a Philistine king:—*Achish*.
398. **אָכַל** *ākal*, *aw-kal'*; a prim. root; to *eat* (lit. or fig.):—*X at all, burn up, consume, devour* (-er, up), *dine, eat* (-er, up), *feed* (with), *food, X freely, X in . . . wise* (-deed, plenty), (lay) *meat, X quite*.
399. **אָכַל** *ākal* (Chald.), *ak-al'*; corresp. to 398:—*+ accuse, devour, eat*.
400. **אָכַל** *ōkel*, *o'-kel'*; from 398; *food*:—*eating, food, meal* [-time], *meat, prey, victuals*.
401. **אָכַל** *ūkāl*, *oo-kawl'*; or **אָכַל** *Ukkāl*, *ook-kawl'*; appar. from 398; *devoured*; *Ucal*, a fancy name:—*Ucal*.
402. **אָכַלָה** *oklāh*, *ok-law'*; fem. of 401; *food*:—*consume, devour, eat, food, meat*.
403. **אָכַן** *ākēn*, *aw-kane'*; from 3559 [comp. 3651]; *firmly*; fig. *surely*; also (advers.) *but*:—*but, certainly, nevertheless, surely, truly, verily*.
404. **אָכַף** *ākaph*, *aw-kaf'*; a prim. root; appar. mean. to *curve* (as with a burden); to *urge*:—*crave*.
405. **אָכַף** *ēkeph*, *eh'-kef'*; from 404; a *load*; by impl. a *stroke* (others *dignity*):—*hand*.
406. **אָכַר** *ikkār*, *ik-kawr'*; from an unused root mean. to *dig*; a *farmer*:—*husbandman, ploughman*.
407. **אָכַשָׁפָה** *Akshāph*, *ak-shawf'*; from 3784; *fascination*; *Achshaph*, a place in Pal.:—*Achshaph*.
408. **אֵל** *al*, *al*; a neg. particle [akin to 3808]; *not* (the qualified negation, used as a deprecativ); once (Job 24: 25) as a noun, *nothing*:—*ay, neither, + never, no, nor, not, nothing [worth], rather than*.
409. **אֵל** *al* (Chald.), *al*; corresp. to 408:—*not*.
410. **אֵל** *el*, *ale*; short. from 352; *strength*; as adj. *mighty*; espec. the *Almighty* (but used also of any deity):—*God (god), X goodly, X great, idol, might* (-y one), *power, strong*. Comp. names in "el."
411. **אֵל** *el*, *ale*; a demonstr. particle (but only in a plur. sense) *these or those*:—*these, those*. Comp. 428.
412. **אֵל** *el* (Chald.), *ale*; corresp. to 411:—*these*.
413. **אֵל** *el*, *ale*; (but used only in the shortened constr. form **אֵל** *el*, *el*); a prim. particle, prop. denoting motion *towards*, but occasionally used of a quiescent position, i.e. *near, with or among*; often in general, *to*:—*about, according to, after, against, among, as for, at, because* (-fore, -side), both . . . and, by, concerning, *for, from, X hath, in* (-to), *near, (out) of, over, through, to* (-ward), *under, unto, upon, whether, with* (-in).
414. **אֵלָה** *ēlāh*, *ay-law'*; a var. of 424; *oak*; *Ela*, an *Isr.*:—*Ela*.
415. **אֵלֵי יִשְׂרָאֵל** *ēlī Yisrā'el*, *ale el-o-hay' yis-raw-ale'*; from 410 and 430 and 3478; the *mighty God of Israel*; *El-Elohi-Israel*, the title given to a consecrated spot by Jacob:—*El-elohe-Israel*.
416. **אֵל בֵּית־אֵל** *El Bēyth-ēl*, *ale bayth-ale'*; from 410 and 1008; the *God of Bethel*; *El-Bethel*, the title given to a consecrated spot by Jacob:—*El-beth-el*.
417. **אֵלִגְבִּישׁ** *elgābiysh*, *el-gaw-beesh'*; from 410 and 1378; *hail* (as if a great *pearl*):—*great hail* [-stones].
418. **אֵלְגוּמְמִים** *algūwmīm*, *al-goom-meem'*; by transp. for 484; *sticks of algum wood*:—*algum* [trees].
419. **אֵלְדָּד** *Eldād*, *el-dād'*; from 410 and 1730; *God has loved*; *Eldad*, an *Isr.*:—*Eldad*.
420. **אֵלְדָּאָה** *Eldā'āh*, *el-daw-aw'*; from 410 and 3045; *God of knowledge*; *Eldaah*, a son of Midian:—*Eldaah*.
421. **אֵלָה** *ālāh*, *aw-law'*; a prim. root [rather ident. with 422 through the idea of *invocation*]; to *bewail*:—*lament*.
422. **אֵלָה** *ālāh*, *aw-law'*; a prim. root; prop. to *adjure*, i.e. (usually in a bad sense) *imprecate*:—*adjure, curse, swear*.
423. **אֵלָה** *ālāh*, *aw-law'*; from 422; an *imprecation*:—*curse, cursing, execration, oath, swearing*.
424. **אֵלָה** *ēlāh*, *ay-law'*; fem. of 352; an *oak* or other strong tree:—*elm, oak, teil tree*.
425. **אֵלָה** *ēlāh*, *ay-law'*; the same as 424; *Ela*, the name of an *Edomite*, of four *Isr.*, and also of a place in Pal.:—*Ela*.
426. **אֵלָהָה** *ēlāhh* (Chald.), *el-aw'*; corresp. to 423; *God*:—*God, god*.
427. **אֵלָהָה** *allāh*, *al-law'*; a var. of 424:—*oak*.
428. **אֵל־לֵה** *el-leh*, *ale'-leh*; prol. from 411; *these or those*:—*an- (the) other; one sort, so, some, such, them, these (same), they, this, those, thus, which, who* (-m).
429. **אֵלֵּהָה** *ēlleh* (Chald.), *ale'-leh*; corresp. to 428:—*these*.
- אֵלֹהִים** *ēlōāhh*. See 433.
430. **אֵלֹהִים** *ēlōhīm*, *el-o-heem'*; plur. of 433; *gods* in the ordinary sense; but spec. used (in the plur. thus, esp. with the art.) of the *supreme God*; occasionally applied by way of deference to *magistrates*; and sometimes as a superlative:—*angels, X exceeding, God (gods)* (-dess, -ly), *X (very) great, judges, X mighty*.
431. **אֵלֹוֹ** *ēlūw* (Chald.), *al-oo'*; prob. prol. from 412; *lo!*:—*behold*.
432. **אֵלֹוֹ** *ilūw*, *il-loo'*; prob. from 408; *ay, i.e. (softened) if*:—*but if, yea though*.
433. **אֵלֹוֹהִים** *ēlōwāhh*, *el-o'-ah*; rarely (short.) **אֵלֹהִים** *ēlōāhh*, *el-o'-ah*; prob. prol. (emphat.) from 410; a *deity* or the *Deity*:—*God, god*. See 430.
434. **אֵלֹוֹל** *ēlūwl*, *el-ool'*; for 457; *good for nothing*:—*thing of nought*.
435. **אֵלֹוֹל** *ēlūwl*, *el-ool'*; prob. of for. der.; *Elul*, the sixth Jewish month:—*Elul*.
436. **אֵלֹוֹן** *ēlōwn*, *ay-lone'*; prol. from 352; an *oak* or other strong tree:—*plain*. See also 356.
437. **אֵלֹוֹן** *allōwn*, *al-lone'*; a var. of 436:—*oak*.
438. **אֵלֹוֹן** *Allōwn*, *al-lone'*; the same as 437; *Allon*, an *Isr.*, also a place in Pal.:—*Allon*.
439. **אֵלֹוֹן בָּכוּרָה** *Allōwn Bākūwth*, *al-lone' baw-kooth'*; from 437 and a var. of 1068; *oak of weeping*; *Allon-Bakuth*, a monumental tree:—*Allon-bachuth*.
440. **אֵלֹוֹנִי** *ēlōwnīy*, *ay-lo-nee'*; or rather (short.) **אֵלֹוֹנִי** *ēlōnīy*, *ay-lo-nee'*; patron. from 438; an *Elonite* or desc. (collect.) of *Elon*:—*Elonites*.
441. **אֵלֹוֹפִי** *allūwph*, *al-loof'*; or (short.) **אֵלֹוֹפִי** *allūph*, *al-loof'*; from 502; *familiar*; a *friend*, also *gentle*; hence a *bullock* (as being tame; applied, although masc., to a cow); and so a *chieftain* (as notable like neat cattle):—*captain, duke, (chief) friend, governor, guide, ox*.
442. **אֵלוֹשׁ** *Ālūwsh*, *aw-loosh'*; of uncert. der.; *Alush*, a place in the Desert:—*Alush*.
443. **אֵלְזָבָד** *Elzābād*, *el-zaw-bawd'*; from 410 and 2064; *God has bestowed*; *Elzabad*, the name of two *Isr.*:—*Elzabad*.
444. **אֵלָח** *ālach*, *aw-lakh'*; a prim. root; to *muddle*, i.e. (fig. and intrans.) to *turn* (morally) *corrupt*:—*become filthy*.
445. **אֵלְחָנָן** *Elchānān*, *el-khaw-nawn'*; from 410 and 2603; *God (is) gracious*; *Elchanan*, an *Isr.*:—*Elkanan*.
- אֵלִי** *ēlīy*. See 1017.

446. אֱלִיָּאֵב *Ēlīyāb*, *el-ee-awb'*; from 410 and 1; *God of (his) father*; *Eliab*, the name of six Isr.:—*Eliab*.
 447. אֱלִיָּאֵל *Ēlīyāel*, *el-ee-ale'*; from 410 repeated; *God of (his) God*; *Eliel*, the name of nine Isr.:—*Eliel*.
 448. אֱלִיָּאֲתָהָה *Ēlīyāthāh*, *el-ee-aw-thaw'*; or (contr.) אֱלִיָּאֲתָהָה *Ēlīyāthāh*, *el-ee-yaw-thaw'*; from 410 and 225; *God of (his) consent*; *Eliathah*, an Isr.:—*Eliathah*.
 449. אֱלִידָד *Ēlīydād*, *el-ee-dawd'*; from the same as 419; *God of (his) love*; *Elidad*, an Isr.:—*Elidad*.
 450. אֱלִיָּדָא *Ēlīyādā*, *el-yaw-daw'*; from 410 and 3045; *God (is) knowing*; *Eljada*, the name of two Isr. and of an Aramaean leader:—*Eliada*.
 451. אֱלִיָּה *Ēlīyāh*, *al-yaw'*; from 422 (in the orig. sense of *strength*); the *stout* part, i.e. the *fat tail* of the Oriental sheep:—*rump*.
 452. אֱלִיָּה *Ēlīyāh*, *ay-lee-yaw'*; or prol. אֱלִיָּהוּ *Ēlīyāhūw*, *ay-lee-yaw'-hoo'*; from 410 and 3050; *God of Jehovah*; *Elijah*, the name of the famous prophet and of two other Isr.:—*Elijah*, *Eliah*.
 453. אֱלִיָּהוּ *Ēlīyāhūw*, *el-ee-hoo'*; or (fully) אֱלִיָּהוּ *Ēlīyāhūw*, *el-ee-hoo'*; from 410 and 1931; *God of him*; *Elihu*, the name of one of Job's friends, and of three Isr.:—*Elihu*.
 454. אֱלִיָּהוּ עֵינַי *Ēlīyāhūw ēynay*, *el-ye-ho-ay-nah'ee*; or (short.) אֱלִיָּהוּ *Ēlīyāhūw*, *el-yo-ay-nah'ee*; from 413 and 3068 and 5869; *towards Jehovah (are) my eyes*; *Eljehoenai* or *Eljoenai*, the name of seven Isr.:—*Elihoenai*, *Elionai*.
 455. אֱלִיָּאֲחָבָא *Ēlīyāchbā*, *el-yakh-baw'*; from 410 and 2244; *God will hide*; *Eljachba*, an Isr.:—*Eliachbah*.
 456. אֱלִיָּאֲחֹרֶפֶת *Ēlīyāchōreph*, *el-ee-kho'-ref*; from 410 and 2779; *God of autumn*; *Elichoreph*, an Isr.:—*Elihoreph*.
 457. אֱלִיָּל *Ēlīyl*, *el-eel'*; appar. from 408; *good for nothing*, by anal. *vain* or *vanity*; spec. an *idol*:—*idol*, no value, thing of nought.
 458. אֱלִיָּמֶלֶךְ *Ēlīymelek*, *el-ee-meh'-lek*; from 410 and 4428; *God of (the) king*; *Elimelek*, an Isr.:—*Elimelech*.
 459. אֱלִיָּיִן *Ēlīyēyn* (Chald.), *il-lane'*; or shorter אֱלִיָּן *Ēlīyēn*, *il-lane'*; prol. from 412; *these*:—*the, these*.
 460. אֱלִיָּאֲסָפֹה *Ēlīyācāph*, *el-yaw-sawf'*; from 410 and 3254; *God (is) gatherer*; *Eljasaph*, the name of two Isr.:—*Eliasaph*.
 461. אֱלִיָּעֶזֶר *Ēlīyēzer*, *el-ee-eh'-zer*; from 410 and 5828; *God of help*; *Eliezer*, the name of a Damascene and of ten Isr.:—*Eliezer*.
 462. אֱלִיָּעֵינַי *Ēlīyēynay*, *el-ee-ay-nah'ee*; prob. contr. for 454; *Elieni*, an Isr.:—*Elieni*.
 463. אֱלִיָּעָם *Ēlīyēām*, *el-ee-awm'*; from 410 and 5971; *God of (the) people*; *Eliam*, an Isr.:—*Eliam*.
 464. אֱלִיָּפָז *Ēlīyephaz*, *el-ee-faz'*; from 410 and 6337; *God of gold*; *Eliphaz*, the name of one of Job's friends, and of a son of Esau:—*Eliphaz*.
 465. אֱלִיָּפָל *Ēlīyephāl*, *el-ee-faw'*; from 410 and 6419; *God of judgment*; *Eliphal*, an Isr.:—*Eliphal*.
 466. אֱלִיָּפְחֵלְהוּ *Ēlīyephēlēhūw*, *el-ee-fe-lay'-hoo'*; from 410 and 6395; *God of his distinction*; *Eliphelehu*, an Isr.:—*Elipheleh*.
 467. אֱלִיָּפְחֵלֶת *Ēlīyephēlet*, *el-ee-feh'-let*; or (short.) אֱלִיָּפְחֵלֶת *Ēlīyephēlet*, *el-peh'-let*; from 410 and 6405; *God of deliverance*; *Eliphelet* or *Elpelet*, the name of six Isr.:—*Eliphelet*, *Elpelet*.
 468. אֱלִיָּעֵיטָא *Ēlīyētsūwr*, *el-ee-tsoor'*; from 410 and 6697; *God of (the) rock*; *Elitsur*, an Isr.:—*Elizur*.

469. אֱלִיָּצָפָן *Ēlīytsāphān*, *el-ee-tsaw-fawn'*; or (short.) אֱלִיָּצָפָן *Ēlīytsāphān*, *el-tsaw-fawn'*; from 410 and 6845; *God of treasure*; *Elitsaphan* or *Eltsaphan*, an Isr.:—*Elizaphan*, *Elzaphan*.
 470. אֱלִיקָא *Ēlīyqā*, *el-ee-kaw'*; from 410 and 6958; *God of rejection*; *Elika*, an Isr.:—*Elika*.
 471. אֱלִיאֲקִיָּם *Ēlīyāqīym*, *el-yaw-keem'*; from 410 and 6965; *God of raising*; *Eljakim*, the name of four Isr.:—*Eliakim*.
 472. אֱלִישֶׁבַע *Ēlīysheba*, *el-ee-sheh'-bah*; from 410 and 7651 (in the sense of 7650); *God of (the) oath*; *Elisheba*, the wife of Aaron:—*Elisheba*.
 473. אֱלִישָׁה *Ēlīyshāh*, *el-ee-shaw'*; prob. of for. der.; *Elishah*, a son of Javan:—*Elishah*.
 474. אֱלִישׁוּוָא *Ēlīyshūwā*, *el-ee-shoo'-ah*; from 410 and 7769; *God of supplication* (or of riches); *Elishua*, a son of King David:—*Elishua*.
 475. אֱלִישִׁיב *Ēlīyāshīb*, *el-yaw-sheeb'*; from 410 and 7725; *God will restore*; *Eljashib*, the name of six Isr.:—*Eliashib*.
 476. אֱלִישָׁמַע *Ēlīyshāmā*, *el-ee-shaw-maw'*; from 410 and 8085; *God of hearing*; *Elishama*, the name of seven Isr.:—*Elishama*.
 477. אֱלִישָׁה *Ēlīyshā*, *el-ee-shaw'*; contr. for 474; *Elisha*, the famous prophet:—*Elisha*.
 478. אֱלִישָׁפָט *Ēlīyshāphāt*, *el-ee-shaw-fawt'*; from 410 and 8199; *God of judgment*; *Elishaphat*, an Isr.:—*Elishaphat*.
 אֱלִיָּאֲתָהָה *Ēlīyāthāh*. See 448.
 479. אֱלִיָּלֶךְ (Chald.), *il-lake'*; prol. from 412; *these*:—*these, those*.
 480. אֱלִיָּלַי *Ēlīylay*, *al-le-lah'ee*; by redupl. from 421; *alas*:—*woe*.
 481. אֱלָם *Ēlām*, *aw-lam'*; a prim. root; to *tie fast*; hence (of the mouth) to be *tongue-tied*:—*bind*, be dumb, put to silence.
 482. אֱלָם *Ēlēm*, *ay'-lem*; from 481; *silence* (i.e. mute justice):—*congregation*. Comp. 3128.
 אֱלָם *Ēlām*. See 361.
 אֱלָם *Ēlām*. See 485.
 483. אֱלָם *Ēlēm*, *il-lame'*; from 481; *speechless*:—*dumb (man)*.
 484. אֱלִמְגִיָּם *Ēlīmuggiym*, *al-moog-gheem'*; prob. of for. der. (used thus only in the plur.); *almug* (i.e. prob. sandal-wood) sticks:—*almug trees*. Comp. 418.
 485. אֱלִמְמָה *Ēlūmmāh*, *al-oom-maw'*; or (masc.) אֱלָם *Ēlām*, *aw-loom'*; pass. part. of 481; something bound; a sheaf:—*sheaf*.
 486. אֱלִמְוֹדָד *Ēlīmōwdād*, *al-mo-dawd'*; prob. of for. der.:—*Almodad*, a son of Joktan:—*Almodad*.
 487. אֱלִמְמֶלֶךְ *Ēlāmmelek*, *al-lam-meh'-lek*; from 427 and 4428; *oak of (the) king*; *Allammelek*, a place in Pal.:—*Alammelech*.
 488. אֱלָמָן *Ēlāmān*, *al-mawn'*; prol. from 481 in the sense of *bereavement*; *discarded* (as a divorced person):—*forsaken*.
 489. אֱלָמֹן *Ēlāmōn*, *al-mone'*; from 481 as in 488; *bereavement*:—*widowhood*.
 490. אֱלִמְנָה *Ēlāmānāh*, *al-maw-naw'*; fem. of 488; a widow; also a *desolate place*:—*desolate house (palace)*, widow.
 491. אֱלִמְנֹוֹת *Ēlāmānūwth*, *al-maw-nooth'*; fem. of 488; concr. a widow; abstr. widowhood:—*widow, widowhood*.
 492. אֱלָמֹנִי *Ēlāmōnīy*, *al-mo-nee'*; from 489 in the sense of *concealment*; *some one* (i.e. so and so, without giving the name of the person or place):—*one, and such*.
 אֱלָם *Ēlām*. See 459.
 אֱלָם *Ēlām*. See 440.
 493. אֱלִנָּעַם *Ēlnā'am*, *el-nah'-am*; from 410 and 5276; *God (is his) delight*; *Elnaam*, an Isr.:—*Elnaam*.

494. אֱלִנָּתָן *Ēlnāthān*, *el-naw-thawn'*; from 410 and 5114; *God (is the) giver*; *Elnathan*, the name of four Isr.:—*Elnathan*.
 495. אֱלִלָּסָר *Ēllācār*, *el-law-sawr'*; prob. of for. der.; *Ellasar*, an early country of Asia:—*Ellasar*.
 496. אֱלִלָּד *Ēlād*, *el-awd'*; from 410 and 5749; *God has testified*; *Elud*, an Isr.:—*Elead*.
 497. אֱלִלָּדָה *Ēlādāh*, *el-aw-daw'*; from 410 and 5710; *God has decked*; *Eladah*, an Isr.:—*Eladah*.
 498. אֱלִלְוִזַּי *Ēlūwzay*, *el-oo-zah'ee*; from 410 and 5756 (in the sense of 5797); *God (is) defensive*; *Eluzai*, an Isr.:—*Eluzai*.
 499. אֱלִלְזָר *Ēlāzār*, *el-aw-zawr'*; from 410 and 5826; *God (is) helper*; *Elazar*, the name of seven Isr.:—*Eleazar*.
 500. אֱלִלָּה *Ēlālē*, *el-aw-lay'*; or (more properly) אֱלִלָּהָה *Ēlālēh*, *el-aw-lay'*; from 410 and 5927; *God (is) going up*; *Elale* or *Elaleh*, a place east of the Jordan:—*Elealeh*.
 501. אֱלִלְסָה *Ēlāsāh*, *el-aw-saw'*; from 410 and 6213; *God has made*; *Elasah*, the name of four Isr.:—*Elasah*, *Eleasah*.
 502. אֱלָפֹה *Ēlāph*, *aw-lof'*; a prim. root, to *associate with*; hence to *learn* (and caus. to *teach*):—*learn, teach, utter*.
 503. אֱלָפֹה *Ēlāph*, *aw-laf'*; denom. from 505; caus. to *make a thousandfold*:—*bring forth thousands*.
 504. אֱלָפָה *Ēlēph*, *eh'-lef'*; from 502; a family; also (from the sense of *yoking* or *taming*) an ox or cow:—*family, kine, oxen*.
 505. אֱלָפָה *Ēlēph*, *eh'-lef'*; prop. the same as 504; hence (an ox's head being the first letter of the alphabet, and this eventually used as a numeral) a *thousand*:—*thousand*.
 506. אֱלָפָה (Chald.), *al-af'*; or אֱלָפָה *Ēlēph*, (Chald.), *eh'-lef'*; corresp. to 505:—*thousand*.
 507. אֱלָפָה *Ēlēph*, *eh'-lef'*; the same as 505; *Eleph*, a place in Pal.:—*Eleph*.
 אֱלָלֹוֹ *Ēlālūph*. See 441.
 אֱלִפְלֶט *Ēlpelet*. See 467.
 508. אֱלִפְעָל *Ēlpa'al*, *el-pah'-al*; from 410 and 6466; *God (is) act*; *Elpaal*, an Isr.:—*Elpaal*.
 509. אֱלָלָט *Ēlālat*, *aw-lats'*; a prim. root; to *press*:—*urge*.
 אֱלִיָּצָפָן *Ēlīytsāphān*. See 469.
 510. אֱלִקְוֹמָם *Ēlqūwm*, *al-koom'*; prob. from 408 and 6965; a *non-rising* (i.e. *resistless*):—*no rising up*.
 511. אֱלִקָּנָה *Ēlqānāh*, *el-kaw-naw'*; from 410 and 7069; *God has obtained*; *Elkanah*, the name of seven Isr.:—*Elkanah*.
 512. אֱלִקֹּשִׁי *Ēlqōshīy*, *el-ko-shee'*; patial from a name of uncert. der.; an *Elkoshite* or native of Elkosh:—*Elkoshite*.
 513. אֱלִתּוֹלָד *Ēltōwlad*, *el-to-lad'*; prob. from 410 and a masc. form of 8435 [comp. 8434]; *God (is) generator*; *Eltolad*, a place in Pal.:—*Eltolad*.
 514. אֱלִתְקַיָּה *Ēltēqē*, *el-te-kay'*; or (more prop.) אֱלִתְקַיָּה *Ēltēqēh*, *el-te-kay'*; of uncert. der.; *Eltekeh* or *Elteke*, a place in Pal.:—*Eltekeh*.
 515. אֱלִתְקֹן *Ēltēqōn*, *el-te-kone'*; from 410 and 8626; *God (is) straight*; *Eltekon*, a place in Pal.:—*Eltekon*.
 516. אַל תַּשְׁחֵת *Al tashchēth*, *al tash-kayth'*; from 408 and 7843; *Thou must not destroy*; prob. the opening words of a popular song:—*Al-tashchith*.
 517. אִמָּה *Ēm*, *ame*; a prim. word; a mother (as the bond of the family); in a wide sense (both lit. and fig.) [like 1]:—*dam, mother, X parting*.

518. **אֵם** *im*, eem; a prim. particle; used very widely as demonstr., *lo!*; interrog., *whether?*; or conditional, *if, although*; also *Oh that!*, *when*; hence as a neg., *not*;—(and, can-, doubtless, if, that) (not), + but, either, + except, + more (-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.
519. **אִמָּה** *āmāh*, aw-maw'; appar. a prim. word; a maid-servant or female slave:—(hand-) bondmaid (-woman,) maid (-servant).
אִמָּה *ēmāh*. See 367.
520. **אִמָּה** *ammāh*, am-maw'; prol. from 517; prop. a mother (i.e. unit) of measure, or the fore-arm (below the elbow), i.e. a cubit; also a door-base (as a bond of the entrance):—cubit, + hundred [by exchange for 3967], measure, post.
521. **אִמָּה** *ammāh* (Chald.), am-maw'; corresp. to 520:—cubit.
522. **אִמָּה** *Amāh*, am-maw'; the same as 520; *Ammah*, a hill in Pal.:—*Ammah*.
523. **אִמָּה** *ummāh*, oom-maw'; from the same as 517; a collection, i.e. community of persons:—nation, people.
524. **אִמָּה** *ummāh* (Chald.), oom-maw'; corresp. to 523:—nation.
525. **אִמָּה** *āmōwn*, aw-mone'; from 539, prob. in the sense of training; skilled, i.e. an architect [like 542]:—one brought up.
526. **אִמָּה** *āmōwn*, aw-mone'; the same as 525; *Amon*, the name of three Isr.:—*Amon*.
527. **אִמָּה** *āmōwn*, aw-mone'; a var. for 1995; a throng of people:—multitude.
528. **אִמָּה** *āmōwn*, aw-mone'; of Eg. der.; *Amon* (i.e. Ammon or Amn), a deity of Egypt (used only as an adjunct of 4996):—multitude, populous.
529. **אִמָּה** *ēmūwn*, ay-moon'; from 539; established, i.e. (fig.) *trustworthy*; also (abstr.) *trustworthiness*:—faith (-ful), truth.
530. **אִמָּה** *ēmūwnāh*, em-oo-naw'; or (short.) **אִמָּה** *ēmūnāh*, em-oo-naw'; fem. of 529; lit. *firmness*; fig. *security*; mor. *fidelity*:—faith (-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, verily.
531. **אִמָּה** *āmōwts*, aw-mohs'; from 553; *strong*; *Amots*, an Isr.:—*Amoz*.
532. **אִמָּה** *āmīy*, aw-mee'; an abbrev. for 526; *Ami*, an Isr.:—*Ami*.
- אִמָּה** *āmīynōwn*. See 550.
533. **אִמָּה** *ammīyts*, am-meets'; or (short.) **אִמָּה** *ammīts*, am-meets'; from 553; *strong* or (abstr.) *strength*:—courageous, mighty, strong (one).
534. **אִמָּה** *āmīyr*, aw-meer'; appar. from 559 (in the sense of self-exaltation); a summit (of a tree or mountain):—bough, branch.
535. **אִמָּה** *āmāl*, aw-mal'; a prim. root; to droop; by impl. to be sick, to mourn:—languish, be weak, wax feeble.
536. **אִמָּה** *umlal*, oom-lal'; from 535; *sick*:—weak.
537. **אִמָּה** *āmēlāl*, am-ay-lawl'; from 535; *languid*:—feeble.
538. **אִמָּה** *āmām*, am-awm'; from 517; gathering-spot; *Amam*, a place in Pal.:—*Amam*.
539. **אִמָּה** *āman*, aw-man'; a prim. root; prop. to build up or support; to foster as a parent or nurse; fig. to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; mor. to be true or certain; once (Isa. 30 : 21; by interch. for 541) to go to the right hand:—hence assurance, believe, bring up, establish, + fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.
540. **אִמָּה** *āman* (Chald.), am-an'; corresp. to 539:—believe, faithful, sure.
541. **אִמָּה** *āman*, aw-man'; denom. from 3225; to take the right hand road:—turn to the right. See 539.

542. **אִמָּה** *āmān*, aw-mawn'; from 539 (in the sense of training); an expert:—cunning workman.
543. **אִמָּה** *āmēn*, aw-mane'; from 539; sure; abstr. *faithfulness*; adv. *truly*:—Amen, so be it, truth.
544. **אִמָּה** *ōmen*, oh-men'; from 539; *verity*:—truth.
545. **אִמָּה** *ōmnāh*, om-naw'; fem. of 544 (in the spec. sense of training); *tutelage*:—brought up.
546. **אִמָּה** *ōmnāh*, om-naw'; fem. of 544 (in its usual sense); adv. *surely*:—indeed.
547. **אִמָּה** *ōmnāh*, o-me-naw'; fem. act. part. of 544 (in the orig. sense of supporting); a column:—pillar.
548. **אִמָּה** *āmānāh*, am-aw-naw'; fem. of 543; something fixed, i.e. a covenant, an allowance:—certain portion, sure.
549. **אִמָּה** *āmānāh*, am-aw-naw'; the same as 548; *Amanah*, a mountain near Damascus:—*Amana*.
אִמָּה *ēmūnāh*. See 530.
550. **אִמָּה** *Amnōwn*, am-nohn'; or **אִמָּה** *āmīynōwn*, am-ee-nohn'; from 539; *faithful*; *Amnon* (or *Aminon*), a son of David:—*Amnon*.
551. **אִמָּה** *ōmnām*, om-nawm'; adv. from 544; *verily*:—indeed, no doubt, surely, (it is, of a) true (-ly, -th).
552. **אִמָּה** *ūmnām*, oom-nawm'; an orth. var. of 551:—in (very) deed; of a surety.
553. **אִמָּה** *āmats*, aw-mats'; a prim. root; to be alert, phys. (on foot) or ment. (in courage):—confirm, be courageous (of good courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).
554. **אִמָּה** *āmōts*, aw-mohs'; prob. from 553; of a strong color, i.e. red (others fleet):—bay.
555. **אִמָּה** *ōmets*, o'-mets; from 553; *strength*:—stronger.
- אִמָּה** *ammīts*. See 533.
556. **אִמָּה** *amtsāh*, am-tsaw'; from 553; *force*:—strength.
557. **אִמָּה** *Amtsiy*, am-tsee'; from 553; *strong*; *Amtsi*, an Isr.:—*Amzi*.
558. **אִמָּה** *āmatsyāh*, am-ats-yaw'; or **אִמָּה** *āmatsyāhūw*, am-ats-yaw'-hoo; from 553 and 3050; *strength of Jah*; *Amatsjah*, the name of four Isr.:—*Amaziah*.
559. **אִמָּה** *āmar*, aw-mar'; a prim. root; to say (used with great latitude):—answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command (-ment), commune, consider, declare, demand, × desire, determine, × expressly, × indeed, × intend, name, × plainly, promise, publish, report, require, say, speak (against, of), × still, × suppose, talk, tell, term, × that is, × think, use [speech], utter, × verily, × yet.
560. **אִמָּה** *āmar* (Chald.), am-ar'; corresp. to 559:—command, declare, say, speak, tell.
561. **אִמָּה** *ēmer*, ay-mer'; from 559; something said:—answer, × appointed unto him, saying, speech, word.
562. **אִמָּה** *ōmer*, o'-mer; the same as 561:—promise, speech, thing, word.
563. **אִמָּה** *immar* (Chald.), im-mar'; perh. from 560 (in the sense of bringing forth); a lamb:—lamb.
564. **אִמָּה** *Immēr*, im-mare'; from 559; talkative; *Immer*, the name of five Isr.:—*Immer*.
565. **אִמָּה** *imrāh*, im-raw'; or **אִמָּה** *emrāh*, em-raw'; fem. of 561, and mean. the same:—commandment, speech, word.
566. **אִמָּה** *Imriy*, im-ree'; from 564; *wordy*; *Imri*, the name of two Isr.:—*Imri*.

567. **אִמָּה** *ēmōriy*, em-o-ree'; prob. a patron. from an unused name derived from 559 in the sense of publicity, i.e. prominence; thus a mountaineer; an *Emorite*, one of the Canaanitish tribes:—*Amorite*.
568. **אִמָּה** *āmāryāh*, am-ar-yaw'; or (prol.) **אִמָּה** *āmāryāhūw*, am-ar-yaw'-hoo; from 559 and 3050; *Jah has said* (i.e. promised); *Amarjah*, the name of nine Isr.:—*Amariah*.
569. **אִמָּה** *Amrāphel*, am-raw-fel'; of uncert. (perh. for.) der.; *Amraphel*, a king of Shinar:—*Amraphel*.
570. **אִמָּה** *emesh*, eh'-mesh; time past, i.e. yesterday or last night:—former time, yesterday (-night).
571. **אִמָּה** *emeth*, eh'-meth; contr. from 539; *stability*; fig. *certainty, truth, trustworthiness*:—assured (-ly), establishment, faithful, right, sure, true (-ly, -th), *verity*.
572. **אִמָּה** *amtachath*, am-takh'-ath; from 4969; prop. something expansive, i.e. a bag:—sack.
573. **אִמָּה** *Amittay*, am-it-tah'ee; from 571; *veracious*; *Amittai*, an Isr.:—*Amittai*.
574. **אִמָּה** *emtāniy* (Chald.), em-taw-nee'; from a root corresp. to that of 4975; well-loined (i.e. burly) or mighty:—terrible.
575. **אִמָּה** *ān*, awn; or **אִמָּה** *ānāh*, aw'-naw; contr. from 370; *where?*; hence *whither?*, *when?*; also *hither and thither*:—+ any (no) *whither*, now, where, *whither* (-soever).
אִמָּה *ōn*. See 204.
576. **אִמָּה** *ānā'* (Chald.), an-aw'; or **אִמָּה** *ānāh* (Chald.), an-aw'; corresp. to 589; *I*:—*I*, as for me.
577. **אִמָּה** *ānnā'*, awn'-naw; or **אִמָּה** *ānnāh*, awn'-naw; appar. contr. from 160 and 4994; *oh now!*:—*I* (me) beseech (pray) thee, O.
אִמָּה *ānāh*. See 576.
אִמָּה *ānāh*. See 575.
578. **אִמָּה** *ānāh*, aw-naw'; a prim. root; to groan:—lament, mourn.
579. **אִמָּה** *ānāh*, aw-naw'; a prim. root [perh. rather ident. with 578 through the idea of contraction in anguish]; to approach; hence to meet in various senses:—befall, deliver, happen, seek a quarrel.
אִמָּה *ānnāh*. See 577.
580. **אִמָּה** *ānūw*, an-oo'; contr. for 587; *we*:—*we*.
אִמָּה *ōnōw*. See 207.
581. **אִמָּה** *innūwn* (Chald.), in-noon'; or (fem.) **אִמָּה** *innīyn* (Chald.), in-noon'; corresp. to 1992; *they*:—× are, them, these.
582. **אִמָּה** *ēnōwsh*, en-oshe'; from 605; prop. a mortal (and thus differing from the more dignified 120); hence a man in gen. (singly or collect.):—another, × [blood-] thirsty, certain, chap [-man], divers, fellow, × in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (× of them), + stranger, those, + their trade. It is often unexpressed in the Engl. Version, especially when used in apposition with another word. Comp. 376.
583. **אִמָּה** *ēnōwsh*, en-ohsh'; the same as 582; *Enosh*, a son of Seth:—*Enos*.
584. **אִמָּה** *ānāch*, aw-nakh'; a prim. root; to sigh:—groan, mourn, sigh.
585. **אִמָּה** *ānāchāh*, an-aw-khaw'; from 585; *sighing*:—groaning, mourn, sigh.
586. **אִמָּה** *ānāchnā'* (Chald.), an-akh'-naw; or **אִמָּה** *ānāchnāh* (Chald.), an-akh'-naw; corresp. to 587; *we*:—*we*.
587. **אִמָּה** *ānāchnūw*, an-akh'-noo, appar. from 595; *we*:—ourselves, us, we.
588. **אִמָּה** *ānāchārāth*, an-aw-kha-rawth'; prob. from the same root as 5170; a gorge or narrow pass; *Anacharath*, a place in Pal.:—*Anaharath*.

589. אָנִי *ānīy*, *an-ee'*; contr. from 595; *I—I*, (as for) me, mine, myself, we, × which, × who.
590. אָנִי *ānīy*, *on-ee'*; prob. from 579 (in the sense of conveyance); a ship or (collect.) a fleet:—galley, navy (of ships).
591. אָנִי *ānīyāh*, *on-ee-yaw'*; fem. of 590; a ship:—ship ([men]). Also אָנִי *āwnīyah*.
592. אָנִי *ānīyāh*, *an-ee-yaw'*; from 578; groaning:—lamentation, sorrow.
- אָנִי *innīyn*. See 581.
593. אָנִי *ānīyām*, *an-ee-awm'*; from 578 and 5971; groaning of (the) people; *Aniam*, an Isr.:—*Aniam*.
594. אָנִי *ānāk*, *an-awk'*; prob. from an unused root mean. to be narrow; according to most a plumb-line, and to others a hook:—plumb-line.
595. אָנִי *ānōkīy*, *aw-no-kee'* (sometimes *aw-no'-kee'*); a prim. pron.; *I—I*, me, × which.
596. אָנִי *ānan*, *aw-nan'*; a prim. root; to mourn, i.e. complain:—complain.
597. אָנִי *ānac*, *aw-nas'*; to insist:—compel.
598. אָנִי *ānac* (Chald.), *an-as'*; corresp. to 597; fig. to distress:—trouble.
599. אָנִי *ānaph*, *aw-naf'*; a prim. root; to breathe hard, i.e. be enraged:—be angry (displeased).
600. אָנִי *ānaph* (Chald.), *an-af'*; corresp. to 639 (only in the plur. as a sing.); the face:—face, visage.
601. אָנִי *ānāphāh*, *an-aw-faw'*; from 599; an unclean bird, perh. the parrot (from its irascibility):—heron.
602. אָנִי *ānaq*, *aw-nak'*; a prim. root; to shriek:—cry, groan.
603. אָנִי *ānāqāh*, *an-aw-kaw'*, from 602; shrieking:—crying out, groaning, sighing.
604. אָנִי *ānāqāh*, *an-aw-kaw'*; the same as 603; some kind of lizard, prob. the gecko (from its wail):—ferret.
605. אָנִי *ānash*, *aw-nash'*; a prim. root; to be frail, feeble, or (fig.) melancholy:—desperate (-ly wicked), incurable, sick, woeful.
606. אָנִי *ēnāsh* (Chald.), *en-awsh'*; or אָנִי *ēnash* (Chald.), *en-ash'*; corresp. to 582; a man:—man, + whosoever.
- אָנִי *ant*. See 859.
607. אָנִי *antāh* (Chald.), *an-taw'*; corresp. to 859; thou:—as for thee, thou.
608. אָנִי *antūwn* (Chald.), *an-toon'*; plur. of 607; ye:—ye.
609. אָנִי *āca*, *aw-saw'*; of uncert. der.; *Asa*, the name of a king and of a Levite:—*Asa*.
610. אָנִי *ācūwk*, *aw-sook'*; from 5480; anointed, i.e. an oil-flask:—pot.
611. אָנִי *ācōwn*, *aw-sone'*; of uncert. der.; hurt:—mischief.
612. אָנִי *ēcūwr*, *ay-soor'*; from 631; a bond (espec. manacles of a prisoner):—band, + prison.
613. אָנִי *ēcūwr* (Chald.), *es-oor'*; corresp. to 612:—band, imprisonment.
614. אָנִי *ācīyph*, *aw-seef'*; or אָנִי *ācīph*, *aw-seef'*; from 622; gathered, i.e. (abstr.) a gathering in of crops:—ingathering.
615. אָנִי *ācīyr*, *aw-sere'*; from 631; bound, i.e. a captive:—(those which are) bound, prisoner.
616. אָנִי *ācēīyr*, *as-sere'*; for 615:—prisoner.
617. אָנִי *Acēīyr*, *as-sere'*; the same as 616; prisoner; *Assir*, the name of two Isr.:—*Assir*.
618. אָנִי *ācām*, *aw-sawm'*; from an unused root mean. to heap together; a store-house (only in the plur.):—barn, storehouse.
619. אָנִי *Acnāh*, *as-naw'*; of uncert. der.; *Asnah*, one of the Nethinim:—*Asnah*.

620. אָנִי *Ocnappar*, *os-nap-par'*; of for. der.; *Osnappar*, an Assyrian king:—*Asnapper*.
621. אָנִי *Ācēnath*, *aw-se-nath'*; of Eg. der.; *Asenath*, the wife of Joseph:—*Asenath*.
622. אָנִי *ācaph*, *aw-saf'*; a prim. root; to gather for any purpose; hence to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.):—assemble, bring, consume, destroy, fetch, gather (in, together, up again). × generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) reward, × surely, take (away, into, up), × utterly, withdraw.
623. אָנִי *Ācāph*, *aw-sawf'*; from 622; collector; *Asaph*, the name of three Isr., and of the family of the first:—*Asaph*.
- אָנִי *ācīph*. See 614.
624. אָנִי *ācūph*, *aw-soof'*; pass. part. of 622; collected (only in the plur.), i.e. a collection (of offerings):—threshold, *Asuppim*.
625. אָנִי *ōceph*, *o'-sef'*; from 622; a collection (of fruits):—gathering.
626. אָנִי *ācēphāh*, *as-ay-faw'*; from 622; a collection of people (only adv.):—× together.
627. אָנִי *ācuppāh*, *as-up-paw'*; fem. of 624; a collection of (learned) men (only in the plur.):—assembly.
628. אָנִי *ācēcūph*, *as-pes-oof'*; by redupl. from 624; gathered up together, i.e. a promiscuous assemblage (of people):—mixt multitude.
629. אָנִי *ōcparnā* (Chald.), *os-par-naw'*; of Pers. der.; diligently:—fast, forthwith, speed (-ily).
630. אָנִי *Ācpāthā*, *as-paw-thaw'*; of Pers. der.; *Aspatha*, a son of Haman:—*Aspatha*.
631. אָנִי *ācar*, *aw-sar'*; a prim. root; to yoke or hitch; by anal. to fasten in any sense, to join battle:—bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison (-er), put in bonds, set in array, tie.
632. אָנִי *ēcār*, *es-awr'*; or אָנִי *īcār*, *is-sawr'*; from 631; an obligation or vow (of abstinence):—binding, bond.
633. אָנִי *ēcār* (Chald.), *es-awr'*; corresp. to 632 in a legal sense; an interdict:—decree.
634. אָנִי *Ēcar-Chaddōwn*, *ay-sar'-chad-dohn'*; of for. der.; *Esar-chaddon*, an Assyrian king:—*Esar-haddon*.
635. אָנִי *Ēcār*, *es-tare'*; of Pers. der.; *Ester*, the Jewish heroine:—*Ester*.
636. אָנִי *āc* (Chald.), *aw*; corresp. to 6086; a tree or wood:—timber, wood.
637. אָנִי *aph*, *af*; a prim. particle; mean. accession (used as an adv. or conj.); also or yea; adversatively though:—also, + although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, yea.
638. אָנִי *aph* (Chald.), *af*; corresp. to 637:—also.
639. אָנִי *aph*, *af*; from 599; prop. the nose or nostril; hence the face, and occasionally a person; also (from the rapid breathing in passion) ire:—anger (-gry), + before, countenance, face, + forbearing, forehead, + [long-] suffering, nose, nostril, snout, × worthy, wrath.
640. אָנִי *āphad*, *aw-fad'*; a prim. root [rather a denom. from 646]; to gird on (the ephod):—bind, gird.
- אָנִי *ēphōd*. See 646.
641. אָנִי *Ēphōd*, *ay-fode'*; the same as 646 short.; *Ephod*, an Isr.:—*Ephod*.
642. אָנִי *ēphuddāh*, *ay-food-daw'*; fem. of 646; a girding on (of the ephod); hence gen. a plating (of metal):—ephod, ornament.
643. אָנִי *appeden*, *ap-peh'-den*; appar. of for. der.; a pavilion or palace-tent:—palace.
644. אָנִי *āphāh*, *aw-faw'*; a prim. root; to cook, espec. to bake:—bake, (-r, [-meats]).
- אָנִי *ēphāh*. See 374.

645. אָנִי *ēphōw*, *ay-fo'*; or אָנִי *ēphōw*, *ay-fo'*; from 6311; strictly a demonstrative particle, here; but used of time, now or then:—here, now, where?
646. אָנִי *ēphōwd*, *ay-fode'*; rarely אָנִי *ēphōd*, *ay-fode'*; prob. of for. der.; a girdle; spec. the ephod or high-priest's shoulder-piece; also gen. an image:—ephod.
647. אָנִי *Āphīyach*, *af-ee'-akh*; perh. from 6315; breeze; *Aphiach*, an Isr.:—*Aphiah*.
648. אָנִי *āphīyl*, *aw-feel'*; from the same as 651 (in the sense of weakness); unripe:—not grown up.
649. אָנִי *Appayim*, *ap-pah'-yim*; dual of 639; two nostrils; *Appajim*, an Isr.:—*Appaim*.
650. אָנִי *āphīyq*, *aw-feek'*; from 622; prop. containing, i.e. a tube; also a bed or valley of a stream; also a strong thing or a hero:—brook, channel, mighty, river, + scale, stream, strong piece.
- אָנִי *ōphīyr*. See 211.
651. אָנִי *āphēl*, *aw-fale'*; from an unused root mean. to set as the sun; dusky:—very dark.
652. אָנִי *ōphēl*, *o'-fel*; from the same as 651; dusk:—darkness, obscurity, privacy.
653. אָנִי *āphēlāh*, *af-ay-law'*; fem. of 651; duskiness, fig. misfortune; concr. concealment:—dark, darkness, gloominess, × thick.
654. אָנִי *Ephlāl*, *ef-lawl'*; from 6419; judge; *Ephlal*, an Isr.:—*Ephlal*.
655. אָנִי *ōphen*, *o'-fen*; from an unused root mean. to revolve; a turn, i.e. a season:—+ fitly.
- אָנִי *ōphān*. See 212.
656. אָנִי *āphēc*, *aw-face'*; a prim. root; to disappear, i.e. cease:—be clean gone (at an end, brought to nought), fail.
657. אָנִי *ēphēc*, *eh'-fes*; from 656; cessation, i.e. an end (espec. of the earth); often used adv. no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot:—ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save (-ing), there, uttermost part, want, without (cause).
658. אָנִי *Ephec Dammiym*, *eh'-fes dam-meem'*; from 657 and the plur. of 1818; boundary of blood-drops; *Ephes-Dammim*, a place in Pal.:—*Ephes-dammim*.
659. אָנִי *ēpha*, *eh'-fah*; from an unused root prob. mean. to breathe; prop. a breath, i.e. nothing:—of nought.
660. אָנִי *ēphēh*, *ef-eh'*; from 659 (in the sense of hissing); an asp or other venomous serpent:—viper.
661. אָנִי *āphaph*, *aw-faf'*; a prim. root; to surround:—compass.
662. אָנִי *āphaq*, *aw-fak'*; a prim. root; to contain, i.e. (reflex.) abstain:—force (one-self), restrain.
663. אָנִי *Āphēq*, *af-ake'*; or אָנִי *Āphīyq*, *af-eeq'*; from 662 (in the sense of strength); fortress; *Aphek* (or *Aphik*), the name of three places in Pal.:—*Aphek*, *Aphik*.
664. אָנִי *Āphēqāh*, *af-ay-kaw'*; fem. of 663; fortress; *Aphekah*, a place in Pal.:—*Aphekah*.
665. אָנִי *ēpher*, *ay-fer'*; from an unused root mean. to bestrew; ashes:—ashes.
666. אָנִי *āphēr*, *af-ayr'*; from the same as 665 (in the sense of covering); a turban:—ashes.
667. אָנִי *ēphrōach*, *ef-ro'-akh*; from 6524 (in the sense of bursting the shell); the brood of a bird:—young (one).
668. אָנִי *appiryōwn*, *ap-pir-yone'*; prob. of Eg. der.; a palanquin:—chariot.
669. אָנִי *Ephrayim*, *ef-rah'-yim*; dual of a masc. form of 672; double fruit; *Ephrajim*, a son of Joseph; also the tribe descended from him, and its territory:—*Ephraim*, *Ephraimites*.

670. **אַפְרָסִי** **Āpharēṣay** (Chald.), *af-aw-re-sah'-ee*; of for. or. (only in the plur.); an *Apharsite* or inhabitant of an unknown region of Assyria:—Apharsite.
671. **אַפְרָסְכִי** **Āpharṣekay** (Chald.), *af-ar-sek-ah'-ee*; or **אַפְרָסְתִי** **Āpharṣathkay** (Chald.), *af-ar-suth-kah'-ee*; of for. or. (only in the plur.); an *Apharsekite* or *Apharsathkite*, an unknown Assyrian tribe:—Apharsachites, Apharsathchites.
672. **אֶפְרַתָּה** **Ephrāth**, *ef-rawth'*; or **אֶפְרַתָּה** **Ephrāthāh**, *ef-raw'-thaw'*; from 6509; *fruitfulness*; *Ephrath*, another name for Bethlehem; once (Psa. 132 : 6) perh. for *Ephraim*; also of an Israelitish woman:—Ephrath, Ephratah.
673. **אֶפְרַתִּי** **Ephrāthīy**, *ef-rawth-ee'*; patril from 672; an *Ephrathite* or an *Ephraimite*:—Ephraimite, Ephrathite.
674. **אֶפְרָתָה** **app'ethōm** (Chald.), *ap-pe-thome'*; of Pers. or.; *revenue*; others at the last:—*revenue*.
675. **אֶצְבֹּן** **Etsbōwn**, *ets-bone'*; or **אֶצְבֹּן** **Etsbōn**, *ets-bone'*; of uncert. der.; *Etsbon*, the name of two Isr.:—Ezbon.
676. **אֶצְבָּע** **etsba'**, *ets-bah'*; from the same as 6648 (in the sense of *grasping*); some thing to seize with, i.e. a *finger*; by anal. a *toe*:—*finger*, *toe*.
677. **אֶצְבָּע** **etsba'** (Chald.), *ets-bah'*; corresp. to 676:—*finger*, *toe*.
678. **אֶצִּי** **atsiyl**, *aw-tseel'*; from 680 (in its secondary sense of *separation*); an *extremity* (Isa. 41 : 9), also a *noble*:—chief man, noble.
679. **אֶצִּי** **atsiyl**, *ats-tseel'*; from 680 (in its primary sense of *uniting*); a *joint* of the hand (i.e. *knuckle*); also (accord. to some) a *party-wall* (Ezek. 41 : 8):—[arm] hole, great.
680. **אֶצֶל** **atsal**, *aw-tsal'*; a prim. root; prop. to *join*; used only as a denomi. from 681; to *separate*; hence to *select*, *refuse*, *contract*:—keep, reserve, straiten, take.
681. **אֶצֶל** **etsel**, *ay'-tsel*; from 680 (in the sense of *joining*); a *side*; (as a prep.) *near*:—at, (hard) by, (from) (beside), near (unto), toward, with. See also 1013.
682. **אֶצֶל** **atsel**, *aw-tsale'*; from 680; *noble*; *Atsel*, the name of an Isr., and of a place in Pal.:—Azal, Azel.
683. **אֶצְלָהוּ** **Ātsalyāhūw**, *ats-al-yaw'-hoo*; from 680 and 3050 prol.; *Jah* has reserved; *Atsaljah*, an Isr.:—Azaliah.
684. **אֶצֶם** **otsem**, *o'-tsem*; from an unused root prob. mean. to be strong; *strength* (i.e. strong); *Otsem*, the name of two Isr.:—Ozem.
685. **אֶצְעָדָה** **ets'adāh**, *ets-aw-daw'*; a var. from 6807; prop. a *step-chain*; by anal. a *bracelet*:—bracelet, chain.
686. **אֶצֶר** **atsar**, *aw-tsar*; a prim. root; to *store up*:—(lay up in) store, (make) treasure (-r).
687. **אֶצֶר** **etser**, *ay'-tser*; from 686; *treasure*; *Etser*, an Idumæan:—Ezer.
688. **אֶקְדָּח** **eqdāch**, *ek-dawkh'*; from 6916; *burning*, i.e. a *carbuncle* or other fiery gem:—carbuncle.
689. **אֶקָדָה** **aqqōw**, *ak-ko'*; prob. from 602; *slender*, i.e. the *ibex*:—wild goat.
690. **אֶרָא** **ārā**, *ar-aw'*; prob. for 738; *lion*; *Ara*, an Isr.:—Ara.
691. **אֶרְאֵל** **er'el**, *er-ale'*; prob. for 739; a *hero* (collect.):—valiant one.
692. **אֶרְאֵלִי** **Ar'eliy**, *ar-ay-lee'*; from 691; *heroic*; *Arel* (or an *Arelite*, collect.), an Isr. and his desc.:—Arel, Arelites.
693. **אֶרַב** **arab**, *aw-rab'*; a prim. root; to *lurk*:—(lie in) ambush (-ment), lay (lie in) wait.
694. **אֶרַב** **Arāb**, *ar-awb'*; from 693; *ambush*; *Arab*, a place in Pal.:—Arab.
695. **אֶרֶב** **ereb**, *eh'-reb*; from 693; *ambuscade*:—den, lie in wait.
696. **אֶרֶב** **ōreb**, *o'-reb*; the same as 695:—wait.
- אֶרְבֵּל** **Arbēl**. See 1009.
697. **אַרְבֵּה** **arbeh**, *ar-beh'*; from 7235; a *locust* (from its rapid increase):—grasshopper, locust.
698. **אַרְבֵּה** **orōbāh**, *or-ob-aw'*; fem. of 696 (only in the plur.); *ambuscades*:—spoils.
699. **אַרְבֵּה** **arubbāh**, *ar-oo-baw'*; fem. part. pass. of 693 (as if for *lurking*); a *lattice*; (by impl.) a *window*, *dove-cot* (because of the pigeon-holes), *chimney* (with its apertures for smoke), *sluice* (with openings for water):—chimney, window.
700. **אַרְבֹּת** **Arubbōwth**, *ar-oo-both'*; plur. of 699; *Arubboth*, a place in Pal.:—Arubboth.
701. **אַרְבִּי** **Arbiy**, *ar-bee'*; patril from 694; an *Arbite* or native of Arab:—Arbite.
702. **אַרְבַּע** **arba'**, *ar-bah'*; masc. **אַרְבַּעַת** **ar-bā'āh**, *ar-baw-aw'*; from 7251; *four*:—four.
703. **אַרְבַּע** **arba'** (Chald.), *ar-bah'*; corresp. to 702:—four.
704. **אַרְבַּע** **Arba'**, *ar-bah'*; the same as 702; *Arba*, one of the Anakim:—Arba.
- אַרְבַּעַת** **ar-bā'āh**. See 702.
705. **אַרְבַּעִים** **arbā'iyim**, *ar-baw-eem'*; multiple of 702; *forty*:—forty.
706. **אַרְבַּעַתַּיִם** **arba'tayim**, *ar-bah-tah'-yim*; dual of 702; *fourfold*:—fourfold.
707. **אַרְגָּ** **arag**, *aw-rag'*; a prim. root; to *plait* or *weave*:—weaver (-r).
708. **אַרְגָּ** **ereg**, *eh'-reg*; from 707; a *weaving*; a *braid*; also a *shuttle*:—beam, weaver's shuttle.
709. **אַרְגֹּב** **Argōb**, *ar-gobe'*; from the same as 7263; *stony*; *Argob*, a district of Pal.:—Argob.
710. **אַרְגָּמָן** **argēvān**, *arg-ev-awn'*; a var. for 713; *purple*:—purple.
711. **אַרְגָּמָן** (Chald.), *arg-ev-awn'*; corresp. to 710:—purple.
712. **אַרְגָּז** **argāz**, *ar-gawz'*; perh. from 7264 (in the sense of being suspended); a *box* (as a pannier):—coffer.
713. **אַרְגָּמָן** **argāmān**, *ar-gaw-mawn'*; of for. or.; *purple* (the color or the dyed stuff):—purple.
714. **אַרְדָּ** **Ard**, *ard*; from an unused root prob. mean. to wander; *fugitive*; *Ard*, the name of two Isr.:—Ard.
715. **אַרְדֹּון** **Ardōwn**, *ar-dohn'*; from the same as 714; *roaming*; *Ardon*, an Isr.:—Ardon.
716. **אַרְדִּי** **Ardiy**, *ar-dee'*; patron. from 714; an *Ardite* (collect.) or desc. of Ard:—Ardites.
717. **אַרְאָה** **ārāh**, *aw-raw'*; a prim. root; to *pluck*:—gather, pluck.
718. **אַרְוָה** **ārūw** (Chald.), *ar-oo'*; prob. akin to 431; *lo!*:—behold, lo.
719. **אַרְוָד** **Arvad**, *ar-vad'*; prob. from 7300; a *refuge* for the roving; *Arvad*, an island-city of Pal.:—Arvad.
720. **אַרְוֹד** **Arōwd**, *ar-ode'*; an orth. var. of 719; *fugitive*; *Arod*, an Isr.:—Arod.
721. **אַרְוָדִי** **Arvādīy**, *ar-vaw-dee'*; patril from 719; an *Arvadite* or citizen of Arvad:—Arvadite.
722. **אַרְוֹדִי** **Arōwdiy**, *ar-o-dee'*; patron. from 721; an *Arodite* or desc. of Arod:—Arodi, Arodites.
723. **אַרְוָה** **urvāh**, *oor-vaw'*; or, **אַרְוָה** **ārā-yāh**, *ar-aw-yah'*; from 717 (in the sense of *feeding*); a *herding-place* for an animal:—stall.
724. **אַרְוֹכָה** **ārūwkāh**, *ar-oo-kaw'*; or **אַרְוֹכָה** **ārūkāh**, *ar-oo-kaw'*; fem. part. of 748 (in the sense of *restoring* to soundness); *wholeness* (lit. or fig.):—health, made up, perfected.
725. **אַרְוֹמָה** **Arūwmāh**, *ar-oo-maw'*; a var. of 7316; *height*; *Arumah*, a place in Pal.:—Arumah.
726. **אַרְוֹמִי** **Arōwmīy**, *ar-o-mee'*; a clerical error for 130; an *Edomite* (as in the marg.):—Syrian.
727. **אַרְוֹן** **ārōwn**, *aw-rone'*; or **אַרְוֹן** **ārōn**, *aw-rone'*; from 717 (in the sense of *gathering*); a *box*:—ark, chest, coffin.
728. **אַרְוֹנָה** **Aravnāh**, *ar-av-naw'*; or (by transp.) **אַרְוֹנָה** **ōwnāh**, *ore-naw'*; or **אַרְוִיָּה** **Arniyah**, *ar-nee-yaw'*; all by orth. var. for 771; *Aravnah* (or *Arnijah* or *Ornah*), a Jebusite:—Araunah.
729. **אַרָּז** **ārāz**, *aw-raz'*; a prim. root; to be firm; used only in the pass. participle as a denomi. from 730; of *cedar*:—made of cedar.
730. **אַרָּז** **erez**, *eh'-rez*; from 729; a *cedar tree* (from the tenacity of its roots):—cedar (tree).
731. **אַרְזָה** **arzāh**, *ar-zaw'*; fem. of 730; *cedar wainscoting*:—cedar work.
732. **אַרָּח** **ārach**, *aw-rakh'*; a prim. root; to *travel*:—go, wayfaring (man).
733. **אַרָּח** **Arach**, *aw-rakh'*; from 732; *way-faring*; *Arach*, the name of three Isr.:—Arah.
734. **אַרָּח** **ōrach**, *o'-rakh*; from 732; a *well trodden road* (lit. or fig.); also a *caravan*:—manner, path, race, rank, traveller, troop, [by, high-] way.
735. **אַרָּח** (Chald.), *o'-rakh*; corresp. to 734; a *road*:—way.
736. **אַרְעָחָה** **ōr'echāh**, *o-rekh-aw'*; fem. act. part. of 732; a *caravan*:—(travelling) company.
737. **אַרְעָחָה** **ārūchāh**, *ar-oo-khaw'*; fem. pass. part. of 732 (in the sense of *appointing*); a *ration* of food:—allowance, diet, dinner, victuals.
738. **אַרְיָ** **ārīy**, *ar-ee'*; or (prol.) **אַרְיָה** **aryēh**, *ar-yay'*; from 717 (in the sense of *violence*); a *lion*:—(young) lion, + pierce [from the marg.].
739. **אַרְיָאֵל** **ārīyēl**, *ar-ee-ale'*; or **אַרְיָאֵל** **ārī'el**, *ar-ee-ale'*; from 738 and 410; *lion of God*, i.e. *heroic*:—lionlike men.
740. **אַרְיָאֵל** **Arī'el**, *ar-ee-ale'*; the same as 739; *Ariel*, a symb. name for Jerusalem, also the name of an Isr.:—Ariel.
741. **אַרְיָאֵל** **ārī'eyl**, *ar-ee-ale'*; either by transposition for 739 or, more prob., an orth. var. for 2025; the *altar* of the Temple:—altar.
742. **אַרְיָדָי** **Arīyday**, *ar-ee-dah'-ee*; of Pers. or.; *Aridai*, a son of Haman:—Aridai.
743. **אַרְיָדָתָה** **Arīydāthā**, *ar-ee-daw-thaw'*; of Pers. or.; *Aridatha*, a son of Haman:—Aridatha.
- אַרְיָה** **aryēh**. See 738.
744. **אַרְיָה** **aryēh** (Chald.), *ar-yay'*; corresp. to 738:—*lion*.
745. **אַרְיָה** **Aryēh**, *ar-yay'*; the same as 738; *lion*; *Arjeh*, an Isr.:—Arieh.
- אַרְיָה** **ārāyāh**. See 723.
746. **אַרְיֹכָה** **Arīyōwk**, *ar-yoke'*; of for. or.; *Arjok*, the name of two Babylonians:—Arioch.
747. **אַרְיָסַי** **Arīyṣay**, *ar-ee-sah'-ee*; of Pers. or.; *Arisai*, a son of Haman:—Arisai.
748. **אַרָּךְ** **ārak**, *aw-rak'*; a prim. root; to be (caus. make) *long* (lit. or fig.):—defer, draw out, lengthen, (be, become, make, pro-) long, + (out-, over-) live, tarry (long).
749. **אַרָּךְ** **ārak** (Chald.), *ar-ak'*; prop. corresp. to 748, but used only in the sense of *reaching* to a given point; to *suit*:—be meet.
750. **אַרָּךְ** **ārēk**, *aw-rake'*; from 748; *long*:—long [suffering, -winged], patient, slow [to anger].
751. **אַרָּךְ** **Erek**, *eh'-rek*; from 748; *length*; *Erek*, a place in Bab.:—Erech.
752. **אַרָּךְ** **ārōk**, *aw-roke'*; from 748; *long*:—long.
753. **אַרָּךְ** **ōrek**, *o'-rek*; from 748; *length*:—+ for ever, length, long.

754. אַרְכָּא **arkâ** (Chald.), *ar-kaw'*; or אַרְכָּה **arkâh** (Chald.), *arkaw'*; from 749; *length*:—lengthening, prolonged.
755. אַרְכָּבָה **arkûbâh** (Chald.), *ar-koo-baw'* from an unused root corresp. to 7392 (in the sense of *bending the knee*); the *knee*:—knee. אַרְכָּה **ârûkâh**. See 724.
756. אַרְכָּבַי **Arkavay** (Chald.), *ar-kev-ah'ee*; patril from 751; an *Arkevite* (collect.) or native of Erech:—Archevite.
757. אַרְכִּי **Arkîy**, *ar-kee'*; patril from another place (in Pal.) of similar name with 751; an *Arkite* or native of Erech:—Archi, Archite.
758. אַרָם **Arâm**, *ar-awm'*; from the same as 759; the *highland*; *Aram* or *Syria*, and its inhabitants; also the name of a son of Shem, a grandson of Nahor, and of an Isr.:—Aram, Mesopotamia, Syria, Syrians.
759. אַרְמוֹנָא **armôwn**, *ar-mone'*; from an unused root (mean. to be elevated); a *citadel* (from its height):—castle, palace. Comp. 2038.
760. אַרְם צוֹבָה **Aram Tsôbâh**, *ar-am' tso-baw'*; from 758 and 6678; *Aram of Tsoba* (or *Coele-Syria*):—Aram-zobah.
761. אַרְמִי **Arammîy**, *ar-am-mee'*; patril from 758; an *Aramite* or *Aramæan*:—Syrian, Aramites.
762. אַרְמִיָּת **Arâmîyth**, *ar-aw-meeth'*; fem. of 761; (only adv.) in *Aramæan*:—in the Syrian language (tongue), in *Syriack*.
763. אַרְם נַהֲרַיִם **Aram Naharayim**, *ar-am' nah-har-ah'-yim*; from 758 and the dual of 5104; *Aram of (the) two rivers* (Euphrates and Tigris) or Mesopotamia:—Aram-naharaim, Mesopotamia.
764. אַרְמוֹנִי **Armônîy**, *ar-mo-nee'*; from 759; *patril*; *Armoni*, an Isr.:—Armoni.
765. אַרְן **Arân**, *ar-awn'*; from 7442; *stridulous*; *Aran*, an Edomite:—Aran.
766. אֲרֶן **ôren**, *o'-ren*; from the same as 765 (in the sense of *strength*); the *ash tree* (from its toughness):—ash.
767. אֲרֶן **ôren**, *o'-ren*; the same as 766; *Oren*, an Isr.:—Oren.
- אֲרֹן **ârôn**. See 727.
768. אַרְנֶבֶת **arnebeth**, *ar-neh'-beth*; of uncert. der.; the *hare*:—hare.
769. אַרְנוֹן **Arnôwn**, *ar-nohn'*; or אֲרֹן **Arnôn**, *ar-nohn'*; from 7442; a *brauling stream*; the *Arnon*, a river east of the Jordan; also its territory:—Arnon.
- אַרְנִיָּה **Arniyah**. See 728.
770. אַרְנָן **Arnân**, *ar-nawn'*; prob. from the same as 769; *noisy*; *Arnan*, an Isr.:—Arnan.
771. אֲרָן **Ornân**, *or-nawn'*; prob. from 766; *strong*; *Ornan*, a Jebusite:—Ornan. See 728.
772. אֲרָע **âra** (Chald.), *ar-ah'*; corresp. to 776; the *earth*; by impl. (fig.) *low*:—earth, interior.
773. אֲרִיָּת **ar'iyth** (Chald.), *arh-eeth'*; fem. of 772; the *bottom*:—bottom.
774. אֲרַפָּד **Arpâd**, *ar-pawd'*; from 7502; *spread out*; *Arpad*, a place in Syria:—Arpad, Arphad.
775. אֲרַפְּשָׁד **Arpakshad**, *ar-pak-shad'*; prob. of for. or.; *Arpakshad*, a son of Noah; also the region settled by him:—Arphaxad.
776. אֲרָץ **erets**, *eh'-rets*; from an unused root prob. mean. to be firm; the *earth* (at large, or partitively a *land*):—× common, country, earth, field, ground, land, × nations, way, + wilderness, world.
777. אֲרָצָא **artsâ**, *ar-tsaw'*; from 776; *earthiness*; *Artsa*, an Isr.:—Arza.
778. אֲרָק **âraq** (Chald.), *ar-ak'*; by transmutation for 772; the *earth*:—earth.
779. אֲרָר **ârar**, *aw-rar'*; a prim. root; to *execute*:—× bitterly curse.

780. אֲרָרַת **Ararat**, *ar-ar-rat'*; of for. or.; *Ararat* (or rather *Armenia*):—Ararat, Armenia.
781. אֲרַשׁ **âras**, *aw-ras'*; a prim. root; to *engage* for matrimony:—betroth, espouse.
782. אֲרֶשֶׁת **âresheth**, *ar-eh'-sheth*; from 781 (in the sense of *desiring to possess*); a *longing for*:—request.
783. אֲרַחֲשַׁשְׁתָּא **Artachshashtâ**, *ar-takh-shash-taw'*; or אֲרַחֲשַׁשְׁתָּ **Artachshasht'**, *ar-takh-shasht'*; or by perm. אֲרַחֲשַׁשְׁתָּ **Artachshast'**, *ar-takh-shast'*; of for. or.; *Artachshasta* (or *Artaxerxes*), a title (rather than name) of several Pers. kings:—Artaxerxes.
784. אֶשׁ **esh**, *aysh*; a prim. word; *fire* (lit. or fig.):—burning, fiery, fire, flaming, hot.
785. אֶשׁ (Chald.), *aysh*; corresp. to 784:—flame.
786. אֶשׁ **ish**, *esh*; ident. (in or. and formation) with 784; *entity*; used only adv., there is or are:—are there, none can. Comp. 3426.
787. אֶשׁ (Chald.), *ohsh*; corresp. (by transp. and abb.) to 803; a *foundation*:—foundation.
788. אֶשְׁבֵּל **Ashbêl**, *ash-bale'*; prob. from the same as 7640; *flowing*; *Ashbel*, an Isr.:—Ashbel.
789. אֶשְׁבֵּלִי **Ashbêliy**, *ash-bay-lee'*; patron. from 788; an *Ashbelite* (collect.) or desc. of Ashbel:—Ashbelites.
790. אֶשְׁבָּן **Eshbân**, *esh-bawn'*; prob. from the same as 7644; *vigorous*; *Eshban*, an Idumæan:—Eshban.
791. אֶשְׁבַּע **Ashbêa**, *ash-bay'-ah*; from 7650; *adjurer*; *Asbea*, an Isr.:—Ashbea.
792. אֶשְׁבַּעַל **Eshba'al**, *esh-bah'-al*; from 376 and 1168; *man of Baal*; *Eshbaal* (or *Ishbosheth*), a son of King Saul:—Eshbaal.
793. אֶשֶׁד **eshed**, *eh'-shed*; from an unused root mean. to pour; an *outpouring*:—stream.
794. אֶשְׁדָּה **âshêdâh**, *ash-ay-daw'*; fem. of 793; a *ravine*:—springs.
795. אֶשְׁדּוֹד **Ashdôwd**, *ash-dode'*; from 7703; *ravager*; *Ashdod*, a place in Pal.:—Ashdod.
796. אֶשְׁדּוֹדִי **Ashdôwdîy**, *ash-do-dee'*; patril from 795; an *Ashdodite* (often collect.) or inhabitant of Ashdod:—Ashdodites, of Ashdod.
797. אֶשְׁדּוֹדִיָּת **Ashdôwdîyth**, *ash-do-deeth'*; fem. of 796; (only adv.) in the *language of Ashdod*:—in the speech of Ashdod.
798. אֶשְׁדּוֹת הַפִּסְגָּה **Ashdôwth hap-Pis-gâh**, *ash-dot'h hap-pis-gaw'*; from the plur. of 794 and 6449 with the art. interposed; *ravines of the Pisgah*; *Ashdôth-Pisgah*, a place east of the Jordan:—Ashdôth-pisgah.
799. אֶשְׁדָּת **eshdâth**, *esh-dawth'*; from 784 and 1881; a *fire-law*:—fiery law.
800. אֶשְׁשָׁה **eshshâh**, *esh-shaw'*; fem. of 784; *fire*:—fire.
801. אֶשָּׁה **ishshâh**, *ish-shaw'*; the same as 800, but used in a liturgical sense; prop. a *burnt-offering*; but occasionally of any *sacrifice*:—(offering, sacrifice), (made) by fire.
802. אֶשָּׁה **ishshâh**, *ish-shaw'*; fem. of 376 or 582; irregular plur. נָשִׁים **nâshîym**, *naw-sheem'*; a *woman* (used in the same wide sense as 582):—[adulter]ess, each, every, female, × many, + none, one, + together, wife, woman. Often unexpressed in English.
803. אֶשְׁוּיָא **Ashûwyâh**, *ash-oo-yah'*; fem. pass. part. from an unused root mean. to found; *foundation*:—foundation.
804. אֶשְׁוּר **Ashshûwr**, *ash-shoor'*; or אֶשְׁר **Ashshûr**, *ash-shoor'*; appar. from 833 (in the sense of *successful*); *Ashshur*, the second son of Shem; also his desc. and the country occupied by them (i.e. Assyria), its region and its empire:—Asshur, Assur, Assyria, Assyrians. See 833.

805. אֶשְׁוּרִי **Ashûwriy**, *ash-oo-rec'*; or אֶשְׁשְׁוּרִי **Ashshûwriy**, *ash-shoo-rec'*; from a patril word of the same form as 804; an *Ashurite* (collect.) or inhab. of Ashur, a district in Pal.:—Asshurim, Ashurites.
806. אֶשְׁחֹר **Ashchûwr**, *ash-khoor'*; prob. from 7835; *black*; *Ashchur*, an Isr.:—Ashur.
807. אֶשִׁימָא **Ashîymâ**, *ash-ee-maw'*; of for. or.; *Ashimu*, a deity of Hamath:—Ashima.
- אֶשְׁיָרָה **Ashêyrah**. See 842.
808. אֶשִׁישׁ **Ashîysh**, *aw-sheesh'*; from the same as 784 (in the sense of *pressing down* firmly; comp. 803); a (ruined) *foundation*:—foundation.
809. אֶשִׁישָׁה **Ashîyshâh**, *ash-ee-shaw'*; fem. of 808; something closely pressed together, i.e. a *cake of raisins* or other comfits:—flagon.
810. אֶשֶׁק **eshék**, *eh'-shék*; from an unused root (prob. mean. to bunch together); a *testicle* (as a lump):—stone.
811. אֶשְׁכּוֹל **eshkôwl**, *esh-kole'*; or אֶשְׁכֹּל **eshkôl**, *esh-kole'*; prob. prol. from 810; a *bunch of grapes* or other fruit:—cluster (of grapes).
812. אֶשְׁכּוֹל **Eshkôl**, *esh-kole'*; the same as 811; *Eshcol*, the name of an Amorite, also of a valley in Pal.:—Eshcol.
813. אֶשְׁכְּנַז **Ashkênaz**, *ash-ken-az'*; of for. or.; *Ashkenaz*, a Japhethite, also his desc.:—Ashkenaz.
814. אֶשְׁכָּר **eshkâr**, *esh-cawr'*; for 7939; a *gratuity*:—gift, present.
815. אֶשֶׁל **êshel**, *ay'-shel*; from a root of uncert. signif.; a *tamarisk tree*; by extens. a *grove of any kind*:—grove, tree.
816. אֶשָּׁם **âsham**, *aw-sham'*; or אֶשְׁמָם **âshêm**, *aw-shame'*; a prim. root; to be guilty; by impl. to be punished or perish:—× certainly, be (come, made) desolate, destroy, × greatly, be (come, found, hold) guilty, offend (acknowledge offence), trespass.
817. אֶשָּׁם **âshâm**, *aw-shawm'*; from 816; *guilt*; by impl. a *fault*; also a *sin-offering*:—guiltiness, (offering for) sin, trespass (offering).
818. אֶשָּׁם **âshêm**, *aw-shame'*; from 816; *guilty*; hence presenting a *sin-offering*:—one which is faulty, guilty.
819. אֶשְׁמָה **ashmâh**, *ash-maw'*; fem. of 817; *guiltiness*, a *fault*, the *presentation of a sin-offering*:—offend, sin, (cause of) trespass (ing, offering).
- אֶשְׁמֹרָה **ashmûrâh**. See 821.
820. אֶשְׁמָן **ashmân**, *ash-mawn'*; prob. from 8081; a *fat field*:—desolate place.
821. אֶשְׁמֹרָה **ashmûrâh**, *ash-moo-raw'*; or אֶשְׁמֹרָה **ashmûwrâh**, *ash-moo-raw'*; or אֶשְׁמֹרֶת **ashmôreth**, *ash-mo'-reth*; (fem.) from 8104; a *night watch*:—watch.
822. אֶשְׁנָב **eshnâb**, *esh-nawb'*; appar. from an unused root (prob. mean. to leave interstices); a *latticed window*:—casement, lattice.
823. אֶשְׁנָה **Ashnâh**, *ash-naw'*; prob. a var. for 3466; *Ashnah*, the name of two places in Pal.:—Ashnah.
824. אֶשְׁאֵן **Esh'ân**, *esh-awn'*; from 8172; *support*; *Eshan*, a place in Pal.:—Eshean.
825. אֶשָּׁף **ashshâph**, *ash-shawf'*; from an unused root (prob. mean. to *lisp*, i.e. *practise enchantment*); a *conjurer*:—astrologer.
826. אֶשָּׁף **ashshâph** (Chald.), *ash-shawf'*; corresp. to 825:—astrologer.
827. אֶשְׁפָּה **ashpâh**, *ash-paw'*; perh. (fem.) from the same as 825 (in the sense of *covering*); a *quiver* or *arrow-case*:—quiver.
828. אֶשְׁפְּנַז **Ashpênaz**, *ash-pen-az'*; of for. or.; *Ashpenaz*, a Bab. eunuch:—Ashpenaz.
829. אֶשְׁפָּר **eshpâr**, *esh-pawr'*; of uncert. der.; a *measured portion*:—good piece (of flesh).

830. אֲשָׁפֹת **ashpôth**, *ash-pohth'*; or אֲשָׁפֹת **ashpôwth**, *ash-pohth'*; or (contr.) שֵׁפֹת **sh'phôth**, *sh'f-ohth'*; plur. of a noun of the same form as 827, from 8192 (in the sense of *scraping*); a heap of *rubbish* or *filth*:—dung (hill).
831. אֲשָׁקְלוֹן **Ashq'elôwn**, *ash-kel-one'*; prob. from 8254 in the sense of *weighing*-place (i.e. *mart*); Ashkelon, a place in Pal.:—Ashkelon, Askalon.
832. אֲשָׁקְלוֹנִי **Eshq'elôwnîy**, *esh-kel-o-nee'*; patial from 831; an Ashkelonite (collect.) or inhab. of Ashkelon:—Eshkalonites.
833. אֲשָׁר **âshar**, *aw-shar'*; or אֲשֶׁר **âshêr**, *aw-shar'*; a prim. root; to *be straight* (used in the widest sense, espec. to *be level, right, happy*); fig. to *go forward, be honest, prosper*:—(call, be) *bless* (-ed, happy), *go, guide, lead, relieve*.
834. אֲשֶׁר **âsher**, *ash-er'*; a prim. rel. pron. (of every gend. and numb.); *who, which, what, that*; also (as adv. and conjunc.) *when, where, how, because, in order that, etc.*:—*× after, × alike, as (soon as), because, × every, for, + forasmuch, + from whence, + how (-soever), × if, (so) that* ([thing] *which, wherein*), *× though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither (-soever), who (-m, -soever, -se)*. As it is indeclinable, it is often accompanied by the personal pron. expletively, used to show the connection.
835. אֲשֶׁר **âsher**, *eh'-sher*; from 833; *happiness*; only in masc. plur. constr. as interjec., *how happy!*:—*blessed, happy*.
836. אֲשֶׁר **âshêr**, *aw-shar'*; from 833; *happy*; Asher, a son of Jacob, and the tribe descended from him, with its territory; also a place in Pal.:—Asher.
837. אֲשֶׁר **ôsher**, *o'-sher*; from 833; *happiness*:—*happy*.
838. אֲשֶׁר **âshûr**, *aw-shoor'*; or אֲשֶׁר **ashshûr**, *ash-shoor'*; from 833 in the sense of *going*; a *step*:—*going, step*.
839. אֲשֶׁר **âshûr**, *ash-oor'*; contr. for 8391; the cedar tree or some other light elastic wood:—Ashurite.
- אֲשֶׁר **Ashshûr**. See 804, 838.
840. אֲשֶׁרֶל **Asar'êl**, *as-ar-ale'*; by orth. var. from 833 and 410; *right of God*; Asarel, an Isr.:—Asareel.
841. אֲשֶׁרֶלָּה **Asar'êlâh**, *as-ar-ale'-aw*; from the same as 840; *right towards God*; Asarelah, an Isr.:—Asarelah. Comp. 3480.
842. אֲשֶׁרָּה **âshêrâh**, *ash-ay-raw'*; or אֲשֶׁרָּה **âshêyrâh**, *ash-ay-raw'*; from 833; *happy*; Asherah (or Astarte) a Phœnician goddess; also an *image* of the same:—*grove*. Comp. 6253.
843. אֲשֶׁרִי **âshêrîy**, *aw-shay-ree'*; patron. from 836; an Asherite (collect.) or desc. of Asher:—Asherites.
844. אֲשֶׁרִיָּאל **Asrî'y'êl**, *as-ree-ale'*; an orth. var. for 840; Asriel, the name of two Isr.:—Ashriel, Asriel.
845. אֲשֶׁרִיָּאֵל **Asrî'êlîy**, *as-ree-ale-ee'*; patron. from 844; an Asrielite (collect.) or desc. of Asriel:—Asrielites.
846. אֲשֶׁרֶנָּה **ushsharnâ** (Chald.), *oosh-ar-naw'*; from a root corresp. to 833; a *wall* (from its uprightness):—*wall*.
847. אֲשֶׁתָּאֵל **Eshtâ'ôl**, *esh-taw-ole'*; or אֲשֶׁתָּאֵל **Eshtâ'ôwl**, *esh-taw-ole'*; prob. from 7592; *intreaty*; Eshtaol, a place in Pal.:—Eshtaol.
848. אֲשֶׁתָּאֵלִי **Eshtâ'ûlîy**, *esh-taw-oo-lee'*; patial from 847; an Eshtaolite (collect.) or inhab. of Eshtaol:—Eshtaolites.
849. אֲשֶׁתְּדוּר **eshtaddûwr** (Chald.), *esh-tad-dure'*; from 7712 (in a bad sense); *rebellion*:—*sedition*.
850. אֲשֶׁתוֹן **Eshtôwn**, *esh-tone'*; prob. from the same as 7764; *restful*; Eshton, an Isr.:—Eshton.

851. אֲשֶׁתְּמוֹא **Esht'môa'**, *esh-tem-o'-ah*; or אֲשֶׁתְּמוֹא **Esht'môwa'**, *esh-tem-o'-ah*; or אֲשֶׁתְּמוֹה **Esht'môh**, *esh-tem-o'*; from 8085 (in the sense of *obedience*); Eshtemoa or Eshtemoh, a place in Pal.:—Eshtemoa, Eshtemoh.
- אֲתָ **ath**. See 859.
852. אֲתָ **âth** (Chald.), *awth*; corresp. to 226; a *portent*:—*sign*.
853. אֲתָ **êth**, *ayth*; appar. contr. from 226 in the demonstr. sense of *entity*; prop. *self* (but gen. used to point out more def. the object of a verb or prep., *even* or *namely*):—[as such unrepresented in English.]
854. אֲתָ **êth**, *ayth*; prob. from 579; prop. *nearness* (used only as a prep. or adv.), *near*; hence gen. *with, by, at, among, etc.*:—*against, among, before, by, for, from, in (-to), (out) of, with*. Often with another prep. prefixed.
855. אֲתָ **êth**, *ayth*; of uncert. der.; a *hoe* or other digging implement:—*coulter, plowshare*.
- אֲתָ **âtâ**. See 859.
- אֲתָ **âthâ**. See 857.
856. אֲתָבָאֵל **Ethba'al**, *eth-bah'-al*; from 854 and 1168; *with Baal*; Ethbaal, a Phœnician king:—Ethbaal.
857. אֲתָהָ **âthâh**, *aw-thaw'*; or אֲתָהָ **âthâ**, *aw-thaw'*; a prim. root [collat. to 225 contr.]; to *arrive*:—(be-, things to) *come (upon), bring*.
858. אֲתָהָ (Chald.), *aw-thaw'*; or אֲתָהָ **âthâ** (Chald.), *aw-thaw'*; corresp. to 857:—(be-) *come, bring*.
859. אֲתָהָ **attâh**, *at-taw'*; or (short.) אֲתָ **attâ**, *at-taw'*; or אֲתָ **ath**, *ath*; fem. (irreg.) sometimes אֲתָי **attîy**, *at-tee'*; plur. masc. אֲתָם **attem**, *at-tem'*; fem. אֲתָן **atten**, *at-ten'*; or אֲתָהָ **attênâh**, *at-tay'-naw*; or אֲתָהָ **attênâh**, *at-tane'-naw*; a prim. pron. of the sec. pers.; *thou and thee, or (plur.) ye and you*:—*thee, thou, ye, you*.
860. אֲתָהָ **athôwn**, *aw-thone'*; prob. from the same as 386 (in the sense of *patience*); a female *ass* (from its docility):—(she) *ass*.
861. אֲתָהָ **attûwn** (Chald.), *at-toon'*; prob. from the corresp. to 784; prob. a *fire-place*, i.e. *furnace*:—*furnace*.
862. אֲתָהָ **attûwq**, *at-tooke'*; or אֲתָהָ **attîyq**, *at-teeq'*; from 5423 in the sense of *decreasing*; a *ledge* or *offset* in a building:—*gallery*.
- אֲתָי **attîy**. See 859.
863. אֲתָי **Ittay**, *it-tah'ee*; or אֲתָי **Iythay**, *ee-thah'ee*; from 854; *near*; Ittai or Ithai, the name of a Gittite and of an Isr.:—Ithai, Ittai.
864. אֲתָם **Êthâm**, *ay-thawm'*; of Eg. der.; Etham, a place in the Desert:—Etham.
- אֲתָם **attem**. See 859.
865. אֲתָמוֹל **ethmôwl**, *eth-mole'*; or אֲתָמוֹל **ithmôwl**, *ith-mole'*; or אֲתָמוֹל **ethmûwl**, *eth-mool'*; prob. from 853 or 854 and 4136; *heretofore*; def. *yesterday*:—*+ before (that) time, + heretofore, of late (old), + times past, yesterday*.
- אֲתָן **atten**. See 859.
866. אֲתָהָ **êthnâh**, *eth-naw'*; from 8566; a *present* (as the price of harlotry):—*reward*.
- אֲתָהָ **attênâh**, or אֲתָהָ **attênâh**. See 859.
867. אֲתָנִי **Ethniy**, *eth-nee'*; perh. from 866; *munificence*; Ethni, an Isr.:—Ethni.
868. אֲתָנִי **ethnan**, *eth-nan'*; the same as 866; a *gift* (as the price of harlotry or idolatry):—*hire, reward*.
869. אֲתָנִי **Ethnan**, *eth-nan'*; the same as 868 in the sense of 867; Ethnan, an Isr.:—Ethnan.

870. אֲתָר **âthar** (Chald.), *ath-ar'*; from a root corresp. to that of 871; a *place*; (adv.) *after*:—*after, place*.
871. אֲתָרִים **Âthârîym**, *ath-aw-reem'*; plur. from an unused root (prob. mean. to *step*); *places*; Atharim, a place near Pal.:—*spies*.
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872. בָּאָה **be'âh**, *bě-aw'*; from 935; an *entrance* to a building:—*entry*.
873. בָּאוֹשׁ **bâ'ûwsh** (Chald.) *be-oosh'*; from 888; *wicked*:—*bad*.
874. בָּאָר **bâ'ar**, *baw-ar'*; a prim. root; to *dig*; by anal. to *engrave*; fig. to *explain*:—*declare, (make) plain (-ly)*.
875. בָּאָר **ê'ar**, *bě-ayr'*; from 874; a *pit*; espec. a *well*:—*pit, well*.
876. בָּאָר **Be'êr**, *bě-ayr'*; the same as 875; *Beer*, a place in the Desert, also one in Pal.:—*Beer*.
877. בָּאָר **bô'r**, *bore*; from 874; a *cistern*:—*cistern*.
878. בָּאָרָה **Be'êrâh**, *bě-ay-raw'*; from 875; a *well*; Be'era, an Isr.:—*Beera*.
879. בָּאָרִים **Be'êrîm**, *bě-ayr' ay-leem'*; from 875 and the plur. of 410; *well of heroes*; Be'ër-Elîm, a place in the Desert:—*Beer-elim*.
880. בָּאָרָה **Be'êrâh**, *bě-ay-raw'*; the same as 878; *Be'erah*, an Isr.:—*Beerah*.
881. בָּאָרוֹת **Be'êrôwth**, *bě-ay-roth'*; fem. plur. of 875; *wells*; Be'eroth, a place in Pal.:—*Beeroth*.
882. בָּאָרִי **Be'êrîy**, *bě-ay-ree'*; from 875; *fountain*; Be'eri, the name of a Hittite and of an Isr.:—*Beeri*.
883. בָּאָר לַחַי רֹאִי **Be'êr la-Chay Rô'îy**, *bě-ayr' lakh-ah'ee ro-ee'*; from 875 and 2416 (with pref.) and 7203; *well of a living (One) my Seer*; Be'ër-Lachai-Rô'i, a place in the Desert:—*Beer-lahai-roi*.
884. בָּאָר שֶׁבַע **Be'êr Sheba'**, *bě-ayr' sheh'-bah*; from 875 and 7651 (in the sense of 7650); *well of an oath*; Be'ër-Sheba, a place in Pal.:—*Beer-shebah*.
885. בָּאָרֵת בְּנֵי-יַעֲקֹב **Be'êrôth B'nêy-Ya'a-qan**, *bě-ay-roth' bē-nay' yah-a-can'*; from the fem. plur. of 875, and the plur. contr. of 1121, and 3292; *wells of (the) sons of Jaakan*; Be'eroth-Bene-Jaakan, a place in the Desert:—*Beeroth of the children of Jaakan*.
886. בָּאָרֵת **Be'êrôthîy**, *bě-ay-ro-thee'*; patial from 881; a *Be'erothite* or inhab. of Be'eroth:—*Beerothite*.
887. בָּאָשׁ **bâ'ash**, *baw-ash'*; a prim. root; to *smell bad*; fig. to *be offensive morally*:—(make to) *be abhorred* (had in *abomination, loathsome, odious*), (cause a, make to) *stink (-ing savour)*, *× utterly*.
888. בָּאָשׁ **be'esh** (Chald.), *bě-aysh'*; corresp. to 887:—*displease*.
889. בָּאָשׁ **be'ôsh**, *bě-oshe'*; from 887; a *stench*:—*stink*.
890. בָּאָשָׁה **bo'shâh**, *bosh-aw'*; fem. of 889; *stink-weed* or any other *noxious* or *useless plant*:—*cockle*.
891. בָּאָשִׁים **be'ûshîym**, *bě-oo-sheem'*; plur. of 889; *poison-berries*:—*wild grapes*.
892. בָּבָה **bâbâh**, *baw-baw'*; fem. act. part. of an unused root mean. to *hollow out*; something *hollowed* (as a *gate*), i.e. the *pupil* of the eye:—*apple [of the eye]*.
893. בָּבַי **Bêbay**, *bay-bah'ee*; prob. of for. or.; *Bebai*, an Isr.:—*Bebai*.
894. בָּבֵל **Bâbel**, *baw-bel'*; from 1101; *confusion*; *Babel* (i.e. *Babylon*), including *Babylonia* and the *Bab. empire*:—*Babel, Babylon*.
895. בָּבֵל (Chald.), *baw-bel'*; corresp. to 894:—*Babylon*.
896. בָּבִלִי **Bablîy** (Chald.), *bab-lee'*; patial from 895; a *Babylonian*:—*Babylonia*.

897. **בַּג** *bag*, *bag*; a Pers. word; *food*:—*spoil* [from the marg. for 957].
898. **בָּגַד** *bāgad*, *baw-gad'*; a prim. root; to cover (with a garment); fig. to act covertly; by impl. to *pillage*:—deal deceitfully (treacherously, unfaithfully), offend, transgress (-or), (depart), treacherous (dealer, -ly, man), unfaithful (-ly, man), × very.
899. **בִּגְדָה** *begeḏ*, *behg'-ed*; from 898; a covering, i.e. clothing; also *treachery* or *pillage*:—apparel, cloth (-es, -ing), garment, lap, rag, raiment, robe, × very [treacherously], vesture, wardrobe.
900. **בִּגְדוֹת** *bôg'edôwth*, *bohgd-edôth*; fem. plur. act. part. of 898; *treacheries*:—treacherous.
901. **בִּגְדוֹד** *bāgôwd*, *baw-gode'*; from 898; *treacherous*:—treacherous.
902. **בִּגְוַי** *Bigvay*, *big-vah'ee*; prob. of for. or.; *Bigvai*, an Isr.:—*Bigvai*.
903. **בִּגְתָּא** *Bigthā'*, *big-thaw'*; of Pers. der.; *Bigtha*, a eunuch of Xerxes:—*Bigtha*.
904. **בִּגְתָּאן** *Bigthān*, *big-thawn'*; or **בִּגְתָּאנָא** *Bigthānā'*, *big-thaw'-naw*; of similar deriv. to 903; *Bigthan* or *Bigthana*, a eunuch of Xerxes:—*Bigthan*, *Bigthana*.
905. **בָּד** *bad*, *bad*; from 909; prop. *separation*; by impl. a part of the body, branch of a tree, bar for carrying; fig. chief of a city; espec. (with prep. pref.) as adv., *apart*, *only*, *besides*:—*alone*, *apart*, *bar*, *besides*, *branch*, by self, of each alike, except, only, part, staff, strength.
906. **בָּד** *bad*, *bad*; perh. from 909 (in the sense of divided fibres); *flaxen thread* or *yarn*; hence a *linen garment*:—*linen*.
907. **בָּד** *bad*, *bad*; from 908; a *brag* or *lie*; also a *liar*:—*liar*, *lie*.
908. **בָּדָא** *bādā'*, *baw-daw'*; a prim. root; (fig.) to *invent*:—*devise*, *feign*.
909. **בָּדַד** *bādād*, *baw-dad'*; a prim. root; to *divide*, i.e. (reflex.) *be solitary*:—*alone*.
910. **בָּדַד** *bādād*, *baw-dawd'*; from 909; *separate*; adv. *separately*:—*alone*, *desolate*, *only*, *solitary*.
911. **בִּדְדָד** *Bēdad*, *bed-ad'*; from 909; *separation*; *Bedad*, an Edomite:—*Bedad*.
912. **בִּדְיָה** *Bēdyāh*, *bay-dē-yaw'*; prob. shortened for 5662; *servant of Jehovah*; *Bedejah*, an Isr.:—*Bedeiah*.
913. **בִּדְיָל** *bēdiyl*, *bed-eel'*; from 914; *alloy* (because removed by smelting); by anal. *tin*:—+ *plummet*, *tin*.
914. **בָּדַל** *bādāl*, *baw-dal'*; a prim. root; to *divide* (in var. senses lit. or fig., *separate*, *distinguish*, *differ*, *select*, etc.):—(make, put) *difference*, *divide* (asunder), (make) *separate* (self, -ation), *sever* (out), × *utterly*.
915. **בָּדַל** *bādāl*, *baw-dawl'*; from 914; a *part*:—*piece*.
916. **בִּדְלָח** *bēdōlach*, *bed-o'-lakh*; prob. from 914; something in *pieces*, i.e. *bdellium*, a (fragrant) *gum* (perh. *amber*); others a *pearl*:—*bdellium*.
917. **בִּדְאָן** *Bēdān*, *bed-awn'*; prob. short. for 5658; *servile*; *Bedan*, the name of two Isr.:—*Bedan*.
918. **בָּדַק** *bādaq*, *baw-dak'*; a prim. root; to *gap open*; used only as a denom. from 919; to *mend a breach*:—*repair*.
919. **בָּדַק** *bedeq*, *beh'-dek*; from 918; a *gap* or *leak* (in a building or a ship):—*breach*, + *calker*.
920. **בִּדְקָר** *Bidqar*, *bid-car'*; prob. from 1856 with prep. pref.; by *stabbing*, i.e. *assassin*; *Bidkar*, an Isr.:—*Bidkar*.
921. **בָּדַר** *bēdar* (Chald.), *bed-ar'*; corresp. (by transp. to 6504; to *scatter*:—*scatter*.
922. **בִּהְיוּ** *bōhūw*, *bo'-hoo*; from an unused root (mean. to be empty); a *vacuity*, i.e. (superficially) an undistinguishable *ruin*:—*emptiness*, *void*.
923. **בִּהַל** *bahāl*, *bah'-hat*; from an unused root (prob. mean. to glisten); *white marble* or perh. *alabaster*:—*red* [marble].
924. **בִּהְיָלוּ** *bēhiylūw* (Chald.), *bē-hee-loo'*; from 927; a *hurry*; only adv. *hastily*:—*in haste*.
925. **בִּהְיָר** *bāhiyr*, *baw-her'*; from an unused root (mean. to be bright); *shining*:—*bright*.
926. **בִּהַל** *bāhal*, *baw-hal'*; a prim. root; to tremble inwardly (or palpitate), i.e. (fig.) *be* (caus. *make*) (suddenly) *alarmed* or *agitated*; by impl. to *hasten anxiously*:—*be* (make) *affrighted* (afraid, amazed, dismayed, rash), (be, get, make) *haste* (-n, -y, -ily), (give) *speedy* (-ily), *thrust out*, *trouble*, *vex*.
927. **בִּהַל** *bēhal* (Chald.), *bē-hal'*; corresp. to 926; to *terrify*, *hasten*:—*in haste*, *trouble*.
928. **בִּהְלָה** *behālāh*, *beh-haw-law'*; from 926; *panic*, *destruction*:—*terror*, *trouble*.
929. **בִּהְמָה** *bēhēmāh*, *bē-hay-maw'*; from an unused root (prob. mean. to be mute); prop. a *dumb beast*; espec. any large quadruped or animal (often collect.):—*beast*, *cattle*.
930. **בִּהְמוֹת** *bēhēmōwth*, *bē-hay-mōth'*; in form a plur. of 929, but really a sing. of Eg. der.; a *water-ox*, i.e. the *hippopotamus* or *Nile-horse*:—*Behemoth*.
931. **בִּהֵן** *bōhen*, *bo'-hen*; from an unused root appar. mean. to be thick; the *thumb* of the hand or *great toe* of the foot:—*thumb*, *great toe*.
932. **בִּהֵן** *Bōhan*, *bo'-han*; an orth. var. of 931; *thumb*; *Bohan*, an Isr.:—*Bohan*.
933. **בִּהֵק** *bōhaq*, *bo'-hak*; from an unused root mean. to be pale; *white scurf*:—*freckled spot*.
934. **בִּהְרֵת** *bōhereth*, *bo-heh'-reth*; fem. act. part. of the same as 925; a *whitish spot* on the skin:—*bright spot*.
935. **בִּוַּ** *bōw*, *bo*; a prim. root; to *go* or *come* (in a wide variety of applications):—*abide*, *apply*, *attain*, × *be*, *befall*, + *besiege*, *bring* (forth, in, into, to pass), *call*, *carry*, × *certainly*, (cause, let, thing for) to *come* (against, in, out, upon, to pass), *depart*, × *doubtless again*, + *eat*, + *employ*, (cause to) *enter* (in, into, -tering, -trance, -try), *be fallen*, *fetch*, + *follow*, *get*, *give*, *go* (down, in, to war), *grant*, + *have*, × *indeed*, [in-] *vade*, *lead*, *lift* [up], *mention*, *pull in*, *put*, *resort*, *run* (down), *send*, *set*, × (well) *stricken* [in age], × *surely*, *take* (in), *way*.
- בִּוּב *būwb*. See 892, 5014.
936. **בִּוּז** *būwz*, *booz*; a prim. root; to *disrespect*:—*contemn*, *despise*, × *utterly*.
937. **בִּוּז** *būwz*, *booz*; from 936; *disrespect*:—*contempt* (-uously), *despised*, *shamed*.
938. **בִּוּז** *Būwz*, *booz*; the same as 937; *Buz*, the name of a son of Nahor, and of an Isr.:—*Buz*.
939. **בִּוּזָּה** *būwzāh*, *boo-zaw'*; fem. pass. part. of 936; something *scorned*; an object of *contempt*:—*despised*.
940. **בִּוּזִי** *Būwziy*, *boo-zee'*; patron. from 938; a *Buzite* or desc. of *Buz*:—*Buzite*.
941. **בִּוּזִי** *Būwziy*, *boo-zee'*; the same as 940, *Buzi*, an Isr.:—*Buzi*.
942. **בִּוּזִי** *Bavvay*, *bav-vah'ee*; prob. of Pers. or.; *Bavvai*, an Isr.:—*Bavai*.
943. **בִּוּק** *būwk*, *book*; a prim. root; to *involve* (lit. or fig.):—*be entangled* (perplexed).
944. **בִּוּל** *būwl*, *bool*; for 2981; *produce* (of the earth, etc.):—*food*, *stock*.
945. **בִּוּל** *Būwl*, *bool*; the same as 944 (in the sense of rain); *Bul*, the eighth Heb. month:—*Bul*.
- בִּוּמ *būwm*. See 1116.
946. **בִּוּנָה** *Būwnāh*, *boo-naw'*; from 995; *discretion*; *Bunah*, an Isr.:—*Bunah*.
- בִּוּנִי *Būwniy*. See 1138.
947. **בִּוּעַ** *būwē*, *boos*; a prim. root; to *trample* (lit. or fig.):—*loath*, *tread* (down, under [foot]), *be polluted*.
948. **בִּוּטָם** *būwts*, *boots*; from an unused root (of the same form) mean. to *bleach*, i.e. (intrans.) *be white*; prob. *cotton* (of some sort):—*fine* (white) *linen*.
949. **בִּוּטְסֵט** *Bōwtsēts*, *bo-tsates'*; from the same as 948; *shining*; *Botsets*, a rock near Michmash:—*Bozez*.
950. **בִּוּקָה** *būwqāh*, *boo-kaw'*; fem. pass. part. of an unused root (mean. to be hollow); *emptiness* (as adj.):—*empty*.
951. **בִּוְקָר** *bōwkār*, *bo-kare'*; prop. act. part. from 1239 as denom. from 1241; a *cattle-tender*:—*herdman*.
952. **בִּוּר** *būwr*, *boor*; a prim. root; to *bore*, i.e. (fig.) *examine*:—*declare*.
953. **בִּוּר** *bōwr*, *bore*; from 952 (in the sense of 877); a *pit hole* (espec. one used as a *cistern* or *prison*):—*cistern*, *dungeon*, *fountain*, *pit*, *well*.
954. **בִּוּשָׁה** *būwsh*, *boosh*; a prim. root; prop. to *pale*, i.e. by impl. to be ashamed; also (by impl.) to be disappointed, or delayed:—(be, make) *bring to*, *cause*, *put to*, with, a-) *shame* (-d), *be* (put to) *confounded* (-fusion), *become dry*, *delay*, *be long*.
955. **בִּוּשָׁה** *būwshāh*, *boo-shaw'*; fem. part. pass. of 954; *shame*:—*shame*.
956. **בִּוּתָּה** *būwth* (Chald.), *booth*; appar. denom. from 1005; to *lodge over night*:—*pass the night*.
957. **בָּז** *baz*, *baz*; from 962; *plunder*:—*booty*, *prey*, *spoil* (-ed).
958. **בָּזָא** *bāzā'*, *baw-zaw'*; a prim. root; prob. to *cleave*:—*spoil*.
959. **בָּזָה** *bāzāh*, *baw-zaw'*; a prim. root; to *disesteem*:—*despise*, *disdain*, *contemn* (-ptible), + *think to scorn*, *vile person*.
960. **בָּזָה** *bāzōh*, *baw-zo'*; from 959; *scorned*:—*despise*.
961. **בִּזָּה** *bizzāh*, *biz-zaw'*; fem. of 957; *booty*:—*prey*, *spoil*.
962. **בִּזָּז** *bāzaz*, *baw-zaz'*; a prim. root; to *plunder*:—*catch*, *gather*, (take) for a *prey*, *rob* (-ber), *spoil*, *take* (away, spoil), × *utterly*.
963. **בִּזְיוֹן** *bizzâyōwn*, *biz-zaw-yone'*; from 959:—*disesteem*:—*contempt*.
964. **בִּזְיוֹתָהּ** *bizyōwthēyāh*, *biz-yo-thē-yaw'*; from 959 and 3050; *contempts of Jah*; *Bizjothjah*, a place in Pal.:—*Bizjothjah*.
965. **בִּזְקָה** *bāzāq*, *baw-zawq'*; from an unused root mean. to *lighten*; a *flash of lightning*:—*flash of lightning*.
966. **בִּזְקָה** *Bezeq*, *beh'-zek*; from 965; *lightning*; *Bezek*, a place in Pal.:—*Bezek*.
967. **בָּזַר** *bāzar*, *baw-zar'*; a prim. root; to *disperse*:—*scatter*.
968. **בִּזְתָּא** *Bizthā'*, *biz-thaw'*; of Pers. or.; *Biztha*, a eunuch of Xerxes:—*Biztha*.
969. **בִּזְחֹן** *bāchōwn*, *baw-khone'*; from 974; an *assayer of metals*:—*tower*.
970. **בִּזְחֹר** *bāchūr*, *baw-khoor'*; or **בִּזְחֹר** *bāchūr*, *baw-khoor'*; part. pass. of 977; prop. *selected*, i.e. a *youth* (often collect.):—(choice) *young* (man), *chosen*, × *hole*.
- בִּזְחֹרֹת *bēchūrōwth*. See 979.
- בִּזְחֹרִים *Bachūwriym*. See 980.
971. **בִּזְחִין** *bachīyn*, *bakh-eeen'*; another form of 975; a *watch-tower* of *besiegers*:—*tower*.
972. **בִּזְחִיר** *bāchīyr*, *baw-kheer'*; from 977; *select*:—*choose*, *chosen one*, *elect*.
973. **בִּזְחָל** *bāchal*, *baw-khal'*; a prim. root; to *loathe*:—*abhor*, *get hastily* [from the marg. for 926].
974. **בִּזְחָן** *bāchan*, *baw-khan'*; a prim. root; to *test* (espec. metals); gen. and fig. to *investigate*:—*examine*, *prove*, *tempt*, *try* (trial).
975. **בִּזְחָן** *bachan*, *bakh'-an*; from 974 (in the sense of keeping a look-out); a *watch-tower*:—*tower*.
976. **בִּזְחָן** *bōchan*, *bo'-khan*; from 974; *trial*:—*tried*.
977. **בִּזְחָר** *bāchar*, *baw-khar'*; a prim. root; prop. to *try*, i.e. (by impl.) *select*:—*acceptable*, *appoint*, *choose* (choice), *excellent*, *join*, *be rather*, *require*.
- בִּזְחָר *bāchūr*. See 970.
978. **בִּזְחֹרִי** *Bachārūwmīy*, *bakh-ar-oo-mee'*; patril from 980 (by transp.); a *Bacharumite* or inhab. of *Bachurim*:—*Bacharumite*.
979. **בִּזְחֹרֹת** *bēchūrōwth*, *bekh-oo-rothe'*; or **בִּזְחֹרֹת** *bēchūrōwth*, *bekh-oo-roth'*; fem. plur. of 970; also (masc. plur.) **בִּזְחֹרִים** *bēchūriym*, *bekh-oo-reem'*; *youth* (collect. and abstr.):—*young men*, *youth*.

980. **בַּחֲרִים** **Bachûrîym**, *bakh-oo-reem'*; or **בַּחֲוִרִים** **Bachûwriym**, *bakh-oo-reem'*; masc. plur. of 970; *young men*; *Bachurim*, a place in Pal.:—*Bahurim*.

981. **בָּטָא** **bâtâ'a**, *baw-taw'*; or **בָּטָח** **bâtâh**, *baw-taw'*; a prim. root; to *babble*; hence to *vociferate angrily*:—pronounce, speak (unadvisedly).

982. **בָּטַח** **bâtach**, *baw-takh'*; a prim. root; prop. to *hie for refuge* [but not so precipitately as 2620]; fig. to *trust*, be *confident* or *sure*:—be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

983. **בֵּטַח** **betach**, *beh'-takh'*; from 982; prop. a place of *refuge*; abstr. *safety*, both the fact (*security*) and the feeling (*trust*); often (adv. with or without prep.) *safely*:—assurance, boldly, (without) care (-less), confidence, hope, safe (-ly, -ty), secure, surely.

984. **בֵּטַח** **Betach**, *beh'-takh'*; the same as 983; *Betach*, a place in Syria:—*Betah*.

985. **בִּטְחָה** **bitchâh**, *bit-khaw'*; fem. of 984; *trust*:—confidence.

986. **בִּטְחֹון** **bittâchôwn**, *bit-taw-khone'*; from 982; *trust*:—confidence, hope.

987. **בִּטְחוֹת** **bittâchôwth**, *bat-too-khōth'*; fem. plur. from 982; *security*:—secure.

988. **בָּטַל** **bâtêl**, *baw-tale'*; a prim. root; to *desist from labor*:—cease.

989. **בָּטַל** **batêl** (Chald.), *bat-ale'*; corresp. to 988; to *stop*:—(cause, make to), cease, hinder.

990. **בֵּטֶן** **beten**, *beh'-ten'*; from an unused root prob. mean. to be *hollow*; the *belly*, espec. the *womb*; also the *bosom* or *body* of anything:—belly, body, + as they be born, + within, womb.

991. **בֵּטֶן** **Beten**, *beh'-ten'*; the same as 990; *Beten*, a place in Pal.:—*Beten*.

992. **בֵּטֶן** **bôten**, *bo'-ten'*; from 990; (only in plur.) a *pistachio-nut* (from its form):—nut.

993. **בֵּטֹנִים** **Betonîym**, *bet-o-neem'*; prob. plur. from 992; *hollows*: *Betonim*, a place in Pal.:—*Betonim*.

994. **בִּי** **bîy**, *bee*; perh. from 1158 (in the sense of *asking*); prop. a *request*; used only adv. (always with "my Lord"); *Oh that!*; *with leave*, or if it please:—alas, O, oh.

995. **בִּינ** **bîyn**, *bene*; a prim. root; to *separate mentally* (or *distinguish*), i.e. (gen.) *understand*:—attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-ful), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

996. **בֵּינ** **bêyn**, *bane* (sometimes in the plur. masc. or fem.); prop. the constr. contr. form of an otherwise unused noun from 995; a *distinction*; but used only as a prep., *between* (repeated before each noun, often with other particles); also as a conj., *either . . . or*:—among, asunder, at, between (-twixt . . . and), + from (the widest), × in, out of, whether (it be . . . or), within.

997. **בֵּינ** **bêyn** (Chald.), *bane*; corresp. to 996:—among, between.

998. **בִּינָה** **bîynâh**, *bee-naw'*; from 995; *understanding*:—knowledge, meaning, × perfectly, understanding, wisdom.

999. **בִּינָה** **bîynâh** (Chald.), *bee-naw'*; corresp. to 998:—knowledge.

1000. **בֵּיצָה** **bêytsâh**, *bay-tsaw'*; from the same as 948; an *egg* (from its whiteness):—egg.

1001. **בֵּירָא** **bîyrâ** (Chald.), *bee-raw'*; corresp. to 1002; a *palace*:—palace.

1002. **בֵּירָה** **bîyrâh**, *bee-raw'*; of for. or.; a *castle* or *palace*:—palace.

1003. **בֵּירָנִית** **bîyrânîyth**, *bee-raw-neeth'*; from 1002; a *fortress*:—castle.

1004. **בֵּית** **bayith**, *bah'-yith*; prob. from 1129 abbrev.; a *house* (in the greatest var. of applications, espec. *family*, etc.):—court, daughter, door, + *dungeon*, family, + *forth of*, × *great as would contain*, hangings, home[born], [winter]house

(-hold), inside (-ward), palace, place, + prison, + steward, + tablet, temple, web, + within (-out).

1005. **בֵּית** **bayith** (Chald.), *bah'-yith*; corresp. to 1004:—house.

1006. **בֵּית** **Bayith**, *bah'-yith*; the same as 1004; *Bajith*, a place in Pal.:—*Bajith*.

1007. **בֵּית אָוֶן** **Bêyth 'Aven**, *bayth aw'-ven*; from 1004 and 205; *house of vanity*; *Beth-Aven*, a place in Pal.:—*Beth-aven*.

1008. **בֵּית-אֵל** **Bêyth-êl**, *bayth-ale'*; from 1004 and 410; *house of God*; *Beth-El*, a place in Pal.:—*Beth-el*.

1009. **בֵּית אֲרֵבָאֵל** **Bêyth 'Arbêl**, *bayth ar-bale'*; from 1004 and 695 and 410; *house of God's ambush*; *Beth-Arbel*, a place in Pal.:—*Beth-arbel*.

1010. **בֵּית בַּעַל מְעֹון** **Bêyth Ba'al Me'ôwn**, *bayth bah'-al mē-own'*; from 1004 and 1168 and 4583; *house of Baal of (the) habitation of [appar. by transp.]*; or (shorter)

בֵּית מְעֹון **Bêyth Me'ôwn**, *bayth mē-own'*; *house of habitation of (Baal)*; *Beth-Baal-Meôn*, a place in Pal.:—*Beth-baal-meon*. Comp. 1136 and 1194.

1011. **בֵּית בִּרְיָא** **Bêyth Bir'îy**, *bayth bir-ee'*; from 1004 and 1254; *house of a creative one*; *Beth-Biri*, a place in Pal.:—*Beth-birei*.

1012. **בֵּית בָּרָא** **Bêyth Bârâh**, *bayth baw-raw'*; prob. from 1004 and 5679; *house of (the) ford*; *Beth-Barah*, a place in Pal.:—*Beth-barah*.

1013. **בֵּית-גָּדֵר** **Bêyth-Gâdêr**, *bayth-gaw-dare'*; from 1004 and 1447; *house of (the) wall*; *Beth-Gader*, a place in Pal.:—*Beth-gader*.

1014. **בֵּית גָּמוּל** **Bêyth Gâmûwl**, *bayth gaw-mool'*; from 1004 and the pass. part. of 1576; *house of (the) weaned*; *Beth-Gamul*, a place E. of the Jordan:—*Beth-gamul*.

1015. **בֵּית דִּבְלָתַיִם** **Bêyth Diblâthayim**, *bayth dib-law-thah'-yim*; from 1004 and the dual of 1690; *house of (the) two fig-cakes*; *Beth-Diblathajim*, a place E. of the Jordan:—*Beth-diblathaim*.

1016. **בֵּית-דָּגוֹן** **Bêyth-Dâgôwn**, *bayth-daw-gohn'*; from 1004 and 1712; *house of Dagon*; *Beth-Dagon*, the name of two places in Pal.:—*Beth-dagon*.

1017. **בֵּית הָאֵלִי** **Bêyth hâ-êlîy**, *bayth haw-el-ee'*; patial from 1008 with the art. interposed; a *Beth-elite*, or inhab. of Bethel:—*Bethelite*.

1018. **בֵּית הָאֵצֶל** **Bêyth hâ-êtsel**, *bayth haw-ay'-tsel*; from 1004 and 681 with the art. interposed; *house of the side*; *Beth-ha-Etsel*, a place in Pal.:—*Beth-ezel*.

1019. **בֵּית הַגִּלְגָּל** **Bêyth hag-Gilgâl**, *bayth hag-gil gawl'*; from 1004 and 1537 with the article interposed; *house of the Gilgal (or rolling)*; *Beth-hag-Gilgal*, a place in Pal.:—*Beth-gilgal*.

1020. **בֵּית הַיְשִׁימוֹת** **Bêyth ha-Yeshîmôwth**, *bayth hah-yesh-ee-môth'*; from 1004 and the plur. of 3451 with the art. interposed; *house of the deserts*; *Beth-ha-Jeshimoth*, a town E. of the Jordan:—*Beth-jeshimoth*.

1021. **בֵּית הַכֶּרֶם** **Bêyth hak-Kerem**, *bayth hak-keh'-rem*; from 1004 and 3754 with the art. interposed; *house of the vineyard*; *Beth-hak-Kerem*, a place in Pal.:—*Beth-haccerem*.

1022. **בֵּית הַלַּחְמִי** **Bêyth hal-Lachmîy**, *bayth hal-lakh-mee'*; patial from 1035 with the art. ins.; a *Beth-lechemite*, or native of Bethlechem:—*Bethlehemite*.

1023. **בֵּית הַמֶּרְחָק** **Bêyth ham-Merchâq**, *bayth ham-mer-khawk'*; from 1004 and 4801 with the art. interposed; *house of the breadth*; *Beth-ham-Merchak*, a place in Pal.:—place that was far off.

1024. **בֵּית הַמַּרְקָבוֹת** **Bêyth ham-Markâbôwth**, *bayth ham-mar-kaw-both'*; or (short.) **בֵּית מַרְקָבוֹת** **Bêyth Mar-kâbôwth**, *bayth mar-kaw-both'*; from 1004 and the plur. of 4818 (with or without the art. interposed); *place of (the) chariots*; *Beth-ham-Markaboth* or *Beth-Markaboth*, a place in Pal.:—*Beth-marcaboth*.

1025. **בֵּית הָאֵמֶק** **Bêyth hâ-êmeq**, *bayth haw-Ay'-mek*; from 1004 and 6010 with the art. interposed; *house of the valley*; *Beth-ha-Emek*, a place in Pal.:—*Beth-emek*.

1026. **בֵּית הָאֲרָבָה** **Bêyth hâ-Ârâbâh**, *bayth haw-ar-aw-baw'*; from 1004 and 6160 with the art. interposed; *house of the Desert*; *Beth-ha-Arabah*, a place in Pal.:—*Beth-arabah*.

1027. **בֵּית הָרָם** **Bêyth hâ-Râm**, *bayth haw-rawm'*; from 1004 and 7311 with the art. interposed; *house of the height*; *Beth-ha-Ram*, a place E. of the Jordan:—*Beth-aram*.

1028. **בֵּית הָרָן** **Bêyth hâ-Rân**, *bayth haw-rawn'*; prob. for 1027; *Beth-ha-Ran*, a place E. of the Jordan:—*Beth-haran*.

1029. **בֵּית הַשִּׁטָּה** **Bêyth hash-Shittâh**, *bayth hash-shit-taw'*; from 1004 and 7848 with the art. interposed; *house of the acacia*; *Beth-hash-Shittah*, a place in Pal.:—*Beth-shittah*.

1030. **בֵּית הַשִּׁמְשִׁי** **Bêyth hash-Shimshîy**, *bayth hash-shim-shee'*; patial from 1053 with the art. inserted; a *Beth-shimshite*, or inhab. of Bethshemesh:—*Bethshemite*.

1031. **בֵּית הַחֹגְלָה** **Bêyth Choglâh**, *bayth chog-law'*; from 1004 and the same as 2295; *house of a partridge*; *Beth-Choglah*, a place in Pal.:—*Beth-hoglah*.

1032. **בֵּית חֹרוֹן** **Bêyth Chôwrôwn**, *bayth kho-rone'*; from 1004 and 2356; *house of hollowness*; *Beth-Choron*, the name of two adjoining places in Pal.:—*Beth-horon*.

בֵּית חָנָן **Bêyth Chânân**. See 358.

1033. **בֵּית כָּר** **Bêyth Kar**, *bayth kar'*; from 1004 and 3733; *house of pasture*; *Beth-Car*, a place in Pal.:—*Beth-car*.

1034. **בֵּית לִבְאוֹת** **Bêyth Lebâ'ôwth**, *bayth leb-av-ôth'*; from 1004 and the plur. of 3833; *house of lionesses*; *Beth-Lebaoth*, a place in Pal.:—*Beth-lebaoth*. Comp. 3822.

1035. **בֵּית לֶחֶם** **Bêyth Lechem**, *bayth leh'-khem*; from 1004 and 3899; *house of bread*; *Beth-Lechem*, a place in Pal.:—*Beth-lehem*.

1036. **בֵּית לֵאֲפָרָה** **Bêyth lē-Âphrâh**, *bayth lê-af-raw'*; from 1004 and the fem. of 6083 (with prep. interposed); *house to (i.e. of) dust*; *Beth-le-Aphrah*, a place in Pal.:—*house of Aphrah*.

1037. **בֵּית מִלּוֹ** **Bêyth Millôw**, *bayth mil-lo'*; or **בֵּית מִלּוֹ** **Bêyth Mil-lô**, *bayth mil-lo'*; from 1004 and 4407; *house of (the) rampart*; *Beth-Millo*, the name of two citadels:—house of Millo.

1038. **בֵּית מַאֲכָה** **Bêyth Ma'âkâh**, *bayth mah-ak-aw'*; from 1004 and 4601; *house of Maakah*; *Beth-Maakah*, a place in Pal.:—*Beth-maachah*.

1039. **בֵּית נִמְרָה** **Bêyth Nimrâh**, *bayth nim-raw'*; from 1004 and the fem. of 5246; *house of (the) leopard*; *Beth-Nimrah*, a place east of the Jordan:—*Beth-nimrah*. Comp. 5247.

1040. **בֵּית עֵדֵן** **Bêyth 'Eden**, *bayth ay'-den*; from 1004 and 5730; *house of pleasure*; *Beth-Eden*, a place in Syria:—*Beth-eden*.

1041. **בֵּית אֲזַמְוֶת** **Bêyth 'Azmâveth**, *bayth az-maw'-veth*; from 1004 and 5820; *house of Azmaveth*, a place in Pal.:—*Beth-az-maveth*. Comp. 5820.

1042. **בֵּית אֲנוֹת** **Bêyth 'Anôwth**, *bayth an-ôth'*; from 1004 and a plur. from 6030; *house of replies*; *Beth-Anoth*, a place in Pal.:—*Beth-anoth*.

1043. **בֵּית אֲנָת** **Bêyth 'Anâth**, *bayth an-awth'*; an orth. var. for 1042; *Beth-Anath*, a place in Pal.:—*Beth-anath*.

1044. **בֵּית עֶקֶד** **Bêyth 'Eqed**, *bayth ay'-ked*; from 1004 and a deriv. of 6123; *house of (the) binding* (for sheep-shearing); *Beth-Eked*, a place in Pal.:—*shearing-house*.

1045. **בֵּית אֲשֶׁת־רֹחַ** **Bēyth 'Ashtârôwth**, bayth ash-taw-rôth'; from 1004 and 6252; house of Ashtoreths; Beth-Ashtaroth, a place in Pal.:—house of Ashtaroth. Comp. 1203, 6252.
1046. **בֵּית פֶּלֶט** **Bēyth Pelet**, bayth peh'-let; from 1004 and 6412; house of escape; Beth-Palet, a place in Pal.:—Beth-palet.
1047. **בֵּית פֶּעֹר** **Bēyth Pē'ôwr**, bayth pē'-ore'; from 1004 and 6465; house of Peor; Beth-Peor, a place E. of the Jordan:—Beth-peor.
1048. **בֵּית פִּצְצֵץ** **Bēyth Patstsêts**, bayth patstsêts'; from 1004 and a der. from 6327; house of dispersion; Beth-Patstsêts, a place in Pal.:—Beth-pazzez.
1049. **בֵּית צֹר** **Bēyth Tsûwr**, bayth tsoor'; from 1004 and 6697; house of (the) rock; Beth-Tsur, a place in Pal.:—Beth-zur.
1050. **בֵּית רְחוֹב** **Bēyth Rêchôwb**, bayth rê-khob'; from 1004 and 7339; house of (the) street; Beth-Rechob, a place in Pal.:—Beth-rehob.
1051. **בֵּית רָפָא** **Bēyth Râphâ**, bayth raw-faw'; from 1004 and 7497; house of (the) giant; Beth-Rapha, an Isr.:—Beth-rapha.
1052. **בֵּית שְׁאָן** **Bēyth Shê'an**, bayth shê-awn'; or **בֵּית שָׁן** **Bēyth Shân**, bayth shawn'; from 1004 and 7599; house of ease; Beth-Shean or Beth-Shan, a place in Pal.:—Beth-shean, Beth-Shan.
1053. **בֵּית שֶׁמֶשׁ** **Bēyth Shemesh**, bayth sheh'-mesh; from 1004 and 8121; house of (the) sun; Beth-Shemesh, a place in Pal.:—Beth-shemesh.
1054. **בֵּית תַּפּוּחַ** **Bēyth Tappûwach**, bayth tap-poo'-akh; from 1004 and 8598; house of (the) apple; Beth-Tappuach, a place in Pal.:—Beth-tappuah.
1055. **בֵּיתָן** **bîythân**, bee-thawn'; prob. from 1004; a palace (i.e. large house):—palace.
1056. **בָּכָא** **Bâkâ**, baw-kaw'; from 1058; weeping; Baca, a valley in Pal.:—Baca.
1057. **בָּכָא** **bâkâ**, baw-kaw'; the same as 1056; the weeping tree (some gum-distilling tree, perh. the balsam):—mulberry tree.
1058. **בָּכָה** **bâkâh**, baw-kaw'; a prim. root; to weep; gen. to bemoan:—× at all, bewail, complain, make lamentation, × more, mourn, × sore, × with tears, weep.
1059. **בָּכָה** **bekeh**, beh'-keh; from 1058; a weeping:—× sore.
1060. **בְּכוֹר** **bêkôwr**, bek-ore'; from 1069; first-born; hence chief:—eldest (son), first-born (-ling).
1061. **בְּכוֹר** **bikkûwr**, bik-koor'; from 1069; the first-fruits of the crop:—first fruit (-ripe [fig.]), hasty fruit.
1062. **בְּכוֹרָה** **bêkôwrâh**, bek-o-raw'; or (short.) **בְּכוֹרָה** **bêkôrâh**, bek-o-raw'; fem. of 1060; the firstling of man or beast; abstr. primogeniture:—birthright, firstborn (-ling).
1063. **בְּכוֹרָה** **bikkûwrâh**, bik-koo-raw'; fem. of 1061; the early fig:—firstripe (fruit).
1064. **בְּכוֹרָת** **Bêkôwrath**, bek-o-rath'; fem. of 1062; primogeniture; Bekorath, an Isr.:—Bechorath.
1065. **בָּכִי** **bêkîy**, bek-ee'; from 1058; a weeping; by analogy, a dripping:—overflowing, × sore, (continual) weeping, wept.
1066. **בָּכִים** **Bôkîym**, bo-keem'; plur. act. part. of 1058; (with the art.) the weepers; Bôkim, a place in Pal.:—Bochim.
1067. **בְּכִירָה** **bekîyrâh**, bek-ee-raw'; fem. from 1069; the eldest daughter:—firstborn.
1068. **בְּכִיָּת** **bekîyth**, bek-eeth'; from 1058; a weeping:—mourning.
1069. **בָּכַר** **bâkar**, baw-kar'; a prim. root; prop. to burst the womb, i.e. (caus.) bear or make early fruit (of woman or tree); also (as denom. from 1061) to give the birthright:—make firstborn, be firstling, bring forth first child (new fruit).
1070. **בֶּכֶר** **beker**, beh'-ker; from 1069 (in the sense of youth); a young camel:—dromedary.
1071. **בֶּכֶר** **Beker**, beh'-ker; the same as 1070; Beker, the name of two Isr.:—Becher.
1072. **בִּכְרָה** **bikrâh**, bik-raw'; fem. of 1070; a young she-camel:—dromedary.
- בִּכְרָה** **bêkôrâh**. See 1062.
1073. **בִּכְרָה** **bakkûrâh**, bak-koo-raw'; by orth. var. for 1063; a first-ripe fig:—first-ripe.
1074. **בִּכְרוּ** **Bêkerûw**, bo-ker-oo'; from 1069; first-born; Bokeru, an Isr.:—Bocheru.
1075. **בִּכְרִי** **Bikriy**, bik-ree'; from 1069; youthful; Bikri, an Isr.:—Bichri.
1076. **בִּכְרִי** **Bakriy**, bak-ree'; patron. from 1071; a Bakrite (collect.) or desc. of Beker:—Bachrites.
1077. **בָּל** **bal**, bal; from 1086; prop. a failure; by impl. nothing; usually (adv.) not at all; also lest:—lest, neither, no, none (that . . .), not (any), nothing.
1078. **בָּל** **Bêl**, bale; by contr. for 1168; Bel, the Baal of the Babylonians:—Bel.
1079. **בָּל** **bâl** (Chald.), bawl; from 1080; prop. anxiety, i.e. (by impl.) the heart (as its seat):—heart.
1080. **בָּלָא** **bêlâ** (Chald.), bel-aw'; corresp. to 1086 (but used only in a mental sense); to afflict:—wear out.
1081. **בַּלְאָדָן** **Bal'adân**, bal-ad-awn'; from 1078 and 113 (contr.); Bel (is his) lord; Baladan, the name of a Bab. prince:—Baladan.
1082. **בָּלַג** **bâlag**, baw-lag'; a prim. root; to break off or loose (in a favorable or unfavorable sense), i.e. desist (from grief) or invade (with destruction):—comfort, (recover) strength (-en).
1083. **בִּלְגָּה** **Bilgâh**, bil-gaw'; from 1082; desistance; Bilgah, the name of two Isr.:—Bilgah.
1084. **בִּלְגַּי** **Bilgay**, bil-gah'ee; from 1082; desistance; Bilgai, an Isr.:—Bilgai.
1085. **בִּלְדָּד** **Bildad**, bil-dad'; of uncert. der.; Bildad, one of Job's friends:—Bildad.
1086. **בָּלַח** **bâlâh**, baw-law'; a prim. root; to fail; by impl. to wear out, decay (caus. consume, spend):—consume, enjoy long, become (make, wax) old, spend, waste.
1087. **בָּלַח** **bâleh**, baw-leh'; from 1086; worn out:—old.
1088. **בָּלָה** **Bâlâh**, baw-law'; fem. of 1087; failure; Balah, a place in Pal.:—Balah.
1089. **בָּלַחַח** **bâlâhh**, baw-lah'; a prim. root [rather by transp. for 926]; to palpitate; hence (caus.) to terrify:—trouble.
1090. **בִּלְהָה** **Bilhâh**, bil-haw'; from 1089; timid; Bilhah, the name of one of Jacob's concubines; also of a place in Pal.:—Bilhah.
1091. **בִּלְהָהָה** **ballâhâh**, bal-law-haw'; from 1089; alarm; hence destruction:—terror, trouble.
1092. **בִּלְהָן** **Bilhân**, bil-hawn'; from 1089; timid; Bilhan, the name of an Edomite and of an Isr.:—Bilhan.
1093. **בָּלוּ** **bêlôw** (Chald.), bel-o'; from a root corresp. to 1086; excise (on articles consumed):—tribute.
1094. **בָּלוּ** **bêlôw**, bel-o'; or (fully) **בָּלוּי** **bêlôwy**, bel-o'ee; from 1086; (only in plur. constr.) rags:—old.
1095. **בִּלְתִּישַׁצַּר** **Bêl'tsha'ttsar**, bale-tesh-atsar'; of for. der.; Belteshazzar, the Bab. name of Daniel:—Belteshazzar.
1096. **בִּלְתִּישַׁצַּר** **Bêl'tsha'ttsar** (Chald.), bale-tesh-atsar'; corresp. to 1095:—Belteshazzar.
1097. **בֵּלִי** **bêliy**, bel-ee'; from 1086; prop. failure, i.e. nothing or destruction; usually (with prep.) without, not yet, because not, as long as, etc.:—corruption, ig[norant], for lack of, where no . . . is, so that no, none, not, un[aware], without.
1098. **בֵּלִיל** **bêliyil**, bel-eel'; from 1101; mixed, i.e. (spec.) feed (for cattle):—corn, fodder, provender.
1099. **בְּלִימָה** **bêlymâh**, bel-ee-mah'; from 1097 and 4100; (as indef.) nothing whatever:—nothing.
1100. **בְּלִיָּאֵל** **bêlyâ'al**, bel-e-yah'-al; from 1097 and 3276; without profit, worthlessness; by extens. destruction, wickedness (often in connection with 376, 802, 1121, etc.):—Belial, evil, naughty, ungodly (men), wicked.
1101. **בָּלַל** **bâlâl**, baw-lal'; a prim. root; to overflow (spec. with oil); by impl. to mix; also (denom. from 1098) to fodder:—anoil, confound, × fade, mingle, mix (self), give provender, temper.
1102. **בָּלַם** **bâlam**, baw-lam'; a prim. root; to muzzle:—be held in.
1103. **בָּלַס** **bâlaç**, baw-las'; a prim. root; to pinch sycamore figs (a process necessary to ripen them):—gatherer.
1104. **בָּלַע** **bâla'**, baw-lah'; a prim. root; to make away with (spec. by swallowing); gen. to destroy:—cover, destroy, devour, eat up, be at end, spend up, swallow down (up).
1105. **בָּלַע** **bela'**, beh'-lah; from 1104; a gulp; fig. destruction:—devouring, that which he hath swallowed up.
1106. **בָּלַע** **Bela'**, beh'-lah; the same as 1105; Bela, the name of a place, also of an Edomite and of two Isr.:—Bela.
1107. **בִּלְאָדַי** **bil'adêy**, bil-ad-ay'; or **בִּלְאָדַי** **bal'adêy**, bal-ad-ay'; constr. plur. from 1077 and 5703; not till, i.e. (as prep. or adv.) except, without, besides:—beside, not (in), save, without.
1108. **בִּלְעִי** **Bal'iy**, bel-ee'; patronym. from 1106; a Belaites (collect.) or desc. of Bela:—Belaites.
1109. **בִּלְעָם** **Bil'am**, bil-awm'; prob. from 1077 and 5971; not (of the) people, i.e. foreigner; Bilam, a Mesopotamian prophet; also a place in Pal.:—Balaam, Bileam.
1110. **בָּלַק** **bâlaq**, baw-lak'; a prim. root; to annihilate:—(make) waste.
1111. **בָּלַק** **Bâlâq**, baw-lawk'; from 1110; waster; Balak, a Moabitish king:—Balak.
1112. **בִּלְשַׁצַּר** **Bêlsha'ttsar**, bale-shats-tsar'; or **בִּלְשַׁצַּר** **Bêlshatstsar**, bale-shats-tsar'; of for. or. (comp. 1095); Belshats-tsar, a Bab. king:—Belshazzar.
1113. **בִּלְשַׁצַּר** **Bêlsha'ttsar** (Chald.), bale-shats-tsar'; corresp. to 1112:—Belshazzar.
1114. **בִּלְשָׁן** **Bilshân**, bil-shawn'; of uncert. der.; Bilshan, an Isr.:—Bilshan.
1115. **בִּלְתִּי** **biltiy**, bil-tee'; constr. fem. of 1086 (equiv. to 1097); prop. a failure of, i.e. (used only as a neg. particle, usually with prep. pref.) not, except, without, unless, besides, because not, until, etc.:—because un[satisfiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.
1116. **בָּמָה** **bâmâh**, baw-maw'; from an unused root (mean. to be high); an elevation:—height, high place, wave.
1117. **בָּמָה** **Bâmâh**, baw-maw'; the same as 1116; Bamah, a place in Pal.:—Bamah. See also 1120.
1118. **בִּמְחָל** **Bimhâl**, bim-hawl'; prob. from 4107 with prep. pref.; with pruning; Bimhal, an Isr.:—Bimhal.
1119. **בְּמוֹ** **bêmo**, bem-o'; prol. for prep. pref.; in, with, by, etc.:—for, in, into, through.
1120. **בְּמוֹת** **Bâmôwth**, baw-môth'; plur. of 1116; heights; or (fully) **בְּמוֹת בָּאֵל** **Bâmôwth Ba'al**, baw-môth' bah'-al; from the same and 1108; heights of Baal; Bamoth or Bamoth-Baal, a place E. of the Jordan:—Bamoth, Bamoth-baal.
1121. **בֶּן** **bên**, bane; from 1129; a son (as a builder of the family name), in the widest sense (of lit. and fig. relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]):—+ afflicted, age, [Aho-] [Ammon-] [Hachmon-] [Lev-jite, [anoil-]ed one, appointed to, (+) ar-

row, [Assyr.] [Babylon.] [Egypt.] [Grec.]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, × came up in, child, colt, × common, × corn, daughter, × of first, + firstborn, foal, + very fruitful, + postage, × in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, × servant born, × soldier, son, + spark, + steward, + stranger, × surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

1122. בֶּן **Bên**, bane; the same as 1121; *Ben*, an Isr.:—*Ben*.

1123. בֶּן **bên** (Chald.), bane; corresp. to 1121:—child, son, young.

1124. בֶּנָא **benâ** (Chald.), ben-aw'; or

בִּנְיָה **benâh** (Chald.), ben-aw'; corresp. to 1129; to build:—build, make.

1125. בֶּן-אֲבִינָדָב **Ben-Ābiynādāb**, ben-ab-ee'-naw-dawb'; from 1121 and 40; (the) son of Abinadab; *Ben-Abinadab*, an Isr.:—the son of Abinadab.

1126. בֶּן-אֹנִי **Ben-Ōwnīy**, ben-o-nee'; from 1121 and 205; son of my sorrow; *Ben-Oni*, the original name of Benjamin:—*Ben-oni*.

1127. בֶּן-גֵּבֶר **Ben-Geber**, ben-gheh'-ber; from 1121 and 1397; son of (the) hero; *Ben-Geber*, an Isr.:—the son of Geber.

1128. בֶּן-דֶּקֶר **Ben-Deker**, ben-deh'-ker; from 1121 and a der. of 1856; son of piercing (or of a lance); *Ben-Deker*, an Isr.:—the son of Dekar.

1129. בָּנָה **bânāh**, baw-naw'; a prim. root; to build (lit. and fig.):—(begin to) build (-er), obtain children, make, repair, set (up), × surely.

1130. בֶּן-חֲדָד **Ben-Hādād**, ben-had-ad'; from 1121 and 1908; son of Hadad; *Ben-Hadad*, the name of several Syrian kings:—*Ben-hadad*.

1131. בִּנְנוּ **Binnūwy**, bin-noo'-ee; from 1129; built up; *Binnui*, an Isr.:—*Binnui*.

1132. בֶּן-זוּחֶת **Ben-Zōwchêth**, ben-zo-khayth'; from 1121 and 2105; son of Zocheth; *Ben-Zocheth*, an Isr.:—*Ben-zoheth*.

1133. בֶּן-חֹר **Ben-Chûwr**, ben-khoor'; from 1121 and 2354; son of Chur; *Ben-Chur*, an Isr.:—the son of Hur.

1134. בֶּן-חַיִּל **Ben-Chayil**, ben-khah'-yil; from 1121 and 2428; son of might; *Ben-Chail*, an Isr.:—*Ben-hail*.

1135. בֶּן-חָנָן **Ben-Chânân**, ben-khaw-nawn'; from 1121 and 2605; son of Chanan; *Ben-Chanan*, an Isr.:—*Ben-hanan*.

1136. בֶּן-חֶסֶד **Ben-Cheçed**, ben-kheh'-sed; from 1121 and 2617; son of kindness; *Ben-Chesed*, an Isr.:—the son of Hesed.

1137. בָּנִי **Bânīy**, baw-nee'; from 1129; built; *Bani*, the name of five Isr.:—*Bani*.

1138. בִּנְיָ **Bunnīy**, boon-nee'; or (fuller)

בִּנְיָ **Bûwnīy**, boo-nee'; from 1129; built; *Bunni* or *Buni*, an Isr.:—*Bunni*.

1139. בְּנֵי-בְרָק **B'ney-B'raq**, ben-ay'-ber-ak'; from the plur. constr. of 1121 and 1300; sons of lightning, *Bene-berak*, a place in Pal.:—*Bene-barak*.

1140. בִּנְיָה **binyāh**, bin-yaw'; fem. from 1129; a structure:—building.

1141. בִּנְיָה **Benāyāh**, ben-aw-yaw'; or (prol.)

בִּנְיָה **Benāyāhūw**, ben-aw-yaw'-hoo; from 1129 and 3050; *Jah* has built; *Benajah*, the name of twelve Isr.:—*Benaiah*.

1142. בְּנֵי יַעֲקֹב **B'ney Ya'āqān**, ben-ay' yah-ak-awn'; from the plur. of 1121 and 3292; sons of Yaakan; *Bene-Jaakan*, a place in the Desert:—*Bene-jaakan*.

1143. בֵּינָיִם **benayim**, bay-nah'-yim; dual of 996; a double interval, i.e. the space between two armies:—+ champion.

1144. בִּינְיָמִין **Binyāmīyn**, bin-yaw-mene'; from 1121 and 3225; son of (the) right hand; *Benjamin*, youngest son of Jacob; also the tribe descended from him, and its territory:—*Benjamin*.

1145. בֶּן-יִמִּינִי **Ben-y'mīynīy**, ben-yem-ee-nee'; sometimes (with the art. ins.)

בֶּן-יִמִּינִי **Ben-ha-y'mīnīy**, ben-hah-yem-ee-nee'; with 376 ins. (1 Sam. 9:1)

בֶּן-יִישׁ יִמִּינִי **Ben-īyish Y'mīynīy**, ben-eesh' yem-ee-nee'; son of a man of Jemini; or short. (1 Sam. 9:4; Esth. 2:5)

בֶּן-יִישׁ יִמִּינִי **īyish Y'mīynīy**, eesh yem-ee-nee'; a man of Jemini; or (1 Sam. 20:1) simply

יִמִּינִי **Y'mīnīy**, yem-ee-nee'; a Jeminite; (plur.)

בְּנֵי יִמִּינִי **B'ney Y'mīynīy**, ben-ay' yem-ee-nee'; patron. from 1144; a Benjaminite, or descendant of Benjamin:—*Ben-jamite*, of Benjamin.

1146. בִּנְיָן **binyān**, bin-yawn'; from 1129; an edifice:—building.

1147. בִּנְיָן (Chald.), bin-yawn'; corresp. to 1146:—building.

1148. בְּנִינוּ **B'niynūw**, ben-ee-noo'; prob. from 1121 with pron. suff.; our son; *Beninu*, an Isr.:—*Beninu*.

1149. בָּעַס **baç** (Chald.), ben-as'; of uncert. affn.; to be enraged:—be angry.

1150. בִּנְאָה **Bin'āh**, bin-aw'; or

בִּנְיָה **Bin'āh**, bin-aw'; of uncert. der.; *Bina* or *Binah*, an Isr.:—*Binea*, *Bineah*.

1151. בֶּן-עַמִּי **Ben-Āmmīy**, ben-am-mee'; from 1121 and 5971 with pron. suff.; son of my people; *Ben-Ammi*, a son of Lot:—*Ben-ammi*.

1152. בְּסוּדְיָה **B'çōwdēyāh**, bes-o-deh-yaw'; from 5475 and 3050 with prep. pref.; in (the) counsel of Jehovah; *Besodejah*, an Isr.:—*Besodeiah*.

1153. בְּסִי **B'çay**, bes-ah'-ee; from 947; domineering; *Besai*, one of the Nethinim:—*Besai*.

1154. בְּסָר **bēçer**, beh'-ser; from an unused root mean. to be sour; an immature grape:—unripe grape.

1155. בְּסָר **bōçer**, bo'-ser; from the same as 1154:—sour grape.

1156. בְּעָה (Chald.), beh-aw'; or

בְּעָה **be'āh** (Chald.), beh-aw'; corresp. to 1158; to seek or ask:—ask, desire, make [petition], pray, request, seek.

1157. בְּעָד **b'eād**, beh-ad'; from 5704 with prep. pref.; in up to or over against; gen. at, beside, among, behind, for, etc.:—about, at, by (means of), for, over, through, up (-on), within.

1158. בָּעָה **bā'āh**, baw-aw'; a prim. root; to gush over, i.e. to swell; (fig.) to desire earnestly; by impl. to ask:—cause, inquire, seek up, swell out.

1159. בָּעָה **bā'ūw** (Chald.), baw-oo'; from 1156; a request:—petition.

1160. בְּעוֹר **B'eōwr**, beh-ore'; from 1197 (in the sense of burning); a lamp; *Beōr*, the name of the father of an Edomitish king; also of that of Balaam:—*Beor*.

1161. בְּעוֹתִים **b'ēwthīym**, be-oo-theme'; masc. plur. from 1204; alarms:—terrors.

1162. בּוֹאֵז **Bō'az**, bo'-az; from an unused root of uncert. mean.; *Boaz*, the ancestor of David; also the name of a pillar in front of the temple:—*Boaz*.

1163. בָּעַט **bā'at**, baw-at'; a prim. root; to trample down, i.e. (fig.) despise:—kick.

1164. בְּעִי **b'eīy**, beh-ee'; from 1158; a prayer:—grave.

1165. בְּעִיר **b'eīyr**, beh-ere'; from 1197 (in the sense of eating); cattle:—beast, cattle.

1166. בָּעַל **bā'al**, baw-al'; a prim. root; to be master; hence (as denom. from 1167) to marry:—have dominion (over), be husband, marry (-ried, × wife).

1167. בָּעַל **ba'al**, bah'-al; from 1166; a master; hence a husband, or (fig.) owner (often used with another noun in modifications of this latter sense):—+ archer, + babler, + bird, captain, chief

man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, they of.

1168. בָּעַל **Ba'al**, bah'-al; the same as 1167; *Baal*, a Phoenician deity:—*Baal*, [plur.] *Baalim*.

1169. בָּעַל **ba'el** (Chald.), beh-ale'; corresp. to 1167:—+ chancellor.

1170. בָּעַל בְּרִית **Ba'al B'riyth**, bah'-al ber-eeth'; from 1168 and 1285; *Baal* of (the) covenant; *Baal-Berith*, a special deity of the Shechemites:—*Baal-berith*.

1171. בָּעַל גָּד **Ba'al Gād**, bah'-al gawd; from 1168 and 1409; *Baal* of Fortune; *Baal-Gad*, a place in Syria:—*Baal-gad*.

1172. בָּעֻלָּה **ba'ālāh**, bah-al-aw'; fem. of 1167; a mistress:—that hath, mistress.

1173. בָּעֻלָּה **Ba'ālāh**, bah-al-aw'; the same as 1172; *Baalāh*, the name of three places in Pal.:—*Baalāh*.

1174. בָּעַל הָמוֹן **Ba'al Hāmōwn**, bah'-al haw-mone'; from 1167 and 1995; possessor of a multitude; *Baal-Hamon*, a place in Pal.:—*Baal-hamon*.

1175. בְּעֻלוֹת **B'eālōwth**, beh-aw-lōth'; plur. of 1172; mistresses; *Beālōth*, a place in Pal.:—*Bealoth*, in Aloth [by mistake for a plur. from 5927 with prep. pref.].

1176. בָּעַל זְבוּב **Ba'al Zebūwb**, bah'-al zeb-oob'; from 1168 and 2070; *Baal* of (the) Fly; *Baal-Zebub*, a special deity of the Ekronites:—*Baal-zebub*.

1177. בָּעַל חָנָן **Ba'al Chânân**, bah'-al khaw-nawn'; from 1167 and 2603; possessor of grace; *Baal-Chanan*, the name of an Edomite, also of an Isr.:—*Baal-hanan*.

1178. בָּעַל חָצוֹר **Ba'al Châtsōwr**, bah'-al khaw-tsore'; from 1167 and a modif. of 2691; possessor of a village; *Baal-Chatzor*, a place in Pal.:—*Baal-hazor*.

1179. בָּעַל חֶרְמוֹן **Ba'al Chermōwn**, bah'-al kher-mone'; from 1167 and 2768; possessor of Hermon; *Baal-Chermon*, a place in Pal.:—*Baal-hermon*.

1180. בָּעָלִי **Ba'ālīy**, bah-al-ee'; from 1167 with pron. suff.; my master; *Baali*, a symbolical name for Jehovah:—*Baali*.

1181. בָּעָלֵי בָמוֹת **Ba'ālēy Bāmōwth**, bah-al-ay' baw-mōth'; from the plur. of 1168 and the plur. of 1116; *Baals* of (the) heights; *Baale-Bamoth*, a place E. of the Jordan:—lords of the high places.

1182. בְּעֻלָּדָה **B'eelyādāh**, beh-el-yaw-daw'; from 1168 and 3045; *Baal* has known; *Beeljada*, an Isr.:—*Beeljada*.

1183. בְּעָלִיָּה **B'ealyāh**, beh-al-yaw'; from 1167 and 3050; *Jah* (is) master; *Bealjah*, an Isr.:—*Bealiah*.

1184. בָּעָלֵי יְהוּדָה **Ba'ālēy Y'hūwdāh**, bah-al-ay' yeh-hoo-daw'; from the plur. of 1167 and 3063; masters of Judah; *Baale-Jehudah*, a place in Pal.:—*Baale of Judah*.

1185. בָּעָלִיס **Ba'ālīç**, bah-al-eeç'; prob. from a der. of 5965 with prep. pref.; in exultation; *Baalīs*, an Ammonitish king:—*Baalīs*.

1186. בָּעַל מֶעוֹן **Ba'al Me'ōwn**, bah-al meh-one'; from 1168 and 4583; *Baal* of (the) habitation (of) [comp. 1010]; *Baal-Meōn*, a place E. of the Jordan:—*Baal-meon*.

1187. בָּעַל פְּעוֹר **Ba'al Pe'ōwr**, bah'-al peh-ore'; from 1168 and 4665; *Baal* of Peor; *Baal-Peōr*, a Moabitish deity:—*Baal-peor*.

1188. בָּעַל פְּרָזִים **Ba'al Perātsīym**, bah'-al per-aw-tseem'; from 1167 and the plur. of 6556; possessor of breaches; *Baal-Peratsim*, a place in Pal.:—*Baal-perazim*.

1189. בָּעַל צִפּוֹן **Ba'al Tsephōwn**, bah'-al tsef-one'; from 1168 and 6828 (in the sense of cold) [according to others an Eg. form of *Typhon*, the destroyer]; *Baal* of winter; *Baal-Tsephon*, a place in Egypt:—*Baal-zephon*.

1190. **בַּעַל שָׁלִישָׁה** **Ba'al Shālīshāh**, *bah'-al shaw-lee-shaw'*; from 1168 and 8031; *Baal of Shalishah*; *Baal-Shalishah*, a place in Pal.:—*Baal-shalisha*.
1191. **בַּעֲלָתָה** **Ba'alāth**, *bah-al-awth'*; a modif. of 1172; *mistressship*; *Baalath*, a place in Pal.:—*Baalath*.
1192. **בַּעֲלַת בְּיָרָה** **Ba'alāth Bē'er**, *bah-al-ath' beh-ayr'*; from 1172 and 875; *mistress of a well*; *Baalath-Bē'er*, a place in Pal.:—*Baalath-beer*.
1193. **בַּעַל הַתְּמָר** **Ba'al Tāmār**, *bah'-al taw-mawr'*; from 1167 and 8558; *possessor of (the) palm-tree*; *Baal-Tamar*, a place in Pal.:—*Baal-tamar*.
1194. **בְּעֹן** **Bē'ōn**, *beh-ohn'*; prob. a contr. of 1010; *Be'ōn*, a place E. of the Jordan:—*Beon*.
1195. **בַּעֲנָנָה** **Ba'ānāh**, *bah-an-aw'*; the same as 1196; *Baana*, the name of four Isr.:—*Baana*, *Baanah*.
1196. **בַּעֲנָנָה** **Ba'ānāh**, *bah-an-aw'*; from a der. of 6031 with prep. pref.; in affliction:—*Baanah*, the name of four Isr.:—*Baanah*.
1197. **בָּעַר** **bā'ar**, *baw-ar'*; a prim. root; to *kindle*, i.e. *consume* (by fire or by eating); also (as denom. from 1198) to *be* (-come) *brutish*:—*be brutish*, *bring* (put, take) *away*, *burn*, (cause to) *eat* (up), *feed*, *heat*, *kindle*, *set* ([on fire]), *waste*.
1198. **בָּעַר** **bā'ar**, *bah'-ar'*; from 1197; *prop. food* (as consumed); i.e. (by exten.) of *cattle brutishness*; (concr.) *stupid*:—*brutish* (person), *foolish*.
1199. **בַּעֲרָה** **Bā'ārāh**, *bah-ar-aw'*; from 1198; *brutish*: *Baara*, an Israelitish woman:—*Baara*.
1200. **בַּעֲרָה** **bē'ērāh**, *bē-ay-raw'*; from 1197; a *burning*:—*fire*.
1201. **בַּעֲשָׂה** **Ba'eshāh**, *bah-shaw'*; from an unused root mean. to *stink*; *offensiveness*; *Basha*, a king of Israel:—*Baasha*.
1202. **בַּעֲשֵׂיָה** **Ba'ēsēyāh**, *bah-as-ay-yaw'*; from 6213 and 3050 with prep. pref.; in (the) *work of Jah*; *Baasejah*, an Isr.:—*Baaseiah*.
1203. **בַּעֲשֵׂתֶרָה** **Bē'eshtērāh**, *beh-esh-ter-aw'*; from 6251 (as sing. of 6252) with prep. pref.; with *Ashtoreth*; *Beēshterah*, a place E. of the Jordan:—*Beesh-terah*.
1204. **בַּעַת** **bā'ath**, *baw-ath'*; a prim. root; to *fear*:—*affright*, *be* (make) *afraid*, *terrify*, *trouble*.
1205. **בַּעַתָּה** **bē'āthāh**, *beh-aw-thaw'*; from 1204; *fear*:—*trouble*.
1206. **בֵּץ** **bōts**, *botse*; prob. the same as 948; *mud* (as *whitish clay*):—*mire*.
1207. **בִּטְסָה** **bitstsāh**, *bits-tsaw'*; intens. from 1206; a *swamp*:—*fen*, *mire* (-ry place).
1208. **בָּטָוֶר** **bātsōwr**, *baw-tsore'*; from 1219; *inaccessible*, i.e. *lofty*:—*vintage* [by confusion with 1210].
1209. **בֵּצַי** **Bētsay**, *bay-tsah'ee*; perh. the same as 1153; *Betsai*, the name of two Isr.:—*Bezai*.
1210. **בָּצִיר** **bātsīyr**, *baw-tseer'*; from 1219; *clipped*, i.e. the *grape crop*:—*vintage*.
1211. **בָּצֵל** **bētsel**, *beh'-tsel*; from an unused root appar. mean. to *peel*; an *onion*:—*onion*.
1212. **בְּצִלָּה** **Bētsal'ēl**, *bets-al-ale'*; prob. from 6738 and 410 with prep. pref.; in (the) *shadow* (i.e. *protection*) of *God*; *Betsalel*; the name of two Isr.:—*Bezaleel*.
1213. **בַּצְלִיָּה** **Batslūwth**, *bats-looth'*; or **בַּצְלִיָּת** **Batslīyth**, *bats-leeth'*; from the same as 1211; a *peeling*; *Batsluth* or *Batslith*; an Isr.:—*Bazlith*, *Bazluth*.
1214. **בָּצַע** **bātsa'**, *baw-tsah'*; a prim. root to *break off*, i.e. (usually) *plunder*; fig. to *finish*, or (intrans.) *stop*:—(he) *covet* (-ous), *cut* (off), *finish*, *fulfill*, *gain* (greedily), *get*, *be given to* [covetousness], *greedy*, *perform*, *be wounded*.
1215. **בָּצַע** **betsa'**, *beh'-tsah*; from 1214; *plunder*; by extens. *gain* (usually unjust):—*covetousness*, (dishonest) *gain*, *lucre*, *profit*.

1216. **בָּצַק** **bātsēq**, *baw-tsake'*; a prim. root; perh. to *swell up*, i.e. *blister*:—*swell*.
1217. **בָּצַק** **bātsēq**, *baw-tsake'*; from 1216; *dough* (as *swelling* by fermentation):—*dough*, *flour*.
1218. **בֹּצְקָה** **Botsqath**, *bots-cath'*; from 1216; a *swell of ground*; *Botsqath*, a place in Pal.:—*Bozcath*, *Boskath*.
1219. **בָּצַר** **bātsar**, *baw-tsar'*; a prim. root; to *clip off*; spec. (as denom. from 1210) to *gather grapes*; also to *be isolated* (i.e. *inaccessible* by height or fortification):—*cut off*, (de-) *fenced*, *fortify*, (grape) *gather* (-er), *mighty things*, *restrain*, *strong*, *wall* (up), *withhold*.
1220. **בֶּצֶר** **betser**, *beh'-tser*; from 1219; strictly a *clipping*, i.e. *gold* (as *dug out*):—*gold* *defence*.
1221. **בֶּצֶר** **Betser**, *beh'-tser*; the same as 1220; an *inaccessible spot*; *Betser*, a place in Pal.; also an Isr.:—*Bezer*.
1222. **בֶּצֶר** **betsar**, *bets-ar'*; another form for 1220; *gold*:—*gold*.
1223. **בֹּצְרָה** **botsrāh**, *bots-raw'*; fem. from 1219; an *enclosure*, i.e. *sheep-fold*:—*Bozrah*.
1224. **בֹּצְרָה** **Botsrāh**, *bots-raw'*; the same as 1223; *Botsrah*, a place in Edom:—*Bozrah*.
1225. **בִּצְרֹן** **bitstsārōwn**, *bits-tsaw-rone'*; masc. intens. from 1219; a *fortress*:—*stronghold*.
1226. **בִּצְרֹתָה** **batstsōreth**, *bats-tso'-reth*; fem. intens. from 1219; *restraint* (of rain), i.e. *drought*:—*dearth*, *drought*.
1227. **בִּקְבֹּק** **Baqbūwq**, *bak-book'*; the same as 1228; *Bakbuk*, one of the *Nethinim*:—*Bakbuk*.
1228. **בִּקְבֹּק** **baqbūk**, *bak-book'*; from 1228; a *bottle* (from the gurgling in emptying):—*bottle*, *cruse*.
1229. **בִּקְבֹּקֶיָה** **Baqbukyāh**, *bak-book-yaw'*; from 1228 and 3050; *emptying* (i.e. *wasting*) of *Jah*; *Bakbukjah*, an Isr.:—*Bakbukiah*.
1230. **בִּקְבָּקָר** **Baqbaqqar**, *bak-bak-kar'*; redupl. from 1229; *searcher*; *Bakbakkar*, an Isr.:—*Bakbakkar*.
1231. **בִּקְיָה** **Buqqīy**, *book-kee'*; from 1238; *wasteful*; *Bukki*, the name of two Isr.:—*Bukki*.
1232. **בִּקְיָה** **Buqqīyāh**, *book-kee-yaw'*; from 1238 and 3050; *wasting of Jah*; *Buk-kijah*, an Isr.:—*Bukkihah*.
1233. **בִּקְיָה** **bē'qīyāh**, *bek-ee'-ah*; from 1234; a *breach*:—*breach*, *cleft*.
1234. **בָּקַע** **bāqa'**, *baw-kah'*; a prim. root; to *cleave*; gen. to *rend*, *break*, *rip* or *open*:—*make a breach*, *break forth* (into, out, in pieces, through, up), *be ready to burst*, *cleave* (asunder), *cut out*, *divide*, *hatch*, *rend* (asunder), *rip up*, *tear*, *win*.
1235. **בֶּקַע** **beqāh**, *beh'-kah*; from 1234; a *section* (half) of a *shekel*, i.e. a *beka* (a weight and a coin):—*bekah*, *half a shekel*.
1236. **בִּקְיָה** **bīq'āh** (Chald.), *bik-aw'*; corresp. to 1237:—*plain*.
1237. **בִּקְיָה** **bīq'āh**, *bik-aw'*; from 1234; *prop. a split*, i.e. a wide level *valley* between mountains:—*plain*, *valley*.
1238. **בָּקַק** **bāqaq**, *baw-kah'*; a prim. root; to *pour out*, i.e. to *empty*, fig. to *depopulate*; by anal. to *spread out* (as a fruitful vine):—(make) *empty* (out), *fail*, × *utterly*, *make void*.
1239. **בָּקַר** **bāqar**, *baw-kar'*; a prim. root; *prop. to plough*, or (gen.) *break forth*, i.e. (fig.) to *inspect*, *admire*, *care for*, *consider*:—(make) *inquire* (-ry), (make) *search*, *seek out*.
1240. **בָּקַר** **b'qar** (Chald.), *bek-ar'*; corresp. to 1239:—*inquire*, *make search*.
1241. **בָּקַר** **bāqār**, *baw-kawr'*; from 1239; a *beeve* or animal of the ox kind of either gender (as used for *ploughing*); *collect*, a *herd*:—*beeve*, *bull* (+ ock), + *calves*, + *cow*, *great* [cattle], + *heifer*, *herd*, *kine*, *ox*.

1242. **בֹּקֶר** **bôqer**, *bo'-ker*; from 1239; *prop. dawn* (as the *break of day*); gen. *morning*:—(+) *day*, *early*, *morning*, *morning*.
1243. **בִּקְרָה** **baqqārāh**, *bak-kaw-raw'*; intens. from 1239; a *looking after*:—*seek out*.
1244. **בִּקְרָה** **biqqôreth**, *bik-ko-reth*; from 1239; *prop. examination*, i.e. (by impl.) *punishment*:—*scourged*.
1245. **בִּקָּשׁ** **bāqash**, *baw-kash'*; a prim. root; to *search out* (by any method, spec. in worship or prayer); by impl. to *strive after*:—*ask*, *beg*, *beseech*, *desire*, *enquire*, *get*, *make inquisition*, *procure*, (make) *request*, *require*, *seek* (for).
1246. **בִּקְשָׁה** **baqqāshāh**, *bak-kaw-shaw'*; from 1245; a *petition*:—*request*.
1247. **בָּר** **bar** (Chald.), *bar*; corresp. to 1121; a *son*, *grandson*, etc.:—× *old*, *son*.
1248. **בָּר** **bar**, *bar*; borrowed (as a title) from 1247; the *heir* (apparent to the throne):—*son*.
1249. **בָּר** **bar**, *bar*; from 1305 (in its various senses); *beloved*; also *pure*, *empty*:—*choice*, *clean*, *clear*, *pure*.
1250. **בָּר** **bār**, *bawr*; or **בָּר** **bar**, *bar*; from 1305 (in the sense of *winnowing*); *grain* of any kind (even while standing in the field); by extens. the *open country*:—*corn*, *wheat*.
1251. **בָּר** **bar** (Chald.), *bar*; corresp. to 1250; a *field*:—*field*.
1252. **בֹּר** **bôr**, *bore*; from 1305; *purity*:—*cleanness*, *pureness*.
1253. **בֹּר** **bôr**, *bore*; the same as 1252; *vegetable lye* (from its *cleansing*); used as a *soap* for washing, or a *flux* for metals:—× *never so*, *purely*.
1254. **בָּרָה** **bārāh**, *baw-raw'*; a prim. root; (absol.) to *create*; (qualified) to *cut down* (a wood), *select*, *feed* (as formative processes):—*choose*, *create* (creator), *cut down*, *dispatch*, *do*, *make* (fat).
1255. **בִּרְדָּךְ בַּלְאֲדָן** **Bērōdak Bal'ādān**, *ber-o-dak' bal-ad-awn'*; a var. of 4757; *Berodak-Baladan*, a Bab. king:—*Berodach-baladan*.
בִּרְיָה **Bir'iy**. See 1011.
1256. **בִּרְיָה** **Bērāyāh**, *ber-aw-yaw'*; from 1254 and 3050; *Jah has created*; *Berajah*, an Isr.:—*Beraiah*.
1257. **בִּרְבֹּר** **barbūr**, *bar-boor'*; by redupl. from 1250; a *fowl* (as *fattened on grain*):—*fowl*.
1258. **בָּרַד** **bārad**, *baw-rad'*; a prim. root, to *hail*:—*hail*.
1259. **בָּרַד** **bārād**, *baw-rad'*; from 1258; *hail*:—*hail* ([stones]).
1260. **בֶּרֶד** **Bered**, *beh'-red*; from 1258; *hail*; *Bered*, the name of a place south of Pal., also of an Isr.:—*Bered*.
1261. **בָּרֹד** **bārōd**, *baw-rode'*; from 1258; *spotted* (as if with *hail*):—*grisd*.
1262. **בָּרָה** **bārāh**, *baw-raw'*; a prim. root; to *select*; also (as denom. from 1250) to *feed*; also (as equiv. to 1305) to *render clear* (Eccl. 3 : 18):—*choose*, (cause to) *eat*, *manifest*, (give) *meat*.
1263. **בְּרֹךְ** **Bārūwk**, *baw-rook'*; pass. part. from 1262; *blessed*; *Baruk*, the name of three Isr.:—*Baruch*.
1264. **בְּרוֹם** **b'rōwm**, *ber-ome'*; prob. of for. or.; *damask* (stuff of variegated thread):—*rich apparel*.
1265. **בְּרוֹשׁ** **b'rōwsh**, *ber-ōsh'*; of uncert. der.; a *cypress* (?) tree; hence a *lance* or a *musical instrument* (as made of that wood):—*fir* (tree).
1266. **בְּרוֹת** **b'rōwth**, *ber-ōth'*; a var. of 1265; the *cypress* (or some elastic tree):—*fir*.
1267. **בְּרוֹת** **bārūwth**, *baw-rooth'*; from 1262; *food*:—*meat*.
1268. **בְּרוֹתָה** **Bērōwthāh**, *bay-ro-thaw'*; or **בְּרוֹתִי** **Bērōthay**, *bay-ro-thah'ee*; prob. from 1266; *cypress* or *cypresslike*; *Berothah* or *Berothai*, a place north of Pal.:—*Berothah*, *Berothai*.

1269. **בִּרְזוּת** **Birzôwth**, beer-zoth'; prob. fem. plur. from an unused root (appar. mean. to pierce); holes; *Birzoth*, an Isr.:—*Birzavith* [from the marg.].
1270. **בָּרְזֵל** **barzel**, bar-zel'; perh. from the root of 1269; iron (as cutting); by extens. an iron implement;—(ax) head, iron.
1271. **בָּרְזִילַי** **Barzillay**, bar-zil-lah'ee; from 1270; iron hearted; *Barzillai*, the name of three Isr.:—*Barzillai*.
1272. **בָּרַח** **bârach**, baw-rakh'; a prim. root; to bolt, i.e. fig. to flee suddenly:—chase (away); drive away, fain, flee (away), put to flight, make haste, reach, run away, shoot.
- בָּרִיַח** **bârîach**. See 1281.
1273. **בָּרְחֻמִּי** **Barchûmîy**, bar-khoo-mee'; by transp. for 978; a *Barchumite*, or native of *Bachurim*:—*Barhumite*.
1274. **בֵּרִי** **b'riy**, ber-ee'; from 1262; fat:—fat.
1275. **בֵּרִי** **Bêriy**, bay-ree'; prob. by contr. from 882; *Beri*, an Isr.:—*Beri*.
1276. **בֵּרִי** **Bêriy**, bay-ree'; of uncert. der.; (only in the plur. and with the art.) the *Berites*, a place in Pal.:—*Berites*.
1277. **בָּרִיא** **bârîy**, baw-ree'; from 1254 (in the sense of 1262); *fatted* or *plump*:—fat ([fleshed], -ter), fed, firm, plenteous, rank.
1278. **בְּרִיאָה** **b'riyâh**, ber-ee-aw'; fem. from 1254; a creation, i.e. a novelty:—new thing.
1279. **בִּרְיָה** **biryâh**, beer-yaw'; fem. from 1262; food:—meat.
1280. **בְּרִיַּח** **b'riyach**, ber-ee'-akh; from 1272; a bolt:—bar, fugitive.
1281. **בְּרִיַּח** **bârîyach**, baw-ree'-akh; or (short.) **בָּרִיַּח** **bârîach**, baw-ree'-akh; from 1272; a fugitive, i.e. the serpent (as fleeing), and the constellation by that name:—crooked, noble, piercing.
1282. **בְּרִיַּח** **Bârîyach**, baw-ree'-akh; the same as 1281; *Bariach*, an Isr.:—*Bariach*.
1283. **בְּרִיַּח** **B'riyâh**, ber-ee'-aw; appar. from the fem. of 7451 with prep. pref.; in trouble; *Beriah*, the name of four Isr.:—*Beriah*.
1284. **בְּרִיַּי** **B'riyîy**, ber-ee-ee'; patron. from 1283; a *Berite* (collect.) or desc. of *Beriah*:—*Berites*.
1285. **בְּרִיַּח** **b'riyth**, ber-eeth'; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh):—confederacy, [con]feder[ate], covenant, league.
1286. **בְּרִיַּח** **B'riyth**, ber-eeth'; the same as 1285; *Berith*, a Shechemitish deity:—*Berith*.
1287. **בְּרִיַּח** **bôriyth**, bo-reeth'; fem. of 1253; vegetable alkali:—sope.
1288. **בָּרַךְ** **bârak**, baw-rak'; a prim. root; to kneel; by impl. to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):—× abundantly, × altogether, × at all, blaspheme, bless, congratulate, curse, × greatly, × indeed, kneel (down), praise, salute, × still, thank.
1289. **בֵּרַךְ** **b'arak** (Chald.), ber-ak'; corresp. to 1288:—bless, kneel.
1290. **בֵּרֶךְ** **berek**, beh'-rek; from 1288; a knee:—knee.
1291. **בֵּרֶךְ** **berok** (Chald.), beh'-rek; corresp. to 1290:—knee.
1292. **בָּרַכְאֵל** **Bârak'êl**, baw-rak-alc'; from 1288 and 410, *God has blessed*; *Barakel*, the father of one of Job's friends:—*Barachel*.
1293. **בְּרַכָּה** **B'râkâh**, ber-aw-kaw'; from 1288; benediction; by impl. prosperity:—blessing, liberal, pool, present.
1294. **בְּרַכָּה** **B'râkâh**, ber-aw-kaw'; the same as 1293; *Brakah*, the name of an Isr., and also of a valley in Pal.:—*Brachah*.
1295. **בְּרַכָּה** **b'rêkâh**, ber-ay-kaw'; from 1288; a reservoir (at which camels kneel as a resting-place):—(fish-) pool.
1296. **בִּרְכָּיָה** **Berekyâh**, beh-rek-yaw'; or **בִּרְכָּיָהוּ** **Berekyâhûw**, beh-rek-yaw'-hoo; from 1290 and 3050; knee (i.e. blessing) of *Jah*; *Berekjah*, the name of six Isr.:—*Berachiah*, *Berechiah*.
1297. **בֵּרָם** **b'ram**, (Chald.) ber-am'; perh. from 7313 with prep. pref.; prop. highly, i.e. surely; but used adversatively, however:—but, nevertheless, yet.
1298. **בֵּרַע** **Bera'**, beh'-rah; of uncert. der.; *Bera*, a Sodomitish king:—*Bera*.
1299. **בָּרַק** **bâraq**, baw-rak'; a prim. root; to lighten (lightning):—cast forth.
1300. **בָּרַק** **bârâq**, baw-rawk'; from 1299; lightning; by anal. a gleam; concr. a flashing sword:—bright, glitter (-ing, sword), lightning.
1301. **בָּרַק** **Bârâq**, baw-rawk'; the same as 1300; *Barak*, an Isr.:—*Barak*.
1302. **בָּרְקוֹס** **Barqôwç**, bar-kose'; of uncert. der.; *Barkos*, one of the *Nethimim*:—*Barkos*.
1303. **בָּרְקָן** **barqân**, bar-kawn'; from 1300; a thorn (perh. as burning brightly):—brier.
1304. **בָּרֶקֶת** **bâreqeth**, baw-reh'-keth; or **בָּרֶקֶת** **bârêkath**, baw-rek-ath'; from 1300; a gem (as flashing), perh. the emerald:—carbuncle.
1305. **בָּרַר** **bârar**, baw-rar'; a prim. root; to clarify (i.e. brighten), examine, select:—make bright, choice, chosen, cleanse (be clean), clearly, polished, (shew self) pure (-ify), purge (out).
1306. **בִּרְשָׁע** **Birsha'**, beer-shah'; prob. from 7562 with prep. pref.; with wickedness; *Birsha*, a king of Gomorrah:—*Birsha*.
1307. **בְּרֹתִי** **Bêrôthîy**, bay-ro-thee'; patrilial from 1268; a *Berothite*, or inhabitant of *Berothai*:—*Berothite*.
1308. **בְּסוֹר** **B'sôwr**, bes-ore'; from 1319; cheerful; *Besor*, a stream of Pal.:—*Besor*.
1309. **בְּסוֹרָה** **b'sôwrâh**, bes-o-raw'; or (short.) **בְּסוֹרָה** **b'sôrâh**, bes-o-raw'; fem. from 1319; glad tidings; by impl. reward for good news:—reward for tidings.
1310. **בָּשַׁל** **bâshal**, baw-shal'; a prim. root; prop. to boil up; hence to be done in cooking; fig. to ripen:—bake, boil, bring forth, roast, seethe, sod (be sodden).
1311. **בָּשַׁל** **bâshêl**, baw-shale'; from 1310; boiled:—× at all, sodden.
1312. **בִּשְׁלָם** **Bishlâm**, bish-lawm'; of for. der.; *Bishlam*, a Pers.:—*Bishlam*.
1313. **בָּשָׂם** **bâsâm**, baw-sawm'; from an unused root mean. to be fragrant; [comp. 5561] the balsam plant:—spice.
1314. **בִּשְׂם** **besem**, beh'-sem; or **בִּשְׂם** **bôsem**, bo'-sem; from the same as 1313; fragrance; by impl. spicery; also the balsam plant:—smell, spice, sweet (odour).
1315. **בִּשְׁמַת** **Bosmath**, bos-math'; fem. of 1314 (the second form); fragrance; *Bosmath*, the name of a wife of Esau, and of a daughter of Solomon:—*Bashemath*, *Basmath*.
1316. **בָּשָׁן** **Bâshân**, baw-shawn'; of uncert. der.; *Bashan* (often with the art.), a region E. of the Jordan:—*Bashan*.
1317. **בִּשְׁנָה** **boshnâh**, bosh-naw'; fem. from 954; shamefulness:—shame.
1318. **בָּשַׁע** **bâshaç**, baw-shas'; a prim. root; to trample down:—tread.
1319. **בָּשָׂר** **bâsar**, baw-sar'; a prim. root; prop. to be fresh, i.e. full (rosy, fig. cheerful); to announce (glad news):—messenger, preach, publish, shew forth, (bear, bring, carry, preach, good, tell good) tidings.
1320. **בָּשָׂר** **bâsar**, baw-saur'; from 1319; flesh (from its freshness); by extens. body, person; also (by euphem.) the pudenda of a man:—body, [fat, lean] flesh [-ed], kin, [man-] kind, + nakedness, self, skin.
1321. **בֶּשֶׂר** **b'esar** (Chald.), bes-ar'; corresp. to 1320:—flesh.
- בֶּשֶׂרָה** **b'esôrâh**. See 1309.
1322. **בִּשְׁתָּה** **bôsheth**, bo'-sheth; from 954; shame (the feeling and the condition, as well as its cause); by impl. (spec.) an idol:—ashamed, confusion, + greatly, (put to) shame (-ful thing).
1323. **בַּת** **bath**, bath; from 1129 (as fem. of 1121); a daughter (used in the same wide sense as other terms of relationship, lit. and fig.):—apple [of the eye], branch, company, daughter, × first, × old, + owl, town, village.
1324. **בַּת** **bath**, bath; prob. from the same as 1327; a bath or Heb. measure (as a means of division) of liquids:—bath.
1325. **בַּת** **bath** (Chald.), bath; corresp. to 1324:—bath.
1326. **בְּתָה** **bâthâh**, baw-thaw'; prob. an orth. var. for 1327; desolation:—waste.
1327. **בְּתָה** **battâh**, bat-taw'; fem. from an unused root (mean. to break in pieces); desolation:—desolate.
1328. **בְּתוּאֵל** **B'thûw'êl**, beth-oo-ale'; appar. from the same as 1326 and 410; destroyed of God; *Bethuel*, the name of a nephew of Abraham, and of a place in Pal.:—*Bethuel*. Comp. 1329.
1329. **בְּתוּל** **B'thûwl**, beth-ool'; for 1328; *Bethul* (i.e. *Bethuel*), a place in Pal.:—*Bethuel*.
1330. **בְּתוּלָה** **b'thûwlâh**, beth-oo-law'; fem. pass. part. of an unused root mean. to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (fig.) a city or state:—maid, virgin.
1331. **בְּתוּלִים** **b'thûwliym**, beth-oo-leem'; masc. plur. of the same as 1330; (collect. and abstr.) virginity; by impl. and concr. the tokens of it:—× maid, virginity.
1332. **בִּתְיָה** **Bithyâh**, bith-yaw'; from 1323 and 3050; daughter (i.e. worshipper) of *Jah*; *Bithjah*, an Eg. woman:—*Bithiah*.
1333. **בָּתַק** **bâthaq**, baw-thak'; a prim. root; to cut in pieces:—thrust through.
1334. **בָּתַר** **bâthar**, baw-thar'; a prim. root, to chop up:—divide.
1335. **בִּתָּר** **bether**, beh'-ther; from 1334; a section:—part, piece.
1336. **בִּתָּר** **Bether**, beh'-ther; the same as 1335; *Bether*, a (craggy) place in Pal.:—*Bether*.
1337. **בַּת רַבִּים** **Bath Rabbiym**, bath rab-beem'; from 1323 and a masc. plur. from 7227; the daughter (i.e. city) of *Rabbah*:—*Bath-rabbim*.
1338. **בִּתְרוֹן** **Bithrôwn**, bith-rone'; from 1334; (with the art.) the craggy spot; *Bithron*, a place E. of the Jordan:—*Bithron*.
1339. **בַּת שֶׁבַע** **Bath-Sheba'**, bath-sheh'-bah; from 1323 and 7651 (in the sense of 7650); daughter of an oath; *Bath-Sheba*, the mother of Solomon:—*Bath-sheba*.
1340. **בַּת שׁוּעַ** **Bath-Shûwa'**, bath-shoo'-ah; from 1323 and 7771; daughter of wealth; *Bath-shuâ*, the same as 1339:—*Bath-shua*.
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1341. **גָּהַ** **gêh**, gay'; for 1343; haughty:—proud.
1342. **גָּאָה** **gâ'âh**, gaw-aw'; a prim. root; to mount up; hence in gen. to rise, (fig.) be majestic:—gloriously, grow up, increase, be risen, triumph.
1343. **גָּהַ** **gê'eh**, gay-eh'; from 1342; lofty; fig. arrogant:—proud.
1344. **גָּהַ** **gê'âh**, gay-aw'; fem. from 1342; arrogance:—pride.
1345. **גְּאוּלָּה** **G'êw'êl**, gheh-oo-ale'; from 1342 and 410; majesty of God; *Ge'uel*, an Isr.:—*Geuel*.

1346. גָּאָוָה *ga'avah*, *gah-av-aw'*; from 1342; *arrogance or majesty*; by impl. (concr.) *ornament*:—excellency, haughtiness, highness, pride, proudly, swelling.
1347. גָּאָוֹן *ga'own*, *gaw-ohw'*; from 1342; the same as 1346:—arrogancy, excellency (lent), majesty, pomp, pride, proud, swelling.
1348. גָּאָוֹת *ga'owth*, *gay-ooth'*; from 1342; the same as 1346:—excellent things, lifting up, majesty, pride, proudly, raging.
1349. גָּאָיוֹן *ga'ayown*, *gah-ah-yone'*; from 1342; *haughty*:—proud.
1350. גָּאָל *ga'al*, *gaw-al'*; a prim. root, to *redeem* (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.):— $\times$ in any wise, $\times$ at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.
1351. גָּאָל *ga'al*, *gaw-al'*; a prim. root, [rather ident. with 1350, through the idea of freeing, i.e. repudiating]; to soil or (fig.) *desecrate*:—defile, pollute, stain.
1352. גָּאָל *ga'al*, *gaw-al'*; from 1351; *profanation*:—defile.
1353. גָּאָלָה *ga'ulah*, *gheh-ool-law'*; fem. pass. part. of 1350; *redemption* (including the right and the object); by impl. *relationship*:—kindred, redeem, redemption, right.
1354. גָּב *gab*, *gab*; from an unused root mean. to *hollow or curve*; the *back* (as rounded [comp. 1460 and 1479]; by anal. the *top or rim*, a *boss*, a *vault*, *arch of eye*, *bulwarks*, etc.:—back, body, boss, eminent (higher) place, [eye] brows, nave, ring.
1355. גָּב *gab* (Chald.), *gab*; corresp. to 1354:—back.
1356. גָּב *gab*, *gab*; from 1461; a *log* (as cut out); also *well or cistern* (as dug):—beam, ditch, pit.
1357. גָּב *gab*, *gab*; prob. from 1461 [comp. 1462]; a *locust* (from its cutting):—locust.
1358. גָּב *gab* (Chald.), *gab*; from a root corresp. to 1461; a *pit* (for wild animals) (as cut out):—den.
1359. גָּב *gab*, *gab*; or (fully) גֹּב *Gowb*, *gobe'*; from 1461; *pit*; *Gob*, a place in Pal.:—Gob.
1360. גִּבְעָה *gebe*, *geh'-beh*; from an unused root mean. prob. to *collect*; a *reservoir*; by anal. a *marsh*:—marish, pit.
1361. גִּבְעָה *gabahh*, *gaw-bah'*; a prim. root; to *soar*, i.e. *be lofty*; fig. to *be haughty*:—exalt, be haughty, be (make) high (-er), lift up, mount up, be proud, raise up great height, upward.
1362. גִּבְעָה *gabahh*, *gaw-bahh'*; from 1361; *lofty* (lit. or fig.):—high, proud.
1363. גִּבְעָה *gabahh*, *go'-bah*; from 1361; *elation*, *grandeur*, *arrogance*:—excellency, haughty, height, high, loftiness, pride.
1364. גִּבְעָה *gabwahh*, *gaw-bo'-ah*; or (fully) גִּבְעָה *gabwahh*, *gaw-bo'-ah*; from 1361; *elevated* (or *elated*), *powerful*, *arrogant*:—haughty, height, high (-er), lofty, proud, $\times$ exceeding proudly.
1365. גִּבְעָה *gabhwth*, *gab-hooth'*; from 1361; *pride*:—loftiness, lofty.
1366. גִּבְעָה *gabw*, *gheh-ool'*; or (short.) גִּבְעָה *gabul*, *gheh-ool'*; from 1379; prop. a *cord* (as twisted), i.e. (by impl.) a *boundary*; by extens. the *territory inclosed*:—border, bound, coast, $\times$ great, landmark, limit, quarter, space.
1367. גִּבְעָה *gabwlah*, *gheh-ool-law'*; or (short.) גִּבְעָה *gabulah*, *gheh-ool-law'*; fem. of 1366; a *boundary*, *region*:—border, bound, coast, landmark, place.
1368. גִּבְעָה *gibowr*, *ghib-bore'*; or (short.) גִּבְעָה *gibbor*, *ghib-bore'*; intens. from the same as 1397; *powerful*; by impl. *warrior*, *tyrant*:—champion, chief, $\times$ excel, giant, man, mighty (man, one), strong (man), valiant man.
1369. גִּבְעָה *gabwrah*, *gheh-oo-law'*; fem. pass. part. from the same as 1368; *force* (lit. or fig.); by impl. *valor*, *victory*:—force, mastery, might, mighty (act, power), power, strength.
1370. גִּבְעָה *gabwrah* (Chald.), *gheh-oo-law'*; corresp. to 1369; *power*:—might.
1371. גִּבְעָה *gibbeach*, *ghib-bay'-akh*; from an unused root mean. to be *high* (in the forehead); *bald* in the forehead:—forehead bald.
1372. גִּבְעָה *gabbachath*, *gab-bakh'-ath*; from the same as 1371; *baldness* in the forehead; by anal. a *bare spot* on the right side of cloth:—bald forehead, $\times$ without.
1373. גִּבְעָה *Gabbay*, *gab-bah'-ee*; from the same as 1354; *collective*:—Gabbai, an Isr.:—Gabbai.
1374. גִּבְעָה *Gebim*, *gay-beem'*; plur. of 1356; *cisterns*; *Gebim*, a place in Pal.:—Gebim.
1375. גִּבְעָה *gebaya*, *gheh-ee'-ah*; from an unused root (mean. to be *convex*); a *goblet*; by anal. the *calyx* of a flower:—house, cup, pot.
1376. גִּבְעָה *gebayr*, *gheh-er'*; from 1396; a *master*:—lord.
1377. גִּבְעָה *gebirah*, *gheh-ee-law'*; fem. of 1376; a *mistress*:—queen.
1378. גִּבְעָה *gabiysch*, *gaw-beesh'*; from an unused root (prob. mean. to *freeze*); *crystal* (from its resemblance to ice):—pearl.
1379. גִּבְעָה *gabal*, *gaw-bal'*; a prim. root; prop. to *twist* as a rope; only (as a denom. from 1366) to *bound* (as by a line):—be border, set (bounds about).
1380. גִּבְעָה *Gebal*, *gheh-al'*; from 1379 (in the sense of a chain of hills); a *mountain*; *Gebal*, a place in Phoenicia:—Gebal.
1381. גִּבְעָה *Gebal*, *gheh-awl'*; the same as 1380; *Gebal*, a region in Idumæa:—Gebal.
- גִּבְעָה *gebulah*. See 1367.
1382. גִּבְעָה *Gibliy*, *ghib-lee'*; patial from 1380; a *Gebalite*, or inhab. of Gebal:—Giblites, stone-squarer.
1383. גִּבְעָה *gabluth*, *gab-looth'*; from 1379; a twisted chain or lace:—end.
1384. גִּבְעָה *gibben*, *gib-bane'*; from an unused root mean. to be *arched or contracted*; *hunch-backed*:—crookback.
1385. גִּבְעָה *gebinah*, *gheh-ee-law'*; fem. from the same as 1384; *curdled milk*:—cheese.
1386. גִּבְעָה *gabnon*, *gab-nohn'*; from the same as 1384; a *hump or peak* of hills:—high.
1387. גִּבְעָה *Geba'*, *gheh'-bah*; from the same as 1375, a *hillock*; *Geba*, a place in Pal.:—Gaba, Geba, Gibeah.
1388. גִּבְעָה *Gib'ah*, *ghib-aw'*; by perm. for 1389; a *hill*; *Giba*, a place in Pal.:—Gibeah.
1389. גִּבְעָה *Gib'ah*, *ghib-aw'*; fem. from the same as 1387; a *hillock*:—hill, little hill.
1390. גִּבְעָה *Gib'ah*, *ghib-aw'*; the same as 1389; *Gibah*; the name of three places in Pal.:—Gibeah, the hill.
1391. גִּבְעָה *Gib'own*, *ghib-ohn'*; from the same as 1387; *hilly*; *Gibon*, a place in Pal.:—Gibeon.
1392. גִּבְעָה *Gib'ol*, *ghib-ole'*; prol. from 1375; the *calyx* of a flower:—balled.
1393. גִּבְעָה *Gib'oniy*, *ghib-o-nee'*; patial from 1391; a *Gibonite*, or inhab. of Gibon:—Gibeonite.
1394. גִּבְעָה *Gib'ath*, *ghib-ath'*; from the same as 1375; *hilliness*; *Gibath*:—Gibeath.
1395. גִּבְעָה *Gib'athiy*, *ghib-aw-thee'*; patial from 1390; a *Gibathite*, or inhab. of Gibath:—Gibeathite.
1396. גִּבְעָה *gabar*, *gaw-bar'*; a prim. root; to be *strong*; by impl. to *prevail*, *act insolently*:—exceed, confirm, be great, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant.
1397. גִּבְעָה *geber*, *gheh'-ber*; from 1396; prop. a *valiant man or warrior*; gen. a *person* simply:—every one, man, $\times$ mighty.
1398. גִּבְעָה *Geber*, *gheh'-ber*; the same as 1397; *Geber*, the name of two Isr.:—Geber.
1399. גִּבְעָה *gebar*, *gheh-ar'*; from 1396; the same as 1397; a *person*:—man.
1400. גִּבְעָה *gebar* (Chald.), *gheh-ar'*; corresp. to 1399:—certain, man.
1401. גִּבְעָה *gibbar* (Chald.), *ghib-bawr'*; intens. of 1400; *valiant*, or *warrior*:—mighty.
1402. גִּבְעָה *Gibbar*, *ghib-bawr'*; intens. of 1399; *Gibbar*, an Isr.:—Gibbar.
- גִּבְעָה *geburah*. See 1369.
1403. גִּבְעָה *Gabriyel*, *gab-ree-ale'*; from 1397 and 410; *man of God*; *Gabriel*, an archangel:—Gabriel.
1404. גִּבְעָה *gebereth*, *gheh-eh'-reth*; fem. of 1376; *mistress*:—lady, mistress.
1405. גִּבְעָה *Gibbethown*, *ghib-beth-one'*; intens. from 1389; a *hilly spot*; *Gibbethon*, a place in Pal.:—Gibbethon.
1406. גִּבְעָה *gag*, *gawg*; prob. by redupl. from 1342; a *roof*; by anal. the *top* of an altar:—roof (of the house), (house) top (of the house).
1407. גִּבְעָה *gad*, *gad*; from 1413 (in the sense of cutting); *coriander seed* (from its furrows):—coriander.
1408. גִּבְעָה *Gad*, *gad*; a var. of 1409; *Fortune*, a Bab. deity:—that troop.
1409. גִּבְעָה *gad*, *gawd*; from 1434 (in the sense of distributing); *fortune*:—troop.
1410. גִּבְעָה *Gad*, *gawd*; from 1464; *Gad*, a son of Jacob, includ. his tribe and its territory; also a prophet:—Gad.
1411. גִּבְעָה *gadabar* (Chald.), *ghed-aw-bawr'*; corresp. to 1489; a *treasurer*:—treasurer.
1412. גִּבְעָה *Gudgodah*, *gud-go'-daw*; by redupl. from 1413 (in the sense of cutting) *cleft*; *Gudgodah*, a place in the Desert:—Gudgodah.
1413. גִּבְעָה *gadad*, *gaw-dad'*; a prim. root [comp. 1464]; to *crowd*; also to *gash* (as if by pressing into):—assemble (selves by troops), gather (selves together, self in troops), cut selves.
1414. גִּבְעָה *gedad* (Chald.), *ghed-ad'*; corresp. to 1413; to *cut down*:—hew down.
- גִּבְעָה *gedulah*. See 1417.
1415. גִּבְעָה *gadah*, *gaw-daw'*; from an unused root (mean. to *cut off*); a *border* of a river (as cut into by the stream):—bank.
- גִּבְעָה *Gaddah*. See 2693.
1416. גִּבְעָה *geduwd*, *ghed-ood'*; from 1413; a *crowd* (espec. of soldiers):—army, band (of men), company, troop (of robbers).
1417. גִּבְעָה *geduwd*, *ghed-ood'*; or (fem.) גִּבְעָה *gedulah*, *ghed-oo-law'*; from 1413; a *furrow* (as cut):—furrow.
1418. גִּבְעָה *geduwdah*, *ghed-oo-law'*; fem. part. pass. of 1413; an *incision*:—cutting.
1419. גִּבְעָה *gadowl*, *gaw-dole'*; or (short.) גִּבְעָה *gadol*, *gaw-dole'*; from 1431; *great* (in any sense); hence *older*; also *insolent*:—+ aloud, elder (-est), + exceeding (-ly), + far, (man of) great (man, matter, thing, -er, -ness), high, long, loud, mighty, more, much, noble, proud thing, $\times$ sore, ($\times$) very.
1420. גִּבְעָה *geduwlah*, *ghed-oo-law'*; or (short.) גִּבְעָה *gedullah*, *ghed-ool-law'*; or (less accurately) גִּבְעָה *geduwllah*, *ghed-ool-law'*; fem. of 1419; *greatness*; (concr.) *mighty acts*:—dignity, great things (-ness), majesty.
1421. גִּבְעָה *gidduwph*, *ghid-doo-f'*; or (short.) גִּבְעָה *gidduph*, *ghid-doo-f'*; and (fem.) גִּבְעָה *gidduphah*, *ghid-doo-faw'*; or גִּבְעָה *gidduphah*, *ghid-doo-faw'*; from 1422; *vilification*:—reproach, reviling.

1422. **גְּדוּפָה** *gēdūphāh*, *ghed-oo-faw'*; fem. pass. part. of 1442; a revilement:—taunt.
1423. **גְּדוּר** *Gēdōwr*. See 1446.
1424. **גְּדִי** *gēdīy*, *ghed-ee'*; from the same as 1415; a young goat (from browsing):—kid.
1425. **גְּדִי** *Gādīy*, *gaw-dee'*; from 1409; fortunate; Gadi, an Isr.:—Gadi.
1426. **גְּדִי** *Gādīy*, *gaw-dee'*; patron. from 1410; a Gadite (collect.) or desc. of Gad:—Gadites, children of Gad.
1427. **גַּדְדִּי** *Gaddīy*, *gad-dee'*; intens. for 1424; Gaddi, an Isr.:—Gaddi.
1428. **גַּדְדִּי** *Gaddīy*, *gad-dee-ale'*; from 1409 and 410; fortune of God; Gaddiel, an Isr.:—Gaddiel.
1429. **גִּדְיָה** *gid-yāh*, *ghid-yaw'*; or **גַּדְיָה** *gadyāh*, *gad-yaw'*; the same as 1415; a river brink:—bank.
1430. **גִּדְיָה** *gēdīyāh*, *ghed-ee-yaw'*; fem. of 1423; a young female goat:—kid.
1431. **גִּדְיָה** *gādīyāh*, *gaw-deesh'*; from an unused root (mean. to heap up); a stack of sheaves; by anal. a tomb:—shock (stack) (of corn), tomb.
1432. **גָּדַל** *gādāl*, *gaw-dal'*; a prim. root; prop. to twist [comp. 1431], i.e. to be (caus. make) large (in various senses, as in body, mind, estate or honor, also in pride):—advance, boast, bring up, exceed, excellent, be (-come, do, give, make, wax), great (-er, come to . . . estate, + things), grow (up), increase, lift up, magnify (-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.
1433. **גָּדַל** *gādāl*, *gaw-dal'*; from 1431; large (lit. or fig.):—great, grew.
1434. **גָּדַל** *gōdel*, *go'-del'*; from 1431; magnitude (lit. or fig.):—greatness, stout (-ness).
1435. **גָּדַל** *gādāl*, *ghed-eel'*; from 1431 (in the sense of twisting); thread, i.e. a tassel or festoon:—fringe, wreath.
1436. **גִּדְדֵּל** *Giddēl*, *ghid-dale'*; from 1431; stout; Giddel, the name of one of the Nethinim, also of one of "Solomon's servants":—Giddel.
1437. **גִּדְדֵּל** *gādōl*. See 1419.
1438. **גִּדְדֵּל** *Gēdullāh*. See 1420.
1439. **גִּדְדֵּל** *Gēdalyāh*, *ghed-al-yaw'*; or (prol.) **גִּדְדֵּל** *Gēdalyāhūw*, *ghed-al-yaw'-hoo'*; from 1431 and 3050; Jah has become great; Gedalyah, the name of five Isr.:—Gedaliah.
1440. **גִּדְדֵּל** *Giddaltīy*, *ghid-dal-tee'*; from 1431; I have made great; Giddalti, an Isr.:—Giddalti.
1441. **גִּדְדֵּל** *gāda'*, *gaw-dah'*; a prim. root; to fell a tree; gen. to destroy anything:—cut (asunder, in sunder, down, off), hew down.
1442. **גִּדְדֵּל** *Gīd'ōwn*, *ghid-ohn'*; from 1438; feller (i.e. warrior); Gidon, an Isr.:—Gideon.
1443. **גִּדְדֵּל** *Gīd'ōm*, *ghid-ohm'*; from 1438; a cutting (i.e. desolation); Gidom, a place in Pal.:—Gidom.
1444. **גִּדְדֵּל** *Gīd'ōnīy*, *ghid-o-nee'*; from 1438; warlike [comp. 1439]; Gidoni, an Isr.:—Gideoni.
1445. **גִּדְדֵּל** *gādaph*, *gaw-daf'*; a prim. root; to hack (with words), i.e. revile:—blaspheme, reproach.
1446. **גִּדְדֵּל** *giddūph*, and **גִּדְדֵּל** *giddūphāh*. See 1421.
1447. **גִּדְדֵּל** *gādar*, *gaw-dar'*; a prim. root; to wall in or around:—close up, fence up, hedge, inclose, make up [a wall], mason, repairer.
1448. **גִּדְדֵּל** *geder*, *ghed'-der'*; from 1443; a circumvallation:—wall.
1449. **גִּדְדֵּל** *Geder*, *ghed'-der'*; the same as 1444; Geder, a place in Pal.:—Geder.
1450. **גִּדְדֵּל** *Gēdōr*, *ghed-ore'*; or (fully) **גִּדְדֵּל** *Gēdōwr*, *ghed-ore'*; from 1443; inclosure; Gedor, a place in Pal.; also the name of three Isr.:—Gedor.

1447. **גִּדְדֵּל** *gāder*, *gaw-dare'*; from 1443; a circumvallation; by impl. an inclosure:—fence, hedge, wall.
1448. **גִּדְדֵּל** *gēdērāh*, *ghed-ay-raw'*; fem. of 1447; inclosure (espec. for flocks):—[sheep-] cote (fold) hedge, wall.
1449. **גִּדְדֵּל** *Gēdērāh*, *ghed-ay-raw'*; the same as 1448; (with the art.) Gederah, a place in Pal.:—Gederah, hedges.
1450. **גִּדְדֵּל** *Gēdērōwth*, *ghed-ay-roth'*; plur. of 1448; walls; Gederoth, a place in Pal.:—Gederoth.
1451. **גִּדְדֵּל** *Gēdērīy*, *ghed-ay-ree'*; patial from 1445; a Gederite, or inhab. of Geder:—Gederite.
1452. **גִּדְדֵּל** *Gēdērāthīy*, *ghed-ay-raw-thee'*; patial from 1449; a Gederathite, or inhab. of Gederah:—Gederathite.
1453. **גִּדְדֵּל** *Gēdērōthayim*, *ghed-ay-ro-thak'-yim*; dual of 1448; double wall; Gederothajim, a place in Pal.:—Gederothaim.
1454. **גִּדְדֵּל** *gēh*, *gay*; prob. a clerical error for 2088; this:—this.
1455. **גִּדְדֵּל** *gāhāh*, *gaw-haw'*; a prim. root; to remove (a bandage from a wound, i.e. heal it):—cure.
1456. **גִּדְדֵּל** *gēhāh*, *gay-haw'*; from 1455; a cure:—medicine.
1457. **גִּדְדֵּל** *gāhar*, *gaw-har'*; a prim. root; to prostrate oneself:—cast self down, stretch self.
1458. **גִּדְדֵּל** *gav*, *gav*; another form for 1460; the back:—back.
1459. **גִּדְדֵּל** *gav* (Chald.), *gav*; corresp. to 1460; the middle:—midst, same, there- (where-) in.
1460. **גִּדְדֵּל** *gēv*, *gave*; from 1342 [corresp. to 1354]; the back; by anal. the middle:—+ among, back, body.
1461. **גִּדְדֵּל** *gūwb*, *goob*; a prim. root; to dig:—husbandman.
1462. **גִּדְדֵּל** *gōwb*, *gobe*; from 1461; the locust (from its grubbing as a larve):—grasshopper, × great.
1463. **גִּדְדֵּל** *Gōwg*, *gohg*; of uncert. der.; Gog, the name of an Isr., also of some northern nation:—Gog.
1464. **גִּדְדֵּל** *gūwd*, *goode*; a prim. root [akin to 1413]; to crowd upon, i.e. attack:—invade, overcome.
1465. **גִּדְדֵּל** *gēvāh*, *gay-vaw'*; fem. of 1460; the back, i.e. (by extens.) the person:—body.
1466. **גִּדְדֵּל** *gēvah*, *gay-vaw'*; the same as 1465; exaltation; (fig.) arrogance:—lifting up, pride.
1467. **גִּדְדֵּל** *gēvāh* (Chald.), *gay-vaw'*; corresp. to 1466:—pride.
1468. **גִּדְדֵּל** *gūwz*, *gooz*; a prim. root [comp. 1494]; prop. to shear off; but used only in the (fig.) sense of passing rapidly:—bring, cut off.
1469. **גִּדְדֵּל** *gōwzāl*, *go-zaw'*; or (short.) **גִּדְדֵּל** *gōzāl*, *go-zaw'*; from 1497; a nestling (as being comparatively nude of feathers):—young (pigeon).
1470. **גִּדְדֵּל** *Gōwzān*, *go-zawn'*; prob. from 1468; a quarry (as a place of cutting stones); Gozan, a province of Assyria:—Gozan.
1471. **גִּדְדֵּל** *gōwy*, *go'ee*; rarely (short.) **גִּדְדֵּל** *gōy*, *go'-ee*; appar. from the same root as 1465 (in the sense of massing); a foreign nation; hence a Gentile; also (fig.) a troop of animals, or a flight of locusts:—Gentile, heathen, nation, people.
1472. **גִּדְדֵּל** *gēvīyāh*, *ghed-ee-yaw'*; prol. for 1465; a body, whether alive or dead:—(dead) body, carcass, corpse.
1473. **גִּדְדֵּל** *gōwlāh*, *go-law'*; or (short.) **גִּדְדֵּל** *gōlah*, *go-law'*; act. part. fem. of 1540; exile; concr. and coll. exiles:—(carried away), captive (-ity), removing.

1474. **גִּדְדֵּל** *Gōwlān*, *go-lawn'*; from 1473; captive; Golan, a place east of the Jordan:—Golan.
1475. **גִּדְדֵּל** *gūwmmāts*, *goom-mawts'*; of uncert. der.; a pit:—pit.
1476. **גִּדְדֵּל** *Gūwnīy*, *goo-nee'*; prob. from 1598; protected; Guni, the name of two Isr.:—Guni.
1477. **גִּדְדֵּל** *Gūwnīy*, *goo-nee'*; patron. from 1476; a Gunite (collect. with art. pref.) or desc. of Guni:—Gunites.
1478. **גִּדְדֵּל** *gāva'*, *gaw-vah'*; a prim. root; to breathe out, i.e. (by impl.) expire:—die, be dead, give up the ghost, perish.
1479. **גִּדְדֵּל** *gūwph*, *goof*; a prim. root; prop. to hollow or arch, i.e. (fig.) close; to shut:—shut.
1480. **גִּדְדֵּל** *gūwphāh*, *goo-faw'*; from 1479; a corpse (as closed to sense):—body.
1481. **גִּדְדֵּל** *gūwr*, *goor*; a prim. root; prop. to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid):—abide, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, × surely.
1482. **גִּדְדֵּל** *gūwr*, *goor*; or (short.) **גִּדְדֵּל** *gūr*, *goor*; perh. from 1481; a cub (as still abiding in the lair), espec. of the lion:—whelp, young one.
1483. **גִּדְדֵּל** *Gūwr*, *goor*; the same as 1482; Gur, a place in Pal.:—Gur.
1484. **גִּדְדֵּל** *gōwr*, *gore*; or (fem.) **גִּדְדֵּל** *gōrah*, *go-raw'*; a var. of 1482:—whelp.
1485. **גִּדְדֵּל** *Gūwr-Ba'al*, *goor-bah'-al*; from 1481 and 1168; dwelling of Baal; Gur-Baal, a place in Arabia:—Gur-baal.
1486. **גִּדְדֵּל** *gōwral*, *go-raw'*; or (short.) **גִּדְדֵּל** *gōral*, *go-ral'*; from an unused root mean. to be rough (as stone); prop. a pebble, i.e. a lot (small stones being used for that purpose); fig. a portion or destiny (as if determined by lot):—lot.
1487. **גִּדְדֵּל** *gūwsh*, *goosh*; or rather (by perm.) **גִּדְדֵּל** *gīysh*, *gheesh*; of uncert. der.; a mass of earth:—clod.
1488. **גִּדְדֵּל** *gēz*, *gaze*; from 1494; a fleece (as shorn); also mown grass:—fleece, mowing, mown grass.
1489. **גִּדְדֵּל** *gizbār*, *ghiz-bawr'*; of for. der.; treasurer:—treasurer.
1490. **גִּדְדֵּל** *gizbār* (Chald.), *ghiz-bawr'*; corresp. to 1489:—treasurer.
1491. **גִּדְדֵּל** *gāzāh*, *gaw-zaw'*; a prim. root [akin to 1468]; to cut off, i.e. portion out:—take.
1492. **גִּדְדֵּל** *gazzāh*, *gaz-zaw'*; fem. from 1494; a fleece:—fleece.
1493. **גִּדְדֵּל** *Gizōwnīy*, *ghee-zo-nee'*; patial from the unused name of a place appar. in Pal.; a Gizonite or inhab. of Gizoh:—Gizonite.
1494. **גִּדְדֵּל** *gāzaz*, *gaw-zaz'*; a prim. root [akin to 1468]; to cut off; spec. to shear a flock, or shave the hair; fig. to destroy an enemy:—cut off (down), poll, shave, ([sheep-]) shear (-er).
1495. **גִּדְדֵּל** *Gāzēz*, *gaw-zāze'*; from 1494; shearer; Gazez, the name of two Isr.:—Gazez.
1496. **גִּדְדֵּל** *gāzīyth*, *gaw-zeeth'*; from 1491; something cut, i.e. dressed stone:—hewed, hewn stone, wrought.
1497. **גִּדְדֵּל** *gāzal*, *gaw-zal'*; a prim. root; to pluck off; spec. to flay, strip or rob:—catch, consume, exercise [robbery], pluck (off), rob, spoil, take away (by force, violence), tear.
1498. **גִּדְדֵּל** *gāzēl*, *gaw-zale'*; from 1497; robbery, or (concr.) plunder:—robbery, thing taken away by violence.
1499. **גִּדְדֵּל** *gēzel*, *ghe'-zel*; from 1497; plunder, i.e. violence:—violence, violent perverting.
- גִּדְדֵּל** *gōzāl*. See 1469.

1500. **גִּזְלָה** *g'zélâh*, *ghez-ay-law'*; fem. of 1498 and mean. the same:—that (he had robbed) [which he took violently away], spoil, violence.
1501. **גָּזָם** *gâzâm*, *gaw-zawm'*; from an unused root mean. to devour; a kind of locust:—palmer-worm.
1502. **גָּזָם** *Gazzâm*, *gaz-zawm'*; from the same as 1501; devourer:—Gazzam, one of the Nethinim:—Gazzam.
1503. **גִּזַּע** *geza'*, *geh'-zah*; from an unused root mean. to cut down (trees); the trunk or stump of a tree (as felled or as planted):—stem, stock.
1504. **גָּזַר** *gâzar*, *gaw-zar'*; a prim. root; to cut down or off; (fig.) to destroy, divide, exclude or decide:—cut down (off), decree, divide, snatch.
1505. **גָּזַר** *g'zar* (Chald.), *ghez-ar'*; corresp. to 1504; to quarry; determine:—cut out, soothsayer.
1506. **גִּזְרִי** *gezer*, *ghez'-zer*; from 1504; something cut off; a portion:—part, piece.
1507. **גִּזְרִי** *Gezer*, *ghez'-zer*; the same as 1506; Gezer, a place in Pal.:—Gazer, Gezer.
1508. **גִּזְרָה** *gizrah*, *ghiz-law'*; fem. of 1506; the figure or person (as if cut out); also an inclosure (as separated):—polishing, separate place.
1509. **גִּזְרָה** *g'zêrah*, *ghez-ay-law'*; from 1504; a desert (as separated):—not inhabited.
1510. **גִּזְרָה** *g'zêrah* (Chald.), *ghez-ay-law'*; from 1505 (as 1504); a decree:—decree.
1511. **גִּזְרִי** *Gizriy* (in the marg.), *ghiz-ree'*; patriarchal from 1507; a Gezerite (collect.) or inhab. of Gezer; but better (as in the text) by transp. **גִּרְזִי** *Girziy*, *gher-zee'*; patriarchal of 1630; a Girzite (collect.) or member of a native tribe in Pal.:—Gezrites.
- גִּחֹן** *Gichôwn*. See 1521.
1512. **גִּחֹן** *gâchôwn*, *gaw-khone'*; prob. from 1518; the external abdomen, belly (as the source of the fetus [comp. 1521]):—belly.
- גִּחְזִי** *Gêchâziy*. See 1522.
- גִּחֹל** *gâchol*. See 1513.
1513. **גִּחֹל** *gechel*, *geh'-kheh*; or (fem.) **גִּחְלֶת** *gacheleth*, *gah-kheh'-leth*; from an unused root mean. to glow or kindle; an ember:—(burning) coal.
1514. **גַּחַם** *Gacham*, *gah'-kham*; from an unused root mean. to burn; flame; Gacham, a son of Nahor:—Gaham.
1515. **גַּחַר** *Gachar*, *gah'-khar*; from an unused root mean. to hide; turker; Gachar, one of the Nethinim:—Gahar.
- גֹּי** *gôy*. See 1471.
1516. **גַּי** *gay*, *gah'-ee*; or (short.) **גַּי** *gay*, *gah'-ee*; prob. (by transm.) from the same root as 1466 (abbrev.); a gorge (from its lofty sides; hence narrow, but not a gully or winter-torrent):—valley.
1517. **גִּיד** *giyd*, *gheed*; prob. from 1464; a thong (as compressing); by anal. a tendon:—sinew.
1518. **גִּיַּחַח** *giyach*, *ghee'-akh*; or (short.) **גִּיַּח** *gôach*, *go'-akh*; a prim. root; to gush forth (as water), gen. to issue:—break forth, labor to bring forth, come forth, draw up, take out.
1519. **גִּיַּחַח** *giyach* (Chald.), *ghee'-akh*; or (short.) **גִּיַּח** *gûwach* (Chald.), *goo'-akh*; corresp. to 1518; to rush forth:—strive.
1520. **גִּיַּח** *Giach*, *ghee'-akh*; from 1518; a fountain; Giach, a place in Pal.:—Giah.
1521. **גִּיַּחֹן** *Giychôwn*, *ghee-khone'*; or (short.) **גִּיַּחֹן** *Gichôwn*, *ghee-khone'*; from 1518; stream; Gichon, a river of Paradise; also a valley (or pool) near Jerusalem:—Gihon.
1522. **גֵּיַחְזִי** *Gêychâziy*, *gay-khah-zee'*; or **גֵּיַחְזִי** *Gêchâziy*, *gay-khah-zee'*; appar. from 1516 and 2372; valley of a visionary; Gechazi, the servant of Elisha:—Gehazi.

1523. **גִּיל** *giyl*, *gheel*; or (by perm.) **גִּיל** *gûwl*, *gool*; a prim. root; prop. to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear:—be glad, joy, be joyful, rejoice.
1524. **גִּיל** *giyl*, *gheel*; from 1523; a revolution (of time, i.e. an age); also joy:—× exceedingly, gladness, × greatly, joy, rejoice (-ing), sort.
1525. **גִּילָה** *giylâh*, *ghee-law'*; or **גִּילָת** *giylath*, *ghee-lath'*; fem. of 1524; joy:—joy, rejoicing.
- גִּילֹה** *Giylôh*. See 1542.
1526. **גִּילֹנִי** *Giylônîy*, *ghee-lo-nee'*; patriarchal from 1542; a Gilonite or inhab. of Giloh:—Gilonite.
1527. **גִּינָת** *Giynath*, *ghee-nath'*; of uncert. der.; *Ginath*, an Isr.:—Ginath.
1528. **גִּיר** *giyr* (Chald.), *gheer*; corresp. to 1615; lime:—plaster.
- גֵּיַר** *gêyr*. See 1616.
1529. **גֵּיַשָּׁן** *Gêyshân*, *gay-shawn'*; from the same as 1487; lumpish; Geshan, an Isr.:—Geshan.
1530. **גַּל** *gal*, *gal*; from 1556; something rolled, i.e. a heap of stone or dung (plur. ruins); by anal. a spring of water (plur. waves):—billow, heap, spring, wave.
1531. **גֹּל** *gôl*, *gole*; from 1556; a cup for oil (as round):—bowl.
- גִּלָּה** *g'ilâ*. See 1541.
1532. **גַּלְלָב** *gallâb*, *gal-lawb'*; from an unused root mean. to shave; a barber:—barber.
1533. **גַּלְבֹּא** *Gilboâ*, *ghil-bo'-ah*; from 1530 and 1158; fountain of ebullition; Gilboa, a mountain of Pal.:—Gilboa.
1534. **גַּלְגַּל** *galgal*, *gal-gal'*; by redupl. from 1556; a wheel; by anal. a whirlwind; also dust (as whirled):—heaven, rolling thing, wheel.
1535. **גַּלְגַּל** *galgal* (Chald.), *gal-gal'*; corresp. to 1534; a wheel:—wheel.
1536. **גִּלְגָּל** *gilgâl*, *ghil-gawl'*; a var. of 1534:—wheel.
1537. **גִּלְגָּל** *Gilgâl*, *ghil-gawl'*; the same as 1536 (with the art. as a prop. noun); Gilgal, the name of three places in Pal.:—Gilgal. See also 1019.
1538. **גִּלְגֹּלֶת** *gulgôleth*, *gul-go'-leth*; by redupl. from 1556; a skull (as round); by impl. a head (in enumeration of persons):—head, every man, poll, skull.
1539. **גִּלְד** *geled*, *ghe'-led*; from an unused root prob. mean. to polish; the (human) skin (as smooth):—skin.
1540. **גַּלָּה** *galâh*, *gaw-law'*; a prim. root; to de-nude (espec. in a disgraceful sense); by impl. to exile (captives being usually stripped); fig. to reveal:—+ advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, × plainly, publish, remove, reveal, × shamelessly, shew, × surely, tell, uncover.
1541. **גִּלָּה** *g'ilâh* (Chald.), *ghel-aw'*; or **גִּלָּה** *g'ilâ* (Chald.), *ghel-aw'*; corresp. to 1540:—bring over, carry away, reveal.
- גֹּלָה** *gôlâh*. See 1473.
1542. **גִּלֹּה** *Gi lôh*, *ghee-lo'*; or (fully) **גִּילֹה** *Giylôh*, *ghee-lo'*; from 1540; open; Giloh, a place in Pal.:—Giloh.
1543. **גַּלְלָה** *gullâh*, *gool-law'*; fem. from 1556; a fountain, bowl or globe (all as round):—bowl, pommel, spring.
1544. **גִּלְלֹוּל** *gillûwl*, *ghil-lool'*; or (short.) **גִּלְלֹוּל** *gillûl*, *ghil-lool'*; from 1556; prop. a log (as round); by impl. an idol:—idol.
1545. **גִּלְלֹוּם** *gêlôwm*, *ghel-ome'*; from 1563; clothing (as wrapped):—clothes.
1546. **גַּלְלֹוּת** *galûwth*, *gaw-looth'*; fem. from 1540; captivity; concr. exiles (collect.):—(they that are carried away) captives (-ity.)

1547. **גַּלְלֹוּת** *galûwth* (Chald.), *gaw-looth'*; corresp. to 1546:—captivity.
1548. **גַּלַּח** *galach*, *gaw-lakh'*; a prim. root; prop. to be bald, i.e. (caus.) to shave; fig. to lay waste:—poll, shave (off).
1549. **גִּלְיָוֹן** *gillâyôwn*, *ghil-law-yone'*; or **גִּלְיָוֹן** *gilyôwn*, *ghil-yone'*; from 1540; a tablet for writing (as bare); by anal. a mirror (as a plate):—glass, roll.
1550. **גַּלְיָל** *galîyl*, *gaw-leel'*; from 1556; a valve of a folding door (as turning); also a ring (as round):—folding, ring.
1551. **גַּלְיָל** *Galîyl*, *gaw-leel'*; or (prol.) **גַּלְיָלָה** *Galîylâh*, *gaw-lee-law'*; the same as 1550; a circle (with the art.); Galil (as a special circuit) in the North of Pal.:—Galilee.
1552. **גִּלְיָלָה** *g'liylâh*, *ghel-ee-law'*; fem. of 1550; a circuit or region:—border, coast, country.
1553. **גִּלְיָלֹוּת** *G'liylôwth*, *ghel-ee-lawth'*; plur. of 1552; circles; Geliloth, a place in Pal.:—Geliloth.
1554. **גַּלְיִים** *Gallîym*, *gal-leem'*; plur. of 1530; springs; Gallim, a place in Pal.:—Gal-lim.
1555. **גִּלְיָת** *Golyath*, *gol-yath'*; perh. from 1540; exile; Goliath, a Philistine:—Goliath.
1556. **גָּלַל** *gâlâl*, *gaw-lal'*; a prim. root; to roll (lit. or fig.):—commit, remove, roll (away, down, together), run down, seek occasion, trust, wallow.
1557. **גָּלַל** *gâlâl*, *gaw-lawl'*; from 1556; dung (as in balls):—dung.
1558. **גָּלַל** *gâlâl*, *gaw-lawl'*; from 1556; a circumstance (as rolled around); only used adv., on account of:—because of, for (sake).
1559. **גָּלַל** *Gâlâl*, *gaw-lawl'*; from 1556, in the sense of 1560; great; Galal, the name of two Isr.:—Galal.
1560. **גִּלָּל** *g'ilâl* (Chald.), *ghel-awl'*; from a root corresp. to 1556; weight or size (as if rolled):—great.
1561. **גִּלְלֵל** *gêlêl*, *gay'-lel*; a var. of 1557; dung (plur. balls of dung):—dung.
1562. **גִּלְלַי** *Gilâlây*, *ghe-lal-ah'ee*; from 1561; dungy; Gilalai, an Isr.:—Gilalai.
1563. **גָּלַם** *gâlam*, *gaw-lam'*; a prim. root; to fold:—wrap together.
1564. **גֹּלֶם** *gôlem*, *go'-lem*; from 1563; a wrapped (and unformed mass, i.e. as the embryo):—substance yet being unperfect.
1565. **גַּלְמוּד** *galmûwd*, *gal-mood'*; prob. by prol. from 1563; sterile (as wrapped up too hard); fig. desolate:—desolate, solitary.
1566. **גָּלָה** *gâlâ*, *gaw-lah'*; a prim. root; to be obstinate:—(inter-) meddle (with).
1567. **גַּלְעָד** *Galêd*, *gal-ade'*; from 1530 and 5707; heap of testimony; Galed, a memorial cairn E. of the Jordan:—Galed.
1568. **גִּלְעָד** *Gil'âd*, *ghil-awd'*; prob. from 1567; Gilad, a region E. of the Jordan; also the name of three Isr.:—Gilead, Gileadite.
1569. **גִּלְעָדִי** *Gil'âdîy*, *ghil-aw-dee'*; patron. from 1568; a Giladite or desc. of Gilad:—Gileadite.
1570. **גַּלַּשׁ** *galash*, *gaw-lash'*; a prim. root; prob. to caper (as a goat):—appear.
1571. **גָּם** *gam*, *gam*; by contr. from an unused root mean. to gather; prop. assemblage; used only adv. also, even, yea, though; often repeated as correl. both . . . and:—again, alike, also, (so much) as (soon), both (so) . . . and, but, either . . . or, even, for all, (in) likewise (manner), moreover, nay . . . neither, one, then (-refore), though, what, with, yea.
1572. **גָּמָא** *gâmâ*, *gaw-maw'*; a prim. root (lit. or fig.) to absorb:—swallow, drink.
1573. **גֹּמֶה** *gôme*, *go'-me*; from 1572; prop. an absorbent, i.e. the bulrush (from its porosity); spec. the papyrus:—(bul-) rush.
1574. **גֹּמֶד** *gômed*, *go'-med*; from an unused root appar. mean. to grasp; prop. a span:—cubit.

1575. **גַּמְמָד** **gammâd**, *gam-mawd'*; from the same as 1574; a warrior (as grasping weapons):—Gammadims.
1576. **גַּמְוֹל** **g'mûwl**, *ghem-ool'*; from 1580; treatment, i.e. an act (of good or ill); by impl. service or requital:—+ as hast served, benefit, desert, deserving, that which he hath given, recompense, reward.
1577. **גַּמְוִל** **gāmûwl**, *gaw-mool'*; pass. part. of 1580; rewarded; Gamul, an Isr.:—Gamul. See also 1014.
1578. **גַּמְוִלָּה** **g'mûwlâh**, *ghem-oo-law'*; fem. of 1576; mean. the same:—deed, recompense, such a reward.
1579. **גִּמְזוֹ** **Gimzôw**, *ghim-zo'*; of uncert. der.; Gimzo, a place in Pal.:—Gimzo.
1580. **גַּמַּל** **gâmal**, *gaw-mal'*; a prim. root; to treat a person (well or ill), i.e. benefit or requite; by impl. (of toil) to ripen, i.e. (spec.) to wean:—bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield.
1581. **גַּמְאֵל** **gâmâl**, *gaw-mawl'*; appar. from 1580 (in the sense of labor or burden-bearing): a camel:—camel.
1582. **גַּמְלִי** **Gemalliy**, *ghem-al-lee'*; prob. from 1581; camel-driver; Gemalli, an Isr.:—Gemalli.
1583. **גַּמְלִי'עַל** **Gamliy'el**, *gam-lee-ale'*; from 1580 and 410; reward of God; Gamliel, an Isr.:—Gamaliel.
1584. **גַּמַּר** **gâmar**, *gaw-mar'*; a prim. root; to end (in the sense of completion or failure):—cease, come to an end, fail, perfect, perform.
1585. **גַּמַּר** **gamar** (Chald.), *ghem-ar'*; corresp. to 1584:—perfect.
1586. **גַּמַּר** **Gômer**, *go-mer'*; from 1584; completion; Gomer, the name of a son of Japheth and of his desc.; also of a Hebrewess:—Gomer.
1587. **גַּמְרִיָּה** **Gemaryâh**, *ghem-ar-yaw'*; or **גַּמְרִיָּהוּ** **Gemaryâhûw**, *ghem-ar-yaw'-hoo'*; from 1584 and 3050; Jah has perfected; Gemarjah, the name of two Isr.:—Gemariah.
1588. **גַּן** **gan**, *gan'*; from 1598; a garden (as fenced):—garden.
1589. **גַּנָּב** **gânab**, *gaw-nab'*; a prim. root; to thief (lit. or fig.); by impl. to deceive:—carry away, × indeed, secretly bring, steal (away), get by stealth.
1590. **גַּנָּב** **gannâb**, *gaw-nab'*; from 1589; a stealer:—thief.
1591. **גַּנְבָּה** **g'nêbâh**, *ghen-ay-baw'*; from 1589; stealing, i.e. (concr.) something stolen:—theft.
1592. **גַּנְבָּת** **G'enûbath**, *ghen-oo-bath'*; from 1589; theft; Genubath, an Edomitish prince:—Genubath.
1593. **גַּנָּה** **gannâh**, *gan-naw'*; fem. of 1588; a garden:—garden.
1594. **גַּנָּה** **ginnâh**, *ghin-naw'*; another form for 1593:—garden.
1595. **גַּנֵּז** **genez**, *ghel'-nez'*; from an unused root mean. to store; treasure; by impl. a coffer:—chest, treasury.
1596. **גַּנֵּז** **g'naz** (Chald.), *ghen-az'*; corresp. to 1595; treasure:—treasure.
1597. **גִּנְזָק** **ginzak**, *ghin-zak'*; prol. from 1595; a treasury:—treasury.
1598. **גַּנָּן** **gânan**, *gaw-nan'*; a prim. root; to hedge about, i.e. (gen.) protect:—defend.
1599. **גִּנְנֶתְהוֹן** **Ginnethôwn**, *ghin-neth-ône'*; or **גִּנְנֶתְהוּ** **Ginnethôw**, *ghin-neth-o'*; from 1598; gardener; Ginnethon or Ginnetho, an Isr.:—Ginnetho, Ginnethon.
1600. **גַּא'אֵל** **gâ'âh**, *gaw-aw'*; a prim. root; to bellow (as cattle):—low.
1601. **גַּא'אֵל** **Gô'âh**, *go-aw'*; fem. act. part. of 1600; lowing; Goah, a place near Jerus.:—Goath.
1602. **גַּא'אֵל** **gâ'al**, *gaw-al'*; a prim. root; to detest; by impl. to reject:—abhor, fail, lothe, vilely cast away.
1603. **גַּא'אֵל** **Ga'al**, *gah'-al'*; from 1602; loathing; Gaal, an Isr.:—Gaal.
1604. **גַּא'אֵל** **gô'al**, *go'-al'*; from 1602; abhorrence:—loathing.
1605. **גַּא'ר** **gâ'ar**, *gaw-ar'*; a prim. root; to chide:—corrupt, rebuke, reprove.
1606. **גַּא'רָה** **g'e'ârâh**, *ghel-aw-raw'*; from 1605; a chiding:—rebuke (-ing), reproof.
1607. **גַּא'אֵשׁ** **gâ'ash**, *gaw-ash'*; a prim. root to agitate violently:—move, shake, toss, trouble.
1608. **גַּא'אֵשׁ** **Ga'ash**, *ga'-ash'*; from 1607; a quaking; Gaash, a hill in Pal.:—Gaash.
1609. **גַּא'תָּם** **Ga'tâm**, *gah-tawm'*; of uncert. der.; Gatam, an Edomite:—Gatam.
1610. **גַּף** **gaph**, *gaf'*; from an unused root mean. to arch; the back; by extens. the body or self:—+ highest places, himself.
1611. **גַּף** (Chald.), *gaf'*; corresp. to 1610:—a wing:—wing.
1612. **גַּפֵּן** **gephen**, *ghel'-fen'*; from an unused root mean. to bend; a vine (as twining), esp. the grape:—vine, tree.
1613. **גַּפֵּר** **gôpher**, *go'-fer'*; from an unused root, prob. mean. to house in; a kind of tree or wood (as used for building), appar. the cypress:—gopher.
1614. **גַּפְרִיָּת** **gophriyth**, *gof-reeth'*; prob. fem. of 1613; prop. cypress-resin; by anal. sulphur (as equally inflammable):—brimstone.
1615. **גֵּר** **gîr**, *gheer'*; perh. from 3564; lime (from being burned in a kiln:—chalk [-stone]).
1616. **גֵּר** **gêr**, *gare'*; or (fully) **גֵּיִר** **gêyr**, *gare'*; from 1481; prop. a guest; by impl. a foreigner:—alien, sojourner, stranger.
- גֵּר** **gûr**. See 1482.
1617. **גֵּרָא** **Gêrâ**, *gay-raw'*; perh. from 1626; a grain; Gera, the name of six Isr.:—Gera.
1618. **גֵּרָב** **gârâb**, *gaw-rawb'*; from an unused root mean. to scratch; scurf (from itching):—scab, scurvy.
1619. **גֵּרֵב** **Gârêb**, *gaw-rabe'*; from the same as 1618; scabby; Gareb, the name of an Isr., also of a hill near Jerus.:—Gareb.
1620. **גֵּרָגָר** **gargar**, *gar-gar'*; by redupl. from 1641; a berry (as if a pellet of rumination):—berry.
1621. **גֵּרְגֹרֶת** **gargêrôwth**, *gar-gher-owth'*; fem. plur. from 1641; the throat (as used in rumination):—neck.
1622. **גִּרְגָּשִׁי** **Girgâshiy**, *ghir-gaw-shee'*; patial from an unused name [of uncert. der.]; a Girgashite, one of the native tribes of Canaan:—Girgashite, Girgasite.
1623. **גֵּרָד** **gârad**, *gaw-rad'*; a prim. root; to abrade:—scrape.
1624. **גֵּרָה** **gârâh**, *gaw-raw'*; a prim. root; prop. to grate, i.e. (fig.) to anger:—contend, meddle, stir up, strive.
1625. **גֵּרָה** **gêrâh**, *gay-raw'*; from 1641; the cud (as scraping the throat):—cud.
1626. **גֵּרָה** **gêrâh**, *gay-raw'*; from 1641 (as in 1625); prop. (like 1620) a kernel (round as if scraped), i.e. a gerah or small weight (and coin):—gerah.
- גֵּרָה** **gôrâh**. See 1484.
1627. **גֵּרֹון** **gârôwn**, *gaw-rone'*; or (short.) **גֵּרֹן** **gârôn**, *gaw-rone'*; from 1641; the throat [comp. 1621] (as roughened by swallowing):—× aloud, mouth, neck, throat.
1628. **גֵּרֹות** **gêrûwth**, *gay-rooth'*; from 1481; a (temporary) residence:—habitation.
1629. **גֵּרָז** **gâraz**, *gaw-raz'*; a prim. root; to cut off:—cut off.
1630. **גֵּרִיזִים** **Gêrizim**, *gher-ee-zeem'*; plur. of an unused noun from 1629 [comp. 1511], cut up (i.e. rocky); Gerizim, a mountain of Pal.:—Gerizim.
1631. **גַּרְזֵן** **garzen**, *gar-zen'*; from 1629; an axe:—ax.
1632. **גַּרְלֵל** **gârôl**, *gaw-role'*; from the same as 1486; harsh:—man of great [as in the marg. which reads 1419].
- גַּרְלֵל** **gôrâl**. See 1486.
1633. **גַּרַם** **gâram**, *gaw-ram'*; a prim. root; to be spare or skeleton-like; used only as a denom. from 1634; (caus.) to bone, i.e. denude (by extens. craunch) the bones:—gnaw the bones, break.
1634. **גַּרַם** **gerem**, *ghel'-rem'*; from 1633; a bone (as the skeleton of the body); hence self, i.e. (fig.) very:—bone, strong, top.
1635. **גַּרַם** **gerem** (Chald.), *ghel'-rem'*; corresp. to 1634; a bone:—bone.
1636. **גַּרְמִי** **Garmiy**, *gar-mee'*; from 1634; bony, i.e. strong:—Garmite.
1637. **גֹרֵן** **gôren**, *go'-ren'*; from an unused root mean. to smooth; a threshing-floor (as made even); by anal. any open area:—(barn, corn, threshing-) floor, (threshing-, void) place.
- גֹרֵן** **gârôn**. See 1627.
1638. **גַּרַע** **gâraç**, *gaw-ras'*; a prim. root; to crush; also (intrans. and fig.) to dissolve:—break.
1639. **גַּרַע** **gâra'**, *gaw-rah'*; a prim. root; to scrape off; by impl. to shave, remove, lessen or withhold:—abate, clip, (di-) minish, do (take) away, keep back, restrain, make small, withdraw.
1640. **גַּרַף** **gârâph**, *gaw-raf'*; a prim. root; to bear off violently:—sweep away.
1641. **גַּרַר** **gârar**, *gaw-rar'*; a prim. root; to drag off roughly; by impl. to bring up the cud (i.e. ruminate); by anal. to saw:—catch, chew, × continuing, destroy, saw.
1642. **גֵּרָר** **Gêrâr**, *gher-awr'*; prob. from 1641; a rolling country; Gerar, a Philistine city:—Gerar.
1643. **גֵּרֶשׁ** **geres**, *ghel'-res'*; from an unused root mean. to husk; a kernel (collect.), i.e. grain:—beaten corn.
1644. **גֵּרַשׁ** **gârash**, *gaw-rash'*; a prim. root; to drive out from a possession; espec. to expatriate or divorce:—cast up (out), divorced (woman), drive away (forth, out), expel, × surely put away, trouble, thrust out.
1645. **גֵּרֶשׁ** **geresh**, *ghel'-resh'*; from 1644; produce (as if expelled):—put forth.
1646. **גֵּרֶשׁוֹהַּ** **gêrûshâh**, *gher-oo-shaw'*; fem. pass. part. of 1644; (abstr.) dispossession:—exaction.
1647. **גֵּרֶשׁוֹם** **Gêreshôm**, *gay-resh-ome'*; for 1648; Gereshom, the name of four Isr.:—Gershom.
1648. **גֵּרֶשׁוֹן** **Gêreshown**, *gay-resh-one'*; or **גֵּרֶשׁוֹם** **Gêreshôwm**, *gay-resh-ome'*; from 1644; a refugee; Gereshon or Gershom, an Isr.:—Gershon, Gershom.
1649. **גֵּרֶשׁוֹנִי** **Gereshunnîy**, *gay-resh-oon-nee'*; patron. from 1648; a Gereshonite or desc. of Gereshon:—Gershonite, sons of Gershon.
1650. **גִּשְׁחֹר** **Gêshûwr**, *ghesh-oor'*; from an unused root (mean. to join); bridge; Geshur, a district of Syria:—Geshur, Geshurite.
1651. **גִּשְׁחֹרִי** **Gêshûwriy**, *ghe-shoo-ree'*; patial from 1650; a Geshurite (also collect.) or inhab. of Geshur:—Geshuri, Geshurites.
1652. **גִּשְׁם** **gâsham**, *gaw-sham'*; a prim. root; to shower violently:—(cause to) rain.
1653. **גִּשְׁם** **geshem**, *ghel'-shem'*; from 1652; a shower:—rain, shower.
1654. **גִּשְׁם** **Geshem**, *ghel'-shem'*; or (prol.) **גִּשְׁמוֹ** **Gashmûw**, *gash-moo'*; the same as 1653; Geshem or Gashmu, an Arabian:—Geshem, Gashmu.
1655. **גִּשְׁם** **geshem** (Chald.), *ghel'-shem'*; appar. the same as 1653; used in a peculiar sense, the body (prob. for the [fig.] idea of a hard rain):—body.

1656. גָּשֶׁם *gôshem*, *go'-shem*; from 1652; equiv. to 1653:—rained upon.
גָּשְׁמִי *Gashmûw*. See 1654.
1657. גֹּשֶׁן *Gôshen*, *go'-shen*; prob. of Eg. or.; *Goshen*, the residence of the Isr. in Egypt; also a place in Pal.:—Goshen.
1658. גִּשְׁפָּא *Gishpâ*, *ghish-paw'*; of uncert. der.; *Gishpa*, an Isr.:—Gispa.
1659. גָּשָׁשׁ *gâshash*, *gaw-shash'*; a prim. root; appar. to feel about:—grope.
1660. גָּת *gath*, *gath*; prob. from 5059 (in the sense of treading out grapes); a wine-press (or vat for holding the grapes in pressing them):—(wine-) press (fat).
1661. גָּת *Gath*, *gath*; the same as 1660; *Gath*, a Philistine city:—Gath.
1662. גַּת־חֶפְרַיִם *Gath-ha-Chêpher*, *gath-hah-khay'-fer*; or (abridged)
גִּתְחֶפֶר *Gittâh-Chêpher*, *ghit-taw-khay'-fer*; from 1660 and 2658 with the art. ins.; wine-press of (the) well; *Gath-Chepher*, a place in Pal.:—Gath-kephr, Gittah-kephr.
1663. גִּתְיָ *Gittîy*, *ghit-tee'*; patril from 1661; a Gittite or inhab. of Gath:—Gittite.
1664. גִּתְיָיִם *Gittayim*, *ghit-tah'-yim*; dual of 1660; double wine-press; *Gittajim*, a place in Pal.:—Gittaim.
1665. גִּתְיָת *Gittiyth*, *ghit-teeth'*; fem. of 1663; a Gittite harp:—Gittith.
1666. גֶּתֶר *Gether*, *gheh'-ther*; of uncert. der.; *Gether*, a son of Aram, and the region settled by him:—Gether.
1667. גַּת־רִמּוֹן *Gath-Rimmôn*, *gath-rim-mone'*; from 1660 and 7416; wine-press of (the) pomegranate; *Gath-Rimmon*, a place in Pal.:—Gath-rimmon.
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1668. דָּא *dâ* (Chald.), *daw*; corresp. to 2088; this:—one . . . another, this.
1669. דָּאב *dâ'ab*, *daw-ab'*; a prim. root; to pine:—mourn, sorrow (-ful).
1670. דְּאָבָה *dê'âbâh*, *dêh-aw-baw'*; from 1669; prop. pining; by anal. fear:—sorrow.
1671. דְּאָבֹון *dê'âbôwn*, *dêh-aw-bone'*; from 1669; pining:—sorrow.
1672. דָּאג *dâ'ag*, *daw-ag'*; a prim. root; be anxious:—be afraid (careful, sorry), sorrow, take thought.
1673. דֹּאֵג *Dô'êg*, *do-ayg'*; or (fully)
דֹּוֹג *Dôw'êg*, *do-ayg'*; act. part. of 1672; anxious; *Doëg*, an Edomite:—Doëg.
1674. דְּאָגָה *dê'âgâh*, *dêh-aw-gaw'*; from 1672; anxiety:—care (-fulness), fear, heaviness, sorrow.
1675. דָּאָה *dâ'âh*, *daw-aw'*; a prim. root; to dart, i.e. fly rapidly:—fly.
1676. דָּאָה *dâ'âh*, *daw-aw'*; from 1675; the kite (from its rapid flight):—vulture. See 7201.
1677. דֹּב *dôb*, *dobe*; or (fully)
דֹּוּב *Dôwb*, *dobe*; from 1680; the bear (as slow):—bear.
1678. דֹּב *dôb* (Chald.), *dobe*; corresp. to 1677:—bear.
1679. דֹּבֵי *dôbe*, *do'-beh*; from an unused root (comp. 1680) (prob. mean. to be sluggish, i.e. restful); quiet:—strength.
1680. דָּבַב *dâbab*, *daw-bab'*; a prim. root (comp. 1679); to move slowly, i.e. glide:—cause to speak.
1681. דִּבְבָה *dibbâh*, *dib-baw'*; from 1680 (in the sense of furtive motion); slander:—defaming, evil report, infamy, slander.
1682. דְּבֹרָה *dêbôwrâh*, *deb-o-raw'*; or (short.)
דְּבֹרָה *dêbôrâh*, *deb-o-raw'*; from 1696 (in the sense of orderly motion); the bee (from its systematic instincts):—bee.

1683. דְּבֹרָה *dêbôwrâh*, *deb-o-raw'*; or (short.)
דְּבֹרָה *dêbôrâh*, *deb-o-raw'*; the same as 1682; *Deborah*, the name of two Hebrewesses:—Deborah.
1684. דְּבַח *dêbach* (Chald.), *deb-akh'*; corresp. to 2076; to sacrifice (an animal):—offer [sacrifice].
1685. דְּבַח *dêbach* (Chald.), *deb-akh'*; from 1684; a sacrifice:—sacrifice.
1686. דִּבְיוֹן *dibyôwn*, *dib-yone'*; in the marg. for the textual reading
דִּבְיוֹן *cheryôwn*, *kher-yone'*; both (in the plur. only and) of uncert. der.; prob. some cheap vegetable, perh. a bulbous root:—dove's dung.
1687. דְּבִיר *dêbîyr*, *deb-er'*; or (short.)
דְּבִיר *dêbîr*, *deb-er'*; from 1696 (appar. in the sense of oracle); the shrine or innermost part of the sanctuary:—oracle.
1688. דְּבִיר *dêbîyr*, *deb-er'*; or (short.)
דְּבִיר *dêbîr* (Josh. 13 : 26 [but see 3810]), *deb-er'*; the same as 1687; *Debir*, the name of an Amoritish king and of two places in Pal.:—Debir.
1689. דִּבְלָה *diblâh*, *dib-law'*; prob. an orth. err. for 7247; *Diblah*, a place in Syria:—Diblah.
1690. דְּבִלָה *dêbêlâh*, *deb-ay-law'*; from an unused root (akin to 2082) prob. mean. to press together; a cake of pressed figs:—cake (lump) of figs.
1691. דִּבְלָיִם *diblayim*, *dib-lah'-yim*; dual from the masc. of 1690; two cakes; *Diblayim*, a symbol. name:—Diblain.
- דִּבְלָתַיִם *Diblâthayim*. See 1015.
1692. דָּבַק *dâbaq*, *daw-bak'*; a prim. root; prop. to impinge, i.e. cling or adhere; fig. to catch by pursuit:—abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take.
1693. דָּבַק *dêbaq* (Chald.), *deb-ak'*; corresp. to 1692; to stick to:—cleave.
1694. דָּבַק *dêbaq*, *deb-ak'*; from 1692; a joint; by impl. solder:—joint, solder.
1695. דָּבַק *dâbêq*, *daw-bake'*; from 1692; adhering:—cleave, joining, stick closer.
1696. דָּבַר *dâbar*, *daw-bar'*; a prim. root; perh. prop. to arrange; but used fig. (of words) to speak; rarely (in a destructive sense) to subdue:—answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, × well, × work.
1697. דָּבַר *dâbâr*, *daw-baw'*; from 1696; a word; by impl. a matter (as spoken of) or thing; adv. a cause:—act, advice, affair, answer, × any such (thing), + because of, book, business, care, case, cause, certain rate, + chronicles, commandment, × commune (-ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, × disease, due, duty, effect, + eloquent, errand, [evil favoured.] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, × ought, × parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, × (as hast) said, sake, saying, sentence, + sign, + so, some [unclean-ness], somewhat to say, + song, speech, × spoken, talk, task, + that, × there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, word, work.
1698. דָּבַר *dêber*, *deb-er'*; from 1696 (in the sense of destroying); a pestilence:—murrain, pestilence, plague.
1699. דָּבַר *dôber*, *do'-ber*; from 1696 (in its original sense); a pasture (from its arrangement of the flock):—fold, manner.
- דְּבִיר *dêbîr* or *Dêbîr*. See 1687, 1688.
- 1699'. דִּבְבֵר *dibbêr*, *dib-bare'*; for 1697:—word.
1700. דִּבְרָה *dibrâh*, *dib-raw'*; fem. of 1697; a reason, suit or style:—cause, end, estate, order, regard.

1701. דִּבְרָה *dibrâh* (Chald.), *dib-raw'*; corresp. to 1700:—intent, sake.
דִּבְרָה *dêbôrâh* or *Dêbôrâh*. See 1682, 1683.
1702. דֹּבֶרָה *dôberâh*, *do-ber-aw'*; fem. act. part. of 1696 in the sense of driving [comp. 1699]; a raft:—float.
1703. דְּבָרָה *dabbârâh*, *dab-baw-raw'*; intens. from 1696; a word:—word.
1704. דִּבְרִי *Dibrîy*, *dib-ree'*; from 1697; wordy; *Dibri*, an Isr.:—Dibri.
1705. דְּבֶרֶת *Dâberath*, *daw-ber-ath'*; from 1697 (perh. in the sense of 1699); *Daberath*, a place in Pal.:—Dabareh, Daberath.
1706. דְּבַשׁ *dêbash*, *deb-ash'*; from an unused root mean. to be gummy; honey (from its stickiness); by anal. syrup:—honey ([-comb]).
1707. דְּבֶשֶׁת *dabbesheth*, *dab-beh'-sheth*; intens. from the same as 1706; a sticky mass, i.e. the hump of a camel:—hunch [of a camel].
1708. דְּבֶשֶׁת *Dabbesheth*, *dab-beh'-sheth*; the same as 1707; *Dabbesheth*, a place in Pal.:—Dabbasheth.
1709. דָּג *dâg*, *dawg*; or (fully)
דָּגָן *dâ'g* (Neh. 13 : 16), *dawg*; from 1711; a fish (as prolific); or perh. rather from 1672 (as timid); but still better from 1672 (in the sense of squirming, i.e. moving by the vibratory action of the tail); a fish (often used collect.):—fish.
1710. דָּגָה *dâgâh*, *daw-gaw'*; fem. of 1709, and mean. the same:—fish.
1711. דָּגָה *dâgâh*, *daw-gaw'*; a prim. root; to move rapidly; used only as a denom. from 1709; to spawn, i.e. become numerous:—grow.
1712. דָּגוֹן *dâgôwn*, *daw-gohn'*; from 1709; the fish-god; *Dagon*, a Philistine deity:—Dagon.
1713. דָּגַל *dâgal*, *daw-gal'*; a prim. root; to flaunt, i.e. raise a flag; fig. to be conspicuous:—(set up, with) banners, chiefest.
1714. דֶּגֶל *degel*, *deh'-gel*; from 1713; a flag:—banner, standard.
1715. דָּגָן *dâgân*, *daw-gawn'*; from 1711; prop. increase, i.e. grain:—corn ([floor]), wheat.
1716. דָּגַר *dâgar*, *daw-gar'*; a prim. root; to brood over eggs or young:—gather, sit.
1717. דָּד *dad*, *dad*; appar. from the same as 1730; the breast (as the seat of love, or from its shape):—breast, teat.
1718. דָּדָה *dâdâh*, *daw-daw'*; a doubtful root; to walk gently:—go (softly, with).
1719. דֶּדָן *Dêdân*, *ded-awn'*; or (prol.)
דֶּדָנֶה *Dêdâneh* (Ezek. 25 : 13), *deh-daw'-neh*; of uncert. der.; *Dedan*, the name of two Cushites and of their territory:—Dedan.
1720. דֶּדָנִים *Dêdânîym*, *ded-aw-neem'*; plur. of 1719 (as patril); *Dedanites*, the desc. or inhab. of Dedan:—Dedanim.
1721. דֶּדָנִים *Dôdânîym*, *do-daw-neem'*; or (by orth. err.)
רֹדָנִים *Rôdânîym* (1 Chron. 1 : 7), *ro-daw-neem'*; a plur. of uncert. der.; *Dodanites*, or desc. of a son of Javan:—Dodanim.
1722. דֶּהָב *dêhab* (Chald.), *deh-hab'*; corresp. to 2091; gold:—gold (-en).
1723. דְּהָוָה *Dahâvâ* (Chald.), *dah-hav-aw'*; of uncert. der.; *Dahava*, a people colonized in Samaria:—Dehavites.
1724. דָּהָם *dâham*, *daw-ham'*; a prim. root (comp. 1740); to be dumb, i.e. (fig.) dumb-founded:—be astonished.
1725. דָּהַר *dâhar*, *daw-har'*; a prim. root; to curvet or move irregularly:—pause.
1726. דָּהָהָר *dahâhar*, *dah-hah-har'*; by redupl. from 1725; a gallop:—pransing.
דֹּוֹג *Dôw'êg*. See 1673.
1727. דֹּוּב *dôwb*, *doob*; a prim. root; to mope, i.e. (fig.) pine:—sorrow.
דֹּוּב *dôwb*. See 1677.

1728. דָּוָג **davvâg**, *dav-vawg'*; an orth. var. of 1709 as a denom. [1771]; a fisherman:—fisher.
1729. דָּוָגָה **dâwgâh**, *doo-gaw'*; fem. from the same as 1728; prop. fishery, i.e. a hook for fishing:—fish [hook].
1730. דָּוָד **dôwd**, *dode*; or (short.)
דָּד **dôd**, *dode*; from an unused root mean. prop. to boil, i.e. (fig.) to love; by impl. a love-token, lover, friend; spec. an uncle:—(well-) beloved, father's brother, love, uncle.
1731. דָּוָד **dôwd**, *dood*; from the same as 1730; a pot (for boiling); also (by resemblance of shape) a basket:—basket, caldron, kettle, (seething) pot.
1732. דָּוִד **Dâvid**, *daw-veed'*; rarely (fully)
דָּוִיד **Dâviyd**, *daw-veed'*; from the same as 1730; loving; David, the youngest son of Jesse:—David.
1733. דָּוָדָה **dôwdâh**, *do-daw'*; fem. of 1730; an aunt:—aunt, father's sister, uncle's wife.
1734. דָּוָדָה **Dôwdôw**, *do-do'*; from 1730; loving; Dodo, the name of three Isr.:—Dodo.
1735. דָּוָדָה **Dôwdâvâhûw**, *do-daw-vaw'-hoo*; from 1730 and 3050; love of Jah; Doda-vah, an Isr.:—Dodavah.
1736. דָּוָדָה **dôwdâv**, *doo-dah'-ee*; from 1731; a boiler or basket; also the mandrake (as aphrodisiac):—basket, mandrake.
1737. דָּוָדָה **Dôwdâv**, *do-dah'-ee*; formed like 1736; amatory; Dodai, an Isr.:—Dodai.
1738. דָּוָה **dâvâh**, *daw-vaw'*; a prim. root; to be sick (as if in menstruation):—infirmity.
1739. דָּוָה **dâveh**, *daw-veh'*; from 1738; sick (espec. in menstruation):—faint, men- struous cloth, she that is sick, having sickness.
1740. דָּוָח **dôwach**, *doo-akh'*; a prim. root; to thrust away; fig. to cleanse:—cast out, purge, wash.
1741. דָּוָי **dêvay**, *dev-ah'-ee*; from 1739; sickness; fig. loathing:—languishing, sorrowful.
1742. דָּוָי **davvây**, *dav-voy'*; from 1739; sick; fig. troubled:—faint.
- דָּוִיד **Dâviyd**. See 1732.
1743. דָּוָק **dôwk**, *dook*; a prim. root; to bruise in a mortar:—beat.
1744. דָּוָקִיפָּת **dôwkiyphath**, *doo-kee-fath'*; of uncert. der.; the hoopoe or else the grouse:—lapwing.
1745. דָּוָמָה **dôwmâh**, *doo-maw'*; from an un- used root mean. to be dumb (comp. 1820); silence; fig. death:—silence.
1746. דָּוָמָה **Dôwmâh**, *doo-maw'*; the same as 1745; Dumah, a tribe and region of Arabia:—Dumah.
1747. דָּוָמִיָּה **dôwmîyâh**, *doo-me-yaw'*; from 1820; stillness; adv. silently; abstr. quiet, trust:—silence, silent, waiteth.
1748. דָּוָמָם **dôwmâm**, *doo-mawm'*; from 1826; still; adv. silently:—dumb, silent, quietly wait.
- דָּוָמֶשֶׁק **Dôwmesheq**. See 1833.
1749. דָּוָנָג **dôwnag**, *do-nag'*; of uncert. der.; wax:—wax.
1750. דָּוָנָס **dôwns**, *doots*; a prim. root; to leap:— be turned.
1751. דָּוָק **dôwq** (Chald.), *dook*; corresp. to 1854; to crumble:—be broken to pieces.
1752. דָּוָר **dôwr**, *dure*; a prim. root; prop. to gyrate (or move in a circle), i.e. to re- main:—dwell.
1753. דָּוָר **dôwr** (Chald.), *dure*; corresp. to 1752; to reside:—dwell.
1754. דָּוָר **dôwr**, *dure*; from 1752; a circle, ball or pile:—ball, turn, round about.
1755. דָּוָר **dôwr**, *dore*; or (short.)
דָּר **dôr**, *dore*; from 1752; prop. a revolution of time, i.e. an age or generation; also a dwelling:—age, X evermore, generation, [n-]ever, posterity.
1756. דָּוָר **Dôwr**, *dore*; or (by perm.)
דָּרָר **Dô'r** (Josh. 17:11; 1 Kings 4:11), *dore*; from 1755; dwelling; Dor, a place in Pal.:—Dor.
1757. דָּוָרָה **Dôwrâ** (Chald.), *doo-raw'*; prob. from 1753; circle or dwelling; Dura, a place in Bab.:—Dura.
1758. דָּוָש **dôwsh**, *doosh*; or
דָּוָש **dôwsh**, *dôsh*; or
דָּיָש **dîysh**, *deesh*; a prim. root; to trample or thresh:—break, tear, thresh, tread out (down), at grass [Jer. 50:11, by mistake for 1877].
1759. דָּוָש **dôwsh** (Chald.), *doosh*; corresp. to 1758; to trample:—tread down.
1760. דָּחָה **dâchâh**, *daw-khaw'*; or
דָּחָח **dâchach** (Jer. 23:12), *daw-khakh'*; a prim. root; to push down:—chase, drive away (on), overthrow, outcast, X sore, thrust, totter.
1761. דָּחָה **dachâvâh** (Chald.), *dakh-av-aw'*; from the equiv. of 1760; prob. a musical instrument (as being struck):—instrument of music.
1762. דָּחָי **dêchîy**, *deh-khee'*; from 1760; a push, i.e. (by impl.) a fall:—falling.
1763. דָּחָל **dêchal** (Chald.), *deh-khal'*; corresp. to 2119; to slink, i.e. (by impl.) to fear, or (caus.) be formidable:—make afraid, dreadful, fear, terrible.
1764. דָּחָן **dôchan**, *do'-khan*; of uncert. der.; millet:—millet.
1765. דָּחָפָה **dâchaph**, *daw-khaf'*; a prim. root; to urge, i.e. hasten:—(be) haste (-ned), pressed on.
1766. דָּחָק **dâchaq**, *daw-khak'*; a prim. root; to press, i.e. oppress:—thrust, vex.
1767. דָּי **day**, *dahee*; of uncert. der.; enough (as noun or adv.), used chiefly with prep. in phrases:—able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient (-ly), too much, very, when.
1768. דָּי **dîy** (Chald.), *dee*; appar. for 1668; that, used as rel., conj., and espec. (with prep.) in adv. phrases; also as a prep. of:—X as, but, for (-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose.
1769. דָּיבָוֶן **Dîybôwn**, *dee-bone'*; or (short.)
דָּיבֹן **Dîybôn**, *dee-bone'*; from 1727; pin- ing:—Dibon, the name of three places in Pal.:—Dibon. [Also, with 1410 added, Dibon-gad.]
1770. דָּיָג **dîyg**, *deeg*; denom. from 1709; to fish:— fish.
1771. דָּיָג **dayâg**, *dah-yawg'*; from 1770; a fisher- man:—fisher.
1772. דָּיָה **dayâh**, *dah-yaw'*; intens. from 1675; a falcon (from its rapid flight):—vulture.
1773. דָּיָו **dêyôw**, *deh-yo'*; of uncert. der.; ink:— ink.
1774. דָּי זָהָב **Dîy zâhâb**, *dee zaw-hawb'*; as if from 1768 and 2091; of gold; Dizahab, a place in the Desert:—Dizahab.
1775. דִּימֹן **Dîymôn**, *dee-mone'*; perh. for 1769; Dimon, a place in Pal.:—Dimon.
1776. דִּימֹנָה **Dîymônâh**, *dee-mo-naw'*; fem. of 1775; Dimonah, a place in Pal.:— Dimonah.
1777. דִּינָה **dîyn**, *deen*; or (Gen. 6:3)
דָּנָה **dûwn**, *doon*; a prim. root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law):—contend, execute (judgment), judge, min- ister judgment, plead (the cause), at strife, strive.
1778. דִּינָה **dîyn** (Chald.), *deen*; corresp. to 1777; to judge:—judge.
1779. דִּינָה **dîyn**, *deen*; or (Job 19:29)
דָּנָה **dûwn**, *doon*; from 1777; judgment (the suit, justice, sentence or tribunal); by impl. also strife:—cause, judgment, plea, strife.
1780. דִּינָה **dîyn** (Chald.), *deen*; corresp. to 1779:— judgment.
1781. דָּיָן **dayân**, *dah-yawn'*; from 1777; a judge or advocate:—judge.
1782. דָּיָן **dayân** (Chald.), *dah-yawn'*; corresp. to 1781:—judge.
1783. דִּינָה **Dîynâh**, *dee-naw'*; fem. of 1779; jus- tice; Dinah, the daughter of Jacob:— Dinah.
1784. דִּינָי **Dîynay** (Chald.), *dee-nah'ee*; patril from an uncert. prim.; a Dinaite or inhab. of some unknown Ass. province:—Dinaite.
- דִּיפָּת **Dîyphath**. See 7384.
1785. דָּיָק **dâyêq**, *daw-yake'*; from a root corresp. to 1751; a battering-tower:—fort.
1786. דָּיָש **dayîsh**, *dah'-yish*; from 1758; thresh- ing time:—threshing.
1787. דִּישׁוֹן **Dîyshôn**,
דִּישׁוֹן **Dîyshôn**,
דִּישׁוֹן **Dîshôn**, or
דִּישׁוֹן **Dîshôn**, *dee-shone'*; the same as 1788; Dishon, the name of two Edomites:— Dishon.
1788. דִּישׁוֹן **dîyshôn**, *dee-shone'*; from 1758; the leaper, i.e. an antelope:—pygarg.
1789. דִּישׁוֹן **Dîyshân**, *dee-shawn'*; another form of 1787; Dishan, an Edomite:—Dishan, Dishon.
1790. דָּק **dak**, *dak*; from an unused root (comp. 1794); crushed, i.e. (fig.) injured:—afflicted, oppressed.
1791. דָּקָה **dêk** (Chald.), *dake*; or
דָּקָה **dâk** (Chald.), *dawk*; prol. from 1668; this:—the same, this.
1792. דָּקָה **dâkâ**, *daw-kaw'*; a prim. root (comp. 1794); to crumble; trans. to bruise (lit. or fig.):—beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.
1793. דָּקָה **dakkâ**, *dak-kaw'*; from 1792; crushed (lit. powder, or fig. contrite):—contrite, destruction.
1794. דָּקָה **dâkâh**, *daw-kaw'*; a prim. root (comp. 1790, 1792); to collapse (phys. or men- tally):—break (sore), contrite, crouch.
1795. דָּקָה **dakkâh**, *dak-kaw'*; from 1794 like 1793; mutilated:—+ wounded.
1796. דָּקִי **dôkiy**, *dok-ee'*; from 1794; a dashing of surf:—wave.
1797. דִּקְקֵן **dikkên** (Chald.), *dik-kane'*; prol. from 1791; this:—same, that, this.
1798. דִּקְרָה **dêkar** (Chald.), *dek-ar'*; corresp. to 2145; prop. a male, i.e. of sheep:—ram.
1799. דִּקְרֹן **dikrôn** (Chald.), *dik-rone'*; or
דִּקְרָן **dokrân**, *dok-rawn'* (Chald.); corresp. to 2146; a register:—record.
1800. דָּל **dal**, *dal*; from 1809; prop. dangling, i.e. (by impl.) weak or thin:—lean, needy, poor (man), weaker.
1801. דָּלָג **dâlag**, *daw-lag'*; a prim. root; to spring:—leap.
1802. דָּלָה **dâlâh**, *daw-law'*; a prim. root (comp. 1809); prop. to dangle, i.e. to let down a bucket (for drawing out water); fig. to deliver:— draw (out), X enough, lift up.
1803. דָּלָה **dallâh**, *dal-law'*; from 1802; prop. something dangling, i.e. a loose thread or hair; fig. indigent:—hair, pining sickness, poor (-est sort).
1804. דָּלָח **dâlach**, *daw-lakh'*; a prim. root; to soil water:—trouble.
1805. דָּלִי **dêliy**, *del-ee'*; or
דָּלִי **dôliy**, *dol-ee'*; from 1802; a pail or jar (for drawing water):—bucket.
1806. דָּלִיָּה **Delâyâh**, *del-aw-yaw'*; or (prol.)
דָּלִיָּה **Delâyâhhûw**, *del-aw-yaw'-hoo*; from 1802 and 3050; Jah has delivered; Delajah, the name of five Isr.:—Dalaiah, Delaiah.
1807. דָּלִילָה **Delîylâh**, *del-ee-law'*; from 1809; languishing:—Delilah, a Philistine woman:—Delilah.
1808. דָּלִיָּה **dâlîyâh**, *daw-lee-yaw'*; from 1802; something dangling, i.e. a bough:— branch.
1809. דָּלָל **dâlâl**, *daw-lal'*; a prim. root (comp. 1802); to slacken or be feeble; fig. to be oppressed:—bring low, dry up, be emptied, be not equal, fail, be impoverished, be made thin.

1810. דִּילָאן *Dil'an*, *dil-awn'*; of uncert. der.; *Dilan*, a place in Pal.:—Dilean.
1811. דָּלַף *dālah*, *daw-laf'*; a prim. root; to drip; by impl. to weep:—drop through, melt, pour out.
1812. דִּלְפָה *deleph*, *deh'-lef'*; from 1811; a dripping:—dropping.
1813. דַּלְפֹּהֶן *Dalphōwn*, *dal-fone'*; from 1811; dripping; *Dalphon*, a son of Haman:—Dalphon.
1814. דָּלַק *dālaq*, *daw-lak'*; a prim. root; to flame (lit. or fig.):—burning, chase, inflame, kindle, persecute (-or), pursue hotly.
1815. דָּלַק (Chald.), *del-ak'*; corresp. to 1814:—buru.
1816. דַּלְלֶקֶת *dalleqeth*, *dal-lek'-keth*; from 1814; a burning fever:—inflammation.
1817. דִּלְתָה *deleth*, *deh'-leth*; from 1802; something swinging, i.e. the valve of a door:—door (two-leaved), gate, leaf, lid. [In Psa. 141:3, *dāl*, irreg.]
1818. דָּם *dām*, *dawm*; from 1826 (comp. 119); blood (as that which when shed causes death) of man or an animal; by anal. the juice of the grape; fig. (espec. in the plur.) bloodshed (i.e. drops of blood):—blood (-y, -guiltiness, [-thirsty]), + innocent.
1819. דָּמָה *dāmāh*, *daw-maw'*; a prim. root; to compare; by impl. to resemble, liken, consider:—compare, devise, (be) like (-n), mean, think, use similitudes.
1820. דָּמָה *dāmāh*, *daw-maw'*; a prim. root; to be dumb or silent; hence to fail or perish; trans. to destroy:—cease, be cut down (off), destroy, be brought to silence, be undone, × utterly.
1821. דָּמָה (Chald.), *dem-aw'*; corresp. to 1819; to resemble:—be like.
1822. דִּמְמָה *dummāh*, *doom-maw'*; from 1820; desolation; concr. desolate:—destroy.
1823. דִּמְוֹתָה *demūwth*, *dem-ooth'*; from 1819; resemblance; concr. model, shape; adv. like:—fashion, like (-ness, as), manner, similitude.
1824. דָּמִי *demīy*, *dem-ee'*; or דֹּמִי *dōmīy*, *dom-ee'*; from 1820; quiet:—cutting off, rest, silence.
1825. דִּמְיוֹנָה *dimyōwn*, *dim-yone'*; from 1819; resemblance:—× like.
1826. דָּמָם *dāmām*, *daw-mam'*; a prim. root [comp. 1724, 1820]; to be dumb; by impl. to be astonished, to stop; also to perish:—cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.
1827. דִּמְמָמָה *demāmāh*, *dem-aw-maw'*; fem. from 1826; quiet:—calm, silence, still.
1828. דָּמֶן *dōmen*, *do'-men*; of uncert. der.; nature:—dung.
1829. דִּמְנָה *dimnāh*, *dim-naw'*; fem. from the same as 1828; a dung-heap; *Dimnah*, a place in Pal.:—Dimnah.
1830. דָּמַע *dāma'*, *daw-mah'*; a prim. root; to weep:—× sore, weep.
1831. דָּמַע *dema'*, *deh'-mah*; from 1830; a tear; fig. juice:—liquor.
1832. דִּמְעָה *dim'āh*, *dim-aw'*; fem. of 1831; weeping:—tears.
1833. דְּמֶשֶׁק *demesheq*, *dem-eh'-shek*; by orth. var. from 1834; damask (as a fabric of Damascus):—in Damascus.
1834. דְּמֶשֶׁק *Dammeseq*, *dam-meh'-sek*; or דְּוֶמֶשֶׁק *Dūwmeseq*, *doo-meh'-sek*; or דֶּרְמֶשֶׁק *Darmeseq*, *dar-meh'-sek*; of for. or.; Damascus, a city of Syria:—Damascus.
1835. דָּן *Dān*, *dawn*; from 1777; judge; *Dan*, one of the sons of Jacob; also the tribe descended from him, and its territory; likewise a place in Pal. colonized by them:—Dan.
1836. דָּן (Chald.), *dane*; an orth. var. of 1791; this:—[afore-] time, + after this manner, here [-after], one . . . another, such, there [-fore], these, this (matter), + thus, where [-fore], which.
- דָּנִיֵּל *Dāni'ēl*. See 1841.
1837. דָּנָה *Dannāh*, *dan-naw'*; of uncert. der.; *Dannah*, a place in Pal.:—Dannah.
1838. דִּנְהָבָה *Dinhābāh*, *din-haw-baw'*; of uncert. der.; *Dinhabah*, an Edomitish town:—Dinhahan.
1839. דָּנִי *Dāniy*, *daw-nee'*; patron. from 1835; a *Danite* (often collect.) or desc. (or inhab.) of Dan:—Danites, of Dan.
1840. דָּנִיְיֵל *Dāniyē'l*, *daw-nee-yale'*; in Ezek.
- דָּנִיֵּל *Dāni'ēl*, *daw-nee-ale'*; from 1835 and 410; judge of God; *Daniel* or *Danijel*, the name of two Isr.:—Daniel.
1841. דָּנִיְיֵל (Chald.), *daw-nee-yale'*; corresp. to 1840; *Danijel*, the Heb. prophet:—Daniel.
1842. דָּן יָעַן *Dān Ya'an*, *dawn yah'-an*; from 1835 and (appar.) 3282; judge of purpose; *Dan-Jaan*, a place in Pal.:—Dan-jaan.
1843. דָּעָה *dēa'*, *day'-ah*; from 3045; knowledge:—knowledge, opinion.
1844. דָּעָה *dē'āh*, *day-aw'*; fem. of 1843; knowledge:—knowledge.
1845. דְּעֹאֵל *De'āw'ēl*, *deh-oo-ale'*; from 3045 and 410; known of God; *Dei'el*, an Isr.:—Deuel.
1846. דָּאָק *dā'ak*, *daw-ak'*; a prim. root; to be extinguished; fig. to expire or be dried up:—be extinct, consumed, put out, quenched.
1847. דָּאָת *dā'ath*, *dah'-ath*; from 3045; knowledge:—cunning, [ig-] norantly, know (-ledge), [un-] awares (wittingly).
1848. דָּפִי *dōphīy*, *dof'-ee*; from an unused root (mean. to push over); a stumbling-block:—slanderest.
1849. דָּפַק *dāphaq*, *daw-fak'*; a prim. root; to knock; by anal. to press severely:—beat, knock, overdrive.
1850. דֹּפְקָה *Dophqāh*, *dof-kaw'*; from 1849; a knock; *Dophkah*, a place in the Desert:—Dophkah.
1851. דָּק *dak*, *dak*; from 1854; crushed, i.e. (by impl.) small or thin:—dwarf, lean [-fleshed], very little thing, small, thin.
1852. דֹּק *dōq*, *dok*; from 1854; something crumbling, i.e. fine (as a thin cloth):—curtain.
1853. דִּקְלָה *Diklāh*, *dik-law'*; of for. or.; *Diklah*, a region of Arabia:—Diklah.
1854. דָּקַק *dāqaq*, *daw-kak'*; a prim. root [comp. 1915]; to crush (or intrans.) crumble:—beat in pieces (small), bruise, make dust, (into) × powder, (be, very) small, stamp (small).
1855. דֶּקַק (Chald.), *dek-ak'*; corresp. to 1854; to crumble or (trans.) crush:—break to pieces.
1856. דָּקַר *dāqar*, *daw-kar'*; a prim. root; to stab; by anal. to starve; fig. to revile:—pierce, strike (thrust) through, wound.
1857. דֶּקֶר *Deqer*, *deh'-ker*; from 1856; a stab; *Deker*, an Isr.:—Dekar.
1858. דָּר *dar*, *dar*; appar. from the same as 1865; prop. a pearl (from its sheen as rapidly turned); by anal. pearl-stone, i.e. mother-of-pearl or alabaster:—× white.
1859. דָּר (Chald.), *dawr*; corresp. to 1755; an age:—generation.
- דֹּר *dōr*. See 1755.
1860. דְּרָאוֹן *derā'ōwn*, *der-aw-one'*; or דֶּרְאוֹן *dēra'ōwn*, *day-raw-one'*; from an unused root (mean. to repulse); an object of aversion:—abhorring, contempt.
1861. דֶּרְבֹּן *dorbōwn*, *dor-bone'* [also *dor-bawn'*]; of uncert. der.; a goad:—goad.
1862. דָּרְדָּה *Darda'*, *dar-dah'*; appar. from 1858 and 1843; pearl of knowledge; *Darda*, an Isr.:—Darda.
1863. דָּרְדָּר *dardar*, *dar-dar'*; of uncert. der.; a thorn:—thistle.
1864. דָּרֹם *dārōwm*, *daw-rome'*; of uncert. der.; the south; poet. the south wind:—south.
1865. דְּרֹר *derōwr*, *der-ore'*; from an unused root (mean. to move rapidly); freedom; hence spontaneity of outflow, and so clear:—liberty, pure.
1866. דְּרֹר *derōwr*, *der-ore'*; the same as 1865, applied to a bird; the swift, a kind of swallow:—swallow.
1867. דָּרְיָוֶשׁ *Dāryāvêsh*, *daw-reh-yaw-vaysh'*; of Pers. or.; *Darejavesch*, a title (rather than name) of several Persian kings:—Darius.
1868. דָּרְיָוֶשׁ (Chald.), *daw-reh-yaw-vaysh'*; corresp. to 1867:—Darius.
1869. דָּרַק *dārak*, *daw-rak'*; a prim. root; to tread; by impl. to walk; also to string a bow (by treading on it in bending):—archer, bend, come, draw, go (over), guide, lead (forth), thresh, tread (down), walk.
1870. דֶּרֶק *derek*, *deh'-rek*; from 1869; a road (as trodden); fig. a course of life or mode of action, often adv.:—along, away, because of, + by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].
1871. דֶּרְכֹמוֹן *darkēmōwn*, *dar-kem-one'*; of Pers. or.; a “drachma,” or coin:—dram.
1872. דְּרָא (Chald.), *der-aw'*; corresp. to 2220; an arm:—arm.
1873. דָּרָא *Dāra'*, *daw-rah'*; prob. contr. from 1862; *Dara*, an Isr.:—Dara.
1874. דֶּרְקוֹן *Darqōwn*, *dar-kone'*; of uncert. der.; *Darkon*, one of “Solomon’s servants”:—Darkon.
1875. דָּרַשׁ *dārash*, *daw-rash'*; a prim. root; prop. to tread or frequent; usually to follow (for pursuit or search); by impl. to seek or ask; spec. to worship:—ask, × at all, care for, × diligently, inquire, make inquisition, [necro-] mancer, question, require, search, seek [for, out], × surely.
1876. דָּשָׂה *dāshā*, *daw-shaw'*; a prim. root; to sprout:—bring forth, spring.
1877. דֶּשֶׁה *deshe'*, *deh'-sheh*; from 1876; a sprout; by anal. grass:—(tender) grass, green, (tender) herb.
1878. דָּשֵׁן *dāshēn*, *daw-shane'*; a prim. root; to be fat; trans. to fatten (or regard as fat); spec. to anoint; fig. to satisfy; denom. (from 1880) to remove (fat) ashes (of sacrifices):—accept, anoint, take away the (receive) ashes (from), make (wax) fat.
1879. דָּשֵׁן *dāshēn*, *daw-shane'*; from 1878; fat; fig. rich, fertile:—fat.
1880. דֶּשֶׁן *deshen*, *deh'-shen*; from 1878; the fat; abstr. fatness, i.e. (fig.) abundance; spec. the (fatty) ashes of sacrifices:—ashes, fatness.
1881. דָּת *dāth*, *dawth*; of uncert. (perh. for.) der.: a royal edict or statute:—commandment, commission, decree, law, manner.
1882. דָּת (Chald.), *dawth*; corresp. to 1881; decree, law.
1883. דֶּתֶה (Chald.), *deh'-thay*; corresp. to 1877:—tender grass.
1884. דֶּתְהָבָר *dethābār* (Chald.), *deth-aw-bawr'*; of Pers. or.; mean. one skilled in law; a judge:—counsellor.
1885. דָּתָן *Dāthān*, *daw-thawn'*; of uncert. der.; *Dathan*, an Isr.:—Dathan.
1886. דֶּתָן *Dōthān*, *do'-thawn*; or (Chaldaizing dual) דֶּתַיִן *Dōthayin* (Gen. 37:17), *do-thah'-yin*; of uncert. der.; *Dothan*, a place in Pal.:—Dothan.
- ה
1887. הָה *hē*, *hay*; a prim. particle; lo!:—behold, lo.
1888. הָה (Chald.), *hay*; or הָהָ (Chald.), *haw*; corresp. to 1887:—even, lo.
1889. הֶאֱחָה *heāch*, *heh-awkh'*; from 1887 and 253; *aha!*:—ab, aha, ha.
- הָרָרִי *Hārārīy*. See 2043.
1890. הַבְּהָב *habhāb*, *hab-hawb'*; by redupl. from 3051; gift (in sacrifice), i.e. holocaust:—offering.

1891. **הַבֵּל** **hābal**, *haw-bal'*; a prim. root; to be vain in act, word, or expectation; spec. to lead astray:—be (become, make) vain.
1892. **הֶבֶל** **hebel**, *heh'-bel*; or (rarely in the abs.) **הַבֵּל** **hābēl**, *hab-ale'*; from 1891; emptiness or vanity; fig. something transitory and unsatisfactory; often used as an adv.:—altogether, vain, vanity.
1893. **הֶבֶל** **Hebel**, *heh'-bel*; the same as 1892; *Hebel*, the son of Adam:—Abel.
1894. **הֶבֶן** **hōben**, *ho'-ben*; only in plur., from an unused root mean. to be hard; *ebony*:—ebony.
1895. **הַבָּר** **hābar**, *haw-bar'*; a prim. root of uncert. (perh. for.) der.; to be a horoscopist:— + (astro-) loger.
1896. **הֶגֶי** **Hēgay**, *hay-gay'*; or (by perm.) **הֶגֶי** **Hēgay**, *hay-gah'ee*; prob. of Pers. or; *Hege* or *Hegai*, a eunuch of Xerxes:—Hegai, Hege.
1897. **הֶגֶה** **hāgāh**, *haw-gaw'*; a prim. root [comp. 1901]; to murmur (in pleasure or anger); by impl. to ponder:—imagine, meditate, mourn, mutter, roar, × sore, speak, study, talk, utter.
1898. **הֶגֶה** **hāgāh**, *haw-gaw'*; a prim. root; to remove:—stay, take away.
1899. **הֶגֶה** **hegeh**, *heh'-geh*; from 1897; a muttering (in sighing, thought, or as thunder):—mourning, sound, tale.
1900. **הֶגֶה** **hāgūwth**, *haw-gooth'*; from 1897; *musings*:—meditation.
1901. **הֶגֶיג** **hāgiyg**, *haw-gheeg'*; from an unused root akin to 1897; prop. a murmur, i.e. complaint:—meditation, *musings*.
1902. **הֶגֶיג** **higgāyōwn**, *hig-gaw-yone'*; intens. from 1897; a murmuring sound, i.e. a musical notation (prob. similar to the modern *affettuoso* to indicate solemnity of movement); by impl. a *machination*:—device, *Higgaion*, meditation, solemn sound.
1903. **הֶגֶיג** **hāgiyn**, *haw-gheen'*; of uncert. der.; perh. *suitable* or *turning*:—directly.
1904. **הֶגֶר** **Hāgar**, *haw-gawr'*; of uncert. (perh. for.) der.; *Hagar*, the mother of Ishmael:—Hagar.
1905. **הֶגֶר** **Hagriy**, *hag-ree'*; or (prol.) **הֶגֶר** **Hagriy**, *hag-ree'*; perh. patron. from 1904; a *Hagrite* or member of a certain Arabian clan:—Hagarene, Hagarite, Haggeri.
1906. **הֶד** **hēd**, *hade*; for 1959; a shout:—sounding again.
1907. **הֶדָבָר** **haddābār** (Chald.), *had-daw-bawr'*; prob. of for. or.; a vizier:—counsellor.
1908. **הֶדָד** **Hādād**, *had-ad'*; prob. of for. or. [comp. 111]; *Hadad*, the name of an idol, and of several kings of Edom:—Hadad.
1909. **הֶדָדְעֶזֶר** **Hādād'ezer**, *had-ad-eh'-zer*; from 1908 and 5828; *Hadad* (is his) *help*; *Hadadezer*, a Syrian king:—Hadadezer. Comp. 1928.
1910. **הֶדָדְרִמֹּן** **Hādadrīmōwn**, *had-ad-rim-mone'*; from 1908 and 7417; *Hadad-Rimmon*, a place in Pal.:—Hadad-rimmon.
1911. **הֶדָה** **hādāh**, *haw-daw'*; a prim. root [comp. 3084]; to stretch forth the hand:—put.
1912. **הֶדוּ** **Hōdūw**, *ho'-doo*; of for. or.; *Hodu* (i.e. *Hindū-stan*):—India.
1913. **הֶדוּרָם** **Hādōwrām**, *had-o-rawm'*; or **הֶדוּרָם** **Hādōrām**, *had-o-rawm'*; prob. of for. der.; *Hadoram*, a son of Joktan, and the tribe descended from him:—Hadoram.
1914. **הֶדַי** **Hiddai**, *hid-dah'ee*; of uncert. der.; *Hiddai*, an Isr.:—Hiddai.
1915. **הֶדַק** **hādak**, *haw-dak'*; a prim. root [comp. 1854]; to crush with the foot:—tread down.
1916. **הֶדֶם** **hādōm**, *had-ome'*; from an unused root mean. to stamp upon; a footstool:—[foot-] stool.
1917. **הֶדָם** **haddām** (Chald.), *had-dawm'*; from a root corresp. to that of 1916; something stamped to pieces, i.e. a *bit*:—piece.

1918. **הֶדַס** **hādaç**, *had-as'*; of uncert. der.; the *myrtle*:—myrtle (tree).
1919. **הֶדַסָּה** **Hādaceāh**, *had-as-saw'*; fem. of 1918; *Hadassah* (or *Esther*):—Hadasah.
1920. **הֶדַף** **hādaph**, *haw-daf'*; a prim. root; to push away or down:—cast away (out), drive, expel, thrust (away).
1921. **הֶדָר** **hādar**, *haw-dar'*; a prim. root; to swell up (lit. or fig., act. or pass.); by impl. to favor or honour, be high or proud:—countenance, crooked place, glorious, honour, put forth.
1922. **הֶדָר** **hādar** (Chald.), *had-ar'*; corresp. to 1921; to magnify (fig.):—glorify, honour.
1923. **הֶדָר** **hādar** (Chald.), *had-ar'*; from 1922; *magnificence*:—honour, majesty.
1924. **הֶדָר** **Hādar**, *had-ar'*; the same as 1926; *Hadar*, an Edomite:—Hadar.
1925. **הֶדֶר** **heder**, *heh'-der*; from 1921; *honour*; used (fig.) for the capital city (Jerusalem):—glory.
1926. **הֶדָר** **hādār**, *haw-dawr'*; from 1921; *magnificence*, i.e. ornament or splendor:—beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.
1927. **הֶדָרָה** **hādārāh**, *had-aw-raw'*; fem. of 1926; *decoration*:—beauty, honour.
- הֶדֶרָם** **Hādōrām**. See 1913.
1928. **הֶדָרְעֶזֶר** **Hādār'ezer**, *had-ar-eh'-zer*; from 1924 and 5828; *Hadar* (i.e. *Hadad*, 1908) is his *help*; *Hadarezer* (i.e. *Hadadezer*, 1909), a Syrian king:—Hadarezer.
1929. **הֶהָ** **hāhh**, *haw*; a short. form of 162; *ah!* expressing grief:—woe worth.
1930. **הֶהוּ** **hōw**, *ho*; by perm. from 1929; *oh!*:—alas.
1931. **הֶהוּ** **hūw**, *hoo*; of which the fem. (beyond the Pentateuch) is **הֵי** **hīy**, *he*; a prim. word, the third pers. pron. sing., *he* (*she* or *it*); only expressed when emphatic or without a verb; also (intens.) *self*, or (esp. with the art.) *the same*; sometimes (as demonstr.) *this* or *that*; occasionally (instead of copula) *as* or *are*:—he, as for her, him (-self), it, the same, she (herself), such, that (. . . it), these, they, this, those, which (is), who.
1932. **הֶהוּ** **hūw** (Chald.), *hoo*; or (fem.) **הֵי** **hīy** (Chald.), *he*; corresp. to 1931:—× are, it, this.
1933. **הֶהָ** **hāvā**, *haw-vaw'*; or **הֶהָ** **hāvāh**, *haw-vaw'*; a prim. root [comp. 183, 1961] supposed to mean prop. to breathe; to be (in the sense of existence):—be, × have.
1934. **הֶהָ** **hāvā** (Chald.), *hav-aw'*; or **הֶהָ** **hāvāh** (Chald.), *hav-aw'*; corresp. to 1933; to exist; used in a great variety of applications (especially in connection with other words):—be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.
1935. **הֶהָ** **hōwd**, *hode*; from an unused root; *grandeur* (i.e. an imposing form and appearance):—beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.
1936. **הֶהָ** **Hōwd**, *hode*; the same as 1935; *Hod*, an Isr.:—Hod.
1937. **הֶהָ** **Hōwdēvāh**, *ho-dev-aw'*; a form of 1938; *Hodevah* (or *Hodevjah*), an Isr.:—Hodevah.
1938. **הֶהָ** **Hōwdavyāh**, *ho-dav-yaw'*; from 1935 and 8050; *majesty of Jah*; *Hodavjah*, the name of three Isr.:—Hodaviah.
1939. **הֶהָ** **Howdayēvāhūw**, *ho-dah-yeh-vaw'-hoo*; a form of 1938; *Hodavah*, an Isr.:—Hodaiah.
1940. **הֶהָ** **Hōwdīyāh**, *ho-dee-yaw'*; a form for the fem. of 3064; a *Jawess*:—Hodiah.

1941. **הֶהָ** **Hōwdīyāh**, *ho-dee-yaw'*; a form of 1938; *Hodijah*, the name of three Isr.:—Hodijah.
- הֶהָ** **hāvāh**. See 1933.
- הֶהָ** **hāvāh**. See 1934.
1942. **הֶהָ** **hāvāh**, *hav-vaw'*; from 1933 (in the sense of eagerly coveting and rushing upon; by impl. of falling); *desire*; also *ruin*:—calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.
1943. **הֶהָ** **hōvāh**, *ho-vaw'*; another form for 1942; *ruin*:—mischief.
1944. **הֶהָ** **Hōwhām**, *ho-hawm'*; of uncert. der.; *Hoham*, a Canaanitish king:—Hoham.
1945. **הֶהָ** **hōwy**, *hoh'ee*; a prol. form of 1930 [akin to 188]; *oh!*:—ah, alas, ho, O, woe.
1946. **הֶהָ** **hūwk** (Chald.), *hook*; corresp. to 1981; to go; caus. to bring:—bring again, come, go (up).
1947. **הֶהָ** **hōwlēlāh**, *ho-lay-law'*; fem. act. part. of 1984; *folly*:—madness.
1948. **הֶהָ** **hōwlēlūwth**, *ho-lay-looth'*; from act. part. of 1984; *folly*:—madness.
1949. **הֶהָ** **hūwm**, *hoom*; a prim. root [comp. 2000]; to make an uproar, or agitate greatly:—destroy, move, make a noise, put, ring again.
1950. **הֶהָ** **Hōwmām**, *ho-marwm'*; from 2000; *raging*; *Homam*, an Edomitish chieftain:—Homam. Comp. 1967.
1951. **הֶהָ** **hūwn**, *hoon*; a prim. root; prop. to be naught, i.e. (fig.) to be (caus. act) light:—be ready.
1952. **הֶהָ** **hōwn**, *hone*; from the same as 1951 in the sense of 202; *wealth*; by impl. *enough*:—enough, + for nought, riches, substance, wealth.
1953. **הֶהָ** **Hōwshāmā**, *ho-shaw-maw'*; from 3068 and 8085; *Jehovah* has heard; *Hoshama*, an Isr.:—Hoshama.
1954. **הֶהָ** **Hōwshēā**, *ho-shay'-ah*; from 3467; *deliverer*; *Hoshēā*, the name of five Isr.:—Hosea, Hoshea, Oshea.
1955. **הֶהָ** **Hōwshayāh**, *ho-shah-yaw'*; from 3467 and 3050; *Jah* has saved; *Hoshajah*, the name of two Isr.:—Hoshaiiah.
1956. **הֶהָ** **Hōwthīyr**, *ho-theer'*; from 3498; *he has caused to remain*; *Hothir*, an Isr.:—Hothir.
1957. **הֶהָ** **hāzāh**, *haw-zaw'*; a prim. root [comp. 2372]; to dream:—sleep.
1958. **הֶהָ** **hīy**, *he*; for 5092; *lamentation*:—woe.
- הֶהָ** **hīy**. See 1931, 1932.
1959. **הֶהָ** **hēydād**, *hay-dawd'*; from an unused root (mean. to shout); *acclamation*:—shout (-ing).
1960. **הֶהָ** **huyēdāh**, *hoo-yed-aw'*; from the same as 1959; prop. an *acclaim*, i.e. a choir of singers:—thanksgiving.
1961. **הֶהָ** **hāyāh**, *haw-yaw'*; a prim. root [comp. 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):—beacon, × altogether, be (-come, accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, × have, last, pertain, quit (one-) self, require, × use.
1962. **הֶהָ** **hayāh**, *hah-yaw'*; another form for 1943; *ruin*:—calamity.
1963. **הֶהָ** **hēyk**, *hake*; another form for 349; *how?*:—how.
1964. **הֶהָ** **hēykāl**, *hay-kawl'*; prob. from 3201 (in the sense of capacity); a large public building, such as a palace or temple:—palace, temple.
1965. **הֶהָ** **hēykāl** (Chald.), *hay-kal'*; corresp. to 1964:—palace, temple.
1966. **הֶהָ** **hēylēl**, *hay-lale'*; from 1984 (in the sense of brightness); the morning-star:—lucifer.

1967. **הַיְמָאִם** **Hēymām**, hay-mawm'; another form for 1950; *Hemam*, an Idumæan:—*Hemam*.
1968. **הַיְמָאִן** **Hēymān**, hay-mawn'; prob. from 539; *faithful*; *Heman*, the name of at least two Isr.:—*Heman*.
1969. **הַיֵּין** **hēyn**, heen; prob. of Eg. or.; a *hin* or liquid measure:—*hin*.
1970. **הָכַר** **hākār**, haw-kar'; a prim. root; appar. to *injure*:—*make self strange*.
1971. **הַכְּרָאִה** **hakkārāh**, hak-kaw-raw'; from 5234; *respect*, i.e. *partiality*:—*shew*.
הָל **hal**. See 1973.
1972. **הָלָא** **hālā**, haw-law'; prob. denom. from 1973; to *remove* or *be remote*:—*cast far off*.
1973. **הַלְאָה** **hālāh**, haw-leh-aw'; from the prim. form of the art. **הָל** **hal**; to the *distance*, i.e. *far away*; also (of time) *thus far*:—*back, beyond, (hence-) forward, hitherto, thenceforth, yonder*.
1974. **הַלְלוּ** **hīllūw**, hīl-lool'; from 1984 (in the sense of *rejoicing*); a *celebration* of thanksgiving for harvest:—*merry, praise*.
1975. **הַלְלָז** **hallāz**, hal-lawz'; from 1976; *this* or *that*:—*side, that, this*.
1976. **הַלְלָזֶה** **hallāzeh**, hal-law-zeh'; from the art. [see 1973] and 2088; *this very*:—*this*.
1977. **הַלְלָזוּ** **hallēzūw**, hal-lay-zoo'; another form of 1976; *that*:—*this*.
1978. **הַלְלִיק** **hālīyk**, haw-leek'; from 1980; a *walk*, i.e. (by impl.) a *step*:—*step*.
1979. **הַלְלִיקָה** **hālīykāh**, hal-ee-kaw'; fem. of 1978; a *walking*; by impl. a *procession* or *march*, a *caravan*:—*company, going, walk, way*.
1980. **הָלַק** **hālāk**, haw-lak'; akin to 3212; a prim. root; to *walk* (in a great variety of applications, lit. and fig.):—(all) *along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, × more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel (-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, way-] faring man, × be weak, whirl*.
1981. **הָלַק** **hālāk** (Chald.), hal-ak'; corresp. to 1980 [comp. 1946]; to *walk*:—*walk*.
1982. **הָלֵק** **hēlek**, hay'-lek'; from 1980; prop. a *journey*, i.e. (by impl.) a *wayfarer*; also a *flowing*:—*× dropped, traveller*.
1983. **הָלַק** **hālāk** (Chald.), hal-awk'; from 1981; prop. a *journey*, i.e. (by impl.) *toll* on goods at a road:—*custom*.
1984. **הָלַל** **hālāl**, haw-lal'; a prim. root; to *be clear* (orig. of sound, but usually of color); to *shine*; hence to *make a show, to boast*; and thus to *be (clamorously) foolish; to rave; causat. to celebrate*; also to *stultify*:—(make) *boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feign self) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine*.
1985. **הַלֵּל** **hīllēl**, hīl-layl'; from 1984; *praising* (namely God); *Hillel*, an Isr.:—*Hillel*.
1986. **הָלַם** **hālam**, haw-lam'; a prim. root; to *strike down*; by impl. to *hammer, stamp, conquer, disband*:—*beat (down), break (down), overcome, smite (with the hammer)*.
1987. **הֵלֵם** **Hēlem**, hay'-lem'; from 1986; *smiter*; *Helem*, the name of two Isr.:—*Helem*.
1988. **הָלֹם** **hālōm**, hal-ome'; from the art. [see 1973]; *hither*:—*here, hither (-[to])*, thither.
1989. **הַלְמוּת** **halmūwth**, hal-mooth'; from 1986; a *hammer* (or *mallet*):—*hammer*.

1990. **הָם** **Hām**, hawm; of uncert. der.; *Ham*, a region of Pal.:—*Ham*.
1991. **הֵם** **hēm**, haym; from 1993; *abundance*, i.e. *wealth*:—*any of theirs*.
1992. **הֵם** **hēm**, haym; or (prol.)
הֵמָּה **hēmmāh**, haym'-maw; masc. plur. from 1931; *they* (only used when emphatic):—*it, like, × (how, so) many (soever, more as) they (be), (the) same, × so, × such, their, them, these, they, those, which, who, whom, withal, ye*.
1993. **הָמָה** **hāmāh**, haw-maw'; a prim. root [comp. 1949]; to *make a loud sound* (like Engl. "hum"); by impl. to *be in great commotion or tumult, to rage, war, moan, clamor*:—*clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar*.
1994. **הִמּוּ** **himmōw** (Chald.), him-mo'; or (prol.)
הִמּוֹנ **himmōwn** (Chald.) him-mone'; cor- resp. to 1992; *they*:—*× are, them, those*.
1995. **הִמּוֹנ** **hāmōwn**, haw-mone'; or
הִמּוֹן **hāmōn** (Ezek. 5 : 7), haw-mone'; from 1993; a *noise, tumult, crowd*; also *disquietude, wealth*:—*abundance, company, many, multitude, multiply, noise, riches, rumbling, sounding, store, tumult*.
הַמְּלֶכֶת **ham-mōleketh**. See 4447.
1996. **הַמּוֹנ גּוֹג** **Hāmōwn Gōwg**, ham-one' gōwg; from 1995 and 1463; the *multitude of Gog*; the fanciful name of an emblematic place in Pal.:—*Hamon-gog*.
1997. **הַמּוֹנָה** **Hāmōwnāh**, ham-o-naw'; fem. of 1995; *multitude*; *Hamonah*, the same as 1996:—*Hamonah*.
הַמּוֹנֶה **hāmōwnēk**. See 2002.
1998. **הֵמָּה** **hemyāh**, hem-yaw'; from 1993; *sound*:—*noise*.
1999. **הַמּוֹלָה** **hāmullāh**, ham-ool-law'; or (too fully)
הַמּוֹלָה **hāmūwllāh** (Jer. 11 : 16), ham-ool-law'; fem. pass. part. of an unused root mean. to *rush* (as rain with a windy roar); a *sound*:—*speech, tumult*.
הַמְּלֶכֶת **ham-melek**. See 4429.
2000. **הָמַם** **hāmām**, haw-mam'; a prim. root [comp. 1949, 1993]; prop. to *put in commotion*; by impl. to *disturb, drive, destroy*:—*break, consume, crush, destroy, discomfit, trouble, vex*.
הֵמָּה **hāmōn**. See 1995.
2001. **הָמָאִן** **Hāmān**, haw-mawn'; of for. der.; *Haman*, a Pers. vizier:—*Haman*.
2002. **הַמְּלִיק** **hamniyk** (Chald.), ham-neek'; but the text is
הַמּוֹנֶה **hāmōwnēk**, ham-oo-nayk'; of for. or.; a *necklace*:—*chain*.
2003. **הָמָה** **hāmāh**, haw-mawce'; from an unused root appar. mean. to *crackle*; a *dry twig* or *brushwood*:—*melting*.
2004. **הֵן** **hēn**, hane; fem. plur. from 1931; *they* (only used when emphatic):—*× in, such like, (with) them, thereby, therein, (more than) they, wherein, in which, whom, withal*.
2005. **הֵן** **hēn**, hane; a prim. particle; *lo!*; also (as expressing surprise) *if*:—*behold, if, lo, though*.
2006. **הֵן** **hēn** (Chald.), hane; corresp. to 2005; *lo!* also *there* [-fore], [un-] *less, whether, but, if*:—(that) *if, or, whether*.
2007. **הֵנָּה** **hēnnāh**, hane'-naw; prol. for 2004; *themselves* (often used emphat. for the copula, also in indirect relation):—*× in, × such (and such things), their, (into) them, thence, therein, these, they (had), on this side, those, wherein*.
2008. **הֵנָּה** **hēnnāh**, hane'-naw; from 2004; *hither* or *thither* (but used both of place and time):—*here, hither [-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to . . . fro, + yet*.

2009. **הִנֵּה** **hinnēh**, hin-nay'; prol. for 2005; *lo!*:—*behold, lo, see*.
2010. **הַנְּחָה** **hānāchāh**, han-aw-khaw'; from 5117; *permission of rest*, i.e. *quiet*:—*release*.
2011. **הִנּוֹם** **Hinnōm**, hin-nome'; prob. of for. or.; *Hinnom*, appar. a Jebusite:—*Hinnom*.
2012. **הֵנָּה** **Hēnā**, hay-nah'; prob. of for. der. *Hena*, a place appar. in Mesopotamia:—*Hena*.
2013. **הָעָה** **hācāh**, haw-saw'; a prim. root; to *hush*:—*hold peace (tongue), (keep) silence, be silent, still*.
2014. **הַפְּחָה** **hāphūgāh**, haf-oo-gaw'; from 6313; *relaxation*:—*intermission*.
2015. **הָפַק** **haphak**, haw-fak'; a prim. root; to *turn about or over*; by impl. to *change, overturn, return, pervert*:—*× become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way)*.
2016. **הֶפֶק** **hephēk**, hek'-fek'; or
הֶפֶק **hēphēk**, hay'-fek'; from 2015; a *turn*, i.e. the *reverse*:—*contrary*.
2017. **הֶפֶק** **hōphēk**, ho'-fek'; from 2015; an *upset*, i.e. (abstr.) *perversity*:—*turning of things upside down*.
2018. **הַפְּחָה** **hāphēkāh**, haf-ay-kaw'; fem. of 2016; *destruction*:—*overthrow*.
2019. **הַפְּחָק** **hāphakpak**, haf-ak-pak'; by redupl. from 2015; *very perverse*:—*froward*.
2020. **הַצִּלָּה** **hatstsālāh**, hats-taw-law'; from 5337; *rescue*:—*deliverance*.
2021. **הֹטֵסֵן** **hōtsen**, ho'-tsen; from an unused root mean. appar. to *be sharp or strong*; a *weapon of war*:—*chariot*.
2022. **הָר** **har**, har; a short. form of 2042; a *mountain* or *range of hills* (sometimes used fig.):—*hill (country), mount (-ain), × promotion*.
2023. **הֹר** **Hōr**, hore; another form for 2022; *mountain*; *Hor*, the name of a peak in Idumæa and of one in Syria:—*Hor*.
2024. **הָרָא** **Hārā**, haw-raw'; perh. from 2022; *mountainousness*; *Hara*, a region of Media:—*Hara*.
2025. **הָרָעַל** **har'ēl**, har-ale'; from 2022 and 410; *mount of God*; fig. the *altar of burnt-offering*:—*altar*. Comp. 739.
2026. **הָרַג** **hārag**, haw-rag'; a prim. root; to *smite with deadly intent*:—*destroy, out of hand, kill, murder (-er), put to [death], make [slaughter], slay (-er), × surely*.
2027. **הֶרֶג** **hereg**, hek'-reg; from 2026; *slaughter*:—*be slain, slaughter*.
2028. **הָרֵגָה** **hārēgāh**, har-ay-gaw'; fem. of 2027; *slaughter*:—*slaughter*.
2029. **הָרָה** **hārāh**, haw-raw'; a prim. root; to *be (or become) pregnant, conceive* (lit. or fig.):—*been, be with child, conceive, progenitor*.
2030. **הָרֵה** **hāreh**, haw-reh'; or
הָרִי **hārīy** (Hos. 14 : 1), haw-ree'; from 2029; *pregnant*:—(be, woman) *with child, conceive, × great*.
2031. **הָרְהוֹר** **harhōr** (Chald.), har-hor'; from a root corresp. to 2029; a *mental conception*:—*thought*.
2032. **הֵרֹון** **hērōwn**, hay-rone'; or
הֵרָיוֹן **hērāyōwn**, hay-raw-yone'; from 2029; *pregnancy*:—*conception*.
2033. **הָרוּרִי** **Hārōwriy**, har-o-ree'; another form for 2043; a *Harorite* or *mountaineer*:—*Harorite*.
2034. **הָרִיעָה** **hārīcāh**, har-ee-saw'; from 2040; something *demolished*:—*ruin*.
2035. **הָרִיעוּת** **hārīcūwth**, har-ee-sooth'; from 2040; *demolition*:—*destruction*.

2036. **הָרָם** **Hôrām**, *ho-ravm'*; from an unused root (mean. to lower up); high; *Horam*, a Canaanitish king:—*Horam*.
 2037. **הָרָם** **Hârûm**, *haw-room'*; pass. part. of the same as 2036; high; *Harum*, an Isr.:—*Harum*.
 2038. **הַרְמוֹן** **harmôwn**, *har-mone'*; from the same as 2036; a castle (from its height):—palace.
 2039. **הָרָן** **Hârân**, *haw-ravn'*; perh. from 2023; mountaineer; *Haran*, the name of two men:—*Haran*.
 2040. **הָרַס** **hâraç**, *haw-ras'*; a prim. root; to pull down or in pieces, break, destroy:—beat down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, × utterly.
 2041. **הָרַס** **hereç**, *heh'-res*; from 2040; demolition:—destruction.
 2042. **הָרַר** **hârâr**, *haw-ravr'*; from an unused root mean. to loom up; a mountain:—hill, mount (ain).
 2043. **הָרָרִי** **Hârârîy** *hah-rav-ree'*; or **הָרָרִי** **Hârârîy** (2 Sam. 23 : 11), *haw-rav-ree'*; or **הָרָרִי** **Hârârîy** (2 Sam. 23 : 34, last clause), *haw-rav-ree'*; appar. from 2042; a mountaineer:—*Hararite*.
 2044. **הָשֵׁם** **Hâshêm**, *haw-shame'*; perh. from the same as 2828; wealthy; *Hashem*, an Isr.:—*Hashem*.
 2045. **הַשְׁמָאוּת** **hâshmâ'ûwth**, *hashmaw-ooth'*; from 8085; announcement:—to cause to hear.
 2046. **הִתְחַוָּה** **hittûwk**, *hit-took'*; from 5413; a melting:—is melted.
 2047. **הִתְחַוָּה** **Hâthâk**, *hath-awk'*; prob. of for. or.; *Hathak*, a Pers. eunuch:—*Hatach*.
 2048. **הִתְחַל** **hâthal**, *haw-thal'*; a prim. root; to deride; by impl. to cheat:—deal deceitfully, deceive, mock.
 2049. **הִתְחַל** **hâthôl**, *haw-thole'*; from 2048 (only in plur. collect.); a derision:—mock.
 2050. **הִתְחַל** **hâthath**, *haw-thath'*; a prim. root; prop. to break in upon, i.e. to assail:—imagine mischief.

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2051. **וְדָן** **vedân**, *ved-awn'*; perh. for 5730; *Vedan* (or Aden), a place in Arabia:—*Dan* also.
 2052. **וָהֶב** **Vâhêb**, *vaw-habe'*; of uncert. der.; *Vahab*, a place in Moab:—what he did.
 2053. **וָו** **vâv**, *vaw*; prob. a hook (the name of the sixth Heb. letter):—hook.
 2054. **וָזַר** **vâzâr**, *vaw-zavr'*; presumed to be from an unused root mean. to bear guilt; crime:—× strange.
 2055. **וַיִּזְחָה** **Vayezâthâ**, *vah-yez-aw'-thaw*; of for. or.; *Vajezatha*, a son of Haman:—*Vajezatha*.
 2056. **וָלָד** **vâlâd**, *vaw-lawd'*; for 3206; a boy:—child.
 2057. **וַיָּיָה** **Vanyâh**, *van-yaw'*; perh. for 6043; *Vanjah*, an Isr.:—*Vaniah*.
 2058. **וּפְסִי** **Vophcîy**, *vof-see'*; prob. from 3254; additional; *Vophsi*, an Isr.:—*Vophsi*.
 2059. **וַשְׁנִי** **Vashniy**, *vash-nee'*; prob. from 3461; weak; *Vashni*, an Isr.:—*Vashni*.
 2060. **וַשְׁתִּי** **Vashti**, *vash-tee'*; of Pers. or.; *Vashti*, the queen of Xerxes:—*Vashti*.

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2061. **זָאֵב** **ze'êb**, *zeh-abe'*; from an unused root mean. to be yellow; a wolf:—wolf.
 2062. **זָאֵב** **Ze'êb**, *zeh-abe'*; the same as 2061; *Ze'eb*, a Midianitish prince:—*Ze'eb*.
 2063. **זֹהֹת** **zô'th**, *zoth'*; irreg. fem. of 2088; *this* (often used adv.):—hereby (-in, -with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

2064. **זָבַד** **zâbad**, *zaw-bad'*; a prim. root; to confer:—endure.
 2065. **זָבַד** **zebed**, *zeh'-bed*; from 2064; a gift:—dowry.
 2066. **זָבַד** **Zâbâd**, *zaw-bawd'*; from 2064; giver; *Zabad*, the name of seven Isr.:—*Zabad*.
 2067. **זָבְדִּי** **Zabdiy**, *zab-dee'*; from 2065; giving; *Zabdi*, the name of four Isr.:—*Zabdi*.
 2068. **זָבְדִּיֵּאל** **Zabdiy'êl**, *zab-dee-ale'*; from 2065 and 410; gift of God; *Zabdiel*, the name of two Isr.:—*Zabdiel*.
 2069. **זְבַדְיָה** **Z'ebadyâh**, *zeb-ad-yaw'*; or **זְבַדְיָהוּ** **Z'ebadyâhûw**, *zeb-ad-yaw'-hoo*; from 2064 and 3050; *Jah* has given; *Zebadjah*, the name of nine Isr.:—*Zebadijah*.
 2070. **זָבוּב** **z'ebûwb**, *zeb-oob'*; from an unused root (mean. to flit); a fly (espec. one of a stinging nature):—fly.
 2071. **זָבוּד** **Zâbûwd**, *zaw-bood'*; from 2064; given; *Zabud*, an Isr.:—*Zabud*.
 2072. **זָבּוּד** **Zabbûwd**, *zab-bood'*; a form of 2071; given; *Zabbud*, an Isr.:—*Zabbud*.
 2073. **זְבוּל** **z'ebûwl**, *ze-bool'*; or **זְבוּל** **z'ebûl**, *zeb-ool'*; from 2082; a residence:—dwell in, dwelling, habitation.
 2074. **זְבוּלֹן** **Z'ebûwlûwn**, *zeb-oo-loon'*; or **זְבוּלֹן** **Z'ebûlûwn**, *zeb-oo-loon'*; or **זְבוּלֹן** **Z'ebûwlûn**, *zeb-oo-loon'*; from 2082; habitation; *Zebulon*, a son of Jacob; also his territory and tribe:—*Zebulon*.
 2075. **זְבוּלֹנִי** **Z'ebûwlônîy**, *zeb-oo-lo-nee'*; patron. from 2074; a Zebulonite or desc. of Zebulon:—*Zebulonite*.
 2076. **זָבַח** **zâbach**, *zaw-bakh'*; a prim. root; to slaughter an animal (usually in sacrifice):—kill, offer, (do) sacrifice, slay.
 2077. **זָבַח** **zêbach**, *zeh'-bakh*; from 2076; prop. a slaughter, i.e. the flesh of an animal; by impl. a sacrifice (the victim or the act):—offer (-ing), sacrifice.
 2078. **זָבַח** **Zebach**, *zeh'-bakh*; the same as 2077; sacrifice; *Zebach*, a Midianitish prince:—*Zebach*.
 2079. **זַבַּי** **Zabbay**, *zab-bah'ee*; prob. by orth. err. for 2140; *Zabbai* (or *Zaccai*), an Isr.:—*Zabbai*.
 2080. **זְבִידָה** **Z'ebîydâh**, *zeb-ee-daw'*; fem. from 2064; giving; *Zebidah*, an Israelitess:—*Zebudah*.
 2081. **זְבִינָה** **Z'ebîynâ**, *zeb-ee-naw'*; from an unused root (mean. to purchase); gainfulness; *Zebina*, an Isr.:—*Zebina*.
 2082. **זָבַל** **zâbal**, *zaw-bal'*; a prim. root; appar. prop. to inclose, i.e. to reside:—dwell with.
 2083. **זְבֹל** **Z'ebûl**, *zeb-ool'*; the same as 2073; dwelling; *Zebul*, an Isr.:—*Zebul*. Comp. 2073.
 2084. **זָבָן** **z'eban** (Chald.), *zeb-an'*; corresp. to the root of 2081; to acquire by purchase:—gain.
 2085. **זָג** **zâg**, *zawg*; from an unused root prob. mean. to inclose; the skin of a grape:—husk.
 2086. **זָד** **zêd**, *zade'*; from 2102; arrogant:—presumptuous, proud.
 2087. **זָדוֹן** **zâdôwn**, *zaw-done'*; from 2102; arrogance:—presumptuously, pride, proud (man).
 2088. **זֶה** **zeh**, *zeh*; a prim. word; the masc. demonstr. pron., *this* or *that*:—he, × hence, × here, it (-self), × now, × of him, the one . . . the other, × than the other, (× out of) the (self) same, such (an one) that, these, this (hath, man), on this side . . . on that side, × thus, very, which. Comp. 2063, 2090, 2097, 2098.
 2089. **זֶה** **zeh** (1 Sam. 17 : 34), *zeh*; by perm. for 7716; a sheep:—lamb.
 2090. **זֶה** **zôh**, *zo*; for 2088; *this* or *that*:—as well as another, it, this, that, thus and thus.

2091. **זָהָב** **zâhâb**, *zaw-hawb'*; from an unused root mean. to shimmer; gold; fig. something gold-colored (i.e. yellow), as oil, a clear sky:—gold (-en), fair weather.
 2092. **זָהָם** **zâham**, *zaw-ham'*; a prim. root; to be rancid, i.e. (trans.) to loathe:—abhor.
 2093. **זָהָם** **Zaham**, *zah'-ham*; from 2092; loathing; *Zaham*, an Isr.:—*Zaham*.
 2094. **זָהַר** **zâhar**, *zaw-har'*; a prim. root; to gleam; fig. to enlighten (by caution):—admonish, shine, teach, (give) warn (-ing).
 2095. **זָהַר** **z'har** (Chald.), *zeh-har'*; corresp. to 2094; (pass.) be admonished:—take heed.
 2096. **זָהַר** **zôhar**, *zo'-har*; from 2094; brilliancy:—brightness.
 2097. **זֹו** **zôw**, *zo*; for 2088; *this* or *that*:—that, this.
 2098. **זֹו** **zûw**, *zoo*; for 2088; *this* or *that*:—that this, × wherein, which, whom.
 2099. **זִיב** **Zîv**, *zeev'*; prob. from an unused root mean. to be prominent; prop. brightness [comp. 2122], i.e. (fig.) the month of flowers; *Ziv* (corresp. to *Ijar* or *May*):—*Zif*.
 2100. **זָוַב** **zûwb**, *zoo*; a prim. root; to flow freely (as water), i.e. (spec.) to have a (sexual) flux; fig. to waste away; also to overflow:—flow, gush out, have a (running) issue, pine away, run.
 2101. **זָוַב** **zôwb**, *zobe*; from 2100; a seminal or menstrual flux:—issue.
 2102. **זָוַד** **zûwd**, *zood*; or (by perm.) **זִיד** **zîyd**, *zeed*; a prim. root; to seethe; fig. to be insolent:—be proud, deal proudly, presume, (come) presumptuously, sod.
 2103. **זָוַד** **zûwd** (Chald.), *zood*; corresp. to 2102; to be proud:—in pride.
 2104. **זִזִּים** **Zûwzîym**, *zoo-zeem'*; plur. prob. from the same as 2123; prominent; *Zuzims*, an aboriginal tribe of Pal.:—*Zuzims*.
 2105. **זֹחֶת** **Zôwehêth**, *zo-khayth'*; of uncert. or.; *Zocheth*, an Isr.:—*Zocheth*.
 2106. **זִיֵּית** **zâvîyth**, *zaw-veeth'*; appar. from the same root as 2099 (in the sense of prominence); an angle (as projecting), i.e. (by impl.) a corner-column (or anta):—corner (stone).
 2107. **זָוַל** **zûwl**, *zool*; a prim. root [comp. 2151]; prob. to shake out, i.e. (by impl.) to scatter profusely; fig. to treat lightly:—lavish, despise.
 2108. **זָוַלָּה** **zûwlâh**, *zoo-law'*; from 2107; prop. scattering, i.e. removal; used adv. except:—beside, but, only, save.
 2109. **זָוַן** **zûwn**, *zoon*; a prim. root; perh. prop. to be plump, i.e. (trans.) to nourish:—feed.
 2110. **זָוַן** **zûwn** (Chald.), *zoon*; corresp. to 2109:—feed.
 2111. **זָוַע** **zûwâ**, *zoo'-ah*; a prim. root; prop. to shake off, i.e. (fig.) to agitate (as with fear):—move, tremble, vex.
 2112. **זָוַע** **zûwâ** (Chald.), *zoo'-ah*; corresp. to 2111; to shake (with fear):—tremble.
 2113. **זָוַעָה** **z'evâ'âh**, *zev-aw-aw'*; from 2111; agitation, fear:—be removed, trouble, vexation. Comp. 2189.
 2114. **זָוַר** **zûwr**, *zoor*; a prim. root; to turn aside (espec. for lodging); hence to be a foreigner, strange, profane; spec. (act. part.) to commit adultery:—(come from) another (man, place), fanner, go away, (e-) strange (-r, thing, woman).
 2115. **זָוַר** **zûwr**, *zoor*; a prim. root [comp. 6695]; to press together, tighten:—close, crush, thrust together.
 2116. **זָוַרֶה** **zûwreh**, *zoo-reh'*; from 2115; trodden on:—that which is crushed.
 2117. **זָזָא** **zâzâ**, *zaw-zaw'*; prob. from the root of 2123; prominent; *Zaza*, an Isr.:—*Zaza*.
 2118. **זָחַח** **zâchach**, *zaw-khakh'*; a prim. root; to shove or displace:—loose.
 2119. **זָחַל** **zâchal**, *zaw-khal'*; a prim. root; to crawl; by impl. to fear:—be afraid, serpent, worm.
 2120. **זֹחֶלֶת** **Zôcheleth**, *zo-kheh'-leth*; fem. act. part. of 2119; crawling (i.e. serpent); *Zocheleth*, a boundary stone in Pal.:—*Zocheleth*.

2121. זָיָדוֹן **zéydôwn**, *zay-dohn'*; from 2102; boiling of water, i.e. *wave*:—proud.
 2122. זִיִּי **zîyv** (Chald.), *zeev*; corresp. to 2099; (fig.) *cheerfulness*:—brightness, countenance.
 2123. זִיִּי **zîyz**, *zeez*; from an unused root appar. mean. to be conspicuous; fulness of the breast; also a moving creature:—abundance, wild beast.
 2124. זִיִּי **Zîyzâ**, *zee-zaw'*; appar. from the same as 2123; prominence; Ziza, the name of two Isr.:—Ziza.
 2125. זִיִּי **Zîyzâh**, *zee-zaw'*; another form for 2124; Zizah, an Isr.:—Zizah.
 2126. זִיִּי **Zîynâ**, *zee-naw'*; from 2109; well fed; or perh. an orth. err. for 2124; Zina, an Isr.:—Zina.
 2127. זִיִּי **Zîya**, *zee'-ah*; from 2111; agitation; Zia, an Isr.:—Zia.
 2128. זִיִּי **Zîyph**, *zeef*; from the same as 2203; flowing; Ziph, the name of a place in Pal.; also of an Isr.:—Ziph.
 2129. זִיִּי **Zîyphâh**, *zee-faw'*; fem. of 2128; a flowing; Ziphah, an Isr.:—Ziphah.
 2130. זִיִּי **Zîyphîy**, *zee-fee'*; patrial from 2128; a Ziphite or inhab. of Ziph:—Ziphim, Ziphite.
 2131. זִיִּי **zîyqâh** (Isa. 50 : 11), *zee-kaw' (fem.)*; and
 זִיִּי **zîq**, *zeek*; or
 זִיִּי **zêq**, *zake*; from 2187; prop. what leaps forth, i.e. *flash* of fire, or a burning arrow; also (from the orig. sense of the root) a bond:—chain, fetter, firebrand, spark.
 2132. זִיִּי **zayith**, *zah'-yith*; prob. from an unused root [akin to 2099]; an olive (as yielding illuminating oil), the tree, the branch or the berry:—olive (tree, -yard), Olivet.
 2133. זִיִּי **Zêythân**, *zay-thawn'*; from 2132; olive grove; Zethan, an Isr.:—Zethan.
 2134. זִיִּי **zak**, *zak*; from 2141; clear:—clean, pure.
 2135. זִיִּי **zâkâh**, *zaw-kaw'*; a prim. root [comp. 2141]; to be translucent; fig. to be innocent:—be (make) clean, cleanse, be clear, count pure.
 2136. זִיִּי **zâkûw** (Chald.), *zaw-koo'*; from a root corresp. to 2135; purity:—innocency.
 2137. זִיִּי **zêkûwkiyth**, *zek-oo-keeth'*; from 2135; prop. transparency, i.e. *glass*:—crystal.
 2138. זִיִּי **zâkûwr**, *zaw-koor'*; prop. pass. part. of 2142, but used for 2145; a male (of man or animals):—males, men-children.
 2139. זִיִּי **Zakkûwr**, *zak-koor'*; from 2142; mindful; Zakkur, the name of seven Isr.:—Zaccur, Zaccbur.
 2140. זִיִּי **Zakkay**, *zak-kah'ee*; from 2141; pure; Zakkai, an Isr.:—Zaccai.
 2141. זִיִּי **zâkak**, *zaw-kak'*; a prim. root [comp. 2135]; to be transparent or clean (phys. or mor.):—be (make) clean, be pure (-r).
 2142. זִיִּי **zâkar**, *zaw-kar'*; a prim. root; prop. to mark (so as to be recognized), i.e. to remember; by impl. to mention; also (as denom. from 2145) to be male:—× burn [incense], × earnestly, be male, (make) mention (of), be mindful. recount, record (-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, × still, think on, × well.
 2143. זִיִּי **zêker**, *zay'-ker*; or
 זִיִּי **zeker**, *zeh'-ker*, from 2142; a memento, abstr. recollection (rarely if ever); by impl. commemoration:—memorial, memory, remembrance, scent.
 2144. זִיִּי **Zeker**, *zeh'-ker*; the same as 2143; Zeker, an Isr.:—Zeker.
 2145. זִיִּי **zâkâr**, *zaw-kaw'*; from 2142; prop. remembered, i.e. a male (of man or animals, as being the most noteworthy sex):—× him, male, man (child, -kind),

2146. זִיִּי **zîkrôwn**, *zik-rone'*; from 2142; a memento (or memorable thing, day or writing):—memorial, record.
 2147. זִיִּי **Zîkrîy**, *zik-ree'*; from 2142; memorable; Zicri, the name of twelve Isr.:—Zichri.
 2148. זִיִּי **Zêkaryâh**, *zek-ar-yaw'*; or
 זִיִּי **Zêkaryâhûw**, *zek-ar-yaw'-hoo*; from 2142 and 3050; Jah has remembered; Zecarjah, the name of twenty-nine Isr.:—Zachariah, Zechariah.
 2149. זִיִּי **zullûwth**, *zool-looth'*; from 2151; prop. a shaking, i.e. perh. a tempest:—vilest.
 2150. זִיִּי **zalzal**, *zal-zal'*; by redupl. from 2151; tremulous, i.e. a twig:—sprig.
 2151. זִיִּי **zâlal**, *zaw-lal'*; a prim. root [comp. 2107]; to shake (as in the wind), i.e. to quake; fig. to be loose morally, worthless or prodigal:—blow down, glutton, riotous (eater), vile.
 2152. זִיִּי **zâlâphâh**, *zal-aw-faw'*; or
 זִיִּי **zîlâphâph**, *zil-aw-faw'*; from 2196; a glow (of wind or anger); also a famine (as consuming):—horrible, horror, terrible.
 2153. זִיִּי **Zîlpâh**, *zil-paw*; from an unused root appar. mean. to trickle, as myrrh; fragrant dropping; Zilpah, Leah's maid:—Zilpah.
 2154. זִיִּי **zîmmâh**, *zim-maw'*; or
 זִיִּי **zammâh**, *zam-maw'*; from 2161; a plan, espec. a bad one:—heinous crime, lewd (-ly, -ness), mischief, purpose, thought, wicked (device, mind, -ness).
 2155. זִיִּי **Zîmmâh**, *zim-maw'*; the same as 2154; Zimmah, the name of two Isr.:—Zimmah.
 2156. זִיִּי **zêmwârâh**, *zem-o-raw'*; or
 זִיִּי **zêmwârâh**, *zem-o-raw' (fem.)*; and
 זִיִּי **zêmwôr**, *zem-ore' (masc.)*; from 2168; a twig (as pruned):—vine, branch, slip.
 2157. זִיִּי **Zamzôm**, *zam-zome'*; from 2161; intriguing; a Zamzumite, or native tribe of Pal.:—Zamzumim.
 2158. זִיִּי **zâmîyr**, *zaw-meer'*; or
 זִיִּי **zâmîr**, *zaw-meer'*; and (fem.)
 זִיִּי **zêmîrâh**, *zem-ee-raw'*; from 2167; a song to be accompanied with instrumental music:—psalm (-ist), singing, song.
 2159. זִיִּי **zâmîyr**, *zaw-meer'*; from 2168; a twig (as pruned):—branch.
 2160. זִיִּי **Zêmîyrâh**, *zem-ee-raw'*; fem. of 2158; song; Zemirah, an Isr.:—Zemira.
 2161. זִיִּי **zâmam**, *zaw-mam'*; a prim. root; to plan, usually in a bad sense:—consider, devise, imagine, plot, purpose, think (evil).
 2162. זִיִּי **zâmâm**, *zaw-mawm'*; from 2161; a plot:—wicked device.
 2163. זִיִּי **zâman**, *zaw-man'*; a prim. root; to fix (a time):—appoint.
 2164. זִיִּי **zêman** (Chald.), *zem-an'*; corresp. to 2163; to agree (on a time and place):—prepare.
 2165. זִיִּי **zêman**, *zem-awn'*; from 2163; an appointed occasion:—season, time.
 2166. זִיִּי **zêman** (Chald.), *zem-awn'*; from 2165; the same as 2165:—season, time.
 2167. זִיִּי **zâmar**, *zaw-mar'*; a prim. root [perh. ident. with 2168 through the idea of striking with the fingers]; prop. to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music:—give praise, sing forth praises, psalms.
 2168. זִיִּי **zâmar**, *zaw-mar'*; a prim. root [comp. 2167, 5568, 6785]; to trim (a vine):—prune.
 2169. זִיִּי **zemer**, *zeh'-mer*; appar. from 2167 or 2168; a gazelle (from its lightly touching the ground):—chamois.

2170. זִיִּי **zêmar** (Chald.), *zem-awr'*; from a root corresp. to 2167; instrumental music:—musick.
 זִיִּי **zâmîr**. See 2158.
 זִיִּי **zêmwôr**. See 2156.
 2171. זִיִּי **zammâr** (Chald.), *zam-mawr'*; from the same as 2170; an instrumental musician:—singer.
 2172. זִיִּי **zîmrâh**, *zim-raw'*; from 2167; a musical piece or song to be accompanied by an instrument:—melody, psalm.
 2173. זִיִּי **zîmrâh**, *zim-raw'*; from 2168; pruned (i.e. choice) fruit:—best fruit.
 זִיִּי **zêmîrâh**. See 2158.
 זִיִּי **zêmwârâh**. See 2156.
 2174. זִיִּי **Zîmrîy**, *zim-ree'*; from 2167; musical; Zîmrî, the name of five Isr., and of an Arabian tribe:—Zîmrî.
 2175. זִיִּי **Zîmrân**, *zim-rawn'*; from 2167; musical; Zîmrân, a son of Abraham by Keturah:—Zîmrân.
 2176. זִיִּי **zîmrâth**, *zim-rawth'*; from 2167; instrumental music; by impl. praise:—song.
 2177. זִיִּי **zan**, *zan*; from 2109; prop. nourished (or fully developed), i.e. a form or sort:—divers kinds, × all manner of store.
 2178. זִיִּי **zan** (Chald.), *zan*; corresp. to 2177; sort:—kind.
 2179. זִיִּי **zânab**, *zaw-nab'*; a prim. root mean. to wag; used only as a denom. from 2180; to curtail, i.e. cut off the rear:—smite the hindmost.
 2180. זִיִּי **zânâb**, *zaw-nawb'*; from 2179 (in the orig. sense of flapping); the tail (lit. or fig.):—tail.
 2181. זִיִּי **zânâh**, *zaw-naw'*; a prim. root [highly fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); fig. to commit idolatry (the Jewish people being regarded as the spouse of Jehovah):—(cause to) commit fornication, × continually, × great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whoish.
 2182. זִיִּי **Zânôwach**, *zaw-no'-akh*; from 2186; rejected; Zanoach, the name of two places in Pal.:—Zanoach.
 2183. זִיִּי **zânûwn**, *zaw-noon'*; from 2181; adultery; fig. idolatry:—whoredom.
 2184. זִיִּי **zênûwth**, *zen-ooth'*; from 2181; adultery, i.e. (fig.) infidelity, idolatry:—whoredom.
 2185. זִיִּי **zônôwth**, *zo-noth'*; regarded by some as if from 2109 or an unused root, and applied to military equipments; but evidently the fem. plur. act. part. of 2181; harlots:—armour.
 2186. זִיִּי **zânach**, *zaw-nakh'*; a prim. root mean. to push aside, i.e. reject, forsake, fail:—cast away (off), remove far away (off).
 2187. זִיִּי **zânaq**, *zaw-nak'*; a prim. root; prop. to draw together the feet (as an animal about to dart upon its prey), i.e. to spring forward:—leap.
 2188. זִיִּי **zêâh**, *zay-aw'*; from 2111 (in the sense of 3154); perspiration:—sweat.
 2189. זִיִּי **zâvâh**, *zah-av-aw'*; by transp. for 2113; agitation, maltreatment:—× removed, trouble.
 2190. זִיִּי **Zâvân**, *zah-av-awn'*; from 2111; disquiet; Zaavan, an Idumæan:—Zaavan.
 2191. זִיִּי **zêâyir**, *zeh-ayr'*; from an unused root [akin (by perm.) to 6819], mean. to dwindle; small:—little.
 2192. זִיִּי **zêâyir** (Chald.), *zeh-ayr'*; corresp. to 2191:—little.
 2193. זִיִּי **zâak**, *zaw-ak'*; a prim. root; to extinguish:—be extinct.
 2194. זִיִּי **zâam**, *zaw-am'*; a prim. root; prop. to foam at the mouth, i.e. to be enraged:—abhor, abominable, (be) angry, defy, (have) indignation.

2195. זָאָם **za'am**, zah'-am; from 2194; strictly froth at the mouth, i.e. (fig.) *fury* (espec. of God's displeasure with sin):—angry, indignation, rage.

2196. זָאָף **zâ'aph**, zaw-af'; a prim. root; prop. to boil up, i.e. (fig.) to be peevish or angry:—fret, sad, worse liking, be wroth.

2197. זָאָף **za'aph**, zah'-af'; from 2196; anger:—indignation, rage (-ing), wrath.

2198. זָאָף **zâ'êph**, zaw-afe'; from 2196; angry:—displeased.

2199. זָאָף **zâ'âq**, zaw-ak'; a prim. root; to shriek (from anguish or danger); by anal. (as a herald) to announce or convene publicly:—assemble, call (together), (make a) cry (out), come with such a company, gather (together), cause to be proclaimed.

2200. זָעַק **ze'iq** (Chald.), zeh'-eek; corresp. to 2199; to make an outcry:—cry.

2201. זָאָף **za'âq**, zah'-ak'; and (fem.)

זָעַקָה **ze'âqâh**, zeh-aw-kaw'; from 2199; a shriek or outcry:—cry (-ing).

2202. זִפְרוֹן **Ziphron**, zi-frone'; from an unused root (mean. to be fragrant); Ziphron, a place in Pal.:—Ziphron.

2203. זִפְתָּה **zepheth**, zeh'-feth; from an unused root (mean. to liquify); asphalt (from its tendency to soften in the sun):—pitch.

זִקָּה **zîq**, or זֶקֶק **zêq**. See 2131.

2204. זָקֵן **zâqên**, zaw-kane'; a prim. root; to be old:—aged man, be (wax) old (man).

2205. זָקֵן **zâqên**, zaw-kane'; from 2204; old:—aged, ancient (man), elder (-est), old (man, men and . . . women), senator.

2206. זָקֵן **zâqân**, zaw-kawn'; from 2204; the beard (as indicating age):—beard.

2207. זָקֵן **zôqên**, zo'-ken; from 2204; old age:—age.

2208. זָקֵן **zâqûn**, zaw-koon'; prop. pass. part. of 2204 (used only in the plur. as a noun); old age:—old age.

2209. זִקְנָה **zîqnâh**, zik-naw'; fem. of 2205; old age:—old (age).

2210. זָקַף **zâqaph**, zaw-kaf'; a prim. root; to lift, i.e. (fig.) comfort:—raise (up).

2211. זָקַף **zâqaph** (Chald.), zek-af'; corresp. to 2210; to hang, i.e. impale:—set up.

2212. זָקַף **zâqâq**, zaw-kak'; a prim. root; to strain, (fig.) extract, clarify:—fine, pour down, purge, purify, refine.

2213. זֶרֶז **zêr**, zare; from 2237 (in the sense of scattering); a chaplet (as spread around the top), i.e. (spec.) a border moulding:—crown.

2214. זָרָא **zârâ**, zaw-raw'; from 2114 (in the sense of estrangement) [comp. 2219]; disgust:—loathsome.

2215. זָרַב **zârab**, zaw-rab'; a prim. root; to flow away:—wax warm.

2216. זְרֻבָּבֶל **Z'rubbâbel**, zer-oob-baw-bel'; from 2215 and 894; descended of (i.e. from) Babylon, i.e. born there; Zerubbabel, an Isr.:—Zerubbabel.

2217. זְרֻבָּבֶל **Z'rubbâbel** (Chald.), zer-oob-baw-bel'; corresp. to 2216:—Zerubbabel.

2218. זֶרֶד **Zered**, zeh'-red; from an unused root mean. to be exuberant in growth; lined with shrubbery; Zered, a brook E. of the Dead Sea:—Zared, Zered.

2219. זָרָה **zârâh**, zaw-raw'; a prim. root [comp. 2114; to toss about; by impl. to diffuse, winnow:—cast away, compass, disperse, fan, scatter (away), spread, strew, winnow.

2220. זְרֹוָא **z'rôwâ**, zer-o'-ah; or (short.)

זְרֹוָא **z'rôâ**, zer-o'-ah; and (fem.)

זְרֹוָה **z'rôwâh**, zer-o-aw'; or

זְרֹוָה **z'rôâh**, zer-o-aw'; from 2232; the arm (as stretched out), or (of animals)

the foreleg; fig. force:—arm, + help, mighty, power, shoulder, strength.

2221. זֶרֶוָא **zêrûwâ**, zay-roo'-ah; from 2232; something sown, i.e. a plant:—sowing, thing that is sown.

2222. זְרִיֵּף **zarziyph**, zar-zeef'; by redupl. from an unused root mean. to flow; a pouring rain:—water.

זְרֹוָה **z'rôwâh**. See 2220.

2223. זְרִיֵּר **zarziyr**, zar-zeer'; by redupl. from 2115; prop. tightly girt, i.e. prob. a racer, or some fleet animal (as being slender in the waist):—+ greyhound.

2224. זָרַח **zârach**, zaw-rakh'; a prim. root; prop. to irradiate (or shoot forth beams), i.e. to rise (as the sun); spec. to appear (as a symptom of leprosy):—arise, rise (up), as soon as it is up.

2225. זָרַח **zerach**, zeh'-rakh; from 2224; a rising of light:—rising.

2226. זָרַח **Zerach**, zeh'-rakh; the same as 2225; Zerach, the name of three Isr., also of an Idumæan and an Ethiopian prince:—Zarah, Zerach.

2227. זָרְחִי **Zarchiy**, zar-khee'; patron. from 2226; a Zarchite or desc. of Zerach:—Zarchite.

2228. זְרַחְיָה **Z'rachyâh**, zer-akh-yaw'; from 2225 and 3050; Jah has risen; Zerach-jah, the name of two Isr.:—Zerahiah.

2229. זָרַם **zâram**, zaw-ram'; a prim. root; to gush (as water):—carry away as with a flood, pour out.

2230. זָרַם **zerem**, zeh'-rem; from 2229; a gush of water:—flood, overflowing, shower, storm, tempest.

2231. זִרְמָה **zirmâh**, zir-maw'; fem. of 2230; a gushing of fluid (semen):—issue.

2232. זָרַע **zâra'**, zaw-rah'; a prim. root; to sow; fig. to disseminate, plant, fructify:—bear, conceive seed, set with, sow (-er), yield.

2233. זָרַע **zera'**, zeh'-rah; from 2232; seed; fig. fruit, plant, sowing-time, posterity:—× carnally, child, fruitful, seed (-time), sowing-time.

2234. זָרַע **zêra'** (Chald.), zer-ah'; corresp. to 2233; posterity:—seed.

זְרֹוָה **z'rôâ**. See 2220.

2235. זֶרֶוָא **zêrôâ**, zay-ro'-ah; or

זֶרֶוָן **zêrâ'ôn**, zay-raw-ohn'; from 2232; something sown (only in the plur.), i.e. a vegetable (as food):—pulse.

זְרֹוָה **z'rôâh**. See 2220.

2236. זָרַק **zâraq**, zaw-rak'; a prim. root; to sprinkle (fluid or solid particles):—be here and there, scatter, sprinkle, strew.

2237. זָרַר **zârar**, zaw-rar'; a prim. root [comp. 2114]; perh. to diffuse, i.e. (spec.) to sneeze:—sneeze.

2238. זֶרֶשׁ **Zeresh**, zeh'-resh; of Pers. or.; Zeresh, Haman's wife:—Zeresh.

2239. זֶרֶת **zereth**, zeh'-reth; from 2219; the spread of the fingers, i.e. a span:—span.

2240. זַטָּוָה **Zattûw**, zat-too'; of uncert. der.; Zattu, an Isr.:—Zattu.

2241. זֶתָּם **Zêthâm**, zay-thawm'; appar. a var. for 2133; Zetham, an Isr.:—Zetham.

2242. זֶתָּר **Zêthar**, zay-thar'; of Pers. or.; Zethar, a eunuch of Xerxes:—Zethar.

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2243. חֹב **chôb**, khobe; by contr. from 2245; prop. a cherisher, i.e. the bosom:—bosom.

2244. חָבָא **châbâ**, khaw-baw'; a prim. root [comp. 2245]; to secrete:—× held, hide (self), do secretly.

2245. חָבַב **châbab**, khaw-bab'; a prim. root [comp. 2244, 2247]; prop. to hide (as in the bosom), i.e. to cherish (with affection):—love.

2246. חֹבָב **Chôbâb**, kho-bawb'; from 2245; cherished; Chobab, father-in-law of Moses:—Hobab.

2247. חָבַה **châbah**, khaw-bah'; a prim. root [comp. 2245]; to secrete:—hide (self).

2248. חָבֻלָה **châbûlâh** (Chald.), khab-oo-law'; from 2255; prop. overthrown, i.e. (morally) crime:—hurt.

2249. חָבֹר **Châbôwr**, khaw-bore'; from 2266; united; Chabor, a river of Assyria:—Habor.

2250. חַבְבֻּרָה **chabbûwrâh**, khab-boo-raw'; or חַבְבֻּרָה **chabbûrâh**, khab-boo-raw'; or

חַבְבֻּרָה **châbûrâh**, khab-oo-raw'; from 2266; prop. bound (with stripes), i.e. a weal (or black-and-blue mark itself):—blueness, bruise, hurt, stripe, wound.

2251. חָבַט **châbat**, khaw-bat'; a prim. root; to knock out or off:—beat (off, out), thresh.

2252. חַבְיָה **Châbayâh**, khab-ah-yaw'; or

חַבְיָה **Châbâyâh**, khab-aw-yaw'; from 2247 and 3050; Jah has hidden; Chaba-jah, an Isr.:—Habaiah.

2253. חֶבְיוֹן **chebyôwn**, kheb-yone'; from 2247; a concealment:—hiding.

2254. חָבַל **châbal**, khaw-bal'; a prim. root; to wind tightly (as a rope), i.e. to bind; spec. by a pledge; fig. to pervert, destroy; also to writhe in pain (espec. of parturition):—× at all, band, bring forth, (deal) corrupt (-ly), destroy, offend, lay to (take a) pledge, spoil, travail, × very, withhold.

2255. חָבַל **châbal** (Chald.), khab-al'; corresp. to 2254; to ruin:—destroy, hurt.

2256. חֶבֶל **chebel**, kheh'-bel; or

חֶבֶל **chêbel**, khay'-bel; from 2254; a rope (as twisted), espec. a measuring line; by impl. a district or inheritance (as measured); or a noose (as of cords); fig. a company (as if tied together); also a throe (espec. of parturition); also ruin:—band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

2257. חָבַל **châbal** (Chald.), khab-al'; from 2255; harm (personal or pecuniary):—damage, hurt.

2258. חָבֹל **châbôl**, khab-ole'; or (fem.)

חָבֹלָה **châbôlâh**, khab-o-law'; from 2254; a pawn (as security for debt):—pledge.

2259. חֹבֵל **chôbêl**, kho-bale'; act. part. from 2254 (in the sense of handling ropes); a sailor:—pilot, shipmaster.

2260. חִבְבֵּל **chibbêl**, khîb-bale'; from 2254 (in the sense of furnished with ropes); a mast:—mast.

2261. חֶבְצֵלֶת **châbatstseleth**, khab-ats-tseh'-leth; of uncert. der.; prob. meadow-saffron:—rose.

2262. חַבְצִיָּה **Châbatstsanyâh**, khab-ats-tsan-yaw'; of uncert. der.; Chab-atstsanjah, a Rechabite:—Habazaniah.

2263. חָבַק **châbaq**, khaw-bak'; a prim. root; to clasp (the hands or in embrace):—embrace, fold.

2264. חִבְבֹּק **chibbûq**, khîb-book'; from 2263; a clasping of the hands (in idleness):—fold.

2265. חֶבְקֹוק **Châbaqqûwq**, khab-ak-kook'; by redupl. from 2263; embrace; Chabakkuk, the prophet:—Habakkuk.

2266. חָבַר **châbar**, khaw-bar'; a prim. root; to join (lit. or fig.); spec. (by means of spells) to fascinate:—charm (-er), be compact, couple (together), have fellowship with, heap up, join (self, together), league.

2267. חֶבֶר **cheber**, kheh'-ber; from 2266; a society; also a spell:—+ charmer (-ing), company, enchantment, × wide.

2268. חֶבֶר **Cheber**, hkeh'-ber; the same as 2267; community; Cheber, the name of a Kenite and of three Isr.:—Heber.

2269. חָבַר **châbar** (Chald.), khab-ar'; from a root corresp. to 2266; an associate:—companion, fellow.

2270. חָבַר **châbêr**, khaw-bare'; from 2266; an associate:—companion, fellow, knit together.

2271. חַבְבָּר **chabbâr**, khab-bawr'; from 2266; a partner:—companion.

2272. חַבְרִבּוּרָה **chābarbūrāh**, *khab-ar-boo-raw'*; by redupl. from 2266; a streak (like a line), as on the tiger:—spot.

2273. חַבְרָה **chabrāh** (Chald.), *khab-raw'*; fem. of 2269; an associate:—other.

2274. חַבְרָה **chebrāh**, *kheb-raw'*; fem. of 2267; association:—company.

2275. חֶבְרוֹן **Chebrōwn**, *kheb-rone'*; from 2267; seat of association; Chebron, a place in Pal., also the name of two Isr.:—Hebron.

2276. חֶבְרוֹנִי **Chebrōwnīy**, *kheb-ro-nee'*; or חֶבְרוֹנִי **Chebrōnīy**, *kheb-ro-nee'*; patron. from 2275; Chebronite (collect.), an inhab. of Chebron:—Hebronites.

2277. חֶבְרִי **Chebrīy**, *kheb-ree'*; patron. from 2268; a Chebrite (collect.) or desc. of Cheber:—Heberites.

2278. חֶבְרֶת **chābereth**, *khab-eh'-reth*; fem. of 2270; a consort:—companion.

2279. חֶבְרֶת **chōbereth**, *kho-beh'-reth*; fem. act. part. of 2266; a joint:—which coupleth, coupling.

2280. חָבַשׁ **chābash**, *khaw-bash'*; a prim. root; to wrap firmly (espec. a turban, compress, or saddle); fig. to stop, to rule:—bind (up), gird about, govern, healer, put, saddle, wrap about.

2281. חָבֶת **chābēth**, *khaw-bayth'*; from an unused root prob. mean. to cook [comp. 4227]; something fried, prob. a griddle-cake:—pan.

2282. חָג **chag**, *khag*; or חָג **chāg**, *khawg*; from 2287; a festival, or a victim therefor:—(solemn) feast (day), sacrifice, solemnity.

2283. חָגָה **chāgāh**, *khaw-gaw'*; from an unused root mean. to revolve [comp. 2287]; prop. vertigo, i.e. (fig.) fear:—terror.

2284. חָגָב **chāgāb**, *khaw-gawb'*; of uncert. der.; a locust:—locust.

2285. חָגָב **Chāgāb**, *khaw-gawb'*; the same as 2284; locust; Chagab, one of the Nethinim:—Hagab.

2286. חָגָבָה **Chāgābāh**, *khag-aw-baw'*; or חָגָבָה **Chāgābāh**, *khag-aw-baw'*; fem. of 2285; locust; Chagaba or Chagabah, one of the Nethinim:—Hagaba, Hagabah.

2287. חָגַג **chāgag**, *khaw-gag'*; a prim. root [comp. 2283, 2288]; prop. to move in a circle, i.e. (spec.) to march in a sacred procession, to observe a festival; by impl. to be giddy:—celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro.

2288. חָגָו **chāgāv**, *khag-awv'*; from an unused root mean. to take refuge; a rift in rocks:—cleft.

2289. חָגוּר **chāgōwr**, *khaw-gore'*; from 2296; belled:—girded with.

2290. חָגוּר **chāgōwr**, *khag-ore'*; or חָגֵר **chāgēr**, *khag-ore'*; and (fem.) חָגוּרָה **chāgōwrāh**, *khag-o-raw'*; or חָגוּרָה **chāgōrāh**, *khag-o-raw'*; from 2296; a belt (for the waist):—apron, armour, gird (-le).

2291. חָגִי **Chaggiy**, *khag-ghee'*; from 2287; festive; Chaggi, an Isr.; also (patron.) a Chaggite, or desc. of the same:—Haggi, Haggites.

2292. חָגַי **Chaggay**, *khag-gah'ee*; from 2282; festive; Chaggai, a Heb. prophet:—Haggai.

2293. חָגִיָּה **Chaggiyāh**, *khag-ghee-yaw'*; from 2282 and 3050; festival of Jah; Chaggiyah, an Isr.:—Haggiah.

2294. חָגִית **Chaggiyith**, *khag-gheeth'*; fem. of 2291; festive; Chaggiith, a wife of David:—Haggiith.

2295. חֲגֹלָה **Choglah**, *khog-law'*; of uncert. der.; prob. a partridge; Choglah, an Israelite:—Hoglah. See also 1031.

2296. חָגַר **chāgar**, *khaw-gar'*; a prim. root; to gird on (as a belt, armor, etc.):—be able to put on, be afraid, appointed, gird, restrain, × on every side.

2297. חָד **chad**, *khad*; abridged from 259; one:—one.

2298. חָד **chad** (Chald.), *khad*; corresp. to 2297; as card. one; as art. single; as ord. first; adv. at once:—a, first, one, together.

2299. חָד **chad**, *khad*; from 2300; sharp:—sharp.

2300. חָדָד **chādād**, *khaw-dad'*; a prim. root; to be (caus. make) sharp or (fig.) severe:—be fierce, sharpen.

2301. חָדָד **Chādād**, *khad-ad'*; from 2300; fierce; Chādād, an Ishmaelite:—Hadad.

2302. חָדָה **chādāh**, *khaw-daw'*; a prim. root; to rejoice:—make glad, be joined, rejoice.

2303. חָדָד **chādūwd**, *khad-dood'*; from 2300; a point:—sharp.

2304. חָדָה **chedvāh**, *khed-vaw'*; from 2302; rejoicing:—gladness, joy.

2305. חָדָה **chedvāh** (Chald.), *khed-vaw'*; corresp. to 2304:—joy.

2306. חָדִי **chādīy** (Chald.), *khad-ee'*; corresp. to 2373; a breast:—breast.

2307. חָדִיד **Chādīyd**, *khaw-deed'*; from 2300; a peak; Chādīd, a place in Pal.:—Hadīd.

2308. חָדַל **chādai**, *khaw-dal'*; a prim. root; prop. to be flabby, i.e. (by impl.) desist; (fig.) be lacking or idle:—cease, end, fail, forbear, forsake, leave (off), let alone, rest, be unoccupied, want.

2309. חָדַל **chedel**, *kheh'-del*; from 2308; rest, i.e. the state of the dead:—world.

2310. חָדַל **chādēl**, *khaw-dale'*; from 2308; vacant, i.e. ceasing or destitute:—he that forbeareth, frail, rejected.

2311. חָדַל **Chādlay**, *khad-lah'ee*; from 2309; idle; Chādlay, an Isr.:—Hadlai.

2312. חָדַק **chēdeq**, *khay'-dek*; from an unused root mean. to sting; a prickly plant:—brier, thorn.

2313. חָדַק **Chiddeqel**, *khid-deh'-kel*; prob. of for. or.; the Chiddekel (or Tigris) river:—Hiddekel.

2314. חָדַר **chādar**, *khaw-dar'*; a prim. root; prop. to inclose (as a room), i.e. (by anal.) to beset (as in a siege):—enter a privy chamber.

2315. חָדַר **cheder**, *kheh'-der*; from 2314; an apartment (usually lit.):—(bed) inner chamber, innermost (-ward) part, parlour, + south, × within.

2316. חָדַר **Chādar**, *khad-ar'*; another form for 2315; chamber; Chādar, an Ishmaelite:—Hadar.

2317. חָדְרָק **Chadrāk**, *khad-rawk'*; of uncert. der.; Chadrak, a Syrian deity:—Hadrach.

2318. חָדַשׁ **chādāsh**, *khaw-dash'*; a prim. root; to be new; caus. to rebuild:—renew, repair.

2319. חָדַשׁ **chādāsh**, *khaw-dawsh'*; from 2318; new:—fresh, new thing.

2320. חָדַשׁ **chōdesh**, *kho'-desh*; from 2318; the new moon; by impl. a month:—month (-ly), new moon.

2321. חָדַשׁ **Chōdesh**, *kho'-desh*; the same as 2320; Chōdesh, an Israelite:—Hodesh.

2322. חָדָשָׁה **Chādāshāh**, *khad-aw-shaw'*; fem. of 2319; new; Chādāshāh, a place in Pal.:—Hadasbah.

2323. חָדָה **chādath** (Chald.), *khad-ath'*; corresp. to 2319; new:—new.

2324. חָוָה **chāvāh** (Chald.), *khav-aw'*; corresp. to 2331; to show:—shew.

2325. חוּב **chūwb**, *khoob*; also חוּב **chāyab**, *khaw-yab'*; a prim. root; prop. perh. to tie, i.e. (fig. and reflex.) to owe, or (by impl.) to forfeit:—make endanger.

2326. חוּב **chōwb**, *khobe*; from 2325; debt:—debtor.

2327. חוּבָה **chōwbāh**, *kho-baw'*; fem. act. part. of 2247; hiding place; Chobah, a place in Syria:—Hobah.

2328. חוּג **chūwg**, *khoog*; a prim. root [comp. 2287]; to describe a circle:—compass.

2329. חוּג **chūwg**, *khoog*; from 2328; a circle:—circle, circuit, compass.

2330. חוּד **chūwd**, *khood*; a prim. root; prop. to tie a knot, i.e. (fig.) to propound a riddle:—put forth.

2331. חָוָה **chāvāh**, *khaw-vah'*; a prim. root; [comp. 2324, 2421]; prop. to live; by impl. (intens.) to declare or show:—show.

2332. חָוָה **Chavvāh**, *khav-vaw'*; causat. from 2331; life-giver; Chavvah (or Eve), the first woman:—Eve.

2333. חָוָה **chavvāh**, *khav-vaw'*; prop. the same as 2332 (life-giving, i.e. living-place); by impl. an encampment or village:—(small) town.

2334. חָוֹת יַיִר **Chavvōwth Yâ'iy**, *khav-voth' yaw-ee'*; from the plur. of 2333 and a modification of 3265; hamlets of Jair, a region of Pal.:—[Bashan-] Havoth-jair.

2335. חוּזִי **Chōwzay**, *kho-zah'ee*; from 2374; visionary; Chozai, an Isr.:—the seers.

2336. חוּחַ **chōwach**, *kho'-akh*; from an unused root appar. mean. to pierce; a thorn; by anal. a ring for the nose:—bramble, thistle, thorn.

2337. חָוָח **chāvāch**, *khaw-vawkh'*; perh. the same as 2336; a dell or crevice (as if pierced in the earth):—thicket.

2338. חוּט **chūwt** (Chald.), *khoot*; corresp. to the root of 2339, perh. as a denom.; to string together, i.e. (fig.) to repair:—join.

2339. חוּט **chūwt**, *khoot*; from an unused root prob. mean. to sew; a string; by impl. a measuring tape:—cord, fillet, line, thread.

2340. חִיּוּי **Chivvīy**, *khiv-vee'*; perh. from 2333; a villager; a Chivvite, one of the aboriginal tribes of Pal.:—Hivite.

2341. חֲוִילָה **Chāviylāh**, *khav-ee-law'*; prob. from 2342; circular; Chavilah, the name of two or three eastern regions; also perh. of two men:—Havilah.

2342. חוּל **chūwl**, *khooll*; or חִיל **chīyl**, *kheel*; a prim. root; prop. to twist or whirl (in a circular or spiral manner), i.e. (spec.) to dance, to writhe in pain (espec. of parturition) or fear; fig. to wait, to pervert:—bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow (-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

2343. חוּל **Chūwl**, *khooll*; from 2342; a circle; Chul, a son of Aram; also the region settled by him:—Hul.

2344. חוּל **chōwl**, *khole*; from 2342; sand (as round or whirling particles):—sand.

2345. חוּמ **chūwm**, *khoom*; from an unused root mean. to be warm, i.e. (by impl.) sunburnt or swarthy (blackish):—brown.

2346. חוּמָה **chōwmāh**, *kho-maw'*; fem. act. part. of an unused root appar. mean. to join; a wall of protection:—wall, walled.

2347. חוּמָה **chūwc**, *khoos*; a prim. root; prop. to cover, i.e. (fig.) to compassionate:—pity, regard, spare.

2348. חוּמָה **chōwph**, *khofe*; from an unused root mean. to cover; a cove (as a sheltered bay):—coast [of the sea], haven, shore, [sea-] side.

2349. חוּפָם **Chūwphām**, *kho-fawm'*; from the same as 2348; protection; Chupham, an Isr.:—Hupham.

2350. חוּפָמִי **Chūwphāmīy**, *kho-faw-mee'*; patron. from 2349; a Chuphamite or desc. of Chupham:—Huphamites.

2351. חוּטִים **chūwts**, *khoots*; or (short.) חִטִּים **chūts**, *khoots*; (both forms fem. in the plur.) from an unused root mean. to sever; prop. separate by a wall, i.e. outside, outdoors:—abroad, field, forth, highway, more, out (-side, -ward), street, without.

חוּק **chōwq**. See 2436.

חֻקָּה **Chūwqôq**. See 2712.

2352. חור **chûwr**, *khood*; or (short.)
חור **chûr**, *khood*; from an unused root prob. mean. to bore; the crevice of a serpent; the cell of a prison:—hole.
2353. חור **chûwr**, *khood*; from 2352; white linen:—white.
2354. חור **Chûwr**, *khood*; the same as 2353 or 2352; *Chur*, the name of four Isr. and one Midianite:—Hur.
2355. חור **chôwr**, *khood*; the same as 2353; white linen:—network. Comp. 2715.
2356. חור **chôwr**, *khood*; or (short.)
חור **chôr**, *khood*; the same as 2356; a cavity, socket, den:—cave, hole.
2357. חור **châvar**, *khood-var'*; a prim. root; to blanch (as with shame):—wax pale.
2358. חור **chivvâr** (Chald.), *khiv-vawr'*; from a root corresp. to 2357; white:—white.
חור **Chôwrown**. See 1032.
חור **chôwriy**. See 2753.
2359. חורי **Chûwriy**, *khood-ree'*; prob. from 2353; linen-worker; *Churi*, an Isr.:—Huri.
2360. חורי **Chûwray**, *khood-rah'ee*; prob. an orth. var. for 2359; *Churai*, an Isr.:—Hurai.
2361. חורם **Chûwram**, *khood-rawm'*; prob. from 2353; whiteness, i.e. noble; *Churam*, the name of an Isr. and two Syrians:—Huram. Comp. 2438.
2362. חורן **Chavran**, *khav-rawn'*; appar. from 2357 (in the sense of 2352); cavernous; *Chavran*, a region E. of the Jordan:—Hauran.
2363. חוש **chûwsh**, *koosh*; a prim. root; to hurry; fig. to be eager with excitement or enjoyment:—(make) haste (-n), ready.
2364. חוש **Chûwshâh**, *khood-shaw'*; from 2363; haste; *Chushah*, an Isr.:—Hushah.
2365. חוש **Chûwshay**, *khood-shah'ee*; from 2363; hasty; *Chushai*, an Isr.:—Hushai.
2366. חוש **Chûwshîym**, *khood-sheem'*; or חוש **Chûshîym**, *khood-sheem'*; or חוש **Chûshîm**, *khood-sheem'*; plur. from 2363; hasters; *Chushim*, the name of three Isr.:—Hushim.
2367. חוש **Chûwshâm**, *khood-shawm'*; or חוש **Chûshâm**, *khood-shawm'*; from 2363; hastily; *Chusham*, an Idumæan:—Husham.
2368. חותם **chôwthâm**, *khood-thawm'*; or חותם **chôthâm**, *khood-thawm'*; from 2356; a signature-ring:—seal, signet.
2369. חותם **Chôwthâm**, *khood-thawm'*, the same as 2368; seal; *Chotham*, the name of two Isr.:—Hotham, Hothan.
2370. חזא **châzâ** (Chald.), *khaz-aw'*; or חזא **châzâh** (Chald.), *khaz-aw'*; corresp. to 2372; to gaze upon; mentally to dream, be usual (i.e. seem):—behold, have [a dream], see, be wont.
2371. חזאל **Châzâ'el**, *khaz-aw-ale'*; or חזאל **Châzâh'el**, *khaz-aw-ale'*; from 2372 and 410; God has seen; *Chaza'el*, a king of Syria:—Hazeal.
2372. חזא **châzâh**, *khaw-zaw'*; a prim. root; to gaze at; mentally to perceive, contemplate (with pleasure); spec. to have a vision of:—behold, look, prophesy, provide, see.
2373. חזא **châzeh**, *khaw-zeh'*; from 2372; the breast (as most seen in front):—breast.
2374. חזא **chôzeh**, *khood-zeh'*; act. part. of 2372; a beholder in vision; also a compact (as looked upon with approval):—agreement, prophet, see that, seer, [star-] gazer.
חזאל **Châzâh'el**. See 2371.
2375. חזו **Châzow**, *khaz-o'*; from 2372; seer; *Chazo*, a nephew of Abraham:—Hazo.
2376. חזו **chêzev** (Chald.), *khay'-zev*; from 2370; a sight:—look, vision.
2377. חזון **châzôwn**, *khaw-zone'*; from 2372; a sight (mentally), i.e. a dream, revelation, or oracle:—vision.
2378. חזון **châzôwth**, *khaw-zooth'*; from 2372; a revelation:—vision.
2379. חזון **châzôwth** (Chald.), *khaz-oth'*; from 2370; a view:—sight.
2380. חזון **châzôwth**, *khaw-zooth'*; from 2372; a look; hence (fig.) striking appearance, revelation, or (by impl.) compact:—agreement, notable (one), vision.
2381. חזיאל **Châziy'el**, *khaz-ee-ale'*; from 2372 and 410; seen of God; *Chaziel*, a Levite:—Hazel.
2382. חזיאל **Châziyâh**, *khaz-aw-yaw'*; from 2372 and 3050; *Jah* has seen; *Chazajah*, an Isr.:—Hazaiah.
2383. חזיון **Chazyôwn**, *khez-yone'*; from 2372; vision; *Chazjon*, a Syrian:—Hezion.
2384. חזיון **chizzâyôwn**, *khiz-zaw-yone'*; from 2372; a revelation, espec. by dream:—vision.
2385. חזיון **châziy**, *khaw-zeez'*; from an unused root mean. to glare; a flash of lightning:—bright cloud, lightning.
2386. חזיר **châziyr**, *khaz-eer'*; from an unused root prob. mean. to inclose; a hog (perh. as penned):—boar, swine.
2387. חזיר **Chêziyr**, *khay-zeer'*; from the same as 2386; perh. protected; *Chazir*, the name of two Isr.:—Hezir.
2388. חזק **châzaq**, *khaw-zak'*; a prim. root; to fasten upon; hence to seize, be strong (fig. courageous, causat. strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer:—aid, amend, × calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (-ous, -ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong (-er), be sure, take (hold), be urgent, behave self valiantly, withstand.
2389. חזק **châzâq**, *khaw-zawk'*; from 2388; strong (usu. in a bad sense, hard, bold, violent):—harder, hottest, + impudent, loud, mighty, sore, stiff [-hearted], strong (-er).
2390. חזק **châzêq**, *khaw-zake'*; from 2388; powerful:—× wax louder, stronger.
2391. חזק **chêzeq**, *khay'-zek*; from 2388; help:—strength.
2392. חזק **chôzeq**, *khood-zek*; from 2388; power:—strength.
2393. חזקה **chezqâh**, *khez-kaw'*; fem. of 2391; prevailing power:—strength (-en self), (was) strong.
2394. חזקה **chozqâh**, *khaz-kaw'*; fem. of 2392; vehemence (usu. in a bad sense):—force, mightily, repair, sharply.
2395. חזקי **Chizqiy**, *khiz-kee'*; from 2388; strong; *Chizki*, an Isr.:—Hezeki.
2396. חזקיה **Chizqiyâh**, *khiz-kee-yaw'*; or חזקיה **Chizqiyâhûw**, *khiz-kee-yaw'-hoo*; also חזקיה **Y'chizqiyâh**, *yekh-iz-kee-yaw'*; or חזקיה **Y'chizqiyâhûw**, *yekh-iz-kee-yaw'-hoo*; from 2388 and 3050; strengthened of *Jah*; *Chizkijah*, a king of Judah, also the name of two other Isr.:—Hezekiah, Hizkiah, Hizkijah. Comp. 3169.
2397. חח **châch**, *khawkh*; once (Ezek. 29 : 4)
חח **châchîy**, *khakh-ee'*; from the same as 2396; a ring for the nose (or lips):—bracelet, ohain, hook.
חח **châchîy**. See 2397.
2398. חטא **châtâ**, *khaw-taw'*; a prim. root; prop. to miss; hence (fig. and gen.) to sin; by infer. to forfeit, lack, expiate, repent, (causat.) lead astray, condemn:—bear the blame, cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make) offend (-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin (-ful, -ness), trespass.
2399. חטא **chêp**, *khate*; from 2398; a crime or its penalty:—fault, × grievously, offence, (punishment of) sin.
2400. חטא **châtâ**, *khat-taw'*; intens. from 2398; a criminal, or one accounted guilty:—offender, sinful, sinner.
2401. חטאת **châtâ'ah**, *khat-aw-aw'*; fem. of 2399; an offence, or a sacrifice for it:—sin (offering).
2402. חטאת **châtâ'ah** (Chald.), *khat-taw-aw'*; corresp. to 2401; an offence, and the penalty or sacrifice for it:—sin (offering).
2403. חטאת **châtâ'ah**, *khat-taw-aw'*; or חטאת **châtâ'ah**, *khat-tawth'*; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concr.) an offender:—punishment (of sin), purifying (-fication for sin), sin (-ner, offering).
2404. חטב **châtâb**, *khaw-tab'*; a prim. root; to chop or carve wood:—cut down, hew (-er), polish.
2405. חטב **châtûbâh**, *khat-oo-baw'*; fem. pass. part. of 2404; prop. a carving; hence a tapestry (as figured):—carved.
2406. חטה **chîthâh**, *khî-taw'*; of uncert. der.; wheat, whether the grain or the plant:—wheat (-en).
2407. חטש **Châtûwsh**, *khat-toosh'*; from an unused root of uncert. signif.; *Chattush*, the name of four or five Isr.:—Hattush.
2408. חטי **châtîy** (Chald.), *khat-ee'*; from a root corresp. to 2398; an offence:—sin.
2409. חטיא **châtîyâ** (Chald.), *khat-taw-yaw'*; from the same as 2408; an expiation:—sin offering.
2410. חטיא **Châtîyâ**, *khat-ee-taw'*; from an unused root appar. mean. to dig out; explorer; *Chatita*, a temple porter:—Hatita.
2411. חטיל **Châtîyl**, *khat-teel'*; from an unused root appar. mean. to wave; fluctuating; *Chattil*, one of "Solomon's servants":—Hattil.
2412. חטיפה **Châtîyphâ**, *khat-ee-faw'*; from 2414; robber; *Chatipha*, one of the Nethinim:—Hatipha.
2413. חטם **châtâm**, *khaw-tam'*; a prim. root; to stop:—refrain.
2414. חטף **châtaph**, *khaw-taf'*; a prim. root; to clutch; hence to seize as a prisoner:—catch.
2415. חטר **chôter**, *khood-ter*; from an unused root of uncert. signif.; a twig:—rod.
2416. חי **chay**, *khah'ee*; from 2421; alive; hence raw (flesh); fresh (plant, water, year), strong; also (as noun, espec. in the fem. sing. and masc. plur.) life (or living thing), whether lit. or fig.:—+ age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.
2417. חי **chay** (Chald.), *khah'ee*; from 2418; alive; also (as noun in plur.) life:—life, that liveth, living.
2418. חי **châyâ** (Chald.), *khah-yaw'*; or חי **châyâh** (Chald.), *khah-yaw'*; corresp. to 2421; to live:—live, keep alive.
2419. חיאל **Chîy'el**, *khee-ale'*; from 2416 and 410; living of God; *Chiel*, an Isr.:—Hiel.
- חיב **châyab**. See 2325.
2420. חידה **chîydâh**, *khee-daw'*; from 2330; a puzzle; hence a trick, conundrum, sententious maxim:—dark saying (sentence, speech), hard question, proverb, riddle.

2421. **חַיָּה** *châyâh*, *khaw-yaw'*; a prim. root [comp. 2331, 2421]; to live, whether lit. or fig.; causat. to *revive*:—keep (leave, make) alive, × certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (× God) save (alive, life, lives), × surely, be whole.

2422. **חַיָּה** *châyeh*, *khaw-yeh'*; from 2421; vigorous:—lively.

2423. **חַיָּוָה** *chêyvá'* (Chald.), *khay-vaw'*; from 2418; an animal:—beast.

2424. **חַיָּוּת** *chayûwth*, *khah-yooth'*; from 2421; life:—× living.

2425. **חַיָּי** *châyay*, *khaw-yah'ee*; a prim. root [comp. 2421]; to live; causat. to *revive*:—live, save life.

2426. **חַיָּל** *chêyl*, *khale*; or (short.)

חַל *chêl*, *khale*; a collat. form of 2428; an army; also (by anal.) an *intrenchment*:—army, bulwark, host, + poor, rampart, trench, wall.

חַיָּל *chêyl*. See 2342.

2427. **חַיָּל** *chêyl*, *kheel*; and (fem.)

חַיָּלָה *chêylâh*, *khee-law'*; from 2342; a throe (espec. of childbirth):—pain, pang, sorrow.

2428. **חַיָּל** *chayil*, *khah'-yil*; from 2342; prob. a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength:—able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+) valiant (-ly), valour, virtuous (-ly), war, worthy (-ily).

2429. **חַיָּל** *chayil* (Chald.), *khah'-yil*; corresp. to 2428; an army, or strength:—aloud, army, × most [mighty], power.

2430. **חַיָּלָה** *chêylâh*, *khay-law'*; fem. of 2428; an *intrenchment*:—bulwark.

2431. **חַיָּלָם** *Chêylâm*, *khay-lawm'*; or

חַלָּם *Chêlâm*, *khay-lawm'*; from 2428; fortress; Chelam, a place E. of Pal.:—

Helam.

2432. **חַיָּלָן** *Chêylân*, *khee-lane'*; from 2428; fortress; Chilen, a place in Pal.:—

Hilen.

2433. **חַיָּן** *chêyn*, *kheen*; another form for 2580; beauty:—comely.

2434. **חַיָּץ** *chayits*, *khah'-yits*; another form for 2351; a wall:—wall.

2435. **חַיָּצוֹן** *chêytsôwn*, *khee-tsone'*; from 2434; prop. the (outer) wall side; hence exterior; fig. secular (as opposed to sacred):—outer, outward, utter, without.

2436. **חַיָּק** *chêyq*, *khake*, or

חַק *chêq*, *khake*; and

חֹק *chôwq*, *khoke*; from an unused root, appar. mean. to *inclose*; the bosom (lit. or fig.):—bosom, bottom, lap, midst, within.

2437. **חַיָּרָה** *Chêyrâh*, *khee-law'*; from 2357 in the sense of *splendor*; Chirah, an Adullamite:—Hirah.

2438. **חַיָּרָם** *Chêyrâm*, *khee-lawm'*, or

חַיָּרָוּם *Chêyrôwm*, *khee-rome'*; another form of 2361; Chiram or Chirom, the name of two Tyrians:—Hiram, Huram.

2439. **חַיָּשׁ** *chêysh*, *kheesh*; another form for 2363; to hurry:—make haste.

2440. **חַיָּשׁ** *chêysh*, *kheesh*; from 2439; prop. a hurry; hence (adv.) quickly:—soon.

2441. **חַק** *chêk*, *khake*; prob. from 2596 in the sense of *tasting*; prop. the palate or inside of the mouth; hence the mouth itself (as the organ of speech, taste and kissing):—(roof of the) mouth, taste.

2442. **חַקָּה** *châkâh*, *khaw-kaw'*; a prim. root [appar. akin to 2707 through the idea of *piercing*]; prop. to *adhere to*; hence to *await*:—long, tarry, wait.

2443. **חַקָּה** *châkâh*, *khak-kaw'*; prob. from 2442; a hook (as *adhering*):—angle, hook.

2444. **חַקְלִיָּה** *Châkîylâh*, *khak-ce-law'*; from the same as 2447; dark; Chakilah, a hill in Pal.:—Hachilah.

2445. **חַקְלִיָּם** *châkîym* (Chald.), *khak-keem'*; from a root corresp. to 2449; wise, i.e. a Magian:—wise.

2446. **חַקְלִיָּה** *Châkalyâh*, *khak-al-yaw'*; from the base of 2447 and 3050; darkness of Jah; Chakaljah, an Isr.:—Hachaliah.

2447. **חַקְלִיָּל** *châkîyl*, *khak-leel'*; by redupl. from an unused root appar. mean. to *be dark*; darkly *flashing* (only of the eyes); in a good sense, *brilliant* (as stimulated by wine):—red.

2448. **חַקְלִילֻוּת** *châkîlûwth*, *khak-lee-looth'*; from 2447; flash (of the eyes); in a bad sense, *blearedness*:—redness.

2449. **חַכָּם** *châkam*, *khaw-kam'*; a prim. root, to *be wise* (in mind, word or act):—× exceeding, teach wisdom, be (make self, shew self) wise, deal (never so) wisely, make wiser.

2450. **חַכָּם** *châkâm*, *khaw-kawm'*; from 2449; wise, (i.e. intelligent, skilful or artful):—cunning (man), subtil, ([un-]), wise ([hearted], man).

2451. **חַכְמָה** *chokmâh*, *khok-maw'*; from 2449; wisdom (in a good sense):—skilful, wisdom, wisely, wit.

2452. **חַכְמָה** *chokmâh* (Chald.), *khok-maw'*; corresp. to 2451; wisdom:—wisdom.

2453. **חַכְמוֹנִי** *Châkmôwnîy*, *khak-mo-nee'*; from 2449; skilful; Chakmoni, an Isr.:—Hachmoni, Hachmonite.

2454. **חַכְמוּת** *chokmôwth*, *khok-môth'*; or

חַכְמוּתָה *chokmôwth*, *khak-môth'*; collat. forms of 2451; wisdom:—wisdom, every wise [woman].

חַל *chêl*. See 2426.

2455. **חֹל** *chôl*, *khole*; from 2490; prop. *exposed*; hence *profane*:—common, profane (place), unholy.

2456. **חָלָה** *châlâh*, *khaw-law'*; a prim. root [comp. 2470]; to *be sick*:—be diseased.

2457. **חָלָה** *chêlâh*, *khel-law'*; from 2456; prop. *disease*; hence *rust*:—scum.

2458. **חָלָה** *Chêlâh*, *khel-law'*; the same as 2457; Chelah, an Israelitess:—Helah.

2459. **חֶלֶב** *chêleb*, *kheh'-leb*; or

חֶלֶב *chêleb*, *khay'-leb*; from an unused root mean. to *be fat*; fat, whether lit. or fig.; hence the *richest* or *choice* part:—× best, fat (-ness), × finest, grease, marrow.

2460. **חֶלֶב** *Chêleb*, *khay'-leb*; the same as 2459; fatness; Cheleb, an Isr.:—Heleb.

2461. **חֶלֶב** *chêlâb*, *khaw-lawb'*; from the same as 2459; milk (as the richness of kine):—+ cheese, milk, sucking.

2462. **חֶלְבָּה** *Chelbâh*, *khel-baw'*; fem. of 2459; fertility; Chelbah, a place in Pal.:—

Helbah.

2463. **חֶלְבֹּן** *Chelbôwn*, *khel-bone'*; from 2459; fruitful; Chelbon, a place in Syria:—

Helbon.

2464. **חֶלְבָּנָה** *chelbenâh*, *khel-beh-law'*; from 2459; galbanam, an odorous gum (as if fatty):—galbanum.

2465. **חֶלֶד** *chêled*, *kheh'-led*; from an unused root appar. mean. to *glide* swiftly; life (as a *fleeting* portion of time); hence the *world* (as *transient*):—age, short time, world.

2466. **חֶלֶד** *chêled*, *khay'-led*; the same as 2465; Chêled, an Isr.:—Heled.

2467. **חֶלֶד** *chêled*, *khô'-led*; from the same as 2465; a weasel (from its *gliding* motion):—weasel.

2468. **חֻלְדָּה** *Chuldâh*, *khool-daw'*; fem. of 2467; Chuldah, an Israelitess:—Huldah.

2469. **חֻלְדַּי** *Chelday*, *khel-dah'-ee*; from 2466; worldliness; Cheldai, the name of two Isr.:—Heldai.

2470. **חָלָה** *châlâh*, *khaw-law'*; a prim. root [comp. 2342, 2470, 2490]; prop. to *be rubbed* or *worn*; hence (fig.) to *be weak, sick, afflicted*; or (causat.) to *grieve, make sick*; also to *stroke* (in flattering), *entreat*:—beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, × pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (× supplication), woman in travail, be (become) weak, be wounded.

2471. **חָלָה** *challâh*, *khâl-law'*; from 2490; a cake (as usually *punctured*):—cake.

2472. **חָלֹם** *châlôwm*, *khâl-ome'*; or (short.)

חֹלֶם *châlôm*, *khâl-ome'*; from 2492; a dream:—dream (-er).

2473. **חֹלֶן** *Chôlôn*, *kho-lone'*; or (short.)

חֹלֶן *Chôlôn*, *kho-lone'*; prob. from 2344; sandy; Cholon, the name of two places in Pal.:—Holon.

2474. **חֹלֶן** *challôn*, *khâl-lone'*; a window (as perforated):—window.

2475. **חֹלֶף** *châlôwph*, *khâl-ofe'*; from 2498; prop. *surviving*; by impl. (collect.) orphans:—× destruction.

2476. **חֹלָשָׁה** *châlôwshâh*, *khâl-oo-shaw'*; fem. pass. part. of 2522; defeat:—being overcome.

2477. **חָלָח** *Châlach*, *khâl-akh'*; prob. of for. or.; Chalach, a region of Assyria:—Halach.

2478. **חֻלְחֻל** *Chalchûwl*, *khâl-khool'*; by redupl. from 2342; contorted; Chalchul, a place in Pal.:—Halhul.

2479. **חֻלְחָלָה** *chalchâlâh*, *khâl-khaw-law'*; fem. from the same as 2478; *writhing* (in childbirth); by impl. *terror*:—(great, much) pain.

2480. **חָלַט** *châlat*, *khaw-lat'*; a prim. root; to *snatch* at:—catch.

2481. **חָלִי** *châliy*, *khâl-ee'*; from 2470; a trinket (as *polished*):—jewel, ornament.

2482. **חָלִי** *Châliy*, *khâl-ee'*; the same as 2481; Chali, a place in Pal.:—Hali.

2483. **חֹלִי** *chôliy*, *khôl-ee'*; from 2470; *malady, anxiety, calamity*:—disease, grief, (is) sick (-ness).

2484. **חֹלִיָּה** *chelyâh*, *khel-yaw'*; fem. of 2481; a trinket:—jewel.

2485. **חֹלִיל** *châliyl*, *khaw-leel'*; from 2490; a flute (as perforated):—pipe.

2486. **חֹלִילָה** *châliylâh*, *khaw-lee-law'*; or

חֹלִילָה *châlîlâh*, *khaw-lee-law'*; a directive from 2490; lit. for a *profaned thing*; used (interj.) *far be it!*:—be far, (× God) forbid.

2487. **חֹלִיפָה** *châliypâh*, *khâl-ee-faw'*; from 2498; *alternation*:—change, course.

2488. **חֹלִיטָה** *châliytsâh*, *khâl-ee-tsaw'*; from 2503; *spoils*:—armour.

2489. **חֶלֶקָה** *chêlekâh*, *khay-lek-law'*; or

חֶלֶקָה *chêlekâh*, *khay-lek-law'*; appar. from an unused root prob. mean. to *be dark* or (fig.) *unhappy*; a *wretch*, i.e. *unfortunate*:—poor.

2490. **חָלַל** *châlâl*, *khaw-law'*; a prim. root [comp. 2470]; prop. to *bore*, i.e. (by impl.) to *wound*, to *dissolve*; fig. to *profane* (a person, place or thing), to *break* (one's word), to *begin* (as if by an "opening wedge"); denom. (from 2485) to *play* (the flute):—begin (× men began), defile, × break, defile, × eat (as common things), × first, × gather the grape thereof, × take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

2491. **חָלַל** *châlâl*, *khaw-law'*; from 2490; *pierced* (espec. to death); fig. *polluted*:—kill, profane, slain (man). × slew, (deadly) wounded.

חָלִילָה *châlîlâh*. See 2486.

2492. חָלַם **chalam**, *khaw-lam'*; a prim. root; prop. to *bind firmly*, i.e. (by impl.) to *be* (causat. to *make*) *plump*; also (through the fig. sense of *dumbness*) to *dream*:—(cause to) *dream* (-er), *be* in good liking, *recover*.

2493. חֵלֶם **chêlem** (Chald.), *khay'-lem*; from a root corresp. to 2492; a *dream*:—*dream*.

2494. חֵלֶם **Chêlem**, *khay'-lem*; from 2492; a *dream*; *Chelem*, an Isr.:—*Helem*. Comp.

2469.

2495. חֲלָלָמֻוּת **challâmûwth**, *khal-law-mooth'*; from 2492 (in the sense of *insipidity*); prob. *purslain*:—*egg*.

2496. חֲלָלָמִישׁ **challâmîysh**, *khal-law-meesh'*; prob. from 2492 (in the sense of *hardness*); *flint*:—*flint* (-y), *rock*.

2497. חֶלֶן **Chêlôn**, *khay-lone'*; from 2423; *strong*; *Chelon*, an Isr.:—*Helon*.

2498. חָלַף **châlah**, *khaw-laf'*; a prim. root; prop. to *slide by*, i.e. (by impl.) to *hasten away*, *pass on*, *spring up*, *pierce* or *change*:—*abolish*, *alter*, *change*, *cut off*, *go on forward*, *grow up*, *be over*, *pass* (away, on, through), *renew*, *sprout*, *strike through*.

2499. חָלַף **châlah** (Chald.), *khal-af'*; corresp. to 2498; to *pass on* (of time):—*pass*.

2500. חָלַף **chêleph**, *khay'-lef*; from 2498; prop. *exchange*; hence (as prep.) *instead of*:—

× *for*.

2501. חָלַף **Chêleph**, *kheh'-lef*; the same as 2500; *change*; *Chêleph*, a place in Pal.:—*Heleph*.

2502. חָלַץ **châlats**, *khaw-lats'*; a prim. root; to *pull off*; hence (intens.) to *strip*, (reflex.) to *depart*; by impl. to *deliver*, *equip* (for fight); *present*, *strengthen*:—*arm* (self), (go, ready) *armed* (× *man*, *soldier*), *deliver*, *draw out*, *make fat*, *loose*, (ready) *prepared*, *put off*, *take away*, *withdraw self*.

2503. חָלַץ **Chêlets**, *kheh'-lets*; or

חָלַץ **Chêlets**, *khay'-lets*; from 2502; perh. *strength*; *Chêlets*, the name of two Isr.:—

Helez.

2504. חָלַץ **châlats**, *khaw-lawts'*; from 2502 (in the sense of *strength*); only in the dual; the *loins* (as the seat of vigor):—*loins*, *reins*.

2505. חָלַץ **châlaq**, *khaw-lak'*; a prim. root; to *be smooth* (fig.); by impl. (as smooth stones were used for lots) to *apportion* or *separate*:—*deal*, *distribute*, *divide*, *flatter*, *give*, (have, im-) *part* (-ner), *take away* a portion, *receive*, *separate self*, (be) *smooth* (-er).

2506. חָלַץ **chêleq**, *khay'-lek*; from 2505; prop. *smoothness* (of the tongue); also an *allotment*:—*flattery*, *inheritance*, *part*, × *partake*, *portion*.

2507. חָלַץ **Chêleq**, *khay'-lek*; the same as 2506; *portion*; *Chelek*, an Isr.:—*Helek*.

2508. חָלַץ **châlâq** (Chald.), *khal-awk'*; from a root corresp. to 2505; a *part*:—*portion*.

2509. חָלַץ **châlâq**, *khaw-lawk'*; from 2505; *smooth* (espec. of tongue):—*flattering*, *smooth*.

2510. חָלַץ **Châlâq**, *khaw-lawk'*; the same as 2509; *bare*; *Chalak*, a mountain of Idumæa:—*Halak*.

2511. חָלַץ **challâq**, *khal-lawk'*; from 2505; *smooth*:—*smooth*.

2512. חָלַץ **challûq**, *khal-look'*; from 2505; *smooth*:—*smooth*.

2513. חָלַץ **chêlqâh**, *kheh'-kaw'*; fem. of 2506; prop. *smoothness*; fig. *flattery*; also an *allotment*:—*field*, *flattering* (-ry), *ground*, *parcel*, *part*, *piece of land* ([ground]), *plat*, *portion*, *slippery place*, *smooth* (thing).

2514. חָלַץ **châlaqqâh**, *khal-ak-kaw'*; fem. from 2505; *flattery*:—*flattery*.

2515. חָלַץ **châluqqâh**, *khal-ook-kaw'*; fem. of 2512; a *distribution*:—*division*.

2516. חָלַץ **Chelqîy**, *khel-kee'*; patron. from 2507; a *Chelkite* or desc. of *Chelek*:—*Helkites*.

2517. חָלַץ **Chelqay**, *khel-kah'ee*; from 2505; *apportioned*; *Chelkai*, an Isr.:—*Helkai*.

2518. חָלַץ **Chilqîyâh**, *khil-kee-yaw'*; or

חָלַץ **Chilqîyâhûw**, *khil-kee-yaw'-hoo*; from 2506 and 3050; *portion* of *Jah*; *Chilhijah*, the name of eight Isr.:—*Hilkiah*.

2519. חָלַץ **châlaqlaqqâh**, *khal-ak-lak-kaw'*; by redupl. from 2505; prop. something *very smooth*; i.e. a *treacherous spot*; fig. *blandishment*:—*flattery*, *slippery*.

2520. חָלַץ **Chelqath**, *khel-kath'*; a form of 2513; *smoothness*; *Chelkath*, a place in Pal.:—*Helkath*.

2521. חָלַץ **Chelqath hats-Tsû-riym**, *khel-kath' hats-tsoo-riym*; from 2520 and the plur. of 6697, with the art. inserted; *smoothness of the rocks*; *Chelkath Hats-tsurim*, a place in Pal.:—*Helkath-hazzurim*.

2522. חָלַץ **châlash**, *khaw-lash'*; a prim. root; to *prostrate*; by impl. to *overthrow*, *decay*:—*discomfit*, *waste away*, *weaken*.

2523. חָלַץ **challâsh**, *khal-lawsh'*; from 2522; *frail*:—*weak*.

2524. חָם **châm**, *khawm*; from the same as 2346; a *father-in-law* (as in *affinity*):—*father in law*.

2525. חָם **châm**, *khawm*; from 2522; *hot*:—*hot*, *warm*.

2526. חָם **Châm**, *khawm*; the same as 2525; *hot* (from the tropical habitat); *Cham*, a son of Noah; also (as a patron.) his desc. or their country:—*Ham*.

2527. חָם **chôm**, *khome*; from 2522; *heat*:—*heat*, to *be hot* (warm).

2528. חָם **chêmâ'** (Chald.), *khem-aw'*; or

חָם **châmâh** (Chald.), *kham-aw'*; corresp. to 2524; *anger*:—*fury*.

חָם **chêmâ'**. See 2534.

2529. חָם **chem'âh**, *khem-aw'*; or (short.)

חָם **chêmâh**, *khay-maw'*; from the same root as 2346; *curdled milk* or *cheese*:—*butter*.

2530. חָם **châmad**, *khaw-mad'*; a prim. root; to *delight in*:—*beauty*, *greatly beloved*, *covet*, *delectable thing*, (× *great*) *delight*, *desire*, *goodly*, *lust*, (be) *pleasant* (thing), *precious* (thing).

2531. חָם **chemed**, *kheh'-med*; from 2530; *delight*:—*desirable*, *pleasant*.

2532. חָם **chemdâh**, *khem-daw'*; fem. of 2531; *delight*:—*desire*, *goodly*, *pleasant*, *precious*.

2533. חָם **Chemdan**, *khem-dawn'*; from 2531; *pleasant*; *Chemdan*, an Idumæan:—*Hemdan*.

2534. חָם **chêmâh**, *khay-maw'*; or (Dan. 11:44)

חָם **chêmâ'**, *khay-maw'*; from 3179; *heat*; fig. *anger*, *poison* (from its *fever*):—*anger*, *bottles*, *hot displeasure*, *furious* (-ly, -ry), *heat*, *indignation*, *poison*, *rage*, *wrath* (-ful). See 2529.

2535. חָם **chammâh**, *kham-maw'*; from 2525; *heat*; by impl. the *sun*:—*heat*, *sun*.

2536. חָם **Chammûwâl**, *kham-moo-ale'*; from 2535 and 410; *anger of God*; *Chammuel*, an Isr.:—*Hamuel*.

2537. חָם **Châmûwtal**, *kham-oo-tal'*; or

חָם **Châmîytal**, *kham-ee-tal'*; from 2534 and 2919; *father-in-law of dew*; *Chamutal* or *Chamital*, an Israelite:—*Hamutal*.

2538. חָם **Châmûwl**, *khaw-mool'*; from 2530; *pitied*; *Chamul*, an Isr.:—*Hamul*.

2539. חָם **Châmûwlîy**, *khaw-moo-lee'*; patron. from 2538; a *Chamulite* (collect.) or desc. of *Chamul*:—*Hamulites*.

2540. חָם **Chammôwn**, *kham-mone'*; from 2522; *warm spring*; *Chammon*, the name of two places in Pal.:—*Hammon*.

2541. חָם **châmôwts**, *khaw-motse'*; from 2522; prop. *violent*; by impl. a *robber*:—*oppressed*.

2542. חָם **chammûwq**, *kham-mook'*; from 2539; a *wrapping*, i.e. *drawers*:—*joints*.

2543. חָם **châmôwr**, *kham-ore'*; or (short.)

חָם **châmôr**, *kham-ore*; from 2560; a *male ass* (from its *dun red*):—(he) *ass*.

2544. חָם **Châmôwr**, *kham-ore'*; the same as 2543; *ass*; *Chamor*, a Canaanite:—*Hamor*.

2545. חָם **châmôwth**, *kham-ôth'*; or (short.)

חָם **châmôth**, *kham-ôth'*; fem. of 2524; a *mother-in-law*:—*mother in law*.

2546. חָם **chômets**, *kho'-met*; from an unused root prob. mean. to *lie low*; a *lizard* (as *creeping*):—*snail*.

2547. חָם **Chumtâh**, *khoom-taw'*; fem. of 2546; *low*; *Chumtah*, a place in Pal.:—*Humtah*.

2548. חָם **châmîyts**, *khaw-meets'*; from 2556; *seasoned*, i.e. *salt provender*:—*clean*.

2549. חָם **châmiyshîy**, *kham-ee-shee'*; or

חָם **chamishshîy**, *kham-ish-shee'*; ord. from 2568; *fifth*; also a *fifth*:—*fifth* (part).

2550. חָם **châmal**, *khaw-mal'*; a prim. root; to *commiserate*; by impl. to *spare*:—*have compassion*, (have) *pity*, *spare*.

2551. חָם **chemlâh**, *khem-law'*; from 2550; *commiseration*:—*merciful*, *pity*.

2552. חָם **châmam**, *khaw-mam'*; a prim. root; to *be hot* (lit. or fig.):—*enflame self*, *get* (have) *heat*, *be* (wax) *hot*, (be, wax) *warm* (self, at).

2553. חָם **chammân**, *kham-mawn'*; from 2535; a *sun-pillar*:—*idol*, *image*.

2554. חָם **châmaq**, *khaw-mas'*; a prim. root; to *be violent*; by impl. to *maltreat*:—*make bare*, *shake off*, *violate*, *do violence*, *take away violently*, *wrong*, *imagine wrongfully*.

2555. חָם **châmâc**, *khaw-mawce'*; from 2554; *violence*; by impl. *wrong*; by meton. *unjust gain*:—*cruel* (-ty), *damage*, *false*, *injustice*, × *oppressor*, *unrighteous*, *violence* (against, done), *violent* (dealing), *wrong*.

2556. חָם **châmêts**, *khaw-mates'*; a prim. root; to *be pungent*; i.e. in taste (*sour*, i.e. lit. *fermented*, or fig. *harsh*), in color (*dazzling*):—*cruel* (man), *died*, *be grieved*, *leavened*.

2557. חָם **châmêtz**, *khaw-mates'*; from 2556; *ferment*, (fig.) *extortion*:—*leaven*, *leavened* (bread).

2558. חָם **chômets**, *kho'-mets*; from 2556; *vinegar*:—*vinegar*.

2559. חָם **châmaq**, *khaw-mak'*; a prim. root; prop. to *enwrap*; hence to *depart* (i.e. turn about):—*go about*, *withdraw self*.

2560. חָם **châmar**, *khaw-mar'*; a prim. root; prop. to *boil up*; hence to *ferment* (with scum); to *glow* (with redness); as denom. (from 2564) to *smear with pitch*:—*daub*, *befoul*, *be red*, *trouble*.

2561. חָם **chemer**, *kheh'-mer*; from 2560; *wine* (as *fermenting*):—× *pure*, *red wine*.

2562. חָם **châmar** (Chald.), *kham-ar'*; corresp. to 2561; *wine*:—*wine*.

חָם **châmôr**. See 2543.

2563. חָם **chômer**, *kho'-mer*; from 2560; prop. a *bubbling up*, i.e. of *water*, a *wave*; of *earth*, *mire* or *clay* (cement); also a *heap*; hence a *chomer* or dry measure:—*clay*, *heap*, *homer*, *mire*, *motion*.

2564. חָם **chêmâr**, *khay-mawr'*; from 2560; *bitumen* (as *rising to the surface*):—*slime* (-pit).

2565. חָם **châmôrâh**, *kham-o-raw'*; from 2560 [comp. 2563]; a *heap*:—*heap*.

2566. חָם **Chamrân**, *kham-rawn'*; from 2560; *red*; *Chamran*, an Idumæan:—*Amran*.

2567. חָם **châmash**, *khaw-mash'*; a denom. from 2568; to *tax a fifth*:—*take up the fifth part*.

2568. חָמֵשׁ **chāmēsh**, *khaw-maysh'*; masc.
חָמִישׁ **chāmishshāh**, *kham-ish-shaw'*;
a prim. numeral; five:—fif [-teen],
fifth, five (× apiece).
2569. חֲמִישׁ **chōmesh**, *kho'-mesh'*; from 2567; a
fifth tax:—fifth part.
2570. חֲמִישׁ **chōmesh**, *kho'-mesh'*; from an un-
used root prob. mean. to be stout; the
abdomen (as obese):—fifth [rib].
2571. חָמֵשׁ **chāmūsh**, *khaw-moosh'*; pass. part.
of the same as 2570; staunch, i.e. able-
bodied soldiers:—armed (men), harnessed.
חָמִישׁ **chāmishshāh**. See 2568.
חָמִישׁ **chāmishshīy**. See 2549.
2572. חֲמִישִׁים **chāmishshīym**, *kham-ish-
sheem'*; multiple of 2568; fifty:—
fifty.
2573. חֲמִית **chēmeth**, *khay'-meth'*; from the same
as 2346; a skin bottle (as tied up):—
bottle.
2574. חָמָת **Chāmāth**, *kham-awth'*; from the
same as 2346; walled; Chamath, a place
in Syria:—Hamath, Hemath.
חָמֹת **chāmōth**. See 2545.
2575. חַמָּת **Chammath**, *kham-math'*; a var. for
the first part of 2576; hot springs;
Chammath, a place in Pal.:—Hammath.
2576. חַמַּת דֹּר **Chammōth Dō'r**, *kham-
moth' dore'*; from the plur. of
2535 and 1756; hot springs of Dor; Chammath-Dor,
a place in Pal.:—Hamath-Dor.
2577. חַמְאִית **Chāmāthīy**, *kham-aw-thee'*; pa-
trian from 2574; a Chamathite or native
of Chamath:—Hamathite.
2578. חַמַּת צֹבָה **Chāmāth Tsōwbāh**,
kham-ath' tso-baw'; from 2574
and 6678; Chamath of Tsobah; Chamath-Tsobah;
prob. the same as 2574:—Hamath-Zobah.
2579. חַמַּת רַבָּה **Chāmāth Rabbāh**, *kham-
ath' rab-baw'*; from 2574 and 7237;
Chamath of Rabbah; Chamath-Rabbah, prob. the
same as 2574.
2580. חֵן **chēn**, *khane'*; from 2603; graciousness,
i.e. subj. (kindness, favor) or objective
(beauty):—favour, grace (-ious), pleasant, precious,
[well-] favoured.
2581. חֵן **Chēn**, *khane'*; the same as 2580; grace;
Chēn, a fig. name for an Isr.:—Hen.
2582. חֲנָדָד **Chēnādād**, *khay-naw-dawd'*; prob.
from 2580 and 1908; favor of Hadad;
Chenadad, an Isr.:—Henadad.
2583. חָנָה **chānāh**, *khaw-naw'*; a prim. root
[comp. 2603]; prop. to incline; by impl.
to decline (of the slanting rays of evening); spec. to
pitch a tent; gen. to encamp (for abode or siege):—
abide (in tents), camp, dwell, encamp, grow to an end,
lie, pitch (tent), rest in tent.
2584. חַנָּה **Channāh**, *khan-naw'*; from 2603;
favored; Channah, an Israelitess:—Han-
nah.
2585. חַנּוֹךְ **Chānōwk**, *khan-oke'*; from 2596;
initiated; Chanok, an antediluvian
patriarch:—Enoch.
2586. חָנוּן **Chānūwn**, *khaw-noon'*; from 2603;
favored; Chanun, the name of an Am-
monite and of two Isr.:—Hanun.
2587. חַנּוּן **channūwn**, *khan-noon'*; from 2603;
gracious:—gracious.
2588. חֲנוּת **chānūwth**, *khaw-nooth'*; from 2583;
prop. a vault or cell (with an arch); by
impl. a prison:—cabin.
2589. חַנּוּת **channōwth**, *khan-nōth'*; from 2603
(in the sense of prayer); supplication:—
be gracious, intreated.
2590. חָנַת **chānat**, *khaw-nat'*; a prim. root; to
spice; by impl. to embalm; also to
ripen:—embalm, put forth.
2591. חִנְיָא (Chald.), *khint-taw'*; cor-
resp. to 2406; wheat:—wheat.

2592. חַנְיָאֵל **Chānīy'ēl**, *khan-nee-ale'*; from
2603 and 410; favor of God; Channiel,
the name of two Isr.:—Hanniel.
2593. חֲנִיָּק **chānīyk**, *kaw-neck'*; from 2596; ini-
tiated; i.e. practised:—trained.
2594. חַנִּינָה **chānīynāh**, *khan-ee-naw'*; from
2603; graciousness:—favour.
2595. חַנִּיָּת **chānīyth**, *khan-ceth'*; from 2583; a
lance (for thrusting, like pitching a
tent):—javelin, spear.
2596. חָנָק **chānak**, *khaw-nak'*; a prim. root;
prop. to narrow [comp. 2614]; fig. to in-
itiate or discipline:—dedicate, train up.
2597. חֲנֻכָּה **chānukkā** (Chald.), *khan-ook-kaw'*;
corresp. to 2598; consecration:—dedita-
tion.
2598. חֲנֻכָּה **chānukkāh**, *khan-ook-kaw'*; from
2596; initiation, i.e. consecration:—
dedicating (-tion).
2599. חַנּוּכִי **Chānōkīy**, *khan-o-kee'*; patron. from
2585; a Chanokite (collect.) or desc. of
Chanok:—Hanochites.
2600. חֲנִיָּם **chinnām**, *khan-nawm'*; from 2580;
gratis, i.e. devoid of cost, reason or ad-
vantage:—without a cause (cost, wages), causeless, to
cost nothing, free (-ly), innocent, for nothing
(nought), in vain.
2601. חַנְמֵיָאֵל **Chānam'ēl**, *khan-am-ale'*; prob.
by orth. var. for 2606; Chanamel, an
Isr.:—Hanameel.
2602. חַנְמָל **chānāmāl**, *khan-aw-maw'*; of un-
cert. der.; perh. the aphid or plant-
louse:—frost.
2603. חָנַן **chānan**, *khaw-nan'*; a prim. root
[comp. 2583]; prop. to bend or stoop in
kindness to an inferior; to favor, bestow; causat. to
implore (i.e. move to favor by petition):—beseech,
× fair, (be, find, shew) favour (-able), be (deal, give,
grant (gracious (-ly), intreat, (be) merciful, have (shew)
mercy (on, upon), have pity upon, pray, make suppli-
cation, × very.
2604. חָנַן (Chald.), *khan-an'*; corresp. to
2603, to favor or (causat.) to entreat:—
shew mercy, make supplication.
2605. חָנָן **Chānān**, *khaw-naw'n'*; from 2603; fa-
vor; Chanan, the name of seven Isr.:—
Canan.
2606. חַנְנֵאל **Chānan'ēl**, *khan-an-ale'*; from 2603
and 410; God has favored; Chananel,
prob. an Isr., from whom a tower of Jerusalem was
named:—Hananeel.
2607. חַנְנִיָּי **Chānānīy**, *khan-aw-nee'*; from 2603;
gracious; Chanani, the name of six
Isr.:—Hanani.
2608. חַנְנִיָּה **Chānanyāh**, *khan-an-yaw'*; or
חַנְנִיָּהוּ **Chānanyāhūw**, *khan-an-yaw'-
hoo'*; from 2603 and 3050; Jah has fa-
vored; Chananjah, the name of thirteen Isr.:—Hau-
aniah.
2609. חָנֵס **Chānēc**, *khaw-nace'*; of Eg. der.;
Chanes, a place in Egypt:—Hanes.
2610. חָנֵף **chānēph**, *khaw-nafe'*; a prim. root;
to soil, espec. in a moral sense:—cor-
rupt, defile, × greatly, pollute, profane.
2611. חָנֵף **chānēph**, *khaw-nafe'*; from 2610;
soiled (i.e. with sin), impious:—hypocrite
(-ical).
2612. חֲנֵפִי **chōnēph**, *kho'-nef'*; from 2610; moral
filth, i.e. wickedness:—hypocrisy.
2613. חַנּוּפָה **chānūphāh**, *khan-oo-faw'*; fem.
from 2610; impiety:—profaneness.
2614. חָנַק **chānaq**, *khaw-nak'*; a prim. root
[comp. 2596]; to be narrow; by impl. to
throttle, or (reflex.) to choke oneself to death (by a
rope):—hang self, strangle.
2615. חַנְנָתוֹן **Channāthōn**, *khan-naw-thone'*;
prob. from 2603; favored; Channathon,
a place in Pal.:—Hannathon.
2616. חָסַד **chācad**, *khaw-sad'*; a prim. root;
prop. perh. to bow (the neck only [comp.
2603] in courtesy to an equal), i.e. to be kind; also (by
euphem. [comp. 1288], but rarely) to reprove:—shew
self merciful, put to shame.

2617. חֶסֶד **cheed**, *kheh'-sed'*; from 2616; kind-
ness; by impl. (towards God) piety;
rarely (by opp.) reproof, or (subject.) beauty:—fa-
vour, good deed (-liness, -ness), kindly, (loving-) kind-
ness, merciful (kindness), mercy, pity, reproach,
wicked thing.
2618. חֶסֶד **Chēed**, *kheh'-sed'*; the same as 2617;
favor; Chesed, an Isr.:—Hesed.
2619. חֲסָדִיָּה **Chācadīyāh**, *khas-ad-yaw'*; from
2617 and 3050; Jah has favored;
Chasadjah, an Isr.:—Hasadiah.
2620. חָצָה **chācāh**, *khaw-saw'*; a prim. root; to
flee for protection [comp. 982]; fig. to
confide in:—have hope, make refuge, (put) trust.
2621. חֹסֶה **Chōcāh**, *kho-saw'*; from 2620; hope-
ful; Chosah, an Isr.; also a place in
Pal.:—Hosah.
2622. חֲסֻת **chācūwth**, *khaw-sooth'*; from 2620;
confidence:—trust.
2623. חֲסִיד **chācīyd**, *khaw-seed'*; from 2616;
prop. kind, i.e. (religiously) pious (a
saint):—godly (man), good, holy (one), merciful, saint,
[un-] godly.
2624. חֲסִידָה **chācīydāh**, *khas-ee-daw'*; fem. of
2623; the kind (maternal) bird, i.e. a
stork:—× feather, stork.
2625. חָסִיל **chācīyl**, *khaw-seel'*; from 2628; the
ravager, i.e. a locust:—caterpillar.
2626. חֲסִיָּן **chācīyn**, *khas-ee-n'*; from 2630; prop.
firm, i.e. (by impl.) mighty:—strong.
2627. חֲסִיר **chācīyr** (Chald.), *khas-seer'*; from a
root corresp. to 2637; deficient:—want-
ing.
2628. חָסַל **chācal**, *khaw-sal'*; a prim. root; to
eat off:—consume.
2629. חָסַם **chācam**, *khaw-sam'*; a prim. root; to
muzzle; by anal. to stop the nose:—
muzzle, stop.
2630. חָסַן **chācan**, *khaw-san'*; a prim. root;
prop. to (be) compact; by impl. to
hoard:—lay up.
2631. חָסַן (Chald.), *khas-an'*; corresp. to
2630; to hold in occupancy:—possess.
2632. חֲסֵן (Chald.), *khay'-sen'*; from 2631;
strength:—power.
2633. חֹסֶן **chōcen**, *kho'-sen'*; from 2630; wealth:—
riches, strength, treasure.
2634. חָסֹן **chācōn**, *khaw-son'*; from 2630; pow-
erful:—strong.
2635. חָסַף (Chald.), *khas-af'*; from a
root corresp. to that of 2636; a clod:—
clay.
2636. חֲסַפֵּס **chācpac**, *khas-pas'*; redupl. from an
unused root mean. appar. to peel; a
shred or scale:—round thing.
2637. חָסַר **chācēr**, *khaw-sare'*; a prim. root; to
lack; by impl. to fail, want, lessen:—
be abated, bereave, decrease, (cause to) fail, (have)
lack, make lower, want.
2638. חָסַר **chācēr**, *khaw-sare'*; from 2637; lack-
ing; hence without:—destitute, fail,
lack, have need, void, want.
2639. חֲסֵר **cheçer**, *kheh'-ser'*; from 2637; lack;
hence destitution:—poverty, want.
2640. חֹסֶר **chōcer**, *kho'-ser'*; from 2637; poverty:—
in want of.
2641. חֲסָרָה **Chācārāh**, *khas-raw'*; from 2637;
want:—Chasrah, an Isr.:—Hasrah.
2642. חֲסָרוֹן **cheçrōwn**, *khes-rone'*; from 2637;
deficiency:—wanting.
2643. חָפָה **chaph**, *khaf'*; from 2653 (in the moral
sense of covered from soil); pure:—inno-
cent.
2644. חָפָה **chāphā**, *khaw-faw'*; an orth. var. of
2645; prop. to cover, i.e. (in a sinister
sense) to act covertly:—do secretly.
2645. חָפָה **chāphāh**, *khaw-faw'*; a prim. root
[comp. 2644, 2653]; to cover; by impl. to
veil, to incase, protect:—ceiling, cover, overlay.
2646. חֲפָה **chuppāh**, *khoop-paw'*; from 2645; a
canopy:—chamber, closet, defence.
2647. חֲפָה **Chuppāh**, *khoop-paw'*; the same as
2646; Chuppah, an Isr.:—Huppah.

2648. חָפַז **châphaz**, *khaw-faz'*; a prim. root; prop. to start up suddenly, i.e. (by impl.) to hasten away, to fear:—(make) haste (away), tremble.

2649. חִפְּזוֹן **chippâzôwn**, *kip-paw-zone'*; from 2648; *hasty flight*:—haste.

2650. חֻפִּים **Chuppîym**, *khoop-peem'*; plur. of 2646 [comp. 2349]; *Chuppim*, an Isr.:—Huppim.

2651. חֶפֶן **chôphen**, *kho'-fen*; from an unused root of uncert. signif.; a fist (only in the dual):—fists, (both) hands, hand [-ful].

2652. חֹפְנִי **Chophnîy**, *khof-nee'*; from 2651; perh. pugilist; *Chophni*, an Isr.:—Hophni.

2653. חָפַף **chôphaph**, *khaw-faf'*; a prim. root [comp. 2645, 3182]; to cover (in protection):—cover.

2654. חָפַת **châphêts**, *khaw-fates'*; a prim. root; prop. to incline to; by impl. (lit. but rarely) to bend; fig. to be pleased with, desire:—× any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

2655. חָפַת **châphêts**, *khaw-fates'*; from 2654; pleased with:—delight in, desire, favour, please, have pleasure, whosoever would, willing, wish.

2656. חֶפֶץ **chêphets**, *khay'-fets*; from 2654; pleasure; hence (abstr.) desire; concr. a valuable thing; hence (by extens.) a matter (as something in mind):—acceptable, delight (-some), desire, things desired, matter, pleasant (-ure), purpose, willingly.

2657. חֶפְצִי בָּהּ **Chêphetsîy bâhh**, *kef-tsee' baw*; from 2656 with suffixes; *my delight (is) in her*; *Chêphsi-bah*, a fanciful name for Pal.:—Hephzi-bah.

2658. חָפַר **châphar**, *khaw-far'*; a prim. root; prop. to pry into; by impl. to delve, to explore:—dig, paw, search out, seek.

2659. חָפַר **châphêr**, *khaw-fare'*; a prim. root [perh. rath. the same as 2658 through the idea of detection]: to blush; fig. to be ashamed, disappointed; causat. to shame, reproach:—be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring reproach.

2660. חֶפֶר **Chêpher**, *khay'-fer*; from 2658 or 2659; a pit or shame; *Chepher*, a place in Pal.; also the name of three Isr.:—Hepher.

2661. חֶפֶר **châphôr**, *khaf-ore'*; from 2658; a hole; only in connection with 6512, which ought rather to be joined as one word, thus

חֶפֶר חֶפֶר **châpharpêrah**, *khaf-ar-pay-rav'*; by redupl. from 2658; a burrower, i.e. prob. a rat:—+ mole.

2662. חֶפְרִי **Chêphrîy**, *kef-ree'*; patron. from 2660; a *Chephrite* (collect.) or desc. of *Chepher*:—Hepherites.

2663. חֶפְרִים **Châpharayîm**, *khaf-aw-rah'-yim*; dual of 2660; double pit; *Chapharajim*, a place in Pal.:—Haphraim.

חֶפֶר חֶפֶר **châpharpêrah**. See 2661.

2664. חָפַשׁ **châphas**, *khaw-fas'*; a prim. root; to seek; causat. to conceal oneself (i.e. let be sought), or mask:—change, (make) diligent (search), disguise self, hide, search (for, out).

2665. חֶפֶשׁ **chêphes**, *khay'-fes*; from 2664; something covert, i.e. a trick:—search.

2666. חָפַשׁ **châphash**, *khaw-fash'*; a prim. root; to spread loose, fig. to manumit:—be free.

2667. חֹפֶשׁ **Chôphesh**, *kho'-fesh*; from 2666; something spread loosely, i.e. a carpet:—precious.

2668. חֻפְּשָׁה **chuphshâh**, *khoof-shaw'*; from 2666; liberty (from slavery):—freedom.

2669. חֹפְשׁוֹתָ **chôphshâwth**, *khof-shooth'*; and

חֹפְשִׁית **chophshîyth**, *khof-sheeth'*; from 2666; prostration by sickness (with 1004, a hospital):—several.

2670. חֹפְשִׁי **chophshîy**, *khof-shee'*; from 2666; exempt (from bondage, tax or care):—free, liberty.

2671. חֵץ **chêts**, *khayts*; from 2686; prop. a piercer, i.e. an arrow; by impl. a wound; fig. (of God) thunder-bolt; (by interchange for 6086) the shaft of a spear:—+ archer, arrow, dart, shaft, staff, wound.

חֵץ **chûts**. See 2351.

2672. חָצַב **châtsab**, *khaw-tsab'*; or

חָצַב **châtsêb**, *khaw-tsabe'*; a prim. root; to cut or carve (wood, stone or other material); by impl. to hew, split, square, quarry, engrave:—cut, dig, divide, grave, hew (out, -er), make, mason.

2673. חָצַה **châtsâh**, *khaw-tsaw'*; a prim. root [comp. 2686]; to cut or split in two; to halve:—divide, × live out half, reach to the midst, part.

2674. חָצוֹר **Châtsôwr**, *khaw-tsore'*; a collect. form of 2691; village; *Chatsor*, the name (thus simply) of two places in Pal. and of one in Arabia:—Hazor.

2675. חָצוֹר חֲדַתָּה **Châtsôwr Châdattâh**, *khaw-tsore' khad-at-taw'*; from

2674 and a Chaldaizing form of the fem. of 2319 [comp. 2323]; new *Chatsor*, a place in Pal.:—Hazor, Hadattah [as if two places].

2676. חֲצוֹת **châtsôwth**, *khaw-tsoth'*; from 2673; the middle (of the night):—mid [-night].

2677. חֲצִי **chêtsîy**, *khay-tsee'*; from 2673; the half or middle:—half, middle, mid [-night], midst, part, two parts.

2678. חֲצִי **chitstsiy**, *khits-tsee'*; or

חֲצִי **chêtsîy**, *chay-tsee'*; prol. from 2671; an arrow:—arrow.

2679. חֲצִי חֲמֻנָה **Châtsîy ham-Mênû-chôwth**, *chat-tsee' ham-men-oo-khoth'*; from 2677 and the plur. of 4496, with the art. interposed; midst of the resting-places; *Chatsi-ham-Menuchoth*, an Isr.:—half of the Manahethites.

2680. חֲצִי חֲמֻנָה **Châtsîy ham-Mênach-tîy**, *khat-see' ham-men-akh-tee'*; patron. from 2679; a *Chatsi-ham-Menachite* or desc. of *Chatsi-ham-Menuchoth*:—half of the Manahethites.

2681. חָצִיר **châtsîyr**, *khaw-tseer'*; a collat. form of 2691; a court or abode:—court.

2682. חָצִיר **châtsîyr**, *khaw-tseer'*; perh. orig. the same as 2681, from the greenness of a court-yard; grass; also a leek (collect.):—grass, hay, herb, leek.

2683. חֶצֶן **chêtsen**, *khay'-tsen*; from an unused root mean, to hold firmly; the bosom (as comprised between the arms):—bosom.

2684. חֶצֶן **chôtsen**, *kho'-tsen*; a collat. form of 2683, and mean. the same:—arm, lap.

2685. חָצַף **châtsaph** (Chald.), *khats-af'*; a prim. root; prop. to shear or cut close; fig. to be severe:—hasty, be urgent.

2686. חָצַץ **châtsats**, *khaw-tsats'*; a prim. root [comp. 2673]; prop. to chop into, pierce or sever; hence to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow:—archer, × bands, cut off in the midst.

2687. חָצִץ **châtsâts**, *khaw-tsawts'*; from 2687; prop. something cutting; hence gravel (as grit); also (like 2671) an arrow:—arrow, gravel (stone).

2688. חֲצִצֹן חֲמָר **Châtsôwn Tâmar**, *khats-ets-one' taw-mawr'*; or

חֲצִצֹן חֲמָר **Châtsâtsôn Tâmar**, *khats-ats-one' taw-mawr'*; from 2686 and 8558; division [i.e. perh. row] of (the) palm-tree; *Chatsatson-tamar*, a place in Pal.:—Hazezon-tamar.

2689. חֲצִצְרָה **châtsôtsêrah**, *khats-o-tser-aw'*; by redupl. from 2690; a trumpet (from its *sundered* or quavering note):—trumpet (-er).

2690. חָצַר **châtsar**, *khaw-tsar'*; a prim. root; prop. to surround with a stockade, and thus separate from the open country; but used only in the redupl. form

חָצְצָר **châtsôtsêr**, *khast-o-tsare'*; or (2 Chron. 5 : 12)

חָצְצָר **châtsôrêr**, *khats-o-rare'*; as dem. from 2689; to trumpet, i.e. blow on that instrument:—blow, sound, trumpeter.

2691. חָצִר **châtsêr**, *khaw-tsare'* (masc. and fem.); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls):—court, tower, village.

2692. חָצִר אֲדָר **Châtsar Addâr**, *khats-ar' ad-dawr'*; from 2691 and 146; (the) village of *Addar*; *Chatsar-Addar*, a place in Pal.:—Hazar-addar.

2693. חָצִר גִּדָּה **Châtsar Gaddâh**, *khats-ar' gad-daw'*; from 2691 and a fem. of 1408; (the) village of (female) *Fortune*; *Chatsar-Gaddah*, a place in Pal.:—Hazar-gaddah.

2694. חָצִר חֲתִיכֹן **Châtsar hat-Tîykôwn**, *khats-ar' hat-tee-kone'*; from 2691 and 8484 with the art. interposed; village of the middle; *Chatsar-hat-Tikon*, a place in Pal.:—Hazar-hatticon.

2695. חֶצְרוֹ **Chetsrôw**, *khets-ro'*; by an orth. var. for 2696; inclosure; *Chetsro*, an Isr.:—Hezro, Hezrai.

2696. חֶצְרוֹן **Chetsrôwn**, *khets-rone'*; from 2691; court-yard; *Chetsron*, the name of a place in Pal.; also of two Isr.:—Hezron.

2697. חֶצְרוֹנִי **Chetsrôwnîy**, *khets-ro-nee'*; patron. from 2696; a *Chetsronite* or (collect.) desc. of *Chetsron*:—Hezronites.

2698. חֶצְרוֹת **Châtsêrowth**, *khats-ay-roth'*; fem. plur. of 2691; yards; *Chatseroth*, a place in Pal.:—Hazeroth.

2699. חֶצְרִים **Châtsêrîym**, *khats-ay-reem'*; plur. masc. of 2691; yards; *Chatserim*, a place in Pal.:—Hazerim.

2700. חֶצְרֵי מָוֶת **Châtsarmâveth**, *khats-ar-maw'-veth*; from 2691 and 4194; village of death; *Chatsarmaveth*, a place in Arabia:—Hazarmaveth.

2701. חָצִר סוּסָה **Châtsar Sôwêah**, *khats-ar-soo-saw'*; from 2691 and 5484; village of cavalry; *Chatsar-Susah*, a place in Pal.:—Hazar-susah.

2702. חָצִר סוּסִים **Châtsar Sôwêîym**, *khats-ar-soo-seem'*; from 2691 and the plur. of 5483; village of horses; *Chatsar-Susim*, a place in Pal.:—Hazar-susim.

2703. חָצִר עֵינֹן **Châtsar Êynôwn**, *khats-ar-ay-nône'*; from 2691 and a der. of 5869; village of springs; *Chatsar-Enon*, a place in Pal.:—Hazar-enon.

2704. חָצִר עֵינָן **Châtsar Êynân**, *khats-ar-ay-nawn'*; from 2691 and the same as 5881; village of springs; *Chatsar-Enan*, a place in Pal.:—Hazar-enan.

2705. חָצִר שׁוּאָל **Châtsar Shûw'al**, *khats-ar-shoo-awl'*; from 2691 and 7776; village of (the) fox; *Chatsar-Shual*, a place in Pal.:—Hazar-shual.

חֶק **chêq**. See 2436.

2706. חֶק **chôq**, *khoqe*; from 2710; an enactment; hence an appointment (of time, space, quantity, labor or usage):—appointed, bound, commandment, convenient, custom, decree (-d), due, law, measure, × necessary, ordinance (-nary), portion, set time, statute, task.

2707. חָקָה **châqah**, *khaw-kaw'*; a prim. root; to carve; by impl. to delineate; also to intrench:—carved work, portrayed, set a print.

2708. חֻקָּה **chuqqâh**, *khook-kaw'*; fem. of 2706, and mean. substantially the same:—appointed, custom, manner, ordinance, site, statute.

2709. חֻקֻּפָּה **Châqûwphâ'**, *khak-oo-faw'*; from an unused root prob. mean. to bend; crooked; *Chakupha*, one of the Nethinim:—Hakupha.

2710. חָקַק **châqâq**, *khaw-kak'*; a prim. root; prop. to *hack*, i.e. *engrave* (Judg. 5:14, to be a scribe simply); by impl. to *enact* (laws being cut in stone or metal tablets in primitive times) or (gen.) *prescribe*:—appoint, decree, governor, grave, lawgiver, note, pourtray, print, set.

2711. חָקַק **chêqeq**, *khay'-kek'*; from 2710; an enactment, a resolution:—decree, thought.

2712. חָקַק **Chûqqôq**, *khoo-koke'*; or (fully)

חָקַק **Chûwqôq**, *khoo-koke'*; from 2710; appointed; Chukkuk or Chukok, a place in Pal.:—Hukkuk, Hukok.

2713. חָקַר **châqar**, *khaw-kar'*; a prim. root; prop. to *penetrate*; hence to *examine* intimately:—find out, (make) search (out), seek (out), sound, try.

2714. חָקַר **chêqer**, *khay'-ker'*; from 2713; examination, enumeration, deliberation:—finding out, number, [un-] search (-able, -ed out, -ing).

2715. חֹר **chôr**, *khore*; or (fully)

חֹר **chôwr**, *khore*; from 2787; prop. *white* or *pure* (from the cleansing or shining power of fire [comp. 2751]); hence (fig.) *noble* (in rank):—noble.

חֹר **chûr**. See 2352.

2716. חָרָא **chere'**, *kheh'-reh'*; from an unused (and vulg.) root prob. mean. to *evacuate* the bowels; *excrement*:—dung. Also חָרִי **châriy**, *khar-ee'*.

2717. חָרַב **chârab**, *khaw-rab'*; or

חָרַב **chârêb**, *khaw-rab'*; a prim. root; to *parch* (through drought), i.e. (by anal.) to *desolate*, *destroy*, *kill*:—decay, (be) desolate, destroy (-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.

2718. חָרַב **chârab** (Chald.), *khar-ab'*; a root corresp. to 2717; to *demolish*:—destroy.

2719. חָרַב **chereb**, *kheh'-reb'*; from 2717; drought; also a *cutting* instrument (from its destructive effect), as a *knife*, *sword*, or other sharp implement:—axe, dagger, knife, mattock, sword, tool.

2720. חָרַב **chârêb**, *khaw-rab'*; from 2717; parched or ruined:—desolate, dry, waste.

2721. חָרַב **chôreb**, *kho'-reb'*; a collat. form of 2719; drought or desolation:—desolation, drought, dry, heat, X utterly, waste.

2722. חָרַב **Chôrêb**, *kho-rab'*; from 2717; desolate; Chôreb, a (gen.) name for the Sinaitic mountains:—Horeb.

2723. חָרַבָּה **chorbâh**, *khore-baw'*; fem. of 2721; prop. drought, i.e. (by impl.) a *desolation*:—decayed place, desolate (place, -tion), destruction, (laid) waste (place).

2724. חָרַבָּה **chârâbâh**, *khaw-raw-baw'*; fem. of 2720; a *desert*:—dry (ground, land).

2725. חָרַבֹּן **chârâbôn**, *khar-aw-bone'*; from 2717; parching heat:—drought.

2726. חָרַבֹּנָא **Charbôwnâ**, *khar-bo-naw'*; or חָרַבֹּנָה **Charbôwnâh**, *khar-bo-naw'*; of Pers. or; Charbona or Charbonah, a eunuch of Xerxes:—Harbona, Harbonah.

2727. חָרַג **chârag**, *khaw-rag'*; a prim. root; prop. to *leap* suddenly, i.e. (by impl.) to *be dismayed*:—be afraid.

2728. חָרַגַּל **chargôl**, *khar-gole'*; from 2727; the leaping insect, i.e. a *locust*:—beetle.

2729. חָרַד **chârad**, *khaw-rad'*; a prim. root; to *shudder* with terror; hence to *fear*; also to *hasten* (with anxiety):—be (make) afraid, be careful, discomfit, fray (away), quake, tremble.

2730. חָרַד **chârêd**, *khaw-rade'*; from 2729; fearful; also reverential:—afraid, trembling.

2731. חָרַדָּה **chârâdâh**, *khar-aw-daw'*; fem. of 2730; fear, anxiety:—care, X exceedingly, fear, quaking, trembling.

2732. חָרַדָּה **Chârâdâh**, *khar-aw-daw'*; the same as 2731; Charadah, a place in the Desert:—Haradah.

2733. חָרַדִּי **Chârôdiy**, *khar-o-dee'*; patial from a deriv. of 2729 [comp. 6878]; a *Charodite*, or inhab. of Charod:—Harodite.

2734. חָרָה **chârâh**, *khaw-raw'*; a prim. root [comp. 2787]; to *glow* or *grow* warm; fig. (usually) to *blaze* up, of anger, zeal, jealousy:—he angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

2735. חֹר הַגִּדְגָּד **Chôr hag-Gidgâd**, *khore hag-glîd-gawd'*; from 2356 and a collat. (masc.) form of 1412, with the art. interposed; *hole of the cleft*; Chôr-hag-Gidgad, a place in the Desert:—Hor-hagidgad.

2736. חָרַה־יָה **Charhâyâh**, *khar-hah-yaw'*; from 2734 and 3050; *fearing Jah*; Char-hajah, an Isr.:—Harhajah.

2737. חָרַוַּז **chârûwz**, *khaw-rooz'*; from an unused root mean. to *perforate*; prop. pierced, i.e. a *bead* of pearl, gems or jewels (as strung):—chain.

2738. חָרַוַּל **chârûwl**, *khaw-rool'*; or (short.)

חָרַל **chârûl**, *khaw-rool'*; appar. pass. part. of an unused root prob. mean. to *be prickly*; prop. pointed, i.e. a *bramble* or other thorny weed:—nettle.

חֹרֹוֹן **chôrôwn**. See 1032, 2772.

2739. חָרַוַּמַּפִּי **chârûwmaph**, *khar-oo-maf'*; from pass. part. of 2763 and 639; *snub-nosed*; Charumaph, an Isr.:—Harumaph.

2740. חָרֹוֹן **chârôwn**, *khaw-rone'*; or (short.)

חָרֹן **chârôn**, *khaw-rone'*; from 2734; a burning of anger:—sore displeasure, fierce (-ness), fury, (fierce) wrath (-ful).

2741. חָרַוַּפִּי **Chârûwphîy**, *khar-oo-fee'*; a patial from (prob.) a collat. form of 2756; a *Charuphite* or inhab. of Charuph (or Chariph):—Haruphite.

2742. חָרַוַּטִּים **chârûwts**, *khaw-roots'*; or

חָרַטִּים **chârûts**, *khaw-roots'*; pass. part. of 2782; prop. *incised* or (act.) *incisive*; hence (as noun masc. or fem.) a *trench* (as dug), *gold* (as mined), a *threshing-sledge* (having sharp teeth); (fig.) *determination*; also *eager*:—decision, diligent, (fine) gold, pointed things, sharp, threshing instrument, wall.

2743. חָרַוַּטִּים **Chârûwts**, *khaw-roots'*; the same as 2742; earnest; Charuts, an Isr.:—Haruz.

2744. חָרַחֲוִי **Charchûw**, *khar-khoor'*; a fuller form of 2746; *inflammation*; Charchur, one of the Nethinim:—Harhur.

2745. חָרַחֲשִׁי **Charchac**, *khar-khas'*; from the same as 2775; *perh. shining*; Charchas, an Isr.:—Harhas.

2746. חָרַחֲוִי **charchûr**, *khar-khoor'*; from 2787; fever (as hot):—extreme burning.

2747. חָרַט **cheret**, *kheh'-ret'*; from a prim. root mean. to *engrave*; a *chisel* or *graver*; also a *style* for writing:—graving tool, pen.

חָרַט **chârîf**. See 2754.

2748. חָרַטֹּם **chârôtôm**, *khar-tome'*; from the same as 2747; a *horoscopist* (as drawing magical lines or circles):—magician.

2749. חָרַטֹּם **chârôtôm** (Chald.), *khar-tome'*; the same as 2748:—magician.

2750. חָרִי **chôrîy**, *khore-ee'*; from 2734; a burning (i.e. intense) anger:—fierce, X great, heat.

חָרִי **chârîy**. See 2716.

2751. חָרִי **chôrîy**, *kho-ree'*; from the same as 2353; *white* bread:—white.

2752. חָרִי **Chôrîy**, *kho-ree'*; from 2356; cave-dweller or troglodyte; a *Chorite* or aboriginal Idumæan:—Horims, Horites.

2753. חָרִי **Chôrîy**, *kho-ree'*; or

חֹרִי **Chôwriy**, *kho-ree'*; the same as 2752; Chori, the name of two men:—Hori.

2754. חָרִיִּיט **chârîyt**, *khaw-reet'*; or

חָרִיט **chârîf**, *khaw-reet'*; from the same as 2747; prop. *cut out* (or *hollow*), i.e. (by impl.) a *pocket*:—bag, crisping pin.

2755. חָרִיִּינִים **chârêy-yôwnîym**, *khar-ay-yo-neem'*; from the plur. of 2716

and the plur. of 2123; *excrements of doves* [or perh. rather the plur. of a single word]

חָרָאֵי **chârâ'yôwn**, *khar-aw-yone'*; of similar or uncert. deriv., prob. a kind of vegetable:—doves' dung.

2756. חָרִיִּף **Chârîyph**, *khaw-reef'*; from 2778; autumnal; Chariph, the name of two Isr.:—Hariph.

2757. חָרִיִּץ **chârîyts**, *khaw-rects'*; or

חָרִיץ **chârîts**, *khaw-rects'*; from 2782; prop. *incisure* or (pass.) *incised* [comp. 2742]; hence a *threshing-sledge* (with sharp teeth); also a *slice* (as cut):—+ cheese, harrow.

2758. חָרִישׁ **chârîysh**, *khaw-reesh'*; from 2790; ploughing or its season:—earring (time), ground.

2759. חָרִישִׁי **chârîyshîy**, *khar-ee-shee'*; from 2790 in the sense of *silence*; quiet, i.e. sultry (as noun fem. the *sirocco* or hot east wind):—vehement.

2760. חָרַק **chârak**, *khaw-rak'*; a prim. root; to *braid* (i.e. to *entangle* or *snare*) or *catch* (game) in a net:—roast.

2761. חָרַק **chârak** (Chald.), *khar-ak'*; a root prob. allied to the equiv. of 2787; to scorch:—singe.

2762. חָרַק **cherek**, *kheh'-rek'*; from 2760; prop. a net, i.e. (by anal.) *lattice*:—lattice.

חָרַל **chârûl**. See 2738.

2763. חָרַם **charam**, *khaw-ram'*; a prim. root; to *seclude*; spec. (by a ban) to *devote* to relig. uses (espec. destruction); phys. and reflex. to be *blunt* as to the nose:—make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).

2764. חָרַם **chêrem**, *khay'-rem'*; or (Zech. 14:11)

חָרַם **cherem**, *kheh'-rem'*; from 2763; phys. (as *shutting in*) a net (either lit. or fig.); usually a *doomed* object; abstr. *extermination*:—(ac-) curse (-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net.

2765. חָרַם **Chôrêm**, *khore-ame'*; from 2763; devoted; Chorem, a place in Pal.:—Horem.

2766. חָרַם **Chârîm**, *khaw-reem'*; from 2763; snub-nosed; Charim, an Isr.:—Harim.

2767. חֹרְמָה **Chormâh**, *khore-maw'*; from 2763; devoted; Chormah, a place in Pal.:—Hormah.

2768. חֹרְמוֹן **Chermôwn**, *kher-mone'*; from 2763; abrupt; Chermon, a mount of Pal.:—Hermon.

2769. חֹרְמוֹנִים **Chermôwnîym**, *kher-mo-neem'*; plur. of 2768; *Hermons*, i.e. its peaks:—the Hermonites.

2770. חֹרְמֶשׁ **chermêsh**, *kher-mashe'*; from 2763; a sickle (as cutting):—sickle.

2771. חָרַן **Chârân**, *khaw-ran'*; from 2787; parched; Charan, the name of a man and also of a place:—Haran.

חָרֹן **chârôn**. See 2740.

2772. חֹרֹנִי **Chôrônîy**, *kho-ro-nee'*; patial from 2773; a *Choronite* or inhab. of Choronaim:—Horonite.

2773. חֹרֹנַיִם **Chôrônayim**, *kho-ro-nah'-yim*; dual of a deriv. from 2356; *double cave-town*; Choronajim, a place in Moab:—Horonaim.

2774. חֹרְנֶפֶר **Charnepher**, *khar-neh'-fer*; of uncert. der.; Charnepher, an Isr.:—Harnepher.

2775. חָרַס **chereç**, *kheh'-res'*; or (with a directive enclitic)

חָרַסָּה **charçâh**, *khar'-saw*; from an unused root mean. to *scrape*; the *itch*; also [perh. from the mediating idea of 2777] the sun:—iteh, sun.

2776. חָרַס **Chereç**, *kheh'-res'*; the same as 2775; shining; Cheres, a mount. in Pal.:—Heres.

2777. חָרַסוּת **charçûwth**, *khar-sooth'*; from 2775 (appar. in the sense of a red tile

used for scraping); a *potsherd*, i.e. (by impl.) a *pottery*; the name of a gate at Jerus.:—east.

2778. חָרַף **châraph**, *khaw-raf'*; a prim. root; to pull off, i.e. (by impl.) to *expose* (as by stripping); spec. to *bettoth* (as if a surrender); fig. to carp at, i.e. *defame*; denom. (from 2779) to spend the winter:—bettoth, blaspheme, defy, jeopard, rail, reproach, upbraid.

2779. חָרֵף **chôreph**, *kho'-ref*; from 2778; prop. the crop gathered, i.e. (by impl.) the autumn (and winter) season; fig. ripeness of age:—cold, winter ([house]), youth.

2780. חָרַף **Chârêph**, *khaw-rafe'*; from 2778; reproachful; Chareph, an Isr.:—Hareph.

2781. חֶרְפָּה **cherpâh**, *kher-paw'*; from 2778; contumely, disgrace, the pudenda:—rebuke, reproach (-fully), shame.

2782. חָרַץ **chârâts**, *khaw-rats'*; a prim. root; prop. to point sharply, i.e. (lit.) to wound; fig. to be alert, to decide:—bestir self, decide, decree, determine, maim, move.

2783. חָרַץ **chârâts** (Chald.), *khaw-rats'*; from a root corresp. to 2782 in the sense of vigor; the loin (as the seat of strength):—loin.

חָרַץ **chârûts**. See 2742.

2784. חֲרָצְבָה **chartsubbâh**, *khaw-tsoob-baw'*; of uncert. der.; a *fetter*; fig. a *pain*:—band.

חָרַץ **chârîts**. See 2757.

2785. חֲרָצָן **chartsan**, *khaw-tsan'*; from 2782; a sour grape (as sharp in taste):—kernel.

2786. חָרַק **châraq**, *khaw-rak'*; a prim. root; to grate the teeth:—gnash.

2787. חָרַר **chârar**, *khaw-rar'*; a prim. root; to glow, i.e. lit. (to melt, burn, dry up) or fig. (to show or incite passion:—be angry, burn, dry, kindle.

2788. חָרַר **chârêr**, *khaw-rare'*; from 2787; arid:—parched place.

2789. חֶרֶשׁ **cheres**, *kheh'-res*; a collat. form mediating between 2775 and 2791; a piece of pottery:—earth (-en), (pot-) sherd, + stone.

2790. חָרַשׁ **chârash**, *khaw-rash'*; a prim. root; to scratch, i.e. (by impl.) to engrave, plough; hence (from the use of tools) to fabricate (of any material); fig. to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by impl.) to be deaf (as an accompaniment of dumbness):—x altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow (-er, -man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

2791. חֶרֶשׁ **cheresh**, *kheh'-resh*; from 2790; magical craft; also silence:—cunning, secretly.

2792. חֶרֶשׁ **Cheresh**, *kheh'-resh*; the same as 2791:—Cheresh, a Levite:—Heresh.

2793. חֶרֶשׁ **chôresh**, *kho'-resh*; from 2790; a forest (perh. as furnishing the material for fabric):—bough, forest, shroud, wood.

2794. חֶרֶשׁ **chôrêsh**, *kho'-rashe'*; act. part. of 2790; a fabricator or mechanic:—artificer.

2795. חֶרֶשׁ **chêrêsh**, *khay-rashe'*; from 2790; deaf (whether lit. or spir.):—deaf.

2796. חָרַשׁ **chârâsh**, *khaw-rawsh'*; from 2790; a fabricator of any material:—artificer, (+) carpenter, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, workman, such as wrought.

2797. חֲרָשָׁי **Charshâi**, *khaw-shaw'*; from 2792; magician; Charsha, one of the Nethinim:—Harsha.

2798. חֲרָשִׁים **Chârâshîym**, *khaw-aw-sheem'*; plur. of 2796; mechanics, the name of a valley in Jerus.:—Charashim, craftsmen.

2799. חָרֹשֶׁת **chârôsheth**, *khaw-o'-sheth*; from 2790; mechanical work:—carving, cutting.

2800. חָרֹשֶׁת **Chârôsheth**, *khaw-o'-sheth*; the same as 2799; Charosheth, a place in Pal.:—Harosheth.

2801. חָרַת **chârath**, *khaw-rath'*; a prim. root; to engrave:—graven.

2802. חֶרֶת **Chereth**, *kheh'-reth*; from 2801 [but equiv. to 2793]; forest; Chereth, a thicket in Pal.:—Hereth.

2803. חָשַׁב **châshab**, *khaw-shab'*; a prim. root; prop. to plait or interpenetrate, i.e. (lit.) to weave or (gen.) to fabricate; fig. to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute:—(make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

2804. חָשַׁב **châshab** (Chald.), *khaw-shab'*; corresp. to 2803; to regard:—repute.

2805. חָשַׁב **chêsheb**, *khay'-sheb*; from 2803; a belt or strap (as being interlaced):—curious girdle.

2806. חֲשַׁבְדָּנָה **Chashbaddânâh**, *khaw-shab-daw'-naw*; from 2803 and 1777; considerate judge; Chashbaddanah, an Isr.:—Hasbadana.

2807. חֲשַׁבָּה **Châshûbâh**, *khaw-shoo-baw'*; from 2803; estimation; Chashubah, an Isr.:—Hashubah.

2808. חֲשַׁבֹּן **cheshbôwn**, *khesh-bone'*; from 2803; prop. contrivance; by impl. intelligence:—account, device, reason.

2809. חֲשַׁבֹּן **Cheshbôwn**, *khesh-bone'*; the same as 2808; Cheshbon, a place E. of the Jordan:—Heshbon.

2810. חֲשַׁבֹּן **chishshâbôwn**, *khish-shaw-bone'*; from 2803; a contrivance, i.e. actual (a warlike machine) or mental (a machine):—engine, invention.

2811. חֲשַׁבְיָה **Châshabyâh**, *khaw-shab-yaw'*; or

חֲשַׁבְיָהוּ **Châshabyâhûw**, *khaw-shab-yaw'-hoo*; from 2803 and 3050; Jah has regarded; Chashabjah, the name of nine Isr.:—Hashabiah.

2812. חֲשַׁבְנָה **Châshabnâh**, *khaw-shab-naw'*; fem. of 2808; inventiveness; Chashnah, an Isr.:—Hashabnah.

2813. חֲשַׁבְנִיָּה **Châshabnîyâh**, *khaw-shab-nîyâh*; from 2803 and 3050; thought of Jah; Chashabnejah, the name of two Isr.:—Hashabniyah.

2814. חָשָׁה **châshâh**, *khaw-shaw'*; a prim. root; to hush or keep quiet:—hold peace, keep silence, be silent, (be) still.

2815. חֲשַׁשׁ **Chashshûw**, *khaw-shoo'*; from 2803; intelligent; Chashshub, the name of two or three Isr.:—Hashub, Hasshub.

2816. חֲשֹׁךְ **châshôwk** (Chald.), *khaw-shok'*; from a root corresp. to 2821; the dark:—darkness.

2817. חֲשׁוּפָה **Châshûphâ**, *khaw-shoo-faw'*; or

חֲשׁוּפָי **Châshûphâi**, *khaw-shoo-faw'*; from 2834; nakedness; Chashupha, one of the Nethinim:—Hashupha, Hasupha.

חֲשׁוּף **châshûwq**. See 2838.

2818. חָשַׁח **châshach** (Chald.), *khaw-shakh'*; a collat. root to one corresp. to 2863 in the sense of readiness; to be necessary (from the idea of convenience) or (transit.) to need:—careful, have need of.

2819. חֲשַׁחְוּת **chashchûwth**, *khaw-shooth'*; from a root corresp. to 2818; necessity:—be needful.

חֲשִׁיכָה **châshêykâh**. See 2825.

חֲשִׁים **Châshîym**. See 2866.

2820. חָשַׁק **châsak**, *khaw-sak'*; a prim. root; to restrain or (reflex.) refrain; by impl. to refuse, spare, preserve; also (by interch. with 2821) to observe:—assuage, x darken, forbear, hinder, hold

back, keep (back), punish, refrain, reserve, spare, withhold.

2821. חָשַׁךְ **châshak**, *khaw-shak'*; a prim. root; to be dark (as withholding light); transit. to darken:—be black, be (make) dark, darken, cause darkness, be dim, hide.

2822. חָשַׁךְ **chôshek**, *kho'-shek'*; from 2821; the dark; hence (lit.) darkness; fig. misery, destruction, death, ignorance, sorrow, wickedness:—dark (-ness), night, obscurity.

2823. חָשַׁךְ **châshôk**, *khaw-shoke'*; from 2821; dark (fig. i.e. obscure):—mean.

2824. חֲשִׁכָה **cheshkâh**, *khesh-kaw'*; from 2821; darkness:—dark.

2825. חֲשִׁכָה **châshêkâh**, *khaw-shay-kaw'*; or חֲשִׁיכָה **châshêkâh**, *khaw-shay-kaw'*; from 2821; darkness; fig. misery:—darkness.

2826. חָשַׁל **châshal**, *khaw-shal'*; a prim. root; to make (intrans. be) unsteady, i.e. weak:—feeble.

2827. חָשַׁל **châshal** (Chald.), *khaw-shal'*; a root corresp. to 2826; to weaken, i.e. crush:—subdue.

2828. חָשַׁם **Châshûm**, *khaw-shoom'*; from the same as 2831; enriched; Chashum, the name of two or three Isr.:—Hashum.

חָשַׁם **Chûshâm**. See 2367.

חָשַׁם **Chûshîm**. See 2366.

2829. חֲשִׁמֹן **Cheshmôwn**, *khesh-mone'*; the same as 2831; opulent; Cheshmon, a place in Pal.:—Heshmon.

2830. חֲשִׁמָּל **chashmal**, *khaw-shal'*; of uncert. der.; prob. bronze or polished spectrum metal:—amber.

2831. חֲשִׁמָּן **chashmân**, *khaw-shan'*; from an unused root (prob. mean. firm or capacious in resources); appar. wealthy:—princes.

2832. חֲשִׁמְנָה **Chashmônâh**, *khaw-shoo-naw'*; fem. of 2831; fertile; Chashmonah, a place in the Desert:—Hashmonah.

2833. חֲשִׁנָּה **chôshen**, *kho'-shen*; from an unused root prob. mean. to contain or sparkle; perh. a pocket (as holding the Urim and Thummim), or rich (as containing gems), used only of the gorget of the highpriest:—breastplate.

2834. חָשַׁף **châshaph**, *khaw-shaf'*; a prim. root; to strip off, i.e. gen. to make naked (for exertion or in disgrace), to drain away or bail up (a liquid):—make bare, clean, discover, draw out, take, uncover.

2835. חָשַׁף **châshîph**, *khaw-seef'*; from 2834; prop. drawn off, i.e. separated; hence a small company (as divided from the rest):—little flock.

2836. חָשַׁק **châshaq**, *khaw-shak'*; a prim. root; to cling, i.e. join, (fig.) to love, delight in; ellipt. (or by interch. for 2820) to deliver:—have a delight, (have a) desire, fillet, long, set (in) love.

2837. חָשַׁק **chêsheq**, *khay'-shek*; from 2836; delight:—desire, pleasure.

2838. חָשַׁק **châshûq**, *khaw-shook'*; or

חָשַׁק **châshûwq**, *khaw-shook'*; pass. part. of 2836; attached, i.e. a fence-rail or rod connecting the posts or pillars:—fillet.

2839. חֲשִׁשׁ **chishshûq**, *khish-shook'*; from 2836; conjoined, i.e. a wheel-spoke or rod connecting the hub with the rim:—felloe.

2840. חֲשִׁשׁ **chishshûr**, *khish-shoor'*; from an unused root mean. to bind together; combined, i.e. the nave or hub of a wheel (as holding the spokes together):—spoke.

2841. חֲשִׁרָה **chashrâh**, *khaw-shaw'*; from the same as 2840; prop. a combination or gathering, i.e. of watery clouds:—dark.

חֲשִׁרָה **Châshûphâ**. See 2817.

2842. חָשַׁשׁ **châshash**, *khaw-shash'*; by var. for 7179; dry grass:—chaff.

2843. חֲשִׁתִּי **Chûshâthîy**, *khaw-shaw-thee'*; patron. from 2364; a Chushathite or desc. of Chushah:—Hushathite.

2844. **חַתַּח** *chath*, *khath*; from 2865; concr. *crushed*; also *afraid*; abstr. *terror*:—broken, dismayed, dread, fear.
2845. **חֶתֶת** *Chêth*, *khayth*; from 2865; *terror*; *Cheth*, an aboriginal Canaanite:—Heth.
2846. **חָתָה** *châthâh*, *khaw-thaw'*; a prim. root; to lay hold of; espec. to pick up fire:—heap, take (away).
2847. **חִתָּה** *chittâh*, *khit-taw'*; from 2865; *fear*:—terror.
2848. **חִתּוּל** *chittûwl*, *khit-tool'*; from 2853; *swathed*, i.e. a bandage:—roller.
2849. **חֶתֶתֶת** *chathchath*, *khath-khath'*; from 2844; *terror*:—fear.
2850. **חִתִּי** *Chittîy*, *khit-tee'*; patron. from 2845; a Chittite, or desc. of Cheth:—Hittite, Hittites.
2851. **חִתִּיָּת** *chittîyth*, *khit-teeth'*; from 2865; *fear*:—terror.
2852. **חָתַק** *châthak*, *khaw-thak'*; a prim. root; prop. to cut off, i.e. (fig.) to decree:—determine.
2853. **חָתַל** *châthal*, *khaw-thal'*; a prim. root; to swathe:—*at all*, swaddle.
2854. **חֶתְּחָל** *châthullâh*, *khath-ool-law'*; from 2853; a swathing cloth (fig.):—swaddling band.
2855. **חֶתְּלוֹן** *Chethlôn*, *kheth-lone'*; from 2853; *enswathed*; *Chethlon*, a place in Pal.:—Hethlon.
2856. **חָתַם** *châtham*, *khaw-tham'*; a prim. root; to close up; espec. to seal:—make an end, mark, seal (up), stop.
2857. **חָתַם** *châtham* (Chald.), *khath-am'*; a root corresp. to 2856; to seal:—seal.
חָתָם *chôthâm*. See 2368.
2858. **חֶתְּמֶת** *chôthemeth*, *kho-the-meth'*; fem. act. part. of 2856; a seal:—signet.
2859. **חָתַן** *châthan*, *khaw-than'*; a prim. root; to give (a daughter) away in marriage; hence (gen.) to contract affinity by marriage:—join in affinity, father in law, make marriages, mother in law, son in law.
2860. **חָתָן** *châthân*, *khaw-thawn'*; from 2859; a relative by marriage (espec. through the bride); fig. a circumcised child (as a species of religious espousal):—bridegroom, husband, son in law.
2861. **חֶתְּנָה** *châthunnâh*, *khath-oon-naw'*; from 2859; a wedding:—espousal.
2862. **חָתַף** *châthaph*, *khaw-thaf'*; a prim. root; to clutch:—take away.
2863. **חֶתֶפֶף** *chethcph*, *kheh'-thef'*; from 2862; prop. rapine; fig. robbery:—prey.
2864. **חָתַר** *châthar*, *khaw-thar'*; a prim. root; to force a passage, as by burglary; fig. with oars:—dig (through), row.
2865. **חָתַת** *châthath*, *khaw-thath'*; a prim. root; prop. to prostrate; hence to break down, either (lit.) by violence, or (fig.) by confusion and fear:—abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, scare, terrify.
2866. **חָתַת** *châthath*, *khath-ath'*; from 2865; *dismay*:—casting down.
2867. **חָתַת** *Châthath*, *khath-ath'*; the same as 2866; *Chathath*, an Isr.:—Hathath.

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2868. **טָעַב** *te'eb* (Chald.), *teh-abe'*; a prim. root; to rejoice:—be glad.
2869. **טָב** *tab* (Chald.), *tawb*; from 2868; the same as 2896; *good*:—fine, good.
2870. **טָבַעַל** *tâbe'el*, *taw-beh-ale'*; from 2895 and 410; *pleasing* (to) *God*; *Tabe'el*, the name of a Syrian and of a Persian:—Tabeal, Tabeel.
2871. **טָבוּל** *tâbûwl*, *taw-bool'*; pass. part. of 2881; prop. *died*, i.e. a turban (prob. as of colored stuff):—died attire.
2872. **טָבוּר** *tâbûwr*, *tab-boor'*; from an unused root mean. to pile up; prop. *accumulated*; i.e. (by impl.) a *summit*:—middle, midst.

2873. **טָבַח** *tâbach*, *taw-bakh'*; a prim. root; to slaughter (animals or men):—kill, (make) slaughter, slay.
2874. **טָבַח** *tebach*, *teh'-bakh*; from 2873; prop. something slaughtered; hence a beast (or meat, as butchered); abstr. *butchery* (or concr. a place of slaughter):—*beast*, slaughter, *slay*, *sore*.
2875. **טָבַח** *Tebach*, *teh'-bakh*; the same as 2874; *massacre*; *Tebach*, the name of a Mesopotamian and of an Isr.:—Tebah.
2876. **טָבַח** *tabbâch*, *tab-bawkh'*; from 2873; prop. a butcher; hence a lifeguardsman (because acting as executioner); also a cook (as usually slaughtering the animal for food):—cook, guard.
2877. **טָבַח** *tabbâch* (Chald.), *tab-bawkh'*; the same as 2876; a lifeguardsman:—guard.
2878. **טִבְחָה** *tibchâh*, *tib-khaw'*; fem. of 2874 and mean. the same:—flesh, slaughter.
2879. **טִבְחָה** *tabbâchâh*, *tab-baw-khaw'*; fem. of 2876; a female cook:—cook.
2880. **טִבְחָה** *Tibchath*, *tib-khath'*; from 2878; slaughter; *Tibchath*, a place in Syria:—Tibhath.
2881. **טָבַל** *tâbal*, *taw-bal'*; a prim. root; to dip:—dip, plunge.
2882. **טָבַלְיָהוּ** *Tebalyâhûw*, *teb-al-yaw'-hoo*; from 2881 and 3050; *Jah has dipped*; *Tebaljah*, an Isr.:—Tebaliah.
2883. **טָבַל** *tâbal*, *taw-bal'*; a prim. root; to sink:—drown, fasten, settle, sink.
2884. **טַבְּאוֹת** *Tabbâ'ôwth*, *tab-baw-othe'*; plur. of 2885; rings; *Tabba'oth*, one of the Nethinim:—Tabba'oth.
2885. **טַבְּאוֹת** *tabba'ath*, *tab-bah'-ath*; from 2883; prop. a seal (as sunk into the wax), i.e. signet (for sealing); hence (gen.) a ring of any kind:—ring.
2886. **טַבְּרִמּוֹן** *Tabrimmôwn*, *tab-rim-mone'*; from 2895 and 7417; *pleasing* (to) *Rimmon*; *Tabrimmon*, a Syrian:—Tabrimmon.
2887. **טֶבֶת** *Têbeth*, *tay'-beth*; prob. of for. der.; *Têbeth*, the tenth Heb. month:—Te-beth.
2888. **טֶבֶת** *Tabbath*, *tab-bath'*; of uncert. der.; *Tabbath*, a place E. of the Jordan:—Tabbath.
2889. **טָהוּר** *tâhûwr*, *taw-hore'*; or
טָהָר *tâhôr*, *taw-hore'*; from 2891; pure (in a phys., chem., cerem. or moral sense):—clean, fair, pure (ness).
2890. **טָהוּר** *têhûwr*, *teh-hore'*; from 2891; purity:—purity.
2891. **טָהָר** *tâhêr*, *taw-hare'*; a prim. root; prop. to be bright; i.e. (by impl.) to be pure (phys. sound, clear, unadulterated; Levit. uncon-taminated; mor. innocent or holy):—be (make, make self, pronounce) clean, cleanse (self), pure, purge, purify (self).
2892. **טָהָר** *tôhar*, *to'-har*; from 2891; lit. bright-ness; cerem. purification:—clearness, glory, purifying.
2893. **טָהֲרָה** *tohôrâh*, *toh-or-aw'*; fem. of 2892; cerem. purification; moral purity:—*is* cleansed, cleansing, purification (fying).
2894. **טָוַה** *tûw*, *too*; a prim. root; to sweep away:—sweep.
2895. **טָוַב** *towb*, *tobe*; a prim. root, to be (trans. do or make) good (or well) in the widest sense:—be (do) better, cheer, be (do, seem) good, (make) goodly, *please*, (be, do, go, play) well.
2896. **טָוַב** *tôwb*, *tobe*; from 2895; *good* (as an adj.) in the widest sense; used likewise as a noun, both in the masc. and the fem., the sing. and the plur. (*good*, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adv. (*well*):—beautiful, best, better, bountiful, cheerful, at ease, *fair* (word), (be in) favour, fine, glad, good (deed, lier, liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, *most*, pleasant,

+ pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([f-favoured]).
2897. **טוֹב** *Tôwb*, *tobe*; the same as 2896; *good*; *Tob*, a region appar. E. of the Jordan:—Tob.
2898. **טוֹב** *tûwb*, *toob*; from 2895; *good* (as a noun), in the widest sense, espec. *good-ness* (superl. concr. the best), *beauty*, *gladness*, *wel-fare*:—fair, gladness, good (-ness, thing, -s), joy, go well with.
2899. **טוֹבֵי יְהוָה** *Tôwbîyâhûw*, *to-bee-yaw'-hoo*; from 2896 and 138; *pleasing* (to) *Adonijah*; *Tob-Adonijah*, an Isr.:—Tob-adonijah.
2900. **טוֹבֵיָהוּ** *Tôwbîyâhûw*, *to-bee-yaw'-hoo*; or **טוֹבֵיָהוּ** *Tôwbîyâhûw*, *to-bee-yaw'-hoo*; from 2896 and 3750; *goodness* of *Jehovah*; *Tobijah*, the name of three Isr. and of one Samaritan:—Tobiah, Tobijah.
2901. **טָוַה** *tâvâh*, *taw-vaw'*; a prim. root; to spin:—spin.
2902. **טוּחַ** *tûwach*, *too'-akh*; a prim. root; to smear, espec. with lime:—daub, overlay, plaister, smut.
2903. **טוּפְּהָפָה** *tôwphâphâh*, *to-faw-faw'*; from an unused root mean. to go around or bind; a fillet for the forehead:—frontlet.
2904. **טָוַל** *tûwl*, *tool*; a prim. root; to pitch over or reel; hence (transit.) to cast down or out:—carry away, (utterly) cast (down, forth, out), send out.
2905. **טוּר** *tûwr*, *toor*; from an unused root mean. to range in a reg. manner; a row; hence a wall:—row.
2906. **טוּר** *tûwr* (Chald.), *toor*; corresp. to 6697; a rock or hill:—mountain.
2907. **טוּשׁ** *tûws*, *toos*; a prim. root; to pounce as a bird of prey:—haste.
2908. **טָוַת** *têvâth* (Chald.), *tev-awth'*; from a root corresp. to 2901; hunger (as twist-ing):—fasting.
2909. **טָחַח** *tâchâh*, *taw-khaw'*; a prim. root; to stretch a bow, as an archer:—[bow-] shot.
2910. **טָחַח** *tûwchâh*, *too-khaw'*; from 2909 (or 2902) in the sense of overlaying; (in the plur. only) the kidneys (as being covered); hence (fig.) the inmost thought:—inward parts.
2911. **טָחַח** *têchôwn*, *tekh-one'*; from 2912; a hand mill; hence a millstone:—to grind.
2912. **טָחַח** *tâchan*, *taw-khan'*; a prim. root; to grind meal; hence to be a concubine (that being their employment):—grind (-er).
2913. **טָחַח** *tachânâh*, *takh-an-aw'*; from 2912; a hand mill; hence (fig.) chewing:—grinding.
2914. **טָחַח** *têchôr*, *tekh-ore'*; from an unused root mean. to burn; a boil or ulcer (from the inflammation), espec. a tumor in the anus or pudenda (the piles):—emerod.
2915. **טִיחַ** *tîyach*, *tee'-akh*; from (the equiv. of) 2902; mortar or plaster:—daubing.
2916. **טִיט** *tîyt*, *teet*; from an unused root mean. appar. to be sticky [rath. perh. a denom. from 2894, through the idea of dirt to be swept away]; mud or clay; fig. calamity:—clay, dirt, mire.
2917. **טִין** *tîyn* (Chald.), *teen*; perh. by interch. for a word corresp. to 2916; clay:—mire.
2918. **טִירָה** *tîyrâh*, *tee-raw'*; fem. of (an equiv. to) 2905; a wall; hence a fortress or a hamlet:—(goodly) castle, habitation, palace, row.
2919. **טַל** *tal*, *tal*; from 2926; dew (as covering vegetation):—dew.
2920. **טַל** *tal* (Chald.), *tal*; the same as 2919:—dew.
2921. **טָלָה** *tâlâ'*, *taw-law'*; a prim. root; prop. to cover with pieces; i.e. (by impl.) to spot or variegate (as tapestry):—clouted, with divers colours, spotted.
2922. **טָלָה** *têlâ'*, *tel-aw'*; appar. from 2921 in the (orig.) sense of covering (for protection); a lamb [comp. 2924]:—lamb.

2923. תֵּלַיִם *Tēlā'īm*, *tel-aw-eem'*; from the plur. of 2922; *lambs*; *Telaim*, a place in Pal.:—*Telaim*.
2924. תֵּלֶה *tāleh*, *taw-leh'*; by var. for 2923; a *lamb*:—*lamb*.
2925. תֵּלְתֵּלָה *tālēlāh*, *tal-tay-law'*; from 2904; *overthrow or rejection*:—*captivity*.
2926. תֵּלַל *tālal*, *taw-lal'*; a prim. root; prop. to *strew over*, i.e. (by impl.) to *cover in or plate* (with beams):—*cover*.
2927. תֵּלַל (Chald.), *tel-al'*; corresp. to 2926; to *cover with shade*:—*have a shadow*.
2928. תֵּלֵם *Telem*, *teh'-lem'*; from an unused root mean. to *break up or treat violently*; *oppression*; *Telem*, the name of a place in Idumaea, also of a temple doorkeeper:—*Telem*.
2929. תֵּלְמוֹן *Talmōwn*, *tal-mone'*; from the same as 2728; *oppressive*; *Talmon*, a temple doorkeeper:—*Talmon*.
2930. תָּמֵא *tāmē*, *taw-may'*; a prim. root; to be *foul*, espec. in a cerem. or mor. sense (*contaminated*):—*defile* (self), *pollute* (self), *be* (make, make self, pronounce) *unclean*, × *utterly*.
2931. תָּמֵא *tāmē*, *taw-may'*; from 2930; *foul* in a relig. sense:—*defiled*, + *infamous*, *polluted* (-tion), *unclean*.
2932. תִּמְאָה *tum'āh*, *toom-aw'*; from 2930; relig. *impurity*:—*filthiness*, *unclean* (-ness).
2933. תָּמֵא *tāmāh*, *taw-maw'*; a collat. form of 2930; to be *impure* in a relig. sense:—*be defiled*, *be reputed vile*.
2934. תָּמַן *tāman*, *taw-man'*; a prim. root; to *hide* (by covering over):—*hide*, *lay privily*, in secret.
2935. תָּנָה *tenē*, *teh'-neh'*; from an unused root prob. mean. to *weave*; a *basket* (of interlaced osiers):—*basket*.
2936. תָּנַף *tānaph*, *taw-naf'*; a prim. root; to *soil*:—*defile*.
2937. תָּנַף *tā'āh*, *taw-aw'*; a prim. root; to *wander*; causat. to *lead astray*:—*seduce*.
2938. תָּעַם *tā'am*, *taw-am'*; a prim. root; to *taste*; fig. to *perceive*:—× *but*, *perceive*, *taste*.
2939. תָּעַם (Chald.), *teh-am'*; corresp. to 2938; to *taste*; causat. to *feed*:—*make to eat*, *feed*.
2940. תָּעַם *ta'am*, *tah'-am'*; from 2933; prop. a *taste*, i.e. (fig.) *perception*; by impl. *intelligence*; transit. a *mandate*:—*advice*, *behaviour*, *decree*, *discretion*, *judgment*, *reason*, *taste*, *understanding*.
2941. תָּעַם *ta'am* (Chald.), *tah'-am'*; from 2939; prop. a *taste*, i.e. (as in 2940) a *judicial sentence*:—*account*, × *to be commanded*, *commandment*, *matter*.
2942. תָּעַם *tē'em* (Chald.), *teh-ame'*; from 2939, and equiv. to 2941; prop. *flavor*; fig. *judgment* (both subj. and obj.); hence *account* (both subj. and obj.):—+ *chancellor*, + *command*, *commandment*, *decree*, + *regard*, *taste*, *wisdom*.
2943. תָּעַן *tā'an*, *taw-an'*; a prim. root; to *load* a beast:—*lade*.
2944. תָּעַן *tā'an*, *taw-an'*; a prim. root; to *stab*:—*thrust through*.
2945. תָּפַף *taph*, *taw-faf'*; from 2952 (perh. referring to the tripping gait of children); a *family* (mostly used collect. in the sing.):—(little) *children* (ones), *families*.
2946. תָּפַח *tāphach*, *taw-fakh'*; a prim. root; to *flatten out or extend* (as a tent); fig. to *nurse a child* (as *promotive of growth*); or perh. a denom. from 2947, from *dandling on the palms*:—*span*, *swaddle*.
2947. תָּפַח *tēphach*, *tay'-fakh'*; from 2946; a *spread of the hand*, i.e. a *palm-breadth* (not "span" of the fingers); archit. a *corbel* (as a supporting palm):—*coping*, *handbreadth*.
2948. תָּפַח *tōphach*, *to'-fakh'*; from 2946 (the same as 2947):—*hand-breadth* (broad).
2949. תִּפְּחָה *tippūch*, *tip-pool'h'*; from 2946; *nursing*:—*span long*.

2950. תָּפַל *tāphal*, *taw-fal'*; a prim. root; prop. to *stick on as a patch*; fig. to *impute falsely*:—*forge* (-r), *sew up*.
2951. תִּפְחָר *tīphcar*, *tif-sar'*; of for. der.; a military governor:—*captain*.
2952. תָּפַף *tāphaph*, *taw-faf'*; a prim. root; appar. to *trip* (with short steps) *coquetishly*:—*mince*.
2953. תָּפַר *tēphar* (Chald.), *tef-ar'*; from a root corresp. to 6852, and mean. the same as 6856; a *finger-nail*; also a *hoof or claw*:—*nail*.
2954. תָּפַשׁ *tāphash*, *taw-fash'*; a prim. root; prop. appar. to *be thick*; fig. to *be stupid*:—*be fat*.
2955. תָּפַח *Tāphath*, *taw-fath'*; prob. from 5197; a *dropping* (of ointment); *Taphath*, an Israelitess:—*Taphath*.
2956. תָּרַד *tārad*, *taw-rad'*; a prim. root; to *drive on*; fig. to *follow close*:—*continual*.
2957. תָּרַד (Chald.), *ter-ad'*; corresp. to 2956; to *expel*:—*drive*.
2958. תָּרֹם *tērōwm*, *ter-ome'*; a var. of 2962; *not yet*:—*before*.
2959. תָּרַח *tārach*, *taw-rakh'*; a prim. root; to *overburden*:—*weary*.
2960. תָּרַח *tōrach*, *to'-rakh'*; from 2959; a *burden*:—*cumbrance*, *trouble*.
2961. תָּרִי *tāriy*, *taw-ree'*; from an unused root appar. mean. to *be moist*; prop. *dripping*; hence *fresh* (i.e. recently made such):—*new*, *putrefying*.
2962. תָּרַם *terem*, *teh'-rem'*; from an unused root appar. mean. to *interrupt or suspend*; prop. *non-occurrence*; used adv. *not yet* or *before*:—*before*, *ere*, *not yet*.
2963. תָּרַף *tārāph*, *taw-raf'*; a prim. root; to *pluck off or pull to pieces*; causat. to *supply with food* (as in morsels):—*catch*, × *without doubt*, *feed*, *ravin*, *rend in pieces*, × *surely*, *tear* (in pieces).
2964. תָּרַף *tērefh*, *teh'-ref'*; from 2963; something *torn*, i.e. a *fragment*, e.g. a *fresh leaf*, *prey*, *food*:—*leaf*, *meat*, *prey*, *spoil*.
2965. תָּרַף *tārāph*, *taw-rawf'*; from 2963; recently *torn off*, i.e. *fresh*:—*plucked off*.
2966. תָּרַפָּה *tērēphāh*, *ter-ay-faw'*; fem. (collect.) of 2964; *prey*, i.e. *flocks devoured by animals*:—*ravin*, (that which was) *torn* (of beasts, in pieces).
2967. תַּרְפֵּלַי *Tarpēlay* (Chald.), *tar-pel-ah'ee*; from a name of for. der.; a *Tarpelite* (collect.) or inhab. of *Tarpel*, a place in Assyria:—*Tarpelites*.
2968. יָאָב *yā'ab*, *yaw-ab'*; a prim. root; to *desire*:—*long*.
2969. יָאָה *yā'āh*, *yaw-aw'*; a prim. root; to be *suitable*:—*appertain*.
- יָאָר *yē'ōwr*. See 2975.
2970. יָאָזָנְיָה *Yā'azanyāh*, *yah-az-an-yaw'*; or יָאָזָנְיָהוּ *Yā'azanyāhūw*, *yah-az-an-yaw'-hoo*; from 238 and 3050; *heard of Jah*; *Jaazanjah*, the name of four Isr.:—*Jaazaniah*. Comp. 3153.
2971. יָאִיר *Yā'iy*, *yaw-ere'*; from 215; *enlightener*; *Jair*, the name of four Isr.:—*Jair*.
2972. יָאִירִי *Yā'iriy*, *yaw-ee-ree'*; patron. from 2971; a *Jairite* or desc. of *Jair*:—*Jairite*.
2973. יָאָל *yā'al*, *yaw-al'*; a prim. root; prop. to *be slack*, i.e. (fig.) to *be foolish*:—*dote*, *he* (become, do) *foolish* (-ly).
2974. יָאָל *yā'al*, *yaw-al'*; a prim. root [prob. rather the same as 2973 through the idea of *mental weakness*]; prop. to *yield*, espec. *assent*; hence (pos.) to *undertake as an act of volition*:—*assay*, *begin*, *be content*, *please*, *take upon*, × *willingly*, *would*.
2975. יָאָר *yē'ōr*, *yeh-ore'*; of Eg. or.; a *channel*, e.g. a *fosse*, *canal*, *shaft*; spec. the *Nile*, as the one river of Egypt, including its collat. tren-

- ches; also the *Tigris*, as the main river of Assyria:—*brook*, *flood*, *river*, *stream*.
2976. יָאָשׁ *yā'ash*, *yaw-ash'*; a prim. root; to *desist*, i.e. (fig.) to *despond*:—(cause to) *despair*, one that is *desperate*, *be no hope*.
2977. יָאָשִׁיָּה *Yō'shiyāh*, *yo-shee-yaw'*; or יָאָשִׁיָּהוּ *Yō'shiyāhūw*, *yo-she-yaw'-hoo*; from the same root as 803 and 3050; *founded of Jah*; *Joshijah*, the name of two Isr.:—*Josiah*.
2978. יָאֵתְוֹן *yē'ithōwn*, *yeh-ee-thone'*; from 857; an *entry*:—*entrance*.
2979. יָאֵתֶרֶי *yē'ātheray*, *yeh-aw-ther-ah'ee*; from the same as 871; *stepping*; *Jeātherai*, an Isr.:—*Jeaterai*.
2980. יָבַב *yābab*, *yaw-bab*; a prim. root; to *baul*:—*cry out*.
2981. יָבוֹל *yēbūwl*, *yeb-ool'*; from 2986; *produce*, i.e. a *crop* or (fig.) *wealth*:—*fruit*, *increase*.
2982. יָבוֹשׁ *yēbūwē*, *yeb-oos'*; from 947; *trodden*, i.e. *threshing-place*; *Jebus*, the aboriginal name of *Jerus.*:—*Jebus*.
2983. יָבוֹשִׁי *yēbūwēiy*, *yeb-oo-see'*; patial from 2982; a *Jebusite* or inhab. of *Jebus*:—*Jebusite* (-s).
2984. יִבְחָר *Yibchar*, *yib-khar'*; from 977; *choice*; *Jibchar*, an Isr.:—*Ibhar*.
2985. יָבִין *Yābiyn*, *yaw-bene'*; from 995; *intelligent*; *Jabin*, the name of two Canaanitish kings:—*Jabin*.
- יָבִישׁ *Yābēysh*. See 3003.
2986. יָבַל *yābal*, *yaw-bal'*; a prim. root; prop. to *flow*; causat. to *bring* (espec. with pomp):—*bring* (forth), *carry*, *lead* (forth).
2987. יָבַל (Chald.), *yeb-al'*; corresp. to 2986; to *bring*:—*bring*, *carry*.
- יָבֵל *yōbēl*. See 3104.
2988. יָבַל *yābāl*, *yaw-bawl'*; from 2986; a *stream*:—[water-] *course*, *stream*.
2989. יָבַל *Yābāl*, *yaw-bawl'*; the same as 2988; *Jabal*, an antediluvian:—*Jabal*.
- יָבֵל *yōbēl*. See 3104.
2990. יָבֵל *yabbēl*, *yab-bale'*; from 2986; having *running sores*:—*wen*.
2991. יִבְלֵעַם *Yiblē'am*, *yib-leh-awm'*; from 1104 and 5971; *devouring people*; *Jibleām*, a place in Pal.:—*Ibleam*.
2992. יָבַם *yābam*, *yaw-bam'*; a prim. root of doubtful mean.; used only as a denom. from 2993; to *marry* a (deceased) brother's widow:—*perform the duty of a husband's brother*, *marry*.
2993. יָבַם *yābām*, *yaw-bawm'*; from (the orig. of) 2992; a *brother-in-law*:—*husband's brother*.
2994. יִבְמַת *yēbēmeth*, *yeb-ay'-meth*; fem. part. of 2992; a *sister-in-law*:—*brother's wife*, *sister in law*.
2995. יִבְנֵאל *Yabne'el*, *yab-neh-ale'*; from 1129 and 410; *built of God*; *Jabne'el*, the name of two places in Pal.:—*Jabneel*.
2996. יִבְנֵה *Yabneh*, *yab-neh'*; from 1129; a *building*; *Jabneh*, a place in Pal.:—*Jabneh*.
2997. יִבְנֵיָה *Yibneyāh*, *yib-neh-yaw'*; from 1129 and 3050; *built of Jah*; *Jibnejah*, an Isr.:—*Ibnejah*.
2998. יִבְנִיָּה *Yibniyāh*, *yib-nee-yaw'*; from 1129 and 3050; *building of Jah*; *Jibnijah*, an Isr.:—*Ibnijah*.
2999. יָבֹק *Yabbōq*, *yab-boke'*; prob. from 1238; *pouring forth*; *Jabbok*, a river E. of the Jordan:—*Jabbok*.
3000. יִבְרֵכְיָהוּ *Yēberekyāhūw*, *yeb-eh-rek-yaw'-hoo*; from 1288 and 3050; *blessed of Jah*; *Jeberekjah*, an Isr.:—*Jeberechiah*.
3001. יָבֵשׁ *yābēsh*, *yaw-bashe'*; a prim. root; to *be ashamed*, *confused* or *disappointed*; also (as failing) to *dry up* (as water) or *wither* (as herbage):—*be ashamed*, *clean*, *be confounded*, (make) *dry* (up), (do) *shame* (-fully), × *utterly*, *wither* (away).

3002. יָבֵשׁ *yābēsh*, *yaw-bashe'*; from 3001; dry:—dried (away), dry.
3003. יָבֵשׁ *yābēsh*, *yaw-bashe'*; the same as 3002 (also).
- יָבֵישׁ *yābēysh*, *yaw-bashe'*; often with the addition of 1568, i.e. *Jabesh of Gilead*; *Jabesh*, the name of an Isr. and of a place in Pal.:—*Jabesh* ([Gilead]).
3004. יַבְבָּשָׁה *yabbāshāh*, *yab-baw-shaw'*; from 3001; dry ground:—dry (ground, land).
3005. יִבְשָׁם *yibshām*, *yib-sawm'*; from the same as 1314; fragrant; *Jibsam*, an Isr.:—*Jibsam*.
3006. יַבְבֶּשֶׁת *yabbesheth*, *yab-beh'-sheth*; a var. of 3004; dry ground:—dry land.
3007. יַבְבֶּשֶׁת *yabbesheth* (Chald.), *yab-beh'-sheth*; corresp. to 3006; dry land:—earth.
3008. יִגְאֵל *yigāl*, *yig-aw'*; from 1350; avenger; *Jigal*, the name of three Isr.:—*Igal*, *Igeal*.
3009. יָגַב *yāgab*, *yaw-gab'*; a prim. root; to dig or plough:—husbandman.
3010. יָגַב *yāgēb*, *yaw-gabe'*; from 3009; a ploughed field:—field.
3011. יִגְבְּהָה *yogbehāh*, *yog-beh-haw'*; fem. from 1361; hillock; *Jogbehah*, a place E. of the Jordan:—*Jogbehah*.
3012. יִגְדַּלְיָהוּ *yigdal-yāhūw*, *yig-dal-yaw'-hoo*; from 1431 and 3050; magnified of *Jah*; *Jigdaljah*, an Isr.:—*Igdaliah*.
3013. יָגַח *yāgāh*, *yaw-gaw'*; a prim. root; to grieve:—afflict, cause grief, grieve, sorrowful, vex.
3014. יָגַח *yāgāh*, *yaw-gaw'*; a prim. root [prob. rather the same as 3013 through the common idea of dissatisfaction]; to push away:—be removed.
3015. יָגוֹן *yāgōwn*, *yaw-gohn'*; from 3013; affliction:—grief, sorrow.
3016. יָגוֹר *yāgōwr*, *yaw-gore'*; from 3025; fearful:—afraid, fearest.
3017. יָגוּר *yāgūr*, *yaw-goor'*; prob. from 1481; a lodging; *Jagur*, a place in Pal.:—*Jagur*.
3018. יָגַע *yegīya'*, *yeg-ee'-ah*; from 3021; toil; hence a work, produce, property (as the result of labor):—labour, work.
3019. יָגַע *yāgiya'*, *yaw-ghee'-ah*; from 3021; tired:—weary.
3020. יִגְלִי *yogli*, *yog-lee'*; from 1540; exiled; *Jogli*, an Isr.:—*Jogli*.
3021. יָגַע *yāga'*, *yaw-gah'*; a prim. root; prop. to gasp; hence to be exhausted, to tire, to toil:—faint, (make to) labour, (be) weary.
3022. יָגַע *yāgā'*, *yaw-gaw'*; from 3021; earnings (as the product of toil):—that which he laboured for.
3023. יָגַע *yāgēa'*, *yaw-gay'-ah*; from 3021; tired; hence (trans.) tiresome:—full of labour, weary.
3024. יָגַע *yegī'āh*, *yeg-ee-aw'*; fem. of 3019; fatigue:—weariness.
3025. יָגַר *yāgōr*, *yaw-gore'*; a prim. root; to fear:—be afraid, fear.
3026. יֶגֶר שַׁחַדוּתָהּ *yegar sahadūwthā'* (Chald.), *yegar' sahad-oo-thaw'*; from a word derived from an unused root (mean. to gather) and a der. of a root corresp. to 7717; heap of the testimony; *Jegar-Sahadutha*, a cairn E. of the Jordan:—*Jegar-Sahadutha*.
3027. יָד *yād*, *yawd*; a prim. word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3029, the closed one); used (as noun, adv., etc.) in a great variety of applications, both lit. and fig., both proximate and remote [as follow]:—(+ be) able, × about, + armholes, at, axletree, because of, beside, border, × bounty, + broad, [broken-] handed, × by, charge, coast, + consecrate, + creditor, custody, debt, dominion, × enough, + fellowship, force, × from, hand [-staves, -y work], × he, himself, × in, labour, + large, ledge, [left-] handed, means, × mine, ministry, near, × of, × order, ordinance, × our, parts, pain, power, × presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, × thee, × by them, × themselves, × thine own, × thou, through, × throwing, + thumb, times, × to, × under, × us, × wait on, [way-] side, where, + wide, × with (him, me, you), work, + yield, × yourselves.
3028. יָד *yād* (Chald.), *yad*; corresp. to 3027:—hand, power.
3029. יָדָא *yēdā* (Chald.), *yed-aw'*; corresp. to 3034; to praise:—(give) thank (-s).
3030. יִדְאָלָה *yidālāh*, *yid-al-aw'*; of uncert. der. *Jidalah*, a place in Pal.:—*Idalah*.
3031. יִדְבָּשׁ *yidbāsh*, *yid-bawsh'*; from the same as 1766; perh. honeyed; *Jidbash*, an Isr.:—*Idbash*.
3032. יָדַד *yādād*, *yaw-dad'*; a prim. root; prop. to handle [comp. 3034], i.e. to throw, e.g. lots:—cast.
3033. יִדְדִּיאוּת *yedidawth*, *yed-ee-dooth'*; from 3033; prop. affection; concr. a darling object:—dearly beloved.
3034. יָדָה *yādāh*, *yaw-daw'*; a prim. root; used only as denom. from 3027; lit. to use (i.e. hold out) the hand; phys. to throw (a stone, an arrow) at or away; espec. to revere or worship (with extended hands); intens. to bemoan (by wringing the hands):—cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).
3035. יָדָה *yiddōw*, *yid-dō'*; from 3034; praised; *Jiddo*, an Isr.:—*Iddo*.
3036. יָדוֹן *yādōwn*, *yaw-done'*; from 3034; thankful; *Jadon*, an Isr.:—*Jadon*.
3037. יָדָה *yaddūwa'*, *yad-doo'-ah*; from 3045; knowing; *Jaddūa*, the name of two Isr.:—*Jaddua*.
3038. יִדְּוֹתָהּ *yedūwthūwn*, *yed-oo-thoon'*; or יִדְּוֹתָהּ *yedūthūwn*, *yed-oo-thoon'*; or יִדְּיֹתָהּ *yediythūwn*, *yed-ee-thoon'*; prob. from 3034; laudatory; *Jeduthun*, an Isr.:—*Jeduthun*.
3039. יָדָה *yēdiyd*, *yed-eed'*; from the same as 1730; loved:—amiable, (well-) beloved, loves.
3040. יִדְּיָה *yēdiydāh*, *yed-ee-daw'*; fem. of 3039; beloved; *Jedidah*, an Israelitess:—*Jedidah*.
3041. יִדְּיָה *yēdiydeyāh*, *yed-ee-deh-yaw'*; from 3039 and 3050; beloved of *Jah*; *Jedidejah*, a name of Solomon:—*Jedidiah*.
3042. יָדָה *yēdāyāh*, *yed-aw-yaw'*; from 3034 and 3050; praised of *Jah*; *Jedajah*, the name of two Isr.:—*Jedaiah*.
3043. יִדְּיָהּ *yēdiyā'ēl*, *yed-ee-ah-ale'*; from 3045 and 410; knowing God; *Jediaēl*, the name of three Isr.:—*Jediael*.
3044. יִדְּלָה *yidlāph*, *yid-lawf'*; from 1811; tearful; *Jidlaph*, a Mesopotamian:—*Jidlaph*.
3045. יָדָה *yāda'*, *yaw-dah'*; a prim. root; to know (prop. to ascertain by seeing); used in a great variety of senses, fig., lit., euphem. and infer. (including observation, care, recognition; and causat. instruction, designation, punishment, etc.) [as follow]:—acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] aware, can [-not], certainly, for a certainty, comprehend, consider, × could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] no-rant, instruct, kinsfolk, kinsman, (cause to, let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, × prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], × will be, wist, wit, wot.
3046. יָדָה *yēdā* (Chald.), *yed-ah'*; corresp. to 3045:—certify, know, make known, teach.
3047. יָדָה *yādā'*, *yaw-daw'*; from 3045; knowing; *Jada*, an Isr.:—*Jada*.
3048. יִדְּיָה *yēdāyāh*, *yed-ah-yaw'*; from 3045 and 3050; *Jah has known*; *Jedajah*, the name of two Isr.:—*Jedaiah*.
3049. יִדְּעֹנִי *yiddēōnīy*, *yid-deh-o-nee'*; from 3045; prop. a knowing one; spec. a conjurer; (by impl.) a ghost:—wizard.
3050. יָהּ *yāhh*, *yaw*; contr. for 3068, and mean. the same; *Jah*, the sacred name:—*Jah*, the Lord, most vehement. Cp. names in "iah," "jah."
3051. יָהָב *yāhab*, *yaw-hab'*; a prim. root; to give (whether lit. or fig.); gen. to put; imper. (reflex.) come:—ascribe, bring, come on, give, go, set, take.
3052. יָהָב *yēhab* (Chald.), *yeh-hab'*; corresp. to 3051:—deliver, give, lay, + prolong, pay, yield.
3053. יָהָב *yēhāb*, *yeh-hawb'*; from 3051; prop. what is given (by Providence), i.e. a lot:—burden.
3054. יָהָד *yāhad*, *yaw-had'*; denom. from a form corresp. to 3061; to Judaize, i.e. become Jewish:—become Jews.
3055. יָהָד *yēhūd*, *yeh-hood'*; a briefer form of one corresp. to 3061; *Jehud*, a place in Pal.:—*Jehud*.
3056. יִהְיֶה *yehday*, *yeh-dah'ee*; perh. from a form corresp. to 3061; Judaistic; *Jehdai*, an Isr.:—*Jehdai*.
3057. יִהְיֶה *yēhūdiyāh*, *yeh-hoo-dee-yaw'*; fem. of 3064; *Jehudijah*, a Jewess:—*Jehudijah*.
3058. יָהוּא *yēhūw*, *yay-hoo'*; from 3068 and 1931; *Jehovah* (is) *He*; *Jehu*, the name of five Isr.:—*Jehu*.
3059. יָהוֹחָז *yēhōw'achāz*, *yeh-ho-aw-khawz'*; from 3068 and 270; *Jehovah* seized; *Jehōchaz*, the name of three Isr.:—*Jehoahaz*. Comp. 3099.
3060. יָהוֹשָׁה *yēhōw'āsh*, *yeh-ho-awsh'*; from 3068 and (perh.) 784; *Jehovah*-fired; *Jehōash*, the name of two Isr. kings:—*Jehoash*. Comp. 3101.
3061. יָהוּד *yēhūd* (Chald.), *yeh-hood'*; contr. from a form corresp. to 3063; prop. *Judah*, hence *Judaea*:—*Jewry*, *Judah*, *Judea*.
3062. יָהוּדָאִי *yēhūdā'iy* (Chald.), *yeh-hoo-daw-ee'*; patril from 3061; a *Jehudaite* (or *Judaite*), i.e. Jew:—*Jew*.
3063. יָהוּדָה *yēhūdāh*, *yeh-hoo-daw'*; from 3034; celebrated; *Jehudah* (or *Judah*), the name of five Isr.; also of the tribe descended from the first, and of its territory:—*Judah*.
3064. יָהוּדִי *yēhūdīy*, *yeh-hoo-dee'*; patron. from 3063; a *Jehudite* (i.e. *Judaite* or *Jew*), or desc. of *Jehudah* (i.e. *Judah*):—*Jew*.
3065. יָהוּדִי *yēhūdīy*, *yeh-hoo-dee'*; the same as 3064; *Jehudi*, an Isr.:—*Jehudi*.
3066. יָהוּדִית *yēhūdīyth*, *yeh-hoo-deeth'*; fem. of 3064; the *Jewish* (used adv.) language:—in the Jews' language.
3067. יָהוּדִית *yēhūdīyth*, *yeh-hoo-deeth'*; the same as 3066; *Jewess*; *Jehudith*, a Canaanitess:—*Judith*.
3068. יָהוָה *yēhōvāh*, *yeh-ho-vaw'*; from 1961; (the) self-Existent or Eternal; *Jehovah*, Jewish national name of God:—*Jehovah*, the Lord. Comp. 3050, 3069.
3069. יָהוָה *yēhōvīh*, *yeh-ho-vee'*; a var. of 3068 [used after 136, and pronounced by Jews as 430, in order to prevent the repetition of the same sound, since they elsewhere pronounce 3068 as 136]:—God.
3070. יָהוָה יִרְאֶה *yēhōvāh yireh*, *yeh-ho-vaw' yir-eh'*; from 3068 and 7200; *Jehovah* will see (to it); *Jehovah-Jireh*, a symbolical name for Mt. Moriah:—*Jehovah-jireh*.
3071. יָהוָה נִסִּי *yēhōvāh nīcīy*, *yeh-ho-vaw' nis-see'*; from 3068 and 5251 with pron. suffix.; *Jehovah* (is) my banner; *Jehovah-Nissi*, a symbolical name of an altar in the Desert:—*Jehovah-nissi*.
3072. יָהוָה צִדְקָנוּ *yēhōvāh tsidqēnūw*, *yeh-ho-vaw' tsid-kay'-noo*; from 3068 and 6664 with pron. suffix.; *Jehovah* (is) our right; *Jehovah-Tsidkenu*, a symbolical epithet of the Messiah and of Jerus.:—the Lord our righteousness.

3073. יְהוֹוָה שָׁלוֹם **Yehôvâh shâlôwm**, *yeh-ho-vaw' shaw-lome'*; from 3068 and 7965; *Jehovah (is) peace; Jehovah-Shalom*, a symbolical name of an altar in Pal.:—*Jehovah-shalom*.
3074. יְהוֹוָה שָׁמַח **Yehôvâh shammâh**, *yeh-ho-vaw' shawm'-maw'*; from 3068 and 8033 with directive enclitic; *Jehovah (is) thither; Jehovah-Shammah*, a symbol. title of Jerus.:—*Jehovah-shammah*.
3075. יְהוֹזָבָד **Yehôwzâbâd**, *yeh-ho-zaw-bawd'*; from 3068 and 2064; *Jehovah-enthroned; Jehozabad*, the name of three Isr.:—*Jehozabad*. Comp. 3107.
3076. יְהוֹחָנָן **Yehôwehânân**, *yeh-ho-khaw-naw'n'*; from 3068 and 2603; *Jehovah-favored; Jehochanan*, the name of eight Isr.:—*Jehochanan, Johanan*. Comp. 3110.
3077. יְהוֹיָדָה **Yehôwyâdâh**, *yeh-ho-yaw-daw'*; from 3068 and 3045; *Jehovah-known; Jehojada*, the name of three Isr.:—*Jehoiada*. Comp. 3111.
3078. יְהוֹיָכִין **Yehôwyâkîyn**, *yeh-ho-yaw-keen'*; from 3068 and 3559; *Jehovah will establish; Jehojakin*, a Jewish king:—*Jehoiachin*. Comp. 3112.
3079. יְהוֹיָקִים **Yehôwyâqîym**, *yeh-ho-yaw-keem'*; from 3068 abbrev. and 6965; *Jehovah will raise; Jehojakim*, a Jewish king:—*Jehoiakim*. Comp. 3113.
3080. יְהוֹיָרִיב **Yehôwyâriyb**, *yeh-ho-yaw-reeb'*; from 3068 and 7378; *Jehovah will contend; Jehojarib*, the name of two Isr.:—*Jehoiarib*. Comp. 3114.
3081. יְהוּכָל **Yehûwkal**, *yeh-ho-kal'*; from 3301; *potent; Jehukal*, an Isr.:—*Jehucal*. Comp. 3116.
3082. יְהוֹנָדָב **Yehôwnâdâb**, *yeh-ho-naw-dawb'*; from 3068 and 5068; *Jehovah-largessed; Jehonadab*, the name of an Isr. and of an Arab:—*Jehonadab, Jonadab*. Comp. 3122.
3083. יְהוֹנָתָן **Yehôwnâthân**, *yeh-ho-naw-thawn'*; from 3068 and 5414; *Jehovah-given; Jehonathan*, the name of four Isr.:—*Jonathan*. Comp. 3129.
3084. יְהוֹשֻׁעַ **Yehôwceph**, *yeh-ho-safe'*; a fuller form of 3130; *Jehoseph (i.e. Joseph)*, a son of Jacob:—*Joseph*.
3085. יְהוֹשֻׁעַ **Yehôw'addâh**, *yeh-ho-ad-daw'*; from 3068 and 5710; *Jehovah-adorned; Jehoâddah*, an Isr.:—*Jehoada*.
3086. יְהוֹשֻׁעַ **Yehôw'addiyn**, *yeh-ho-ad-deen'*; or
יְהוֹשֻׁעַ **Yehôwaddân**, *yeh-ho-ad-dawn'*; from 3068 and 5727; *Jehovah-pleased; Jehoâddin or Jehoâddan*, an Israelitess:—*Jehoaddan*.
3087. יְהוֹשָׁדָק **Yehôwtsâdâq**, *yeh-ho-tsaw-dawk'*; from 3068 and 6663; *Jehovah-righted; Jehotsadak*, an Isr.:—*Jehozadek, Josedech*. Comp. 3136.
3088. יְהוֹרָם **Yehôwrâm**, *yeh-ho-rawm'*; from 3068 and 7311; *Jehovah-raised; Jehoram*, the name of a Syrian and of three Isr.:—*Jehoram, Joram*. Comp. 3141.
3089. יְהוֹשֻׁבָּב **Yehôwsheba'**, *yeh-ho-sheh'-bah'*; from 3068 and 7650; *Jehovah-sworn; Jehosheba*, an Israelitess:—*Jehosheba*. Comp. 3090.
3090. יְהוֹשָׁבֶֿאֿת **Yehôwshab'ath**, *yeh-ho-shab'-ath'*; a form of 3089; *Jehoshabath*, an Israelitess:—*Jehoshabeath*.
3091. יְהוֹשֻׁעַ **Yehôwshûwa'**, *yeh-ho-shoo'-ah'*; or
יְהוֹשֻׁעַ **Yehôwshû'a**, *yeh-ho-shoo'-ah'*; from 3068 and 3467; *Jehovah-saved; Jehoshuâ (i.e. Joshua)*, the Jewish leader:—*Jehoshua, Jehoshuah, Joshua*. Comp. 1954, 3442.
3092. יְהוֹשָׁפָט **Yehôwshâphât**, *yeh-ho-shaw-fawt'*; from 3068 and 8199; *Jehovah-judged; Jehoshaphat*, the name of six Isr.; also of a valley near Jerus.:—*Jehoshaphat*. Comp. 3146.
3093. יָהִי־יָרִיב **yâhiyr**, *yaw-here'*; prob. from the same as 2022; *elated; hence arrogant;—haughty, proud*.
3094. יְהַלְלֵֿל־יְהוָה **Yehallel'êl**, *yeh-hal-lel'-ale'*; from 1984 and 410; *praising God; Jehallel*, the name of two Isr.:—*Jehaleleel, Jehalelel*.
3095. יָהֵֿל־יְהוָה **yahâlôm**, *yah-hal'-ame'*; from 1986 (in the sense of *hardness*); a precious stone, prob. *onyx*:—*diamond*.
3096. יָהָֿץ **Yahats**, *yah'-hats*; or
יָהָֿץ **Yahtsâh**, *yah'-tsaw'*; or (fem.)
יָהָֿץ **Yahtsâh**, *yah'-tsaw'*; from an unused root mean. to *stamp*; perh. *threshing-floor*; *Jahats* or *Jahtsah*, a place E. of the Jordan:—*Jahaz, Jahazah, Jahzah*.
3097. יוֹאָֿב **Yôw'âb**, *yo-awb'*; from 3068 and 1; *Jehovah-fathered; Joâb*, the name of three Isr.:—*Joab*.
3098. יוֹאָֿח **Yôw'âch**, *yo-awkh'*; from 3068 and 251; *Jehovah-brothered; Joach*, the name of four Isr.:—*Joah*.
3099. יוֹאָֿחָז **Yôw'âchâz**, *yo-aw-khawz'*; a form of 3059; *Joâchaz*, the name of two Isr.:—*Jehoahaz, Joahaz*.
3100. יוֹאֵֿל **Yôw'êl**, *yo-ale'*; from 3068 and 410; *Jehovah (is his) God; Joël*, the name of twelve Isr.:—*Joel*.
3101. יוֹאָֿשׁ **Yôw'âsh**, *yo-awsh'*; or
יוֹאָֿשׁ **Yô'âsh** (2 Chron. 24:1), *yo-awsh'*; a form of 3060; *Joâsh*, the name of six Isr.:—*Joash*.
3102. יוֹב **Yôwb**, *yobe*; perh. a form of 3103, but more prob. by err. transc. for 3437; *Job*, an Isr.:—*Job*.
3103. יוֹבָֿב **Yôwbâb**, *yo-bawb'*; from 2980; *howler; Jobab*, the name of two Isr. and of three foreigners:—*Johab*.
3104. יוֹבָֿל **Yôwbêl**, *yo-bale'*; or
יוֹבָֿל **yôbêl**, *ya-bale'*; appar. from 2986; the blast of a horn (from its continuous sound); spec. the signal of the silver trumpets; hence the instrument itself and the festival thus introduced:—*jubile, ram's horn, trumpet*.
3105. יוֹבָֿל **yôwbâl**, *yoo-bal'*; from 2986; a stream:—*river*.
3106. יוֹבָֿל **Yôwbâl**, *yoo-bawl'*; from 2986; stream; *Jubal*, an antediluvian:—*Jubal*.
3107. יוֹזָֿבָד **Yôwzâbâd**, *yo-zaw-bawd'*; a form of 3075; *Jozabad*, the name of ten Isr.:—*Josabad, Jozabad*.
3108. יוֹזָֿכָר **Yôwzâkâr**, *yo-zaw-kawr'*; from 3068 and 2142; *Jehovah-remembered; Jozacar*, an Isr.:—*Jozachar*.
3109. יוֹחָֿא **Yôwchâ'**, *yo-khaw'*; prob. from 3068 and a var. of 2421; *Jehovah-revived; Joeha*, the name of two Isr.:—*Joha*.
3110. יוֹחָֿנָן **Yôwehânân**, *yo-khaw-naw'n'*; a form of 3076; *Jochanan*, the name of nine Isr.:—*Johanan*.
- יֹוֹֿטָֿן **Yôwtâh**. See 3194.
3111. יוֹיָֿדָה **Yôwyâdâh**, *yo-yaw-daw'*; a form of 3077; *Jojada*, the name of two Isr.:—*Jehoiada, Joiada*.
3112. יוֹיָֿכִין **Yôwyâkîyn**, *yo-yaw-keen'*; a form of 3078; *Jojakin*, an Isr. king:—*Jehoiachin*.
3113. יוֹיָֿקִים **Yôwyâqîym**, *yo-yaw-keem'*; a form of 3079; *Jojakim*, an Isr.:—*Joiakim*. Comp. 3137.
3114. יוֹיָֿרִיב **Yôwyâriyb**, *yo-yaw-reeb'*; a form of 3080; *Jojarib*, the name of four Isr.:—*Joiarib*.
3115. יוֹכָֿבֵד **Yôwkebed**, *yo-keh'-bed*; from 3068 contr. and 3513; *Jehovah-gloried; Jochebed*, the mother of Moses:—*Jochebed*.
3116. יוֹכָֿל **Yôwkal**, *yoo-kal'*; a form of 3081; *Jukal*, an Isr.:—*Jucal*.
3117. יוֹם **yôwm**, *yome*; from an unused root mean. to *be hot*; a day (as the warm hours), whether lit. (from sunrise to sunset, or from one sunset to the next), or fig. (a space of time defined by an associated term), [often used adv.]:—*age, + always, + chronicles, continually (-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever (-lasting, -more), X full, life, as (so) long as (. . . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year (-ly), + younger*.
3118. יוֹם **yôwm** (Chald.), *yome*; corresp. to 3117; a day:—*day (by day), time*.
3119. יוֹמָֿם **yôwmâm**, *yo-mawm'*; from 3117; daily:—*daily, (by, in the) day (-time)*.
3120. יָֿוָֿן **Yâvân**, *yaw-vaw'n'*; prob. from the same as 3196; *effervescing (i.e. hot and active); Javan*, the name of a son of Joktan, and of the race (*Ionians*, i.e. *Greeks*) descended from him, with their territory; also of a place in Arabia:—*Javan*.
3121. יָֿוָֿן **yâvên**, *yaw-ven'*; from the same as 3120; prop. *dregs (as effervescing)*; hence *mud*:—*mire, miry*.
3122. יוֹנָֿדָב **Yôwnâdâb**, *yo-naw-dawb'*; a form of 3082; *Jonadab*, the name of an Isr. and of a Rechabite:—*Jonadab*.
3123. יוֹנָֿה **yôwnâh**, *yo-naw'*; prob. from the same as 3196; a dove (appar. from the warmth of their mating):—*dove, pigeon*.
3124. יוֹנָֿה **Yônâh**, *yo-naw'*; the same as 3123; *Jonah*, an Isr.:—*Jonah*.
3125. יָֿוָֿנִי **Yevânîy**, *yev-aw-nee'*; patron. from 3121; a *Jevanite*, or desc. of *Javan*:—*Grecian*.
3126. יוֹנָֿק **yôwnêq**, *yo-nake'*; act. part. of 3243; a sucker; hence a twig (of a tree felled and sprouting):—*tender plant*.
3127. יוֹנָֿקֶֿת **yôwneqeth**, *yo-neh'-keth*; fem. of 3126; a sprout:—(tender) branch, young twig.
3128. יוֹנָֿתָֿן אֶֿלֶם רֶֿ־חֶֿקִים **yôwnath 'elem re-chêqîym**, *yo-nath' ay-lem rek-ho-keem'*; from 3123 and 482 and the plur. of 7350; *dove of (the) silence (i.e. dumb Israel) of (i.e. among) distances (i.e. strangers)*; the title of a ditty (used for a name of its melody):—*Jonath-elem-rechokim*.
3129. יוֹנָֿתָֿן **Yôwnâthân**, *yo-naw-thawn'*; a form of 3083; *Jonathan*, the name of ten Isr.:—*Jonathan*.
3130. יוֹסֵֿף **Yôweêph**, *yo-safe'*; fut. of 3254; *let him add (or perh. simply act. part. adding)*; *Joseph*, the name of seven Isr.:—*Joseph*. Comp. 3084.
3131. יוֹסֵֿפִיָֿה **Yôweiphayâh**, *yo-sif-yaw'*; from act. part. of 3254 and 3050; *Jah (is) adding; Josiphjah*, an Isr.:—*Josiphiah*.
3132. יוֹיָֿאָֿחָז **Yôw'êlâh**, *yo-ay-law'*; perh. fem. act. part. of 3276; *furthermore; Joelah*, an Isr.:—*Joelah*.
3133. יוֹיָֿדָה **Yôw'êd**, *yo-ade'*; appar. act. part. of 3259; *appointer; Joed*, an Isr.:—*Joed*.
3134. יוֹיָֿזֶֿר **Yôw'êzer**, *yo-eh'-zer*; from 3068 and 5828; *Jehovah (is his) help; Jaezer*, an Isr.:—*Joezer*.
3135. יוֹיָֿשׁ **Yôw'âsh**, *yo-awsh'*; from 3068 and 5789; *Jehovah-hastened; Jaash*, the name of two Isr.:—*Joash*.
3136. יוֹזָֿדָק **Yôwtsâdâq**, *yo-tsaw-dawk'*; a form of 3087; *Jotsadak*, an Isr.:—*Jozadak*.
3137. יוֹקִים **Yôwqîym**, *yo-keem'*; a form of 3113; *Jokim*, an Isr.:—*Jokim*.
3138. יוֹרָֿה **yôwreh**, *yo-reh'*; act. part. of 3384; *sprinkling*; hence a sprinkling (or autumnal showers):—*first rain, former [rain]*.
3139. יוֹרָֿה **Yôwrâh**, *yo-raw'*; from 3384; *rainy; Jorah*, an Isr.:—*Jorah*.
3140. יוֹרִי **Yôwray**, *yo-rah'-ee*; from 3384; *rainy; Jarai*, an Isr.:—*Jorai*.
3141. יוֹרָֿם **Yôwrâm**, *yo-rawm'*; a form of 3088; *Joram*, the name of three Isr. and one Syrian:—*Joram*.
3142. יוֹשָֿׁב חֶֿסֶד **Yôwshab Chêced**, *yoo-shab' kheh'-sed*; from 7725 and 2617; *kindness will be returned; Jushab-Chesed*, an Isr.:—*Jushab-hesed*.

3143. יוֹשִׁבְיָהּ **Yôwshîbyâh**, *yo-shib-yaw'*; from 3127 and 3050; *Jehovah will cause to dwell*; *Joshibyah*, an Isr.:—*Josibiah*.

3144. יוֹשָׁהּ **Yôwshâh**, *yo-shaw'*; prob. a form of 3145; *Joshah*, an Isr.:—*Joshah*.

3145. יוֹשָׁהֲבָהּ **Yôwshavyâh**, *yo-shav-yaw'*; from 3068 and 7737; *Jehovah-set*; *Joshavjah*, an Isr.:—*Joshaviah*. Comp. 3141.

3146. יוֹשָׁפָט **Yôwshâphât**, *yo-shaw-fawt'*; a form of 3092; *Joshaphat*, an Isr.:—*Joshaphat*.

3147. יוֹתָם **Yôwthâm**, *yo-thawm'*; from 3068 and 8535; *Jehovah (is) perfect*; *Jotham*, the name of three Isr.:—*Jotham*.

3148. יוֹתֵר **yôwthêr**, *yo-thare'*; act. part. of 3498; prop. *redundant*; hence *over and above*, as adj., noun, adv. or conj. [as follows]:—*better*, *more* (-over), *over*, *profit*.

3149. יִזְעָאֵל **Yezavêl**, *yez-av-ale'*; from an unused root (mean. to *sprinkle*) and 410; *sprinkled of God*; *Jezavel*, an Isr.:—*Jeziel* [from the marg.].

3150. יִזְיָהּ **Yizziyâh**, *yiz-zee-yaw'*; from the same as the first part of 3149 and 3050; *sprinkled of Jah*; *Jizizyah*, an Isr.:—*Jeziel*.

3151. יִזְיָז **Yâziyz**, *yaw-zeez'*; from the same as 2123; *he will make prominent*; *Jaziz*, an Isr.:—*Jaziz*.

3152. יִזְלִי'אֵה **Yizliyah**, *yiz-lee-aw'*; perh. from an unused root (mean. to *draw up*); *he will draw out*; *Jizliah*, an Isr.:—*Jezliah*.

3153. יִזְנָהּ **Yezanyâh**, *yez-an-yaw'*; or יִזְנָהּ **Yezanyâhûw**, *yez-an-yaw'-hoo*; prob. for 2970; *Jezanjah*, an Isr.:—*Jezaniah*.

3154. יִזַּע **yeza'**, *yel'-zah*; from an unused root mean to *ooze*; *sweat*, i.e. (by impl.) a *sweating dress*:—*any thing that causeth sweat*.

3155. יִזְרָח **Yizrach**, *yiz-rawkh'*; a var. for 250; a *Jizrach* (i.e. *Ezrachite* or *Zarchite*) or desc. of *Zerach*:—*Izrahite*.

3156. יִזְרַחְיָהּ **Yizrachyâh**, *yiz-rakh-yaw'*; from 2224 and 3050; *Jah will shine*; *Jizrachyah*, the name of two Isr.:—*Izrahiah*, *Jezrahiah*.

3157. יִזְרַעֲלֵי **Yizre'êl**, *yiz-reh-ale'*; from 2232 and 410; *God will sow*; *Jizre'el*, the name of two places in Pal. and of two Isr.:—*Jezreel*.

3158. יִזְרַעֲלֵי **Yizre'êliy**, *yiz-reh-ay-lee'*; patron. from 3157; a *Jizre'elite* or native of *Jizreel*:—*Jezreelite*.

3159. יִזְרַעֲלֵי **Yizre'êliyth**, *yiz-reh-ay-leeth'*; fem. of 3158; a *Jezre'elites*:—*Jezreelites*.

3160. יְחֻבָּהּ **Yechubbâh**, *yekh-oob-baw'*; from 2247; *hidden*; *Jechubbah*, an Isr.:—*Jechubbah*.

3161. יָחַד **yâchad**, *yaw-khad'*; a prim. root; to *be* (or *become*) *one*:—*join*, *unite*.

3162. יָחַד **yachad**, *yakh'-ad*; from 3161; prop. a *unit*, i.e. (adv.) *unitedly*:—*alike*, at all (once), both, likewise, only, (al-) together, withal.

3163. יָחַד **Yachdôw**, *yakh-doe'*; from 3162 with pron. suffix; *his unity*, i.e. (adv.) *together*; *Jachdo*, an Isr.:—*Jahdo*.

3164. יָחַדִּי'אֵל **Yachdiy'êl**, *yakh-dee-ale'*; from 3163 and 410; *unity of God*; *Jachdi'el*, an Isr.:—*Jahdiel*.

3165. יָחַדִּי'אֵה **Yechdiyâhûw**, *yekh-dee-yaw'-hoo*; from 3162 and 3050; *unity of Jah*; *Jechdijah*, the name of two Isr.:—*Jehdeiah*.

יָחַדֵּל **Yechav'êl**. See 3171.

3166. יָחַזִּי'אֵל **Yachazi'êl**, *yakh-az-ee-ale'*; from 2372 and 410; *beheld of God*; *Jachazi'el*, the name of five Isr.:—*Jahaziel*, *Jahziel*.

3167. יָחַזֵּהּ **Yachzeyâh**, *yakh-zeh-yaw'*; from 2372 and 3050; *Jah will behold*; *Jachzejah*, an Isr.:—*Jahaziah*.

3168. יָחַזְקֵהּ **Yechezqêl**, *yekh-ez-kale'*; from 2388 and 410; *God will strengthen*; *Jechezkel*, the name of two Isr.:—*Ezekiel*, *Jehezekel*.

3169. יָחִיזְקִי'אֵה **Yechizqiyâh**, *yekh-iz-kee-yaw'*; or יָחִיזְקִי'אֵה **Yechizqiyâhûw**, *yekh-iz-kee-yaw'-hoo*; from 3388 and 3050; *strengthened of Jah*; *Jechizqijah*, the name of five Isr.:—*Hezekiah*, *Jehizkiah*. Comp. 2396.

3170. יָחִיזֵרָהּ **Yachzêrah**, *yakh-zay-raw'*; from the same as 2386; perh. *protection*; *Jachzerah*, an Isr.:—*Jahzerah*.

3171. יָחִיזֵל **Yechiyêl**, *yekh-ee-ale'*; or (2 Chron. 29:14) יָחִיזֵל **Yechav'êl**, *yekh-av-ale'*; from 2421 and 410; *God will live*; *Jechi'el* (or *Jechavel*), the name of eight Isr.:—*Jehiel*.

3172. יָחִיזֵלִי **Yechiyêliy**, *yekh-ee-ay-lee'*; patron. from 3171; a *Jechi'elite* or desc. of *Jechiel*:—*Jehieli*.

3173. יָחִיזֵד **yâchîyd**, *yaw-kheed'*; from 3161; prop. *united*, i.e. *sole*; by impl. *beloved*; also *lonely*; (fem.) the *life* (as not to be replaced):—*darling*, *desolate*, only (child, son), *solitary*.

3174. יָחִיזֵהּ **Yechiyâh**, *yekh-ee-yaw'*; from 2421 and 3050; *Jah will live*; *Jechijah*, an Isr.:—*Jehiah*.

3175. יָחִיזֵל **yâchîyl**, *yaw-kheel'*; from 3176; *expectant*:—*should hope*.

3176. יָחַל **yâchal**, *yaw-chal'*; a prim. root; to *wait*; by impl. to *be patient*, *hope*:—(cause to, have, make to) *hope*, *be pained*, *stay*, *tarry*, *trust*, *wait*.

3177. יָחַלֵּהּ **Yachl'êl**, *yakh-leh-ale'*; from 3176 and 410; *expectant of God*; *Jachle'el*, an Isr.:—*Jahleel*.

3178. יָחַלֵּהּ **Yachl'êliy**, *yakh-leh-ay-lee'*; patron. from 3177; a *Jachle'elite* or desc. of *Jachleel*:—*Jahleelites*.

3179. יָחַם **yâcham**, *yaw-kham'*; a prim. root; prob. to *be hot*; fig. to *conceive*:—*get heat*, *be hot*, *conceive*, *be warm*.

3180. יָחַמֹּר **yachmûwr**, *yakh-moor'*; from 2560; a kind of *deer* (from the color; comp. 2543):—*fallow deer*.

3181. יָחַמַּי **Yachmay**, *yakh-mah'-ee*; prob. from 3179; *hot*; *Jachmai*, an Isr.:—*Jahmai*.

3182. יָחַף **yâchêph**, *yaw-khâfê'*; from an unused root mean. to *take off the shoes*; *unsandalled*:—*barefoot*, being *unshod*.

3183. יָחַצֵּהּ **Yachts'êl**, *yakh-tseh-ale'*; from 2673 and 410; *God will allot*; *Jachts'êl*, an Isr.:—*Jahzeel*. Comp. 3185.

3184. יָחַצֵּהּ **Yachts'êliy**, *yakh-tseh-ay-lee'*; patron. from 3183; a *Jachts'êlite* (collect.) or desc. of *Jachts'êl*:—*Jahzeelites*.

3185. יָחַצִּי'אֵל **Yachtsiy'êl**, *yakh-tsee-ale'*; from 2673 and 410; *allotted of God*; *Jachtsiy'el*, an Isr.:—*Jahziel*. Comp. 3183.

3186. יָחַר **yâchar**, *yaw-khar'*; a prim. root; to *delay*:—*tarry longer*.

3187. יָחַשׁ **yâchas**, *yaw-khas'*; a prim. root; to *sprout*; used only as denom. from 3188; to *enroll by pedigree*:—(number after, number throughout the) *genealogy* (to be reckoned), *be reckoned by genealogies*.

3188. יָחַשׁ **yachas**, *yakh'-as*; from 3187; a *pedigree* or *family list* (as *growing spontaneously*):—*genealogy*.

3189. יָחַת **Yachath**, *yakh'-ath*; from 3161; *unity*; *Jachath*, the name of four Isr.:—*Jahath*.

3190. יָאֵב **yâtab**, *yaw-tab'*; a prim. root; to *be* (causat.) *make well*, lit. (sound, beautiful) or fig. (*happy*, *successful*, *right*):—*be accepted*, *amend*, *use aright*, *benefit*, *be* (make) *better*, *seem best*, *make cheerful*, *be comely*, + *be content*. diligent (-ly), *dress*, *earnestly*, *find favour*, *give*, *be glad*, *do* (be, make) *good* ([ness]), *be* (make) *merry*, *please* (+ well), *shew more* [kindness], *skilfully*, × *very small*, *surely*, *make sweet*, *thoroughly*, *tire*, *trim*, *very*, *be* (can, deal, entreat, go, have) *well* [said, seen].

3191. יָאֵב **y'êb** (Chald.), *yet-ab'*; corresp. to 3190:—*seem good*.

3192. יוֹבָהּ **Yotbâh**, *yot-baw'*; from 3190; *pleasantness*; *Jotbah*, a place in Pal.:—*Jotbah*.

3193. יוֹבָתָהּ **Yotbâthâh**, *yot-baw'-thaw*; from 3192; *Jotbathah*, a place in the Desert:—*Jotbath*, *Jotbathah*.

3194. יוֹטָהּ **Yotâh**, *yoot-law'*; or יוֹטָהּ **Yûwtâh**, *yoo-law'*; from 5186; *extended*; *Jutah* (or *Julah*), a place in Pal.:—*Juttah*.

3195. יוֹטֵר **Yêtur**, *yet-oor'*; prob. from the same as 2905; *encircled* (i.e. *inclosed*); *Jetur*, a son of *Ishmael*:—*Jetur*.

3196. יָיִן **yayin**, *yah'-yin*; from an unused root mean. to *effervesce*; *wine* (as fermented); by impl. *intoxication*:—*banqueting*, *wine*, *wine* [-bibber].

3197. יָד **yak**, *yak*; by err. trausc. for 3027; a *hand* or *side*:—[way-] *side*.

יָכֹל **yâkôwl**. See 3201.

יָכֹנֵהּ **Yêkôwn'yâh**. See 3204.

3198. יָכַח **yâkach**, *yaw-kakh'*; a prim. root; to *be right* (i.e. *correct*); recip. to *argue*; causat. to *decide*, *justify* or *convict*:—*appoint*, *argue*, *chasten*, *convince*, *correct* (-ion), *daysman*, *dispute*, *judge*, *maintain*, *plead*, *reason* (together), *rebuke*, *reprove* (-r), *surely*, in any wise.

יָכִילֵהּ **Yêkiyl'yâh**. See 3203.

3199. יָכִין **Yâkîyn**, *yaw-keen'*; from 3559; *he* (or *it*) *will establish*; *Jakin*, the name of three Isr. and of a temple pillar:—*Jachin*.

3200. יָכִינִי **Yâkîyniy**, *yaw-kee-nee'*; patron. from 3199; a *Jakinite* (collect.) or desc. of *Jakin*:—*Jachinites*.

3201. יָכֹל **yâkôl**, *yaw-kole'*; or (fuller) יָכֹל **yâkôwl**, *yaw-kole'*; a prim. root; to *be able*, lit. (*can*, *could*) or mor. (*may*, *might*):—*be able*, any at all (ways), *attain*, *can* (away with, [-not]), *could*, *endure*, *might*, *overcome*, *have power*, *prevail*, *still*, *suffer*.

3202. יָכֵל **yêkêl** (Chald.), *yek-ale'*; or יָכִיל **yêkiyl** (Chald.), *yek-eel'*; corresp. to 3201:—*be able*, *can*, *couldst*, *prevail*.

3203. יָכֹלֵהּ **Yêkolyâh**, *yek-ol-yaw'*; and יָכֹלֵהּ **Yêkolyâhûw**, *yek-ol-yaw'-hoo*; or (2 Ch. 26:3) יָכֹלֵהּ **Yêkiyl'yâh**, *yek-ee-leh-yaw'*; from 3201 and 3050; *Jah will enable*; *Jekol-jah* or *Jekiljah*, an Israelites:—*Jecholiah*, *Jecoliah*.

3204. יָכֹנֵהּ **Yêkonyâh**, *yek-on-yaw'*; and יָכֹנֵהּ **Yêkonyâhûw**, *yek-on-yaw'-hoo*; or (Jer. 27:20) יָכֹנֵהּ **Yêkôwn'yâh**, *yek-o-neh-yaw'*; from 3559 and 3050; *Jah will establish*; *Jekonjah*, a Jewish king:—*Jeconiah*. Comp. 3659.

3205. יָלַד **yâlad**, *yaw-lad'*; a prim. root; to *bear young*; causat. to *beget*; med. to *act as midwife*; spec. to *show lineage*:—*bear*, *beget*, *birth* ([day]), *born*, (make to) *bring forth* (children, young), *bring up*, *calve*, *child*, *come*, *be delivered* (of a child), *time of delivery*, *gender*, *hatch*, *labour*, (do the office of a) *midwife*, *declare pedigrees*, *be the son of*, (woman in, woman that) *travail* (-eth, -ing woman).

3206. יָלַד **yêled**, *yel'-led*; from 3205; something *born*, i.e. a *lad* or *offspring*:—*boy*, *child*, *fruit*, *son*, *young man* (one).

3207. יָלְדָהּ **yaldâh**, *yal-daw'*; fem. of 3206; a *lass*:—*damsel*, *girl*.

3208. יָלְדוּתָהּ **yaldûwth**, *yal-dooth'*; abstr. from 3206; *boyhood* (or *girlhood*):—*childhood*, *youth*.

3209. יָלַד **yillôwd**, *yil-lode'*; pass. from 3205; *born*:—*born*.

3210. יָלֹנָהּ **Yâlôwn**, *yaw-lone'*; from 3885; *lodging*; *Jalon*, an Isr.:—*Jalon*.

3211. יָלִיד **yâliy**, *yaw-leed'*; from 3205; *born*:—([home-]) *born*, *child*, *son*.

3212. יָלַק **yâlak**, *yaw-lak'*; a prim. root [comp. 1980]; to *walk* (lit. or fig.); causat. to *carry* (in various senses):—× *again*, *away*, *bear*, *bring*, *carry* (away), *come* (away), *depart*, *flow*, + *follow* (-ing), *get* (away, hence, him), (cause to, make) *go* (away, -ing, -ne, one's way, out), *grow*, *lead* (forth), *let down*, *march*, *prosper*, + *pursue*, *cause to run*,

spread, take away ([journey]), vanish, (cause to) walk (-ing), wax, × be weak.

3213. יָלַל *yālāl*, yaw-lal'; a prim. root; to howl (with a wailing tone) or yell (with a boisterous one):—(make to) howl, be howling.

3214. יָלַל *yālāl*, yel-ale'; from 3213; a howl;—howling.

3215. יָלַל *yālālāh*, yel-aw-law'; fem. of 3214; a howling:—howling.

3216. יָלַע *yālaʿ*, yaw-lah'; a prim. root; to blurt or utter inconsiderately:—devour.

3217. יָלַפֶּת *yallepheth*, yal-leh'-feth; from an unused root appar. mean. to stick or scrape; scurf or tetter:—scabbed.

3218. יָלַק *yeleq*, yeh'-lek; from an unused root mean. to lick up; a devourer; spec. the young locust:—cankerworm, caterpillar.

3219. יָלַקוּט *yalqûwt*, yal-koot'; from 3218; a travelling pouch (as if for gleanings):—scrip.

3220. יָם *yām*, yawm; from an unused root mean. to roar; a sea (as breaking in noisy surf) or large body of water; spec. (with the art.) the Mediterranean; sometimes a large river, or an artificial basin; locally, the west, or (rarely) the south:—sea (× faring man, [-shore]), south, west (-ern, side, -ward).

3221. יָם *yām* (Chald.), yawm; corresp. to 3220:—sea.

3222. יָם *yēm*, yame; from the same as 3117; a warm spring:—mule.

3223. יְמוּאֵל *Yemûw'el*, yem-oo-ale'; from 3117 and 410; day of God; Jemuel, an Isr.:—Jemuel.

3224. יְמִימָה *Yemîymâh*, yem-ee-maw'; perh. from the same as 3117; prop. warm, i.e. affectionate; hence dove [comp. 3123]; Jemimah, one of Job's daughters:—Jemimah.

3225. יְמִינָה *yâmîyn*, yaw-meen'; from 3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south:— + left-handed, right (hand, side), south.

3226. יְמִינָה *Yâmîyn*, yaw-meen'; the same as 3225; Jamin, the name of three Isr.:—Jamin. See also 1144.

3227. יְמִינִי *yemîynîy*, yem-ee-nee'; for 3225; right:—(on the) right (hand).

3228. יְמִינִי *Yemîynîy*, yem-ee-nee'; patron. from 3226; a Jeminite (collect.) or desc. of Jamin:—Jaminites. See also 1145.

3229. יְמִלָּה *Yimlâh*, yeem-law'; or

יְמִלָּה *Yimlâh*, yim-law'; from 4390; full; Jimla or Jimlah, an Isr.:—Imla, Imlah.

3230. יְמִלֶּךְ *Yamlêk*, yam-lake'; from 4427; he will make king; Jamlek, an Isr.:—Jamlech.

3231. יָמַן *yâman*, yaw-man'; a prim. root; to be (phys.) right (i.e. firm); but used only as denom. from 3225 and transit., to be right-handed or take the right-hand side:—go (turn) to (on, use) the right hand.

3232. יְמִנָּה *Yimnâh*, yim-naw'; from 3231; prosperity (as betokened by the right hand); Jimnah, the name of two Isr.: also (with the art.) of the posterity of one of them:—Imna, Imnah, Jimnah, Jimnites.

3233. יְמִינִי *yemânîy*, yem-aw-nee'; from 3231; right (i.e. at the right hand):—(on the) right (hand).

3234. יְמִנָּה *Yimnâh*, yim-naw'; from 4513; he will restrain; Jimna, an Isr.:—Imna.

3235. יָמַר *yâmar*, yaw-mar'; a prim. root; to exchange; by impl. to change places:—boast selves, change.

3236. יְמִרָה *Yimrâh*, yim-law'; prob. from 3235; interchange; Jimrah, an Isr.:—Imrah.

3237. יָמַשׁ *yâmash*, yaw-mash'; a prim. root; to touch:—feel.

3238. יָנָה *yânâh*, yaw-naw'; a prim. root; to rage or be violent; by impl. to suppress, to maltreat:—destroy, (thrust out by) oppress (-ing, -ion, -or), proud, vex, do violence.

3239. יָנוּחַ *Yânôwach*, yaw-no'-akh; or (with enclitic)

יָנוּחָהּ *Yânôwehâh*, yaw-no'-khaw; from 3240; quiet; Janôach or Janôchah, a place in Pal.:—Janôah, Janôah.

יָנוּם *Yânûm*. See 3241.

3240. יָנַח *yânach*, yaw-nakh'; a prim. root; to deposit; by impl. to allow to stay:—bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withhold. (The Hiphil forms with the *dagesh* are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

3241. יָנִים *Yânîym*, yaw-neem'; from 5123; asleep; Janim, a place in Pal.:—Janum [from the marg.].

3242. יָנִיקָהּ *yênîyqâh*, yen-ee-kaw'; from 3243; a sucker or sapling:—young twig.

3243. יָנַק *yânaq*, yaw-nak'; a prim. root; to suck; causat. to give milk:—milk, nurse (-ing mother), (give, make to) suck (-ing child, -ling).

3244. יָנִישׁוּפָהּ *yanshûwph*, yan-shoof'; or

יָנִישׁוּפָהּ *yanshûwph*, yan-shofe'; appar. from 5398; an unclean (aquatic) bird; prob. the heron (perh. from its blowing cry, or because the night-heron is meant [comp. 5399]):—(great) owl.

3245. יָסַד *yâcad*, yaw-sad'; a prim. root; to set (lit. or fig.); intens. to found; reflex. to sit down together, i.e. settle, consult:—appoint, take counsel, establish, (lay the, lay for a) found (-ation), instruct, lay, ordain, set, × sure.

3246. יָסַד *yêcûd*, yes-ood'; from 3245; a foundation (fig. i.e. beginning):— × began.

3247. יָסַד *yêcûwd*, yes-ode'; from 3245; a foundation (lit. or fig.):—bottom, foundation, repairing.

3248. יָסַדָּהּ *yêcûwdâh*, yes-oo-daw'; fem. of 3246; a foundation:—foundation.

3249. יָסְרוּ *yâcûwr*, yaw-soor'; from 5493; departing:—they that depart.

3250. יָסַר *yiccôwr*, yis-sore'; from 3256; a re-prover:—instruct.

3251. יָסַךְ *yâcak*, yaw-sak'; a prim. root; to pour (intrans.):—be poured.

3252. יִסְכָּהּ *Yickâh*, yis-kaw'; from an unused root mean. to watch; observant; Jiskah, sister of Lot:—Israh.

3253. יִסְמַכְיָהוּ *Yismakyâhûw*, yis-mak-yaw-hoo'; from 5564 and 3050; Jah will sustain; Jismakjah, an Isr.:—Ismachiah.

3254. יָסַף *yâcaph*, yaw-saf'; a prim. root; to add or augment (often adv. to continue to do a thing):—add, × again, × any more, × cease, × come more, + conceive again, continue, exceed, × further, × gather together, get more, give more-over, × henceforth, increase (more and more), join, × longer (bring, do, make, much, put), × (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, × yet, yield.

3255. יָסַף *yêcaph* (Chald.), yes-af'; corresp. to 3254:—add.

3256. יָסַר *yâcar*, yaw-sar'; a prim. root; to chastise, lit. (with blows) or fig. (with words); hence to instruct:—bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.

3257. יָסַר *yâc*, yaw; from 3261; a shovel:—shovel.

3258. יָסַבֶּת *Yabêts*, yah-bates'; from an unused root prob. mean. to grieve; sorrowful; Jabets, the name of an Isr., and also of a place in Pal.:—Jabez.

3259. יָסַד *yâ'ad*, yaw-ad'; a prim. root; to fix upon (by agreement or appointment); by impl. to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage):—agree, (make an) appoint (-ment, a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).

יָסַד *Yêdôw*. See 3260.

3260. יָסַד *Yêdîy*, yed-ee'; from 3259; appointed; Jedi, an Isr.:—Iddo [from the marg.]. See 3035.

3261. יָסַח *yâ'ah*, yaw-aw'; a prim. root; appar. to brush aside:—sweep away.

3262. יָסַח *Yê'aw'el*, yeh-oo-ale'; from 3261 and 410; carried away of God; Je'el, the name of four Isr.:—Jehiel, Jeiel, Jeuel. Comp. 3273.

3263. יָסַח *Yê'aw'ts*, yeh-oots'; from 5779; counsellor; Je'uts, an Isr.:—Jeuz.

3264. יָסַח *yâ'owr*, yaw-ore'; a var. of 3293; a forest:—wood.

3265. יָסַח *Yâ'owr*, yaw-oor'; appar. pass. part. of the same as 3293; wooded; Ja'ur, an Isr.:—Jair [from the marg.].

3266. יָסַח *Yê'owsh*, yeh-oosh'; from 5789; hasty; Je'ush, the name of an Edomite and of four Isr.:—Jehush, Jeush. Comp. 3274.

3267. יָסַח *yâ'az*, yaw-az'; a prim. root; to be bold or obstinate:—fierce.

3268. יָסַח *Yâ'azîy'el*, yah-az-ee-ale'; from 3267 and 410; emboldened of God; Ja'azîl, an Isr.:—Jaaziel.

3269. יָסַח *Yâ'azîyâhûw*, yah-az-ee-yaw-hoo; from 3267 and 3050; emboldened of Jah; Jaazijah, an Isr.:—Jaaziah.

3270. יָסַח *Yâ'azêyr*, yah-az-ayr'; or

יָסַח *Yâ'zêr*, yah-zare'; from 5826; helpful; Jaazer or Jazer, a place E. of the Jordan:—Jaazer, Jazer.

3271. יָסַח *yâ'at*, yaw-at'; a prim. root; to clothe:—cover.

3272. יָסַח *yê'at* (Chald.), yeh-at'; corresp. to 3289; to counsel; reflex. to consult:—counselor, consult together.

3273. יָסַח *Yê'iy'el*, yeh-ee-ale'; from 3261 and 410; carried away of God; Je'el, the name of six Isr.:—Jeiel, Jehiel. Comp. 3262.

יָסַח *Yâ'îyr*. See 3265.

3274. יָסַח *Yê'iysh*, yeh-eesh'; from 5789; hasty; Je'ish, the name of an Edomite and of an Isr.:—Jeush [from the marg.]. Comp. 3266.

3275. יָסַח *Yâ'kân*, yah-kawn'; from the same as 5912; troublesome; Jakan, an Isr.:—Jachan.

3276. יָסַח *yâ'al*, yaw-al'; a prim. root; prop. to ascend; fig. to be valuable (obj. useful, subj. benefited):— × at all, set forward, can do good, (be, have) profit (-able).

3277. יָסַח *yâ'el*, yaw-ale'; from 3276; an ibex (as climbing):—wild goat.

3278. יָסַח *Yâ'el*, yaw-ale'; the same as 3277; Ja'el, a Canaanite:—Jael.

3279. יָסַח *Yâ'alâh*, yah-al-aw'; or

יָסַח *Yâ'alâh*, yah-al-aw'; the same as 3280 or direct from 3276; Jaala or Jaalah, one of the Nethinim:—Jaala, Jaalah.

3280. יָסַח *yâ'alâh*, yah-al-aw'; fem. of 3277:—roe.

3281. יָסַח *Yâ'lâm*, yah-lawm'; from 5956; occult; Jalam, an Edomite:—Jalam.

3282. יָסַח *yâ'an*, yah-an; from an unused root mean. to pay attention; prop. heed; by impl. purpose (sake or account); used adv. to indicate the reason or cause:—because (that), forasmuch (+ as), seeing then, + that, + whereas, + why.

3283. יָסַח *yâ'en*, yaw-ane'; from the same as 3282; the ostrich (prob. from its answering cry:—ostrich).

3284. יָסַח *yâ'anâh*, yah-an-aw'; fem. of 3283, and mean. the same:— + owl.

3285. יָסַח *Yâ'anay*, yah-an-ah'ee; from the same as 3283; responsive; Jaanai, an Isr.:—Jaanai.

3286. יָסַח *yâ'aph*, yaw-af'; a prim. root; to tire (as if from wearisome flight):—faint, cause to fly, (be) weary (self).

3287. יָסַח *yâ'êph*, yaw-afe'; from 3286; fatigued; fig. exhausted:—faint, weary.

3288. יָסַח *yê'aph*, yeh-awf'; from 3286; fatigue (adv. utterly exhausted):—swiftly.

3289. יָסַח *yâ'ats*, yaw-ats'; a prim. root; to advise; reflex. to deliberate or resolve:—advertise, take advice, advise (well), consult, (give, take) counsel (-lor), determine, devise, guide, purpose.

3290. יַקְבֹּב **Yāqôb**, yah-ak-obe'; from 6117; heel-catcher (i.e. supplanter); *Jaakob*, the Israelitish patriarch:—*Jacob*.

3291. יַקְבֹּבָה **Yāqôbâh**, yah-ak-o'-baw'; from 3290; *Jaakobah*, an Isr.:—*Jaakobah*.

3292. יַקְאָן **Yāqân**, yah-ak-awn'; from the same as 6130; *Jaakan*, an Idumæan:—*Jaakan*. Comp. 1142.

3293. יַאֲרַר **Yā'ar**, yah'-ar'; from an unused root prob. mean. to thicken with verdure; a copse of bushes; hence a forest; hence honey in the comb (as hived in trees):—[honey-] comb, forest, wood.

3294. יַאֲרָה **Yā'râh**, yah-raw'; a form of 3295; *Jarah*, an Isr.:—*Jarah*.

3295. יַאֲרָה **Yā'râh**, yah-ar-aw'; fem. of 3293, and mean. the same:—[honey-] comb, forest.

3296. יַאֲרֵי אֲרֵגִים **Yā'rêy 'Orêgîm**, yah-ar-ay' o-reg-ent'; from the plur. of 3293 and the masc. plur. part. act. of 707; woods of weavers; *Jaare-Oregim*, an Isr.:—*Jaare-oregim*.

3297. יַאֲרִים **Yā'rîm**, yeh-aw-reem'; plur. of 3293; forests; *Jearim*, a place in Pal.:—*Jearim*. Comp. 7157.

3298. יַאֲרֵשׁיָה **Yā'rêshyâh**, yah-ar-esh-yaw'; from an unused root of uncert. signif. and 3050; *Jaareshjah*, an Isr.:—*Jaresiah*.

3299. יַאֲסֻוּ **Yā'sûw**, yah-as-oo'; from 6213; they will do; *Jaasu*, an Isr.:—*Jaasau*.

3300. יַאֲסִי־אֵל **Yā'sîy-êl**, yah-as-ee-ale'; from 6213 and 410; made of God; *Jaasiel*, an Isr.:—*Jaasiel*, *Jasiel*.

3301. יַפְדֵּיָה **Yiphdêyâh**, yif-deh-yaw'; from 6299 and 3050; *Jah* will liberate; *Jiphdêjah*, an Isr.:—*Iphedeiah*.

3302. יָפָה **Yâphâh**, yaw-faw'; a prim. root; prop. to be bright, i.e. (by impl.) beautiful:—be beautiful, be (make self) fair (-r), deck.

3303. יָפֵה **Yâpheh**, yaw-feh'; from 3302; beautiful (lit. or fig.):—+ beautiful, beauty, comely, fair (-est, one), + goodly, pleasant, well.

3304. יָפֵה־פִּיָּה **Yâpheh-phîyâh**, yef-eh' fee-yaw'; from 3302 by redupl.; very beautiful:—very fair.

3305. יָפֹה **Yâphô**, yaw-fo'; or יָפֹה **Yâphôw** (Ezra 3:7), yaw-fo'; from 3302; beautiful; *Japho*, a place in Pal.:—*Japha*, *Joppa*.

3306. יָפַח **Yâphach**, yaw-fakh'; a prim. root; prop. to breathe hard, i.e. (by impl.) to sigh:—bewail self.

3307. יָפַח **Yâphêach**, yaw-fay'-akh'; from 3306; prop. puffing, i.e. (fig.) meditating:—such as breathe out.

3308. יָפִי **Yôphîy**, yof-ee'; from 3302; beauty:—beauty.

3309. יָפִיָּה **Yâphîyâ**, yaw-fee'-ah'; from 3313; bright; *Japhia*, the name of a Canaanite, an Isr., and a place in Pal.:—*Japhia*.

3310. יָפִלֵּת **Yaphlêt**, yaf-late'; from 6403; he will deliver; *Japhlet*, an Isr.:—*Japhlet*.

3311. יָפִלֵּי־יָה **Yaphlêîy**, yaf-lay-tee'; patron. from 3310; a *Japhletite* or desc. of *Japhlet*:—*Japhleti*.

3312. יָפִנֵּה **Yephunneh**, yef-oon-neh'; from 6437; he will be prepared; *Jephunneh*, the name of two Isr.:—*Jephunneh*.

3313. יָפַח **Yâpha**, yaw-fah'; a prim. root; to shine:—be light, shew self, (cause to) shine (forth).

3314. יָפִיָּה **Yîphâh**, yif-aw'; from 3313; splendor or (fig.) beauty:—brightness.

3315. יָפֶתֶח **Yepheth**, yeh'-feth'; from 6601; expansion; *Jepheth*, a son of Noah; also his posterity:—*Japheth*.

3316. יָפִתָּח **Yîphâtch**, yif-tawkh'; from 6605; he will open; *Jiphtach*, an Isr.; also a place in Pal.:—*Jephthah*, *Jiphtah*.

3317. יָפִתָּח־אֵל **Yîphâtch-êl**, yif-tach-ale'; from 6605 and 410; God will open; *Jiphtach-el*, a place in Pal.:—*Jiphtah-el*.

3318. יָצָא **Yâtsâ**, yaw-tsaw'; a prim. root; to go (causat. bring) out, in a great variety of applications, lit. and fig., direct and proxim.:—× after, appear, × assuredly, bear out, × begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart (-ing, -ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, × scarce, send with commandment, shoot forth, spread, spring out, stand out, × still, × surely, take forth (out), at any time, × to [and fro], utter.

3319. יָצָא **Yâtsâ** (Chald.), yets-aw'; corresp. to 3318:—finish.

3320. יָצַב **Yâtsab**, yaw-tsab'; a prim. root; to place (any thing so as to stay); reflex. to station, offer, continue:—present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -ing, still, up).

3321. יָצַב **Yâtsêb** (Chald.), yets-abe'; corresp. to 3320; to be firm; hence to speak surely:—truth.

3322. יָצַג **Yâtsag**, yaw-tsag'; a prim. root; to place permanently:—establish, leave, make, present, put, set, stay.

3323. יָצַח **Yîtschâr**, yits-haw'; from 6671; oil (as producing light); fig. anointing:—+ anointed, oil.

3324. יָצַח **Yîtschâr**, yits-haw'; the same as 3323; *Jitshar*, an Isr.:—*Izhar*.

3325. יָצַח־רִי **Yîtschârîy**, yits-haw-ree'; patron. from 3324; a *Jitsharite* or desc. of *Jitshar*:—*Izharites*, *Izharites*.

3326. יָצַח **Yâtsûwâ**, yaw-tsoo'-ah; pass. part. of 3321; spread, i.e. a bed; (arch.) an extension, i.e. wing or lean-to (a single story or collect.):—bed, chamber, couch.

3327. יָצַח **Yîtschâq**, yits-khaw'; from 6711; laughter (i.e. mockery); *Jitschak* (or Isaac), son of Abraham:—*Isaac*. Comp. 3446.

3328. יָצַח **Yîtschar**, yits-khar'; from the same as 6713; he will shine; *Jitschar*, an Isr.:—and *Zehoar* [from the marg.].

3329. יָצָא **Yâtsîy**, yaw-tsee'; from 3318; issue, i.e. offspring:—those that came forth.

3330. יָצַב **Yâtsîyb** (Chald.), yats-tseeb'; from 3321; fixed, sure; concr. certainty:—certain (-ty), true, truth.

יָצַיָּה **Yâtsîyâ**. See 3326.

3331. יָצַע **Yâtsâ**, yaw-tsah'; a prim. root; to strew as a surface:—make [one's] bed, × lie, spread.

3332. יָצַק **Yâtsaq**, yaw-tsak'; a prim. root; prop. to pour out (trans. or intrans.); by impl. to melt or cast as metal; by extens. to place firmly, to stiffen or grow hard:—cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, steadfast.

3333. יָצַק **Yâtsûkâh**, yets-oo-kaw'; pass. part. fem. of 3332; poured out, i.e. run into a mould:—when it was cast.

3334. יָצַר **Yâtsar**, yaw-tsar'; a prim. root; to press (intrans.), i.e. be narrow; fig. be in distress:—be distressed, be narrow, be straitened (in straits), be vexed.

3335. יָצַר **Yâtsar**, yaw-tsar'; prob. identical with 3334 (through the squeezing into shape); ([comp. 3331]); to mould into a form; espec. as a potter; fig. to determine (i.e. form a resolution):—× earthen, fashion, form, frame, make (-r), potter, purpose.

3336. יָצַר **Yêtsêr**, yay'-tser; from 3335; a form; fig. conception (i.e. purpose):—frame, thing framed, imagination, mind, work.

3337. יָצַר **Yêtsêr**, yay'-tser; the same as 3336; *Jetser*, an Isr.:—*Jezer*.

3338. יָצַר **Yâtsûr**, yaw-tsoor'; pass. part. of 3335; structure, i.e. limb or part:—member.

3339. יָצַר־יָה **Yîtsrîy**, yits-ree'; from 3335; formative; *Jitsri*, an Isr.:—*Isri*.

3340. יָצַר־יָה **Yîtsrîy**, yits-ree'; patron. from 3337; a *Jitsrite* (collect.) or desc. of *Jetser*:—*Jezerites*.

3341. יָצַח **Yâtsath**, yaw-tsath'; a prim. root; to burn or set on fire; fig. to desolate:—burn (up), be desolate, set (on) fire ([fire]), kindle.

3342. יָקַב **Yeqeb**, yeh'-keb'; from an unused root mean. to excavate; a trough (as dug out); spec. a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed):—fats, presses, press-fat, wine (-press).

3343. יָקַב־אֵל **Yeqabts-êl**, yek-ab-tseh-ale'; from 6308 and 410; God will gather; *Jekabtsêl*, a place in Pal.:—*Jekabzeel*. Comp. 6909.

3344. יָקַד **Yâqad**, yaw-kad'; a prim. root; to burn:—(be) burn (-ing), × from the hearth, kindle.

3345. יָקַד (Chald.), yek-ad'; corresp. to 3344:—burning.

3346. יָקַדָּה **Yâqêdâ** (Chald.), yek-ay-daw'; from 3345; a conflagration:—burning.

3347. יָקַדְעָם **Yôqde'am**, yok-deh-awm'; from 3344 and 5971; burning of (the) people; *Jokdeam*, a place in Pal.:—*Jokdeam*.

3348. יָקַח **Yâqeh**, yaw-keh'; from an unused root prob. mean. to obey; obedient; *Jakeh*, a symbolical name (for Solomon):—*Jakeh*.

3349. יָקַח־הָהָה **Yîqqâhâh**, yik-kaw-haw'; from the same as 3348; obedience:—gathering, to obey.

3350. יָקַד **Yêqôwd**, yek-ode'; from 3344; a burning:—burning.

3351. יָקַם **Yêqûwm**, yek-oom'; from 6965; prop. standing (extant), i.e. by impl. a living thing:—(living) substance.

3352. יָקַשׁ **Yâqôwsh**, yaw-koshe'; from 3369; prop. entangling; hence a snarer:—fowler.

3353. יָקַשׁ **Yâqûwsh**, yaw-koosh'; pass. part. of 3369; prop. entangled, i.e. by impl. (intrans.) a snare, or (trans.) a snarer:—fowler, snare.

3354. יָקַח־יָה **Yêqûwthîy-êl**, yek-ooth-ee'-ale'; from the same as 3348 and 410; obedience of God; *Jekuthiêl*, an Isr.:—*Jekuthiel*.

3355. יָקַטַן **Yôqtân**, yok-tawn'; from 6994; he will be made little; *Joktan*, an Arabian patriarch:—*Joktan*.

3356. יָקַם **Yâqîym**, yaw-keem'; from 6965; he will raise; *Jakim*, the name of two Isr.:—*Jakim*. Comp. 3079.

3357. יָקַר **Yâqqîyr**, yak-keer'; from 3365; precious:—dear.

3358. יָקַר **Yâqqîyr** (Chald.) yak-keer'; corresp. to 3357:—noble, rare.

3359. יָקַמ־יָה **Yêqamyâh**, yek-am-yaw'; from 6965 and 3050; *Jah* will rise; *Jekamjah*, the name of two Isr.:—*Jekamiah*. Comp. 3079.

3360. יָקַמ־עָם **Yêqam'am**, yek-am'-awm; from 6965 and 5971; (the) people will rise; *Jekamam*, an Isr.:—*Jekameam*. Comp. 3079, 3361.

3361. יָקַמ־עָם **Yôqm'e'am**, yok-meh-awm'; from 6965 and 5971; (the) people will be raised; *Jokmeam*, a place in Pal.:—*Jokmeam*. Comp. 3360, 3362.

3362. יָקַנֶם **Yôqne'am**, yok-neh-awm'; from 6969 and 5971; (the) people will be lamented; *Jokneam*, a place in Pal.:—*Jokneam*.

3363. יָקַע **Yâqa**, yaw-kah'; a prim. root; prop. to sever oneself, i.e. (by impl.) to be dislocated; fig. to abandon; causat. to impale (and thus allow to drop to pieces by rotting):—be alienated, depart, hang (up), be out of joint.

3364. יָקַץ **Yâqats**, yaw-kats'; a prim. root; to awake (intrans.):—(be) awake (-d).

יָקַף **Yâqaph**. See 5362.

3365. יָקַר **Yâqar**, yaw-kar'; a prim. root; prop. appar. to be heavy, i.e. (fig.) valuable; causat. to make rare (fig. to inhibit):—be (make) precious, be prized, be set by, withdraw.

3366. יָקַר **Yêqâr**, yek-awr'; from 3365; value, i.e. (concr.) wealth; abstr. costliness, dignity:—honour, precious (things), price.

3367. יָקָר *yqâr* (Chald.), *yek-awr'*; corresp. to 3366:—glory, honour.
3368. יָקָר *yâqâr*, *yaw-kawr'*; from 3365; *valuable* (obj. or subj.):—brightness, clear, costly, excellent, fat, honourable women, precious, reputation.
3369. יָקַשׁ *yâqôsh*, *yaw-koshe'*; a prim. root; to *ensnare* (lit. or fig.):—fowler (lay a) snare.
3370. יִקְשָׁן *Yoqshân*, *yok-shawn'*; from 3369; *insidious*; *Jokshan*, an Arabian patriarch:—*Jokshan*.
3371. יִקְהָל *Yoqthêl*, *yok-theh-ale'*; prob. from the same as 3348 and 410; *veneration of God* [comp. 3354]; *Joktheël*, the name of a place in Pal., and of one in Idumæa:—*Joktheel*.
- יָרָא *yârâ*. See 3384.
3372. יָרֵא *yârê*, *yaw-ray'*; a prim. root; to *fear*; *mor. to revere*; *caus. to frighten*:—*afraid*, *be (make) afraid*, *dread* (-ful), (put in) *fear* (-ful, -fully, -ing), (be had in) *reverence* (-end), × *see*, *terrible* (act, -ness, thing).
3373. יָרֵא *yârê*, *yaw-ray'*; from 3372; *fearing*; *mor. reverent*:—*afraid*, *fear* (-ful).
3374. יִרְאָה *yirâh*, *yir-aw'*; fem. of 3373; *fear* (also used as infin.); *mor. reverence*:—× *dreadful*, × *exceedingly*, *fear* (-fulness).
3375. יִרְאֹן *Yirôwn*, *yir-ohn'*; from 3372; *fearfulness*; *Jiron*, a place in Pal.:—*Iron*.
3376. יִרְיָיָה *Yiriyâyah*, *yir-ee-yaw'*; from 3373 and 3050; *fearful of Jah*; *Jirijah*, an Isr.:—*Irijah*.
3377. יָרֵב *Yârêb*, *yaw-rabe'*; from 7378; *he will contend*; *Jareb*, a symbolical name for Assyria:—*Jareb*. Comp. 3402.
3378. יִרְבֵּעַל *Yerubba'al*, *yer-oob-bah'-al*; from 7378 and 1168; *Baal will contend*; *Jerubbaal*, a symbol. name of Gideon:—*Jerubbaal*.
3379. יִרְבָּעָם *Yârôb'am*, *yaw-rob-awm'*; from 7378 and 5971; (the) *people will contend*; *Jarobam*, the name of two Isr. kings:—*Jerohoam*.
3380. יִרְבֶּשֶׁת *Yerubbesheth*, *yer-oob-beh'-sheth*; from 7378 and 1322; *shame* (i.e. the idol) *will contend*; *Jerubbesheth*, a symbol. name for Gideon:—*Jerubbesheth*.
3381. יָרַד *yârad*, *yaw-rad'*; a prim. root; to *descend* (lit. to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or fig. to fall); *causat. to bring down* (in all the above applications):—× *abundantly*, *bring down*, *carry down*, *cast down*, (cause to) *come* (-ing) *down*, *fall* (down), *get down*, *go* (-ing) *down* (-ward), *hang down*, × *indeed*, *let down*, *light* (down), *put down* (off), (cause to, let) *run down*, *sink*, *subdue*, *take down*.
3382. יָרַד *Yered*, *yeh'-red*; from 3381; a *descent*; *Jered*, the name of an antediluvian, and of an Isr.:—*Jared*.
3383. יַרְדֵּן *Yardên*, *yar-dane'*; from 3381; a *descender*; *Jarden*, the principal river of Pal.:—*Jordan*.
3384. יָרָה *yârâh*, *yaw-raw'*; or (2 Chr. 26 : 15) יָרָא *yârâ*, *yaw-raw'*; a prim. root; *prop. to flow as water* (i.e. to rain); *trans. to lay or throw* (espec. an arrow, i.e. to shoot); *fig. to point out* (as if by aiming the finger), *to teach*:—(+) *archer*, *cast*, *direct*, *inform*, *instruct*, *lay*, *shew*, *shoot*, *teach* (-er, -ing), *through*.
3385. יִרְוֵאֵל *Yerûwêl*, *yer-oo-ale'*; from 3384 and 410; *founded of God*; *Jeruel*, a place in Pal.:—*Jeruel*.
3386. יָרוּחַ *Yârôwach*, *yaw-ro'-akh*; perh. *de-nom.* from 3394; (born at the) *new moon*; *Jarôach*, an Isr.:—*Jaroah*.
3387. יָרוֹק *yârôwq*, *yaw-roke'*; from 3417; *green*, i.e. an herb:—*green thing*.
3388. יִרְשָׁא *Yerûwshâ*, *yer-oo-shaw'*; or יִרְשָׁה *Yerûwshâh*, *yer-oo-shaw'*; fem. *pass. part.* of 3423; *possessed*; *Jerucha* or *Jerushah*, an Israelitess:—*Jerusha*, *Jerushah*.

3389. יִרְשָׁלַם *Yerûwshâlaim*, *yer-oo-shaw-lah'-im*; rarely יִרְשָׁלַיִם *Yerûwshâlayim*, *yer-oo-shaw-lah'-yim*; a dual (in allusion to its two main hills [the true pointing, at least of the former reading, seems to be that of 3390]); *prob. from* (the *pass. part.* of) 3384 and 7999; *founded peaceful*; *Jerushalâim* or *Jerushalem*, the capital city of Pal.:—*Jerusalem*.
3390. יִרְשָׁלֵם *Yerûwshâlêm* (Chald.), *yer-oo-shaw-lame'*; corresp. to 3389:—*Jerusalem*.
3391. יָרַח *yerach*, *yeh'-rakh*; from an unused root of uncert. signif.; a *lunation*, i.e. *month*:—*month*, *moon*.
3392. יָרַח *Yerach*, *yeh'-rakh*; the same as 3391; *Jerach*, an Arabian patriarch:—*Jerah*.
3393. יָרַח *yêrach* (Chald.), *yeh-rakh'*; corresp. to 3391; a *month*:—*month*.
3394. יָרֵאֵךְ *yârêach*, *yaw-ray'-akh*; from the same as 3391; the *moon*:—*moon*.
- יִרְעָהוּ *Yêrêchôw*. See 3405.
3395. יִרְעָחָם *Yêrêchâm*, *yer-o-khawm'*; from 7355; *compassionate*; *Jerocham*, the name of seven or eight Isr.:—*Jeroham*.
3396. יִרְעַחְמֵיֵל *Yêrachmêl*, *yer-akh-meh-ale'*; from 7355 and 410; *God will compassionate*; *Jerachmêl*, the name of three Isr.:—*Jerahmeel*.
3397. יִרְעַחְמֵיֵלִי *Yêrachmêlîy*, *yer-akh-meh-ay-lee'*; patron. from 3396; a *Jerachmêlite* or desc. of *Jerachmêl*:—*Jerahmeelites*.
3398. יָרְחָה *Yarchâh*, *yar-khaw'*; prob. of Eg. or.; *Jarcha*, an Eg.:—*Jarha*.
3399. יָרַת *yârat*, *yaw-rat'*; a prim. root; to *precipitate* or *hurl* (rush) *headlong*; (intrans.) *to be rash*:—*be perverse*, *turn over*.
3400. יִרְיָאֵל *Yeriyêl*, *yer-ee-ale'*; from 3384 and 410; *thrown of God*; *Jeriêl*, an Isr.:—*Jeriel*. Comp. 3385.
3401. יָרִיב *yârîyb*, *yaw-rebe'*; from 7378; lit. *he will contend*; *prop. adj. contentious*; used as noun, an *adversary*:—that *contend* (-eth), that *strive*.
3402. יָרִיב *Yârîyb*, *yaw-rebe'*; the same as 3401; *Jarib*, the name of three Isr.:—*Jarib*.
3403. יִרְיָבַי *Yeriybay*, *yer-eeb-ah'-ee*; from 3401; *contentious*; *Jeribai*, an Isr.:—*Jeribai*.
3404. יִרְיָה *Yeriyâh*, *yer-ee-yaw'*; or יִרְיָהוּ *Yeriyâhûw*, *yer-ee-yaw'-hoo*; from 3384 and 3050; *Jah will throw*; *Jerijah*, an Isr.:—*Jeriah*, *Jerijah*.
3405. יִרְיָח *Yeriyachôw*, *yer-ee-kho'*; or יִרְיָח *Yêrêchôw*, *yer-ay-kho'*; or var. (1 Kings 16 : 34) יִרְיָח *Yeriyachôh*, *yer-ee-kho'*; perh. from 3394; *its month*; or else from 7306; *fragrant*; *Jericho* or *Jerecho*, a place in Pal.:—*Jericho*.
3406. יִרְמֹת *Yerîymôwth*, *yer-ee-mohth'*; or יִרְמֹת *Yêrêymôwth*, *yer-ay-mohth'*; or יִרְמֹת *Yêrêmôwth*, *yer-ay-mohth'*; fem. plur. from 7311; *elevations*; *Jerimoth* or *Jeremoth*, the name of twelve Isr.:—*Jeremoth*, *Jerimoth*, and *Ramoth* [from the marg.].
3407. יִרְיָאֵה *Yeriyâh*, *yer-ee-aw'*; from 3415; a *hanging* (as *tremulous*):—*curtain*.
3408. יִרְיָאוּת *Yeriyâ'ôwth*, *yer-ee-ohth'*; plur. of 3407; *curtains*; *Jerioth*, an Israelitess:—*Jerioth*.
3409. יָרֵךְ *yârêk*, *yaw-rake'*; from an unused root *mean. to be soft*; the *thigh* (from its *fleshy softness*); by euphem. the *generative parts*; fig. a *shank*, *flank*, *side*:—× *body*, *loins*, *shaft*, *side*, *thigh*.
3410. יָרְכָא *yarkâ* (Chald.), *yar-kaw'*; corresp. to 3411; a *thigh*:—*thigh*.
3411. יִרְכָה *yêrêkâh*, *yer-ay-kaw'*; fem. of 3409; *prop. the flank*; but used only fig., the *rear* or *recess*:—*border*, *coast*, *part*, *quarter*, *side*.

3412. יִרְמוּת *Yarmûwth*, *yar-mooth'*; from 7311; *elevation*; *Jarmuth*, the name of two places in Pal.:—*Jarmuth*.
- יִרְמֹת *Yêrêmôwth*. See 3406.
3413. יִרְמַי *Yêremay*, *yer-ay-mah'-ee*; from 7311; *elevated*; *Jeremai*, an Isr.:—*Jeremai*.
3414. יִרְמֵיָה *Yirmêyâh*, *yir-meh-yaw'*; or יִרְמֵיָהוּ *Yirmêyâhûw*, *yir-meh-yaw'-hoo*; from 7311 and 3050; *Jah will rise*; *Jirmejah*, the name of eight or nine Isr.:—*Jeremiah*.
3415. יָרַע *yâra'*, *yaw-rah'*; a prim. root; *prop. to be broken up* (with any violent action), i.e. (fig.) *to fear*:—*be grievous* [only Isa. 15 : 4; the rest belong to 7489].
3416. יִרְפֵּאֵל *Yirpêl*, *yir-peh-ale'*; from 7495 and 410; *God will heal*; *Jirpêl*, a place in Pal.:—*Irpeel*.
3417. יָרַק *yâraq*, *yaw-rak'*; a prim. root; to *spit*:—× *but*, *spit*.
3418. יָרַק *yereq*, *yeh'-rek*; from 3417 (in the sense of *vacuity of color*); *prop. pallor*, i.e. hence the *yellowish green* of young and sickly vegetation; *concr. verdure*, i.e. *grass* or *vegetation*:—*grass*, *green* (thing).
3419. יָרָאֵק *yârâq*, *yaw-rawk'*; from the same as 3418; *prop. green*; *concr. a vegetable*:—*green*, *herbs*.
- יִרְקֹון *Yarqôwn*. See 4313.
3420. יִרְקֹון *yêrâqôwn*, *yay-raw-kone'*; from 3418; *paleeness*, whether of persons (from fright), or of plants (from drought):—*greenish*, *yellow*.
3421. יִרְקֵאֵם *Yorqêâm*, *yor-keh-awm'*; from 7324 and 5971; *people will be poured forth*; *Jorkeâm*, a place in Pal.:—*Jorkeam*.
3422. יִרְקֵאֵק *yêraqraq*, *yer-ak-rak'*; from the same as 3418; *yellowishness*:—*greenish*, *yellow*.
3423. יָרַשׁ *yârash*, *yaw-rash'*; or יָרַשׁ *yârêsh*, *yaw-raysh'*; a prim. root; to *occupy* (by driving out previous tenants, and possessing in their place); by impl. to *seize*, to *rob*, to *inherit*; also to *expel*, to *impoverish*, to *ruin*:—*cast out*, *consume*, *destroy*, *disinherit*, *dispossess*, *drive* (-ing) *out*, *enjoy*, *expel*, × *without fail*, (give to, leave for) *inherit* (-ance, -or), + *magistrate*, *be* (make) *poor*, *come to poverty*, (give to, make to) *possess*, *get* (have) *in* (take) *possession*, *seize upon*, *succeed*, × *utterly*.
3424. יִרְשָׁה *yêrêshâh*, *yer-ay-shaw'*; from 3423; *occupancy*:—*possession*.
3425. יִרְשָׁה *yêrushshâh*, *yer-oosh-shaw'*; from 3423; *something occupied*; a *conquest*; also a *patrimony*:—*heritage*, *inheritance*, *possession*.
3426. יָשׁ *yêsh*, *yaysh*; perh. from an unused root *mean. to stand out*, or *exist*; *entity*; used *adv.* or as a *copula* for the substantive verb (1961); there *is* or *are* (or any other form of the verb to be, as may suit the connection):—(there) *are*, (he, it, shall, there, there may, there shall, there should) *be*, thou *do*, *had*, *hast*, (which) *hath*, (I, shalt, that) *have*, (he, it, there) *is*, *substance*, it (there) *was*, (there) *were*, *ye will*, thou *wilt*, *wouldest*.
3427. יָשַׁב *yâshab*, *yaw-shab'*; a prim. root; *prop. to sit down* (spec. as judge, in ambush, in quiet); by impl. to *dwell*, to *remain*; *causat. to settle*, to *marry*:—(make to) *abide* (-ing), *continue*, (cause to, make to) *dwell* (-ing), *ease self*, *endure*, *establish*, × *fail*, *habitation*, *haunt*, (make to) *inhabit* (-ant), *make to keep* [house], *lurking*, × *marry* (-ing), (bring again to) *place*, *remain*, *return*, *seat*, *set* (-tle), (down-) *sit* (-down, still, -ting down, -ting [place] -uate), *take*, *tarry*.
3428. יִשְׁבָּא *Yeshêb'âb*, *yeh-sheb-awb'*; from 3427 and 1; *seat of* (his) *father*; *Jeshêbab*, an Isr.:—*Jeshebeab*.
3429. יִשְׁבָּה *Yôshêb bash-Shebeth*, *yo-shabe' bash-sheh'-beth*; from the act. part. of 3427 and 7674, with a prep. and the art. interposed; *sitting in the seat*; *Josheb-bash-Shebeth*, an Isr.:—that *sat in the seat*.

3430. יִשְׁבוּבֹב **Yishbôw bē-Nôb**, *yish-bo' beh-nobe*; from 3427 and 5011, with a pron. suffix and a prep. interposed; *his dwelling (is) in Nob*; *Jishbo-be-Nob*, a Philistine:—*Ishbi-benob* [from the marg.].

3431. יִשְׁבַּח **Yishbach**, *yish-bakh'*; from 7623; *he will praise*; *Jishbach*, an Isr.:—*Ishbah*.

3432. יִשְׁבִּי **Yâshûbiy**, *yaw-shoo-bee'*; patron. from 3437; a *Jashubite*, or desc. of *Jashub*:—*Jashubites*.

3433. יִשְׁבִּי לֶחֶם **Yâshûbiy Lechem**, *yaw-shoo-bee leh'-khem*; from 7725 and 3899; *returner of bread*; *Jashubi-Lechem*, an Isr.:—*Jashubi-lehem*. [Prob. the text should be pointed

יִשְׁבֵּי לֶחֶם **Yôsh'ebêy Lechem**, *yo-sheh-bay' leh'-khem*, and rendered "(they were) inhabitants of Lechem," i.e. of Beth-lehem (by contraction). Comp. 3902.]

3434. יִשְׁבֻּעַם **Yâshob'âm**, *yaw-shob-awm'*; from 7725 and 5971; *people will return*; *Jashobam*, the name of two or three Isr.:—*Jashobeam*.

3435. יִשְׁבַּק **Yishbâq**, *yish-bawk'*; from an unused root corresp. to 7662; *he will leave*; *Jishbak*, a son of Abraham:—*Ishbak*.

3436. יִשְׁבֶּקֶשָׁה **Yoshb'eqâshâh**, *yosh-bek-aw-shaw'*; from 3427 and 7186; a *hard seat*; *Joshbekashah*, an Isr.:—*Joshbekashah*.

3437. יִשׁוּב **Yâshûwb**, *yaw-shoob'*; or

יִשְׁיב **Yâshîyb**, *yaw-sheeb'*; from 7725; *he will return*; *Jashub*, the name of two Isr.:—*Jashub*.

3438. יִשְׁוּהָ **Yishvâh**, *yish-vaw'*; from 7737; *he will level*; *Jishvah*, an Isr.:—*Ishvah*, *Isvah*.

3439. יִשְׁוּחַיָּה **Yeshôwchâyâh**, *yesh-o-khaw-yaw'*; from the same as 3445 and 3050; *Jah will empty*; *Jeshochajah*, an Isr.:—*Jeshoaiab*.

3440. יִשְׁוִי **Yishviy**, *yish-vee'*; from 7737; *level*; *Jishvi*, the name of two Isr.:—*Ishuai*, *Ishvi*, *Isui*, *Jesui*.

3441. יִשְׁוִי **Yishviy**, *yish-vee'*; patron. from 3440; a *Jishvite* (collect.) or desc. of *Jishvi*:—*Jesuites*.

3442. יִשְׁוֵא **Yêshûwa'**, *yay-shoo'-ah*; for 3091; *he will save*; *Jeshua*, the name of ten Isr., also of a place in Pal.:—*Jeshua*.

3443. יִשְׁוֵא **Yêshûwa'** (Chald.), *yay-shoo'-ah*; corresp. to 3442:—*Jeshua*.

3444. יִשְׁוֵא **Yeshûw'âh**, *yesh-oo'-aw*; fem. pass. part. of 3467; something *saved*, i.e. (abstr.) *deliverance*; hence *aid*, *victory*, *prosperity*:—*deliverance*, *health*, *help* (-ing), *salvation*, *save*, *saving* (health), *welfare*.

3445. יִשְׁחַח **yeshach**, *yeh'-shakh*; from an unused root mean. to *gape* (as the empty stomach); *hunger*:—*casting down*.

3446. יִשְׁחַק **Yischâq**, *yis-khawk'*; from 7831; *he will laugh*; *Jischak*, the heir of Abraham:—*Isaac*. Comp. 3327.

3447. יִשְׁחַט **yâshat'**, *yaw-shat'*; a prim. root; to *extend*:—*hold out*.

3448. יִשְׁי **Yishay**, *yee-shah'ee*; by Chald. יִישָׁי **Yishay**, *ee-shah'ee*; from the same as 3426; *extant*; *Jishai*, David's father:—*Jesse*.

יִשְׁיב **Yâshîyb**. See 3437.

3449. יִשְׁשִׁיָּה **Yishshîyâh**, *yish-shee-yaw'*; or

יִשְׁשִׁיָּהוּ **Yishshîyâhûw**, *yish-shee-yaw'-hoo*; from 5383 and 3050; *Jah will lend*; *Jishshijah*, the name of five Isr.:—*Ishiah*, *Ishiah*, *Ishijah*, *Jesiah*.

3450. יִשְׁמָאֵל **Yeshîmâ'êl**, *yesh-eem-aw-ale'*; from 7760 and 410; *God will place*; *Jesimaël*, an Isr.:—*Jesimaël*.

3451. יִשְׁמָה **yeshîmâh**, *yesh-ee-maw'*; from 3456; *desolation*:—*let death seize* [from the marg.].

3452. יִשְׁמֹנ **yeshîmôwn**, *yesh-ee-mone'*; from 3456; a *desolation*:—*desert*, *Jeshimon*, *solitary*, *wilderness*.

יִשְׁמֹנָה **yeshîmôwth**. See 1020, 3451.

3453. יִשְׁיֵשׁ **yâshîysh**, *yaw-sheesh'*; from 3486; an *old man*:—(very) *aged* (man), *ancient*, *very old*.

3454. יִשְׁיֵשׁ **Yeshîyshay**, *yesh-ee-shah'ee*; from 3453; *aged*; *Jeshishai*, an Isr.:—*Jeshishai*.

3455. יָשַׁם **yâsam**, *yaw-sam'*; a prim. root; to *place*; intrans. to *be placed*:—*be put* (set).

3456. יָשַׁם **yâsham**, *yaw-sham'*; a prim. root; to *lie waste*:—*be desolate*.

3457. יִשְׁמָא **Yishmâ'**, *yish-maw'*; from 3456; *desolate*; *Jishma*, an Isr.:—*Ishma*.

3458. יִשְׁמָאֵל **Yishmâ'êl**, *yish-maw-ale'*; from 8085 and 410; *God will hear*; *Jishmaël*, the name of Abraham's oldest son, and of five Isr.:—*Ishmael*.

3459. יִשְׁמָאֵלִי **Yishmâ'êliy**, *yish-maw-ay-lee'*; patron. from 3458; a *Jishmaelite* or desc. of *Jishmael*:—*Ishmaelite*.

3460. יִשְׁמָאֵלִי **Yishma'yâh**, *yish-mah-yaw'*; or יִשְׁמָאֵלִי **Yishma'yâhûw**, *yish-mah-yaw'-hoo*; from 8085 and 3050; *Jah will hear*; *Jishmajah*, the name of two Isr.:—*Ishmaiah*.

3461. יִשְׁמֵרַי **Yishm'ray**, *yish-mer-ah'ee*; from 8104; *preservative*; *Jishmerai*, an Isr.:—*Ishmerai*.

3462. יָשַׁן **yâshên**, *yaw-shane'*; a prim. root; prop. to *be slack* or *languid*, i.e. (by impl.) *sleep* (fig. to *die*); also to *grow old*, *stale* or *inveterate*:—*old* (store), *remain long*, (make to) *sleep*.

3463. יָשַׁן **yâshên**, *yaw-shane'*; from 3462; *sleepy*:—*asleep*, (one out of) *sleep* (-eth, -ing), *sleep*.

3464. יָשַׁן **Yâshên**, *yaw-shane'*; the same as 3463; *Jashen*, an Isr.:—*Jashen*.

3465. יָשָׁן **yâshân**, *yaw-shawn'*; from 3462; *old*:—*old*.

3466. יִשְׁנָה **Yeshânâh**, *yesh-aw-naw'*; fem. of 3465; *Jeshanah*, a place in Pal.:—*Jeshanah*.

3467. יָשַׁע **yâsha'**, *yaw-shah'*; a prim. root; prop. to *be open*, *wide* or *free*, i.e. (by impl.) to *be safe*; causat. to *free* or *succor*:—*at all*, *avenging*, *defend*, *deliver* (-er), *help*, *preserve*, *rescue*, *be safe*, *bring* (having) *salvation*, *save* (-iour), *get victory*.

3468. יִשְׁעָ **yeshâ'**, *yeh'-shah*; or

יִשְׁעָ **yêsha'**, *yay'-shah*; from 3467; *liberty*, *deliverance*, *prosperity*:—*safety*, *salvation*, *saving*.

3469. יִשְׁעִי **Yish'iy**, *yish-ee'*; from 3467; *saving*; *Jishi*, the name of four Isr.:—*Ishi*.

3470. יִשְׁעִיָּה **Yeshâ'yâh**, *yesh-ah-yaw'*; or

יִשְׁעִיָּהוּ **Yeshâ'yâhûw**, *yesh-ah-yaw'-hoo*; from 3467 and 3050; *Jah has saved*; *Jeshajah*, the name of seven Isr.:—*Isaiah*, *Jesaiiah*, *Jeshaiah*.

3471. יִשְׁעִיָּה **yâsh'ephêh**, *yaw-shef-ay'*; from an unused root mean. to *polish*; a gem supposed to be *jasper* (from the resemblance in name):—*jasper*.

3472. יִשְׁפָּה **Yishpâh**, *yish-paw'*; perh. from 8192; *he will scratch*; *Jishpah*, an Isr.:—*Ispah*.

3473. יִשְׁפָּן **Yishpân**, *yish-pawn'*; prob. from the same as 8227; *he will hide*; *Jishpan*, an Isr.:—*Ishpan*.

3474. יָשַׁר **yâshar**, *yaw-shar'*; a prim. root; to *be straight* or *even*; fig. to *be* (causat. to *make*) *right*, *pleasant*, *prosperous*:—*direct*, *fit*, *seem good* (meet), + *please* (well), *be* (esteem, go) *right* (on), *bring* (look, make, take the) *straight* (way), *be upright* (-ly).

3475. יִשְׁרָ **Yêsher**, *yay'-sher*; from 3474; the *right*; *Jesher*, an Isr.:—*Jesher*.

3476. יִשְׁרָ **yôsher**, *yo'-sher*; from 3474; the *right*:—*equity*, *meet*, *right*, *upright* (-ness).

3477. יָשָׁר **yâshâr**, *yaw-shawr'*; from 3474; *straight* (lit. or fig.):—*convenient*, *equity*, *Jasher*, *just*, *meet* (-est), + *pleased well* (*-eous*), *straight*, (most) *upright* (-ly, -ness).

3478. יִשְׂרָאֵל **Yisrâ'êl**, *yis-raw-ale'*; from 8266 and 410; *he will rule as God*; *Jisrâ'el*, a symbolical name of *Jacob*; also (typically) of his posterity:—*Israel*.

3479. יִשְׂרָאֵל **Yisrâ'êl** (Chald.), *yis-raw-ale'*; corresp. to 3478:—*Israel*.

3480. יִשְׂרָאֵלָה **Yesar'êlâh**, *yesh-ar-ale'-aw*; by var. from 3477 and 410 with directive enclitic; *right towards God*; *Jesarelâh*, an Isr.:—*Jesharelâh*. Comp. 841.

3481. יִשְׂרָאֵלִי **Yisrâ'êliy**, *yis-reh-ay-lee'*; patron. from 3478; a *Jisrâ'elite* or desc. of *Jisrael*:—of *Israel*, *Israelite*.

3482. יִשְׂרָאֵלִיָּה **Yisrâ'êliyâh**, *yis-reh-ay-leeth'*; fem. of 3481; a *Jisrâ'elite* or female desc. of *Jisrael*:—*Israelitish*.

3483. יִשְׂרָה **yishrâh**, *yish-raw'*; fem. of 3477; *rectitude*:—*uprightness*.

3484. יִשְׁרֹון **Yeshûrûwn**, *yesh-oo-roon'*; from 3474; *upright*; *Jeshurun*, a symbol. name for *Israel*:—*Jeshurun*.

3485. יִשְׁסָרָ **Yissâ'kâr**, *yis-saw-kawr'* (strictly *yis-saws-kawr'*); from 5375 and 7939; *he will bring a reward*; *Jissaskar*, a son of *Jacob*:—*Issachar*.

3486. יָשַׁשׁ **yâshêsh**, *yaw-shaysh'*; from an unused root mean. to *blanch*; *gray-haired*, i.e. an *aged man*:—*stoop for age*.

3487. יָתֵ **yath** (Chald.), *yath*; corresp. to 853; a sign of the object of a verb: + *whom*.

3488. יָתֵב **yethîyb** (Chald.), *yeth-eeb'*; corresp. to 3427; to *sit* or *dwell*:—*dwell*, (be) *set*, *sit*.

3489. יָתֵד **yâthêd**, *yaw-thade'*; from an unused root mean. to *pin through* or *fast*; a *peg*:—*nail*, *paddle*, *pin*, *stake*.

3490. יָתֵם **yâthôwm**, *yaw-thome'*; from an unused root mean. to *be lonely*; a *bereaved person*:—*fatherless* (child), *orphan*.

3491. יָתֵר **yâthûwr**, *yaw-thoor'*; pass. part. of 3498; prop. *what is left*, i.e. (by impl.) a *gleaning*:—*range*.

3492. יָתֵר **Yattîyr**, *yat-teer'*; from 3498; *redundant*; *Jattir*, a place in Pal.:—*Jattir*.

3493. יָתֵר **yattîyr** (Chald.) *yat-teer'*; corresp. to 3492; *preeminent*; adv. *very*:—*excelling* (-ly), *excellent*.

3494. יָתֵלָה **Yithlâh**, *yith-law'*; prob. from 8518; *it will hang*, i.e. *be high*; *Jithlah*, a place in Pal.:—*Jethlah*.

3495. יָתֵמָה **Yithmâh**, *yith-maw'*; from the same as 3490; *orphanage*; *Jithmah*, an Isr.:—*Ithmah*.

3496. יָתֵנִיָּאֵל **Yathnîy'êl**, *yath-nee-ale'*; from an unused root mean. to *endure*, and 410; *continued of God*; *Jathniël*, an Isr.:—*Jathniel*.

3497. יָתֵנָּן **Yithnân**, *yith-nawn'*; from the same as 8577; *extensive*; *Jithnan*, a place in Pal.:—*Ithnan*.

3498. יָתֵר **yâthar**, *yaw-thar'*; a prim. root; to *jut over* or *exceed*; by impl. to *excel*; (intrans.) to *remain* or *be left*; causat. to *leave*, *cause to abound*, *preserve*:—*excel*, *leave* (a remnant), *left behind*, *too much*, *make plenteous*, *preserve*, (be, let) *remain* (-der, -ing, -nant), *reserve*, *residue*, *rest*.

3499. יָתֵר **yether**, *yeh'-ther*; from 3498; prop. an *overhanging*, i.e. (by impl.) an *excess*, *superiority*, *remainder*; also a small rope (as hanging free):—+ *abundant*, *cord*, *exceeding*, *excellency* (-ent), *what they leave*, *that hath left*, *plentifully*, *remnant*, *residue*, *rest*, *string*, *with*.

3500. יָתֵר **Yether**, *yeh'-ther*; the same as 3499; *Jether*, the name of five or six Isr. and of one Midianite:—*Jether*, *Jethro*. Comp. 3503.

3501. יָתֵרָה **Yithrâ'**, *yith-raw'*; by var. for 3502; *Jithra*, an Isr. (or *Ishmaelite*):—*Ithra*.

3502. יִתְרָה **yithrâh**, *yith-row'*; fem. of 3499; prop. *excellence*, i.e. (by impl.) *wealth*:—abundance, riches.

3503. יִתְרוֹ **yithrôw**, *yith-ro'*; from 3499 with pron. suffix; *his excellence*; Jethro, Moses' father-in-law:—Jethro. Comp. 3500.

3504. יִתְרוֹנָה **yithrôwn**, *yith-rone'*; from 3498; *preeminence, gain*:—better, excellency (-leth), profit (-able).

3505. יִתְרִי **yithrîy**, *yith-ree'*; patron. from 3500; a *Jithrite* or desc. of Jether:—Ithrite.

3506. יִתְרָן **yithrân**, *yith-rawn'*; from 3498; *excellent*; Jithran, the name of an Edomite and of an Isr.:—Ithran.

3507. יִתְרֵאִם **yithrêâm**, *yith-reh-awm'*; from 3499 and 5371; *excellence of people*; Jithreâm, a son of David:—Ithream.

3508. יִתְרֵה **yôthereth**, *yo-theh'-reth*; fem. act. part. of 3498; the *lobe* or *flap* of the liver (as if redundant or outlying):—caul.

3509. יִתְה **Yetheth**, *yeh-thayth'*; of uncert. der.; Jetheth, an Edomite:—Jetheth.

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3510. קָאָב **kâ'ab**, *kaw-ab'*; a prim. root; prop. to *feel pain*; by impl. to *grieve*; fig. to *spoil*:—grieving, mar, have pain, make sad (sore), (be) sorrowful.

3511. קָאָב **kê'eb**, *keh-abe'*; from 3510; *suffering* (phys. or mental), *adversity*:—grief, pain, sorrow.

3512. קָאָה **kâ'ah**, *kaw-aw'*; a prim. root; to *despond*; causat. to *deject*:—broken, be grieved, make sad.

3513. קָבַד **kâbad**, *kaw-bad'*; or

קָבַד **kâbêd**, *kaw-bade'*; a prim. root; to *be heavy*, i.e. in a bad sense (*burdensome, severe, dull*) or in a good sense (*numerous, rich, honorable*); causat. to *make weighty* (in the same two senses):—abounding with, more grievously afflict, boast, be chargeable, × be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), laide, × more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

3514. קָבַד **kôbed**, *ko'-bed*; from 3513; *weight, multitude, vehemence*:—grievousness, heavy, great number.

3515. קָבַד **kâbêd**, *kaw-bade'*; from 3513; *heavy*; fig. in a good sense (*numerous*) or in a bad sense (*severe, difficult, stupid*):—(so) great, grievous, hard (-ened), (too) heavy (-ier), laden, much, slow, sore, thick.

3516. קָבַד **kâbêd**, *kaw-bade'*; the same as 3515; the *liver* (as the *heaviest* of the viscera):—liver.

קָבַד **kâbôd**. See 3519.

3517. קָבַד **kêbêdûth**, *keb-ay-dooth'*; fem. of 3515; *difficulty*:—× heavily.

3518. קָבַה **kâbâh**, *kaw-baw'*; a prim. root; to *expire* or (causat.) to *extinguish* (fire, light, anger):—go (put) out, quench.

3519. קָבַד **kâbôwd**, *kaw-bode'*; rarely

קָבַד **kâbôd**, *kaw-bode'*; from 3513; prop. *weight*; but only fig. in a good sense, *splendor* or *copiousness*:—glorious (-ly), glory, honour (-able).

3520. קָבַד **kêbûwddâh**, *keb-ood-daw'*; irreg. fem. pass. part. of 3513; *weightiness*, i.e. *magnificence, wealth*:—carriage, all glorious, stately.

3521. קָבַל **Kâbûwl**, *kaw-bool'*; from the same as 3525 in the sense of *limitation*; *sterile*; Cabul, the name of two places in Pal.:—Cabul.

3522. קָבַן **Kabbôwn**, *kab-bone'*; from an unused root mean. to *heap up*; *hilly*; Cabbon, a place in Pal.:—Cabbon.

3523. קָבַר **kêbîyr**, *keb-er'*; from 3527 in the orig. sense of *plaiting*; a *matrass* (of inter-twined materials):—pillow.

3524. קָבַר **kabbîyr**, *kab-beer'*; from 3527; *vast*, whether in extent (fig. of power, mighty; of time, aged), or in number, *many*:—+ feeble, mighty, most, much, strong, valiant.

3525. קָבַל **kebel**, *keh'-bel*; from an unused root mean. to *twine* or *braid* together; a *fetter*:—fetter.

3526. קָבַס **kâbaç**, *kaw-bas'*; a prim. root; to *trample*; hence to *wash* (prop. by stamping with the feet), whether lit. (including the *fulling* process) or fig.:—fuller, wash (-ing).

3527. קָבַר **kâbar**, *kaw-bar'*; a prim. root; prop. to *plait* together, i.e. (fig.) to *augment* (espec. in number or quantity, to *accumulate*):—in abundance, multiply.

3528. קָבַר **kêbâr**, *keb-awr'*; from 3527; prop. *extent* of time, i.e. a *great while*; hence *long ago, formerly, hitherto*:—already, (seeing that which), now.

3529. קָבַר **Kêbâr**, *keb-awr'*; the same as 3528; *length*; Kebar, a river of Mesopotamia:—Chebar. Comp. 2249.

3530. קָבַרָה **kibrâh**, *kib-raw'*; fem. of 3528; prop. *length*, i.e. a *measure* (of uncert. dimension):—× little.

3531. קָבַרָה **kêbârâh**, *keb-aw-raw'*; from 3527 in its orig. sense; a *sieve* (as netted):—sieve.

3532. קָבַשׁ **kebes**, *keh-bes'*; from an unused root mean. to *dominate*; a *ram* (just old enough to *butt*):—lamb, sheep.

3533. קָבַשׁ **kâbash**, *kaw-bash'*; a prim. root; to *tread down*; hence neg. to *disregard*; pos. to *conquer, subjugate, violate*:—bring into bondage, force, keep under, subdue, bring into subjection.

3534. קָבַשׁ **kebesh**, *keh'-besh*; from 3533; a *footstool* (as trodden upon):—footstool.

3535. קָבַשָׁה **kibsâh**, *kib-saw'*; or

קָבַשָׁה **kabsâh**, *kab-saw'*; fem. of 3532; a *ewe*:—(ewe) lamb.

3536. קָבַשָׁן **kibshân**, *kib-shawn'*; from 3533; a *smelting furnace* (as *reducing* metals):—furnace.

3537. קָדַד **kad**, *kad*; from an unused root mean. to *deepen*; prop. a *pail*; but gen. of earthenware; a *jar* for domestic purposes:—barrel, pitcher.

3538. קָדַב **kêdab** (Chald.), *ked-ab'*; from a root corresp. to 3576; *false*:—lying.

3539. קָדַד **kadkôd**, *kad-kode'*; from the same as 3537 in the sense of *striking fire* from a metal forged; a *sparkling gem*, prob. the *ruby*:—agate.

3540. קָדַדְלֹאִמֶר **Kêdoriâ'ômer**, *ked-or-law-o'-mer*; of for. or.; Kedorlaomer, an early Pers. king:—Chedorlaomer.

3541. קָה **kôh**, *ko*; from the prefix *k* and 1931; prop. *like this*, i.e. by impl. (of manner) *thus* (or *so*); also (of place) *here* (or *hither*); or (of time) *now*:—also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder.

3542. קָה **kâh** (Chald.), *kaw*; corresp. to 3541:—hitherto.

3543. קָהָה **kâhâh**, *kaw-haw'*; a prim. root; to *be weak*, i.e. (fig.) to *despond* (causat. *rebuken*), or (of light, the eye) to *grow dull*:—darken, be dim, fail, faint, restrain, × utterly.

3544. קָהָה **kêheh**, *kay-heh'*; from 3543; *feeble, obscure*:—somewhat dark, darkish, wax dim, heaviness, smoking.

3545. קָהָה **kêhâh**, *kay-haw'*; fem. of 3544; prop. a *weakening*; fig. *alleviation*, i.e. *cure*:—healing.

3546. קָהַל **kêhal** (Chald.), *keh-hal'*; a root corresp. to 3201 and 3557; to *be able*:—be able, could.

3547. קָהַן **kâhan**, *kaw-han'*; a prim. root, *appar. mean. to mediate* in religious services; but used only as denom. from 3548; to *officiate* as a priest; fig. to *put on regalia*:—deck, be (do the office of a, execute the, minister in the) priest ('s office).

3548. קָהֵן **kôhên**, *ko-hane'*; act. part. of 3547; lit. one *officiating*, a *priest*; also (by courtesy) an *acting priest* (although a layman):—chief ruler, × own, priest, prince, principal officer.

3549. קָהֵן **kâhên** (Chald.), *kaw-hane'*; corresp. to 3548:—priest.

3550. קָהֵנָה **kêhunnâh**, *keh-hoon-naw'*; from 3547; *priesthood*:—priesthood, priest's office.

3551. קָה **kav** (Chald.), *kav*; from a root corresp. to 3854 in the sense of *piercing*; a *window* (as a perforation):—window.

3552. קוּב **Kûwb**, *koob*; of for. der.; *Kub*, a country near Egypt:—Chub.

3553. קוּבָה **kôwba'**, *ko'-bah*; from an unused root mean. to *be high* or *rounded*; a *helmet* (as *arched*):—helmet. Comp. 6953.

3554. קָוָה **kâvâh**, *kaw-vaw'*; a prim. root; prop. to *prick* or *penetrate*; hence to *blister* (as smarting or eating into):—burn.

קוּוַח **kôwach**. See 3581.

3555. קָוִיָּה **kêvîyâh**, *kev-ee-yaw'*; from 3554; a *branding*:—burning.

3556. קוּכָב **kôwkâb**, *ko-kawb'*; prob. from the same as 3522 (in the sense of *rolling*) or 3554 (in the sense of *blazing*); a *star* (as *round* or as *shining*); fig. a *prince*:—star ([gazer]).

3557. קוּל **kûwl**, *kool*; a prim. root; prop. to *keep in*; hence to *measure*; fig. to *maintain* (in various senses):—(be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold (-ing in), nourish (-er), be present, make provision, receive, sustain, provide sustenance (victuals).

3558. קוּמָז **kûwmâz**, *koo-mawz'*; from an unused root mean. to *store away*; a *jewel* (prob. gold beads):—tablet.

3559. קוּן **kûwn**, *koon*; a prim. root; prop. to *be erect* (i.e. stand perpendicular); hence (causat.) to *set up*, in a great variety of applications, whether lit. (*establish, fix, prepare, apply*), or fig. (*appoint, render sure, proper or prosperous*):—certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, × very deed.

3560. קוּן **Kûwn**, *koon*; prob. from 3559; *established*; *Kun*, a place in Syria:—Chun.

3561. קָוָן **kavvân**, *kav-vawn'*; from 3559; something *prepared*, i.e. a *sacrificial wafer*:—cake.

3562. קוּנָנְיָהוּ **Kôwnanyâhûw**, *ko-nan-yaw'-hoo*; from 3559 and 3050; *Jah has sustained*; Conanjah, the name of two Isr.:—Conanah, Cononiah. Comp. 3663.

3563. קוּס **kôweç**, *koce*; from an unused root mean. to *hold together*; a *cup* (as a container), often fig. a *lot* (as if a potion); also some unclean bird, prob. an *owl* (perh. from the cup-like cavity of its eye):—cup, (small) owl. Comp. 3599.

3564. קוּר **kûwr**, *koor*; from an unused root mean. prop. to *dig through*; a *pot* or *furnace* (as if excavated):—furnace. Comp. 3600.

קוּר **kôwr**. See 3733.

3565. קוּרָאִשָּׁן **Kôwr 'Ashân**, *kore aw-shawn'*; from 3564 and 6227; *furnace of smoke*; Cor-Ashan, a place in Pal.:—Chor-ashan.

3566. קוּרֶשׁ **Kôwresh**, *ko'-resh*; or (Ezra 1:1 [last time], 2)

קוּרֶשׁ **Kôresh**, *ko'-resh*; from the Pers. *Koresh* (or *Cyrus*), the Pers. king:—Cyrus.

3567. קוּרֶשׁ **Kôwresh** (Chald.), *ko'-resh*; corresp. to 3566:—Cyrus.

3568. כוּשׁ **Kūwsh**, *koosh*; prob. of for. or.; *Cush* (or Ethiopia), the name of a son of Ham, and of his territory; also of an Isr.:—Chush, Cush, Ethiopia.

3569. כוּשִׁי **Kūwshiy**, *koo-shee'*; patron. from 3568; a *Cushite*, or desc. of Cush:—Cushi, Cushite, Ethiopian (-s).

3570. כוּשִׁי **Kūwshiy**, *koo-shee'*; the same as 3569; *Cushi*, the name of two Isr.:—Cushi.

3571. כוּשִׁית **Kūwshiyth**, *koo-sheeth'*; fem. of 3569; a *Cushite woman*:—Ethiopian.

3572. כוּשָׁן **Kūwshan**, *koo-shawn'*; perh. from 3568; *Cushan*, a region of Arabia:—Cushan.

3573. כוּשָׁן רִשְׁתָּהִים **Kūwshan Rish'athā-yim**, *koo-shawn' rish-aw-thah'-yim*; appar. from 3572 and the dual of 7564; *Cushan of double wickedness*; *Cushan-Rishathajim*, a Mesopotamian king:—Chushan-rishathajim.

3574. כוּשָׁרָה **kōwshārāh**, *ko-shaw-law'*; from 3787; *prosperity*; in plur. *freedom*:—*chain*.

3575. כוּת **Kūwth**, *kooth*; or (fem.) כוּתָּה **Kūwthāh**, *koo-thaw'*; of for. or.; *Cuth* or *Cuthah*, a province of Assyria:—Cuth.

3576. כָּזַב **kāzab**, *kaw-zab'*; a prim. root; to *lie* (i.e. *deceive*), lit. or fig.:—fail, (be found a, make a) liar, lie, lying, be in vain.

3577. כָּזָב **kāzāb**, *kaw-zawb'*; from 3576; *falsehood*; lit. (*untruth*) or fig. (*idol*):—deceitful, false, leasing, + liar, lie, lying.

3578. כֹּזֵבָא **Kōzēbā**, *ko-zeb-aw'*; from 3576; *false*; *Cozeba*, a place in Pal.:—Chozeba.

3579. כֹּזֵבִי **Kozbiy**, *koz-bee'*; from 3576; *false*; *Cozbi*, a Midianite:—Cozbi.

3580. כִּזְיָב **Kēziyb**, *kez-eeb'*; from 3576; *falsified*; *Kezib*, a place in Pal.:—Chezib.

3581. כֹּחַ **kōach**, *ko'-akh*; or (Dan. 11 : 6) כֹּוַח **kōwach**, *ko'-akh*; from an unused root mean. to *be firm*; *vigor*, lit. (*force*, in a good or a bad sense) or fig. (*capacity*, *means*, *produce*); also (from its hardness) a large lizard:—ability, able, chameleon, force, fruits, might, power (-ful), strength, substance, wealth.

3582. כָּחַד **kāchad**, *kaw-khad'*; a prim. root; to *secrete*, by act or word; hence (intens.) to *destroy*:—conceal, cut down (off), desolate, hide.

3583. כָּחַל **kāchal**, *kaw-khal'*; a prim. root; to *paint* (with stibium):—*paint*.

3584. כָּחַשׁ **kāchash**, *kaw-khash'*; a prim. root; to *be untrue*, in word (to *lie*, *feign*, *disown*) or deed (to *disappoint*, *fail*, *cringe*):—deceive, deny, dissemble, fail, deal falsely, be found liars, (be-) lie, lying, submit selves.

3585. כָּחַשׁ **kachash**, *kakh'-ash*; from 3584; lit. a *failure of flesh*, i.e. *emaciation*; fig. *hypocrisy*:—leanness, lies, lying.

3586. כָּחַשׁ **kechāsh**, *kek'-awsh'*; from 3584; *faithless*:—lying.

3587. כִּי **kīy**, *kee*; from 3554; a *brand* or *scar*:—burning.

3588. כִּי **kīy**, *kee*; a prim. particle [the full form of the prepositional prefix] indicating *causal* relations of all kinds, antecedent or consequent; (by impl.) very widely used as a rel. conj. or adv. [as below]; often largely modified by other particles annexed:—and, + (forasmuch, inasmuch, where-) as, assured [-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-) though, + till, truly, + until, when, whether, while, whom, yea, yet.

3589. כִּיד **kīyd**, *keed*; from a prim. root mean. to *strike*: a *crushing*; fig. *calamity*:—destruction.

3590. כִּידוֹד **kīydōwd**, *kee-dode'*; from the same as 3589 [comp. 3539]; prop. something *struck off*, i.e. a *spark* (as struck):—spark.

3591. כִּידוֹן **kīydōwn**, *kee-dohn'*; from the same as 3589; prop. something to *strike* with, i.e. a *dart* (perh. smaller than 2595):—lance, shield, spear, target.

3592. כִּידוֹן **Kīydōwn**, *kee-dohn'*; the same as 3591; *Kidon*, a place in Pal.:—Chidon.

3593. כִּידוֹר **kīydōwr**, *kee-dore'*; of uncert. der.; perh. *tumult*:—battle.

3594. כִּיּוֹן **Kīyūwn**, *kee-yoon'*; from 3559; prop. a *statue*, i.e. *idol*; but used (by euphemism) for some heathen deity (perh. corresp. to Priapus or Baal-peor):—Chion.

3595. כִּיּוֹר **kīyōwr**, *kee-yore'*; or כִּיּוֹר **kīyōr**, *kee-yore'*; from the same as 3564; prop. something *round* (as *excavated* or *bored*), i.e. a *chafing-dish* for coals or a *caldron* for cooking; hence (from similarity of form) a *wash-bowl*; also (for the same reason) a *pulpit* or *platform*:—hearth, laver, pan, scaffold.

3596. כִּיֵּל **kīylay**, *kee-lah'ee*; or כֵּלַי **kēlay**, *kay-lah'ee*; from 3557 in the sense of *withholding*; *niggardly*:—churl.

3597. כִּיֵּלָף **kēylaph**, *kay-laf'*; from an unused root mean. to *clap* or *strike* with noise; a *club* or *sledge-hammer*:—hammer.

3598. כִּימָה **Kīymāh**, *kee-maw'*; from the same as 3558; a *cluster of stars*, i.e. the *Pleiades*:—Pleiades, seven stars.

3599. כִּיֶּעַ **kīye**, *keece*; a form for 3563; a *cup*; also a *bag* for money or weights:—bag, cup, purse.

3600. כִּיר **kīyr**, *keer*; a form for 3564 (only in the dual); a *cooking range* (consisting of two parallel stones, across which the boiler is set):—ranges for pots.

כִּיּוֹר **kīyōr**. See 3595.

3601. כִּישׁוֹר **kīyshōwr**, *kee-shore'*; from 3787; lit. a *director*, i.e. the *spindle* or shank of a distaff (6418), by which it is twirled:—spindle.

3602. כָּכָה **kākāh**, *kaw'-kaw*; from 3541; *just so*, referring to the previous or following context:—after that (this) manner, this matter, (even) so, in such a case, thus.

3603. כִּקָּר **kikkār**, *kik-kawr'*; from 3769; a *circle*, i.e. (by impl.) a *circumjacent tract* or region, espec. the *Ghōr* or valley of the Jordan; also a (round) *loaf*; also a *talent* (or large [round] coin):—loaf, morsel, piece, plain, talent.

3604. כִּקְרָה **kikkēr** (Chald.), *kik-kare'*; corresp. to 3603; a *talent*:—talent.

3605. כֹּל **kōl**, *kole*; or (Jer. 33 : 8) כֹּל **kōwl**, *kole*; from 3634; prop. the *whole*; hence *all*, *any* or *every* (in the sing. only, but often in a plur. sense):—(in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-] thing, ought, whatsoever, (the) whole, whoso (-ever).

3606. כֹּל **kōl** (Chald.), *kole*; corresp. to 3605:—all, any, + (forasmuch) as, + be- (for this) cause, every, + no (manner, -ne), + there (where) -fore, + though, what (where, who) -soever, (the) whole.

3607. כָּלָא **kālā**, *kaw-law'*; a prim. root; to *re-strict*, by act (*hold back* or in) or word (*prohibit*):—finish, forbid, keep (back), refrain, restrain, retain, shut up, be stayed, withhold.

3608. כָּלָה **kele**, *keh'-leh*; from 3607; a *prison*:—prison. Comp. 3610, 3628.

3609. כִּלְאָב **Kil'āb**, *kil-awb'*; appar. from 3607 and 1; *restraint of (his) father*; *Kilab*, an Isr.:—Chileab.

3610. כִּלְאִים **kil'ayim**, *kil-ah'-yim*; dual of 3608 in the original sense of *separation*; two *heterogeneities*:—divers seeds (-e kinds), mingled (seed).

3611. כָּלֵב **keleb**, *keh'-leb*; from an unused root mean. to *yelp*, or else to *attack*; a *dog*; hence (by euphemism) a *male prostitute*:—dog.

3612. כָּלֵב **Kālēb**, *kaw-lab'*; perh. a form of 3611, or else from the same root in the

sense of *forcible*; *Caleb*, the name of three Isr.:—Caleb.

3613. כָּלֵב עֶפְרָתָה **Kālēb Ephrāthāh**, *kaw-lab' ef-law'-thaw*; from 3612 and 672; *Caleb-Ephrathah*, a place in Eg. (if the text is correct):—Caleb-ephathah.

3614. כָּלִיבּוֹ **Kālībōw**, *kaw-lib-bo'*; prob. by err. trans. for כָּלֵבִי **Kālēbiy**, *kaw-lay-bee'*; patron. from 3612; a *Calebite* or desc. of Caleb:—of the house of Caleb.

3615. כָּלָה **kālāh**, *kaw-law'*; a prim. root; to *end*, whether intrans. (to *cease*, *be finished*, *perish*) or trans. (to *complete*, *prepare*, *consume*):—accomplish, cease, consume (away), determine, destroy (utterly), be (when . . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, × fully, × have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

3616. כָּלָה **kālēh**, *kaw-leh'*; from 3615; *pining*:—fail.

3617. כָּלָה **kālāh**, *kaw-law'*; from 3615; a *completion*; adv. *completely*; also *destruction*:—altogether, (be, utterly) consume (-d), consummation (-ption), was determined, (full, utter) end, riddance.

3618. כָּלָה **kālāh**, *kal-law'*; from 3634; a *bride* (as if perfect); hence a *son's wife*:—bride, daughter-in-law, spouse.

כָּלָה **k'ālāw**. See 3628.

3619. כְּלוּב **k'elūb**, *kel-oob'*; from the same as 3611; a *bird-trap* (as furnished with a *clap-stick* or *treadle* to spring it); hence a *basket* (as resembling a wicker cage):—basket, cage.

3620. כְּלוּב **K'elūwb**, *kel-oob'*; the same as 3619; *Kelub*, the name of two Isr.:—Chelub.

3621. כְּלוּבַי **K'elūwbay**, *kel-oo-bah'ee*; a form of 3612; *Kelubai*, an Isr.:—Chelubai.

3622. כְּלוּחַי **K'elūwhay**, *kel-oo-hah'ee*; from 3615; *completed*; *Keluhai*, an Isr.:—Chelluh.

3623. כְּלוּלָה **k'elūwlāh**, *kel-oo-law'*; denom. pass. part. from 3618; *bridehood* (only in the plur.):—espousal.

3624. כֵּלָח **kelach**, *keh'-lakh*; from an unused root mean. to *be complete*; *maturity*:—full (old) age.

3625. כֵּלָח **Kelach**, *keh'-lakh*; the same as 3624; *Kelach*, a place in Assyria:—Calah.

3626. כֹּל־חֹזֶה **Kol-Chōzeh**, *kol-kho-zeh'*; from 3605 and 2374; *every seer*; *Col-Chozeh*, an Isr.:—Col-hozeh.

3627. כֵּלִי **k'elīy**, *kel-ee'*; from 3615; something *prepared*, i.e. any *apparatus* (as an implement, utensil, dress, vessel or weapon):—armour ([bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, × one from another, that which pertaineth, pot, + psalter, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever.

3628. כֵּלִי **k'elīy**, *kel-ee'*; or כֵּלָו **k'elāw**, *kel-oo'*; from 3607 [comp. 3608]; a *prison*:—prison.

3629. כֵּלְיָה **kilyāh**, *kil-yaw'*; fem. of 3627 (only in the plur.); a *kidney* (as an essential organ); fig. the *mind* (as the interior self):—kidneys, reins.

3630. כִּלְיוֹן **Kilyōwn**, *kil-yone'*; a form of 3631; *Kiljon*, an Isr.:—Chilion.

3631. כִּלְיָוֹן **killāyōwn**, *kil-law-yone'*; from 3615; *pining*, *destruction*:—consumption, failing.

3632. כָּלִיל **kālīyl**, *kaw-leel'*; from 3634; *complete*; as noun, the *whole* (spec. a sacrifice entirely consumed); as adv. *fully*:—all, every whit, flame, perfect (-ion), utterly, whole burnt offering (sacrifice), wholly.

3633. כָּלְכֹל **Kalkōl**, *kal-kole'*; from 3557; *sustenance*; *Calcol*, an Isr.:—Calcol, Chalcol.

3634. כָּלַל **kālāl**, *kaw-lal'*; a prim. root; to *complete*:—(make) perfect.

3635. כָּלַל **kēlal** (Chald.), *kel-al'*; corresp. to 3634; to complete:—finish, make (set) up.
3636. כָּלַל **Kēlal**, *kel-awl'*; from 3634; complete; Kelal, an Isr.:—Chelal.
3637. כָּלַם **kālam**, *kaw-lawm'*; a prim. root; prop. to wound; but only fig., to taunt or insult:—be (make) ashamed, blush, be confounded, be put to confusion, hurt, reproach, (do, put to) shame.
3638. כִּלְמָד **Kilmād**, *kil-mawd'*; of for. der.; Kilmad, a place appar. in the Assyrian empire:—Chilmad.
3639. כִּלְמָה **kēlīmāh**, *kel-im-maw'*; from 3637; disgrace:—confusion, dishonour, reproach, shame.
3640. כִּלְמֻת **kēlīmūwth**, *kel-im-mooth'*; from 3639; disgrace:—shame.
3641. כִּלְנֶה **Kalneh**, *kal-neh'*; or
כִּלְנֶה **Kalnēh**, *kal-nay'*; also
כִּלְנֹה **Kalnōw**, *kal-no'*; of for. der.; Calneh or Calno, a place in the Assyrian empire:—Calneh, Calno. Comp. 3656.
3642. כִּנְיָה **kāmāh**, *kaw-mah'*; a prim. root; to pine after:—long.
3643. כִּנְיָה **Kimhām**, *kim-hawm'*; from 3642; pining; Kimham, an Isr.:—Chimham.
3644. כִּנְו **kēmōw**, *kem-o'*; or
כִּנְו **kāmōw**, *kaw-mo'*; a form of the pref. *k*, but used separately [comp. 3651]: as, thus, so:—according to, (such) as (it were, well as), in comparison of, like (as, to, unto), thus, when, worth.
3645. כִּמְוֶשׁ **Kēmōwsh**, *kem-oshe'*; or (Jer. 48:7)
כִּמְיֶשׁ **Kēmīysh**, *kem-esh'*; from an unused root mean. to subdue; the powerful; Kemosh, the god of the Moabites:—Chemosh.
3646. כִּמְוֶן **kammōn**, *kam-mone'*; from an unused root mean. to store up or preserve; "cummin" (from its use as a condiment):—cummin.
3647. כִּמְסֶה **kāmāc**, *kaw-mas'*; a prim. root; to store away, i.e. (fig.) in the memory:—lay up in store.
3648. כִּמְרֶה **kāmar**, *kaw-mar'*; a prim. root; prop. to intertwine or contract, i.e. (by impl.) to shrivel (as with heat); fig. to be deeply affected with passion (love or pity):—be black, be kindled, yearn.
3649. כִּמְרֶה **kāmār**, *kaw-mawr'*; from 3648; prop. an ascetic (as if shrunk with self-maceration), i.e. an idolatrous priest (only in plur.):—Chemarims. (idolatrous) priests.
3650. כִּמְרִיר **kimriyr**, *kim-reer'*; redupl. from 3648; obscuration (as if from shrinkage of light), i.e. an eclipse (only in plur.):—blackness.
3651. כֵּן **kēn**, *kane*; from 3559; prop. set upright; hence (fig. as adj.) just; but usually (as adv. or conj.) rightly or so (in various applications to manner, time and relation; often with other particles):—+ after that (this, -ward, -wards), as . . . as, + [for-] as much as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -wise), × the more, right, (even) so, state, straightway, such (thing), surely, + there (where) -fore, this, thus, true, well, × you.
3652. כֵּן **kēn** (Chald.), *kane*; corresp. to 3651; so:—thus.
3653. כֵּן **kēn**, *kane*; the same as 3651, used as a noun; a stand, i.e. pedestal or station:—base, estate, foot, office, place, well.
3654. כֵּן **kēn**, *kane*; from 3661 in the sense of fastening; a gnat (from infixing its sting; used only in plur. [and irreg. in Exod. 8:17, 18; Heb. 13:14]):—lice, × manner.
3655. כָּנָה **kānāh**, *kaw-naw'*; a prim. root; to address by an additional name; hence, to eulogize:—give flattering titles, surname (himself).
3656. כָּנֶה **Kanneh**, *kan-neh'*; for 3641; Canneh, a place in Assyria:—Canneh.
3657. כָּנָה **kannāh**, *kan-naw'*; from 3661; a plant (as set):—× vineyard.
3658. כִּנְוֶר **kinnōwr**, *kin-nore'*; from an unused root mean. to twang; a harp:—harp.
3659. כִּנְיָה **Konyāhūw**, *kon-yaw'-hoo'*; for 3204; Conjah, an Isr. king:—Coniah.
3660. כִּנְיָה **kenēmā'** (Chald.), *ken-ay-maw'*; corresp. to 3644; so or thus:—so, (in) this manner (sort), thus.
3661. כָּנָן **kānān**, *kaw-nan'*; a prim. root; to set out, i.e. plant:—× vineyard.
3662. כָּנָנִי **Kenānīy**, *ken-aw-nee'*; from 3661; planted; Kenani, an Isr.:—Chenani.
3663. כִּנְיָה **Kenanyāh**, *ken-an-yaw'*; or
כִּנְיָה **Kenanyāhūw**, *ken-an-yaw'-hoo'*; from 3661 and 3050; Jah has planted; Kenanjah, an Isr.:—Chenaniah.
3664. כָּנַס **kānāc**, *kaw-nas'*; a prim. root; to collect; hence, to enfold:—gather (together), heap up, wrap self.
3665. כָּנַע **kānāc**, *kaw-nah'*; a prim. root; prop. to bend the knee; hence to humiliate, vanquish:—bring down (low), into subjection, under, humble (self), subdue.
3666. כִּנְיָה **kin'āh**, *kin-aw'*; from 3665 in the sense of folding [comp. 3664]; a package:—wares.
3667. כִּנְיָן **Kēnān**, *ken-ah'-an*; from 3665; humiliated; Kēnān, a son of Ham; also the country inhabited by him:—Canaan, merchant, trafficker.
3668. כִּנְיָנָה **Kēnānāh**, *ken-ah-an-aw'*; fem. of 3667; Kēnānāh, the name of two Isr.:—Chēnānāh.
3669. כִּנְיָנִי **Kēnānīy**, *ken-ah-an-ee'*; patial from 3667; a Kēnānīte or inhabitant of Kēnān; by impl. a pedlar (the Canaanites standing for their neighbors the Ishmaelites, who conducted mercantile caravans):—Canaanite, merchant, trafficker.
3670. כָּנַף **kānaph**, *kaw-naf'*; a prim. root; prop. to project laterally, i.e. prob. (reflex.) to withdraw:—be removed.
3671. כָּנַף **kānāph**, *kaw-nawf'*; from 3670; an edge or extremity; spec. (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pin-nacle:—+ bird, border, corner, end, feather, [-ed], × flying, + (one an-) other, overspreading, × quarters, skirt, × sort, uttermost part, wing ([-ed]).
3672. כִּנְרֹת **Kinnērōwth**, *kin-ner-ōth'*; or
כִּנְרֶה **Kinnereth**, *kin-neh'-reth*; respectively plur. and sing. fem. from the same as 3658; perh. harp-shaped; Kinnereth or Kinnereth, a place in Pal.:—Chinnereth, Chinneroth, Cinneroth.
3673. כָּנַשׁ **kānash** (Chald.), *kaw-nash'*; corresp. to 3664; to assemble:—gather together.
3674. כָּנָה **kēnāth**, *ken-awth'*; from 3655; a colleague (as having the same title):—companion.
3675. כָּנָה **kēnāth** (Chald.), *ken-awth'*; corresp. to 3674:—companion.
3676. כָּס **kēc**, *kace*; appar. a contr. for 3678, but prob. by err. transc. for 5251:—sworn.
3677. כָּסָה **keceh**, *keh'-seh*; or
כָּסָה **keceh**, *keh'-seh*; appar. from 3680; prop. fullness or the full moon, i.e. its festival:—(time) appointed.
3678. כָּסָה **kicēh**, *kis-say'*; or
כָּסָה **kicēh**, *kis-say'*; from 3680; prop. covered, i.e. a throne (as canopied):—seat, stool, throne.
3679. כָּסָה **Kacday**, *kas-dah'ee*; for 3778:—Chaldean.
3680. כָּסָה **kācāh**, *kaw-saw'*; a prim. root; prop. to plump, i.e. fill up hollows; by impl. to cover (for clothing or secrecy):—clad self, close, clothe, conceal, cover (self), (flee to) hide, overwhelm. Comp. 3780.
- כָּסָה **keceh**. See 3677.
- כָּסָה **kicēh**. See 3678.
3681. כָּסָה **kācūwy**, *kaw-soo'ee*; pass. part. of 3680; prop. covered, i.e. (as noun) a covering:—covering.
3682. כָּסָה **kēcūwth**, *kes-ooth'*; from 3680; a cover (garment); fig. a veiling:—covering, raiment, vesture.
3683. כָּסָה **kācāch**, *kaw-sakh'*; a prim. root; to cut off:—cut down (up).
3684. כָּסִיל **kēcīyl**, *kes-eel'*; from 3688; prop. fat, i.e. (fig.) stupid or silly:—fool (-ish).
3685. כָּסִיל **kēcīyl**, *kes-eel'*; the same as 3684; any notable constellation; spec. Orion (as if a burly one):—constellation, Orion.
3686. כָּסִיל **kēcīyl**, *kes-eel'*; the same as 3684; Kesil, a place in Pal.:—Chesil.
3687. כָּסִילוּת **kēcīylūwth**, *kes-eel-ooth'*; from 3684; silliness:—foolish.
3688. כָּסָל **kācal**, *kaw-sal'*; a prim. root; prop. to be fat, i.e. (fig.) silly:—be foolish.
3689. כָּסָל **kecel**, *keh'-sel*; from 3688; prop. fatness, i.e. by impl. (lit.) the loin (as the seat of the leaf fat) or (gen.) the viscera; also (fig.) silliness or (in a good sense) trust:—confidence, flank, folly, hope, loin.
3690. כָּסִילָה **kiclāh**, *kis-law'*; fem. of 3689; in a good sense, trust; in a bad one, silliness:—confidence, folly.
3691. כָּסִילָה **Kiclēw**, *kis-lave'*; prob. of for. or.; Kislu, the 9th Heb. month:—Chisleu.
3692. כָּסִילוֹן **Kiclōwn**, *kis-lone'*; from 3688; hopeful; Kislōn, an Isr.:—Chislōn.
3693. כָּסִילוֹן **Kēcālōwn**, *kes-aw-lone'*; from 3688; fertile; Kesalon, a place in Pal.:—Chesalon.
3694. כָּסִילוּת **Kēcūllōwth**, *kes-ool-lōth'*; fem. plur. of pass. part. of 3688; fattened, Kesulloth, a place in Pal.:—Chesulloth.
3695. כָּסִילוּתִים **Kacūlūchīm**, *kas-loo'-kheem*; a plur. prob. of for. der.; Casluchim, a people cognate to the Eg.:—Casluhim.
3696. כָּסִילוֹת תָּבוֹר **Kiclōth Tābōr**, *kis-lōth' taw-bore'*; from the fem. plur. of 3689 and 8396; flanks of Tabor; Kisloth-Tabor, a place in Pal.:—Chisloth-tabor.
3697. כָּסָם **kācam**, *kaw-sam'*; a prim. root; to shear:—× only, poll. Comp. 3765.
3698. כָּסָמָה **kuccemeth**, *koos-seh'-meth*; from 3697; spelt (from its bristliness as if just shorn):—fitches, rie.
3699. כָּסָס **kācac**, *kaw-sas'*; a prim. root; to estimate:—make count.
3700. כָּסָה **kācaph**, *kaw-saf'*; a prim. root; prop. to become pale, i.e. (by impl.) to pine after; also to fear:—[have] desire, be greedy, long, sore.
3701. כָּסָה **keceph**, *keh'-sef*; from 3700; silver (from its pale color); by impl. money:—money, price, silver (-ling).
3702. כָּסָה **kēcaph** (Chald.), *kes-af'*; corresp. to 3701:—money, silver.
3703. כָּסִיפָה **Kācīphyā'**, *kaw-sif-yaw'*; perh. from 3701; silvery; Casiphja, a place in Bab.:—Casiphia.
3704. כָּסָה **keceth**, *keh'-seth*; from 3680; a cushion or pillow (as covering a seat or bed):—pillow.
3705. כָּעַן **kē'an** (Chald.), *keh-an'*; prob. from 3652; now:—now.
3706. כָּעַנָה **kē'eneth** (Chald.), *keh-eh'-neth*; or
כָּעַת **kē'eth** (Chald.), *keh-eth'*; fem. of 3705; thus (only in the formula "and so forth"):—at such a time.
3707. כָּעַס **kā'ac**, *kaw-as'*; a prim. root; to trouble; by impl. to grieve, rage, be indignant:—be angry, be grieved, take indignation, provoke (to anger, unto wrath), have sorrow, vex, be wroth.
3708. כָּעַס **ka'ac**, *kah'-as*; or (in Job)
כָּעַשׁ **ka'as**, *kah'-as*; from 3707; vexation:—anger, angry, grief, indignation, provocation, provoking, × sore, sorrow, spite, wrath.
- כָּעַת **kē'eth**. See 3706.

3709. **קָפָה** *kaph, kaf*; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); fig. power:—branch, + foot, hand ([ful], -dle, [-led]), hollow, middle, palm, paw, power, sole, spoon.

3710. **קֶפֶה** *kēph, kafe*; from 3721; a hollow rock:—rock.

3711. **קָפַח** *kāphāh, kaw-faw'*; a prim. root; prop. to bend, i.e. (fig.) to tame or subdue:—pacify.

3712. **קִפְּאָה** *kippāh, kip-paw'*; fem. of 3709; a leaf of a palm-tree:—branch.

3713. **קִפְּוֹר** *kēphōwr, kef-ore'*; from 3722; prop. a cover, i.e. (by impl.) a tankard (or covered goblet); also white frost (as covering the ground):—bason, hoar (-y) frost.

3714. **קָפַיִעַ** *kāphīye, kaw-fece'*; from an unused root mean. to connect; a girder:—beam.

3715. **קִפְּיָר** *kēphīyr, kef-er'*; from 3722; a village (as covered in by walls); also a young lion (perh. as covered with a mane):—(young) lion, village. Comp. 3723.

3716. **קִפְּיָרָה** *kēphīyrāh, kef-ee-raw'*; fem. of 3715; the village (always with the art.); Kephirah, a place in Pal.:—Chephirah.

3717. **קָפַל** *kāphal, kaw-fal'*; a prim. root; to fold together; fig. to repeat:—double.

3718. **קֶפֶל** *kephel, keh'-fel*; from 3717; a duplicate:—double.

3719. **קָפַן** *kāphan, kaw-fan'*; a prim. root; to bend:—bend.

3720. **קָפַחַן** *kāphān, kaw-fawn'*; from 3719; hunger (as making to stoop with emptiness and pain):—famine.

3721. **קָפַחַפַּח** *kāphaph, kaw-faf'*; a prim. root; to curve:—bow down (self).

3722. **קָפַר** *kāphar, kaw-far'*; a prim. root; to cover (spec. with bitumen); fig. to expiate or condone, to placate or cancel:—appease, make (an) atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile (-liation).

3723. **קָפַר** *kāphār, kaw-fawr'*; from 3722; a village (as protected by walls):—village. Comp. 3715.

3724. **קָפַר** *kōpher, ko'-fer*; from 3722; prop. a cover, i.e. (lit.) a village (as covered in); (spec.) bitumen (as used for coating), and the henna plant (as used for dyeing); fig. a redemption-price:—bribe, camphire, pitch, ransom, satisfaction, sum of money, village.

3725. **קִפְּוֹר** *kippūr, kip-poor'*; from 3722; expiation (only in plur.):—atonement.

3726. **קִפְּרֵי הָאֲמוֹנִי** *kēphar hā-ʿAmmōw-nīy, kef-ar' haw-am-mo-nee'*; from 3723 and 5984, with the art. interposed: village of the Ammonites; Kefar-ha-Ammoni, a place in Pal.:—Chephar-haammonai.

3727. **קַפְּרֶת** *kappōreth, kap-po'-reth*; from 3722; a lid (used only of the cover of the sacred Ark):—mercy seat.

3728. **קָפַשׁ** *kāphash, kaw-fash'*; a prim. root; to tread down; fig. to humiliate:—cover.

3729. **קָפַת** *kēphath (Chald.), kef-ath'*; a root of uncert. correspondence; to fetter:—bind.

3730. **קַפְּתוֹר** *kaphtōr, kaf-tore'*; or (Am. 9 : 1) **קַפְּתוֹר** *kaphtōwr, kaf-tore'*; prob. from an unused root mean. to encircle; a chaplet; but used only in an architectonic sense, i.e. the capital of a column, or a wreath-like button or disk on the candelabrum:—knop, (upper) lintel.

3731. **קַפְּתוֹר** *Kaphtōr, kaf-tore'*; or (Am. 9 : 7) **קַפְּתוֹר** *Kaphtōwr, kaf-tore'*; appar. the same as 3730; Caphtor (i.e. a wreath-shaped island), the original seat of the Philistines:—Caphtor.

3732. **קַפְּתוֹרִי** *Kaphtōrīy, kaf-to-ree'*; patrial from 3731; a Caphtorite (collect.) or native of Caphtor:—Caphthorim, Caphtorim (-s).

3733. **כָּר** *kar, kar*; from 3769 in the sense of plumpness; a ram (as full-grown and fat), including a battering-ram (as butting); hence a meadow (as for sheep); also a pad or camel's saddle (as puffed out):—captain, furniture, lamb, (large) pasture, ram. See also 1033, 3746.

3734. **כֹּר** *kôr, kore*; from the same as 3564; prop. a deep round vessel, i.e. (spec.) a cor or measure for things dry:—cor, measure. Chald. the same.

3735. **כָּרָא** *kārā' (Chald.), kaw-raw'*; prob. corresp. to 3738 in the sense of piercing (fig.); to grieve:—be grieved.

3736. **כַּרְבֵּל** *karbêl, kar-bale'*; from the same as 3525; to gird or clothe:—clothed.

3737. **כַּרְבֵּלָה** *karbêlā' (Chald.), kar-bel-aw'*; from a verb corresp. to that of 3736; a mantle:—hat.

3738. **כָּרָה** *kārāh, kaw-raw'*; a prim. root; prop. to dig; fig. to plot; gen. to bore or open:—dig, × make (a banquet), open.

3739. **כָּרָה** *kārāh, kaw-raw'*; usually assigned as a prim. root, but prob. only a special application of 3738 (through the common idea of planning implied in a bargain); to purchase:—buy, prepare.

3740. **כָּרָה** *kêrah, kay-raw'*; from 3739; a purchase:—provision.

3741. **כָּרָה** *kārāh, kaw-raw'*; fem. of 3738; a meadow:—cottage.

3742. **כְּרוּב** *kêrûwb, ker-oob'*; of uncert. der.; a cherub or imaginary figure:—cherub, [plur.] cherubims.

3743. **כְּרוּב** *Kêrûwb, ker-oob'*; the same as 3742; Kerub, a place in Bab.:—Cherub.

3744. **כְּרוּז** *kârôwz (Chald.), kaw-roze'*; from 3745; a herald:—herald.

3745. **כְּרָז** *kêraz (Chald.), ker-az'*; prob. of Greek or. (κηρύσσω); to proclaim:—make a proclamation.

3746. **כָּרִי** *kārīy, kaw-ree'*; perh. an abridged plur. of 3733 in the sense of leader (of the flock); a life-guardsmen:—captains, Cherethites [from the marg.].

3747. **כְּרִית** *Kêrīyth, ker-eeth'*; from 3772; a cut; Kerith, a brook of Pal.:—Cherith.

3748. **כְּרִיתוּת** *kêrīythūwth, ker-ee-thooth'*; from 3772; a cutting (of the matrimonial bond), i.e. divorce:—divorce (-ment).

3749. **כַּרְכֹּב** *karkôb, kar-kobe'*; expanded from the same as 3522; a rim or top margin:—compass.

3750. **כַּרְכֹּם** *karkôm, kar-kome'*; prob. of for. or.; the crocus:—saffron.

3751. **כַּרְכֵּמִישׁ** *Karkēmīysh, kar-kem-eesh'*; of for. der.; Karkemish, a place in Syria:—Carchemish.

3752. **כַּרְכַּס** *Karkas, kar-kas'*; of Pers. or.; Karkas, a eunuch of Xerxes:—Carcas.

3753. **כַּרְכָּרָה** *karkārāh, kar-kaw-raw'*; from 3769; a dromedary (from its rapid motion as if dancing):—swift beast.

3754. **כֶּרֶם** *kerem, keh'-rem*; from an unused root of uncert. mean.; a garden or vineyard:—vines, (increase of the) vineyard (-s), vintage. See also 1021.

3755. **כֶּרֶם** *kôrēm, ko-rame'*; act. part. of an imaginary denom. from 3754; a vine-dresser:—vine dresser [as one or two words].

3756. **כַּרְמִי** *Karmīy, kar-mee'*; from 3754; gardener; Karmi, the name of three Isr.:—Carmi.

3757. **כַּרְמִי** *Karmīy, kar-mee'*; patron. from 3756; a Karmite or desc. of Karmi:—Carmites.

3758. **כַּרְמִיָּל** *karmīyl, kar-mele'*; prob. of for. or.; carmine, a deep red:—crimson.

3759. **כַּרְמֶל** *karmel, kar-mel'*; from 3754; a planted field (garden, orchard, vineyard or park); by impl. garden produce:—full (green) ears (of corn), fruitful field (place), plentiful (field).

3760. **כַּרְמֶל** *Karmel, kar-mel'*; the same as 3759; Karmel, the name of a hill and of a town in Pal.:—Carmel, fruitful (plentiful) field, (place).

3761. **כַּרְמֶלִי** *Karmēlīy, kar-mel-ee'*; patron. from 3760; a Karmelite or inhab. of Karmel (the town):—Carmelite.

3762. **כַּרְמֶלִית** *Karmēlīyth, kar-mel-eeth'*; fem. of 3761; a Karmelites or female inhab. of Karmel:—Carmelites.

3763. **כֶּרֶן** *Kêrān, ker-awn'*; of uncert. der.; Keran, an aboriginal Idumæan:—Cheran.

3764. **כֶּרֶס** *korcê' (Chald.), kor-say'*; corresp. to 3678; a throne:—throne.

3765. **כֶּרֶס** *kircēm, kir-same'*; from 3697; to lay waste:—waste.

3766. **כָּרַע** *kārā', kaw-rah'*; a prim. root; to bend the knee; by impl. to sink, to prostrate:—bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, × very.

3767. **כָּרַע** *kārā', kaw-raw'*; from 3766; the leg (from the knee to the ankle) of men or locusts (only in the dual):—leg.

3768. **כַּרְפָּס** *karpas, kar-pas'*; of for. or.; byssus or fine vegetable wool:—green.

3769. **כָּרַר** *kārar, kaw-rar'*; a prim. root; to dance (i.e. whirl):—dance (-ing).

3770. **כֶּרֶשׁ** *kêrēs, ker-ace'*; by var. from 7164; the paunch or belly (as swelling out):—belly.

כֶּרֶשׁ *Kêresh, See 3567.*

3771. **כַּרְשֵׁנָה** *Karshēnā, kar-shen-aw'*; of for. or.; Karshena, a courtier of Xerxes:—Carshena.

3772. **כָּרַת** *kārath, kaw-rath'*; a prim. root; to cut (off, down or asunder); by impl. to destroy or consume; spec. to covenant (i.e. make an alliance or bargain, orig. by cutting flesh and passing between the pieces):—be chewed, be con- [feder-] ate, covenant, cut (down, off), destroy, fail, feller, he freed, hew (down), make a league ([covenant]), × lose, perish, × utterly, × want.

3773. **כָּרַתָּה** *kārūthāh, kaw-rooth-aw'*; pass. part. fem. of 3772; something cut, i.e. a hewn timber:—beam.

3774. **כְּרֶתִי** *Kêrēthīy, ker-ay-thee'*; prob. from 3772 in the sense of executioner; a Kerethite or life-guardsmen [comp. 2876] (only collect. in the sing. as plur.):—Cherethims, Cherethites.

3775. **כֶּסֶב** *keseb, keh'-seb*; appar. by transp. for 3522; a young sheep:—lamb.

3776. **כִּסְבָּה** *kisbāh, kis-baw'*; fem. of 3775; a young ewe:—lamb.

3777. **כֶּסֶד** *Kesed, keh'-sed*; from an unused root of uncert. mean.; Kesed, a relative of Abraham:—Chesed.

3778. **כַּסְדִּי** *Kasdīy, kas-dee'* (occasionally with enclitic **כַּסְדִּימָה** *Kasdiymāh, kas-dee'-maw'*; towards the Kasdites:—into Chaldea), patron. from 3777 (only in the plur.); a Kasdite, or desc. of Kesed; by impl. a Chaldean (as if so descended); also an astrologer (as if proverbial of that people:—Chaldeans, Chaldees, inhabitants of Chaldea).

3779. **כַּסְדָּי** *Kasday (Chald.), kas-dah'ee*; corresp. to 3778; a Chaldean or inhab. of Chaldea; by impl. a Magian or professional astrologer:—Chaldean.

3780. **כֶּסֶה** *kāsāh, kaw-saw'*; a prim. root; to grow fat (i.e. be covered with flesh):—be covered. Comp. 3680.

3781. **כַּשְׁשִׁיָּל** *kashshīyl, kash-sheel'*; from 3782; prop. a feller, i.e. an axe:—ax.

3782. **כָּשַׁל** *kāshal, kaw-shal'*; a prim. root; to totter or waver (through weakness of the legs, espec. the ankle); by impl. to falter, stumble, faint or fall:—bereave [from the marg.], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -ing), feeble, be (the) ruin (-ed, of), (be) overthrown, (cause to) stumble, × utterly, be weak.

3783. **כִּשְׁשָׁלוֹן** *kishshālōwn, kish-shaw-lone'*; from 3782; prop. a tottering, i.e. ruin:—fall.

3784. **כַּשְׁפָּה** *kāshaph*, kaw-shaf'; a prim. root; prop. to *whisper* a spell, i.e. to *inchant* or practise magic:—sorcerer, (use) witch (-craft).
3785. **כֶּשֶׁף** *kesheph*, keh'-shuf; from 3784; magic:—sorcery, witchcraft.
3786. **כַּשְׁשָׁפָה** *kashshāph*, kash-shawf'; from 3784; a magician:—sorcerer.
3787. **כָּשֶׁר** *kāshēr*, kaw-share'; a prim. root; prop. to be *straight* or *right*; by impl. to be *acceptable*; also to *succeed* or *prosper*:—direct, be right, prosper.
3788. **כִּשְׁרוֹן** *kishrōwn*, kish-rone'; from 3787; success, advantage:—equity, good, right.
3789. **כָּתַב** *kāthab*, kaw-thab'; a prim. root; to *grave*; by impl. to *write* (describe, inscribe, prescribe, subscribe):—describe, record, prescribe, subscribe, write (-ing, -ten).
3790. **כְּתָב** *kēthab* (Chald.), keth-ab'; corresp. to 3789:—write (-ten).
3791. **כְּתָב** *kethāb*, keth-awb'; from 3789; something *written*, i.e. a *writing*, *record* or *book*:—register, scripture, writing.
3792. **כְּתָב** *kēthāb* (Chald.), keth-awb'; corresp. to 3791:—prescribing, writing (-ten).
3793. **כְּתָבָה** *kēthōbeth*, keth-o'-beth; from 3789; a *letter* or other *mark* branded on the skin:—*any* [mark].
3794. **כִּתְיָי** *Kittiy*, kit-tee'; or **כִּתְיָיִם** *Kittiyiy*, kit-tee-ee'; patial from an unused name denoting Cyprus (only in the plur.); a *Kittite* or *Cypriote*; hence an *islander* in gen., i.e. the Greeks or Romans on the shores opposite Pal.:—Chittim, Kittim.
3795. **כְּתִיּוּת** *kāthiyth*, kaw-theeth'; from 3807; *beaten*, i.e. *pure* (oil):—beaten.
3796. **כֹּתֵל** *kōthel*, ko'-thel; from an unused root mean. to *compact*; a *wall* (as *gathering* inmates):—wall.
3797. **כֶּתֶל** *kēthal* (Chald.), keth-al'; corresp. to 3796:—wall.
3798. **כִּתְלִישׁ** *Kithlish*, kith-leesh'; from 3796 and 376; *wall of a man*; *Kithlish*, a place in Pal.:—Kithlish.
3799. **כָּתַם** *kātham*, kaw-tham'; a prim. root; prop. to *carve* or *engrave*, i.e. (by impl.) to *inscribe* indelibly:—mark.
3800. **כֶּתֶם** *kethem*, keh'-them; from 3799; prop. something *carved out*, i.e. *ore*; hence *gold* (pure as originally mined):—[most] *fine*, (pure) *gold* (-en wedge).
3801. **כְּתֹנֶת** *kēthōneth*, keth-o'-neth; or **כִּתְּוֶת** *kuttōneth*, koot-to'-neth; from an unused root mean. to *cover* [comp. 3802]; a *shirt*:—coat, garment, robe.
3802. **כָּתֶף** *kāthēph*, kaw-thafe'; from an unused root mean. to *clothe*; the *shoulder* (proper, i.e. upper end of the arm; as being the spot where the garments hang); fig. *side-piece* or lateral projection of anything:—arm, corner, shoulder (-piece), side, undersetter.
3803. **כָּתַר** *kāthar*, kaw-thar'; a prim. root; to *enclose*; hence (in a friendly sense) to *crown*, (in a hostile one) to *besiege*; also to *wait* (as *restraining* oneself):—beset round, compass about, be crowned, inclose round, suffer.
3804. **כֶּתֶר** *kether*, keh'-ther; from 3803; prop. a *circlet*, i.e. a *diadem*:—crown.
3805. **כֹּתֶרֶת** *kōthereth*, ko-theh'-reth; fem. act. part. of 3803; the *capital* of a column:—chapter.
3806. **כָּתַשׁ** *kāthash*, kaw-thash'; a prim. root; to *butt* or *pound*:—bray.
3807. **כָּתַח** *kāthath*, kaw-thath'; a prim. root; to *bruise* or violently *strike*:—beat (down, to pieces), break in pieces, crushed, destroy, discomfit, smite, stamp.

ל

- impl. *no*; often used with other particles (as follows):—*×* before, *+* or else, ere, *+* except, *ig* [-nortant], much, less, nay, neither, never, no ([ne], -r, [-thing]), (*×* as though . . . , [can-], for) not (out of), of nought, otherwise, out of, *+* surely, *+* as truly as, *+* of a truth, *+* verily, for want, *+* whether, without.
3809. **לָא** *lā* (Chald.), law; or **לֹא** *lāh* (Chald.) (Dan. 4 : 32), law; corresp. to 3808:—or even, neither, no (-ne, -r), ([can-]) not, as nothing, without.
- לֹא *lā*. See 3863.
3810. **לֹא דִבָּר** *Lō Dēbar*, lo deb-ar'; or **לֹא דִבְרָא** *Lōw Dēbar* (2 Sam. 9 : 4, 5), lo deb-ar'; or **לִדְבִיר** *Lidbīr* (Josh. 13 : 26), lid-beer' [prob. rather **לִדְבָר** *Lōdēbar*, lo-deb-ar']; from 3808 and 1699: *pastureless*; *Lo-Debar*, a place in Pal.:—Debir, Lo-debar.
3811. **לֵאָה** *lā'āh*, law-aw'; a prim. root; to *tire*; (fig.) to be (or make) *disgusted*:—faint, grieve, lothe, (be, make) *weary* (selves).
3812. **לֵאָה** *lā'āh*, law-aw'; from 3811; *weary*; *Leah*, a wife of Jacob:—Leah.
- לֵאוֹם *le'owm*. See 3816.
3813. **לֵאָא** *lā'at*, law-at'; a prim. root; to *muffle*:—cover.
3814. **לֵאָא** *lā'at*, lawt; from 3813 (or perh. for act. part. of 3874); prop. *muffled*, i.e. *silently*:—softly.
3815. **לֵאֵל** *Lā'el*, law-ale'; from the prep. pref. and 410; (belonging) to *God*; *La'el* an Isr.:—Lael.
3816. **לֵאוֹם** *le'owm*, leh-ome'; or **לְאוֹם** *le'owm*, leh-ome'; from an unused root mean. to *gather*; a *community*:—nation, people.
3817. **לְאוֹמִים** *Le'ummīym*, leh-oom-meem'; plur. of 3816; *communities*; *Le'um mim*, an Arabian:—Leummim.
3818. **לֹא אַמִּי** *Lō 'Ammīy*, lo am-mee'; from 3808 and 5971 with pron. suffix; *not my people*; *Lo-Ammi*, the symbol. name of a son of Hosea:—Lo-ammi.
3819. **לֹא רֻחָמָה** *Lō Rūchāmāh*, lo roo-khaw-maw'; from 3808 and 7355; *not pitied*; *Lo-Ruchamah*, the symbol. name of a *son* of Hosea:—Lo-ruhamah.
3820. **לֵב** *leb*, labe; a form of 3824; the *heart*; also used (fig.) very widely for the feelings, the will and even the intellect; likewise for the *centre* of anything:—*+* care for, comfortably, consent, *×* considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([ed]), *×* heed, *×* I, kindly, midst, mind (-ed), *×* regard ([ed]), *×* themselves, *×* unawares, understanding, *×* well, willingly, wisdom.
3821. **לֵב** *leb* (Chald.), labe; corresp. to 3820:—heart.
3822. **לְבָאוֹת** *Lebā'owth*, leb-aw-ōth'; plur. of 3833; *lionesses*; *Lebaoth*, a place in Pal.:—Lebaoth. See also 1034.
3823. **לָבַב** *lābab*, law-bab'; a prim. root; prop. to be *enclosed* (as if with fat); by impl. (as denom. from 3824) to *unheart*, i.e. (in a good sense) *transport* (with love), or (in a bad sense) *stultify*; also (as denom. from 3834) to *make cakes*:—make cakes, ravish, be wise.
3824. **לֵבָב** *lebāb*, lay-bawb'; from 3823; the *heart* (as the most interior organ); used also like 3820:—*+* bethink themselves, breast, comfortably, courage, ([faint], [tender-] heart ([ed]), midst, mind, *×* unawares, understanding.
3825. **לֵבָב** *lebāb* (Chald.), leb-ab'; corresp. to 3824:—heart.
- לְבָבָה *lebābāh*. See 3834.
3826. **לִבָּה** *libbāh*, lib-baw'; fem. of 3820; the *heart*:—heart.
3827. **לָבָה** *labbāh*, lab-baw'; for 3852; *flame*:—flame.

3828. **לְבוֹנָה** *lebōwnāh*, leb-o-naw'; or **לְבוֹנָה** *lebōnāh*, leb-o-naw'; from 3836; *frankincense* (from its *whiteness* or perh. that of its smoke):—(frank-) incense.
3829. **לְבוֹנָה** *lebōwnāh*, leb-o-naw'; the same as 3828; *Lebonah*, a place in Pal.:—Lebonah.
3830. **לְבוֹשׁ** *lebūwsh*, leb-oosh'; or **לְבוֹשׁ** *lebūsh*, leb-oosh'; from 3847; a *garment* (lit. or fig.); by impl. (euphem.) a *wife*:—apparel, clothed with, clothing, garment, raiment, vestment, vesture.
3831. **לְבוֹשׁ** *lebūwsh* (Chald.), leb-oosh'; corresp. to 3830:—garment.
3832. **לָבַט** *lābat*, law-bat'; a prim. root; to *overthrow*; intrans. to *fall*:—fall.
- לְבִי *Lubbīy*. See 3864.
3833. **לְבִיָּא** *lābīyā*, law-bee'; or (Ezek. 19 : 2) **לְבִיָּא** *lebīyā*, leb-ee-yaw'; irreg. masc. plur.
- לְבִיָּיִם *lebā'yīm*, leb-aw-eem'; irreg. fem. plur.
- לְבִיָּוֶת *lebā'owth*, leb-aw-ōth'; from an unused root mean. to *roar*; a *lion* (prop. a *lioness* as the fiercer [although not a roarer; comp. 738]);—(great, old, stout) lion, lioness, young [lion].
3834. **לְבִיבָה** *lābīybāh*, law-bee-baw'; or rather **לְבִיבָה** *lebībāh*, leb-ee-baw'; from 3823 in its orig. sense of *fatness* (or perh. of *fold-ing*); a *cake* (either as *fried* or *turned*):—cake.
3835. **לָבָן** *lāban*, law-ban'; a prim. root; to be (or become) *white*; also (as denom. from 3843) to *make bricks*:—make brick, be (made, make) white (-r).
3836. **לָבָן** *lābān*, law-bawn'; or (Gen. 49 : 12) **לָבָן** *lābēn*, law-bane'; from 3835; *white*:—white.
3837. **לָבָן** *Lābān*, law-bawn'; the same as 3836; *Laban*, a Mesopotamian; also a place in the Desert:—Laban.
- לָבֵן *Labbēn*. See 4192.
3838. **לְבָנָא** *Lebānā*, leb-aw-naw'; or **לְבָנָה** *Lebānāh*, leb-aw-naw'; the same as 3842; *Lebana* or *Lebanah*, one of the Nethinim:—Lebana, Lebanah.
3839. **לְבָנָה** *libneh*, lib-neh'; from 3835; some sort of *whitish* tree, perh. the *storax*:—poplar.
3840. **לְבָנָה** *libnāh*, lib-naw'; from 3835; prop. *whiteness*, i.e. (by impl.) *transparency*:—paved.
3841. **לְבָנָה** *Libnāh*, lib-naw'; the same as 3839; *Libnah*, a place in the Desert and one in Pal.:—Libnah.
3842. **לְבָנָה** *lebānāh*, leb-aw-naw'; from 3835; prop. (the) *white*, i.e. the *moon*:—moon. See also 3838.
3843. **לְבָנָה** *lebēnāh*, leb-ay-naw'; from 3835; a *brick* (from the *whiteness* of the clay):—(altar of) brick, tile.
- לְבֹנָה *lebōnāh*. See 3828.
3844. **לְבָנוֹן** *Lebānōwn*, leb-aw-nohn'; from 3825; (the) *white* mountain (from its snow); *Lebanon*, a mountain range in Pal.:—Lebanon.
3845. **לִבְנִי** *Libnīy*, lib-nee'; from 3835; *white*; *Libni*, an Isr.:—Libni.
3846. **לִבְנִי** *Libnīy*, lib-nee'; patron. from 3845; a *Libnite* or desc. of *Libni* (collect.):—Libuites.
3847. **לָבַשׁ** *lābash*, law-bash'; or **לָבַשׁ** *lābēsh*, law-bashe'; a prim. root; prop. *wrap around*, i.e. (by impl.) to *put on* a garment or *clothe* (oneself, or another), lit. or fig.:—(in) apparel, arm, array (self), clothe (self), come upon, put (on, upon), wear.

3848. לָבַשׁ **l'bash** (Chald.), *leb-ash'*; corresp. to 3847:—clothe.
לָבֹשׁ **l'bus**. See 3830.
3849. לֹג **lóg**, *lohg*; from an unused root appar. mean. to *deepen* or *hollow* [like 3537]; a *log* or *measure* for liquids:—*log* [of oil].
3850. לֹד **Lód**, *lode*; from an unused root of uncert. signif.; *Lod*, a place in Pal.:—*Lod*.
לֹדִי **Lldbîr**. See 3810.
3851. לָהַב **lahab**, *lah'-hab*; from an unused root mean. to *gleam*; a *flash*; fig. a sharply polished *blade* or *point* of a weapon:—*blade*, *bright*, *flame*, *glittering*.
3852. לָהָבָה **lehâbâh**, *leh-aw-baw'*; or
לָהֶבֶת **lahebeth**, *lah-eh'-beth*; fem. of 3851, and mean. the same:—*flame* (-ming), *head* [of a spear].
3853. לָהָבִים **L'hâbîym**, *leh-haw-beem'*; plur. of 3851; *flames*; *Lehabim*, a son of Mizraim, and his descend.:—*Lehabim*.
3854. לָהָג **lahag**, *lah'-hag*; from an unused root mean. to *be eager*; intense mental application:—*study*.
3855. לָהָד **Lahad**, *lah'-had*; from an unused root mean. to *glow* [comp. 3851] or else to *be earnest* [comp. 3854]; *Lahad*, an Isr.:—*Lahad*.
3856. לָהָה **lâhahh**, *law-hah'*; a prim. root mean. prop. to *burn*, i.e. (by impl.) to *be rabid* (fig. *insane*); also (from the exhaustion of frenzy) to *languish*:—*faint*, *mad*.
3857. לָהָט **lâhat**, *law-hat'*; a prim. root; prop. to *lick*, i.e. (by impl.) to *blaze*:—*burn* (up), *set on fire*, *flaming*, *kindle*.
3858. לָהָט **lahat**, *lah'-hat*; from 3857; a *blaze*; also (from the idea of *enwrapping*) *magic* (as *covert*):—*flaming*, *enchantment*.
3859. לָהָם **lâham**, *law-ham'*; a prim. root; prop. to *burn in*, i.e. (fig.) to *rankle*:—*wound*.
3860. לָהֵן **lâhên**, *law-hane'*; from the pref. prep. mean. to *or for* and 2005; pop. *for if*; hence *therefore*:—*for them* [by mistake for prep. suffix].
3861. לָהֵן **lâwhên** (Chald.), *law-hane'*; corresp. to 3860; *therefore*; also *except*:—*but*, *except*, *save*, *therefore*, *wherefore*.
3862. לָהֶקֶד **lahâqâh**, *lah-hak-aw'*; prob. from an unused root mean. to *gather*; an *assembly*:—*company*.
לָו **lôw**. See 3808.
3863. לָו **lôw**, *loo*; or
לָו **lôw**, *loo*; or
לָו **lôw**, *loo*; a conditional particle; *if*; by impl. (interj. as a wish) *would that*:—*if* (haply), *peradventure*, *I pray thee*, *though*, *I would*, *would God* (that).
3864. לָוִי **Lûwbîy**, *loo-bee'*; or
לָבִי **Lubbîy** (Dan. 11 : 43), *loob-bee'*; patrial from a name prob. derived from an unused root mean. to *thirst*, i.e. a *dry* region; appar. a *Libyan* or inhab. of interior Africa (only in plur.):—*Lubim* (-s), *Libyans*.
3865. לָוִד **Lûwd**, *lood*; prob. of for. der.; *Lud*, the name of two nations:—*Lud*, *Lydia*.
3866. לָוִדִי **Lûwdîy**, *loo-dee'*; or
לָוִדִי **Lûwdîyîy**, *loo-dee-ee'*; patrial from 3865; a *Ludite* or inhab. of *Lud* (only in plur.):—*Ludim*, *Lydians*.
3867. לָוִה **lâvâh**, *law-vaw'*; a prim. root; prop. to *twine*, i.e. (by impl.) to *unite*, to *remain*; also to *borrow* (as a form of obligation) or (caus.) to *lend*:—*abide with*, *borrow* (-er), *cleave*, *join* (self), *lend* (-er).
3868. לָוִז **lûwz**, *looz*; a prim. root; to *turn aside* [comp. 3867, 3874 and 3885], i.e. (lit.) to *depart*, (fig.) *be perverse*:—*depart*, *froward*, *perverse* (-ness).
3869. לָוִז **lûwz**, *looz*; prob. of for. or.; some kind of *nut-tree*, perh. the *almond*:—*hazel*.

3870. לָוִז **Lûwz**, *looz*; prob. from 3869 (as growing there); *Luz*, the name of two places in Pal.:—*Luz*.
3871. לָוִח **lûwach**, *loo'-akh*; or
לָוִח **lûach**, *loo'-akh*; from a prim. root; prob. mean. to *glisten*; a *tablet* (as polished), of *stone*, *wood* or *metal*:—*board*, *plate*, *table*.
3872. לָוִחִית **Lûwchîyth**, *loo-kheeth'*; or
לָוִחִית **Lûchôwth** (Jer. 48 : 5), *loo-kholh'*; from the same as 3871; *floored*; *Luchith*, a place E. of the Jordan:—*Luhith*.
3873. לָוִחֶשׁ **Lôwchêsh**, *lo-khashe'*; act. part. of 3907; (the) *enchanter*; *Lochesh*, an Isr.:—*Hallohesh*, *Haloshesh* [includ. the art.].
3874. לָוִט **lûwt**, *loot*; a prim. root; to *wrap up*:—*cast*, *wrap*.
3875. לָוִט **lôwt**, *lote*; from 3874; a *veil*:—*covering*.
3876. לָוִט **Lôwt**, *lote*; the same as 3875; *Lot*, Abraham's nephew:—*Lot*.
3877. לָוִטָן **Lôwtân**, *lo-tawn'*; from 3875; *covering*; *Lotan*, an Idumæan:—*Lotan*.
3878. לָוִי **Lêvîy**, *lay-vee'*; from 3867; *attached*; *Levi*, a son of Jacob:—*Levi*. See also 3879, 3881.
3879. לָוִי **Lêvîy** (Chald.), *lay-vee'*; corresp. to 3880:—*Levite*.
3880. לָוִיָּה **Livyâh**, *liv-yaw'*; from 3867; something *attached*, i.e. a *wreath*:—*ornament*.
3881. לָוִיָּי **Lêvîyîy**, *lay-vee-ee'*; or
לָוִי **Lêvîy**, *lay-vee'*; patron. from 3878; a *Levite* or desc. of *Levi*:—*Levite*.
3882. לָוִיָּתָן **Livyâthân**, *liv-yaw-thawn'*; from 3867; a *wreathed* animal, i.e. a *serpent* (espec. the *crocodile* or some other large sea-monster); fig. the constellation of the *dragon*; also as a symbol of *Bab.*:—*leviathan*, *mourning*.
3883. לָוִל **lûwl**, *lool*; from an unused root mean. to *fold back*; a *spiral* step:—*winding* stair. Comp. 3924.
3884. לָוִלָּה **lûwlêl**, *loo-lay'*; or
לָוִלָּה **lûwlêy**, *loo-lay'*; from 3863 and 3808; *if not*:—*except*, *had not*, *if* (not), *unless*, *were it not that*.
3885. לָוִן **lûwn**, *loon*; or
לָוִן **lûyn**, *leen*; a prim. root; to *stop* (usually over night); by impl. to *stay* permanently; hence (in a bad sense) to *be obstinate* (espec. in words, to *complain*):—*abide* (all night), *continue*, *dwell*, *endure*, *grudge*, *be left*, *lie all night*, (cause to) *lodge* (all night, in, -ing, this night), (make to) *murmur*, *remain*, *tarry* (all night, that night).
3886. לָוִשׁ **lûwa**, *loo'-ah*; a prim. root; to *gulp*; fig. to *be rash*:—*swallow down* (up).
3887. לָוִשׁ **lûwts**, *loots*; a prim. root; prop. to *make mouths at*, i.e. to *scoff*; hence (from the effort to pronounce a foreign language) to *interpret*, or (gen.) *intercede*:—*ambassador*, *have in derision*, *interpreter*, *make a mock*, *mock*, *scorn* (-er, -ful), *teacher*.
3888. לָוִשׁ **lûwsh**, *loosh*; a prim. root; to *knead*:—*knead*.
3889. לָוִשׁ **Lûwsh**, *loosh*; from 3888; *kneading*; *Lush*, a place in Pal.:—*Laish* [from the marg.]. Comp. 3919.
3890. לָוִת **l'vâth** (Chald.), *lev-awth'*; from a root corresp. to 3867; prop. *adhesion*, i.e. (as prep.) *with*:—*× thee*.
לָוִת **Lûchôwth**. See 3872.
לָוִז **lâz**, and
לָוִז **lâzeh**. See 1975 and 1976.
3891. לָוִזָּה **l'zûwth**, *lez-ooth'*; from 3868; *per- verseness*:—*perverse*.
3892. לָח **lach**, *lakh*; from an unused root mean. to *be new*; *fresh*, i.e. *unused* or *undried*:—*green*, *moist*.

3893. לָח **lêach**, *lay'-akh*; from the same as 3892; *freshness*, i.e. *vigor*:—*natural force*.
לָח **lûach**. See 3871.
3894. לָחוּם **lâchûwm**, *law-khoom'*; or
לָחוּם **lâchûm**, *law-khoom'*; pass. part. of 3898; prop. *eaten*, i.e. *food*; also *flesh*, i.e. *body*:—*while* . . . is eating, *flesh*.
3895. לָחִי **l'chîy**, *lekh-ee'*; from an unused root mean. to *be soft*; the *cheek* (from its *fleshi- ness*); hence the *jaw-bone*:—*cheek* (bone), *jaw* (hone).
3896. לָחִי **Lechîy**, *lekh'-ee*; a form of 3895; *Le- chi*, a place in Pal.:—*Lehi*. Comp. also 7437.
3897. לָחַק **lâchak**, *law-khak'*; a prim. root; to *lick*:—*lick* (up).
3898. לָחַם **lâcham**, *law-kham'*; a prim. root; to *feed on*; fig. to *consume*; by impl. to *battle* (as *destruction*):—*devour*, *eat*, *× ever*, *fight* (-ing), *overcome*, *prevail*, (make) *war* (-ring).
3899. לָחֶם **lechem**, *lekh'-em*; from 3898; *food* (for man or beast), espec. *bread*, or *grain* (for making it):—([shew-]) *bread*, *× eat*, *food*, *fruit*, *loaf*, *meat*, *victuals*. See also 1036.
3900. לָחֶם **l'chem** (Chald.), *lekh-em'*; corresp. to 3899:—*feast*.
3901. לָחֶם **lâchem**, *law-khem'*; from 3898; *battle*:—*war*.
לָחֶם **lâchûm**. See 3894.
3902. לָחֶמִי **Lachmîy**, *lakh-mee'*; from 3899; *foodful*; *Lachmi*, an Isr.; or rather prob. a brief form (or perh. err. transc.) for 1022:—*Lahmi*. See also 3433.
3903. לָחֶמֶס **Lachmâc**, *lakh-maws'*; prob. by err. transc. for
לָחֶמֶס **Lachmâm**, *lakh-mawm'*; from 3899; *food-like*; *Lachmam* or *Lachmas*, a place in Pal.:—*Lahmam*.
3904. לָחֶנֶה **l'chênâh** (Chald.), *lekh-ay-naw'*; from an unused root of uncert. mean.; a *concubine*:—*concubine*.
3905. לָחַץ **lâchats**, *law-khats'*; a prim. root; prop. to *press*, i.e. (fig.) to *distress*:—*afflict*, *crush*, *force*, *hold fast*, *oppress* (-or), *thrust* self.
3906. לָחַץ **lachats**, *lakh'-ats*; from 3905; *dis- tress*:—*affliction*, *oppression*.
3907. לָחַשׁ **lâchash**, *law-khash'*; a prim. root; to *whisper*; by impl. to *mumble* a spell (as a magician):—*charmer*, *whisper* (together).
3908. לָחַשׁ **lachash**, *lakh'-ash*; from 3907; prop. a *whisper*, i.e. by impl. (in a good sense) a *private prayer*, (in a bad one) an *incantation*; concr. an *amulet*:—*charmed*, *earring*, *enchantment*, *orator*, *prayer*.
3909. לָט **lât**, *lawt*; a form of 3814 or else part. from 3874; prop. *covered*, i.e. *secret*; by impl. *incantation*; also *secrecy* or (adv.) *covertly*:—*enchantment*, *privily*, *secretly*, *softly*.
3910. לָט **lôt**, *lote*; prob. from 3874; a *gum* (from its *sticky* nature), prob. *ladanum*:—*myrrh*.
3911. לָטָה **l'â'âh**, *let-aw-aw'*; from an un- used root mean. to *hide*; a kind of *lizard* (from its *covert* habits):—*lizard*.
3912. לָטָשׁ **L'âwshîm**, *let-oo-sheem'*; masc. plur. of pass. part. of 3913; *hammered* (i.e. *oppressed*) ones; *Letushim*, an Arabian tribe:—*Letushim*.
3913. לָטַשׁ **lâtash**, *law-tash'*; a prim. root; prop. to *hammer out* (an edge), i.e. to *sharpen*:—*instructor*, *sharp* (-en), *whet*.
3914. לָיָה **lôyâh**, *lo-yaw'*; a form of 3880; a *wreath*:—*addition*.
3915. לָיִל **layil**, *lah'-yil*; or (Isa. 21 : 11)
לָיִל **lêyl**, *lale*; also
לָיִלָּה **lay'îlâh**, *lah'-yel-aw*; from the same as 3883; prop. a *twist* (away of the light), i.e. *night*; fig. *adversity*:—([mid-]) *night* (season).
3916. לָיִלָּה **leyl'â'â** (Chald.), *lay-leh-yaw'*; cor- resp. to 3915:—*night*.

3917. לַיִלִי **lîlyîth**, *lee-leeth'*; from 3915; a night spectre:—screech owl.
3918. לַיִשׁ **layish**, *lah'-yish*; from 3888 in the sense of *crushing*; a lion (from his destructive blows):—(old) lion.
3919. לַיִשׁ **Layish**, *lah'-yish*; the same as 3918; *Laish*, the name of two places in Pal.:—*Laish*. Comp. 3889.
3920. לָכַד **lâkad**, *law-kad'*; a prim. root; to *catch* (in a net, trap or pit); gen. to *capture* or *occupy*; also to *choose* (by lot); fig. to *cohere*:—× at all, *catch* (self), be frozen, be holden, stick together, take.
3921. לָכַד **leked**, *leh'-ked*; from 3920; something to *capture* with, i.e. a *noose*:—being taken.
3922. לָכַד **lêkâh**, *lay-kaw'*; from 3920; a *journey*; *Lekah*, a place in Pal.:—*Lecah*.
3923. לָכִישׁ **Lâchîysh**, *law-keesh'*; from an unused root of uncert. mean.; *Lakish*, a place in Pal.:—*Lachish*.
3924. לָלֹאֵה **lûlâ'âh**, *loo-law-aw'*; from the same as 3883; a *loop*:—loop.
3925. לָמַד **lâmâd**, *law-mad'*; a prim. root; prop. to *goad*, i.e. (by impl.) to *teach* (the rod being an Oriental *incentive*):—[un-] accustomed, × *diligently*, expert, instruct, learn, skilful, teach (-er, -ing).
- לָמַד **lîmmûd**. See 3928.
3926. לָמוֹ **l'môw**, *lem-o'*; a prol. and separable form of the pref. prep.; to or for:—at, for, to, upon.
3927. לְמוֹאֵל **L'mûw'êl**, *lem-oo-ale'*; or לְמוֹאֵל **L'môw'êl**, *lem-o-ale'*; from 3926 and 410; (belonging) to God; *Lemu'el* or *Lemo'el*, a symbol. name of Solomon:—*Lemuel*.
3928. לְמוֹד **lîmmûwd**, *lim-mood'*; or לְמוֹד **lîmmûd**, *lim-mood'*; from 3925; *instructed*:—accustomed, disciple, learned, taught, used.
3929. לָמַק **Lemek**, *leh'-mek*; from an unused root of uncert. mean.; *Lemek*, the name of two antediluvian patriarchs:—*Lamech*.
3930. לֹאֵ **lôa'**, *lo'ah* from 3886; the *gullet*:—throat.
3931. לָעַב **lâ'ab**, *law-ab'*; a prim. root; to *deride*:—mock.
3932. לָעַג **lâ'ag**, *law-ag'*; a prim. root; to *deride*; by impl. (as if imitating a foreigner) to *speak unintelligibly*:—have in derision, laugh (to scorn), mock (on), stammering.
3933. לָעַג **la'ag**, *lah'-ag*; from 3932; *derision*, *scoffing*:—derision, scorn (-ing).
3934. לָעַג **lâ'ég**, *law-ayg'*; from 3932; a *buffoon*; also a *foreigner*:—mock, stammering.
3935. לָעָדָה **La'dâh**, *lah-daw'*; from an unused root of uncert. mean.; *Ladah*, an Isr.:—*Laadah*.
3936. לָעָדָן **La'dân**, *lah-dawn'*; from the same as 3935; *Ladan*, the name of two Isr.:—*Laadan*.
3937. לָעַז **lâ'az**, *law-az'*; a prim. root; to *speak in a foreign tongue*:—strange language.
3938. לָעַט **lâ'at**, *law-at'*; a prim. root; to *swallow greedily*; causat. to *feed*:—feed.
3939. לָעָנָה **la'anâh**, *lah-an-aw'*; from an unused root supposed to mean to *curse*; *wormwood* (regarded as *poisonous*, and therefore *accursed*):—hemlock, wormwood.
3940. לָפִיד **lappîyd**, *lap-peed'*; or לָפִיד **lappîd**, *lap-peed'*; from an unused root prob. mean. to *shine*; a *flambeau*, *lamp* or *flame*:—(fire-) brand, (burning) lamp, lighting, torch.
3941. לָפִידוֹת **Lappîydôwth**, *lap-pee-dôth'*; fem. plur. of 3940; *Lappidoth*, the husband of Deborah:—*Lappidoth*.
3942. לִפְנֵי **lîphnay**, *lif-nah'ee*; from the pref. prep. (to or for) and 6440; *anterior*:—before.
3943. לָפַת **lâphath**, *law-fath'*; a prim. root; prop. to *bend*, i.e. (by impl.) to *clasp*;

also (reflex.) to *turn around* or *aside*:—take hold, turn aside (self).

3944. לָצוֹן **lâtsôwn**, *law-tsone'*; from 3887; *derision*:—scornful (-ning).
3945. לָצִץ **lâtsats**, *law-tsats'*; a prim. root; to *deride*:—scorn.
3946. לָקוּם **Lâqqûwm**, *lak-koom'*; from an unused root thought to mean to *stop up* by a *barricade*; perh. *fortification*; *Lakkum*, a place in Pal.:—*Lakum*.
3947. לָקַח **lâqach**, *law-kakh'*; a prim. root; to *take* (in the widest variety of applications):—accept, bring, buy, carry away, drawn, fetch, get, infold, × many, mingle, place, receive (-ing), reserve, seize, send for, take (away, -ing, up), use, win.
3948. לָקַח **legach**, *leh'-kakh*; from 3947; prop. something *received*, i.e. (mentally) *instruction* (whether on the part of the teacher or hearer); also (in an act. and sinister sense) *inveiglement*:—doctrine, learning, fair speech.
3949. לָקַח **Lîqchîy**, *lik-khee'*; from 3947; *learned*; *Likchi*, an Isr.:—*Likhi*.
3950. לָקַט **lâqat**, *law-kal'*; a prim. root; prop. to *pick up*, i.e. (gen.) to *gather*; spec. to *glean*:—gather (up), glean.
3951. לָקַט **leqet**, *leh'-ket*; from 3950; the *gleaning*:—gleaning.
3952. לָקַק **lâqaq**, *law-kak'*; a prim. root; to *lick* or *lap*:—lap, lick.
3953. לָקַשׁ **lâqash**, *law-kash'*; a prim. root; to *gather the after crop*:—gather.
3954. לָקַשׁ **leqesh**, *leh'-kesh*; from 3953; the *after crop*:—latter growth.
3955. לָשַׁד **leshad**, *lesh-ad'*; from an unused root of uncert. mean.; appar. *juice*, i.e. (fig.) *vigor*; also a *sweet* or *fat cake*:—fresh, moisture.
3956. לָשׁוֹן **lâshôwn**, *law-shone'*; or לָשׁוֹן **lâshôn**, *law-shone'*; also (in plur.) fem. לָשׁוֹנִים **lâshônâh**, *lesh-o-naw'*; from 3960; the *tongue* (of man or animals), used lit. (as the instrument of licking, eating, or speech), and fig. (speech, an ingot, a fork of flame, a cove of water):—+ *babbler*, bay, + *evil speaker*, language, talker, tongue, wedge.
3957. לִשְׁכָּה **lishkâh**, *lish-kaw'*; from an unused root of uncert. mean.; a *room* in a building (whether for storage, eating, or lodging):—chamber, parlour. Comp. 5393.
3958. לִשְׁמֵם **leshem**, *leh'-shem*; from an unused root of uncert. mean.; a *gem*, perh. the *jacinth*:—figure.
3959. לִשְׁמֵם **Leshem**, *leh'-shem*; the same as 3958; *Leshem*, a place in Pal.:—*Leshem*.
3960. לָשַׁן **lâshan**, *law-shan'*; a prim. root; prop. to *lick*; but used only as a denom. from 3956; to *wag the tongue*, i.e. to *calumniate*:—accuse, slander.
3961. לִשְׁשָׁן **lishshân** (Chald.) *lish-shawn'*; corresp. to 3956; *speech*, i.e. a *nation*:—language.
3962. לָשַׁע **Lesha'**, *leh'-shah*; from an unused root thought to mean to *break through*; a *boiling spring*; *Lesha*, a place prob. E. of the Jordan:—*Lasha*.
3963. לֶתֶק **lethek**, *leh'-thek*; from an unused root of uncert. mean.; a *measure* for things dry:—half homer.

מ

מָא, or

מָא. See 4100.

3964. מָא **mâ** (Chald.) *maw*; corresp. to 4100; (as indef.) *that*:—+ what.
3965. מֵאֲבֹרִים **ma'âbûwç**, *mah-ab-ooce'*; from 75; a *granary*:—storehouse.
3966. מֵאֹד **mê'ôd**, *meh-ode'*; from the same as 181; prop. *vehemence*, i.e. (with or without prep.) *vehemently*; by impl. *wholly*, *speedily*, etc. (often with other words as an intensive or superlative; espec. when repeated):—*diligently*, especially,

exceeding (-ly), far, fast, good, great (-ly), × louder and louder, might (-ily, -y), (so) much, quickly, (so) sore, utterly, very (+ much, sore), well.

3967. מֵאֵה **mê'âh**, *may-aw'*; or מֵאֵה **mê'yâh**, *may-yaw'*; prob. a prim. numeral; a *hundred*; also as a multiplicative and a fraction:—*hundred* ([fold], -th), + *sixscore*.
3968. מֵאֵה **Mê'âh**, *may-aw'*; the same as 3967; *Me'ah*, a tower in Jerus.:—*Meah*.
3969. מֵאֵה **mê'âh** (Chald.), *meh-aw'*; corresp. to 3967:—*hundred*.
3970. מֵאֵוֹרִי **ma'âvay**, *mah-av-ah'ee*; from 183; a *desire*:—*desire*.
- מֵוֹל **môwl**. See 4136.
3971. מֵוֹמִים **mî'ôwm**, *moom*; usually מֵוֹמִים **mûwm**, *moom*; as if pass. part. from an unused root prob. mean. to *stain*; a *blemish* (phys. or mor.):—*blemish*, blot, spot.
3972. מֵוֹמִיָּה **mê'ôwmâh**, *meh-oo'-maw*; appar. a form of 3971; prop. a *speck* or *point*, i.e. (by impl.) something; with neg. *nothing*:—fault, + no (-ught), ought, somewhat, any ([no-]) thing.
3973. מֵוֹסֵר **mâ'ôwç**, *maw-oc'*; from 3988; *refuse*:—*refuse*.
3974. מֵוֹרֵר **mâ'ôwr**, *maw-ore'*; or מֵוֹרֵר **mâ'ôr**, *maw-ore'*; also (in plur.) fem. מֵוֹרֵרֹת **mê'ôwrâh**, *meh-o-raw'*; or מֵוֹרֵרֹת **mê'ôrâh**, *meh-o-raw'*; from 215; prop. a *luminous body* or *luminary*, i.e. (abstr.) *light* (as an element); fig. *brightness*, i.e. *cheerfulness*; spec. a *chandelier*:—bright, light.
3975. מֵוֹרֵרֹת **mê'ôwrâh**, *meh-oo-raw'*; fem. pass. part. of 215; something *lighted*, i.e. an *aperture*; by impl. a *crevice* or *hole* of a serpent):—den.
3976. מֵזַנִּין **mô'zên**, *mo-zane'*; from 239; (only in the dual) a pair of *scales*:—balances.
3977. מֵזַנִּין **mô'zên** (Chald.) *mo-zane'*; corresp. to 3976:—balances.
- מֵיָה **mê'yâh**. See 3967.
3978. מֵאֲכָל **ma'âkâl**, *mah-ak-awl'*; from 398; an *eatable* (includ. provender, flesh and fruit):—food, fruit, ([bake-]) meat (-s), victual.
3979. מֵאֲכֵלֶת **ma'âkeleth**, *mah-ak-eh'-leth*; from 398; something to *eat* with, i.e. a *knife*:—knife.
3980. מֵאֲכֵלֶת **ma'âkôleth**, *mah-ak-o'-leth*; from 398; something *eaten* (by fire), i.e. *fuel*:—fuel.
3981. מֵאֲמָטִים **ma'âmâts**, *mah-am-awts'*; from 553; *strength*, i.e. (plur.) *resources*:—force.
3982. מֵאֲמָר **ma'âmar**, *mah-am-ar'*; from 559; something (authoritatively) *said*, i.e. an *edict*:—commandment, decree.
3983. מֵאֲמָר **mê'mar** (Chald.), *may-mar'*; corresp. to 3982:—appointment, word.
3984. מֵאֲנִין **mâ'n** (Chald.), *mawn*; prob. from a root corresp. to 579 in the sense of an *inclosure* by sides; a *utensil*:—vessel.
3985. מֵאֲנִין **mâ'en**, *maw-ane'*; a prim. root; to *refuse*:—refuse, × utterly.
3986. מֵאֲנִין **mâ'en**, *maw-ane'*; from 3985; *unwilling*:—refuse.
3987. מֵאֲנִין **mê'en**, *may-ane'*; from 3985; *refractory*:—refuse.
3988. מֵאֲסֵ **mâ'ac**, *maw-as'*; a prim. root; to *spurn*; also (intrans.) to *disappear*:—abhor, cast away (off), contemn, despise, disdain, (become) loathe (-some), melt away, refuse, reject, reprobate, × utterly, vile person.
3989. מֵאֲפֵה **mâ'âpheh**, *mah-af-eh'*; from 644; something *baked*, i.e. a *batch*:—baken.
3990. מֵאֲפֵל **ma'âphêl**, *mah-af-ale'*; from the same as 651; something *opaque*:—darkness.
3991. מֵאֲפֵלֶיָּה **ma'phêl'yâh**, *mah-af-ay-leh-yaw'*; prol. fem. of 3990; *opaque*:—darkness.

3992. מַאֲרָ **mā'ar**, *maw-ar'*, a prim. root; to be bitter or (causat.) to embitter, i.e. be painful:—fretting, picking.
מַאֲרָ **mā'ar**. See 3974.

3993. מַאֲרָב **mā'arāb**, *mah-ar-awb'*; from 693; an ambuscade:—lie in ambush, ambushment, lurking place, lying in wait.

3994. מַאֲרָה **mā'arāh**, *meh-ay-raw'*; from 779; an excretion:—curse.
מַאֲרָה **mā'arāh**. See 3974.

3995. מִבְדָּלָה **mibdalāh**, *mib-daw-law'*; from 914; a separation, i.e. (concr.) a separate place:—separate.

3996. מַבֹּוֹא **mābōw**, *maw-bo'*; from 935; an entrance (the place or the act); spec. (with or without 8121) sunset or the west; also (adv. with prep.) towards:—by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Comp. 4126.

3997. מִבְּוֵאָה **mēbōwāh**, *meb-o-aw'*; fem. of 3996; a haven:—entry.

3998. מִבְּוִכָה **mēbūwkāh**, *meb-oo-kaw'*; from 943; perplexity:—perplexity.

3999. מַבְּוִל **mabbūwl**, *mab-bool'*; from 2986 in the sense of flowing; a deluge:—flood.

4000. מַבְּוֶן **mābōwn**, *maw-bone'*; from 995; in-structing:—taught.

4001. מִבְּוִצָה **mēbūwāh**, *meb-oo-saw'*; from 947; a trampling:—treading (trodden) down (under foot).

4002. מַבְּוִי **mabbūwa**, *mab-boo'-ah*; from 5042; a fountain:—fountain, spring.

4003. מִבְּוִקָה **mēbūwqāh**, *meb-oo-kah'*; from the same as 950; emptiness:—void.

4004. מִבְּחֹר **mibchōwr**, *mib-khore'*; from 977; select, i.e. well fortified:—choice.

4005. מִבְּחָר **mibchār**, *mib-khawr'*; from 977; select, i.e. best:—choice (-st), chosen.

4006. מִבְּחָר **Mibchār**, *mib-khawr'*; the same as 4005; *Mibchar*, an Isr.:—*Mibbar*.

4007. מַבְּבָא **mabbāt**, *mab-bawt'*; or
מַבְּבָא **mabbāt**, *meb-bawt'*; from 5027; something expected, i.e. (abstr.) expectation:—expectation.

4008. מִבְּטָא **mibṭā**, *mib-taw'*; from 981; a rash utterance (hasty vow):—(that which . . .) uttered (out of).

4009. מִבְּטָח **mibṭāch**, *mib-tawkh'*; from 982; prop. a refuge, i.e. (obj.) security, or (subj.) assurance:—confidence, hope, sure, trust.

4010. מִבְּלִיגִיָּת **mabliygīyth**, *mab-leeg-eeth'*; from 1082; desistance (or rather desolation):—comfort self.

4011. מִבְּנֵה **mibneh**, *mib-neh'*; from 1129; a building:—frame.

4012. מִבְּנִי **Mebunnay**, *meb-oon-nah'ee*; from 1129; built up; *Mebunnai*, an Isr.:—*Mebunnai*.

4013. מִבְּצָר **mibtsār**, *mib-tsawr'*; also (in plur.) fem. (Dan. 11 : 15)
מִבְּצָרָה **mibtsārāh**, *mib-tsaw-raw'*; from 1219; a fortification, castle, or fortified city; fig. a defender:—(de-, most) fenced, fortress, (most) strong (hold).

4014. מִבְּצָר **Mibtsār**, *mib-tsawr'*; the same as 4013; *Mibtsar*, an Idumæan:—*Mibzar*.
מִבְּצָרָה **mibtsārāh**. See 4013.

4015. מִבְּרָח **mibrāch**, *mib-rawkh'*; from 1272; a refugee:—fugitive.

4016. מַבְּשָׁ **mābūsh**, *maw-boosh'*; from 954; (plur.) the (male) pudenda:—secrets.

4017. מִבְּשָׁם **Mibsam**, *mib-sawm'*; from the same as 1314; fragrant; *Mibsam*, the name of an Ishmaelite and of an Isr.:—*Mibsam*.

4018. מִבְּשָׁשֶׁלָה **mēbashshelāh**, *meb-ash-shel-aw'*; from 1310; a cooking hearth:—boiling-place.
מִבְּשָׁ **Māg**. See 7248, 7249.

4019. מַגְבִּישׁ **Magbiysh**, *mag-beesh'*; from the same as 1378; stiffening; *Magbish*, an Isr., or a place in Pal.:—*Magbish*.

4020. מִגְבָּלָה **migbalāh**, *mig-baw-law'*; from 1379; a border:—end.

4021. מִגְבָּאָה **migbā'āh**, *mig-baw-aw'*; from the same as 1389; a cap (as hemispherical):—bonnet.

4022. מִגְד **meged**, *meh'-ghed*; from an unused root prop. mean. to be eminent; prop. a distinguished thing; hence something valuable, as a product or fruit:—pleasant, precious fruit (thing).

4023. מִגְדֹּון **Megiddōwn** (Zech. 12 : 11), *meg-id-dōne'*; or
מִגְדֹּון **Megiddōw**, *meg-id-do'*; from 1413; rendezvous; *Megiddon* or *Megiddo*, a place in Pal.:—*Megiddo*, *Megiddon*.

4024. מִגְדֹּול **Migdōwl**, *mig-dole'*; or
מִגְדֹּול **Migdōl**, *mig-dole'*; prob. of Eg. or; *Migdol*, a place in Eg.:—*Migdol*, tower.

4025. מִגְדִּיָּעַל **Magdiyēl**, *mag-dee-ale'*; from 4022 and 410; preciousness of God; *Magdiel*, an Idumæan:—*Magdiel*.

4026. מִגְדָּל **migdāl**, *mig-daw'*; also (in plur.) fem.
מִגְדָּלָה **migdālāh**, *mig-daw-law'*; from 1431; a tower (from its size or height); by anal. a rostrum; fig. a (pyramidal) bed of flowers:—castle, flower, tower. Comp. the names following.

מִגְדֹּול **Migdōl**. See 4024.
מִגְדָּלָה **migdālāh**. See 2046.

4027. מִגְדַּל־אֵל **Migdal-ēl**, *mig-dal-ale'*; from 4026 and 410; tower of God; *Migdal-El*, a place in Pal.:—*Migdal-el*.

4028. מִגְדַּל־גָּד **Migdal-Gād**, *mig-dal-gawd'*; from 4026 and 1408; tower of Fortune; *Migdal-Gad*, a place in Pal.:—*Migdal-gad*.

4029. מִגְדַּל־עֵדֶר **Migdal-ēder**, *mig-dal-ay'-der*; from 4026 and 5739; tower of a flock; *Migdal-Eder*, a place in Pal.:—*Migdal-eder*, tower of the flock.

4030. מִגְדָּנָה **migdānāh**, *mig-daw-naw'*; from the same as 4022; preciousness, i.e. a gem:—precious thing, present.

4031. מַגֹּוֹג **Māgōwg**, *maw-gogue'*; from 1463; *Magog*, a son of Japheth; also a barbarous northern region:—*Magog*.

4032. מַגֹּוֹר **māgōwr**, *maw-gore'*; or (Lam. 2 : 22)
מַגֹּוֹר **māgōwr**, *maw-goor'*; from 1481 in the sense of fearing; a fright (obj. or subj.):—fear, terror. Comp. 4036.

4033. מַגֹּוֹר **māgōwr**, *maw-goor'*; or
מַגֹּוֹר **māgōr**, *maw-goor'*; from 1481 in the sense of lodging; a temporary abode; by extens. a permanent residence:—dwelling, pilgrimage, where sojourn, be a stranger. Comp. 4032.

4034. מִגְוָרָה **megōwrāh**, *meg-o-raw'*; fem. of 4032; affright:—fear.

4035. מִגְוָרָה **megōwrāh**, *meg-oo-raw'*; fem. of 4032 or of 4033; a fright; also a granary:—barn, fear.

4036. מַגֹּוֹר מִס־בִּיב **Māgōwr miṣ-Cābiyb**, *maw-gore' miṣ-saw-beeb'*; from 4032 and 5439 with the prep. inserted; affright from around; *Magor-mis-Sabib*, a symbol. name of Pashur:—*Magor-missabib*.

4037. מַגְזָרָה **magzērāh**, *mag-zay-raw'*; from 1504; a cutting implement, i.e. a blade:—axe.

4038. מַגָּל **maggāl**, *mag-gaw'*; from an unused root mean. to reap; a sickle:—sickle.

4039. מִגִּלָּה **megillāh**, *meg-il-law'*; from 1556; a roll:—roll, volume.

4040. מִגִּלָּה (Chald.), *meg-il-law'*; corresp. to 4039:—roll.

4041. מִגַּמָּה **megammāh**, *meg-am-maw'*; from the same as 1571; prop. accumulation, i.e. impulse or direction:—sup up.

4042. מַגָּן **māgan**, *maw-gan'*; a denom. from 4043; prop. to shield; encompass with;

fig. to rescue, to hand safely over (i.e. *surrender*):—deliver.

4043. מַגֵּן **māgēn**, *maw-ganc'*; also (in plur.) fem.
מִגִּנָּה **mginnāh**, *meg-in-naw'*; from 1598; a shield (i.e. the small one or buckler); fig. a protector; also the scaly hide of the crocodile:—
× armed, buckler, defence, ruler, + scale, shield.

4044. מִגִּנָּה **mginnāh**, *meg-in-naw'*; from 4042; a covering (in a bad sense), i.e. blindness or obduracy:—sorrow. See also 4043.

4045. מִגְעָרֶת **mig'ereth**, *mig-eh'-reth*; from 1605; reproof (i.e. curse):—rebuke.

4046. מַגְגֵּפָה **maggēphāh**, *mag-gay-faw'*; from 5062; a pestilence; by anal. defeat:—
(× be) plague (-d), slaughter, stroke.

4047. מַגְפִּיָּאֵשׁ **Magpiyāsh**, *mag-pee-awsh'*; appar. from 1479 or 5062 and 6211; exterminator of (the) moth; *Magpiash*, an Isr.:—*Magpiash*.

4048. מַגָּר **māgar**, *maw-gar'*; a prim. root; to yield up; intens. to precipitate:—cast down, terror.

4049. מַגָּר (Chald.), *meg-ar'*; corresp. to 4048; to overthrow:—destroy.

4050. מַגְרָה **megērāh**, *meg-ay-raw'*; from 1641; a saw:—axe, saw.

4051. מִגְרֹון **Migrōwn**, *mig-rone'*; from 4048; precipice; *Migron*, a place in Pal.:—*Migron*.

4052. מִגְרָאָה **migrā'āh**, *mig-raw-aw'*; from 1639; a ledge or offset:—narrowed rest.

4053. מִגְרָפָה **migrāphāh**, *mig-raw-faw'*; from 1640; something thrown off (by the spade), i.e. a clod:—clod.

4054. מִגְרָשׁ **migrāsh**, *mig-rawsh'*; also (in plur.) fem. (Ezek. 27 : 28)
מִגְרָשָׁה **migrāshāh**, *mig-raw-shaw'*; from 1644; a suburb (i.e. open country whither flocks are driven for pasture); hence the area around a building, or the margin of the sea:—cast out, suburb.

4055. מַד **mad**, *mad*; or
מִד **mēd**, *made*; from 4058; prop. extent, i.e. height; also a measure; by impl. a vesture (as measured); also a carpet:—armour, clothes, garment, judgment, measure, raiment, stature.

4056. מַדְבַּח (Chald.), *mad-bakh'*; from 1684; a sacrificial altar:—altar.

4057. מִדְבָּר **midbār**, *mid-baur'*; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by impl. a desert; also speech (including its organs):—desert, south, speech, wilderness.

4058. מִדָּד **mādad**, *maw-dad'*; a prim. root; prop. to stretch; by impl. to measure (as if by stretching a line); fig. to be extended:—measure, mete, stretch self.

4059. מִדָּד **middad**, *mid-dad'*; from 5074; flight:—be gone.

4060. מִדָּה **middāh**, *mid-daw'*; fem. of 4055; prop. extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; spec. tribute (as measured):—garment, measure (-ing, meteyard, piece, size, (great) stature, tribute, wide.

4061. מִדָּה (Chald.), *mid-daw'*; or
מִדָּה **mindāh** (Chald.), *min-daw'*; corresp. to 4060; tribute in money:—toll, tribute.

4062. מַדְהֵבָה **madhēbāh**, *mad-hay-baw'*; perh. from the equiv. of 1722; gold-making, i.e. exactress:—golden city.

4063. מִדֵּו **medev**, *meh'-dev*; from an unused root mean. to stretch; prop. extent, i.e. measure; by impl. a dress (as measured):—garment.

4064. מִדְּוֶה **madveh**, *mad-veh'*; from 1738; sickness:—disease.

4065. מַדְדֻוַּח **maddūwach**, *mad-doo'-akh*; from 5080; seduction:—cause of banishment.

4066. מִדּוֹן **mādōwn**, *maw-dohn'*; from 1777; a contest or quarrel:—brawling, contention (-ous), discord, strife. Comp. 4079, 4090.
4067. מִדּוֹן **mādōwn**, *maw-dohn'*; from the same as 4063; extensiveness, i.e. height:—stature.
4068. מִדּוֹן **Mādōwn**, *maw-dohn'*; the same as 4067; *Madon*, a place in Pal.:—*Madon*.
4069. מִדּוֹן **maddūwa'**, *mad-doo'-ah*; or מִדּוֹן **maddūa'**, *mad-doo'-ah*; from 4100 and the pass. part. of 3045; *what* (is) known?; i.e. (by impl.) (adv.) *why?*:—how, wherefore, why.
4070. מִדּוֹר **mēdōwr** Chald., *med-ore'*; or מִדּוֹר **mēdōr** (Chald.), *med-ore'*; or מִדּוֹר **mēdār** (Chald.), *med-awr'*; from 1753; a dwelling:—dwelling.
4071. מִדּוֹרָה **mēdūwrāh**, *med-oo-raw'*; or מִדּוֹרָה **mēdūrāh**, *med-oo-raw'*; from 1752 in the sense of accumulation; a pile of fuel:—pile (for fire).
4072. מִדְּחָה **midcheh**, *mid-kheh'*; from 1760; overthrow:—ruin.
4073. מִדְּחָפָה **mēdachphāh**, *med-akh-faw'*; from 1765; a push, i.e. ruin:—overthrow.
4074. מִדַּי **Māday**, *maw-dah'ee*; of for. der.; *Madai*, a country of central Asia:—*Madai*, *Medes*, *Media*.
4075. מִדַּי **Māday**, *maw-dah'ee*; patril from 4074; a *Madian* or native of *Madai*:—*Mede*.
4076. מִדַּי **Māday** (Chald.), *maw-dah'ee*; corresp. to 4074:—*Mede* (-s).
4077. מִדַּי **Māday** (Chald.), *maw-dah'ee*; corresp. to 4075:—*Median*.
4078. מִדַּי **madday**, *mad-dah'ee*; from 4100 and 1767; *what* (is) enough, i.e. sufficiently:—sufficiently.
4079. מִדְּיָן **midyān**, *mid-yawn'*; a var. for 4066:—brawling, contention (-ous).
4080. מִדְּיָן **Midyān**, *mid-yawn'*; the same as 4079; *Midjan*, a son of Abraham; also his country and (collect.) his descend.:—*Midian*, *Midianite*.
4081. מִדְּיָן **Middiyn**, *mid-deen'*; a var. for 4080:—*Middin*.
4082. מִדְּיָנָה **mēdiynāh**, *med-ee-naw'*; from 1777; prop. a judgeship, i.e. jurisdiction; by impl. a district (as ruled by a judge); gen. a region:—(× every) province.
4083. מִדְּיָנָה **mēdiynāh** (Chald.), *med-ee-naw'*; corresp. to 4082:—province.
4084. מִדְּיָנִי **Midyāniy**, *mid-yaw-nee'*; patron. or patril from 4080; a *Midjanite* or descend. (native) of *Midjan*:—*Midianite*. Comp. 4092.
4085. מִדְּכָה **mēdōkāh**, *med-o-kaw'*; from 1743; a mortar:—mortar.
4086. מִדְּמֵן **Madmēn**, *mad-mane'*; from the same as 1828; *dunghill*; *Madmen*, a place in Pal.:—*Madmen*.
4087. מִדְּמֵנָה **madmēnāh**, *mad-may-naw'*; fem. from the same as 1828; a *dunghill*:—*dunghill*.
4088. מִדְּמֵנָה **Madmēnāh**, *mad-may-naw'*; the same as 4087; *Madmenah*, a place in Pal.:—*Madmenah*.
4089. מִדְּמַנָּה **Madmannāh**, *mad-man-naw'*; a var. for 4087; *Mudmannah*, a place in Pal.:—*Madmannah*.
4090. מִדְּאֵן **mēdān**, *med-awn'*; a form of 4066:—discord, strife.
4091. מִדְּאֵן **Mēdān**, *med-awn'*; the same as 4090; *Medan*, a son of Abraham:—*Medan*.
4092. מִדְּאֵנִי **Mēdāniy**, *med-aw-nee'*; a var. of 4084:—*Midianite*.
4093. מִדְּאָה **maddā'**, *mad-daw'*; or מִדְּאָה **maddā'**, *mad-dah'*; from 3045; intelligence or consciousness:—knowledge, science, thought.
4094. מִדְּאָה **mōdā'**. See 4129.
4095. מִדְּאָה **madūa'**. See 4069.
4096. מִדְּקָרָה **madqārāh**, *mad-kaw-raw'*; from 1856; a wound:—piercing.
4097. מִדְּדֹר **mēdōr**. See 4070.
4098. מִדְּרֵגָה **madrēgāh**, *mad-ray-gaw'*; from an unused root mean. to step; prop. a step; by impl. a steep or inaccessible place:—stair, steep place.
4099. מִדְּרֵגָה **mēdūrāh**. See 4071.
4100. מִדְּרָא **midrāk**, *mid-rawk'*; from 1869; a treading, i.e. a place for stepping on:—[foot-] breadth.
4101. מִדְּרָשׁ **midrāsh**, *mid-rawsh'*; from 1875; prop. an investigation, i.e. (by impl.) a treatise or elaborate compilation:—story.
4102. מִדְּשָׁשָׁה **mēdushshāh**, *med-oosh-shaw'*; from 1758; a threshing, i.e. (concr. and fig.) down-trodden people:—threshing.
4103. מִדְּאָתָה **Mēdāthā**, *med-aw-thaw'*; of Pers. or; *Medatha*, the father of *Haman*:—*Hammedatha* [includ. the art.].
4104. מָה **māh**, *maw*; or מָה **māh**, *mah*; or מָה **mā**, *maw*; or מָה **ma**, *mah*; also מָה **meh**, *meh*; a prim. particle; prop. interrog. *what?* (includ. *how?* *why?* *when?*); but also exclam. *what!* (includ. *how!*), or indef. *what* (includ. *whatever*, and even rel. *that which*); often used with prefixes in various adv. or conj. senses:—how (long, oft, [-soever]), [no-] thing, what (end, good, purpose, thing), whereby (-fore, -in, -to, -with), (for) why.
4105. מָה **māh** (Chald.), *maw*; corresp. to 4100:—how great (mighty), that which, what (-soever), why.
4106. מָהָה **māhahh**, *maw-hah'*; appar. a denom. from 4100; prop. to question or hesitate, i.e. (by impl.) to be reluctant:—delay, linger, stay selves, tarry.
4107. מָהָה **mēhūwmāh**, *meh-hoo-maw'*; from 1949; confusion or uproar:—destruction, discomfiture, trouble, tumult, vexation, vexed.
4108. מָהָה **Mēhūwmān**, *meh-hoo-mawn'*; of Pers. or; *Mehuman*, a eunuch of *Xerxes*:—*Mehuman*.
4109. מָהָה **Mēhēytab'el**, *meh-hay-tab-ale'*; from 3190 (augmented) and 410; *bettered of God*; *Mehetabel*, the name of an Edomitish man and woman:—*Mehetabeel*, *Mehetabel*.
4110. מָהִיר **māhiyr**, *maw-here'*; or מָהִיר **māhīr**, *maw-here'*; from 4116; quick; hence *skillful*:—diligent, hasty, ready.
4111. מָהַל **māhal**, *maw-hal'*; a prim. root; prop. to cut down or reduce, i.e. by impl. to adulterate:—mixed.
4112. מָהַל **mahlēk**, *mah-lake'*; from 1980; a walking (plur. collect.), i.e. access:—place to walk.
4113. מָהַל **māhālāk**, *mah-hal-awk'*; from 1980; a walk, i.e. a passage or a distance:—journey, walk.
4114. מָהַל **māhālāl**, *mah-hal-awl'*; from 1984; fame:—praise.
4115. מָהַלֵּל **Māhālāl'el**, *mah-hal-al-ale'*; from 4110 and 410; praise of God; *Mahalalel*, the name of an antediluvian patriarch and of an Isr.:—*Mahalaleel*.
4116. מָהַלֵּמָה **māhālummāh**, *mah-hal-oom-maw'*; from 1986; a blow:—stripe, stroke.
4117. מָהָמֹרָה **māhamōrah**, *mah-ham-o-raw'*; from an unused root of uncert. mean.; perh. an *abyss*:—deep pit.
4118. מָהַפְּכָה **māhpēkāh**, *mah-pay-kaw'*; from 2015; a destruction:—when ... overthrow, overthrow (-n).
4119. מָהַפְּכֶת **māhpēketh**, *mah-peh'-keth*; from 2015; a wrench, i.e. the stocks:—prison, stocks.
4120. מָהַר **māhar**, *maw-har'*; a prim. root; prop. to be liquid or flow easily, i.e. (by impl.) to hurry (in a good or a bad sense); often used (with another verb) adv. promptly:—be carried headlong, fearful, (cause to make, in, make) haste (-n, -ily, (be) hasty, (fetch, make ready) × quickly, rash, × shortly, (be so) × soon, make speed, × speedily, × straightway, × suddenly, swift.
4121. מָהַר **māhar**, *maw-har'*; a prim. root (perh. rather the same as 4116 through the idea of readiness in assent); to bargain (for a wife), i.e. to wed:—endow, × surely.
4122. מָהַר **māhēr**, *mah-hare'*; from 4116; prop. hurrying; hence (adv.) in a hurry:—hasteth, hastily, at once, quickly, soon, speedily, suddenly.
4123. מָהִיר **māhīr**. See 4106.
4124. מָהָר **mōhar**, *mo'-har*; from 4117; a price (for a wife):—dowry.
4125. מָהָרָה **mēhērāh**, *meh-hay-raw'*; fem. of 4118; prop. a hurry; hence (adv.) promptly:—hastily, quickly, shortly, soon, make (with) speed (-ily), swiftly.
4126. מָהָרַי **Māharay**, *mah-hor-ah'ee*; from 4116; hasty; *Maharai*, an Isr.:—*Maharai*.
4127. מָהָרַי **Māhēr Shālāl Chāsh Baz**, *mah-hare' shaw-lar' khawsh baz*; from 4118 and 7998 and 2363 and 957; *hasting* (is he [the enemy] to the) booty, swift (to the) prey; *Maher-Shalal-Chash-Baz*; the symbol. name of the son of *Isaiah*:—*Maher-shalal-hash-baz*.
4128. מָהָתָלָה **māhathallāh**, *mah-hath-al-law'*; from 2048; a delusion:—deceit.
4129. מָוֶאֱב **Mōw'āb**, *mo-awb*; from a prol. form of the prep. pref. *m-* and 1; from (her [the mother's]) father; *Mo'ab*, an incestuous son of *Lot*; also his territory and desc.:—*Moab*.
4130. מָוֶאֱבִי **Mōw'ābiy**, *mo-aw-bee'*; fem. מָוֶאֱבִיָּה **Mōw'ābiyah**, *mo-aw-bee-yaw'*; or מָוֶאֱבִיָּת **Mōw'ābiyth**, *mo-aw-beeth'*; patron. from 4124; a *Moabite* or *Moabiteess*, i.e. a desc. from *Moab*:—(woman) of *Moab*, *Moabite* (-ish, -ss).
4131. מָוֶאֱבִי **mōw'l**. See 4136.
4132. מָוֶבָּה **mōwbā'**, *mo-baw'*; by transp. for 3996; an entrance:—coming.
4133. מָוֶג **mūwg**, *moog*; a prim. root; to melt, i.e. lit. (to soften, flow down, disappear), or fig. (to fear, faint):—consume, dissolve, (be) faint (-hearted), melt (away), make soft.
4134. מָוֶד **mūwd**, *mood*; a prim. root; to shake:—measure.
4135. מָוֶדָּה **mōwdā'**, *mo-dah'*; or rather מָוֶדָּה **mōdā'**, *mo-daw'*; from 3045; an acquaintance:—kinswoman.
4136. מָוֶדָּה **mōwdā'ath**, *mo-dah'-ath*; from 3045; acquaintance:—kindred.
4137. מָוֶט **mōwt**, *mote*; a prim. root; to waver; by impl. to slip, shake, fall:—be carried, cast, be out of course, be fallen in decay, × exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.
4138. מָוֶט **mōwt**, *mote*; from 4131; a wavering, i.e. fall; by impl. a pole (as shaking); hence a yoke (as essentially a bent pole):—bar, be moved, staff, yoke.

4133. מוֹטָה **môwtâh**, *mo-taw'*; fem. of 4132; a pole; by impl. an ox-bow; hence a yoke (either lit. or fig.):—bands, heavy, staves, yoke.

4134. מוֹךְ **mûwk**, *mook*; a prim. root; to become thin, i.e. (fig.) be impoverished;—be (waxen) poor (-er).

4135. מוֹל **mûwl**, *mool*; a prim. root; to cut short, i.e. curtail (spec. the prepuce, i.e. to circumcise); by impl. to blunt; fig. to destroy:—circumcise (-ing, selves), cut down (in pieces), destroy, × must needs.

4136. מוֹל **mûwl**, *mool*; or
מוֹל **môwl** (Deut. 1:1), *mole*; or
מוֹל **môwl** (Neb. 12:38), *mole*; or
מוֹל **mûl** (Num. 22:5), *mool*; from 4135; prop. abrupt, i.e. a precipice; by impl. the front; used only adv. (with prep. pref.) opposite;—(over) against, before, [fore-] front, from, [God-] ward, toward, with.

4137. מוֹלָדָה **Môwlâdâh**, *mo-law-daw'*; from 3205; birth; Moladah, a place in Pal.:—Moladah.

4138. מוֹלְדֶת **môwledeth**, *mo-leh'-deth*; from 3205; nativity (plur. birth-place); by impl. lineage, native country; also offspring, family:—begotten, born, issue, kindred, native (-ity).

4139. מוֹלָה **mûwlâh**, *moo-law'*; from 4135; circumcision:—circumcision.

4140. מוֹלִיד **Môwliyâd**, *mo-leed'*; from 3205; genitor; Molid, an Isr.:—Molid.

מוֹמ **muwm**. See 3971.

מוֹמִיָּה **Môwmûkân**. See 4462.

4141. מוֹסֵב **mûwçâb**, *moo-sawb'*; from 5437; a turn, i.e. circuit (of a building):—wind-ing about.

4142. מוֹסֵבָה **mûwçabbâh**, *moo-sab-baw'*; or
מוֹסֵבָה **mûçabbâh**, *moo-sab-baw'*; fem. of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name):—being changed, inclosed, be set, turning.

4143. מוֹסֵד **mûwçâd**, *moo-sawd'*; from 3245; a foundation:—foundation.

4144. מוֹסֵד **môwçâd**, *mo-sawd'*; from 3245; a foundation:—foundation.

4145. מוֹסֵדָה **mûwçâdâh**, *moo-saw-daw'*; fem. of 4143; a foundation; fig. an appointment:—foundation, grounded. Comp. 4338.

4146. מוֹסֵדָה **môwçâdâh**, *mo-saw-daw'*; or
מוֹסֵדָה **môçâdâh**, *mo-saw-daw'*; fem. of 4144; a foundation:—foundation.

4147. מוֹסֵר **môwçêr**, *mo-sare'*; also (in plur.) fem.
מוֹסֵרָה **môwçêrah**, *mo-say-raw'*; or
מוֹסֵרָה **môçêrah**, *mo-ser-aw'*; from 3256; prop. chastisement, i.e. (by impl.) a halter; fig. restraint:—band, bond.

4148. מוֹסֵר **mûwçâr**, *moo-sawr'*; from 3256; prop. chastisement; fig. reproof, warn-ing or instruction; also restraint:—bond, chastening ([eth]), chastisement, check, correction, discipline, doctrine, instruction, rebuker.

4149. מוֹסֵרָה **Môwçêrah**, *mo-say-raw'*; or (plur.)
מוֹסֵרוֹת **Môçêrôwth**, *mo-ser-oth'*; fem. of 4147; correction or corrections; Moserah or Mosereth, a place in the Desert:—Mosera, Mosereth.

4150. מוֹעֵד **môw'êd**, *mo-ade'*; or
מוֹעֵד **mô'êd**, *mo-ade'*; or (fem.)
מוֹעֵדָה **môw'êdâh** (2 Chron. 8:13), *mo-aw-daw'*; from 3259; prop. an appoint-ment, i.e. a fixed time or season; spec. a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting;

also a signal (as appointed beforehand):—appointed (sign, time), (place of, solemn) assembly, congrega-tion, (set, solemn) feast, (appointed, due) season, solemn (-ity), synagogue, (set) time (appointed).

4151. מוֹעֵד **môw'êd**, *mo-awd'*; from 3259; prop. an assembly [as in 4150]; fig. a troop:—appointed time.

4152. מוֹעֵדָה **mûw'êdâh**, *moo-aw-daw'*; from 3259; an appointed place, i.e. asylum:—appointed.

4153. מוֹעֵדָה **Môw'êdyâh**, *mo-ad-yaw'*; from 4151 and 3050; assembly of Jah; Moädjah, an Isr.:—Moadiah. Comp. 4573.

4154. מוֹעֵדָה **mûw'êdeth**, *moo-ay'-deth*; fem. pass. part. of 4571; prop. made to slip, i.e. dislocated:—out of joint.

4155. מוֹעֵפָה **mûw'êph**, *moo-awf'*; from 5774; prop. covered, i.e. dark; abstr. obscu-rity, i.e. distress:—dimness.

4156. מוֹעֵפָה **môw'êtsâh**, *mo-ay-tsaw'*; from 3289; a purpose:—counsel, device.

4157. מוֹעֵפָה **mûw'êqâh**, *moo-aw-kaw'*; from 5781; pressure, i.e. (fig.) distress:—affliction.

4158. מוֹעֵפָה **Môwpha'ath** (Jer. 48:21), *mo-fah'-ath*; or
מוֹעֵפָה **mêyphaath**, *may-fah'-ath*; or
מוֹעֵפָה **mêphaath**, *may-fah'-ath*; from 3313; illuminative; Mophaath or Mephaath, a place in Pal.:—Mephaath.

4159. מוֹפָה **môwphêth**, *mo-faith'*; or
מוֹפָה **môphêth**, *mo-faith'*; from 3302 in the sense of conspicuousness; a mir-acle; by impl. a token or omen:—miracle, sign, wonder (-ed at).

4160. מוֹץ **mûwts**, *moots*; a prim. root; to press, i.e. (fig.) to oppress:—extortioner.

4161. מוֹצָא **môwtsâ**, *mo-tsaw'*; or
מוֹצָא **môtsâ**, *mo-tsaw'*; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence a source or product; spec. dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass):—brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-] course [springs].

4162. מוֹצָא **môwtsâ**, *mo-tsaw'*; the same as 4161; Motsa, the name of two Isr.:—Moza.

4163. מוֹצָאָה **môwtsâ'âh**, *mo-tsaw-aw'*; fem. of 4161; a family descent; also a sewer [marg.; comp. 6675]:—draught house; going forth.

4164. מוֹצֵק **mûwtsaq**, *moo-tsak'*; or
מוֹצֵק **mûwtsâq**, *moo-tsawk'*; from 3332; narrowness; fig. distress:—anguish, is straitened, straitness.

4165. מוֹצֵק **mûwtsâq**, *moo-tsawk'*; from 5694; prop. fusion, i.e. lit. a casting (of metal); fig. a mass (of clay):—casting, hardness.

4166. מוֹצֵקָה **mûwtsâqâh**, *moo-tsaw-kaw'*; or
מוֹצֵקָה **mûtsâqâh**, *moo-tsaw-kaw'*; from 3332; prop. something poured out, i.e. a casting (of metal); by impl. a tube (as cast):—when it was cast, pipe.

4167. מוֹק **mûwq**, *mook*; a prim. root; to jeer, i.e. (intens.) blaspheme:—be corrupt.

4168. מוֹקֵד **môwqêd**, *mo-kade'*; from 3344; a fire or fuel; abstr. a conflagration:—burning, hearth.

4169. מוֹקֵדָה **môwqêdâh**, *mo-ked-aw'*; fem. of 4168; fuel:—burning.

4170. מוֹקֵשׁ **môwqêsh**, *mo-kashe'*; or
מוֹקֵשׁ **môqêsh**, *mo-kashe'*; from 3369; a noose (for catching animals) (lit. or

fig.); by impl. a hook (for the nose):—be ensnared, gin, (is) snare (-d), trap.

4171. מוֹר **mûwr**, *moor*; a prim. root; to alter; by impl. to barter, to dispose of:—× at all, (ex-) change, remove.

4172. מוֹרָא **môwrâ**, *mo-raw'*; or
מוֹרָא **môrá**, *mo-raw'*; or
מוֹרָא **môrah** (Psa. 9:20), *mo-raw'*; from 3372; fear; by impl. a fearful thing or deed:—dread, (that ought to be) fear (-ed), terrible-ness, terror.

4173. מוֹרַג **môwrag**, *mo-rag'*; or
מוֹרַג **môrag**, *mo-rag'*; from an unused root mean. to triturate; a threshing sledge:—threshing instrument.

4174. מוֹרַד **môwrâd**, *mo-rawd'*; from 3381; a descent; arch. an ornamental append-age, perh. a festoon:—going down, steep place, thin work.

4175. מוֹרֶה **môwreh**, *mo-reh'*; from 3384; an archer; also teacher or teaching; also the early rain [see 3138]:—(early) rain.

4176. מוֹרֶה **Môwreh**, *mo-reh'*; or
מוֹרֶה **Môreh**, *mo-reh'*; the same as 4175; Moreh, a Canaanite; also a hill (perh. named from him):—Moreh.

4177. מוֹרֶה **môwrâh**, *mo-raw'*; from 4171 in the sense of shearing; a razor:—razor.

4178. מוֹרֶט **môwrât**, *mo-rawt'*; from 3399; ob-stinate, i.e. independent:—peeled.

4179. מוֹרִיָּה **Môwriyâh**, *mo-ree-yaw'*; or
מוֹרִיָּה **Môriyâh**, *mo-ree-yaw'*; from 7200 and 3050; seen of Jah; Morijah, a hill in Pal.:—Moriab.

4180. מוֹרֶשׁ **môwrâsh**, *mo-rawsh'*; from 3423; a possession; fig. delight:—possession, thought.

4181. מוֹרֶשֶׁה **môwrâshâh**, *mo-raw-shaw'*; fem. of 4180; a possession:—heritage, inheritance, possession.

4182. מוֹרֶשֶׁת גַּת **Môwresheth Gath**, *mo-reh'-sheth gath*; from 3423 and 1661; possession of Gath; Moresheth-Gath, a place in Pal.:—Moresheth-gath.

4183. מוֹרֶשֶׁתִּי **Morashtiy**, *mo-rash-tee'*; patial from 4182; a Morashtite or inhab. of Moresheth-Gath:—Morashtite.

4184. מוֹשׁ **mûwsh**, *moosh*; a prim. root; to touch:—feel, handle.

4185. מוֹשׁ **mûwsh**, *moosh*; a prim. root [perh. rather the same as 4184 through the idea of receding by contact]; to withdraw (both lit. and fig., whether intrans. or trans.):—cease, depart, go back, remove, take away.

4186. מוֹשָׁב **môwshâb**, *mo-shawb'*; or
מוֹשָׁב **môshâb**, *mo-shawb'*; from 3427; a seat; fig. a site; abstr. a session; by extension an abode (the place or the time); by impl. population:—assembly, dwell in, dwelling (-place), wherein (that) dwelt (in), inhabited place, seat, sit-ting, situation, sojourning.

4187. מוֹשִׁי **Mûwshiy**, *moo-shee'*; or
מוֹשִׁי **Mushshiy**, *mush-shee'*; from 4184; sensitive; Mushi, a Levite:—Mushi.

4188. מוֹשִׁי **Mûwshiy**, *moo-shee'*; patron. from 4187; a Mushite (collect.) or desc. of Musbi:—Mushites.

4189. מוֹשִׁקָה **môwshêkâh**, *mo-shek-aw'*; act part. fem. of 4900; something draw-ing, i.e. (fig.) a cord:—band.

4190. מוֹשִׁקָה **môwshâ'âh**, *mo-shaw-aw'*; from 3467; deliverance:—salvation.

4191. מוֹת **mûwth**, *mooth*; a prim. root: to die (lit. or fig.); causat. to kill:—× at all, × crying, (be) dead (body, man, one), (put to, worthy of) death, destroy (-er), (cause to, be like to, must) die, kill, necro [-mancer], × must needs, slay, × surely, × very suddenly, × in [no] wise.

4192. מוּת **Mûwth** (Psa. 48 : 14), *mooth*; or מוּת לִבָּן **Mûwth lab-bên**, *mooth lab-bane*; from 4191 and 1121 with the prep. and art. interposed; "To die for the son", prob. the title of a popular song:—death, Muth-labben.
4193. מוּת **môwth** (Chald.), *mohth*; corresp. to 4194; *death*:—death.
4194. מוּת **mâveth**, *maw'-veth*; from 4191; *death* (nat. or violent); concr. the *dead*, their place or state (*hades*); fig. *pestilence*, *ruin*:—(be) *dead* ([ly]), *death*, *die* (-d).
- מוּת לִבָּן **Mûwth lab-bên**. See 4192.
4195. מוּתָר **môwthar**, *mo-thar'*; from 3498; lit. *gain*; fig. *superiority*:—*plenteousness*, *preeminence*, *profit*.
4196. מִזְבֵּחַ **mizbêach**, *miz-bay'-akh*; from 2076; an *altar*:—*altar*.
4197. מִזְג **mezeg**, *meh'-zeg*; from an unused root mean. to *minge* (water with wine); *tempered wine*:—*liquor*.
4198. מִזָּה **mâzeh**, *maw-zeh'*; from an unused root mean. to *suck out*; *exhausted*:—*burnt*.
4199. מִזָּה **Mizzâh**, *miz-zaw'*; prob. from an unused root mean. to *faint with fear*; *terror*; *Mizzah*, an *Edomite*:—*Mizzah*.
4200. מִזֵּר **mezev**, *meh'-zev*; prob. from an unused root mean. to *gather in*; a *granary*:—*garner*.
4201. מִזְוָזָה **mêzûwzâh**, *mez-oo-zaw'*; or מִזְוָזָה **mêzûzâh**, *mez-oo-zaw'*; from the same as 2123; a *door-post* (as *prominent*):—(door, side) *post*.
4202. מִזוֹן **mâzôwn**, *maw-zone'*; from 2109; *food*:—*meat*, *victual*.
4203. מִזוֹן **mâzôwn** (Chald.), *maw-zone'*; corresp. to 4202:—*meat*.
4204. מִזוֹר **mâzôwr**, *maw-zore'*; from 2114 in the sense of *turning aside from truth*; *treachery*, i.e. a *plot*:—*wound*.
4205. מִזוֹר **mâzôwr**, *maw-zore'*; or מִזוֹר **mâzôr**, *maw-zore'*; from 2115 in the sense of *binding up*; a *bandage*, i.e. *remedy*; hence a *sore* (as *needing a compress*):—*bound up*, *wound*.
- מִזְוָזָה **mêzûzâh**. See 4201.
4206. מִזִּיחַ **mâziyach**, *maw-zee'-akh*; or מִזִּחַ **mêzach**, *may-zakh'*; from 2118; a *belt* (as *movable*):—*girdle*, *strength*.
4207. מִזְלֵג **mazlêg**, *maz-layg'*; or (fem.) מִזְלָגָה **mizlâgâh**, *miz-law-gaw'*; from an unused root mean. to *draw up*; a *fork*:—*fleshhook*.
4208. מִזְלָה **mazzâlâh**, *maz-zaw-law'*; appar. from 5140 in the sense of *raining*; a *constellation*, i.e. *Zodiacal sign* (perh. as affecting the weather):—*planet*. Comp. 4216.
4209. מִזְמָה **mêzimmâh**, *mez-im-maw'*; from 2161; a *plan*, usually *evil* (*machination*), sometimes *good* (*sagacity*):—(wicked) *device*, *discretion*, *intent*, *witty invention*, *lewdness*, *mischievous (device)*, *thought*, *wickedly*.
4210. מִזְמוֹר **mizmôwr**, *miz-more'*; from 2167; prop. *instrumental music*; by impl. a *poem set to notes*:—*psalm*.
4211. מִזְמָרָה **mazmêrâh**, *maz-may-law'*; from 2168; a *pruning-knife*:—*pruning-hook*.
4212. מִזְמָרָה **mêzammêrâh**, *mez-am-mer-law'*; from 2168; a *tweezer* (only in the plur.):—*snuffers*.
4213. מִזְעָר **miz'âr**, *miz-awr'*; from the same as 2191; *fewness*; by impl. as *superl. diminutiveness*:—*few*, *× very*.
- מִזְר **mâzôr**. See 4205.
4214. מִזְרֵה **mizreh**, *miz-reh'*; from 2219; a *winnowing shovel* (as *scattering the chaff*):—*fan*.

4215. מִזְרָה **mêzâreh**, *mez-aw-reh'*; appar. from 2219; prop. a *scatterer*, i.e. the *north wind* (as *dispersing clouds*; only in plur.):—*north*.
4216. מִזְרָה **mazzârâh**, *maz-zaw-law'*; appar. from 5144 in the sense of *distinction*; some noted *constellation* (only in the plur.), perh. collect. the *zodiac*:—*Mazzaroth*. Comp. 4208.
4217. מִזְרָח **mizrâch**, *miz-rawkh'*; from 2224; *sunrise*, i.e. the *east*:—*east* (side, -ward), (sun-) *rising* (of the sun).
4218. מִזְרַע **mizrâc**, *miz-raw'*; from 2232; a *planted field*:—*thing sown*.
4219. מִזְרָק **mizrâq**, *miz-rawk'*; from 2236; a *bowl* (as if for *sprinkling*):—*bason*, *bowl*.
4220. מִחַ **mêach**, *may'-akh*; from 4229 in the sense of *greasing*; *fat*; fig. *rich*:—*fatling* (one).
4221. מִחַ **môach**, *mo'-akh*; from the same as 4220; *fat*, i.e. *marrow*:—*marrow*.
4222. מִחָה **mâchâ**, *maw-khaw'*; a prim. root; to *rub* or *strike* the hands together (in *exultation*):—*clap*.
4223. מִחָה **mêchâ** (Chald.), *mekh-aw'*; corresp. to 4222; to *strike in pieces*; also to *arrest*; spec. to *impale*:—*hang*, *smite*, *stay*.
4224. מִחָבֵה **machâbê**, *makh-ab-ay'*; or מִחָבֵה **machâbô**, *makh-ab-o'*; from 2244; a *refuge*:—*hiding* (lurking) *place*.
4225. מִחְבֵּרֶת **machbereth**, *makh-beh'-reth*; from 2266; a *junction*, i.e. *seam* or *sewed piece*:—*coupling*.
4226. מִחְבֵּרֶת **mêchabbêrâh**, *mekh-ab-ber-aw'*; from 2266; a *joiner*, i.e. *brace* or *cramp*:—*coupling*, *joining*.
4227. מִחְבַּת **machâbath**, *makh-ab-ath'*; from the same as 2281; a *pan* for *baking* in:—*pan*.
4228. מִחְגֹּרֶת **machâgôreth**, *makh-ag-o'-reth*; from 2296; a *girdle*:—*girding*.
4229. מִחָה **mâchâh**, *maw-khaw'*; a prim. root; prop. to *stroke* or *rub*; by impl. to *erase*; also to *smooth* (as if with oil), i.e. *grease* or *make fat*; also to *touch*, i.e. *reach to*:—*abolish*, *blot out*, *destroy*, full of *marrow*, *put out*, *reach unto*, *× utterly*, *wipe* (away, out).
4230. מִחְוָגָה **mêchûwgâh**, *mekh-oo-gaw'*; from 2328; an *instrument for marking a circle*, i.e. *compasses*:—*compass*.
4231. מִחוּז **mâchôwz**, *maw-khoze'*; from an unused root mean. to *enclose*; a *harbor* (as *shut in by the shore*):—*haven*.
4232. מִחְוּיָאֵל **Mêchûwyâ'êl**, *mekh-oo-yaw-ale'*; or מִחְוּיָאֵל **Mêchîyyâ'êl**, *mekh-ee-yaw-ale'*; from 4229 and 410; *smitten of God*; *Mechujael* or *Mechijael*, an *antediluvian patriarch*:—*Mehujael*.
4233. מִחְוִים **Machâvîym**, *makh-av-eem'*; appar. a *patrial*, but from an unknown place (in the plur. only for a sing.); a *Machavite* or inhab. of some place named *Machaveh*:—*Machavite*.
4234. מִחוּל **mâchôwl**, *maw-khole'*; from 2342; a (round) *dance*:—*dance* (-cing).
4235. מִחוּל **Mâchôwl**, *maw-khole'*; the same as 4234; *dancing*; *Machol*, an *Isr.*:—*Machol*.
- מִחוּלָה **mêchôwlâh**. See 65, 4246.
4236. מִחְזָה **machâzeh**, *makh-az-eh'*; from 2372; a *vision*:—*vision*.
4237. מִחְזָה **mêchzâh**, *mekh-ez-aw'*; from 2372; a *window*:—*light*.
4238. מִחְזִיאוֹת **Machâziyôwth**, *makh-az-ee-oth'*; fem. plur. from 2372; *visions*; *Machazioth*, an *Isr.*:—*Mahazioth*.
4239. מִחִי **mêchîy**, *mekh-ee'*; from 4229; a *stroke*, i.e. *battering-ram*:—*engines*.
4240. מִחִידָה **Mêchîydâ**, *mekh-ee-daw'*; from 2330; *junction*; *Mechida*, one of the *Nethinim*:—*Mehida*.
4241. מִחְיָה **michyâh**, *mikh-yaw'*; from 2421; *preservation of life*; hence *sustenance*; also the *live flesh*, i.e. the *quick*:—*preserve life*, *quick*, *recover selves*, *reviving*, *sustenance*, *victuals*.
- מִחְיָאֵל **Mêchîyyâ'êl**. See 4232.
4242. מִחִיר **mêchîyr**, *mekh-er'*; from an unused root mean. to *buy*; *price*, *payment*, *wages*:—*gain*, *hire*, *price*, *sold*, *worth*.
4243. מִחִיר **Mêchîyr**, *mekh-er'*; the same as 4242; *price*; *Mechir*, an *Isr.*:—*Mehir*.
4244. מִחְלָה **Machlâh**, *makh-law'*; from 2470; *sickness*; *Machlah*, the name appar. of two *Israelitesses*:—*Mahlah*.
4245. מִחְלָה **machâleh**, *makh-al-eh'*; or (fem.) מִחְלָה **machâlâh**, *makh-al-aw'*; from 2470; *sickness*:—*disease*, *infirmity*, *sickness*.
4246. מִחְלָה **mêchôwlâh**, *mekh-o-law'*; fem. of 4234; a *dance*:—*company*, *dances* (-cing).
4247. מִחְלָה **mêchillâh**, *mekh-il-law'*; from 2490; a *cavern* (as if *excavated*):—*cave*.
4248. מִחְלוֹן **Machlôwn**, *makh-lone'*; from 2470; *sick*; *Machlon*, an *Isr.*:—*Mahlon*.
4249. מִחְלִי **Machlîy**, *makh-lee'*; from 2470; *sick*; *Machli*, the name of two *Isr.*:—*Mahli*.
4250. מִחְלִי **Machlîy**, *makh-lee'*; patron. from 4249; a *Machlite* or (collect.) *desc. of Machli*:—*Mahlites*.
4251. מִחְלִי **machlûy**, *makh-loo-ee'*; from 2470; a *disease*:—*disease*.
4252. מִחְלָפָה **machâlâph**, *makh-al-awf'*; from 2498; a (sacrificial) *knife* (as *gliding through the flesh*):—*knife*.
4253. מִחְלָפָה **machlâphâh**, *makh-law-faw'*; from 2498; a *ringlet of hair* (as *gliding over each other*):—*lock*.
4254. מִחְלָצָה **machâlâtsâh**, *makh-al-aw-tsaw'*; from 2502; a *mantle* (as *easily drawn off*):—*changeable suit of apparel*, *change of raiment*.
4255. מִחְלָקָה **machlêqâh** (Chald.), *makh-lek-aw'*; corresp. to 4256; a *section* (of the *Levites*):—*course*.
4256. מִחְלָקָה **machâlôqeth**, *makh-al-o'-keth*; from 2505; a *section* (of *Levites*, *people* or *soldiers*):—*company*, *course*, *division*, *portion*. See also 5555.
4257. מִחְלָת **machâlath**, *makh-al-ath'*; from 2470; *sickness*; *Machalath*, prob. the title (initial word) of a popular song:—*Mahalath*.
4258. מִחְלָת **Machâlath**, *makh-al-ath'*; the same as 4257; *sickness*; *Machalath*, the name of an *Ishmaelites* and of an *Israelites*:—*Mahalath*.
4259. מִחְלָתִי **Mêchôlâthîy**, *mekh-o-law-thee'*; patrial from 65; a *Mecholathite* or inhab. of *Abel-Mecholah*:—*Mecholathite*.
4260. מִחְמָה **machâmâh**, *makh-am-aw-aw'*; a *denom.* from 2529; something *buttery* (i.e. *unctuous* and *pleasant*), as (fig.) *flattery*:—*× than butter*.
4261. מִחְמָד **machmâd**, *makh-mâwd'*; from 2530; *delightful*; hence a *delight*, i.e. *object of affection or desire*:—*beloved*, *desire*, *goodly*, *lovely*, *pleasant (thing)*.
4262. מִחְמָד **machmûd**, *makh-mood'*; or מִחְמָד **machmûwd**, *makh-mood'*; from 2530; *desired*; hence a *valuable*:—*pleasant thing*.
4263. מִחְמָל **machmâl**, *makh-mawl'*; from 2550; prop. *sympathy*; (by *paronomasia* with 4261) *delight*:—*pitieith*.
4264. מִחְנֶה **machâneh**, *makh-an-eh'*; from 2583; an *encampment* (of *travellers* or *troops*); hence an *army*, whether *lit.* (of *soldiers*) or *fig.* (of *dancers*, *angels*, *cattle*, *locusts*, *stars*; or even the *sacred courts*):—*army*, *band*, *battle*, *camp*, *company*, *drove*, *host*, *tents*.
4265. מִחְנֵה דָן **Machânêh-Dân**, *makh-an-ay'-dawn*; from 4264 and 1835; *camp of Dan*; *Machaneh-Dan*, a place in *Pal.*:—*Mahaneh-dan*.

4266. מַחֲנַיִם **Machānayim**, makh-an-ah'-yim; dual of 4264; double camp; Machanajim, a place in Pal.:—Mahanaim.

4267. מַחֲנָק **machānaq**, makh-an-ak'; from 2614; choking:—strangling.

4268. מַחֲסֵה **machāseh**, makh-as-eh'; or מַחֲסֵה **machseh**, makh-seh'; from 2620; a shelter (lit. or fig.):—hope, (place of) refuge, shelter, trust.

4269. מַחֲסוֹם **machsōwm**, makh-sohm'; from 2629; a muzzle:—bridle.

4270. מַחֲסוֹר **machsōwr**, makh-sore'; or מַחֲסוֹר **machsōr**, makh-sore'; from 2637; deficiency; hence impoverishment:—lack, need, penury, poor, poverty, want.

4271. מַחֲסֵיָה **Machseyāh**, makh-say-yaw'; from 4268 and 3050; refuge of (i.e. in) Jah; Machsejah, an Isr.:—Maaseiah.

4272. מַחֲסַת **machats**, maw-khats'; a prim. root; to dash asunder; by impl. to crush, smash or violently plunge; fig. to subdue or destroy:—dip, pierce (through), smite (through), strike through, wound.

4273. מַחֲסַת **machats**, makh'-ats; from 4272; a confusion:—stroke.

4274. מַחֲצֵב **machtsēb**, makh-tsabē'; from 2672; prop. a hewing; concr. a quarry:—hewed (-n).

4275. מַחֲצֵה **mechētsāh**, mekh-ets-aw'; from 2673; a halving:—half.

4276. מַחֲצִיָּה **machātsiyth**, makh-ats-eeth'; from 2673; a halving or the middle:—half (so much), mid [-day].

4277. מַחֲצָק **māchaq**, maw-khak'; a prim. root; to crush:—smite off.

4278. מַחֲקָר **mechqār**, mekh-kawr'; from 2713; prop. scrutinized, i.e. (by impl.) a recess:—deep place.

4279. מַחֲרָר **māchar**, maw-khawr'; prob. from 309; prop. deferred, i.e. the morrow; usually (adv.) tomorrow; indef. hereafter:—time to come, tomorrow.

4280. מַחֲרָאָה **machārā'ah**, makh-ar-aw-aw'; from the same as 2716; a sink:—draught house.

4281. מַחֲרָשָׁה **machārēshāh**, makh-ar-ay-shaw'; from 2790; prob. a pickaxe:—mattock.

4282. מַחֲרָשֶׁת **machāresheth**, makh-ar-eh-sheth; from 2790; prob. a hoe:—share.

4283. מַחֲרָת **mochōrāth**, mokh-or-awth'; or מַחֲרָתָם **mochōrāthām** (1 Sam. 30 : 17), mokh-or-aw-thawm'; fem. from the same as 4279; the morrow or (adv.) tomorrow:—morrow, next day.

4284. מַחֲשָׁבָה **machāshābāh**, makh-ash-aw-baw'; or מַחֲשָׁבֶת **machāshebeth**, makh-ash-eh-beth; from 2803; a contrivance, i.e. (concr.) a texture, machine, or (abstr.) intention, plan (whether bad, a plot; or good, advice):—cunning (work), curious work, device (-sed), imagination, invented, means, purpose, thought.

4285. מַחֲשָׁךְ **machshāk**, makh-shawk'; from 2321; darkness; concr. a dark place:—dark (-ness, place).

4286. מַחֲשֵׁף **machshōph**, makh-sofe'; from 2834; a peeling:—made appear.

4287. מַחֲתָה **Machath**, makh'-ath; prob. from 4229; erasure; Machath, the name of two Isr.:—Mahath.

4288. מַחֲתָה **mēchittāh**, mekh-it-taw'; from 2846; prop. a dissolution; concr. a ruin, or (abstr.) consternation:—destruction, dismaying, ruin, terror.

4289. מַחֲתָה **machtāh**, makh-taw'; the same as 4288 in the sense of removal; a pan for live coals:—censer, firepan, snuffdish.

4290. מַחֲתֶרֶת **machtereth**, makh-teh'-reth; from 2864; a burglary; fig. unexpected examination:—breaking up, secret search.

4291. מַעֲטָה **mē'atā** (Chald.), met-aw'; or מַעֲטָה **mē'atāh** (Chald.), met-aw'; appar. corresp. to 4672 in the intrans. sense of being found present; to arrive, extend or happen:—come, reach.

4292. מַעֲטָתָי **ma'atē**, mat-at-ay'; appar. a denom. from 2916; a broom (as removing dirt [comp. Engl. "to dust", i.e. remove dust]):—besom.

4293. מַעֲבָחָה **matbēach**, mat-bay'-akh; from 2873; slaughter:—slaughter.

4294. מַעֲטָה **matteh**, mat-teh'; or (fem.) מַעֲטָה **matteh**, mat-taw'; from 5186; a branch (as extending); fig. a tribe; also a rod, whether for chastising (fig. correction), ruling (a sceptre), throwing (a lance), or walking (a staff); fig. a support of life, e.g. bread:—rod, staff, tribe.

4295. מַעֲטָה **matteh**, mat'-taw'; from 5786 with directive enclitic appended; downward, below or beneath; often adv. with or without prefixes:—beneath, down (-ward), less, very low, under (-neath).

4296. מַעֲטָה **mittāh**, mit-taw'; from 5186; a bed (as extended) for sleeping or eating; by anal. a sofa, litter or bier:—bed ([chamber]), bier.

4297. מַעֲטָה **mutteh**, moot-teh'; from 5186; a stretching, i.e. distortion (fig. iniquity):—perverseness.

4298. מַעֲטָה **mutteh**, moot-taw'; from 5186; expansion:—stretching out.

4299. מַעֲטָה **matveh**, mat-veh'; from 2901; something spun:—spun.

4300. מַעֲטָה **mē'atyl**, met-eel'; from 2904 in the sense of hammering out; an iron bar (as forged):—bar.

4301. מַעֲטָה **matmōwn**, mat-mone'; or מַעֲטָה **matmōn**, mat-mone'; or מַעֲטָה **matmūn**, mat-moon'; from 2934; a secret storehouse; hence a secreted valuable (buried); gen. money:—hidden riches, (hid) treasure (-s).

4302. מַעֲטָה **matātā**, mat-taw'; from 5193; something planted, i.e. the place (a garden or vineyard), or the thing (a plant, fig. of men); by impl. the act, planting:—plant (-ation, -ing).

4303. מַעֲטָה **mat'am**, mat-am'; or (fem.) מַעֲטָה **mat'ammāh**, mat-am-maw'; from 2938; a delicacy:—dainty (meat), savoury meat.

4304. מַעֲטָה **mitpachath**, mit-pakh'-ath; from 2946; a wide cloak (for a woman):—vail, wimple.

4305. מַעֲטָה **mātar**, maw-tar'; a prim. root; to rain:—(cause to) rain (upon).

4306. מַעֲטָה **mātar**, maw-tawr'; from 4305; rain:—rain.

4307. מַעֲטָה **matārāh**, mat-taw-raw'; or מַעֲטָה **matārāh**, mat-taw-raw'; from 5201; a jail (as a guard-house); also an aim (as being closely watched):—mark, prison.

4308. מַעֲטָה **Matred**, mat-rade'; from 2956; propulsive; Matred, an Edomite:—Matred.

4309. מַעֲטָה **Matrīy**, mat-ree'; from 4305; rainy; Matrī, an Isr.:—Matri.

4310. מַעֲטָה **mīy**, me; an interrog. pron. of persons, as 4100 is of things, who? (occasionally, by a peculiar idiom, of things); also (indef.) whoever; often used in oblique construction with pref. or suff.:—any (man), × he, × him, + O that! what, which, who (-m, -se, -soever), + would to God.

4311. מַעֲטָה **Mēydebā**, may-deb-aw'; from 4325 and 1679; water of quiet; Medeba, a place in Pal.:—Medeba.

4312. מַעֲטָה **Mēydād**, may-dawd'; from 3032 in the sense of loving; affectionate; Medad, an Isr.:—Medad.

4313. מַעֲטָה **Mēy hay-Yarqōwn**, may-hah'-ee-yar-kone'; from 4325 and 3420 with the art. interposed; water of the yellowness; Me-haj-Jarkon, a place in Pal.:—Me-jarkon.

4314. מַעֲטָה **Mēy Zāhāb**, may-zaw-hawb'; from 4325 and 2091, water of gold; Me-Zahab, an Edomite:—Mezahab.

4315. מַעֲטָה **mēytāb**, may-tawb'; from 3190; the best part:—best.

4316. מַעֲטָה **Mīykā**, mee-kaw'; a var. for 4318; Mica, the name of two Isr.:—Micha.

4317. מַעֲטָה **Mīykā'el**, me-kaw-ale'; from 4310 and (the pref. der. from) 3588 and 410; who (is) like God?; Mikael, the name of an archangel and of nine Isr.:—Michael.

4318. מַעֲטָה **Mīykāh**, mee-kaw'; an abbrev. of 4320; Micah, the name of seven Isr.:—Micah, Micaiah, Michah.

4319. מַעֲטָה **Mīykāhūw**, me-kaw'-hoo; a contr. for 4321; Mikehu, an Isr. prophet:—Micaiah (2 Chron. 18 : 8).

4320. מַעֲטָה **Mīykāyāh**, me-kaw-yaw'; from 4310 and (the pref. der. from) 3588 and 3050; who (is) like Jah?; Micajah, the name of two Isr.:—Micah, Micaiah. Comp. 4318.

4321. מַעֲטָה **Mīykāyehūw**, me-kaw-yeh-hoo'; or מַעֲטָה **Mīkāyehūw** (Jer. 36 : 11), me-kaw-yeh-hoo'; abbrev. for 4322; Mikajah, the name of three Isr.:—Micah, Micaiah, Micaiah.

4322. מַעֲטָה **Mīykāyāhūw**, me-kaw-yaw'-hoo; for 4320; Mikajah, the name of an Isr. and an Israelitess:—Micaiah.

4323. מַעֲטָה **mīykāl**, me-kawl'; from 3201; prop. a container, i.e. a streamlet:—brook.

4324. מַעֲטָה **Mīykāl**, me-kawl'; appar. the same as 4323; rivulet; Mikal, Saul's daughter:—Michal.

4325. מַעֲטָה **mayim**, mah'-yim; dual of a prim. noun (but used in a sing. sense); water; fig. juice; by euphem. urine, semen:—+ piss, wasting, water (-ing, [-course, -flood, -spring]).

4326. מַעֲטָה **Mīyāmīn**, me-yaw-meem'; a form for 4509; Mijamin, the name of three Isr.:—Miamin, Mijamin.

4327. מַעֲטָה **mīyn**, meen; from an unused root mean. to portion out; a sort, i.e. species:—kind. Comp. 4480.

4328. מַעֲטָה **mēyucādāh**, meh-yoos-saw-daw'; prop. fem. pass. part. of 3245; something founded, i.e. a foundation:—foundation.

4329. מַעֲטָה **mēyçāk**, may-sawk'; from 5526; a portico (as covered):—covert.

4330. מַעֲטָה **Mēypha'ath**. See 4158.

4331. מַעֲטָה **mīyts**, meets; from 4160; pressure:—churning, forcing, wringing.

4332. מַעֲטָה **Mēyshā**, may-shaw'; from 4185; departure; Mesha, a place in Arabia; also an Isr.:—Mesha.

4333. מַעֲטָה **Mīyshā'el**, mee-shaw-ale'; from 4310 and 410 with the abbrev. insep. rel. [see 834] interposed; who (is) what God (is)?; Misha'el, the name of three Isr.:—Misha'el.

4334. מַעֲטָה **Mīyshā'el** (Chald.), mee-shaw-ale'; corresp. to 4332; Misha'el, an Isr.:—Misha'el.

4335. מַעֲטָה **mīyshōwr**, mee-shore'; or מַעֲטָה **mīyshōr**, mee-shore'; from 3474; a level, i.e. a plain (often used [with the art. pref.] as a prop. name of certain districts; fig. concord; also straightness, i.e. (fig.) justice (sometimes adv. justly):—equity, even place, plain, right (-eously), (made) straight, uprightness.

4336. מַעֲטָה **Mēyshak**, may-shak'; borrowed from 4336; Meshak, an Isr.:—Meshak.

4337. מַעֲטָה **Mēyshak** (Chald.), may-shak'; of for. or. and doubtful signif.; Meshak, the Bab. name of 4333:—Meshak.

4338. מַעֲטָה **Mēyshā**, may-shah'; from 3467; safety; Mesha, an Isr.:—Mesha.

4339. מַעֲטָה **Mēysha'**, may-shaw'; a var. for 4337; safety; Mesha, a Moabite:—Mesha.

4340. מַעֲטָה **mēyshār**, may-shawr'; from 3474; evenness, i.e. (fig.) prosperity or con-

cord; also straightness, i.e. (fig.) rectitude (only in plur. with sing. sense; often adv.):—agreement, aright, that are equal, equity, (things that are) right (-eously, things), sweetly, upright (-ly, -ness).

4340. מִיְתָר *mēythār*, *may-thawr'*; from 3498; a cord (of a tent) [comp. 3499] or the string (of a bow):—cord, string.

4341. מַכְאוֹב *mak'ôb*, *mak-obe'*; sometimes

מַכְאוֹב *mak'ôwb*, *mak-obe'*; also (fem. Isa. 53 : 3)

מַכְאוֹבָה *mak'ôbâh*, *mak-o-baw'*; from 3510; anguish or (fig.) affliction:—grief, pain, sorrow.

4342. מַכְבִּיר *makbîyr*, *mak-beer'*; trans. part. of 3527; plenty:—abundance.

4343. מַכְבֵּנָא *Makbênâ*, *mak-bay-naw'*; from the same as 3522; knoll; *Macbena*, a place in Pal. settled by him:—*Machbenah*.

4344. מַכְבַּנַי *Makbannay*, *mak-ban-nah'ee*; patrial from 4343; a *Macbannite* or native of *Macbena*:—*Machbanai*.

4345. מַכְבֵּר *makbêr*, *mak-bare'*; from 3527 in the sense of covering [comp. 3531]; a grate:—grate.

4346. מַכְבָּר *makbâr*, *mak-bawr'*; from 3527 in the sense of covering; a cloth (as netted [comp. 4345]):—thick cloth.

4347. מַכְכָּה *makcâh*, *mak-kaw'*; or (masc.)

מַכְכֵּה *makkeh*, *mak-keh'*; (plur. only) from 5221; a blow (in 2 Chron. 2 : 10, of the flail); by impl. a wound; fig. carnage, also pestilence:—beaten, blow, plague, slaughter, smote, × sore, stripe, stroke, wound [-ed]).

4348. מִכְוָה *mikvâh*, *mik-vaw'*; from 3554; a burn:—that burneth, burning.

4349. מִכּוֹן *mâkôwn*, *maw-kone'*; from 3559; prop. a fixture, i.e. a basis; gen. a place, esp. as an abode:—foundation, habitation, (dwelling-, settled) place.

4350. מִכּוֹנָה *m'kôwnâh*, *mek-o-naw'*; or

מִכְוֵה *m'kônâh*, *mek-o-naw'*; fem. of 4349; a pedestal, also a spot:—base.

4351. מִכּוֹרָה *m'kôwrâh*, *mek-oo-law'*; or

מִכְרָה *m'kôrâh*, *mek-o-law'*; from the same as 3564 in the sense of digging; origin (as if a mine):—birth, habitation, nativity.

4352. מַכִּי *Mâkîy*, *maw-kee'*; prob. from 4134; pining; *Maki*, an Isr.:—*Machi*.

4353. מַכִּיר *Mâkîyr*, *maw-keer'*; from 4376; sales-man; *Makir*, an Isr.:—*Machir*.

4354. מַכִּירִי *Mâkîyriy*, *maw-kee-ree'*; patron. from 4353; a *Makirite* or descend. of *Makir*:—of *Machir*.

4355. מַכֶּךְ *mâkak*, *maw-kak'*; a prim. root; to tumble (in ruins); fig. to perish:—be brought low, decay.

4356. מִכְלָאָה *miklâ'âh*, *mik-law-aw'*; or

מִכְלָה *miklâh*, *mik-law'*; from 3607; a pen (for flocks):—([sheep-]) fold. Comp.

4357.

מִכְלָה *miklâh*, *mik-law'*; from 3615; completion (in plur. concr. adv. wholly):—perfect. Comp. 4356.

4358. מִכְלֹול *miklôwl*, *mik-lole'*; from 3634; perfection (i.e. concr. adv. splendidly):—most gorgeously, all sorts.

4359. מִכְלָל *miklâl*, *mik-lawl'*; from 3634; perfection (of beauty):—perfection.

4360. מִכְלָל *miklâl*, *mik-lool'*; from 3634; something perfect, i.e. a splendid garment:—all sorts.

4361. מַכְכֹּלֶת *makcôleth*, *mak-ko'-leth*; from 398; nourishment:—food.

4362. מִכְמָן *mikman*, *mik-man'*; from the same as 3646 in the sense of hiding; treasure (as hidden):—treasure.

4363. מִכְמָשׁ *Mikmâç* (Ezra 2 : 27; Neh. 7 : 31), *mik-mawsh'*; or

מִכְמָשׁ *Mikmâsh*, *mik-mawsh'*; or

מִכְמָשׁ *Mikmash* (Neh. 11 : 31), *mik-mash'*; from 3647; hidden; *Mikmas* or *Mik-mash*, a place in Pal.:—*Mikmas*, *Mikmash*.

4364. מַכְמָר *makmâr*, *mak-mawr'*; or

מִכְמֹר *mikmôr*, *mik-more'*; from 3648 in the sense of blackening by heat; a (hunter's) net (as dark from concealment):—net.

4365. מִכְמֶרֶת *mikmereth*, *mik-meh'-reth*; or

מִכְמֹרֶת *mikmôreth*, *mik-mo'-reth*; fem. of 4364; a (fisher's) net:—drag, net.

מִכְמָשׁ *Mikmâsh*. See 4363.

4366. מִכְמֶתָה *Mikmethâth*, *mik-meth-awth'*; appar. from an unused root mean. to hide; concealment; *Mikmethath*, a place in Pal.:—*Michmethath*.

4367. מַכְנַדְבִּי *Maknadbay*, *mak-nad-bah'ee*; from 4100 and 5068 with a particle interposed; what (is) like (a) liberal (man)?; *Maknadbai*, an Isr.:—*Machnadehai*.

מִכְנָה *m'kônâh*. See 4350.

4368. מִכְנָה *M'kônâh*, *mek-o-naw'*; the same as 4350; a base; *Mekonah*, a place in Pal.:—*Mekonah*.

4369. מִכְנָה *m'kûnâh*, *mek-oo-naw'*; the same as 4350; a spot:—base.

4370. מִכְנָע *miknâç*, *mik-nawce'*; from 3647 in the sense of hiding; (only in dual) drawers (from concealing the private parts):—breaches.

4371. מִכְסֵּס *mekeç*, *meh'-kes*; prob. from an unused root mean. to enumerate; an assessment (as based upon a census):—tribute.

4372. מִכְסֵּה *mikçeh*, *mik-seh'*; from 3680; a covering, i.e. weather-boarding:—covering.

4373. מִכְסָּה *mikcâh*, *mik-saw'*; fem. of 4371; an enumeration; by impl. a valuation:—number, worth.

4374. מִכְסֵּה *m'kacçeh*, *mek-as-seh'*; from 3680; a covering, i.e. garment; spec. a coverlet (for a bed), an awning (from the sun); also the omentum (as covering the intestines):—clothing, to cover, that which covereth.

4375. מַכְפֵּלָה *Makpêlâh*, *mak-pay-law'*; from 3717; a fold; *Makpelah*, a place in Pal.:—*Machpelah*.

4376. מַכָּר *mâkar*, *maw-kar'*; a prim. root; to sell, lit. (as merchandise, a daughter in marriage, into slavery), or fig. (to surrender):—× at all, sell (away, -er, self).

4377. מִכָּר *meker*, *meh'-ker*; from 4376; merchandise; also value:—pay, price, ware.

4378. מַכְכָּר *makcâr*, *mak-kawr'*; from 5234; an acquaintance:—acquaintance.

4379. מִכְרֵה *mikreh*, *mik-reh'*; from 3738; a pit (for salt):—[salt-] pit.

4380. מִכְרָה *m'kêrâh*, *mek-ay-law'*; prob. from the same as 3564 in the sense of stabbing; a sword:—habitation.

מִכְרָה *m'kôrâh*. See 4351.

4381. מִכְרִי *Mikriy*, *mik-ree'*; from 4376; sales-man; *Mikri*, an Isr.:—*Michri*.

4382. מִכְרָתִי *M'kêrâthiy*, *mek-ay-law-thee'*; patrial from an unused name (the same as 4380) of a place in Pal.; a *Mekerathite*, or inhab. of *Mekerah*:—*Mecherathite*.

4383. מִכְשׁוֹל *mikshôwl*, *mik-shole'*; or

מִכְשָׁל *mikshôl*, *mik-shole'*; masc. from 3782; a stumbling-block, lit. or fig. (obstacle, enticement [spec. an idol], scruple):—caused to fall, offence, × [no-] thing offered, ruin, stumbling-block.

4384. מִכְשָׁלָה *makshêlâh*, *mak-shay-law'*; fem. from 3782; a stumbling-block, but only fig. (fall, enticement [idol]):—ruin, stumbling-block.

4385. מִכְתָּב *miktâb*, *mik-tawb'*; from 3789; a thing written, the characters, or a document (letter, copy, edict, poem):—writing.

4386. מִכְתָּה *m'kittâh*, *mek-it-taw'*; from 3807; a fracture:—bursting.

4387. מִכְתָּם *miktâm*, *mik-tawm'*; from 3799; an engraving, i.e. (techn.) a poem:—*Michtam*.

4388. מִכְתֵּשׁ *maktêsh*, *mak-taysh'*; from 3806; a mortar; by anal. a socket (of a tooth):—hollow place, mortar.

4389. מִכְתֵּשׁ *Maktêsh*, *mak-taysh'*; the same as 4388; dell; the *Maktesh*, a place in Jerus.:—*Maktesh*.

מִל *mûl*. See 4136.

4390. מָלָה *mâlê*, *maw-law'*; or

מָלָה *mâlâ* (Esth. 7 : 5), *maw-law'*; a prim. root, to fill or (intrans.) be full of, in a wide application (lit. and fig.):—accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, × draw, give in, go) full (-ly, -ly set, tale), [over-] flow, fullness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-] full, + have wholly.

4391. מָלָה *m'elâ* (Chald.), *mel-aw'*; corresp. to 4390; to fill:—fill, be full.

4392. מָלָה *mâlê*, *maw-law'*; from 4390; full (lit. or fig.) or filling (lit.); also (concr.) fullness; adv. fully:—× she that was with child, fill (-ed, -ed with), full (-ly), multitude, as is worth.

4393. מָלָה *m'elô*, *mel-o'*; rarely

מָלָה *m'elôw*, *mel-o'*; or

מָלָה *m'elôw* (Ezek. 41 : 8), *mel-o'*; from 4390; fullness (lit. or fig.):—× all along, × all that is (there-) in, fill, (× that whereof . . . was) full, fullness, [hand-] full, multitude.

מִלָּה *millô*. See 4407.

4394. מִלָּה *millû*, *mil-loo'*; from 4390; a fulfilling (only in plur.), i.e. (lit.) a setting (of gems), or (techn.) consecration (also concr. a dedicatory sacrifice):—consecration, be set.

4395. מִלָּה *m'elê'âh*, *mel-ay-law'*; fem. of 4392; something fulfilled, i.e. abundance (of produce):—(first of ripe) fruit, fullness.

4396. מִלָּה *millû'âh*, *mil-loo-law'*; fem. of 4394; a filling, i.e. setting (of gems):—inclosing, setting.

4397. מַלְאָךְ *mal'âk*, *mal-awk'*; from an unused root mean. to despatch as a deputy; a messenger; spec. of God, i.e. an angel (also a prophet, priest or teacher):—ambassador, angel, king [for 4428 in the marg.], messenger.

4398. מַלְאָךְ *mal'âk* (Chald.), *mal-ak'*; corresp. to 4397; an angel:—angel.

4399. מִלְאָכָה *m'elâ'kâh*, *mel-aw-kaw'*; from the same as 4397; prop. deputyship, i.e. ministry; gen. employment (never servile) or work (abstr. or concr.); also property (as the result of labor):—business, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), use, (manner of) work ([man-], -manship).

4400. מִלְאָכָה *mal'âkûwth*, *mal-ak-ooth'*; from the same as 4397; a message:—message.

4401. מַלְאָכִי *Mal'âkîy*, *mal-aw-kee'*; from the same as 4397; ministrative; *Malaki*, a prophet:—*Malachi*.

4402. מִלְלָה *millêth*, *mil-lawth'*; from 4390; fullness, i.e. (concr.) a plump socket (of the eye):—× fitly.

4403. מַלְבּוּשׁ *malbûwsh*, *mal-boosh'*; or

מַלְבּוּשׁ *malbûsh*, *mal-boosh'*; from 3847; a garment, or (collect.) clothing:—aparel, raiment, vestment.

4404. מַלְבֵּן *malbên*, *mal-bane'*; from 3835 (denom.); a brick-kiln:—brickkiln.

4405. מִלָּה *millâh*, *mil-law'*; from 4448 (plur. masc. as if from

מִלָּה *milleh*, *mil-leh'*); a word; collect. a discourse; fig. a topic:—+ answer, by-word, matter, any thing (what) to say, to speak (-ing), speak, talking, word.

4406. מִלָּה **millâh** (Chald.), *mil-law'*; corresp. to 4405; a word, command, discourse, or subject:—commandment, matter, thing, word.
מִלּוֹ **mîlôw**. See 4393.
מִלּוֹ **mîlôw**. See 4393.

4407. מִלּוֹ **millôw**, *mil-lo'*; or
מִלּוֹ **mil-lô** (2 Kings 12 : 20), *mil-lo'*; from 4390; a rampart (as filled in), i.e. the citadel:—Millo. See also 1037.

4408. מִלּוֹ **mallûwach**, *mal-loo'-akh*; from 4414; sea-purslain (from its saltiness):—mallows.

4409. מִלּוֹ **Mallûwk**, *mal-luke'*; or
מִלּוֹ **Mallûwkîy** (Neh. 12 : 14), *mal-loo-kee'*; from 4427; regnant; Malluk, the name of five Isr.:—Malluch, Melichu [from the marg.].

4410. מִלּוֹ **mîlûwkâh**, *mel-oo-kaw'*; fem. pass. part. of 4427; something ruled, i.e. a realm:—kingdom, king's, X royal.

4411. מִלּוֹ **mâlôwn**, *maw-lone'*; from 3885; a lodgment, i.e. caravanserai or encampment:—inn, place where . . . lodge, lodging (place).

4412. מִלּוֹ **mîlûwnâh**, *mel-oo-naw'*; fem. from 3885; a hut, a hammock:—cot-tage, lodge.

4413. מִלּוֹ **Mallôwthîy**, *mal-lo'-thee*; appar. from 4448; I have talked (i.e. loquacious):—Mallothi, an Isr.:—Mallothi.

4414. מִלּוֹ **mâlach**, *maw-lakh'*; a prim. root; prop. to rub to pieces or pulverize; intrans. to disappear as dust; also (as denom. from 4417) to salt whether intern. (to season with salt) or extern. (to rub with salt):—X at all, salt, season, temper together, vanish away.

4415. מִלּוֹ **m'elach** (Chald.), *mel-akh'*; corresp. to 4414; to eat salt, i.e. (gen.) subsist:—+ have maintenance.

4416. מִלּוֹ **m'elach** (Chald.), *mel-akh'*; from 4415; salt:—+ maintenance, salt.

4417. מִלּוֹ **melach**, *meh'-lakh*; from 4414; prop. powder, i.e. (spec.) salt (as easily pulverized and dissolved:—salt [-pit]).

4418. מִלּוֹ **mâlâch**, *maw-lawkh'*; from 4414 in its orig. sense; a rag or old garment:—rotten rag.

4419. מִלּוֹ **mallâch**, *mal-lawkh'*; from 4414 in its second. sense; a sailor (as following "the salt"):—mariner.

4420. מִלּוֹ **m'êlêchâh**, *mel-ay-khaw'*; from 4414 (in its denom. sense); prop. salled (i.e. land [776 being understood]), i.e. a desert:—barren land (-ness), salt [land].

4421. מִלּוֹ **milchâmâh**, *mil-khaw-maw'*; from 3893 (in the sense of fighting); a battle (i.e. the engagement); gen. war (i.e. warfare):—battle, fight, (-ing), war [-rior]).

4422. מִלּוֹ **mâlât**, *maw-lat'*; a prim. root; prop. to be smooth, i.e. (by impl.) to escape (as if by slipperiness); causat. to release or rescue; spec. to bring forth young, emit sparks:—deliver (self), escape, lay, leap out, let alone, let go, preserve, save, X speedily, X surely.

4423. מִלּוֹ **melet**, *meh'-let*; from 4422, cement (from its plastic smoothness):—clay.

4424. מִלּוֹ **Melatîyâh**, *mel-at-yaw'*; from 4423 and 3050; (whom) Jah has delivered; Melatjah, a Gibeonite:—Melatiah.

4425. מִלּוֹ **m'êlîylâh**, *mel-ee-law'*; from 4449 (in the sense of cropping [comp. 4135]); a head of grain (as cut off):—ear.

4426. מִלּוֹ **m'êlîytsâh**, *mel-ee-tsaw'*; from 3887; an aphorism; also a satire:—interpretation, taunting.

4427. מִלּוֹ **mâlâk**, *maw-lak'*; a prim. root; to reign; incept. to ascend the throne; causat. to induct into royalty; hence (by impl.) to take counsel:—consult, X indeed, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign (-ing), rule, X surely.

4428. מִלּוֹ **melek**, *meh'-lek*; from 4427; a king:—king, royal.

4429. מִלּוֹ **Melek**, *meh'-lek*; the same as 4428; king; Melek, the name of two Isr.:—Melech, Hammelech [by includ. the art.].

4430. מִלּוֹ **melek** (Chald.), *meh'-lek*; corresp. to 4428; a king:—king, royal.

4431. מִלּוֹ **m'elak** (Chald.), *mel-ak'*; from a root corresp. to 4427 in the sense of consultation; advice:—counsel.

4432. מִלּוֹ **Môlek**, *mo'-lek*; from 4427; Molek (i.e. king), the chief deity of the Ammonites:—Molech. Comp. 4445.

4433. מִלּוֹ **malkâ'** (Chald.), *mal-kaw'*; corresp. to 4436; a queen:—queen.

4434. מִלּוֹ **malkêdeth**, *mal-ko'-deth*; from 3920; a snare:—trap.

4435. מִלּוֹ **Milkâh**, *mil-kaw'*; a form of 4436; queen; Milcah, the name of a Hebrewess and of an Isr.:—Milcah.

4436. מִלּוֹ **malkâh**, *mal-kaw'*; fem. of 4428; a queen:—queen.

4437. מִלּוֹ **malkûw** (Chald.), *mal-koo'*; corresp. to 4438; dominion (abstr. or concr.):—kingdom, kingly, realm, reign.

4438. מִלּוֹ **malkûwth**, *mal-kooth'*; or
מִלּוֹ **malkûth**, *mal-kooth'*; or (in plur.)
מִלּוֹ **malkûyâh**, *mal-koo-yâh'*; from 4427; a rule; concr. a dominion:—empire, kingdom, realm, reign, royal.

4439. מִלּוֹ **Malkîyêl**, *mal-kee-ale'*; from 4428 and 410; king of (i.e. appointed by) God; Malkiël, an Isr.:—Malchiel.

4440. מִלּוֹ **Malkîyêlîy**, *mal-kee-ay-lee'*; patron. from 4439; a Malkiélite or desc. of Malkiel:—Malchielite.

4441. מִלּוֹ **Malkîyâh**, *mal-kee-yaw'*; or
מִלּוֹ **Malkîyâhûw** (Jer. 38 : 6), *mal-kee-yaw'-hoo*; from 4428 and 3050; king of (i.e. appointed by) Jah; Malkijah, the name of ten Isr.:—Malchiah, Malchijah.

4442. מִלּוֹ **Malkîy-Tsedeq**, *mal-kee-tseh'-dek*; from 4428 and 6664; king of right; Malki-Tsedek, an early king in Pal.:—Melchizedek.

4443. מִלּוֹ **Malkîyrâm**, *mal-kee-rawm'*; from 4428 and 7311; king of a high one (i.e. of exaltation); Malkiram, an Isr.:—Malchiram.

4444. מִלּוֹ **Malkîyshûwâ'**, *mal-kee-shoo'-ah*; from 4428 and 7769; king of wealth; Malkishua, an Isr.:—Malchishua.

4445. מִלּוֹ **Malkâm**, *mal-kawm'*; or
מִלּוֹ **Milkôwm**, *mil-kome'*; from 4428 for 4432; Malcam or Milcom, the national idol of the Ammonites:—Malcham, Milcom.

4446. מִלּוֹ **m'eleketh**, *mel-eh'-keth*; from 4427; a queen:—queen.

4447. מִלּוֹ **Môleketh**, *mo-leh'-keth*; fem. act. part. of 4427; queen; Moleketh, an Israelitess:—Hammeleketh [includ. the art.].

4448. מִלּוֹ **mâlâl**, *maw-lal'*; a prim. root; to speak (mostly poet.) or say:—say, speak, utter.

4449. מִלּוֹ **malal** (Chald.), *mal-al'*; corresp. to 4448; to speak:—say, speak (-ing).

4450. מִלּוֹ **Milâlây**, *mee-lal-ah'-ee*; from 4448; talkative; Milalai, an Isr.:—Milalai.

4451. מִלּוֹ **malmâd**, *mal-mawd'*; from 3925; a goad for oxen:—goad.

4452. מִלּוֹ **mâlats**, *maw-lats'*; a prim. root; to be smooth, i.e. (fig.) pleasant:—be sweet.

4453. מִלּוֹ **meltsâr**, *mel-tsawr'*; of Pers. der.; the butler or other officer in the Bab. court:—Melzar.

4454. מִלּוֹ **mâlaq**, *maw-lak'*; a prim. root; to crack a joint; by impl. to wring the neck of a fowl (without separating it):—wring off.

4455. מִלּוֹ **malqôwach**, *mal-ko'-akh*; from 3947; trans. (in dual) the jaws (as

taking food); intrans. spoil [and captives] (as taken):—booty, jaws, prey.

4456. מִלּוֹ **malqôwsh**, *mal-koshe'*; from 3953; the spring rain (comp. 3954); fig. eloquence:—latter rain.

4457. מִלּוֹ **melqâch**, *mel-kawkh'*; or
מִלּוֹ **malqâch**, *mal-kawkh'*; from 3947; (only in dual) tweezers:—snuffers, tongs.

4458. מִלּוֹ **meltâchâh**, *mel-taw-khaw'*; from an unused root mean. to spread out; a wardrobe (i.e. room where clothing is spread):—vestry.

4459. מִלּוֹ **maltâ'âh**, *mal-taw-aw'*; transp. for 4973; a grinder, i.e. back tooth:—great tooth.

4460. מִלּוֹ **mammegûrah**, *mam-meg-oo-raw'*; from 4048 (in the sense of depositing); a granary:—barn.

4461. מִלּוֹ **mêmad**, *may-mad'*; from 4058; a measure:—measure.

4462. מִלּוֹ **Mêmûwkân**, *mem-oo-kawn'*; or (transp.)
מִלּוֹ **Môwmûkân** (Esth. 1 : 16), *mo-moo-kawn'*; of Pers. der.; Memucan or Momucan, a Pers. satrap:—Memucan.

4463. מִלּוֹ **mâmôwth**, *maw-mothe'*; from 4191; a mortal disease; concr. a corpse:—death.

4464. מִלּוֹ **mamzêr**, *mam-zare'*; from an unused root mean. to alienate; a mongrel, i.e. born of a Jewish father and a heathen mother:—bastard.

4465. מִלּוֹ **mimkâr**, *mim-kawr'*; from 4376; merchandise; abstr. a selling:—X ought, (that which cometh of) sale, that which . . . sold, ware.

4466. מִלּוֹ **mimkereth**, *mim-keh'-reth*; fem. of 4465; a sale:—+ sold as.

4467. מִלּוֹ **mamlâkâh**, *mam-law-kaw'*; from 4127; dominion, i.e. (abstr.) the estate (rule) or (concr.) the country (realm):—kingdom, king's, reign, royal.

4468. מִלּוֹ **mamlâkûwth**, *mam-law-kooth'*; a form of 4467 and equiv. to it:—kingdom, reign.

4469. מִלּוֹ **mamcâk**, *mam-sauk'*; from 4537; mixture, i.e. (spec.) wine mixed (with water or spices):—drink-offering, mixed wine.

4470. מִלּוֹ **memer**, *meh'-mer*; from an unused root mean. to grieve; sorrow:—bitterness.

4471. מִלּוֹ **Mamrê**, *mam-ray'*; from 4754 (in the sense of vigor); lusty; Mamre, an Amorite:—Mamre.

4472. מִלּוֹ **mamrôr**, *mam-rorê'*; from 4843; a bitterness, i.e. (fig.) calamity:—bitterness.

4473. מִלּוֹ **mimshach**, *mim-shakh'*; from 4886, in the sense of expansion; outspread (i.e. with outstretched wings):—anointed.

4474. מִלּוֹ **mimshâl**, *mim-shawl'*; from 4910; a ruler or (abstr.) rule:—dominion, that ruled.

4475. מִלּוֹ **memshâlâh**, *mem-shaw-law'*; fem. of 4474; rule; also (concr. in plur.) a realm or a ruler:—dominion, government, power, to rule.

4476. מִלּוֹ **mimshâq**, *mim-shawk'*; from the same as 4943; a possession:—breeding.

4477. מִלּוֹ **mamtaq**, *mam-tak'*; from 4985; something sweet (lit. or fig.):—(most) sweet.

4478. מִן **mân**, *mawn*; from 4100; lit. a whatness (so to speak), i.e. manna (so called from the question about it):—manna.

4479. מִן **mân** (Chald.), *mawn*; from 4101; who or what (prop. interrog., hence also indef. and rel.):—what, who (-msoever, + -so).

4480. מִן **min**, *min*; or
מִן **minnîy**, *min-nee'*; or
מִן **minnêy** (constr. plur.), *min-nay'* (Isa. 30 : 11); for 4192; prop. a part of; hence

(prep.), *from* or *out of* in many senses (as follows):—above, after, among, at, because of, by (reason of), from (among), in, × neither, × nor, (out) of, over, since, × then, through, × whether, with.

4481. מִן *min* (Chald.), *min*; corresp. to 4480:—according, after, + because, + before, by, for, from, × him, × more than, (out) of, part, since, × these, to, upon, + when.

4482. מִן *mên*, *mane*; from an unused root mean. to *apportion*; a *part*; hence a musical *chord* (as parted into strings):—in [the same] (Psa. 68 : 23), stringed instrument (Psa. 150 : 4), whereby (Psa. 45 : 8 [defective plur.]).

4483. מִנָּה *mênâ* (Chald.), *men-aw'*; or

מִנָּה *mênâh* (Chald.), *men-aw'*; corresp. to 4487; to *count*, *appoint*:—number, ordain, set.

4484. מִנָּה *menê* (Chald.), *men-ay'*; pass. part. of 4483; *numbered*:—Mene.

4485. מִנְיָנָה *mangîynâh*, *man-ghee-naw'*; from 5059; a *satire*:—music.

מִנְיָנָה *mindâh*. See 4061.

4486. מִנְדָּע *manda'* (Chald.), *man-dah'*; corresp. to 4093; *wisdom* or *intelligence*:—knowledge, reason, understanding.

מִנְדָּע *mênâh*. See 4483.

4487. מִנָּה *mânâh*, *maw-naw'*; a prim. root; prop. to *weigh out*; by impl. to *allot* or *constitute officially*; also to *enumerate* or *enroll*:—appoint, count, number, prepare, set, tell.

4488. מִנָּה *mâneh*, *maw-neh'*; from 4487; prop. a *fixed weight* or *measured amount*, i.e. (techn.) a *maneh* or *mina*:—maneh, pound.

4489. מִנָּה *môneh*, *mo-neh'*; from 4487; prop. something *weighed out*, i.e. (fig.) a *portion of time*, i.e. an *instance*:—time.

4490. מִנָּה *mânâh*, *maw-naw'*; from 4487; prop. something *weighed out*, i.e. (gen.) a *division*; spec. (of food) a *ration*; also a *lot*:—such things as belonged, part, portion.

4491. מִנְהָג *minhâg*, *min-hawg'*; from 5090; the *driving* (of a chariot):—driving.

4492. מִנְהָרָה *minhârâh*, *min-haw-raw'*; from 5102; prop. a *channel* or *fissure*, i.e. (by impl.) a *cavern*:—den.

4493. מִנֹּד *mânôwd*, *maw-node'*; from 5110; a *nodding* or *toss* (of the head in derision):—shaking.

4494. מִנֹּחַ *mânôwach*, *maw-no'-akh*; from 5117; *quiet*, i.e. (concr.) a *settled spot*, or (fig.) a *home*:—(place of) rest.

4495. מִנֹּחַ *Mânôwach*, *maw-no'-akh*; the same as 4494; *rest*; *Manôach*, an Isr.:—Manoah.

4496. מִנְוֵחָה *menûwchâh*, *men-oo-khaw'*; or

מִנְוֵחָה *mênûchâh*, *men-oo-khaw'*; fem. of 4495; *repose* or (adv.) *peacefully*; fig. *consolation* (spec. *matrimony*); hence (concr.) an *abode*:—comfortable, ease, quiet, rest (-ing place), still.

4497. מִנֹּחַ *mânôwn*, *maw-nohn'*; from 5125; a *continuator*, i.e. *heir*:—son.

4498. מִנֹּחַ *mânôwe*, *maw-noc'*; from 5127; a *retreat* (lit. or fig.); abstr. a *fleeing*:—× apace, escape, way to flee, flight, refuge.

4499. מִנְוֵעָה *mênûwêâh*, *men-oo-saw'*; or

מִנְוֵעָה *mênûcâh*, *men-oo-saw'*; fem. of 4498; *retreat*:—fleeing, flight.

4500. מִנֹּר *mânôwr*, *maw-nore'*; from 5214; a *yoke* (prop. for *ploughing*), i.e. the *frame of a loom*:—beam.

4501. מִנְוֵרָה *menôwrâh*, *men-o-raw'*; or

מִנְוֵרָה *mênôrâh*, *men-o-raw'*; fem. of 4500 (in the orig. sense of 5216); a *chandelier*:—candlestick.

4502. מִנְזָר *minnêzâr*, *min-ez-awr'*; from 5144; a *prince*:—crowned.

4503. מִנְחָה *minchâh*, *min-khaw'*; from an unused root mean. to *apportion*, i.e. *bestow*; a *donation*; euphem. *tribute*; spec. a *sacrificial offering* (usually bloodless and voluntary):—gift, oblation, (meat) offering, present, sacrifice.

4504. מִנְחָה *minchâh* (Chald.), *min-khaw'*; corresp. to 4503; a *sacrificial offering*:—oblation, meat offering.

מִנְחָה *mênûchâh*. See 4496.

מִנְחָה *Mênûchôwth*. See 2679.

4505. מִנְחָה *Mênachêm*, *men-akh-ame'*; from 5162; *comforter*; *Menachem*, an Isr.:—Menahem.

4506. מִנְחָה *Mânachath*, *maw-nakh'-ath*; from 5117; *rest*; *Manachath*, the name of an Edomite and of a place in Moab:—Manabath.

מִנְחָה *Menachtîy*. See 2680.

4507. מִנִּי *Mênîy*, *men-ee'*; from 4487; the *Apportioner*, i.e. *Fate* (as an idol):—number.

מִנִּי *minnîy*. See 4480, 4482.

4508. מִנִּי *Minnîy*, *min-nee'*; of for. der.; *Minni*, an Armenian province:—Minni.

מִנִּי *mênâyôwth*. See 4521.

4509. מִנְיָמִינ *Minyâmîyn*, *min-yaw-meen'*; from 4480 and 3225; from (the) *right hand*; *Minjamin*, the name of two Isr.:—Miniamin. Comp. 4326.

4510. מִנְיָן *minyân* (Chald.), *min-yawn'*; from 4483; *enumeration*:—number.

4511. מִנִּיָּת *Minnîyth*, *min-neeth'*; from the same as 4482; *enumeration*; *Minnith*, a place E. of the Jordan:—Minnith.

4512. מִנְלֵה *minleh*, *min-leh'*; from 5239; *completion*, i.e. (in produce) *wealth*:—perfection.

מִנְלֵה *mênûcâh*. See 4499.

4513. מִנַּע *mâna'*, *maw-nah'*; a prim. root; to *debar* (neg. or pos.) from benefit or injury:—deny, keep (back), refrain, restrain, withhold.

4514. מִנְעִיל *man'êwl*, *man-ool'*; or

מִנְעִיל *man'êl*, *man-ool'*; from 5274; a *bolt*:—lock.

4515. מִנְעִיל *man'âl*, *man-awl'*; from 5274; a *bolt*:—shoe.

4516. מִנְעִם *man'am*, *man-am'*; from 5276; a *delicacy*:—dainty.

4517. מִנְעִנֵּעַ *mênâ'nâ'*, *men-ah-ah'*; from 5128; a *sistrum* (so called from its rattling sound):—cornet.

4518. מִנְקִית *mênâqqîyth*, *men-ak-keeth'*; from 5352; a *sacrificial basin* (for holding blood):—bowl.

מִנְקִית *mênôrâh*. See 4501.

4519. מִנְשָׁה *Mênashsheh*, *men-ash-sheh'*; from 5382; *causing to forget*; *Menashsheh*, a grandson of Jacob, also the tribe desc. from him, and its territory:—Manasseh.

4520. מִנְשָׁה *Mênashshîy*, *men-ash-sheh'*; from 4519; a *Menashshite* or desc. of *Menashsheh*:—of Manasseh, Manassites.

4521. מִנָּת *mênâth*, *men-ath'*; from 4487; an *allotment* (by courtesy, law or providence):—portion.

4522. מַס *maç*, *mas*; or

מַס *miç*, *mees*; from 4549; prop. a *burden* (as causing to faint), i.e. a *tax* in the form of forced labor:—discomfited, levy, task [-master], tribute (-tary).

4523. מַס *mâç*, *mawce*; from 4549; *fainting*, i.e. (fig.) *disconsolate*:—is afflicted.

4524. מַסַּב *mêçab*, *may-sab'*; plur. masc.

מַסַּבִּים *mêçibbîym*, *mes-ib-beem'*; or fem.

מַסַּבִּוּת *mêçibbôwth*, *mes-ib-bohth'*; from 5437; a *divan* (as enclosing the room); abstr. (adv.) *around*:—that compass about, (place) round about, at table.

מַסַּבִּוּת *mûçabbâh*. See 4142.

4525. מַסְגֵּר *maçgêr*, *mas-gare'*; from 5462; a *fastener*, i.e. (of a person) a *smith*, (of a thing) a *prison*:—prison, smith.

4526. מַסְגֵּרֶת *miçgereth*, *mis-gheh'-reth*; from 5462; something *enclosing*, i.e. a *margin* (of a region, of a panel); concr. a *stronghold*:—border, close place, hole.

4527. מַסַּד *maççad*, *mas-sad'*; from 3245; a *foundation*:—foundation.

מַסַּד *môçadâh*. See 4146.

4528. מַסְדֵּרוֹן *miçdêrôwn*, *mis-der-ohn'*; from the same as 5468; a *colonnade* or internal portico (from its rows of pillars):—porch.

4529. מַסָּה *mâçâh*, *maw-saw'*; a prim. root; to *dissolve*:—make to consume away, (make to) melt, water.

4530. מַסָּה *miççâh*, *mis-saw'*; from 4549 (in the sense of *flowing*); *abundance*, i.e. (adv.) *liberally*:—tribute.

4531. מַסָּה *maççâh*, *mas-saw'*; from 5254; a *testing*, of men (judicial) or of God (querulous):—temptation, trial.

4532. מַסָּה *Maççâh*, *mas-saw'*; the same as 4531; *Massah*, a place in the Desert:—Massah.

4533. מַסְוֵה *maçveh*, *mas-veh'*; appar. from an unused root mean. to *cover*; a *veil*:—vail.

4534. מַסְוֵכָה *mêçûwkâh*, *mes-oo-kaw'*; for 4881; a *hedge*:—thorn hedge.

4535. מַסָּח *maççâch*, *mas-sawkh'*; from 5255 in the sense of *staving off*; a *cordon*, (adv.) or (as a) *military barrier*:—broken down.

4536. מַסְחָר *miçchâr*, *mis-khaw'*; from 5503; *trade*:—traffic.

4537. מַסַּךְ *mâçak*, *maw-sak'*; a prim. root; to *mix*, espec. wine (with spices):—mingle.

4538. מַסַּךְ *meçek*, *meh'-sek*; from 4537; a *mixture*, i.e. of wine with spices:—mixture.

4539. מַסַּךְ *mâçâk*, *maw-sawk'*; from 5526; a *cover*, i.e. *veil*:—covering, curtain, hanging.

4540. מַסְכָּה *mêçukkâh*, *mes-ook-kaw'*; from 5526; a *covering*, i.e. *garniture*:—covering.

4541. מַסְכָּה *maççêkâh*, *mas-say-kaw'*; from 5258; prop. a *pouring over*, i.e. *fusion* of metal (espec. a *cast image*); by impl. a *libation*, i.e. *league*; concr. a *coverlet* (as if poured out):—covering, molten (image), vail.

4542. מַסְכֵּן *miçkên*, *mis-kane'*; from 5531; *indigent*:—poor (man).

4543. מַסְכֵּנָה *miçkênâh*, *mis-ken-aw'*; by transp. from 3664; a *magazine*:—store (-house), treasure.

4544. מַסְכֵּנֻת *miçkênûth*, *mis-kay-nooth'*; from 4542; *indigence*:—scarceness.

4545. מַסְכֶּת *maççeketh*, *mas-seh'-keth*; from 5259 in the sense of *spreading out*; something *expanded*, i.e. the *warp* in a loom (as stretched out to receive the woof):—web.

4546. מַסְלָה *mêçillâh*, *mes-il-law'*; from 5549; a *thoroughfare* (as turnpiked), lit. or fig.; spec. a *viaduct*, a *staircase*:—causeway, course, highway, path, terrace.

4547. מַסְלֻל *maçlûwl*, *mas-lool'*; from 5549; a *thoroughfare* (as turnpiked):—highway.

4548. מַסְמֵר *maçmêr*, *mas-mare'*; or

מַסְמֵר *miçmêr*, *mis-mare'*; also (fem.)

מַסְמֵרָה *maçmêrâh*, *mas-mer-aw'*; or

מַסְמֵרָה *miçmêrâh*, *mis-mer-aw'*; or even

מַסְמֵרָה *masmêrâh* (Eccles. 12 : 11), *mas-mer-aw'*; from 5568; a *peg* (as bristling from the surface):—nail.

4549. מָצַח **māṣaḥ**, *maw-sas'*; a prim. root; to *liquefy*; fig. to *waste* (with disease), to *faint* (with fatigue, fear or grief):—discourage, faint, be loosed, melt (away), refuse, × utterly.
4550. מָצַח **māṣaḥ**, *mas-sah'*; from 5265; a *departure* (from striking the tents), i.e. *march* (not necessarily a single day's travel); by impl. a *station* (or point of departure):—journey (-ing).
4551. מָצַח **māṣaḥ**, *mas-saw'*; from 5265 in the sense of *projecting*; a *missile* (spear or arrow); also a *quarry* (whence stones are, as it were, ejected):—before it was brought, dart.
4552. מִצְדָּה **miṣḏāḏ**, *mis-awd'*; from 5582; a *balustrade* (for stairs):—pillar.
4553. מִצְדָּה **miṣḏāḏ**, *mis-pade'*; from 5594; a *lamentation*:—lamentation, one mourning, mourning, wailing.
4554. מִצְדָּה **miṣḏāḏ**, *mis-po'*; from an unused root mean. to *collect*; *fodder*:—provender.
4555. מִצְדָּה **miṣḏāḏ**, *mis-paw-khaw'*; from 5596; a *veil* (as spread out):—kerchief.
4556. מִצְדָּה **miṣḏāḏ**, *mis-pakh'-ath*; from 5596; *scurf* (as spreading over the surface):—scab.
4557. מִצְדָּה **miṣḏāḏ**, *mis-pawr'*; from 5608; a *number*, def. (arithmetical) or indef. (large, innumerable; small, a few); also (abstr.) *narration*:—+ abundance, account, × all, × few, [in-] finite, (certain) number (-ed), tale, telling, + time.
4558. מִצְדָּה **miṣḏāḏ**, *mis-pawr'*; the same as 4457; *number*; *Mispar*, an Isr.:—Mizpar. Comp. 4559.
- מִצְדָּה **Mōṣerowth**. See 4149.
4559. מִצְדָּה **miṣḏāḏ**, *mis-peh'-reth*; fem. of 4457; *enumeration*; *Mispereth*, an Isr.:—Mispereth. Comp. 4458.
4560. מָצַח **māṣaḥ**, *maw-sar'*; a prim. root; to *sunder*, i.e. (trans.) *set apart*, or (reflex.) *apostatize*:—commit, deliver.
4561. מָצַח **māṣaḥ**, *mo-sawr'*; from 3256; *admonition*:—instruction.
4562. מִצְדָּה **māṣōreth**, *maw-so'-reth*; from 631; a *band*:—bond.
4563. מִצְדָּה **miṣṭōwr**, *mis-tore'*; from 5641; a *refuge*:—covert.
4564. מִצְדָּה **maṣṭēr**, *mas-tare'*; from 5641; prop. a *hider*, i.e. (abstr.) a *hiding*, i.e. *aversion*:—hid.
4565. מִצְדָּה **miṣṭār**, *mis-tawr'*; from 5641; prop. a *concealer*, i.e. a *covert*:—secret (-ly, place).
- מָצַח **māṣaḥ**. See 4577.
4566. מִצְדָּה **maṣḏād**, *mah-bawd'*; from 5647; an *act*:—work.
4567. מִצְדָּה **maṣḏād** (Chald.), *mah-bawd'*; corresp. to 4566; an *act*:—work.
4568. מִצְדָּה **maṣḏāḏ**, *mah-ab-eh'*; from 5666; prop. *compact* (part of soil), i.e. *loam*:—clay.
4569. מִצְדָּה **maṣḏār**, *mah-ab-awr'*; or fem. מִצְדָּה **maṣḏārāḏ**, *mah-ab-aw-law'*; from 5674; a *crossing-place* (of a river, a ford; of a mountain, a pass); abstr. a *transit*, i.e. (fig.) *overwhelming*:—ford, place where . . . pass, passage.
4570. מִצְדָּה **maṣḏāl**, *mah-gawl'*; or fem. מִצְדָּה **maṣḏālāḏ**, *mah-gaw-law'*; from the same as 5696; a *track* (lit. or fig.); also a *rampart* (as circular):—going, path, trench, way ([side]).
4571. מָצַח **māṣaḥ**, *maw-ad'*; a prim. root; to *waver*:—make to shake, slide, slip.

- מָצַח **māṣaḥ**. See 4150.
4572. מִצְדָּה **Maṣḏay**, *mah-ad-ah'ee*; from 5710; *ornamental*; *Maadai*, an Isr.:—Maadai.
4573. מִצְדָּה **Maṣḏyāḏ**, *mah-ad-yaw'*; from 5710 and 3050; *ornament of Jah*; *Maadjah*, an Isr.:—Maadijah. Comp. 4153.
4574. מִצְדָּה **maṣḏān**, *mah-ad-awn'*; or (fem.) מִצְדָּה **maṣḏānāḏ**, *mah-ad-an-law'*; from 5727; a *delicacy* or (abstr.) *pleasure* (adv. *cheerfully*):—dainty, delicately, delight.
4575. מִצְדָּה **maṣḏānāḏ**, *mah-ad-an-law'*; by transp. from 6029; a *bond*, i.e. *group*:—influence.
4576. מִצְדָּה **maḏēr**, *mah-dare'*; from 5737; a (weeding) *hoe*:—mattock.
4577. מִצְדָּה **mēḥāḥ** (Chald.), *meh-aw'*; or מִצְדָּה **mēḥā** (Chald.), *meh-aw'*; corresp. to 4578; only in plur. the *bowels*:—belly.
4578. מִצְדָּה **mēḥāḥ**, *meh-aw'*; from an unused root prob. mean. to *be soft*; used only in plur. the *intestines*, or (collect.) the *abdomen*, fig. *sympathy*; by impl. a *vest*; by extens. the *stomach*, the *uterus* (or of men, the seat of generation), the *heart* (fig.):—belly, bowels, × heart, womb.
4579. מִצְדָּה **mēḥāḥ**, *meh-aw'*; fem. of 4578; the *belly*, i.e. (fig.) *interior*:—gravel.
4580. מִצְדָּה **māṣōwg**, *maw-ogue'*; from 5746; a *cake of bread* (with 3934 a *table-buffoon*, i.e. *parasite*):—cake, feast.
4581. מִצְדָּה **māṣōwz**, *maw-oze'* (also מִצְדָּה **māṣōwz**, *maw-ooz'*); or מִצְדָּה **māṣōz**, *maw-oze'* (also מִצְדָּה **māṣōz**, *maw-ooz'*); from 5810; a *fortified place*; fig. a *defence*:—force, fort (-ress), rock, strength (-en), (× most) strong (hold).
4582. מִצְדָּה **Māṣōwk**, *maw-oke'*; from 4600; *oppressed*; *Maok*, a Philistine:—Maach.
4583. מִצְדָּה **māṣōwn**, *maw-ohn'*; or מִצְדָּה **māṣōwn** (1 Chron. 4 : 41), *maw-eeen'*; from the same as 5772; an *abode*, of God (the Tabernacle or the Temple), men (their home) or animals (their lair); hence a *retreat* (asylum):—den, dwelling ([place]), habitation.
4584. מִצְדָּה **Māṣōwn**, *maw-ohn'*; the same as 4583; a *residence*; *Maon*, the name of an Isr. and of a place in Pal.:—Maon, Maonites. Comp. 1010, 4586.
4585. מִצְדָּה **mēṣōwnāḏ**, *meh-o-law'*; or מִצְדָּה **mēṣōnāḏ**, *meh-o-law'*; fem. of 4583, and mean. the same:—den, habitation, (dwelling) place, refuge.
4586. מִצְדָּה **Mēṣōwnīy**, *meh-oo-nee'*; or מִצְדָּה **Mēṣōwnīy**, *meh-ee-nee'*; prob. patriarchal from 4584; a *Meunite*, or inhab. of Maon (only in plur.):—Mehunim (-s), Meunim.
4587. מִצְדָּה **Mēṣōwnōthay**, *meh-o-no-thah'ee*; plur. of 4585; *habitative*; *Meonothai*, an Isr.:—Meonothai.
4588. מִצְדָּה **māṣōwph**, *maw-oof'*; from 5774 in the sense of *covering with shade* [comp. 4155]; *darkness*:—dimness.
4589. מִצְדָּה **māṣōwr**, *maw-ore'*; from 5783; *nakedness*, i.e. (in plur.) the *pudenda*:—nakedness.
- מִצְדָּה **māṣōz**. See 4583.
- מִצְדָּה **māṣōz**. See 4583.
4590. מִצְדָּה **Maṣzyāḏ**, *mah-az-yaw'*; or מִצְדָּה **Maṣzyāḏūw**, *mah-az-yaw'-hoo*; prob. from 5756 (in the sense of *protection*) and 3050; *rescue of Jah*; *Maazjah*, the name of two Isr.:—Maaziah.

4591. מִצְדָּה **māṣaḥ**, *maw-al'*; a prim. root; prop. to *pare off*, i.e. *lessen*; intrans. to *be* (or caus. to *make*) *small* or *few* (or fig. *ineffective*):—suffer to decrease, diminish, (be, × borrow a, give, make) *few* (in number, -ness), gather least (little), be (seem) *little*, (× give the) *less*, be *minished*, bring to nothing.
4592. מִצְדָּה **mēḥāḥ**, *meh-at'*; or מִצְדָּה **mēḥāḥ**, *meh-awt'*; from 4591; a *little* or *few* (often adv. or compar.):—almost, (some, very) *few* (-er, -est), lightly, little (while), (very) *small* (matter, thing), some, soon, × *very*.
4593. מִצְדָּה **māṣōḥ**, *maw-ote'*; pass. adj. of 4591; *thinned* (as to the edge), i.e. *sharp*:—wrapped up.
4594. מִצְדָּה **maṣḏāḥ**, *mah-at-eh'*; from 5844; a *vestment*:—garment.
4595. מִצְדָּה **maṣḏāphāḥ**, *mah-at-aw-law'*; from 5848; a *cloak*:—mantle.
4596. מִצְדָּה **mēḥāḥ**, *meh-ee'*; from 5753; a *pile of rubbish* (as contorted), i.e. a *ruin* (comp. 5856):—heap.
4597. מִצְדָּה **Māṣai**, *maw-ah'ee*; prob. from 4578; *sympathetic*; *Maai*, an Isr.:—Maai.
4598. מִצְדָּה **mēḥāḥ**, *meh-ee'*; from 4603 in the sense of *covering*; a *robe* (i.e. upper and outer garment):—cloke, coat, mantle, robe.
- מִצְדָּה **mēḥāḥ**. See 4578.
- מִצְדָּה **mēḥāḥ** (Chald.). See 4577.
4599. מִצְדָּה **maṣyān**, *mah-yawn'*; or מִצְדָּה **maṣyānōw** (Psa. 114 : 8), *mah-yen-o'*; or (fem.) מִצְדָּה **maṣyānāḥ**, *mah-yaw-law'*; from 5869 (as a denom. in the sense of a *spring*); a *fountain* (also collect.), fig. a *source* (of satisfaction):—fountain, spring, well.
- מִצְדָּה **Mēḥāḥ**. See 4586.
4600. מִצְדָּה **māṣak**, *maw-ak'*; a prim. root; to *press*, i.e. to *pierce*, *emasculate*, *handle*:—bruised, stuck, be pressed.
4601. מִצְדָּה **Maṣākāḥ**, *mah-ak-aw'*; or מִצְדָּה **Maṣākāḥ** (Josh. 13 : 13), *mah-ak-awth'*; from 4600; *depression*; *Maakah* (or *Maakath*), the name of a place in Syria, also of a Mesopotamian, of three Isr., and of four Israelitesses and one Syrian woman:—Maachah, Maachathites. See also 1038.
4602. מִצְדָּה **Maṣākāḥīy**, *mah-ak-aw-thee'*; patriarchal from 4601; a *Maakathite*, or inhab. of Maakah:—Maachathite.
4603. מִצְדָּה **māṣal**, *maw-al'*; a prim. root; prop. to *cover up*; used only fig. to *act covertly*, i.e. *treacherously*:—transgress, (commit, do a) *trespass* (-ing).
4604. מִצְדָּה **maṣal**, *mah-al'*; from 4603; *treachery*, i.e. *sin*:—falsehood, grievously, sore, transgression, trespass, × *very*.
4605. מִצְדָּה **maṣal**, *mah-al'*; from 5927; prop. the *upper part*, used only adv. with pref. *upward*, *above*, *overhead*, from the top, etc.:—above, exceeding (-ly), forward, on (× very) *high*, over, up (-on, -ward), *very*.
- מִצְדָּה **mēḥāḥ**. See 5921.
4606. מִצְדָּה **mēḥāḥ** (Chald.), *meh-aw'*; from 5934; (only in plur. as sing.) the *setting* (of the sun):—going down.
4607. מִצְדָּה **mōṣal**, *mo-al'*; from 5927; a *raising* (of the hands):—lifting up.
4608. מִצְדָּה **maṣāleh**, *mah-al-eh'*; from 5927; an *elevation*, i.e. (concr.) *acclivity* or *platform*; abstr. (the relation or state) a *rise* or (fig.) *priority*:—ascent, before, chiefest, cliff, that goeth up, going up, hill, mounting up, stairs.
4609. מִצְדָּה **maṣālāḥ**, *mah-al-law'*; fem. of 4608; *elevation*, i.e. the *act* (lit. a *journey* to a higher place, fig. a *thought* arising), or (concr.) the condition (lit. a *step* or *grade-mark*, fig. a *superiority* of station); spec. a *climactic progression* (in certain Psalms):—things that come up, (high) degree, deal, go up, stair, step, story.

4610. מַעְרָבִים **Ma'alêh 'Aqrabbîym**, mah-al-ay' ak-rab-beem'; from 4608 and (the plur. of) 6137; *Steep of Scorpions*, a place in the Desert:—Maaleh-accrabim, the ascent (going up) of Akrabim.
4611. מַעְלָל **ma'alâl**, mah-al-awl'; from 5953; an *act* (good or bad):—doing, endeavour, invention, work.
4612. מַעְמָד **ma'amâd**, mah-am-awd'; from 5975; (fig.) a *position*:—attendance, office, place, state.
4613. מַעְמָד **mo'ômâd**, moh-om-awd'; from 5975; lit. a *foothold*:—standing.
4614. מַעְמָסָה **ma'amâcâh**, mah-am-aw-saw'; from 6006; *burdensomeness*:—burdensome.
4615. מַעְמִיק **ma'amâq**, mah-am-awk'; from 6009; a *deep*:—deep, depth.
4616. מַעַן **ma'an**, mah'-an; from 6030; prop. *heed*, i.e. *purpose*; used only adv., on account of (as a motive or an aim), teleologically in order that:—because of, to the end (intent) that, for (to, . . . 's sake), + lest, that, to.
4617. מַעֲנֶה **ma'âneh**, mah-an-eh'; from 6030; a *reply* (favorable or contradictory):—answer, × himself.
4618. מַעֲנָה **ma'anâh**, mah-an-aw'; from 6031, in the sense of *depression* or *tilling*; a *furrow*:—+ acre, furrow.
- מַעֲנָה **me'onâh**. See 4585.
4619. מַעֲצָה **Ma'ats**, mah'-ats; from 6095; *closure*; *Maats*, an Isr.:—Maaz.
4620. מַעֲצָבָה **ma'atsêbâh**, mah-ats-ay-baw'; from 6087; *anguish*:—sorrow.
4621. מַעֲצָד **ma'atsâd**, mah-ats-awd'; from an unused root mean. to *hew*; an *axe*:—ax, tongs.
4622. מַעֲצוֹר **ma'tsôwr**, mah-tsore'; from 6113; obj. a *hindrance*:—restraint.
4623. מַעֲצָר **ma'tsâr**, mah-tsawr'; from 6113; subj. *control*:—rule.
4624. מַעֲקָה **ma'âqeh**, mah-ak-eh'; from an unused root mean. to *repress*; a *parapet*:—battlement.
4625. מַעֲקָשׁ **ma'âqâsh**, mah-ak-awsh'; from 6140; a *crook* (in a road):—crooked thing.
4626. מַעַר **ma'ar**, mah'-ar; from 6168; a *nude* place, i.e. (lit.) the *puenda*, or (fig.) a *vacant space*:—nakedness, proportion.
4627. מַעְרָב **ma'ârâb**, mah-ar-awb'; from 6148, in the sense of *trading*; *traffic*; by impl. *mercantile goods*:—market, merchandise.
4628. מַעְרָב **ma'ârâb**, mah-ar-awb'; or (fem.) מַעְרָבָה **ma'ârâbâh**, mah-ar-aw-baw'; from 6150, in the sense of *shading*; the *west* (as the region of the evening sun):—west.
4629. מַעְרָה **ma'âreh**, mah-ar-eh'; from 6168; a *nude* place, i.e. a *common*:—meadows.
4630. מַעְרָה **ma'ârâh**, mah-ar-aw'; fem. of 4629; an *open spot*:—army [from the marg.].
4631. מַעְרָה **me'ârâh**, meh-aw-raw'; from 5783; a *cavern* (as dark):—cave, den, hole.
4632. מַעְרָה **Me'ârâh**, meh-aw-raw'; the same as 4631; *cave*; *Me'ûrah*, a place in Pal.:—Mearah.
4633. מַעְרָךְ **ma'ârâk**, mah-ar-awk'; from 6186; an *arrangement*, i.e. (fig.) *mental disposition*:—preparation.
4634. מַעְרָכָה **ma'ârâkâh**, mah-ar-aw-kaw'; fem. of 4633; an *arrangement*; concr. a *pile*; spec. a *military array*:—army, fight, be set in order, ordered place, rank, row.
4635. מַעְרֶכֶת **ma'âreketh**, mah-ar-eh'-keth; from 6186; an *arrangement*, i.e. (concr.) a *pile* (of loaves):—row, shewbread.
4636. מַעְרֹם **ma'ârôm**, mah-ar-ome'; from 6191, in the sense of *stripping*; *bare*:—naked.
4637. מַעְרָצָה **ma'ârâtsâh**, mah-ar-aw-tsaw'; from 6206; *violence*:—terror.

4638. מַעְרָת **Ma'ârâth**, mah-ar-awth'; a form of 4630; *waste*; *Maarath*, a place in Pal.:—Maarath.
4639. מַעֲשֵׂה **ma'âseh**, mah-as-eh'; from 6213; an *action* (good or bad); gen. a *transaction*; abstr. *activity*; by impl. a *product* (spec. a poem) or (gen.) *property*:—act, art, + bakemeat, business, deed, do (-ing), labour, thing made, ware of making, occupation, thing offered, operation, possession, × well, ([handy-, needle-, net-] work, (-ing, -manship), wrought.
4640. מַעֲשֵׂי **Ma'say**, mah-as-ah'-ee; from 6213; *operative*; *Maasai*, an Isr.:—Maasiai.
4641. מַעֲשֵׂיָה **Ma'âsêyâh**, mah-as-ay-yaw'; or מַעֲשֵׂיָהוּ **Ma'âsêyâhûw**, mah-as-ay-yaw'-hoo; from 4629 and 3050; *work of Jah*; *Maasejah*, the name of sixteen Isr.:—Maaseiah.
4642. מַעֲשָׁקָה **ma'âshaqqâh**, mah-ash-ak-kaw'; from 6231; *oppression*:—oppression, × oppressor.
4643. מַעֲשֵׂר **ma'âsêr**, mah-as-ayr'; or מַעֲשָׂר **ma'âsar**, mah-as-ar'; and (in plur.) fem. מַעֲשָׂרָה **ma'asrâh**, mah-as-raw'; from 6240; a *tenth*; espec. a *tithe*:—tenth (part), tithe (-ing).
4644. מֹפֶה **Môph**, mofe; of Eg. or.; *Moph*, the capital of Lower Egypt:—Memphis. Comp. 5297.
- מִפְּחָה **Mephîbôsheth**. See 4648.
4645. מִפְּגָע **miphgâ'**, mif-gaw'; from 6293; an *object of attack*:—mark.
4646. מִפָּח **mappâch**, map-pawkh'; from 5301; a *breathing out* (of life), i.e. *expiring*:—giving up.
4647. מִפָּח **mappûach**, map-poo'-akh; from 5301; the *bellows* (i.e. *blower*) of a *forge*:—bellows.
4648. מִפְּחָשֶׁת **Mephîybôsheth**, mef-ee-bo'-sheth; or מִפְּחָשֶׁת **Mephîbôsheth**, mef-ee-bo'-sheth; prob. from 6284 and 1322; *dispeller of shame* (i.e. of Baal); *Mephibosheth*, the name of two Isr.:—Mephibosheth.
4649. מִפְּיָם **Muppîym**, moop-peem'; a plur. appar. from 5130; *wavings*; *Muppim*, an Isr.:—Muppim. Comp. 8206.
4650. מִפְּיָץ **mêphîyts**, may-feets'; from 6327; a *breaker*, i.e. *mallet*:—maul.
4651. מִפֵּל **mappâl**, map-pawl'; from 5307; a *falling off*, i.e. *chaff*; also something *pendulous*, i.e. a *flap*:—flake, refuse.
4652. מִפְּלָאָה **miphlâ'âh**, mif-law-aw'; from 6381; a *miracle*:—wondrous work.
4653. מִפְּלָגָה **miphlaggâh**, mif-lag-gaw'; from 6385; a *classification*:—division.
4654. מִפְּלָה **mappâlâh**, map-paw-law'; or מִפְּלָה **mappêlâh**, map-pay-law'; from 5307; something *fallen*, i.e. a *ruin*:—ruin (-ous).
4655. מִפְּלָט **miphlât**, mif-lawt'; from 6403; an *escape*:—escape.
4656. מִפְּלִטֶת **miphletseth**, mif-leh'-tseth; from 6426; a *terror*, i.e. an *idol*:—idol.
4657. מִפְּלָשׁ **miphlâs**, mif-lawce'; from an unused root mean. to *balance*; a *poising*:—balancing.
4658. מִפְּלֶת **mappeleth**, map-peh'-leth; from 5307; *fall*, i.e. *decadence*; concr. a *ruin*; spec. a *carcase*:—carcase, fall, ruin.
4659. מִפְּעָל **miph'al**, mif-awl'; or (fem.) מִפְּעָלָה **miph'alâh**, mif-aw-law'; from 6466; a *performance*:—work.
4660. מִפֵּץ **mappâts**, map-pawts'; from 5310; a *smiting* to pieces:—slaughter.
4661. מִפֵּץ **mappêts**, map-pates'; from 5310; a *smiter*, i.e. a *war club*:—battle ax.
4662. מִפְּקָד **miphqâd**, mif-kawd'; from 6485; an *appointment*, i.e. *mandate*; concr. a *designated spot*; spec. a *census*:—appointed place, commandment, number.

4663. מִפְּקָד **Miphqâd**, mif-kawd'; the same as 4662; *assignment*; *Miphkad*, the name of a gate in Jerus.:—Miphkad.
4664. מִפְּרָץ **miphrâts**, mif-rawts'; from 6555; a *break* (in the shore), i.e. a *haven*:—breach.
4665. מִפְּרֶכֶת **miphreketh**, mif-reh'-keth; from 6561; prop. a *fracture*, i.e. *joint* (vertebra) of the neck:—neck.
4666. מִפְּרָשׁ **miphrâs**, mif-rawce'; from 6566; an *expansion*:—that which . . . spreadest forth, spreading.
4667. מִפְּשָׁה **miphsâ'âh**, mif-saw-aw'; from 6585; a *stride*, i.e. (by euphem.) the *crotch*:—buttocks.
- מֹפֶת **môphêth**. See 4159.
4668. מִפְּתָח **maphtêach**, maf-tay'-akh; from 6605; an *opener*, i.e. a *key*:—key.
4669. מִפְּתָח **miphtâch**, mif-tawkh'; from 6605; an *aperture*, i.e. (fig.) *utterance*:—opening.
4670. מִפְּתָן **miphtân**, mif-tawn'; from the same as 6620; a *stretcher*, i.e. a *sill*:—threshold.
4671. מוֹץ **môts**, motes; or מוֹצֵץ **môwts** (Zeph. 2:2), motes; from 4160; *chaff* (as pressed out, i.e. winnowed or [rather] threshed loose):—chaff.
4672. מָצָא **mâtsâ'**, maw-tsaw'; a prim. root; prop. to *come forth* to, i.e. *appear* or *exist*; trans. to *attain*, i.e. *find* or *acquire*; fig. to *occur*, *meet* or *be present*:—+ be able, befall, being, catch, × certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find (-ing, occasion, out), get (hold upon), × have (here), be here, hit, be left, light (up-) on, meet (with), × occasion serve, (be) present, ready, speed, suffice, take hold on.
- מָצָא **môtsâ'**. See 4161.
4673. מָצֵב **matstsâb**, mats-tsawb'; from 5324; a *fixed spot*; fig. an *office*, a *military post*:—garrison, station, place where . . . stood.
4674. מָצֵב **mutstsâb**, moots-tsawb'; from 5324; a *station*, i.e. *military post*:—mount.
4675. מַצְבָּה **matstsâbâh**, mats-tsaw-baw'; or מִצְבָּה **mitstsâbâh**, mits-tsaw-baw'; fem. of 4673; a *military guard*:—army, garrison.
4676. מַצְבָּה **matstsêbâh**, mats-tsaw-baw'; fem. (causat.) part. of 5324; something *stationed*, i.e. a *column* or (memorial stone); by anal. an *idol*:—garrison, (standing) image, pillar.
4677. מַצְבָּיָה **Metsôbâyâh**, mets-o-baw-yaw'; appar. from 4672 and 3050; *found of Jah*; *Metsobajah*, a place in Pal.:—Mesobaite.
4678. מַצְבֵּת **matstsebeth**, mats-teh'-beth; from 5324; something *stationary*, i.e. a *monumental stone*; also the *stock* of a tree:—pillar, substance.
4679. מָצָד **mettsad**, mets-ad'; or מָצָד **mettsâd**, mets-awd'; or (fem.) מַצְדָּה **mettsâdâh**, mets-aw-daw'; from 6679; a *fastness* (as a covert of ambush):—castle, fort, (strong) hold, munition.
- מַצְדָּה **mettsûdâh**. See 4686.
4680. מָצָה **mâtsâh**, maw-tsaw'; a prim. root; to *suck out*; by impl. to *drain*, to *squeeze out*:—suck, wring (out).
4681. מוֹצָה **Môtsâh**, mo-tsaw'; act. part. fem. of 4680; *drained*; *Motsah*, a place in Pal.:—Mozah.
4682. מָצָה **matstsâh**, mats-tsaw'; from 4711 in the sense of *greedily devouring* for sweetness; prop. *sweetness*; concr. *sweet* (i.e. not soured or bittered with yeast); spec. an *unfermented cake* or loaf, or (ellipt.) the festival of *Passover* (because no leaven was then used):—unleavened (bread, cake), without leaven.
4683. מָצָה **matstsâh**, mats-tsaw'; from 5327; a *quarrel*:—contention, debate, strife.

4684. מַצְהָלָה **matshâlâh**, mats-haw-law'; from 6670; a *whinnying* (through impatience for battle or lust);—neighing.

4685. מַצְוֹד **mâtsôwd**, maw-tsode'; or (fem.) מַצְוֹדָה **mâtsôwdâh**, mets-o-daw'; or

מַצְוֹדָה **mâtsôwdâh**, mets-o-daw'; from 6679; a *net* (for capturing animals or fishes); also (by interch. for 4679) a *fastness* or (besieging) *tower*:—bulwark, hold, munition, net, snare.

4686. מַצְוֹד **mâtsôwd**, maw-tsode'; or (fem.) מַצְוֹדָה **mâtsôwdâh**, mets-oo-daw'; or

מַצְוֹדָה **mâtsôwdâh**, mets-oo-daw'; for 4685; a *net*, or (abstr.) *capture*; also a *fastness*:—castle, defence, fort (-ress), (strong) hold, be hunted, net, snare, strong place.

4687. מַצְוָה **mitsvâh**, mits-vaw'; from 6680; a *command*, whether human or divine (collect. the *Law*):—(which was) *commanded* (-ment), law, ordinance, precept.

4688. מַצְוֵלָה **mâtsôwlâh**, mets-o-law'; or מַצְוֵלָה **mâtsôwlâh**, mets-oo-law'; also מַצְוֵלָה **mâtsôwlâh**, mets-oo-law'; or מַצְוֵלָה **mâtsôwlâh**, mets-oo-law'; from the same as 6683; a *deep place* (of water or mud):—bottom, deep, depth.

4689. מַצְוֶק **mâtsôwq**, maw-tsok'; from 6693; a *narrow place*, i.e. (abstr. and fig.) *confinement* or *disability*:—anguish, distress, straitness.

4690. מַצְוֶק **mâtsôwq**, maw-tsok'; or מַצְוֶק **mâtsôwq**, maw-tsok'; from 6693; something *narrow*, i.e. a *column* or *hill-top*:—pillar, situate.

4691. מַצְוֶקָה **mâtsôwqâh**, mets-oo-kaw'; or מַצְוֶקָה **mâtsôwqâh**, mets-oo-kaw'; fem. of 4690; *narrowness*, i.e. (fig.) *trouble*:—anguish, distress.

4692. מַצְוֹר **mâtsôwr**, maw-tsore'; or מַצְוֹר **mâtsôwr**, maw-tsore'; from 6696; something *hemming in*, i.e. (obj.) a *mound* (of besiegers), (abstr.) a *siege*, (fig.) *distress*; or (subj.) a *fastness*:—besieged, bulwark, defence, fenced, fortress, siege, strong (hold), tower.

4693. מַצְוֹר **mâtsôwr**, maw-tsore'; the same as 4692 in the sense of a *limit*; *Egypt* (as the border of Pal.):—besieged places, defence, fortified.

4694. מַצְוֹרָה **mâtsôwrâh**, mets-oo-law'; or מַצְוֹרָה **mâtsôwrâh**, mets-oo-law'; fem. of 4692; a *hemming in*, i.e. (obj.) a *mound* (of siege), or (subj.) a *rampart* (of protection), (abstr.) *fortification*:—fenced (city), fort, munition, strong hold.

4695. מַצְוֹת **matstsûwth**, mats-tsouth'; from 5327; a *quarrel*:—that contended.

4696. מַצְחָה **mâtsach**, may'-tsakh'; from an unused root mean. to be *clear*, i.e. *conspicuous*; the *forehead* (as open and prominent):—brow, forehead, + impudent.

4697. מַצְחָה **mitschâh**, mits-khaw'; from the same as 4696; a *skin-piece* of armor (as prominent), only plur.:—greaves.

מַצְחָה **mâtsôlah**. See 4688.

מַצְחָה **mâtsôlah**. See 4688.

4698. מַצְחָה **mâtsillâh**, mets-il-law'; from 6750; a *tinkler*, i.e. a *bell*:—bell.

4699. מַצְחָה **mâtsullâh**, mets-ool-law'; from 6751; *shade*:—bottom.

4700. מַצְחָה **mâtsêleth**, mets-ay'-leth'; from 6750; (only dual) double *tinklers*, i.e. *cymbals*:—cymbals.

4701. מַצְחָה **mitsnepheth**, mits-neh'-feth'; from 6801; a *tiara*, i.e. official turban (of a king or high priest):—diadem, mitre.

4702. מַצְחָה **matstsâ'**, mats-tsaw'; from 3331; a *couch*:—bed.

4703. מַצְחָה **mits'ad**, mits-awd'; from 6805; a *step*; fig. *companionship*:—going, step.

4704. מַצְחָה **mitsts'âyrah**, mits-tseh-ee-law'; fem. of 4705; prop. *littleness*; concr. *diminutive*:—little.

4705. מַצְחָה **mits'ar**, mits-awr'; from 6819; *petty* (in size or number); adv. a *short* (time):—little one (while), small.

4706. מַצְחָה **Mits'ar**, mits-awr'; the same as 4705; *Mitsar*, a peak of Lebanon:—Mizar.

4707. מַצְחָה **mitspeh**, mits-peh'; from 6822; an *observatory*, espec. for military purposes:—watch tower.

4708. מַצְחָה **Mitspeh**, mits-peh'; the same as 4707; *Mitspeh*, the name of five places in Pal.:—Mizpeh, watch tower. Comp. 4709.

4709. מַצְחָה **Mitspah**, mits-paw'; fem. of 4708; *Mitspah*, the name of two places in Pal.:—Mitspah. [This seems rather to be only an orth. var. of 4708 when "in pause".]

4710. מַצְחָה **mitspûn**, mits-poon'; from 6845; a *secret* (place or thing, perh. *treasure*):—hidden thing.

4711. מַצְחָה **mâtsats**, maw-tsats'; a prim. root; to *suck*:—milk.

מַצְחָה **mâtsâqâh**. See 4166.

4712. מַצְחָה **mêtsar**, may-tsar'; from 6896; something *tight*, i.e. (fig.) *trouble*:—distress, pain, strait.

מַצְחָה **mâtsûq**. See 4690.

מַצְחָה **mâtsûqâh**. See 4691.

מַצְחָה **mâtsûrah**. See 4694.

4713. מַצְחָה **Mitsriy**, mits-ree'; from 4714; a *Mitsrite*, or inhab. of Mitsrajim:—Egyptian, of Egypt.

4714. מַצְחָה **Mitsrayim**, mits-rah'-yim; dual of 4693; *Mitsrajim*, i.e. Upper and Lower Egypt:—Egypt, Egyptians, Mizraim.

4715. מַצְחָה **mitsrêph**, mits-rafe'; from 6884; a *crucible*:—fining pot.

4716. מַצְחָה **maq**, mak; from 4743; prop. a *melting*, i.e. *putridity*:—rottenness, stink.

4717. מַצְחָה **maqgâbâh**, mak-kaw-baw'; from 5344; prop. a *perforatrix*, i.e. a *hammer* (as *piercing*):—hammer.

4718. מַצְחָה **maqgebeth**, mak-keh'-beth; from 5344; prop. a *perforator*, i.e. a *hammer* (as *piercing*); also (intrans.) a *perforation*, i.e. a *quarry*:—hammer, hole.

4719. מַצְחָה **Maqqêdâh**, mak-kay-daw'; from the same as 5348 in the denom. sense of *herding* (comp. 5349); *fold*; *Makkedah*, a place in Pal.:—Makkedah.

4720. מַצְחָה **miqdâsh**, mik-dawsh'; or מַצְחָה **miqqêdâsh** (Exod. 15 : 17), mik-ked-awsh'; from 6942; a *consecrated* thing or place, espec. a *palace*, *sanctuary* (whether of Jehovah or of idols) or *asylum*:—chapel, hallowed part, holy place, sanctuary.

4721. מַצְחָה **maqlêl**, mak-hale'; or (fem.) מַצְחָה **maqlêlâh**, mak-hay-law'; from 6950; an *assembly*:—congregation.

4722. מַצְחָה **Maqlêlôth**, mak-hay-loth'; plur. of 4721 (fem.); *assemblies*; *Makheloth*, a place in the Desert:—Makheloth.

4723. מַצְחָה **miqveh**, mik-veh'; or מַצְחָה **miqvêh** (1 Kings 10 : 28), mik-vay'; or מַצְחָה **miqvê'** (2 Chron. 1 : 16), mik-vay'; from 6960; something *waited for*, i.e. *confidence* (obj. or subj.); also a *collection*, i.e. (of water) a *pond*, or (of men and horses) a *caravan* or *drove*:—abiding, gathering together, hope, linen yarn, plenty [of water], pool.

4724. מַצְחָה **miqvâh**, mik-vaw'; fem. of 4723; a *collection*, i.e. (of water) a *reservoir*:—ditch.

4725. מַצְחָה **maqôwm**, maw-kome'; or מַצְחָה **maqôm**, maw-kome'; also (fem.)

מַצְחָה **maqôwmâh**, mek-o-mah'; or מַצְחָה **maqômâh**, mek-o-mah'; from 6965; prop. a *standing*, i.e. a *spot*; but used widely of a *locality* (gen. or spec.); also (fig.) of a *condition* (of body or mind):—country, X home, X open, place, room, space, X whither [-soever].

4726. מַצְחָה **maqôwr**, maw-kore'; or מַצְחָה **maqôr**, maw-kore'; from 6979; prop. something *dug*, i.e. a (gen.) *source* (of water, even when naturally flowing; also of tears, blood [by euphem. of the female *pudenda*]; fig. of happiness, wisdom, progeny):—fountain, issue, spring, well (-spring).

4727. מַצְחָה **miqqâch**, mik-kawkh'; from 3947; *reception*:—taking.

4728. מַצְחָה **maqgâchâh**, mak-kaw-khaw'; from 3947; something *received*, i.e. *merchandise* (purchased):—ware.

4729. מַצְחָה **miqtâr**, mik-tawr'; from 6993; something to *fume* (incense) on, i.e. a *hearth place*:—to burn . . . upon.

מַצְחָה **maqatt'rah**. See 6999.

4730. מַצְחָה **miqtereth**, mik-teh'-reth'; fem. of 4729; something to *fume* (incense) in, i.e. a *coal-pan*:—censer.

4731. מַצְחָה **maqgêl**, mak-kale'; or (fem.) מַצְחָה **maqgêlâh**, mak-kel-aw'; from an unused root mean. appar. to *germinate*; a *shoot*, i.e. *stick* (with leaves on, or for walking, striking, guiding, divining):—rod, ([hand-]) staff.

4732. מַצְחָה **Miqlôwth**, mik-loth' (or perh. mik-ket-ohth'); plur. of (fem.) 4731; *rods*; *Mikloth*, a place in the Desert:—Mikloth.

4733. מַצְחָה **miqlât**, mik-lawt'; from 7038 in the sense of *taking in*; an *asylum* (as a *receptacle*):—refuge.

4734. מַצְחָה **miqla'ath**, mik-lah'-ath; from 7049; a *sculpture* (prob. in bass-relief):—carved (figure), carving, graving.

מַצְחָה **maqôm**. See 4725.

מַצְחָה **maqômâh**. See 4725.

4735. מַצְחָה **miqneh**, mik-neh'; from 7069; something *bought*, i.e. *property*, but only live *stock*; abstr. *acquisition*:—cattle, flock, herd, possession, purchase, substance.

4736. מַצְחָה **miqnâh**, mik-naw'; fem. of 4735; prop. a *buying*, i.e. *acquisition*; concr. a piece of *property* (land or living); also the *sum paid*:—(he that is) bought, possession, piece, purchase.

4737. מַצְחָה **Miqnêyâhûw**, mik-nay-yaw'-hoo; from 4735 and 3050; *possession of Jah*; *Miknejah*, an Isr.:—Mikneiah.

4738. מַצְחָה **miqcâm**, mik-sawm'; from 7080; an *augury*:—divination.

4739. מַצְחָה **Maqats**, maw-kats'; from 7112; *end*; *Makats*, a place in Pal.:—Makaz.

4740. מַצְחָה **maqtsôwa'**, mak-tso'-ah; or מַצְחָה **maqtsôa'**, mak-tso'-ah; or (fem.) מַצְחָה **maqtsô'âh**, mak-tso-aw'; from 7106 in the denom. sense of *bending*; an *angle* or *recess*:—corner, turning.

4741. מַצְחָה **maqtsû'âh**, mak-tsoo-aw'; from 7106; a *scraper*, i.e. a *carving chisel*:—plane.

4742. מַצְחָה **mequts'âh**, mek-oots-aw'; from 7106 in the denom. sense of *bending*; an *angle*:—corner.

4743. מַצְחָה **maqâq**, maw-kak'; a prim. root; to *melt*; fig. to *flow*, *dwindle*, *vanish*:—consume away, be corrupt, dissolve, pine away.

מַצְחָה **maqôr**. See 4726.

4744. מַצְחָה **miqrâ'**, mik-raw'; from 7121; something *called out*, i.e. a *public meeting* (the act, the persons, or the place); also a *rehearsal*:—assembly, calling, convocation, reading.

4745. מַצְחָה **miqreh**, mik-reh'; from 7136; something *met with*, i.e. an *accident* or *fortune*:—something befallen, befalling, chance, event, hap (-peneth).

4746. מִקְרָה **mēqāreh**, mek-aw-reh'; from 7136; prop. something meeting, i.e. a frame (of timbers):—building.
4747. מִקְרָה **mēqērāh**, mek-ay-raw'; from the same as 7119; a cooling off:—X summer.
- מִקְשֵׁה **môqêsh**. See 4170.
4748. מִקְשֵׁה **miqsheh**, mik-sheh'; from 7185 in the sense of knotting up round and hard; something turned (rounded), i.e. a curl (of tresses):—X well [set] hair.
4749. מִקְשֵׁה **miqshāh**, mik-shaw'; fem. of 4748; rounded work, i.e. moulded by hammering (*repoussé*):—beaten (out of one piece, work), upright, whole piece.
4750. מִקְשֵׁה **miqshāh**, mik-shaw'; denom. from 7180; lit. a cucumbered field, i.e. a cucumber patch:—garden of cucumbers.
4751. מִר **mar**, mar; or (fem.)
- מִרָּה **mārāh**, maw-raw'; from 4843; bitter (lit. or fig.); also (as noun) bitterness, or (adv.) bitterly:—+ angry, bitter (-ly, -ness), chafed, discontented, X great, heavy.
4752. מִר **mar**, mar; from 4843 in its orig. sense of distillation; a drop:—drop.
4753. מִר **môr**, more; or
- מִרְרָה **môwr**, more; from 4843; myrrh (as distilling in drops, and also as bitter):—myrrh.
4754. מִרָּה **mārā'**, maw-raw'; a prim. root; to rebel; hence (through the idea of maltreating) to whip, i.e. lash (self with wings, as the ostrich in running):—be filthy, lift up self.
4755. מִרָּה **Mārā'**, maw-raw'; for 4751 fem.; bitter; Mara, a symbol. name of Naomi:—Mara.
4756. מִרָּה **mārē'** (Chald.), maw-ray'; from a root corresp. to 4754 in the sense of domineering; a master:—lord, Lord.
- מִרָּה **môrā'**. See 4172.
4757. מִרְדָּךְ בַּלְאֲדָן **Mērodāk Bal'ādān**, mer-o-dak' bal-aw-dawn'; of for. der.; Merodak-Baladan, a Bab. king:—Merodach-baladan. Comp. 4781.
4758. מִרְאֶה **mar'eh**, mar-eh'; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (espec. if handsome, comeliness; often plur. the looks), or (mental) a vision:—X apparently, appearance (-reth), X as soon as beautiful (-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look [-eth], pattern, to see, seem, sight, visage, vision.
4759. מִרְאֶה **mar'āh**, mar-aw'; fem. of 4758; a vision; also (causat.) a mirror:—looking glass, vision.
4760. מִרְאֶה **mur'āh**, moor-aw'; appar. fem. pass. causat. part. of 7200; something conspicuous, i.e. the crow of a bird (from its prominence):—crop.
- מִרְאֶן **Mērōwn**. See 8112.
4761. מִרְאֶשָׁה **mar'āshāh**, mar-aw-shaw'; denom. from 7218; prop. headship, i.e. (plur. for collect.) dominion:—principality.
4762. מִרְאֶשָׁה **Mar'ēshāh**, mar-ay-shaw'; or
- מִרְשֵׁה **Marēshāh**, mar-ay-shaw'; formed like 4761; summit; Mareshah, the name of two Isr. and of a place in Pal.:—Mareshah.
4763. מִרְאֶשָׁה **mēra'āshāh** mer-ah-ash-aw'; formed like 4761; prop. a head-piece, i.e. (plur. for adv.) at (or as) the head-rest (or pillow):—bolster, head, pillow. Comp. 4772.
4764. מִרְבֵּה **Mērāb**, may-rawb'; from 7231; increase; Merab, a daughter of Saul:—Merab.
4765. מִרְבֵּד **marbad**, mar-bad'; from 7234; a coverlet:—covering of tapestry.
4766. מִרְבֵּה **marbeh**, mar-beh'; from 7235; prop. increasing; as noun, greatness, or (adv.) greatly:—great, increase.
4767. מִרְבָּה **mirbāh**, meer-baw'; from 7235; abundance, i.e. a great quantity:—much.
4768. מִרְבִּית **marbiyth**, mar-beeth'; from 7235; a multitude; also offspring; spec. interest (on capital):—greatest part, greatness, increase, multitude.
4769. מִרְבֵּץ **marbêts**, mar-bates'; from 7257; a reclining place, i.e. fold (for flocks):—couching place, place to lie down.
4770. מִרְבֵּק **marbêq**, mar-bake'; from an unused root mean. to tie up; a stall (for cattle):—X fat (-ted), stall.
- מִרְבֵּג **môrag**. See 4173.
4771. מִרְגֹּוֹעַ **margôwa'**, mar-go'-ah; from 7280; a resting place:—rest.
4772. מִרְגֵּלָה **margelāh**, mar-ghel-aw'; denom. from 7272; (plur. for collect.) a foot-piece, i.e. (adv.) at the foot, or (direct.) the foot itself:—feet. Comp. 4763.
4773. מִרְגֵּמָה **margēmāh**, mar-gay-maw'; from 7275; a stone-heap:—sling.
4774. מִרְגֵּיָה **margê'āh**, mar-gay-aw'; from 7280; rest:—refreshing.
4775. מִרַּד **mārad**, maw-rad'; a prim. root; to rebel:—rebel (-lious).
4776. מִרַּד **m'rad** (Chald.), mer-ad'; from a root corresp. to 4775; rebellion:—rebellion.
4777. מִרַּד **mered**, meh'-red; from 4775; rebellion:—rebellion.
4778. מִרַּד **Mered**, meh'-red; the same as 4777; Mered, an Isr.:—Mered.
4779. מִרַּד **mārād** (Chald.), maw-rawd'; from the same as 4776; rebellious:—rebellious.
4780. מִרְדּוּת **mardūwth**, mar-dooth'; from 4775; rebelliousness:—X rebellious.
4781. מִרְדָּךְ **Mērodāk**, mer-o-dawk'; of for. der.; Merodak, a Bab. idol:—Merodach. Comp. 4757.
4782. מִרְדֵּכַי **Mordēkay**, mor-dek-ah'ee; of for. der.; Mordecai, an Isr.:—Mordecai.
4783. מִרְדָּה **murdāph**, moor-dawf'; from 7291; persecuted:—persecuted.
4784. מִרָּה **mārāh**, maw-raw'; a prim. root; to be (caus. make) bitter (or unpleasant); (fig.) to rebel (or resist; causat. to provoke):—bitter, change, be disobedient, disobey, grievously, provocation, provoke (-ing), (be) rebel (against, -lious).
4785. מִרָּה **Mārāh**, maw-raw'; the same as 4751 fem.; bitter; Marah, a place in the Desert:—Marah.
- מִרָּה **Môreh**. See 4175.
4786. מִרָּה **môrāh**, mo-raw'; from 4843; bitterness, i.e. (fig.) trouble:—grief.
4787. מִרָּה **morrāh**, mor-raw'; a form of 4786; trouble:—bitterness.
4788. מִרְוֹד **mārūwd**, maw-rood'; from 7300 in the sense of maltreatment; an outcast; (abstr.) destitution:—cast out, misery.
4789. מִרְוֹז **Mērōwz**, may-roze'; of uncert. der.; Meroz, a place in Pal.:—Meroz.
4790. מִרְוַח **mērōwach**, mer-o-akh'; from 4799; bruised, i.e. emasculated:—broken.
4791. מִרְוֹם **mārōwm**, maw-rome'; from 7311; altitude, i.e. concr. (an elevated place), abstr. (elevation), fig. (elation), or adv. (aloft):—(far) above, dignity, haughty, height, (most, on) high (one, place), loftily, upward.
4792. מִרְוֹם **Mērōwm**, may-rome'; formed like 4791; height; Merom, a lake in Pal.:—Merom.
4793. מִרְוִץ **mērōwts**, may-rotēs'; from 7323; a run (the trial of speed):—race.
4794. מִרְוִטְסָה **mērūwtsāh**, mer-oo-tsaw'; or
- מִרְוִטְסָה **mērūtsāh**, mer-oo-tsaw'; fem. of 4793; a race (the act), whether the manner or the progress:—course, running. Comp. 4835.
4795. מִרְוֵק **mārūwq**, maw-rook'; from 4838; prop. rubbed; but used abstr., a rubbing (with perfumery):—purification.
- מִרְוֵר **mērōwr**. See 4844.
- מִרְוֵרָה **mērōwrāh**. See 4846.
4796. מִרְוֵת **Mārōwth**, maw-roth'; plur. of 4751 fem.; bitter springs; Maroth, a place in Pal.:—Maroth.
4797. מִרְזַח **mirzach**, meer-zakh'; from an unused root mean. to scream; a cry, i.e. (of joy), a revel:—banquet.
4798. מִרְזָּח **marzēach**, mar-zay'-akh; formed like 4797; a cry, i.e. (of grief) a lamentation:—mourning.
4799. מִרָּה **mārach**, maw-rakh'; a prim. root; prop. to soften by rubbing or pressure; hence (medicinally) to apply as an emollient:—lay for a plaister.
4800. מִרְחָב **merchāb**, mer-khawb'; from 7337; enlargement, either lit. (an open space, usually in a good sense), or fig. (liberty):—breadth, large place (room).
4801. מִרְחָק **merchāq**, mer-khawk'; from 7368; remoteness, i.e. (concr.) a distant place; often (adv.) from afar:—(a, dwell in, very) far (country, off). See also 1023.
4802. מִרְחֶשֶׁת **marchesheth**, mar-kheh'-sheth; from 7370; a stew-pan:—fryingpan.
4803. מִרַּט **mārat**, maw-rat'; a prim. root; to polish; by impl. to make bald (the head), to gall (the shoulder); also, to sharpen:—bright, furbish, (have his) hair (be) fallen off, peeled, pluck off (hair).
4804. מִרַּט **m'rat** (Chald.), mer-at'; corresp. to 4803; to pull off:—be plucked.
4805. מִרִּי **mēriy**, mer-ee'; from 4784; bitterness, i.e. (fig.) rebellion; concr. bitter, or rebellious:—bitter, (most) rebel (-lion, -lious).
4806. מִרִּיָּה **mēriyā'**, mer-ee'; from 4754 in the sense of grossness, through the idea of domineering (comp. 4756); stall-fed; often (as noun) a beeve:—fat (fed) beast (cattle, -ling).
4807. מִרִּיב בַּעַל **Mēriyb Ba'al**, mer-eeb' bah'-al; from 7378 and 1168; quarreller of Baal; Merib-Baal, an epithet of Gideon:—Merib-baal. Comp. 4810.
4808. מִרִּיבָה **mēriybāh**, mer-ee-baw'; from 7378; quarrel:—provocation, strife.
4809. מִרִּיבָה **Mēriybāh**, mer-ee-baw'; the same as 4808; Meribah, the name of two places in the Desert:—Meribah.
4810. מִרִּיב בַּעַל **Mēriyb Ba'al**, mer-ee' bah'-al; from 4805 and 1168; rebellion of (i.e. against) Baal; Meri-Baal, an epithet of Gideon:—Meri-baal. Comp. 4807.
4811. מִרִּיָּה **Mērāyāh**, mer-aw-yaw'; from 4784; rebellion; Merajah, an Isr.:—Meraiah. Comp. 3236.
- מִרִּיָּה **Mōriyāh**. See 4179.
4812. מִרִּיּוֹת **Mērāyōwth**, mer-aw-yohth'; plur. of 4811; rebellious; Merajoth, the name of two Isr.:—Meraioth.
4813. מִרְיָם **Miryām**, meer-yawm'; from 4805; rebelliously; Mirjam, the name of two Israelitesses:—Miriam.
4814. מִרִּירֻת **mēriyrūwth**, mer-ee-rooth'; from 4843; bitterness, i.e. (fig.) grief:—bitterness.
4815. מִרִּירִי **mēriyriy**, mer-ee-ree'; from 4843; bitter, i.e. poisonous:—bitter.
4816. מִרְקָה **mōrek**, mo'-rek; perh. from 7401; softness, i.e. (fig.) fear:—faintness.
4817. מִרְקָב **merkāb**, mer-kawb'; from 7392; a chariot; also a seat (in a vehicle):—chariot, covering, saddle.
4818. מִרְקָבָה **merkābāh**, mer-kaw-baw'; fem. of 4817; a chariot:—chariot. See also 1024.
4819. מִרְכָּלֶת **markōleth**, mar-ko'-leth; from 7402; a mart:—merchandise.

4820. מִרְמָה **mirmâh**, *meer-maw'*; from 7411 in the sense of *deceiving; fraud*:—craft, deceit (-ful, -fully), false, feigned, guile, subtilly, treachery.

4821. מִרְמָה **Mirmâh**, *meer-maw'*; the same as 4820; *Mirmah*, an Isr.:—*Mirna*.

4822. מִרְמוֹת **Merêmôwth**, *mer-ay-mohth'*; plur. from 7311; *heights; Meremoth*, the name of two Isr.:—*Meremoth*.

4823. מִרְמָס **mirmâs**, *meer-mawce'*; from 7429; *abatement* (the act or the thing):—tread (down) -ing, (to be) trodden (down) under foot.

4824. מִרְנוֹתִי **Mêrônôthîy**, *may-ro-no-thee'*; patril from an unused noun; a *Meronothite*, or inhab. of some (otherwise unknown) *Meronoth*:—*Meronothite*.

4825. מִרְס **Mereç**, *meh'-res*; of for. der.; *Meres*, a Pers.:—*Meres*.

4826. מִרְסָנָה **Marcenâ**, *mar-sen-aw'*; of for. der.; *Marsena*, a Pers.:—*Marsena*.

4827. מִרְע **mêraç**, *may-rah'*; from 7489; used as (abstr.) noun, *wickedness*:—do mischief.

4828. מִרְעָה **mêrêa**, *may-ray'-ah*; from 7462 in the sense of *companionship*; a *friend*:—companion, friend.

4829. מִרְעֵה **mîrêh**, *meer-eh'*; from 7463 in the sense of *feeding; pasture* (the place or the act); also the *haunt* of wild animals:—feeding place, pasture.

4830. מִרְעִיתָה **mîr'iyth**, *meer-eeth'*; from 7462 in the sense of *feeding; pasturage*; concr. a *flock*:—flock, pasture.

4831. מִרְעָלָה **Mar'alâh**, *mar-al-aw'*; from 7477; perh. *earthquake*; *Maralah*, a place in Pal.:—*Maralah*.

4832. מִרְפֵּא **marpê**, *mar-pay'*; from 7495; prop. *curative*, i.e. lit. (concr.) a *medicine*, or (abstr.) a *cure*; fig. (concr.) *deliverance*, or (abstr.) *placidity*:—([in-]) cure (-able), healing (-lth), remedy, sound, wholesome, yielding.

4833. מִרְפָּס **mirpâs**, *meer-paws'*; from 7515; *muddled water*:—that which . . . have fouled.

4834. מִרְץ **mârats**, *maw-rats'*; a prim. root; prop. to *press*, i.e. (fig.) to be *pungent* or *vehement*; to *irritate*:—embolden, be forcible, grievous, sore.

4835. מִרְצָה **mêrûtsâh**, *mer-oo-tsaw'*; from 7533; *oppression*:—*violence*. See also 4794.

4836. מִרְצֵעַ **martsêa**, *mar-tsay'-ah*; from 7527; an *awl*:—*awl*.

4837. מִרְצֶפֶת **martsepheth**, *mar-tseh'-feth*; from 7528; a *pavement*:—*pavement*.

4838. מִרְק **mâraq**, *maw-rak'*; a prim. root; to *polish*; by impl. to *sharpen*; also to *rinse*:—bright, furbish, scour.

4839. מִרְקָה **mârâq**, *maw-rawk'*; from 4838; *soup* (as if a *rinning*):—broth. See also 6564.

4840. מִרְקָח **merqâch**, *mer-kawkh'*; from 7543; a *spicy herb*:—*× sweet*.

4841. מִרְקָחָה **merqâchâh**, *mer-kaw-khaw'*; fem. of 4840; abstr. a *seasoning* (with *spicery*); concr. an *unguent-kettle* (for preparing spiced oil):—pot of ointment, *× well*.

4842. מִרְקָחָתָה **mirqachath**, *meer-kakh'-ath*; from 7543; an *aromatic unguent*; also an *unguent-pot*:—prepared by the apothecaries' art, compound, ointment.

4843. מִרְרָר **mârar**, *maw-rar'*; a prim. root; prop. to *trickle* [see 4752]; but used only as a denom. from 4751; to be (causat. make) *bitter* (lit. or fig.):—(be, be in, deal, have, make) *bitter* (-ly, -ness), be moved with *choler*, (be, have sorely, it) *grieved* (-eth), *provoke*, *vex*.

4844. מִרְרֹר **mêrôr**, *mer-ore'*; or מִרְרֹר **mêrôwr**, *mer-ore'*; from 4843; a *bitter herb*:—*bitter* (-ness).

4845. מִרְרָה **mêrêrah**, *mer-ay-raw'*; from 4843; *bile* (from its *bitterness*):—*gall*.

4846. מִרְרָה **mêrôrah**, *mer-o-raw'*; or

מִרְרָה **mêrôwrâh**, *mer-o-raw'*; from 4843; prop. *bitterness*; concr. a *bitter thing*; spec. *bile*; also *venom* (of a serpent):—*bitter* (thing), *gall*.

4847. מִרְרִי **Mêrârîy**, *mer-aw-ree'*; from 4843; *bitter*; *Merari*, an Isr.:—*Merari*. See also 4848.

4848. מִרְרִי **Mêrârîy**, *mer-aw-ree'*; from 4847; a *Merarite* (collect.), or desc. of *Merari*:—*Merarites*.

מִרְשָׁה **Mârêshâh**. See 4762.

4849. מִרְשָׁתָה **mirsha'ath**, *meer-shah'-ath*; from 7561; a *female wicked doer*:—*wicked woman*.

4850. מִרְשָׁיִם **Mêrâthayim**, *mer-aw-thah'-yim*; dual of 4751 fem.; *double bitterness*; *Merathajim*, an epithet of *Babylon*:—*Merathaim*.

4851. מִשָּׁה **Mash**, *mash*; of for. der.; *Mash*, a son of *Aram*, and the people desc. from him:—*Mash*.

4852. מִשָּׂה **Mêshâ**, *may-shaw'*; of for. der.; *Mesha*, a place in *Arabia*:—*Mesha*.

4853. מִשָּׂא **massâ**, *mas-saw'*; from 5375; a *burden*; spec. *tribute*, or (abstr.) *porterage*; fig. an *utterance*, chiefly a *doom*, espec. *singing*; mental, *desire*:—burden, carry away, prophecy, *× they set*, song, *tribute*.

4854. מִשָּׂאָה **Massâ**, *mas-saw'*; the same as 4853; *burden*; *Massa*, a son of *Ishmael*:—*Massa*.

4855. מִשָּׂאָה **mashshâ**, *mash-shaw'*; from 5383; a *loan*; by impl. *interest* on a *debt*:—*exaction*, *usury*.

4856. מִשָּׂאָה **massô**, *mas-so'*; from 5375; *partiality* (as a *lifting up*):—*respect*.

4857. מִשָּׂאָה **mash'âb**, *mash-awb'*; from 7579; a *trough* for *cattle* to drink from:—place of drawing water.

מִשָּׂהָה **mêshô'âh**. See 4875.

4858. מִשָּׂהָה **massâ'âh**, *mas-saw-aw'*; from 5375; a *conflagration* (from the rising of smoke):—burden.

4859. מִשָּׂהָה **mashshâ'âh**, *mash-shaw-aw'*; fem. of 4855; a *loan*:—*× any* [-thing], *debt*.

מִשָּׂהָה **mashshû'âh**. See 4876.

4860. מִשָּׂהָה **mashshâ'own**, *mash-shaw-ohn'*; from 5377; *dissimulation*:—*deceit*.

4861. מִשָּׂהָל **Mish'al**, *mish-awl'*; from 7592; *request*; *Mishal*, a place in *Pal*:—*Mishal*, *Misheal*. Comp. 4913.

4862. מִשָּׂהָלָה **mish'alâh**, *mish-aw-law'*; from 7592; a *request*:—*desire*, *petition*.

4863. מִשָּׂהָרֶת **mish'ereth**, *mish-eh'-reth*; from 7604 in the orig. sense of *swelling*; a *kneading-trough* (in which the dough rises):—*kneading trough*, *store*.

4864. מִשָּׂהָתָה **mas'êth**, *mas-ayth'*; from 5375; prop. (abstr.) a *raising* (as of the hands in prayer), or *rising* (of flame); fig. an *utterance*; concr. a *beacon* (as raised); a *present* (as taken), *mess*, or *tribute*; fig. a *reproach* (as a burden):—burden, collection, sign of fire, (great) flame, gift, lifting up, mess, oblation, reward.

מִשָּׂהָב **môshâb**. See 4186.

מִשָּׂהָבָה **mêshûbâh**. See 4878.

4865. מִשָּׂהָבָה **mishb'etsâh**, *mish-bets-aw'*; from 7660; a *brocade*; by anal. a (reticulated) *setting* of a gem:—ouch, wrought.

4866. מִשָּׂהָבָה **mishbêr**, *mish-bare'*; from 7665; the *orifice* of the womb (from which the foetus breaks forth):—birth, breaking forth.

4867. מִשָּׂהָבָה **mishbâr**, *mish-baw'r'*; from 7665; a *breaker* (of the sea):—billow, wave.

4868. מִשָּׂהָבָה **mishbâth**, *mish-bawth'*; from 7673; *cessation*, i.e. *destruction*:—*sabbath*.

4869. מִשָּׂהָבָה **misgâb**, *mis-gawb'*; from 7682; prop. a *cliff* (or other lofty or inaccessible place); abstr. *altitude*; fig. a *refuge*:—defence, high fort (tower), *refuge*.

4870. מִשָּׂהָבָה **Misgâb**, *mis-gawb'*; the same as 4869; *Misgab*, a place in *Moab*:—*Misgab*.

4870'. מִשָּׂהָבָה **misgêh**, *mish-gay'*; from 7686; an *error*:—oversight.

4871. מִשָּׂהָה **mâshâh**, *maw-shaw'*; a prim. root; to pull out (lit. or fig.):—draw (out).

4872. מִשָּׂהָה **Môsheh**, *mo-sheh'*; from 4871; drawing out (of the water), i.e. *rescued*; *Mosheh*, the Isr. lawgiver:—*Moses*.

4873. מִשָּׂהָה **Môsheh** (Chald.), *mo-sheh'*; corresp. to 4872:—*Moses*.

4874. מִשָּׂהָה **mashsheh**, *mash-sheh'*; from 5383; a *debt*:—*× creditor*.

4875. מִשָּׂהָה **mêshôw'âh**, *mesh-o-aw'*; or מִשָּׂהָה **mêshô'âh**, *mesh-o-aw'*; from the same as 7722; (a) *ruin*, abstr. (the act) or concr. (the wreck):—desolation, waste.

4876. מִשָּׂהָה **mashshûw'âh**, *mash-shoo-aw'*; or מִשָּׂהָה **mashshû'âh**, *mash-shoo-aw'*; for 4875; *ruin*:—desolation, destruction.

4877. מִשָּׂהָה **Mêshôwbâb**, *mesh-o-bawb'*; from 7725; *returned*; *Meshobab*, an Isr.:—*Meshobab*.

4878. מִשָּׂהָה **mêshûwbâh**, *mesh-oo-baw'*; or מִשָּׂהָה **mêshûbâh**, *mesh-oo-baw'*; from 7725; *apostasy*:—backsliding, turning away.

4879. מִשָּׂהָה **mêshûwgâh**, *mesh-oo-gaw'*; from an unused root mean. to *stray*; *mis-take*:—error.

4880. מִשָּׂהָה **mâshôwt**, *maw-shote'*; or מִשָּׂהָה **mishshôwt**, *mish-shote'*; from 7751; an *oar*:—*oar*.

4881. מִשָּׂהָה **mêshûwkâh**, *mes-oo-kaw'*; or מִשָּׂהָה **mesûkâh**, *mes-oo-kaw'*; from 7753; a *hedge*:—*hedge*.

4882. מִשָּׂהָה **mêshûwcâh**, *mesh-oo-saw'*; from an unused root mean. to *plunder*; *spoliation*:—*spoil*.

4883. מִשָּׂהָה **massôwr**, *mas-sore'*; from an unused root mean. to *rasp*; a *saw*:—*saw*.

4884. מִשָּׂהָה **mêshûwrâh**, *mes-oo-raw'*; from an unused root mean. appar. to *divide*; a *measure* (for liquids):—*measure*.

4885. מִשָּׂהָה **mâsôws**, *maw-soce'*; from 7797; *delight*, concr. (the cause or object) or abstr. (the feeling):—joy, mirth, rejoice.

4886. מִשָּׂהָה **mâshach**, *maw-shakh'*; a prim. root; to rub with oil, i.e. to *anoint*; by impl. to *consecrate*; also to *paint*:—*anoint*, *paint*.

4887. מִשָּׂהָה **mêshach** (Chald.), *mesh-akh'*; from a root corresp. to 4886; oil:—oil.

4888. מִשָּׂהָה **mishchâh**, *meesh-khaw'*; or מִשָּׂהָה **moshchâh**, *mosh-khaw'*; from 4886; *unction* (the act); by impl. a *consecratory gift*:—(to be) *anointed* (-ing), *ointment*.

4889. מִשָּׂהָה **mashchiyth**, *mash-kheeth'*; from 7843; *destructive*, i.e. (as noun) *destruction*, lit. (spec. a *snare*) or fig. (*corruption*):—*corruption*, (to) *destroy* (-ing), *destruction*, *trap*, *× utterly*.

4890. מִשָּׂהָה **mischâq**, *mis-khaw'*; from 7831; a *laughing-stock*:—*scorn*.

4891. מִשָּׂהָה **mishchâr**, *mish-khaw'r'*; from 7836 in the sense of *day breaking*; dawn:—*morning*.

4892. מִשָּׂהָה **mashchêth**, *mash-khayth'*; for 4889; *destruction*:—*destroying*.

4893. מִשָּׂהָה **mishchâth**, *mish-khawth'*; or מִשָּׂהָה **moshchâth**, *mosh-khawth'*; from 7843; *disfigurement*:—*corruption*, *marred*.

4894. מִשָּׂהָה **mishôwach**, *mish-to'-akh*; or מִשָּׂהָה **mishtach**, *mish-takh'*; from 7849; a *spreading-place*:—(to) *spread* (forth, -ing, upon).

4895. מִשָּׂהָה **masîemâh**, *mas-tay-maw'*; from the same as 7850; *enmity*:—*hatred*.

4896. מִשְׁטָר **mishṭār**, *mish-taw'r*; from 7860; jurisdiction:—dominion.
4897. מִשִּׁי **meshîy**, *meh'-shee*; from 4871; silk (as drawn from the cocoon):—silk.
- מִשִּׁי **Mûshîy**. See 4187.
4898. מִשְׁעֵזָבֵאל **Mêshêyab'êl**, *mesh-ay-zab-ale'*; from an equiv. to 7804 and 410; delivered of God; Meshezabel, an Isr.:—Meshezabel.
4899. מָשִׁיַּח **mâshîyach**, *maw-shee'-akh*; from 4886; anointed; usually a consecrated person (as a king, priest, or saint); spec. the Messiah:—anointed, Messiah.
4900. מָשַׁח **mâshak**, *maw-shak'*; a prim. root; to draw, used in a great variety of applications (includ. to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.):—draw (along, out), continue, defer, extend, forbear, × give, handle, make (pro-, sound) long, × sow, scatter, stretch out.
4901. מֶשֶׁק **meshek**, *meh'-shek*; from 4900; a sowing; also a possession:—precious, price.
4902. מֶשֶׁק **Meshek**, *meh'-shek*; the same in form as 4901, but prob. of for. der.; Meshek, a son of Japheth, and the people desc. from him:—Mesech, Meshech.
4903. מִשְׁכָּב **mishkab** (Chald.), *mish-kab'*; corresp. to 4904; a bed:—bed.
4904. מִשְׁכָּב **mishkâb**, *mish-kawb'*; from 7901; a bed (fig. a bier); abstr. sleep; by euphem. carnal intercourse:—bed ([chamber]), couch, lieth (lying) with.
- מִשְׁכָּה **mêshûkâh**. See 4881.
4905. מַשְׂכִּיל **maskîyl**, *mas-keel'*; from 7919; instructive, i.e. a didactic poem:—Maschil.
- מַשְׂכִּיִּם **mashkiym**. See 7925.
4906. מַשְׂכִּית **maskîyth**, *mas-keeth'*; from the same as 7906; a figure (carved on stone, the wall, or any object); fig. imagination:—conceit, image (-ry), picture, × wish.
4907. מִשְׁכָּן **mishkan** (Chald.), *mish-kan'*; corresp. to 4908; residence:—habitation.
4908. מִשְׁכָּן **mishkân**, *mish-kawn'*; from 7931; a residence (includ. a shepherd's hut, the lair of animals, fig. the grave; also the Temple); spec. the Tabernacle (prop. its wooden walls):—dwelleth, dwelling (place), habitation, tabernacle, tent.
4909. מַשְׂכֹּרֶת **maskôreth**, *mas-koh'-reth*; from 7936; wages or a reward:—reward, wages.
4910. מָשַׁל **mâshal**, *maw-shal'*; a prim. root; to rule:—(have, make to have) dominion, governor, × indeed, reign, (bear, cause to, have) rule (-ing, -r), have power.
4911. מָשַׁל **mâshal**, *maw-shal'*; denom. from 4912; to liken, i.e. (trans.) to use figurative language (an allegory, adage, song or the like); intrans. to resemble:—be (-come) like, compare, use (as a) proverb, speak (in proverbs), utter.
4912. מָשַׁל **mâshâl**, *maw-shawl'*; appar. from 4910 in some orig. sense of superiority in mental action; prop. a pithy maxim, usually of a metaphorical nature; hence a simile (as an adage, poem, discourse):—byword, like, parable, proverb.
4913. מָשַׁל **Mâshâl**, *maw-shawl'*; for 4861; Mâshal, a place in Pal.:—Mashal.
4914. מֶשְׁחָוּל **mêshôwl**, *mesh-ol'*; from 4911; a satire:—byword.
4915. מֶשֶׁל **môshel**, *mo'-shel*; (1) from 4910; empire; (2) from 4911; a parallel:—dominion, like.
- מִשְׁלֹוֹשׁ **mishlôwsh**. See 7969.
4916. מִשְׁלֹוֹחַ **mishlôwach**, *mish-lo'-akh*; or מִשְׁלֹאֵחַ **mishlôach**, *mish-lo'-akh*; also מִשְׁלָּחַ **mishlâch**, *mish-lawkh'*; from 7971; a sending out, i.e. (abstr.) presentation (favorable), or seizure (unfavorable); also (concr.) a place of dismissal, or a business to be discharged:—to lay, to put, sending (forth), to set.

4917. מִשְׁלַחַת **mishlachath**, *mish-lakh'-ath*; fem. of 4916; a mission, i.e. (abstr. and favorable) release, or (concr. and unfavorable) an army:—discharge, sending.
4918. מִשְׁלָּם **Mêshullâm**, *mesh-ool-lawm'*; from 7999; allied; Meshullam, the name of seventeen Isr.:—Meshullam.
4919. מִשְׁלֵמֹות **Mêshillêmôwth**, *mesh-il-lay-mohth'*; plur. from 7999; reconciliations:—Meshillemoth, an Isr.:—Meshillemoth. Comp. 4921.
4920. מִשְׁלֵמָיָה **Mêshelemyâh**, *mesh-eh-lem-yaw'*; or מִשְׁלֵמָיָהוּ **Mêshelemyâhûw**, *mesh-eh-lem-yaw'-hoo*; from 7999 and 3050; ally of Jah; Meshelemjah, an Isr.:—Meshelemiah.
4921. מִשְׁלֵמִית **Mêshillêmîyth**, *mesh-il-lay-meeth'*; from 7999; reconciliation; Meshillemith, an Isr.:—Meshillemith. Comp. 4919.
4922. מִשְׁלֵמֶת **Mêshullemeth**, *mesh-ool-leh'-meth*; fem. of 4918; Meshullemeth, an Israelitess:—Meshullemeth.
4923. מִשְׁמָה **mêshammâh**, *mesh-am-maw'*; from 8074; a waste or amazement:—astonishment, desolate.
4924. מִשְׁמָן **mashmân**, *mash-mawn'*; from 8080; fat, i.e. (lit. and abstr.) fatness; but usually (fig. and concr.) a rich dish, a fertile field, a robust man:—fat (one, -ness, -test, -test place).
4925. מִשְׁמָנָה **Mishmannâh**, *mish-man-naw'*; from 8080; fatness; Mashmannah, an Isr.:—Mishmannah.
4926. מִשְׁמָע **mishmâc**, *mish-maw'*; from 8085; a report:—hearing.
4927. מִשְׁמָע **Mishmâc**, *mish-maw'*; the same as 4926; Mishma, the name of a son of Ishmael, and of an Isr.:—Mishma.
4928. מִשְׁמַעַת **mishma'ath**, *mish-mah'-ath*; fem. of 4926; audience, i.e. the royal court; also obedience, i.e. (concr.) a subject:—bidding, guard, obey.
4929. מִשְׁמָר **mishmâr**, *mish-maw'r*; from 8104; a guard (the man, the post, or the prison); fig. a deposit; also (as observed) a usage (abstr.), or an example (concr.):—diligence, guard, office, prison, ward, watch.
4930. מִשְׁמָרָה **masmerâh**, *mas-mer-aw'*; for 4548 fem.; a peg:—nail.
4931. מִשְׁמֶרֶת **mishmereth**, *mish-meh'-reth*; fem. of 4929; watch, i.e. the act (custody) or (concr.) the sentry, the post; obj. preservation, or (concr.) safe; fig. observance, i.e. (abstr.) duty, or (obj.) a usage or party:—charge, keep, to be kept, office, ordinance, safeguard, ward, watch.
4932. מִשְׁנֶה **mishneh**, *mish-neh'*; from 8138; prop. a repetition, i.e. a duplicate (copy of a document), or a double (in amount); by impl. a second (in order, rank, age, quality or location):—college, copy, double, fatlings, next, second (order), twice as much.
4933. מִשְׁחָצָה **mêchicçâh**, *mesh-is-saw'*; from 8155; plunder:—booty, spoil.
4934. מִשְׁחָוּל **mishôwl**, *mish-ole'*; from the same as 8168; a hollow, i.e. a narrow passage:—path.
4935. מִשְׁחָר **mish'îy**, *mish-ee'*; prob. from 8159; inspection:—to supple.
4936. מִשְׁחָם **Mish'am**, *mish-awm'*; appar. from 8159; inspection; Misham, an Isr.:—Misham.
4937. מִשְׁחָן **mish'en**, *mish-ane'*; or מִשְׁחָן **mish'an**, *mish-awn'*; from 8172; a support (concr.), i.e. (fig.) a protector or sustenance:—stay.
4938. מִשְׁחָנָה **mish'enâh**, *mish-ay-naw'*; or מִשְׁחָנֶת **mish'eneth**, *mish-eh'-neth*; fem. of 4937; support (abstr.), i.e. (fig.) sustenance or (concr.) a walking-stick:—staff.
4939. מִשְׁחָה **mispâch**, *mis-pawkh'*; from 5596; slaughter:—oppression.
4940. מִשְׁחָחָה **mishpâchâh**, *mish-paw-khaw'*; from 8192 [comp. 8198]; a family,

- i.e. circle of relatives; fig. a class (of persons), a species (of animals) or sort (of things); by extens. a tribe or people:—family, kind (-red).
4941. מִשְׁפָּט **mishpât**, *mish-pawt'*; from 8199; prop. a verdict (favorable or unfavorable) pronounced judicially, espec. a sentence or formal decree (human or [partic.] divine law, individual or collect.), includ. the act, the place, the suit, the crime, and the penalty; abstr. justice, includ. a partic. right, or privilege (statutory or customary), or even a style:— + adversary, ceremony, charge, × crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, × worthy, + wrong.
4942. מִשְׁפָּת **mishpâth**, *mish-pawth'*; from 8192; a stall for cattle (only dual):—burden, sheepfold.
4943. מֶשֶׁק **mesheq**, *meh'-shek*; from an unused root mean. to hold; possession:— + steward.
4944. מֶשֶׁק **mashshâq**, *mash-shawk'*; from 8264; a traversing, i.e. rapid motion:—running to and fro.
4945. מֶשֶׁק **mashqeh**, *mash-keh'*; from 8248; prop. causing to drink, i.e. a butler; by impl. (intrans.) drink (itself); fig. a well-watered region:—butler (-ship), cupbearer, drink (-ing), fat pasture, watered.
4946. מֶשֶׁקֶל **mishqôwl**, *mish-kole'*; from 8254; weight:—weight.
4947. מֶשֶׁקֶף **mashqôwph**, *mash-kofe'*; from 8259 in its orig. sense of overhanging; a lintel:—lintel.
4948. מֶשֶׁקֶל **mishqâl**, *mish-kawl'*; from 8254; weight (numerically estimated); hence, weighing (the act):—(full) weight.
4949. מֶשֶׁקֶלֶת **mishqelet**, *mish-keh'-leth*; or מֶשֶׁקֶלֶת **mishqôleth**, *mish-ko'-leth*; fem. of 4948 or 4947; a weight, i.e. a plummet (with line attached):—plummet.
4950. מֶשֶׁקֶד **mishqâc**, *mish-kaw'*; from 8257; a settling place (of water), i.e. a pond:—deep.
4951. מִשְׁרָה **misrah**, *mis-raw'*; from 8280; empire:—government.
4952. מִשְׁרָה **mishrah**, *mish-raw'*; from 8281 in the sense of loosening; maceration, i.e. steeped juice:—liquor.
4953. מִשְׁרֹוֹקִי **mashrôwqîy** (Chald.), *mash-ro-kee'*; from a root corresp. to 8319; a (musical) pipe (from its whistling sound):—flute.
4954. מִשְׁרָאִי **Mishrâ'îy**, *mish-raw-ee'*; patial from an unused noun from an unused root; prob. mean. to stretch out; extension; a Mishraite, or inhab. (collect.) of Mishra:—Mishraites.
4955. מִשְׁרָפָה **misraphâh**, *mis-raw-faw'*; from 8313; combustion, i.e. cremation (of a corpse), or calcination (of lime):—burning.
4956. מִשְׁרָפֹות מַיִם **Misrêphôwth mayim**, *mis-ref-ohth' mah'-yim*; from the plur. of 4955 and 4325; burnings of water; Misrephoth-Majim, a place in Pal.:—Misrephoth-mayim.
4957. מִשְׁרָקָה **Masrêqâh**, *mas-ray-kaw'*; a form for 7796 used denom.; vineyard; Masrekah, a place in Idumæa:—Masrekah.
4958. מִשְׁרָת **masrêth**, *mas-rayth'*; appar. from an unused root mean. to perforate, i.e. hollow out; a pan:—pan.
4959. מֶשֶׁשׁ **mâshash**, *maw-shash'*; a prim. root; to feel of; by impl. to grope:—feel, grope, search.
4960. מִשְׁתֶּה **mishteh**, *mish-teh'*; from 8354; drink; by impl. drinking (the act); also (by impl.), a banquet or (gen.) feast:—banquet, drank, drink, feast ([ed], -ing).
4961. מִשְׁתֶּה **mishteh** (Chald.), *mish-teh'*; corresp. to 4960; a banquet:—banquet.
4962. מַת **math**, *math*; from the same as 4970; prop. an adult (as of full length); by impl. a man (only in the plur.):— + few, × friends, men, persons, × small.

4963. מַתְּבֵן **mathbên**, *math-bane'*; denom. from 8401; *straw in the heap*:—straw.
 4964. מֶתֶג **metheg**, *meh'-theg*; from an unused root mean. to curb; a bit:—bit, bridle.
 4965. מֶתֶג הָאֲמָה **Metheg hâ-'Ammâh**, *meh'-theg haw-am-maw'*; from 4964 and 520 with the art. interposed; *bit of the metropolis*; *Metheg-ha-Ammah*, an epithet of Gath:—*Metheg-ammah*.
 4966. מַתְּוֹק **mathôwq**, *maw-thoke'*; or
 מַתְּוֹק **mathûwq**, *maw-thook'*; from 4985; *sweet*:—sweet (-er, -ness).
 4967. מֶתְוֹשָׁאֵל **Me'thûwshâ'êl**, *meth-oo-shaw-ale'*; from 4962 and 410, with the rel. interposed; *man who (is) of God*; *Methusha'el*, an antediluvian patriarch:—*Methusael*.
 4968. מֶתְוֹשֶׁלַח **Me'thûwshelach**, *meth-oo-sheh'-lakh*; from 4962 and 7973; *man of a dart*; *Methushelach*, an antediluvian patriarch:—*Methuselah*.
 4969. מֶתַח **mathach**, *maw-thakh'*; a prim. root; to stretch out:—spread out.
 4970. מַתִּי **mathay**, *maw-thah'ee*; from an unused root mean. to extend; prop. *extent* (of time); but used only adv. (espec. with other particles pref.), *when* (either rel. or interrog.):—long, when.
 מֶתִיִּם **me'thiym**. See 4962.
 4971. מַתְּכֹנֶת **mathkôneth**, *math-ko'-neth*; or
 מַתְּכֹנֶת **mathkûneth**, *math-koo'-neth*; from 8505 in the transferred sense of *measuring*; *proportion* (in size, number or ingredients):—composition, measure, state, tale.
 4972. מַתְּלָאֵה **matte'lâ'êh**, *mat-tel-aw-aw'*; from 4100 and 8513; *what a trouble!*:—what a weariness.
 4973. מַתְּחַלֵּעַ **methalle'êh**, *meth-al-leh-aw'*; contr. from 3216; prop. a biter, i.e. a tooth:—cheek (jaw) tooth, jaw.
 4974. מֶתֶם **me'thôm**, *meth-ohm'*; from 8552; *wholesomeness*; also (adv.) *completely*:—men [by reading 4962], soundness.
 מֶתֶן **Methen**. See 4981.
 4975. מֶתֶן **môthen**, *mo'-then*; from an unused root mean. to be slender; prop. the waist or small of the back; only in plur. the loins:—+ greyhound, loins, side.
 4976. מַתָּן **matân**, *mat-tawn'*; from 5414; a present:—gift, to give, reward.
 4977. מַתָּן **Mattân**, *mat-tawn'*; the same as 4976; *Mattân*, the name of a priest of Baal, and of an Isr.:—*Mattân*.
 4978. מַתְּנָה **matte'nâ'** (Chald.), *mat-ten-aw'*; corresp. to 4979:—gift.
 4979. מַתְּנָה **mâtânâh**, *mat-taw-naw'*; fem. of 4976; a present; spec. (in a good sense) a sacrificial offering, (in a bad sense) a bribe:—gift.
 4980. מַתְּנָה **Mattânâh**, *mat-taw-naw'*; the same as 4979; *Mattânâh*, a place in the Desert:—*Mattânâh*.
 4981. מִתְּנִי **Mithnîy**, *mith-nee'*; prob. patial from an unused noun mean. *slenderness*; a *Mithnite*, or inhab. of Methen:—*Mithnite*.
 4982. מַתְּנַי **Matt'nay**, *mat-ten-ah'ee*; from 4976; *liberal*; *Mattenai*, the name of three Isr.:—*Mattenai*.
 4983. מַתְּנָה **Mattanyâh**, *mat-tan-yaw'*; or
 מַתְּנָה **Mattanyâhûw**, *mat-tan-yaw'-hoo*; from 4976 and 3050; *gift of Jah*; *Mattanjah*, the name of ten Isr.:—*Mattaniah*.
 מֶתְנַיִם **mothnayim**. See 4975.
 4984. מִתְּנַשֵּׂא **mithnassê'**, *mith-nas-say'*; from 5375; (used as abstr.) *supreme exaltation*:—exalted.
 4985. מֶתֶק **mathaq**, *maw-thak'*; a prim. root; to suck; by impl. to relish, or (intrans.) *be sweet*:—be (made. × take) sweet.
 4986. מֶתֶק **metheq**, *meh'-thek*; from 4985; fig. *pleasantness* (of discourse):—sweetness.

4987. מֶתֶק **môtheq**, *mo'-thek*; from 4985; *sweetness*:—sweetness.
 4988. מֶתֶק **mathâq**, *maw-thawk'*; from 4985; a dainty, i.e. (gen.) *food*:—feed sweetly.
 4989. מִתְּקָה **Mithqâh**, *mith-kaw'*; fem. of 4987; *sweetness*; *Mithkah*, a place in the Desert:—*Mithkah*.
 4990. מִתְּרֹדָת **Mithrêdâth**, *mith-red-awth'*; of Pers. origin; *Mithredath*, the name of two Persians:—*Mithredath*.
 4991. מַתָּת **matâtâh**, *mat-tawth'*; fem. of 4976 abbrev.; a present:—gift.
 4992. מַתָּתָה **Mattattâh**, *mat-tat-taw'*; for 4993; *gift of Jah*; *Mattattah*, an Isr.:—*Mattattah*.
 4993. מַתִּיתָה **Mattithyâh**, *mat-tith-yaw'*; or
 מַתִּיתָה **Mattithyâhûw**, *mat-tith-yaw'-hoo*; from 4991 and 3050; *gift of Jah*; *Mattithjah*, the name of four Isr.:—*Mattithiah*.
 נ
 4994. נָ **nâ'**, *naw*; a prim. particle of incitement and entreaty, which may usually be rendered *I pray, now or then*; added mostly to verbs (in the Imperat. or Fut.), or to interj., occasionally to an adv. or conj.:—*I beseech* (pray) thee (you), go to, now, oh.
 4995. נָ **nâ'**, *naw*; appar. from 5106 in the sense of *harshness* from refusal; prop. *tough*, i.e. *uncooked* (flesh):—raw.
 4996. נֹ **Nô'**, *no*; of Eg. origin; *No* (i.e. *Thebes*), the capital of Upper Egypt:—*No*. Comp. 528.
 4997. נֹד **nô'd**, *node*; or
 נֹד **nô'wd**, *node*; also (fem.)
 נֹדָה **nô'dâh**, *no-daw'*; from an unused root of uncert. signif.; a (skin or leather) bag (for fluids):—bottle.
 נֹדָרִי **nô'dârîy**. See 142.
 4998. נָאֵה **nâ'êh**, *naw-aw'*; a prim. root; prop. to be at home, i.e. (by impl.) to be pleasant (or suitable), i.e. *beautiful*:—be beautiful, become, be comely.
 4999. נָאֵה **nâ'êh**, *naw-aw'*; from 4998; a home; fig. a pasture:—habitation, house, pasture, pleasant place.
 5000. נָאֵה **nâ'veh**, *naw-veh'*; from 4998 or 5116; *suitable*, or *beautiful*:—becometh, comely, seemly.
 5001. נָאֵם **nâ'am**, *naw-am'*; a prim. root; prop. to whisper, i.e. (by impl.) to utter as an oracle:—say.
 5002. נָאֵם **ne'âm**, *neh-oom'*; from 5001; an oracle:—(hath) said, saith.
 5003. נָאֵף **nâ'aph**, *naw-af'*; a prim. root; to commit adultery; fig. to apostatize:—adulterer (-ess), commit (-ing) adultery, woman that breaketh wedlock.
 5004. נָאֵף **nî'ûph**, *nee-oof'*; from 5003; *adultery*:—adultery.
 5005. נָאֵף **na'âphûwph**, *nah-af-oof'*; from 5003; *adultery*:—adultery.
 5006. נָאֵץ **nâ'atz**, *naw-ats'*; a prim. root; to scorn; or (Eccles. 12 : 5) by interch. for 5132, to bloom:—abhor, (give occasion to) blaspheme, contemn, despise, flourish, × great, provoke.
 5007. נָאֵץ **ne'âtsâh**, *neh-aw-tsaw'*; or
 נָאֵץ **ne'âtsâh**, *neh-aw-tsaw'*; from 5006; *scorn*:—blasphemy.
 5008. נָאֵק **nâ'âq**, *naw-ak'*; a prim. root; to groan:—groan.
 5009. נָאֵק **ne'âqâh**, *neh-aw-kaw'*; from 5008; a groan:—groaning.
 5010. נָאֵר **nâ'ar**, *naw-ar'*; a prim. root; to reject:—abhor, make void.
 5011. נֹב **Nôb**, *nobe*; the same as 5108; *fruit*; *Nob*, a place in Pal.:—*Nob*.
 5012. נָבָא **nâbâ'**, *naw-baw'*; a prim. root; to prophesy, i.e. speak (or sing) by inspiration (in prediction or simple discourse):—prophesy (-ing), make self a prophet.

5013. נְבָא **ne'bâ'** (Chald.), *neb-aw'*; corresp. to 5012:—prophesy.
 5014. נָבַב **nâbab**, *naw-bab'*; a prim. root; to pierce; to be hollow, or (fig.) *foolish*:—hollow, vain.
 5015. נְבוֹ **Ne'bôw**, *neb-o'*; prob. of for. der.; *Nebo*, the name of a Bab. deity, also of a mountain in Moab, and of a place in Pal.:—*Nebo*.
 5016. נְבוּאָה **ne'bûw'âh**, *neb-oo-aw'*; from 5012; a prediction (spoken or written):—prophecy.
 5017. נְבוּאָה **ne'bûw'âh** (Chald.), *neb-oo-aw'*; corresp. to 5016; inspired teaching:—prophesying.
 5018. נְבוּזַרְאֲדָן **Ne'bûwzarâdân**, *neb-oo-zar-ad-awn'*; of for. or.; *Nebuzaradan*, a Bab. general:—*Nebuzaradan*.
 5019. נְבוּכַדְנֶצֶר **Ne'bûwkadne'ttsar**, *neb-oo-kad-nets-tsar'*; or
 נְבוּכַדְנֶצֶר **Ne'bûwkadne'ttsar** (2 Kings 24 : 1, 10), *neb-oo-kad-nets-tsar'*; or
 נְבוּכַדְנֶצֶר **Ne'bûwkadnettsar** (Esth. 2 : 6; Dan. 1 : 18), *neb-oo-kad-nets-tsar'*; or
 נְבוּכַדְרֶצֶר **Ne'bûwkadre'ttsar**, *neb-oo-kad-rets-tsar'*; or
 נְבוּכַדְרֶצֶר **Ne'bûwkadre'ttsôwr** (Ezra 2 : 1; Jer. 49 : 28), *neb-oo-kad-rets-tsore'*; of for. der.; *Nebukadnettsar* (or *-rettsar*, or *-rettsor*), king of Babylon:—*Nebuchadnezzar*, *Nebuchadrezzar*.
 5020. נְבוּכַדְנֶצֶר **Ne'bûwkadnettsar** (Chald.), *neb-oo-kad-nets-tsar'*; corresp. to 5019:—*Nebuchadnezzar*.
 5021. נְבוּשַׁזְבָּן **Ne'bûwshazbân**, *neb-oo-shaz-bawn'*; of for. der.; *Nebushazban*, *Nebuchadnezzar's* chief eunuch:—*Nebushazban*.
 5022. נְבוֹת **Nâbôwth**, *naw-both'*; fem. plur. from the same as 5011; *fruits*; *Naboth*, an Isr.:—*Naboth*.
 5023. נְבִיזְבָּה **ne'bizbâh** (Chald.), *neb-iz-baw'*; of uncert. der.; a largess:—reward.
 5024. נָבַח **nâbach**, *naw-bakh'*; a prim. root; to bark (as a dog):—bark.
 5025. נָבַח **Nôbach**, *no'-bach*; from 5024; a bark; *Nobach*, the name of an Isr., and of a place E. of the Jordan:—*Nobach*.
 5026. נִיבְחַז **Nibchaz**, *nib-khaz'*; of for. or.; *Nibchaz*, a deity of the Avites:—*Nibhaz*.
 5027. נָבַט **nâbat**, *naw-bat'*; a prim. root; to scan, i.e. look intently at; by impl. to regard with pleasure, favor or care:—(cause to) behold, consider, look (down), regard, have respect, see.
 5028. נָבַט **Ne'bât**, *neb-awt'*; from 5027; regard; *Nebat*, the father of Jeroboam I:—*Nebat*.
 5029. נְבִיא **ne'bîy'** (Chald.), *neb-ee'*; corresp. to 5030; a prophet:—prophet.
 5030. נְבִיא **nâbiy'**, *naw-bee'*; from 5012; a prophet or (gen.) *inspired man*:—prophesy, that prophesy, prophet.
 5031. נְבִיאָה **ne'bîy'âh**, *neb-ee-yaw'*; fem. of 5030; a prophetess or (gen.) *inspired woman*; by impl. a poetess; by association a prophet's wife:—prophetess.
 5032. נְבִיּוֹת **Ne'bâyôwth**, *neb-aw-yoth'*; or
 נְבִיּוֹת **Ne'bâyôth**, *neb-aw-yoth'*; fem. plur. from 5107; *fruitfulnesses*; *Nebajoth*, a son of Ishmael, and the country settled by him:—*Nebajoth*, *Nebajoth*.
 5033. נִבֵּךְ **nebek**, *nay'-bek*; from an unused root mean. to burst forth; a fountain:—spring.
 5034. נָבַל **nâbel**, *naw-bale'*; a prim. root; to wilt; gen. to fall away, fail, faint; fig. to be foolish or (mor.) wicked; causat. to despise, disgrace:—disgrace, dishonour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, × surely, make vile, wither.
 5035. נָבַל **nebel**, *neh'-bel*; or
 נָבַל **nebel**, *nay'-bel*; from 5034; a skin-bag for liquids (from collapsing when empty);

hence, a *vase* (as similar in shape when full); also a *lyre* (as having a body of like form):—bottle, pitcher, psalter, vessel, viol.

5036. נָבָל *nābāl*, *naw-bawl'*; from 5034; *stupid*; *wicked* (espec. *impious*):—fool (-ish, -ish man, -ish woman), vile person.

5037. נָבָל *Nābāl*, *naw-bawl'*; the same as 5036; *dolt*; *Nabal*, an *Isr.*:—*Nabal*.

5038. נֶבֶלָה *nebelāh*, *neb-ay-law'*; from 5034; a *flabby* thing, i.e. a *carcase* or *carion* (human or bestial, often collect.); fig. an *idol*:—(dead) body, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of itself.

5039. נֶבֶלָה *nebalāh*, *neb-aw-law'*; fem. of 5036; *foolishness*, i.e. (mor.) *wickedness*; concr. a *crime*; by extens. *punishment*:—folly, vile, villany.

5040. נִבְלוּת *nablūwth*, *nab-looth'*; from 5036; prop. *disgrace*, i.e. the (female) *pudenda*:—*lewdness*.

5041. נִבְלָה *Nēballāt*, *neb-al-lawt'*; appar. from 5036 and 3909; *foolish secrecy*; *Neballat*, a place in *Pal.*:—*Neballat*.

5042. נָבַע *nābaʿ*, *naw-bah'*; a prim. root; to *gush* forth; fig. to *utter* (good or bad words); spec. to *emit* (a foul odor):—belch out, flowing, pour out, send forth, utter (abundantly).

5043. נִבְרָשָׁה *nebrešāh* (Chald.), *neb-reh-shaw'*; from an unused root mean. to *shine*; a *light*; plur. (collect.) a *chandelier*:—*candlestick*.

5044. נִבְשָׁן *Nibshān*, *nib-shawn'*; of uncert. der.; *Nibshan*, a place in *Pal.*:—*Nibshan*.

5045. נֶגֶב *negeb*, *neh'-gheb*; from an unused root mean. to *be parched*; the south (from its drought); spec. the *Negeb* or southern district of *Judah*, occasionally, *Egypt* (as south to *Pal.*):—south (country, side, -ward).

5046. נָגַד *nāgad*, *naw-gad'*; a prim. root; prop. to *front*, i.e. stand boldly out opposite; by impl. (causat.), to *manifest*; fig. to *announce* (always by word of mouth to one present); spec. to *expose*, *predict*, *explain*, *praise*:—*bewray*, × *certainly*, *certify*, *declare* (-ing), *denounce*, *expound*, × *fully*, *messenger*, *plainly*, *profess*, *rehearse*, *report*, *shew* (forth), *speak*, × *surely*, *tell*, *utter*.

5047. נָגַד *nēgad* (Chald.), *neg-ad'*; corresp. to 5046; to *flow* (through the idea of *clearing* the way):—*issue*.

5048. נֶגֶד *neged*, *neh'-ghed*; from 5046; a *front*, i.e. part opposite; spec. a *counterpart*, or *mate*; usually (adv., espec. with prep.) *over against* or *before*:—*about*, (over) *against*, × *aloof*, × *far* (off), × *from*, *over*, *presence*, × *other* side, *sight*, × *to view*.

5049. נֶגֶד *neged* (Chald.), *neh'-ghed*; corresp. to 5048; *opposite*:—*toward*.

5050. נָגַח *nāgahh*, *naw-gāh'*; a prim. root; to *glitter*; causat. to *illuminate*:—(en-) *lighten*, (cause to) *shine*.

5051. נֹגַח *nōgahh*, *no'-gāh*; from 5050; *brilliance* (lit. or fig.):—*bright* (-ness), *light*, (clear) *shining*.

5052. נֹגַח *Nōgahh*, *no'-gāh*; the same as 5051; *Nogah*, a son of *David*:—*Nogah*.

5053. נֹגַח *nōgahh* (Chald.), *no'-gāh*; corresp. to 5051; *dawn*:—*morning*.

5054. נִגְוָה *negōhāh*, *neg-o-haw'*; fem. of 5051; *splendor*:—*brightness*.

5055. נָגַח *nāgach*, *naw-gakh'*; a prim. root; to *but* with the horns; fig. to *war* against:—*gore*, *push* (down, -ing).

5056. נִגְגָח *naggāch*, *nag-gawkh'*; from 5055; *butting*, i.e. *vicious*:—used (wont) to *push*.

5057. נָגִיד *nāgiyd*, *naw-ghed'*; or

נָגִיד *nāgīd*, *naw-ghed'*; from 5046; a *commander* (as occupying the front), *civil*, *military* or *religious*; gen. (abstr. plur.), *honorable* themes:—*captain*, *chief*, *excellent* thing, (chief) *governor*, *leader*, *noble*, *prince*, (chief) *ruler*.

5058. נִגְיָנָה *negiynāh*, *neg-ee-naw'*; or

נִגְיָנָה *negiynāh* (Psa. 61 : title), *neg-ee-naw'*; from 5059; prop. *instrumental music*; by impl. a *stringed instrument*; by extens. a *poem* set to music; spec. an *epigram*:—*stringed instrument*, *musick*, *Neginoth* [plur.], *song*.

5059. נָגַן *nāgan*, *naw-gan'*; a prim. root; prop. to *thrum*, i.e. *beat* a tune with the fingers; espec. to *play* on a *stringed instrument*; hence (gen.) to *make music*:—*player* on instruments, *sing* to the *stringed instruments*, *melody*, *minstrel*, *play* (-er, -ing).

5060. נָגַע *nāgaʿ*, *naw-gah'*; a prim. root; prop. to *touch*, i.e. *lay the hand upon* (for any purpose; euphem., to *lie with* a woman); by impl. to *reach* (fig. to *arrive*, *acquire*); violently, to *strike* (punish, defeat, destroy, etc.):—*beat*, (× *be able to*) *bring* (down), *cast*, *come* (nigh), *draw near* (nigh), *get up*, *happen*, *join*, *near*, *plague*, *reach* (up), *smite*, *strike*, *touch*.

5061. נָגַע *negaʿ*, *neh'-gah*; from 5060; a *blow* (fig. *infliction*); also (by impl.) a *spot* (concr. a *leprous person* or *dress*):—*plague*, *sore*, *stricken*, *stripe*, *stroke*, *wound*.

5062. נָגַף *nāgaph*, *naw-gaf'*; a prim. root; to *push*, *gore*, *defeat*, *stub* (the toe), *inflict* (a disease):—*beat*, *dash*, *hurt*, *plague*, *slay*, *smite* (down), *strike*, *stumble*, × *surely*, *put to the worse*.

5063. נֶגַף *negeph*, *neh'-ghef*; from 5062; a *trip* (of the foot); fig. an *infliction* (of disease):—*plague*, *stumbling*.

5064. נָגַר *nāgar*, *naw-gar'*; a prim. root; to *flow*; fig. to *stretch out*; causat. to *pour out* or *down*; fig. to *deliver over*:—*fall*, *flow away*, *pour down* (out), *run*, *shed*, *spilt*, *trickle down*.

5065. נָגַשׁ *nāgas*, *naw-gas'*; a prim. root; to *drive* (an animal, a workman, a debtor, an army); by impl. to *tax*, *harass*, *tyrannize*:—*distress*, *driver*, *exact* (-or), *oppress* (-or), × *raiser* of taxes, *taskmaster*.

5066. נָגַשׁ *nāgash*, *naw-gash'*; a prim. root; to *be* or *come* (causat. *bring*) *near* (for any purpose); euphem. to *lie with* a woman; as an enemy, to *attack*; relig. to *worship*; causat. to *present*; fig. to *adduce* an argument; by reversal, to *stand back*:—(make to) *approach* (nigh), *bring* (forth, hither, near), (cause to) *come* (hither, near, nigh), *give place*, *go hard* (up), (be, draw, go) *near* (nigh), *offer*, *overtake*, *present*, *put*, *stand*.

5067. נָדָה *nēd*, *nade*; from 5110 in the sense of *piling up*; a *mound*, i.e. *wave*:—*heap*.

5068. נָדַב *nādab*, *naw-dab'*; a prim. root; to *impel*; hence to *volunteer* (as a soldier), to *present* spontaneously:—*offer* freely, *be* (give, make, offer self) *willing* (-ly).

5069. נָדַב *nēdab* (Chald.), *ned-ab'*; corresp. to 5068; *be* (or *give*) *liberal* (-ly):—(be minded of . . . own) *freewill* (offering), *offer* freely (willingly).

5070. נָדָב *Nādāb*, *naw-dawb'*; from 5068; *liberal*; *Nadab*, the name of four *Isr.*:—*Nadab*.

5071. נִדְבָה *nēdābāh*, *ned-aw-baw'*; from 5068; prop. (abstr.) *spontaneity*, or (adj.) *spontaneous*; also (concr.) a *spontaneous* or (by infer., in plur.) *abundant* gift:—*free* (-will) offering, *freely*, *plentiful*, *voluntary* (-ily, offering), *willing* (-ly, offering).

5072. נִדְבָה *Nēdabyāh*, *ned-ab-yaw'*; from 5068 and 3050; *largess* of *Jah*; *Nedabjah*, an *Isr.*:—*Nedabiah*.

5073. נִדְבָק *nīdbāk* (Chald.), *nīd-bawk'*; from a root mean. to *stick*; a *layer* (of building materials):—*row*.

5074. נָדַד *nādād*, *naw-dad'*; a prim. root; prop. to *wave* to and fro (rarely to *flap up and down*); fig. to *rove*, *flee*, or (caus.) to *drive away*:—*chase* (away), × *could not*, *depart*, *flee* (× *apace*, away), (re-) *move*, *thrust away*, *wander* (abroad, -er, -ing).

5075. נָדַד *nēdad* (Chald.), *ned-ad'*; corresp. to 5074; to *depart*:—*go from*.

5076. נָדָד *nādūd*, *naw-dood'*; pass. part. of 5074; prop. *tossed*; abstr. a *rolling* (on the bed):—*tossing* to and fro.

5077. נָדָה *nādāh*, *naw-daw'*; or

נָדָה *nādāʿ* (2 Kings 17 : 21), *naw-daw'*; a prim. root; prop. to *toss*; fig. to *exclude*, i.e. *banish*, *postpone*, *prohibit*:—*cast out*, *drive*, *put far away*.

5078. נָדַה *nēdeh*, *nay'-deh*; from 5077 in the sense of *freely flinging* money; a *bounty* (for prostitution):—*gifts*.

5079. נִדְדָה *niddāh*, *nīd-daw'*; from 5074; prop. *rejection*; by impl. *impurity*, espec. *personal* (menstruation) or *moral* (idolatry, incest):—× *far*, *filthiness*, × *flowers*, *menstruous* (woman), *put apart*, × *removed* (woman), *separation*, *set apart*, *unclean* (-ness, thing, with filthiness).

5080. נָדַח *nādach*, *naw-dakh'*; a prim. root; to *push off*; used in a great variety of applications, lit. and fig. (to *expel*, *mislead*, *strike*, *inflict*, etc.):—*banish*, *bring*, *cast down* (out), *chase*, *compel*, *draw away*, *drive* (away, out, quite), *fetch* a stroke, *force*, *go away*, *outcast*, *thrust away* (out), *withdraw*.

5081. נָדִיב *nādīyb*, *naw-deeb'*; from 5068; prop. *voluntary*, i.e. *generous*; hence, *magnanimous*; as noun, a *grandee* (sometimes a *tyrant*):—*free*, *liberal* (things), *noble*, *prince*, *willing* ([hearted]).

5082. נִדְיָבָה *nēdīybāh*, *ned-ee-baw'*; fem. of 5081; prop. *nobility*, i.e. *reputation*:—*soul*.

5083. נָדָן *nādān*, *naw-dawn'*; prob. from an unused root mean. to *give*; a *present* (for prostitution):—*gift*.

5084. נָדָן *nādān*, *naw-dawn'*; of uncert. der.; a *sheath* (of a sword):—*sheath*.

5085. נִדְנֶה *nīdneh* (Chald.), *nīd-neh'*; from the same as 5084; a *sheath*; fig. the *body* (as the receptacle of the soul):—*body*.

5086. נָדַף *nādaph*, *naw-daf'*; a prim. root; to *shove asunder*, i.e. *disperse*:—*drive* (away, to and fro), *thrust down*, *shaken*, *tossed to and fro*.

5087. נָדָר *nādar*, *naw-dar'*; a prim. root; to *promise* (pos., to do or give something to God):—(make a) *vow*.

5088. נָדַר *neder*, *neh'-der*; or

נָדַר *nēder*, *nay'-der*; from 5087; a *promise* (to God); also (concr.) a thing *promised*:—*vow* ([ed]).

5089. נָהַח *nōahh*, *no'-āh*; from an unused root mean. to *lament*; *lamentation*:—*wailing*.

5090. נָהַג *nāhag*, *naw-hag'*; a prim. root; to *drive* forth (a person, an animal or chariot), i.e. *lead*, *carry away*; reflex. to *proceed* (i.e. *impel* or *guide oneself*); also (from the *panting* induced by effort), to *sigh*:—*acquaint*, *bring* (away), *carry away*, *drive* (away), *lead* (away, forth), (be) *guide*, *lead* (away, forth).

5091. נָהָה *nāhāh*, *naw-haw'*; a prim. root; to *groan*, i.e. *bewail*; hence (through the idea of *crying aloud*) to *assemble* (as if on proclamation):—*lament*, *wail*.

5092. נָהַי *nēhīy*, *neh-hee'*; from 5091; an *elegy*:—*lamentation*, *wailing*.

5093. נִיְהָה *nīhyāh*, *nīh-yaw'*; fem. of 5092; *lamentation*:—*doleful*.

5094. נִהַי *nēhīyr* (Chald.), *neh-heere'*; or

נִהַי *nehīyrūw* (Chald.), *neh-hee-roo'*; from the same as 5105; *illumination*, i.e. (fig.) *wisdom*:—*light*.

5095. נָהַל *nāhal*, *naw-hal'*; a prim. root; prop. to *run* with a *sparkle*, i.e. *flow*; hence (trans.) to *conduct*, and (by infer.) to *protect*, *sustain*:—*carry*, *feed*, *guide*, *lead* (gently, on).

5096. נָהָלָל *Nahālāl*, *nāh-hal-awl'*; or

נָהָלָל *Nahālōl*, *nāh-hal-ole'*; the same as 5097; *Nahalal* or *Nahalol*, a place in *Pal.*:—*Nahalal*, *Nahallal*, *Nahalol*.

5097. נָהָלָל *nahālōl*, *nāh-hal-ole'*; from 5095; *pasture*:—*bush*.

5098. נָהַם *nāham*, *naw-ham'*; a prim. root; to *growl*:—*mourn*, *roar* (-ing).

5099. נָהַם *naham*, *nāh'-ham*; from 5098; a *snarl*:—*roaring*.

5100. נִהַמָּה **nēhāmāh**, neh-haw-maw'; fem. of 5099; *snarling*:—disquietness, roaring.
5101. נָהַק **nāhaq**, naw-hak'; a prim. root; to bray (as an ass), scream (from hunger):—bray.
5102. נָהַר **nāhar**, naw-har'; a prim. root; to sparkle, i.e. (fig.) *be cheerful*; hence (from the sheen of a running stream) to flow, i.e. (fig.) *assemble*:—flow (together), be lightened.
5103. נָהַר **nēhar** (Chald.), neh-har'; from a root corresp. to 5102; a river, espec. the Euphrates:—river, stream.
5104. נָהַר **nāhār**, naw-haw'; from 5102; a stream (includ. the sea; espec. the Nile, Euphrates, etc.); fig., *prosperity*:—flood, river.
5105. נִהְרָה **nēhārāh**, neh-haw-raw'; from 5102 in its orig. sense; *daylight*:—light.
5106. נָא **nūw**, noo; a prim. root; to refuse, forbid, dissuade, or neutralize:—break, disallow, discourage, make of none effect.
5107. נִוַּב **nūwb**, noob; a prim. root; to germinate, i.e. (fig.) to (causat. make) flourish; also (of words), to utter:—bring forth (fruit), make cheerful, increase.
5108. נִוַּב **nōwb**, nobe; or נִיב **nēyb**, nabe; from 5107; *produce*, lit. or fig.:—fruit.
5109. נִוְבַי **Nōwbay**, no-bah'ee; from 5108; fruitful; Nobai, an Isr.:—Nebai [from the marg.].
5110. נִוַּד **nūwd**, nood; a prim. root; to nod, i.e. waver; fig. to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt:—bemoan, flee, get, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering.
5111. נִוַּד (Chald.), nood; corresp. to 5116; to flee:—get away.
5112. נִוַּד **nōwd**, node [only defect. נִד **nōd**, node]; from 5110; *exile*:—wandering.
5113. נִוַּד **Nōwd**, node; the same as 5112; *vagrancy*; Nod, the land of Cain:—Nod.
5114. נִוְדָב **Nōwdāb**, no-dawb'; from 5068; noble; Nodab, an Arab tribe:—Nodab.
5115. נָוָה **nāvāh**, naw-vaw'; a prim. root; to rest (as at home); causat. (through the implied idea of beauty [comp. 5116]), to celebrate (with praises):—keep at home, prepare an habitation.
5116. נָוָה **nāveh**, naw-veh'; or (fem.) נָוָה **nāvāh**, naw-vaw'; from 5115; (adj.) at home; hence (by impl. of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den):—comely, dwelling (place), fold, habitation, pleasant place, sheepcote, stable, tarried.
5117. נָוַח **nūwach**, noo'-akh; a prim. root; to rest, i.e. settle down; used in a great variety of applications, lit. and fig., intrans., trans. and causat. (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.):—cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Comp. 3241.
5118. נָוַח **nūwach**, noo'-akh; or נִוַּח **nōwach**, no'-akh; from 5117; quiet:—rest (-ed, -ing place).
5119. נִוְחָה **Nōwachāh**, no-khaw'; fem. of 5118; quietude; Nochah, an Isr.:—Nohah.
5120. נָוַח **nūwt**, noot; to quake:—be moved.
5121. נָוִיִּת **Nāvīyth**, naw-veeth'; from 5115; residence; Navith, a place in Pal.:—Naioth [from the marg.].
5122. נִוְלָו **nēvālūw** (Chald.), nev-aw-loo'; or נִוְלִי **nēvālīy** (Chald.), nev-aw-lee'; from an unused root prob. mean. to be foul; a sink:—dunghill.
5123. נָוַם **nūwm**, noom; a prim. root; to slumber (from drowsiness):—sleep, slumber.
5124. נִוְמָה **nūwmāh**, noo-maw'; from 5123; sleepiness:—drowsiness.

5125. נָוַן **nūwn**, noon; a prim. root; to resprout, i.e. propagate by shoots; fig., to be perpetual:—be continued.
5126. נָוַן **Nūwn**, noon; or נִוְנָן **Nōwn** (1 Chron. 7 : 27), nohn; from 5125; perpetuity; Nun or Non, the father of Joshua:—Non, Nun.
5127. נָוַע **nūwc**, noos; a prim. root; to flit, i.e. vanish away (subside, escape; causat. chase, impel, deliver):—× abate, away, be displayed, (make to) flee (away, -ing), put to flight, × hide, lift up a standard.
5128. נָוַע **nūwa'**, noo'-ah; a prim. root; to waver, in a great variety of applications, lit. and fig. (as subjoined):—continually, fugitive, × make to [go] up and down, be gone away, (be) move (-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).
5129. נִוְעָדָה **Nōw'adyāh**, no-ad-yaw'; from 3259 and 3050; convened of Jah; No-ādjah, the name of an Isr., and a false prophetess:—Noadiah.
5130. נָוַפַּח **nūwph**, noof; a prim. root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (includ. sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.):—lift up, move, offer, perfume, send, shake, sift, strike, wave.
5131. נָוַפַּח **nōwph**, nofe; from 5130; elevation:—situation. Comp. 5297.
5132. נָוַץ **nūwts**, noots; a prim. root; prop. to flash; hence, to blossom (from the brilliancy of color); also, to fly away (from the quickness of motion):—flee away, bud (forth).
5133. נִוְצָה **nōwtsāh**, no-tsaw'; or נִוְצָה **nōtsāh**, no-tsaw'; fem. act. part. of 5327 in the sense of flying; a pinion (or wing feather); often (collect.) plumage:—feather (-s), ostrich.
5134. נָוַק **nūwq**, nook; a prim. root; to suckle:—nurse.
5135. נָוַר **nūwr** (Chald.), noor; from an unused root (corresp. to that of 5316) mean. to shine; fire:—fiery, fire.
5136. נָוַשׁ **nūwsh**, noosh; a prim. root; to be sick, i.e. (fig.) distressed:—be full of heaviness.
5137. נָזַח **nāzāh**, naw-zaw'; a prim. root; to spirt, i.e. besprinkle (espec. in expiation):—sprinkle.
5138. נָזִיד **nāzīyd**, naw-zeed'; from 2102; something boiled, i.e. soup:—pottage.
5139. נָזִיר **nāzīyr**, naw-zeer'; or נָזִיר **nāzīr**, naw-zeer'; from 5144; separate, i.e. consecrated (as prince, a Nazirite); hence (fig. from the latter) an unpruned vine (like an unshorn Nazirite):—Nazarite [by a false alliteration with Nazareth], separate (-d), vine undressed.
5140. נָזַל **nāzal**, naw-zal'; a prim. root; to drip, or shed by trickling:—distil, drop, flood, (cause to) flow (-ing), gush out, melt, pour (down), running water, stream.
5141. נִזֶּם **nezem**, neh'-zem; from an unused root of uncert. mean.; a nose-ring:—earring, jewel.
5142. נִזַּק **nēzaq** (Chald.), nez-ak'; corresp. to the root of 5143; to suffer (causat. inflict) loss:—have (en-) damage, hurt (-ful).
5143. נִזַּק **nēzeq**, nay'-zek; from an unused root mean. to injure; loss:—damage.
5144. נָזַר **nāzar**, naw-zar'; a prim. root; to hold aloof, i.e. (intrans.) abstain (from food and drink, from impurity, and even from divine worship [i.e. apostatize]); spec. to set apart (to sacred purposes), i.e. devote:—consecrate, separate (-ing, self).
5145. נָזַר **nezer**, neh'-zer; or נָזַר **nēzer**, nay'-zer; from 5144; prop. something set apart, i.e. (abstr.) dedication (of a priest or Nazirite); hence (concr.) unshorn locks; also (by impl.) a chaplet (espec. of royalty):—consecration, crown, hair, separation.

5146. נָח **Nōach**, no'-akh; the same as 5118; rest; Nōach, the patriarch of the flood:—Noah.
5147. נַחְבִּי **Nachbīy**, nakh-bee'; from 2247; occult; Nachbi, an Isr.:—Nakbl.
5148. נָחַה **nāchāh**, naw-khaw'; a prim. root; to guide; by impl. to transport (into exile, or as colonists):—bestow, bring, govern, guide, lead (forth), put, straiten.
5149. נָחַם **Nēchūwm**, neh-khoom'; from 5162; comforted; Nechum, an Isr.:—Nehum.
5150. נָחַם **nichūwm**, nee-khoom'; or נָחַם **nichūm**, nee-khoom'; from 5162; prop. consoled; abstr. solace:—comfort (-able), repenting.
5151. נָחַם **Nachūwm**, nakh-oom'; from 5162; comfortable; Nachum, an Isr. prophet:—Nahum.
5152. נָחֹר **Nāchōwr**, naw-khore'; from the same as 5170; snorer; Nachor, the name of the grandfather and a brother of Abraham:—Nahor.
5153. נָחֹשׁ **nāchūwsh**, naw-khoosh'; appar. pass. part. of 5172 (perh. in the sense of ringing, i.e. bell-metal; or from the red color of the throat of a serpent [5175, as denom.] when hissing); coppery, i.e. (fig.) hard:—of brass.
5154. נָחֹשֶׁה **nachūwshāh**, nekh-oo-shaw'; or נָחֹשֶׁה **nēchūshāh**, nekh-oo-shaw'; fem. of 5153; copper:—brass, steel. Comp. 5176.
5155. נַחֲלִילָה **nēchīlah**, nekh-ee-law'; prob. denom. from 2485; a flute:—[plur.] Nehiloth.
5156. נַחֲרִיר **nēchīyr**, nekh-er'; from the same as 5170; a nostril:—[dual] nostrils.
5157. נָחַל **nāchal**, naw-khal'; a prim. root; to inherit (as a [fig.] mode of descent), or (gen.) to occupy; causat. to bequeath, or (gen.) distribute, instate:—divide, have ([inheritance]), take as an heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, cause to, be made to) possess (-ion).
5158. נָחַל **nachal**, nakh'-al; or (fem.) נַחֲלָה **nachlāh** (Psa. 124 : 4), nakh'-law; or נַחֲלָה **nachālāh** (Ezek. 47 : 19; 48 : 28), nakh-al-aw'; from 5157 in its orig. sense; a stream, espec. a winter torrent; (by impl.) a (narrow) valley (in which a brook runs); also a shaft (of a mine):—brook, flood, river, stream, valley.
5159. נַחֲלָה **nachālāh**, nakh-al-aw'; from 5157 (in its usual sense); prop. something inherited, i.e. (abstr.) occupancy, or (concr.) an heirloom; gen. an estate, patrimony or portion:—heritage, to inherit, inheritance, possession. Comp. 5158.
5160. נַחֲלִיֶּל **Nachālīyēl**, nakh-al-ee-ale'; from 5158 and 410; valley of God; Nachaliēl, a place in the Desert:—Nahaliel.
5161. נַחֲלָמִי **Nechēlāmīy**, nekh-el-aw-mee'; appar. a patron. from an unused name (appar. pass. part. of 2492); dreamed; a Nechemite, or descend. of Nechlam:—Nehelamite.
5162. נָחַם **nācham**, naw-kham'; a prim. root; prop. to sigh, i.e. breathe strongly; by impl. to be sorry, i.e. (in a favorable sense) to pity, console or (reflex.) rue; or (unfavorably) to avenge (oneself):—comfort (self), ease [one's self], repent (-er, -ing, self).
5163. נָחַם **Nacham**, nakh'-am; from 5162; consolation; Nacham, an Isr.:—Naham.
5164. נָחַם **nōcham**, no'-kham; from 5162; ruefulness, i.e. desistance:—repentance.
5165. נִחְמָה **nechāmāh**, nekh-aw-maw'; from 5162; consolation:—comfort.
5166. נִחְמִיָּה **Nēchēmīyāh**, nekh-em-yaw'; from 5162 and 3050; consolation of Jah; Nechemjah, the name of three Isr.:—Nehemiah.
5167. נַחֲמָנִי **Nachāmānīy**, nakh-am-aw-nee'; from 5162; consolatory; Nachamani, an Isr.:—Nahamani.
5168. נָחַנוּ **nachnūw**, nakh-noo'; for 587; we:—we.

5169. נָחַץ **nāchats**, *naw-khats'*; a prim. root; to be urgent:—require haste.
5170. נָחַר **nachar**, *nakh'-ar*; and (fem.) נָחָרָה **nachārāh**, *nakh-ar-aw'*; from an unused root mean. to snort or snore; a snorting:—nostrils, snorting.
5171. נָחָרַי **Nacharay**, *nakh-ar-ah'ee*; or נָחָרַי **Nachray**, *nakh-rah'ee*; from the same as 5170; snorer; Nacharai or Nachrai, an Isr.:—Naharai, Nahari.
5172. נָחַשׁ **nāchash**, *naw-khash'*; a prim. root; prop. to hiss, i.e. whisper a (magic) spell; gen. to prognosticate:—× certainly, divine, enchanter, (use) × enchantment, learn by experience, × indeed, diligently observe.
5173. נָחַשׁ **nachash**, *nakh'-ash*; from 5172; an incantation or augury:—enchantment.
5174. נָחַשׁ **nēchāsh** (Chald.) *nekh-awsh'*; corresp. to 5154; copper:—brass.
5175. נָחַשׁ **nāchāsh**, *naw-khawsh'*; from 5172; a snake (from its hiss):—serpent.
5176. נָחַשׁ **Nāchāsh**, *naw-khawsh'*; the same as 5175; *Nachash*, the name of two persons appar. non-Isr.:—Nahash.
5177. נָחֻשׁ **nēchūshāh**. See 5154.
5177. נָחֻשׁ **Nachshōwn**, *nakh-shone'*; from 5172; enchanter; *Nachshon*, an Isr.:—Naashon, Nahshon.
5178. נָחֻשֶׁת **nēchōsheth**, *nekh-o'-sheth*; for 5154; copper; hence, something made of that metal, i.e. coin, a fetter; fig. base (as compared with gold or silver):—brassen, brass, chain, copper, fetter (of brass), filthiness, steel.
5179. נָחֻשְׁתָּא **Nēchushtā**, *nekh-oosh-taw'*; from 5178; copper; *Nechushta*, an Israelitess:—Nehushta.
5180. נָחֻשְׁתָּן **Nēchushtān**, *nekh-oosh-tawn'*; from 5178; something made of copper, i.e. the copper serpent of the Desert:—Nehushtan.
5181. נָחַת **nāchath**, *naw-khath'*; a prim. root; to sink, i.e. descend; causat., to press or lead down:—be broken, (cause to) come down, enter, go down, press sore, settle, stick fast.
5182. נָחַת **nēchath** (Chald.), *nekh-ath'*; corresp. to 5181; to descend; causat., to bring away, deposit, depose:—carry, come down, depose, lay up, place.
5183. נָחַת **nachath**, *nakh'-ath*; from 5182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also (intrans.; perh. from 5117), restfulness:—lighting down, quiet (-ness), to rest, be set on.
5184. נָחַת **Nachath**, *nakh'-ath*; the same as 5183; quiet; *Nachath*, the name of an Edomite and of two Isr.:—Nahath.
5185. נָחַת **nāchēth**, *naw-khayth'*; from 5181; descending:—come down.
5186. נָתַח **nāṭāh**, *naw-taw'*; a prim. root; to stretch or spread out; by impl. to bend away (includ. mor. deflection); used in a great variety of application (as follows):—+ afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
5187. נָתַח **nēṭāh**, *net-eel'*; from 5190; laden:—that bear.
5188. נָתַח **nēṭāphāh**, *net-ee-faw'*; from 5197; a pendant for the ears (espec. of pearls):—chain, collar.
5189. נָתַח **nēṭāshāh**, *net-ee-shaw'*; from 5203; a tendril (as an offshoot):—battlement, branch, plant.
5190. נָתַל **nāṭal**, *naw-tal'*; a prim. root; to lift; by impl. to impose:—bear, offer, take up.
5191. נָתַל **nēṭal** (Chald.), *net-al'*; corresp. to 5190; to raise:—take up.

5192. נָטַל **nēṭel**, *nay'-tel*; from 5190; a burden:—weighty.
5193. נָטַע **nāṭa'**, *naw-tah'*; a prim. root; prop. to strike in, i.e. fix; spec. to plant (lit. or fig.):—fastened, plant (-er).
5194. נָטַע **nēṭa'**, *neh'-tah*; from 5193; a plant; collect., a plantation; abstr., a planting:—plant.
5195. נָטַע **nāṭā'**, *naw-tee'-ah*; from 5193; a plant:—plant.
5196. נָטַע **Nēṭā'īm**, *net-aw-eem'*; plur. of 5194; *Netaim*, a place in Pal.:—plants.
5197. נָטַף **nāṭaph**, *naw-taf'*; a prim. root; to ooze, i.e. distil gradually; by impl. to fall in drops; fig. to speak by inspiration:—drop (-ping), prophesy (-et).
5198. נָטַף **nāṭāph**, *naw-tawf'*; from 5197; a drop; spec., an aromatic gum (prob. stacte):—drop, stacte.
5199. נָטַף **Nēṭāphāh**, *net-o-faw'*; from 5197; distillation; *Netophah*, a place in Pal.:—Netophah.
5200. נָטַף **Nēṭāphāthīy**, *net-o-faw-thee'*; patron. from 5199; a *Netophathite*, or inhab. of *Netophah*:—*Netophathite*.
5201. נָטַר **nāṭar**, *naw-tar'*; a prim. root; to guard; fig., to cherish (anger):—bear grudge, keep (-er), reserve.
5202. נָטַר **nēṭar** (Chald.), *net-ar'*; corresp. to 5201; to retain:—keep.
5203. נָטַשׁ **nāṭash**, *naw-tash'*; a prim. root; prop. to pound, i.e. smite; by impl. (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (includ. reject, let alone, permit, remit, etc.):—cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.
5204. נִי **nīy**, *nee*; a doubtful word; appar. from 5091; lamentation:—wailing.
5205. נִיד **nīyd**, *need*; from 5110; motion (of the lips in speech):—moving.
5206. נִידָה **nīydāh**, *nee-daw'*; fem. of 5205; removal, i.e. exile:—removed.
5207. נִיחֻחַ **nīychōwach**, *nee-kho'-akh*; or נִיחֻחַ **nīychōach**, *nee-kho'-akh*; from 5117; prop. restful, i.e. pleasant; abstr. delight:—sweet (odour).
5208. נִיחֻחַ **nīychōwach** (Chald.), *nee-kho'-akh*; or (shorter) נִיחֻחַ **nīychōach** (Chald.), *nee-kho'-akh*; corresp. to 5207; pleasure:—sweet odour (savour).
5209. נִין **nīyn**, *neen*; from 5125; progeny:—son.
5210. נִינְוָה **Nīynēveh**, *nee-nev-ay'*; of for. or.; *Nineveh*, the capital of Assyria:—*Nineveh*.
5211. נִיֵּץ **nīyē**, *neece*; from 5127; fugitive:—that fleeth.
5212. נִיסָן **Nīycān**, *nee-sawn'*; prob. of for. or.; *Nisan*, the first month of the Jewish sacred year:—*Nisan*.
5213. נִיבּוֹץ **nīytsōwts**, *nee-tsotes'*; from 5340; a spark:—spark.
5214. נִיר **nīyr**, *neer*; a root prob. ident. with that of 5216, through the idea of the gleam of a fresh furrow; to till the soil:—break up.
5215. נִיר **nīyr**, *neer*; or נִיר **nīr**, *neer*; from 5214; prop. ploughing, i.e. (concr.) freshly ploughed land:—fallow ground, ploughing, tillage.
5216. נִיר **nīyr**, *neer*; or נִיר **nīr**, *neer*; also נִיר **nēyr**, *nare*; or נִיר **nēr**, *nare*; or (fem.) נִירָה **nērāh**, *nay-raw'*; from a prim. root [see 5214; 5135] prop. mean. to glisten; a lamp (i.e. the burner) or light (lit. or fig.):—candle, lamp, light.
5217. נָכָא **nākā'**, *naw-kaw'*; a prim. root; to smite, i.e. drive away:—be viler.

5218. נָכָא **nākē'**, *naw-kay'*; or נָכָא **nākā'**, *naw-kaw'*; from 5217; smitten, i.e. (fig.) afflicted:—broken, stricken, wounded.
5219. נָכָח **nēkōth**, *nek-ohth'*; from 5218; prop. a smiting, i.e. (concr.) an aromatic gum [perh. *styrax*] (as powdered):—spicery (-ces).
5220. נָכַד **neked**, *neh'-ked*; from an unused root mean. to propagate; offspring:—nephew, son's son.
5221. נָכָה **nākāh**, *naw-kaw'*; a prim. root; to strike (lightly or severely, lit. or fig.):—beat, cast forth, clap, give [wounds], × go forward, × indeed, kill, make [slaughter], murderer, punish, slaughter, slay (-er, -ing), smite (-r, -ing), strike, be stricken, (give) stripes, × surely, wound.
5222. נָכָה **nēkeh**, *nay-keh'*; from 5221; a smiter, i.e. (fig.) traducer:—abject.
5223. נָכָה **nākeh**, *naw-keh'*; smitten, i.e. (lit.) maimed, or (fig.) dejected:—contrite, lame.
5224. נָכוֹ **Nēkōw**, *nek-o'*; prob. of Eg. or.; *Neko* an Eg. king:—*Necho*. Comp. 6549.
5225. נָכוֹן **Nākōwn**, *naw-kone'*; from 3559; prepared; *Nakon*, prob. an Isr.:—*Nachon*.
5226. נָכַח **nēkach**, *nay'-kakh*; from an unused root mean. to be straightforward; prop. the fore part; used adv., opposite:—before, over against.
5227. נָכַח **nōkach**, *no'-kakh*; from the same as 5226; prop., the front part; used adv. (espec. with prep.), opposite, in front of, forward, in behalf of:—(over) against, before, direct [-ly], for, right (on).
5228. נָכַח **nākōach**, *naw-ko'-akh*; from the same as 5226; straightforward, i.e. (fig.), equitable, correct, or (abstr.), integrity:—plain, right, uprightness.
5229. נָכַח **nēkōchāh**, *nek-o-khaw'*; fem. of 5228; prop. straightforwardness, i.e. (fig.) integrity, or (concr.) a truth:—equity, right (thing), uprightness.
5230. נָכַל **nākal**, *naw-kal'*; a prim. root; to defraud, i.e. act treacherously:—beguile, conspire, deceive, deal subtilly.
5231. נָכַל **nēkel**, *nay'-kel*; from 5230; deceit:—wile.
5232. נָכַס **nēkaç** (Chald.), *nek-as'*; corresp. to 5233:—goods.
5233. נָכַס **nekeç**, *neh'-kes*; from an unused root mean. to accumulate; treasure:—riches, wealth.
5234. נָכַר **nākar**, *naw-kar'*; a prim. root; prop. to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning):—acknowledge, × could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange (-ly).
5235. נָכַר **neker**, *neh'-ker*; or נָכַר **nōker**, *no'-ker*; from 5234; something strange, i.e. unexpected calamity:—strange.
5236. נָכַר **nēkār**, *nay-kawr'*; from 5234; foreign, or (concr.) a foreigner, or (abstr.) heathendom:—alien, strange (+ -er).
5237. נָכַר **nokrīy**, *nok-ree'*; from 5235 (second form); strange, in a variety of degrees and applications (foreign, non-relative, adulterous, different, wonderful):—alien, foreigner, outlandish, strange (-r, woman).
5238. נָכַח **nēkōth**, *nek-ōth'*; prob. for 5219; spicery, i.e. (gen.) valuables:—precious things.
5239. נָלָה **nālāh**, *naw-law'*; appar. a prim. root; to complete:—make an end.
5240. נִמְבָּזָה **nēmibzeh**, *nem-ib-zeh'*; from 959; despised:—vile.

5241. נְמוּאֵל **Nēmûwêl**, *nem-oo-ale'*; appar. for 3223; *Nemuel*, the name of two Isr.:—*Nemuel*.
 5242. נְמוּאֵלִי **Nēmûwêliy**, *nem-oo-ay-lee'*; from 5241; a *Nemuelite*, or desc. of *Nemuel*:—*Nemuelite*.
 5243. נָמַל **nâmal**, *naw-mal'*; a prim. root; to be come clipped or (spec.) circumcised:—(branch to) be cut down (off), circumcise.
 5244. נְמִלָּה **nēmālāh**, *nem-aw-law'*; fem. from 5243; an *ant* (prob. from its almost bisected form):—*ant*.
 5245. נִמְרָה **nîmar** (Chald.), *nem-ar'*; corresp. to 5246:—*leopard*.
 5246. נִמְרָה **nâmēr**, *naw-mare'*; from an unused root mean. prop. to *filtrate*, i.e. *be limpid* [comp. 5247 and 5249]; and thus to *spot* or *stain* as if by dripping; a *leopard* (from its stripes):—*leopard*.
 נִמְרֹד **Nimrôd**. See 5248.
 5247. נִמְרָה **Nimrāh**, *nim-raw'*; from the same as 5246; *clear water*; *Nimrah*, a place E. of the Jordan:—*Nimrah*. See also 1039, 5249.
 5248. נִמְרֹד **Nimrôwd**, *nim-rode'*; or
 נִמְרֹד **Nimrôd**, *nim-rode'*; prob. of for. or.; *Nimrod*, a son of *Cush*:—*Nimrod*.
 5249. נִמְרִים **Nimrîym**, *nim-reem'*; plur. of a masc. corresp. to 5247; *clear waters*; *Nimrim*, a place E. of the Jordan:—*Nimrim*. Comp. 1039.
 5250. נִמְשִׁי **Nimshîy**, *nim-shee'*; prob. from 4871; *extricated*; *Nimshi*, the (grand-) father of *Jehu*:—*Nimshi*.
 5251. נֵס **nêc**, *nace*; from 5264; a *flag*; also a *sail*; by impl. a *flagstaff*; gen. a *signal*; fig. a *token*:—*banner*, *pole*, *sail*, (en-) *sign*, *standard*.
 5252. נִסְבָּה **nêcibbāh**, *nes-ib-baw'*; fem. part. pass. of 5437; prop. an *environment*, i.e. *circumstance* or *turn of affairs*:—*cause*.
 5253. נָסַג **nâcag**, *naw-sag'*; a prim. root; to *retreat*:—*departing away*, *remove*, *take* (hold), *turn away*.
 נָסַח **nêcāh**. See 5375.
 5254. נָסַח **nâcāh**, *naw-saw'*; a prim. root; to *test*; by impl. to *attempt*:—*adventure*, *assay*, *prove*, *tempt*, *try*.
 5255. נָסַח **nâcach**, *naw-sakh'*; a prim. root; to *tear away*:—*destroy*, *pluck*, *root*.
 5256. נָסַח **nêcach** (Chald.), *nes-akh'*; corresp. to 5255:—*pull down*.
 5257. נִסְיָק **nêcîyk**, *nes-ee'*; from 5258; prop. something *poured out*, i.e. a *libation*; also a *molten image*; by impl. a *prince* (as *anointed*):—*drink offering*, *duke*, *prince* (-ipal).
 5258. נָסַךְ **nâcak**, *naw-sak'*; a prim. root; to *pour out*, espec. a *libation*, or to *cast* (metal); by anal. to *anoint* a king:—*cover*, *melt*, *offer*, (cause to) *pour* (out), *set* (up).
 5259. נָסַךְ **nâcak**, *naw-sak'*; a prim. root [prob. identical with 5258 through the idea of fusion]; to *interweave*, i.e. (fig.) to *overspread*:—that is *spread*.
 5260. נָסַךְ **nêcak** (Chald.), *nes-ak'*; corresp. to 5258; to *pour out* a *libation*:—*offer*.
 5261. נָסַךְ **nêcak** (Chald.), *nes-ak'*; corresp. to 5262; a *libation*:—*drink offering*.
 5262. נָסַךְ **necek**, *neh'-sek*; or
 נָסַךְ **nêcek**, *nay'-sek*; from 5258; a *libation*; also a *cast idol*:—*cover*, *drink offering*, *molten image*.
 נִסְמָן **nîcman**. See 5567.
 5263. נָסַח **nâcac**, *naw-sas'*; a prim. root; to *wane*, i.e. *be sick*:—*faint*.
 5264. נָסַח **nâcac**, *naw-sas'*; a prim. root; to *gleam* from afar, i.e. to *be conspicuous* as a *signal*; or rather perh. a denom. from 5251 [and ident. with 5263, through the idea of a flag as *fluttering* in the wind]; to *raise a beacon*:—*lift up* as an *ensign*.
 5265. נָסַח **nâcac**, *naw-sah'*; a prim. root; prop. to *pull up*, espec. the *tent-pins*, i.e. *start*

on a journey:—*cause to blow*, *bring*, *get*, (make to) *go* (away, forth, forward, onward, out), (take) *journey*, *march*, *remove*, *set aside* (forward), *×* *still*, *be on his* (go their) *way*.
 5266. נָסַק **nâcaq**, *naw-sak'*; a prim. root; to *go up*:—*ascend*.
 5267. נָסַק **nêcaq** (Chald.), *nes-ak'*; corresp. to 5266:—*take up*.
 5268. נִסְרוֹךְ **Nîcôrôk**, *nîs-roke'*; of for. or.; *Nîsroch*, a Bab. idol:—*Nîsroch*.
 5269. נִעָה **Nê'āh**, *nay-aw'*; from 5128; *motion*; *Nê'āh*, a place in Pal.:—*Neah*.
 5270. נִעָה **Nô'āh**, *no-aw'*; from 5128; *movement*; *No'āh*, an Israelitess:—*Noah*.
 5271. נִעוּר **nâ'ûwr**, *naw-oor'*; or
 נִעָר **nâ'ûr**, *naw-oor'*; and (fem.)
 נִעָרָה **nê'ûrāh**, *neh-oo-raw'*; prop. pass. part. from 5288 as denom.; (only in plur. collect. or emphat.) *youth*, the state (*juvenility*) or the persons (*young people*):—*childhood*, *youth*.
 5272. נִיעָאֵל **Nê'îyêl**, *neh-ee-ale'*; from 5128 and 410; *moved of God*; *Nê'îel*, a place in Pal.:—*Neiel*.
 5273. נִיעִים **nâ'îym**, *naw-eem'*; from 5276; *delightful* (obj. or subj., lit. or fig.):—*pleasant* (-ure), *sweet*.
 5274. נָעַל **nâ'al**, *naw-al'*; a prim. root; prop. to *fasten up*, i.e. with a *bar* or *cord*; hence (denom. from 5275), to *sandal*, i.e. *furnish with slippers*:—*bolt*, *inclose*, *lock*, *shoe*, *shut up*.
 5275. נָעַל **na'al**, *nah'-al*; or (fem.)
 נִעָלָה **na'ālāh**, *nah-al-aw'*; from 5274; prop. a *sandal tongue*; by extens. a *sandal* or *slipper* (sometimes as a symbol of occupancy, a refusal to marry, or of something valueless):—*dryshod*, (pair of) *shoe* ([latchet], -s).
 5276. נָעַם **nâ'em**, *naw-ame'*; a prim. root; to be agreeable (lit. or fig.):—*pass in beauty*, *be delight*, *be pleasant*, *be sweet*.
 5277. נָעַם **Na'am**, *nah'-am*; from 5276; *pleasure*; *Na'am*, an Isr.:—*Naam*.
 5278. נָעַם **no'am**, *no'-am*; from 5276; agreeableness, i.e. *delight*, *suitableness*, *splendor* or *grace*:—*beauty*, *pleasant* (-ness).
 5279. נִנְחָמָה **Na'amāh**, *nah-am-aw'*; fem. of 5277; *pleasantness*; *Naamah*, the name of an antediluvian woman, of an Ammonitess, and of a place in Pal.:—*Naamah*.
 5280. נִנְחָמִי **Na'amîy**, *nah-am-ee'*; patron. from 5283; a *Naamanite*, or desc. of *Naaman* (collect.):—*Naamites*.
 5281. נִנְחָמִי **No'ômîy**, *nō-om-ee'*; from 5278; *pleasant*; *No'ômî*, an Israelitess:—*Naomi*.
 5282. נִנְחָמָן **na'amān**, *nah-am-awn'*; from 5276; *pleasantness* (plur. as concr.):—*pleasant*.
 5283. נִנְחָמָן **Na'amān**, *nah-am-awn'*; the same as 5282; *Naaman*, the name of an Isr. and of a Damascene:—*Naaman*.
 5284. נִנְחָמָתִי **Na'amāthîy**, *nah-am-aw-thee'*; patrial from a place corresp. in name (but not ident.) with 5279; a *Naamathite*, or inhab. of *Naamah*:—*Naamathite*.
 5285. נִנְחָמִי **na'atsûwts**, *nah-ats-oots'*; from an unused root mean. to *prick*; prob. a *brier*; by impl. a *thicket* of thorny bushes:—*thorn*.
 5286. נָעַר **nâ'ar**, *naw-ar'*; a prim. root; to *growl*:—*yell*.
 5287. נָעַר **nâ'ar**, *naw-ar'*; a prim. root [prob. ident. with 5286, through the idea of the rustling of mane, which usually accompanies the lion's roar]; to *tumble about*:—*shake* (off, out, self), *overthrow*, *toss up* and *down*.
 5288. נָעַר **na'ar**, *nah'-ar*; from 5287; (concr.) a *boy* (as active), from the age of infancy to adolescence; by impl. a *servant*; also (by interch. of sex), a *girl* (of similar latitude in age):—*babe*, *boy*, *child*, *damsel* [from the marg.], *lad*, *servant*, *young* (man).
 5289. נָעַר **na'ar**, *nah'-ar*; from 5287 in its der. sense of *tossing about*; a *wanderer*:—*young one*.

5290. נָעַר **nô'ar**, *no'-ar*; from 5287; (abstr.) *boyhood* [comp. 5288]:—*child*, *youth*.
 נָעַר **nâ'ûr**. See 5271.
 5291. נִנְחָה **na'ārāh**, *nah-ar-aw'*; fem. of 5288; a *girl* (from infancy to adolescence):—*damsel*, *maid* (-en), *young* (woman).
 5292. נִנְחָה **Na'ārāh**, *nah-ar-aw'*; the same as 5291; *Naarah*, the name of an Israelitess, and of a place in Pal.:—*Naarah*, *Naarath*.
 נִנְחָה **nê'ûrāh**. See 5271.
 5293. נִנְחָה **Na'āray**, *nah-ar-ah'ee*; from 5288; *youthful*; *Naarai*, an Isr.:—*Naarai*.
 5294. נִנְחָה **Nê'aryāh**, *neh-ar-yaw'*; from 5288 and 3050; *servant of Jah*; *Nê'aryah*, the name of two Isr.:—*Neariah*.
 5295. נִנְחָה **Na'ārān**, *nah-ar-awn'*; from 5288; *juvenile*; *Naaran*, a place in Pal.:—*Naaran*.
 5296. נִנְחָה **nê'ōreth**, *neh-o'-reth*; from 5287; something *shaken out*, i.e. *tow* (as the refuse of flax):—*tow*.
 נִנְחָה **Na'ārāthāh**. See 5293.
 5297. נֶפֶח **Nôph**, *nofe*; a var. of 4644; *Noph*, the capital of Upper Egypt:—*Noph*.
 5298. נֶפֶח **Nepheg**, *neh'-feg*; from an unused root prob. mean. to *spring forth*; a *sprout*; *Nepheg*, the name of two Isr.:—*Nepheg*.
 5299. נֶפֶח **nāphāh**, *naw-faw'*; from 5130 in the sense of *lifting*; a *height*; also a *sieve*:—*border*, *coast*, *region*, *sieve*.
 5300. נֶפֶשׁ־שֵׁם **Nephûwshê'ciym**, *nef-oo-shes-eem'*; for 5304; *Nephushesim*, a Temple-servant:—*Nephishesim* [from the marg.].
 5301. נֶפֶח **nāphach**, *naw-fakh'*; a prim. root; to *puff*, in various applications (lit., to *inflate*, *blow hard*, *scatter*, *kindle*, *expire*; fig., to *disesteem*):—*blow*, *breath*, *give up*, *cause to lose* [life], *seething*, *snuff*.
 5302. נֶפֶח **Nôphach**, *no'-fakh*; from 5301; a *gust*; *Nophach*, a place in Moab:—*Nophach*.
 5303. נֶפֶל **nêphîl**, *nef-eel'*; or
 נֶפֶל **nêphîl**, *nef-eel'*; from 5307; prop., a *feller*, i.e. a *bully* or *tyrant*:—*giant*.
 5304. נֶפֶשׁ־שֵׁם **Nêphîycîym**, *nef-ee-seem'*; plur. from an unused root mean. to *scatter*; *expansions*; *Nephisim*, a Temple-servant:—*Nephusim* [from the marg.].
 5305. נֶפֶשׁ־שֵׁם **Nâphîysh**, *naw-feesh'*; from 5314; *refreshed*; *Naphish*, a son of *Ishmael*, and his posterity:—*Naphish*.
 5306. נֶפֶךְ **nôphek**, *no'-fek*; from an unused root mean. to *glisten*; *shining*; a *gem*, prob. the *garnet*:—*emerald*.
 5307. נָפַל **nāphal**, *naw-fal'*; a prim. root; to *fall*, in a great variety of applications (intrans. or causat., lit. or fig.):—*be accepted*, *cast* (down, self, [lots], out), *cease*, *die*, *divide* (by lot), (let) *fail*, (cause to) *let*, *make*, *ready to* *fall* (away, down, -en, -ing), *fell* (-ing), *fugitive*, *have* [inheritance], *inferior*, *be judged* [by mistake for 6419], *lay* (along), (cause to) *lie down*, *light* (down), *be* (*×* *hast*) *lost*, *lying*, *overthrow*, *overwhelm*, *perish*, *present* (-ed, -ing), (make to) *rot*, *slay*, *smite out*, *×* *surely*, *throw down*.
 5308. נָפַל **nêphal** (Chald.), *nef-al'*; corresp. to 5307:—*fall* (down), *have occasion*.
 5309. נָפַל **nepheh**, *neh'-fel*; or
 נָפַל **nêpheh**, *nay'-fel*; from 5307; something *fallen*, i.e. an *abortion*:—*untimely birth*.
 נָפַל **nêphîl**. See 5303.
 5310. נָפַץ **nāphats**, *naw-fats'*; a prim. root; to *dash* to pieces, or *scatter*:—*be beaten* in *sunder*, *break* (in pieces), *broken*, *dash* (in pieces), *cause to be discharged*, *dispersed*, *be overspread*, *scatter*.
 5311. נָפַץ **nephets**, *neh'-fets*; from 5310; a *storm* (as dispersing):—*scattering*.
 5312. נָפַק **nêphaq** (Chald.), *nef-ak'*; a prim. root; to *issue*; causat., to *bring out*:—*come* (go, take) forth (out).

5313. נִפְקָא **niphqâ** (Chald.), *nif-kaw'*; from 5312; an *outgo*, i.e. *expense*:—*expense*.

5314. נָפַשׁ **nâphash**, *naw-fash'*; a prim. root; to *breathe*; pass., to be *breathed* upon, i.e. (fig.) *refreshed* (as if by a current of air):—(be) *refresh* selves (-ed).

5315. נֶפֶשׁ **nephesh**, *nch'-fesh*; from 5314; prop. a *breathing* creature, i.e. *animal* or (abstr.) *vitality*; used very widely in a lit., accommodated or fig. sense (bodily or mental):—any, appetite, beast, body, breath, creature, × dead (-ly), desire, × [dis-] *contented*, × *fish*, ghost, + *greedy*, he, heart (-y), (hath, × *jeopardy* of) *life* (× in *jeopardy*), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-) *self*, them (your) *selves*, + *slay*, soul, + *tablet*, they, thing, (× she) *will*, × *would* have it.

5316. נֶפֶת **nepheth**, *neh'-feth*; for 5299; a *height*:—*country*.

5317. נָפַת **nôpheth**, *no'-feth*; from 5130 in the sense of *shaking* to pieces; a *dripping* i.e. of *honey* (from the comb):—*honeycomb*.

5318. נֶפְתוּחַ **Nephtôwach**, *nef-to'-akh*; from 6605; *opened*, i.e. a *spring*; *Nephtôach*, a place in Pal.:—*Neptoah*.

5319. נֶפְתוּל **naphtûwl**, *naf-tool'*; from 6617; prop. *wrestled*; but used (in the plur.) *trans.*, a *struggle*:—*wrestling*.

5320. נֶפְתוּחִים **Naphtûchîym**, *naf-too-kheem*; plur. of for. or.; *Naphtuchim*, an Eg. tribe:—*Naptuhim*.

5321. נֶפְתָּלִי **Naphtâlîy**, *naf-taw-lee'*; from 6617; *my wrestling*; *Naphtali*, a son of Jacob, with the tribe descended from him, and its territory:—*Naphtali*.

5322. נֵץ **nêts**, *nayts*; from 5340; a *flower* (from its *brilliancy*); also a *hawk* (from its *flashing* speed):—*blossom*, *hawk*.

5323. נָצָא **nâtsâ**, *naw-tsaw'*; a prim. root; to *go away*:—*flee*.

5324. נָצַב **nâtsab**, *naw-tsab'*; a prim. root; to *station*, in various applications (lit. or fig.):—*appointed*, *deputy*, *erect*, *establish*, × *Huzzah* [by mistake for a prop. name], *lay*, *officer*, *pillar*, *present*, *rear up*, *set* (over, up), *settle*, *sharpen*, *stablish*, (make to) *stand* (-ing, still, up, upright), *best state*.

נָצַב **nêtsîb**. See 5333.

5325. נָצַב **nitstsâb**, *nits-tsawb'*; pass. part. of 5324; *fixed*, i.e. a *handle*:—*haft*.

5326. נִצְבָּה **nitsbâh** (Chald.), *nits-baw'*; from a root corresp. to 5324; *fixedness*, i.e. *firmness*:—*strength*.

5327. נָצַה **nâtsâh**, *naw-tsaw'*; a prim. root; prop. to *go forth*, i.e. (by impl.) to be *expelled*, and (consequently) *desolate*; causat. to *lay waste*; also (spec.), to *quarrel*:—be *laid waste*, *ruinous*, *strive* (together).

נָצַה **nôtsâh**. See 5133.

5328. נִצְחָה **nitstsâh**, *nits-tsaw'*; fem. of 5322; a *blossom*:—*flower*.

נִצְוָה **nêtsûwrâh**. See 5341.

5329. נָצַח **nâtsach**, *naw-tsakh'*; a prim. root; prop. to *glitter* from afar, i.e. to be *eminent* (as a superintendent, espec. of the Temple services and its music); also (as denom. from 5331), to be *permanent*:—*excel*, *chief musician* (singer), *oversee* (-r), *set forward*.

5330. נָצַח **nêtsach** (Chald.), *nets-akh'*; corresp. to 5329; to *become chief*:—be *preferred*.

5331. נָצַח **netsach**, *neh'-tsakh*; or

נָצַח **nêtsach**, *nay'-tsakh*; from 5329; prop. a *goal*, i.e. the *bright object* at a *distance* travelled towards; hence (fig.), *splendor*, or (subj.) *truthfulness*, or (obj.) *confidence*; but usually (adv.), *continually* (i.e. to the most distant point of view):—*alway* (-s), *constantly*, *end*, (+n-) *ever* (more), *perpetual*, *strength*, *victory*.

5332. נָצַח **Nêtsach**, *nay'-tsakh*; prob. ident. with 5331, through the idea of *brilliancy* of color; *juice* of the *grape* (as *blood red*):—*blood*, *strength*.

5333. נָצִיב **nêtsîyb**, *nets-eeb'*; or

נָצַב **nêtsîb**, *nets-eeb'*; from 5324; something *stationary*, i.e. a *prefect*, a *military post*, a *statue*:—*garrison*, *officer*, *pillar*.

5334. נָצִיב **Nêtsîyb**, *nets-eeb'*; the same as 5333; *station*; *Netsib*, a place in Pal.:—*Nezib*.

5335. נָצִיחַ **nêtsîyach**, *nets-ee'-akh*; from 5329; *conspicuous*; *Netsiach*, a Temple-servant:—*Neziah*.

5336. נָצִיר **nâtsîyr**, *naw-tser'*; from 5341; prop. *conservative*; but used pass., *delivered*:—*preserved*.

5337. נָצַל **nâtsal**, *naw-tsâl'*; a prim. root; to *snatch away*, whether in a good or a bad sense:—× *at all*, *defend*, *deliver* (self), *escape*, × *without fail*, *part*, *pluck*, *preserve*, *recover*, *rescue*, *rid*, *save*, *spoil*, *strip*, × *surely*, *take* (out).

5338. נָצַל **nêtsal** (Chald.), *nets-âl'*; corresp. to 5337; to *extricate*:—*deliver*, *rescue*.

5339. נִצְנָן **nitstsân**, *nits-tsawn'*; from 5322; a *blossom*:—*flower*.

5340. נָצַץ **nâtsats**, *naw-tsats'*; a prim. root; to *glare*, i.e. be *bright-colored*:—*sparkle*.

5341. נָצַר **nâtsar**, *naw-tsar'*; a prim. root; to *guard*, in a good sense (to *protect*, *maintain*, *obey*, etc.) or a bad one (to *conceal*, etc.):—*besieged*, *hidden thing*, *keep* (-er, -ing), *monument*, *observe*, *preserve* (-r), *subtil*, *watcher* (-man).

5342. נָצַר **nêtser**, *nay'-tser*; from 5341 in the sense of *greenness* as a striking color; a *shoot*; fig., a *descendant*:—*branch*.

5343. נָקָא **nêqê** (Chald.), *nek-ay'*; from a root corresp. to 5352; *clean*:—*pure*.

5344. נָקַב **nâqab**, *naw-kab'*; a prim. root; to *puncture*, lit. (to *perforate*, with more or less violence) or fig. (to *specify*, *designate*, *libel*):—*appoint*, *blaspheme*, *bore*, *curse*, *express*, with holes, *name*, *pierce*, *strike through*.

5345. נָקַב **neqeb**, *neh'-keb*; a *bezel* (for a gem):—*pipe*.

5346. נָקַב **Neqeb**, *neh'-keb*; the same as 5345; *dell*; *Nekeb*, a place in Pal.:—*Nekeb*.

5347. נִקְבָּה **nêqêbâh**, *nek-ay-baw'*; from 5344; *female* (from the sexual form):—*female*.

5348. נָקַד **nâqôd**, *naw-kode'*; from an unused root mean. to *mark* (by *puncturing* or *branding*); *spotted*:—*speckled*.

5349. נָקַד **nôqêd**, *no-kade'*; act. part. from the same as 5348; a *spotter* (of sheep or cattle), i.e. the owner or tender (who thus marks them):—*herdman*, *sheepmaster*.

5350. נָקַד **niqqud**, *nik-kood'*; from the same as 5348; a *crumb* (as *broken* to spots); also a *biscuit* (as *pricked*):—*cracknel*, *mouldy*.

5351. נִקְדָּה **nêquddâh**, *nek-ood-daw'*; fem. of 5348; a *boss*:—*stud*.

5352. נָקָה **nâqâh**, *naw-kaw'*; a prim. root; to be (or make) *clean* (lit. or fig.); by impl. (in an adverse sense) to be *bare*, i.e. *extirpated*:—*acquit* × *at all*, × *altogether*, be *blameless*, *cleanse*, (be) *clear* (-ing), *cut off*, be *desolate*, be *free*, be (hold) *guiltless*, be (hold) *innocent*, × *by no means*, be *quit*, be (leave) *unpunished*, × *utterly*, × *wholly*.

5353. נִקְדָּה **Nêqôwdâ**, *nek-o-daw'*; fem. of 5348 (in the fig. sense of *marked*); *distinction*; *Nekoda*, a Temple-servant:—*Nekoda*.

5354. נָקַט **nâqat**, *naw-kat'*; a prim. root; to *loathe*:—*weary*.

5355. נָקַי **nâqîy**, *naw-kee'*; or

נָקִיא **nâqîy** (Joel 3 [4]: 19; Jonah 1: 14), *naw-kee'*; from 5352; *innocent*:—*blameless*, *clean*, *clear*, *exempted*, *free*, *guiltless*, *innocent*, *quit*.

5356. נִקְיָיוֹן **niqqâyôwn**, *nik-kaw-yone'*; or

נִקְיָוֶן **niqqâyôn**, *nik-kaw-yone'*; from 5352; *clearness* (lit. or fig.):—*cleanness*, *innocency*.

5357. נָקִיק **nâqîyq**, *naw-keek'*; from an unused root mean. to *bore*; a *cleft*:—*hole*.

5358. נָקַם **nâqam**, *naw-kam'*; a prim. root; to *grudge*, i.e. *avenge* or *punish*:—*avenge* (-r, self), *punish*, *revenge* (self), × *surely*, *take vengeance*.

5359. נָקַם **nâqâm**, *naw-kawm'*; from 5358; *revenge*:—+ *avenged*, *quarrel*, *vengeance*.

5360. נִקְמָה **nêqâmâh**, *nek-aw-maw'*; fem. of 5359; *avengement*, whether the act or the passion:—+ *avenge*, *revenge* (-ing), *vengeance*.

5361. נָקַע **nâqa'**, *naw-kah'*; a prim. root; to *feel aversion*:—be *alienated*.

5362. נָקַף **nâqaph**, *naw-kâf'*; a prim. root; to *strike* with more or less violence (*beat*, *fell*, *corrode*); by impl. (of attack) to *knock together*, i.e. *surround* or *circulate*:—*compass* (about, -ing), *cut down*, *destroy*, *go round* (about), *inclose*, *round*.

5363. נָקַף **nôqeph**, *no'-kef*; from 5362; a *threshing* (of olives):—*shaking*.

5364. נִקְפָּה **niqpâh**, *nik-paw'*; from 5362; prob. a *rope* (as *encircling*):—*rent*.

5365. נָקַר **nâqar**, *naw-kar'*; a prim. root; to *bore* (*penetrate*, *quarry*):—*dig*, *pick out*, *pierce*, *put* (thrust) *out*.

5366. נִקְרָה **nêqârâh**, *nek-aw-law'*; from 5365; a *fissure*:—*cleft*, *clift*.

5367. נָקַשׁ **nâqash**, *naw-kash'*; a prim. root; to *entrap* (with a noose), lit. or fig.:—*catch*, (lay a) *snare*.

5368. נָקַשׁ **nêqash** (Chald.), *nek-ash'*; corresp. to 5367; but used in the sense of 5362; to *knock*:—*smote*.

נֶר **nêr**, נֵר **nîr**. See 5215, 5216.

5369. נֶר **Nêr**, *nare*; the same as 5216; *lamp*; *Ner*, an Isr.:—*Ner*.

5370. נֶרְגַל **Nêrgal**, *nare-gal'*; of for. or.; *Nergal*, a Cuthite deity:—*Nergal*.

5371. נֶרְגַל שַׂרְעֶטְסֶר **Nêrgal Shar'etser**, *nare-gal' shar-eh'-tser*; from 5370 and 8272; *Nergal-Sharetser*, the name of two Bab.:—*Nergal-sharezer*.

5372. נֶרְגָן **nîrgân**, *neer-gawn'*; from an unused root mean. to *roll* to pieces; a *slenderer*:—*talebearer*, *whisperer*.

5373. נֶרְדַּךְ **nêrd**, *nayrd*; of for. or.; *nard*, an aromatic:—*spikenard*.

נֶרְהָ **nêrah**. See 5216.

5374. נֶרְיָה **Nêriyâh**, *nay-ree-yaw'*; or

נֶרְיָהוּ **Nêriyâhûw**, *nay-ree-yaw'-hoo*; from 5216 and 3050; *light of Jah*; *Neriah*, an Isr.:—*Neriah*.

5375. נָסָא **nâsâ**, *naw-saw'*; or

נָסָה **nâçâh** (Psa. 4: 6 [7]), *naw-saw'*; a prim. root; to *lift*, in a great variety of applications, lit. and fig., absol. and rel. (as follows):—*accept*, *advance*, *arise*, (able to, [armour], *suffer* to) *bear* (-er, up), *bring* (forth), *burn*, *carry* (away), *cast*, *contain*, *desire*, *ease*, *exact*, *exalt* (self), *extol*, *fetch*, *forgive*, *furnish*, *further*, *give*, *go on*, *help*, *high*, *hold up*, *honourable* (+ man), *lade*, *lay*, *lift* (self) *up*, *lofty*, *marry*, *magnify*, × *needs*, *obtain*, *pardon*, *raise* (up), *receive*, *regard*, *respect*, *set* (up), *spare*, *stir up*, + *swear*, *take* (away, up), × *utterly*, *wear*, *yield*.

5376. נָסָא **nêsâ** (Chald.), *nes-aw'*; corresp. to 5375:—*carry away*, *make insurrection*, *take*.

5377. נָשָׂא **nâshâ**, *naw-shaw'*; a prim. root; to *lead astray*, i.e. (mentally) to *delude*, or (morally) to *seduce*:—*beguile*, *deceive*, × *greatly*, × *utterly*.

5378. נָשָׂא **nâshâ**, *naw-shaw'*; a prim. root [perh. ident. with 5377, through the idea of *imposition*]; to *lend on interest*; by impl. to *dun* for debt:—× *debt*, *exact*, *giver of usury*.

נָשִׂי **nâsî**. See 5387.

נָשָׂה **nêsûâh**. See 5385.

5379. נִשְׂאָה **nissê'th**, *nis-sayth'*; pass. part. fem. of 5375; something *taken*, i.e. a *present*:—*gift*.

5380. נָשַׁב **nâshab**, *naw-shab'*; a prim. root; to *blow*; by impl. to *disperse*:—(cause to) *blow*, *drive away*.

5381. נָשַׁג *nāsag*, *naw-sag'*; a prim. root; to reach (lit. or fig.):—ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, X surely, (over-) take (hold of, on, upon).

5382. נָשָׁח *nāshāh*, *naw-shaw'*; a prim. root; to forget; fig., to neglect; causat., to remit, remove;—forget, deprive, exact.

5383. נָשָׁח *nāshāh*, *naw-shaw'*; a prim. root [rather ident. with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest;—creditor, exact, extortioner, lend, usurer, lend on (taker of) usury.

5384. נָשָׁח *nāsheh*, *naw-sheh'*; from 5382, in the sense of failure; rheumatic or crippled (from the incident to Jacob):—which shrank.

5385. נִשְׁוֹאָה *nesūwāh*, *nes-oo-aw'*; or rather נִשְׁוָה *nesūwāh*, *nes-oo-aw'*; fem. pass. part. of 5375; something borne, i.e. a load;—carriage.

5386. נָשָׂה *nēshiy*, *nesh-ee'*; from 5383; a debt;—debt.

5387. נָשִׂיא *nāsiy*, *naw-see'*; or נָשִׂא *nāsiy*, *naw-see'*; from 5375; prop. an exalted one, i.e. a king or sheik; also a rising mist;—captain, chief, cloud, governor, prince, ruler, vapour.

5388. נִשְׁחָה *nēshiyāh*, *nesh-ee-yaw'*; from 5382; oblivion;—forgetfulness.

נִשְׁחָה *nāshiyim*. See 802.

5389. נָשִׁין *nāshiyin* (Chald.), *naw-sheen'*; irreg. plur. fem. of 606;—women.

5390. נִשְׁקָה *nēshiyqāh*, *nesh-ee-kaw'*; from 5401; a kiss;—kiss.

5391. נָשַׁךְ *nāshak*, *naw-shak'*; a prim. root; to strike with a sting (as a serpent); fig., to oppress with interest on a loan;—bite, lend upon usury.

5392. נִשְׁכָּה *neshek*, *neh'-shek*; from 5391; interest on a debt;—usury.

5393. נִשְׁכָּה *nishkāh*, *nish-kaw'*; for 3957; a cell;—chamber.

5394. נָשַׁל *nāshal*, *naw-shal'*; a prim. root; to pluck off, i.e. divest, eject, or drop;—cast (out), drive, loose, put off (out), slip.

5395. נָשַׁם *nāsham*, *naw-sham'*; a prim. root; prop. to blow away, i.e. destroy;—destroy.

5396. נִשְׁמָה *nishmā* (Chald.), *nish-maw'*; corresp. to 5397; vital breath;—breath.

5397. נִשְׁמָה *nēshāmāh*, *nesh-aw-maw'*; fr. 5395; a puff, i.e. wind, angry or vital breath, divine inspiration, intellect, or (concr.) an animal;—blast, (that) breath (-eth), inspiration, soul, spirit.

5398. נָשַׁף *nāshaph*, *naw-shaf'*; a prim. root; to breeze, i.e. blow up fresh (as the wind);—blow.

5399. נִשְׁפָּה *nesheph*, *neh'-shef*; from 5398; prop. a breeze, i.e. (by impl.) dusk (when the evening breeze prevails);—dark, dawning of the day (morning), night, twilight.

5400. נָשַׁק *nāsaq*, *naw-sak'*; a prim. root; to catch fire;—burn, kindle.

5401. נָשַׁק *nāshaq*, *naw-shak'*; a prim. root [ident. with 5400, through the idea of fastening up; comp. 2388, 2836]; to kiss, lit. or fig. (touch); also (as a mode of attachment), to equip with weapons;—armed (men), rule, kiss, that touched.

5402. נִשְׁשַׁק *nesheq*, *neh'-shek*; or נִשְׁשָׁק *nēsheq*, *nay'-shek*; from 5401; military equipment, i.e. (collect.) arms (offensive or defensive), or (concr.) an arsenal;—armed men, armour (-y), battle, harness, weapon.

5403. נִשְׂרָה *nēshar* (Chald.), *nesh-ar'*; corresp. to 5404; an eagle;—eagle.

5404. נִשְׂרָה *neshar*, *neh'-sher*; from an unused root mean. to lacerate; the eagle (or other large bird of prey);—eagle.

5405. נָשַׁת *nāshath*, *naw-shath'*; a prim. root; prop. to eliminate, i.e. (intrans.) to dry up;—fail.

נִשְׁתָּבַח *nēthibāh*. See 5410.

5406. נִשְׁתָּבַח *nishtēvān*, *nish-tev-awn'*; prob. of Pers. or.; an epistle;—letter.

5407. נִשְׁתָּבַח *nishtēvān* (Chald.), *nish-tev-awn'*; corresp. to 5406;—letter.

נִתְּוָן *Nathūwn*. See 5411.

5408. נָתַח *nāthach*, *naw-thakh'*; a prim. root; to dismember;—cut (in pieces), divide, hew in pieces.

5409. נָתַח *nēthach*, *nay'-thakh*; from 5408; a fragment;—part, piece.

5410. נָתִיב *nāthiyb*, *naw-theeb'*; or (fem.) נִתְּיבָה *nēthiybāh*, *neth-ee-baw'*; or נִתְּיבָה *nēthibāh* (Jer. 6 : 16), *neth-ee-baw'*; from an unused root mean. to tramp; a (beaten) track;—path ([way]), X travel [-ler], way.

5411. נִתְּיָן *Nāthiyin*, *naw-theen'*; or נִתְּוָן *Nāthūwn* (Ezra 8 : 17), *naw-thoon'* (the prop. form, as pass. part.), from 5414; one given, i.e. (in the plur. only) the Nethinim, or Temple-servants (as given up to that duty);—Nethinims.

5412. נִתְּיָן *Nēthiyin* (Chald.), *neth-ee'*; corresp. to 5411;—Nethinims.

5413. נָתַךְ *nāthak*, *naw-thak'*; a prim. root; to liquefy;—drop, gather (together), melt, pour (forth, out).

5414. נָתַן *nāthan*, *naw-than'*; a prim. root; to give, used with great latitude of application (put, make, etc.);—add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub.] mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, X willingly, + withdraw, + would (to) God, yield.

5415. נָתַן *nēthan* (Chald.), *neth-an'*; corresp. to 5414; give;—bestow, give, pay.

5416. נָתַן *Nāthān*, *naw-thawn'*; from 5414; given; Nathan, the name of five Isr.;—Nathan.

5417. נִתְּנָה *Nethanēl*, *neth-an-ale'*; from 5414 and 410; given of God; Nethanel, the name of ten Isr.;—Nethaneel.

5418. נִתְּנָה *Nethanyāh*, *neth-an-yaw'*; or נִתְּנָה *Nethanyāhūw*, *neth-an-yaw'-hoo*; from 5414 and 3050; given of Jah; Nethanjah, the name of four Isr.;—Nethaniah.

5419. נִתְּנָה *Nethan-Melek*, *neth-an' mehel*; from 5414 and 4428; given of (the) king; Nethan-Melek, an Isr.;—Nathan-melech.

5420. נָתַס *nāthac*, *naw-thas'*; a prim. root; to tear up;—mar.

5421. נָתַס *nāthas*, *naw-thas'*; for 5422; to tear out;—break.

5422. נָתַס *nāthats*, *naw-thats'*; a prim. root; to tear down;—beat down, break down (out), cast down, destroy, overthrow, pull down, throw down.

5423. נָתַק *nāthaq*, *naw-thak'*; a prim. root; to tear off;—break (off), burst, draw (away), lift up, pluck (away, off), pull (out), root out.

5424. נָתַק *netheq*, *neh'-thek*; from 5423; scurf;—(dry) scall.

5425. נָתַר *nāthar*, *naw-thar'*; a prim. root; to jump, i.e. be violently agitated; causat., to terrify, shake off, untie;—drive asunder, leap, (let) loose, X make, move, undo.

5426. נָתַר *nēthar* (Chald.), *neth-ar'*; corresp. to 5425;—shake off.

5427. נָתַר *nether*, *neh'-ther*; from 5425; mineral potash (so called from effervescing with acid);—nitre.

5428. נָתַשׁ *nāthash*, *naw-thash'*; a prim. root; to tear away;—destroy, forsake, pluck (out, up, by the roots), pull up, root out (up), X utterly.

נָתַשׁ *Nāthash*. See 5411.

5429. נָתַשׁ *ṣē'āh*, *seh-aw'*; from an unused root mean. to define; a seah, or certain measure (as determinative) for grain;—measure.

5430. נָתַשׁ *ṣē'ōwn*, *seh-own'*; from 5431; perh. a military boot (as a protection from mud);—battle.

5431. נָתַשׁ *ṣā'an*, *saw-an'*; a prim. root; to be miry; used only as denom. from 5430; to shoe, i.e. (act. part.) a soldier shod;—warrior.

5432. נָתַשׁ *ṣā'ē'āh*, *sah-seh-aw'*; for 5429; measurement, i.e. moderation;—measure.

5433. נָתַשׁ *ṣābā'*, *saw-baw'*; a prim. root; to quaff to satiety, i.e. become tipsy;—drunkard, fill self, Sabean, [wine-] bibber.

5434. נָתַשׁ *ṣēbā'*, *seh-aw'*; of for. or.; Seba, a son of Cush, and the country settled by him;—Seba.

5435. נָתַשׁ *ṣōbe'*, *so'-beh*; from 5433; potation, concr. (wine), or abstr. (carousal);—drink, drunken, wine.

5436. נָתַשׁ *ṣēbā'iy*, *seh-aw-ee'*; patial from 5434; a Sebaite, or inhab. of Seba;—Sabean.

5437. נָתַב *ṣābab*, *saw-bab'*; a prim. root; to revolve, surround or border; used in various applications, lit. and fig. (as follows);—bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

5438. נָתַב *ṣibbāh*, *sib-baw'*; from 5437; a (providential) turn (of affairs);—cause.

5439. נָתַב *ṣābiyb*, *saw-beeb'*; or (fem.) נָתַבָּה *ṣēbiybāh*, *seh-ee-baw'*; from 5437; (as noun) a circle, neighbor, or environs; but chiefly (as adv., with or without prep.) around;—(place, round) about, circuit, compass, on every side.

5440. נָתַב *ṣābak*, *saw-bak'*; a prim. root; to entwine;—fold together, wrap.

5441. נָתַב *ṣōbek*, *so'-bek*; from 5440; a copse;—thicket.

5442. נָתַב *ṣēbāk*, *seh-awk'*; from 5440; a copse;—thick (-et).

5443. נָתַב *ṣabbēkā'* (Chald.), *sab-bek-aw'*; or נָתַב *sabbekā'* (Chald.), *sab-bek-aw'*; from a root corresp. to 5440; a lyre;—sackbut.

5444. נָתַב *ṣibbekay*, *sib-bek-ah'ee*; from 5440; copse-like; Sibbecai, an Isr.;—Sibbecai, Sibbecai.

5445. נָתַב *ṣābal*, *saw-bal'*; a prim. root; to carry (lit. or fig.), or (reflex.) be burdensome; spec. to be gravid;—bear, be a burden, carry, strong to labour.

5446. נָתַב *ṣēbal* (Chald.), *seh-al'*; corresp. to 5445; to erect;—strongly laid.

5447. נָתַב *ṣēbel*, *say'-bel*; from 5445; a load (lit. or fig.);—burden, charge.

5448. נָתַב *ṣōbel*, *so'-bel* [only in the form נָתַב *ṣubbāl*, *soob-bawl'*]; from 5445; a load (fig.);—burden.

5449. נָתַב *ṣabbāl*, *sab-bawl'*; from 5445; a porter;—(to bear, hearer of) burden (-s).

5450. נָתַב *ṣēbālāh*, *seh-aw-law'*; from 5447; portage;—burden.

5451. נָתַב *ṣibboleth*, *sib-bo'-leth*; for 7641; an ear of grain;—Sibboleth.

5452. נָתַב *ṣēbar* (Chald.), *seh-ar'*; a prim. root; to bear in mind, i.e. hope;—think.

5453. נָתַב *ṣibrahylm*, *sib-rah'-yim*; dual from a root corresp. to 5452; double hope; Sibrahim, a place in Syria;—Sibrahim.

5454. סַבְתָּא **Ṣabtā'**, *sab-taw'*; or
סַבְתָּה **Ṣabtāh**, *sab-taw'*; prob. of for. der.;
Sabta or Sabtah, the name of a son of
Cush, and the country occupied by his posterity:—
Sabta, Sabtah.
5455. סַבְתֵּכָא **Ṣabtēkā'**, *sab-tek-aw'*; prob. of
for. der.; Sabteca, the name of a son
of Cush, and the region settled by him:—Sabteca,
Sabtechia.
5456. סָגַד **ṣāgad**, *saw-gad'*; a prim. root; to
prostrate oneself (in homage):—fall
down.
5457. סָגַד **ṣāgīd** (Chald.), *seg-ee'd'*; corresp. to
5456:—worship.
5458. סָגַר **ṣāgōwr**, *seg-ore'*; from 5462; prop.
shut up, i.e. the breast (as inclosing the
heart); also gold (as generally shut up safely):—caul,
gold.
5459. סָגְלָה **ṣāgullāh**, *seg-ool-law'*; fem. pass.
part. of an unused root mean. to shut
up; wealth (as closely shut up):—jewel, peculiar
(treasure), proper good, special.
5460. סָגַן **ṣāgan** (Chald.), *seg-an'*; corresp. to
5461:—governor.
5461. סָגָן **ṣāgān**, *saw-gawn'*; from an unused
root mean. to superintend; a praefect of
a province:—prince, ruler.
5462. סָגַר **ṣāgar**, *saw-gar'*; a prim. root; to shut
up; fig. to surrender:—close up, deliver
(up), give over (up), inclose, × pure, repair, shut (in,
self, out, up, up together), stop, × straitly.
5463. סָגַר **ṣāgar** (Chald.), *seg-ar'*; corresp. to
5462:—shut up.
5464. סָגְרִיד **ṣāgrīyd**, *sag-reed'*; prob. from 5462
in the sense of sweeping away; a pour-
ing rain:—very rainy.
5465. סָד **ṣad**, *sad*; from an unused root mean.
to estop; the stocks:—stocks.
5466. סָדִינ **ṣādīyn**, *saw-deen'*; from an unused
root mean. to envelop; a wrapper, i.e.
shirt:—fine linen, sheet.
5467. סָדָם **ṣādōm**, *sed-ome'*; from an unused
root mean. to scorch; burnt (i.e. vol-
canic or bituminous) district; Sedom, a place near
the Dead Sea:—Sodom.
5468. סָדַר **ṣader**, *seh'-der*; from an unused root
mean. to arrange; order:—order.
5469. סָהַר **ṣahar**, *cah'-har*; from an unused root
mean. to be round; roundness:—round.
5470. סָהַר **ṣōhar**, *so'-har*; from the same as 5469;
a dungeon (as surrounded by walls):—
prison.
5471. סָו **ṣōw**, *so*; of for. der.; So, an Eg.
king:—So.
5472. סָוַג **ṣōwg**, *soog*; a prim. root; prop. to
flinch, i.e. (by impl.) to go back, lit. (to
retreat) or fig. (to apostatize):—backslider, drive, go
back, turn (away, back).
5473. סָוַג **ṣōwg**, *soog*; a prim. root [prob. rather
ident. with 5472 through the idea of
shrinking from a hedge; comp. 7735]; to hem in, i.e.
bind:—set about.
5474. סָוַגָּר **ṣōwgar**, *soo-gar'*; from 5462; an
inclosure, i.e. cage (for an animal):—
ward.
5475. סָוַד **ṣōwd**, *sode*; from 3245; a session, i.e.
company of persons (in close delibera-
tion); by impl. intimacy, consultation, a secret:—
assembly, counsel, inward, secret (counsel).
5476. סָוְדִי **Ṣōwdīy**, *so-dee'*; from 5475; a confi-
dant; Sodi, an Isr.:—Sodi.
5477. סָוַח **Ṣōwach**, *soo'-akh*; from an unused
root mean. to wipe away; sweeping;
Suāch, an Isr.:—Suah.
5478. סָוַחָה **ṣōwachāh**, *soo-khaw'*; from the
same as 5477; something swept away,
i.e. filth:—torn.
5479. סָוַי **Ṣōwāy**, *so-tah'ee*; from 7750; roving;
Sotai, one of the Nethinim:—Sotai.
5480. סָוַק **ṣōwk**, *sook*; a prim. root; prop. to
smear over (with oil), i.e. anoint:—anoint
(self), × at all.
- סָוַלְלָה **ṣōwlēlāh**. See 5550.
5481. סוּמְפֹנְיָה **ṣūmpōwnēyāh** (Chald.),
soom-po-neh-yaw'; or
סוּמְפֹנְיָה **ṣūmpōnēyāh** (Chald.), *soom-
po-neh-yaw'*; or
סִיפֹנְיָה **ṣīphōnēyā'** (Dan. 3:10) (Chald.),
see-fo-neh-yaw'; of Greek origin
(συμφωνία); a bagpipe (with a double pipe):—dulci-
mer.
5482. סֵנַיָּה **Ṣēvénēh**, *sev-ay-nay'* [rather to be
written
סֵנַיָּה **Ṣēvénāh**, *sev-ay'-naw*; for
סֵנַיָּה **Ṣēvén**, *sev-ane'*; i.e. to Seven]; of Eg.
der.; Seven, a place in Upper Eg.:—
Syene.
5483. סוּס **ṣūwṣ**, *soos*; or
סָס **ṣūṣ**, *soos*; from an unused root mean. to
skip (prop. for joy); a horse (as leaping);
also a swallow (from its rapid flight):—crane, horse
([-back, -hoof]). Comp. 6571.
5484. סוּסָה **ṣūwṣāh**, *soo-saw'*; fem. of 5483; a
mare:—company of horses.
5485. סוּסִי **Ṣūwṣīy**, *soo-see'*; from 5483; horse-
like; Susi, an Isr.:—Susi.
5486. סוּף **ṣūwph**, *soof*; a prim. root; to snatch
away, i.e. terminate:—consume, have an
end, perish, × be utterly.
5487. סוּף **ṣūwph** (Chald.), *soof*; corresp. to
5486; to come to an end:—consume, fulfil.
5488. סוּף **ṣūwph**, *soof*; prob. of Eg. or.; a reed,
espec. the papyrus:—flag, Red [sea],
weed. Comp. 5489.
5489. סוּף **ṣūwph**, *soof*; for 5488 (by ellipsis of
3220); the Reed (Sea):—Red sea.
5490. סוּף **ṣōwph**, *sofe*; from 5486; a termina-
tion:—conclusion, end, hinder part.
5491. סוּף **ṣōwph** (Chald.), *sofe*; corresp. to
5490:—end.
5492. סוּפָה **ṣūwphāh**, *soo-faw'*; from 5486; a
hurricane:—Red Sea, storm, tempest,
whirlwind, Red sea.
5493. סוּר **ṣūwr**, *soor*; or
סוּר **ṣūwr** (Hos. 9:12), *soor*; a prim. root;
to turn off (lit. or fig.):—be [-head],
bring, call back, decline, depart, eschew, get [you],
go (aside), × grievous, lay away (by), leave undone,
be past, pluck away, put (away, down), rebel, remove
(to and fro), revolt, × be sour, take (away, off), turn
(aside, away, in), withdraw, be without.
5494. סוּר **ṣūwr**, *soor*; prob. pass. part. of 5493;
turned off, i.e. deteriorated:—degener-
ate.
5495. סוּר **Ṣūwr**, *soor*; the same as 5494; Sur, a
gate of the Temple:—Sur.
5496. סוּת **ṣūwth**, *sooth*; perh. denom. from
7898; prop. to prick, i.e. (fig.) stimulate;
by impl. to seduce:—entice, move, persuade, pro-
voke, remove, set on, stir up, take away.
5497. סוּת **ṣūwth**, *sooth*; prob. from the same
root as 4533; covering, i.e. clothing:—
clothes.
5498. סָחַב **ṣāchab**, *saw-khab'*; a prim. root; to
trail along:—draw (out), tear.
5499. סָחַבָּה **ṣāchābāh**, *seh-khaw-baw'*; from
5498; a rag:—cast clout.
5500. סָחַח **ṣāchāh**, *saw-khaw'*; a prim. root; to
sweep away:—scrape.
5501. סָחִי **ṣāchīy**, *seh-khee'*; from 5500; refuse
(as swept off):—offscouring.
- סָחִישׁ **ṣāchīysh**. See 7823.
5502. סָחַפ **ṣāchaph**, *saw-khaf'*; a prim. root; to
scrape off:—sweep (away).
5503. סָחַר **ṣāchar**, *saw-khar'*; a prim. root; to
travel round (spec. as a pedlar); intens.
to palpitate:—go about, merchant (-man), occupy
with, pant, trade, traffick.
5504. סָחַר **ṣāchar**, *sakh'-ar*; from 5503; profit
(from trade):—merchandise.
5505. סָחַר **ṣāchar**, *saw-khar'*; from 5503; an
emporium; abstr. profit (from trade):—
mart, merchandise.
5506. סָחָרָה **ṣāchōrah**, *sekh-o-law'*; from 5503;
traffic:—merchandise.
5507. סָחָרָה **ṣāchērāh**, *so-khay-law'*; prop. act.
part. fem. of 5503; something sur-
rounding the person, i.e. a shield:—buckler.
5508. סָחָרֶת **ṣāchereth**, *so-kheh'-reth*; similar
to 5507; prob. a (black) tile (or tessara)
for laying borders with:—black marble.
- סָחַת **ṣāḥet**. See 7750.
5509. סִיג **ṣīyg**, *seeg*; or
סוּג **ṣūwg** (Ezek. 22:18), *soog*; from 5472
in the sense of refuse; scorica:—dross.
5510. סִינָן **Ṣīyvān**, *see-vawn'*; prob. of Pers. or.;
Sivan, the third Heb. month:—Sivan.
5511. סִיחֹן **Ṣīychōwn**, *see-khone'*; or
סִיחֹן **Ṣīychōn**, *see-khone'*; from the same
as 5477; tempestuous; Sichon, an Amo-
ritish king:—Sihon.
5512. סִין **Ṣīyn**, *seen*; of uncert. der.; Sin, the
name of an Eg. town and (prob.) desert
adjoining:—Sin.
5513. סִינִי **Ṣīynīy**, *see-nee'*; from an otherwise
unknown name of a man; a Sinite, or
descend. of one of the sons of Canaan:—Sinite.
5514. סִינַי **Ṣīynay**, *see-nah'ee*; of uncert. der.;
Sinai, a mountain of Arabia:—Sinai.
5515. סִינִים **Ṣīynīm**, *see-neem'*; plur. of an
otherwise unknown name; Sinim, a
distant Oriental region:—Sinim.
5516. סִיסְרָא **Ṣīyṣerā'**, *see-ser-aw'*; of uncert.
der.; Sisera, the name of a Canaan-
itish king and of one of the Nethinim:—Sisera.
5517. סִיָּה **Ṣīyā'**, *see-ah'*; or
סִיָּהָה **Ṣīyāhā'**, *see-ah-haw'*; from an
unused root mean. to converse; con-
gregation; Sia, or Siaha, one of the Nethinim:—Sia,
Siaha.
- סִיפֹנְיָה **ṣīphōnēyā'**. See 5481.
5518. סִיר **ṣīyr**, *seer*; or (fem.)
סִירָה **ṣīyrāh**, *see-law'*; or
סִירָה **ṣīrāh** (Jer. 52:18), *see-law'*; from a
prim. root mean. to boil up; a pot;
also a thorn (as springing up rapidly); by impl. a
hook:—caldron, fishhook, pan, ([wash-]) pot, thorn.
5519. סָק **ṣāk**, *sawk*; from 5526; prop. a thicket of
men, i.e. a crowd:—multitude.
5520. סָק **ṣōk**, *soke*; from 5526; a hut (as of
entwined boughs); also a lair:—covert,
den, pavilion, tabernacle.
5521. סָקָה **ṣukkāh**, *sook-kaw'*; fem. of 5520; a
hut or lair:—booth, cottage, covert,
pavilion, tabernacle, tent.
5522. סָקוּת **ṣikkūwth**, *sik-kooth'*; fem. of 5519;
an (idolatrious) booth:—tabernacle.
5523. סָקוּת **Ṣukkōwth**, *sook-koth'*; or
סָקוּת **Ṣukkōth**, *sook-koth'*; plur. of 5521;
booths; Succoth, the name of a place in
Egypt and of three in Pal.:—Succoth.
5524. סָקוּת בְּנוֹת **Ṣukkōwth b'nōwth**, *sook-
koth' ben-ohth'*; from 5523 and
the (irreg.) plur. of 1323; booths of (the) daughters;
brothels, i.e. idolatrous tents for impure purposes:—
Succoth-benoth.
5525. סָקִי **Ṣukkīy**, *sook-kee'*; patrial from an
unknown name (perh. 5520); a Sukkite,
or inhab. of some place near Eg. (i.e. hut-dwellers):—
Sukkiims.
5526. סָקַק **ṣākak**, *saw-kak'*; or
סָקַק **ṣākak** (Exod. 33:22), *saw-kak'*; a
prim. root; prop. to entwine as a
screen; by impl. to fence in, cover over, (fig.)
protect:—cover, defence, defend, hedge in, join to-
gether, set, shut up.

5527. **סֶכַּח** *ṣek-ah*; from 5526; *inclosure*; *Secacah*, a place in Pal.:—*Secacah*.

5528. **סָכַל** *ṣākal*, *saw-kal'*; for 3688; to be silly:—do (make, play the, turn into) fool (-ish, -ishly, -ishness).

5529. **סָכַל** *ṣekel*, *seh'-kel*; from 5528; silliness; concr. and collect. *dolts*:—folly.

5530. **סָכַל** *ṣākāl*, *saw-kaw'*; from 5528; silly:—fool (-ish), sottish.

5531. **סִכְלוּת** *ṣiklūwth*, *sik-looth'*; or **שִׁכְלוּת** *shiklūwth* (Eccl. 1:17), *sik-looth'*; from 5528; silliness:—folly, foolishness.

5532. **סָכַן** *ṣākan*, *saw-kan'*; a prim. root; to be familiar with; by impl. to minister to, be serviceable to, be customary:—acquaint (self), be advantage, × ever, (be, [un-]) profit (-able), treasurer, be wont.

5533. **סָכַן** *ṣākan*, *saw-kan'*; prob. a denom. from 7915; prop. to cut, i.e. damage; also to grow (caus. make) poor:—endanger, impoverish.

5534. **סָכַר** *ṣākar*, *saw-kar'*; a prim. root; to shut up; by impl. to surrender:—stop, give over. See also 5462; 7936.

5535. **סָכַח** *ṣākath*, *saw-kath'*; a prim. root; to be silent; by impl. to observe quietly:—take heed.

סִכָּח *Ṣukkôth*. See 5523.

5536. **סָל** *ṣal*, *sal*; from 5549; prop. a willow twig (as pendulous), i.e. an osier; but only as woven into a basket:—basket.

5537. **סָלָא** *ṣālā'*, *saw-law'*; a prim. root; to suspend in a balance, i.e. weigh:—compare.

5538. **סָלָא** *ṣillā'*, *sil-law'*; from 5549; an embankment; *Silla*, a place in Jerus.:—*Silla*.

5539. **סָלַד** *ṣālad*, *saw-lad'*; a prim. root; prob. to leap (with joy), i.e. exult:—harden self.

5540. **סָלַד** *Ṣeled*, *seh'-led*; from 5539; exultation; *Seled*, an Isr.:—*Seled*.

5541. **סָלַח** *ṣālāh*, *saw-law'*; a prim. root; to hang up, i.e. weigh, or (fig.) condemn:—tread down (under foot), value.

5542. **סָלַח** *ṣelāh*, *seh'-law*; from 5541; suspension (of music), i.e. pause:—*Selah*.

5543. **סָלוּ** *Ṣallūw*, *sal-loo'*; or **סָלוּ** *Ṣallūw'*, *sal-loo'*; or **סָלוּ** *Ṣālūw*, *saw-loo'*; or **סָלַי** *Ṣallay*, *sal-lah'ee*; from 5541; weighed; *Sallu* or *Sallai*, the name of two Isr.:—*Sallai*, *Sallu*, *Salu*.

5544. **סָלוּן** *ṣillōwn*, *sil-lone'*; or **סָלוּן** *ṣallōwn*, *sal-lone'*; from 5541; a prick (as if pendulous):—brier, thorn.

5545. **סָלַח** *ṣālach*, *saw-lakh'*; a prim. root; to forgive:—forgive, pardon, spare.

5546. **סָלַח** *ṣallāch*, *sal-lawkh'*; from 5545; placable:—ready to forgive.

סָלַי *Ṣallay*. See 5543.

5547. **סָלַיְחָה** *ṣēlychāh*, *sel-ee-khaw'*; from 5545; pardon:—forgiveness, pardon.

5548. **סָלַח** *Ṣalkāh*, *sal-kaw'*; from an unused root mean. to walk; walking; *Salcah*, a place E. of the Jordan:—*Salcah*, *Salchah*.

5549. **סָלַל** *ṣālal*, *saw-lal'*; a prim. root; to mound up (espec. a turnpike); fig. to exalt; reflex. to oppose (as by a dam):—cast up, exalt (self), extol, make plain, raise up.

5550. **סָלַלָה** *ṣōlelāh*, *so-lel-aw'*; or **סָלַלָה** *ṣōwlēlāh*, *so-lel-aw'*; act. part. fem. of 5549, but used pass.; a military mound, i.e. rampart of besiegers:—bank, mount.

5551. **סָלַם** *ṣullām*, *sool-lawm'*; from 5549; a stair-case:—ladder.

5552. **סָלַסְיָה** *ṣalcillāh*, *sal-sil-law'*; from 5541; a twig (as pendulous):—basket.

5553. **סָלַע** *ṣela'*, *seh'-lah*; from an unused root mean. to be lofty; a craggy rock, lit. or fig. (a fortress):—(ragged) rock, stone (-ny), strong hold.

5554. **סָלַע** *Ṣela'*, *seh'-lah*; the same as 5553; *Sela*, the rock-city of Idumaea:—rock, *Sela* (-h).

5555. **סָלַע הַמַּחֲלֵקוֹת** *Ṣela' ham-machle-qōwth*, *seh'-lah ham-makh-lek-ōth'*; from 5553 and the plur. of 4256 with the art. interposed; rock of the divisions; *Sela-ham-Machlekoth*, a place in Pal.:—*Sela-hammalekoth*.

5556. **סָלַעַם** *ṣolām*, *sol-awm'*; appar. from the same as 5553 in the sense of crushing as with a rock, i.e. consuming; a kind of locust (from its destructiveness):—bald locust.

5557. **סָלַף** *ṣālaph*, *saw-laf'*; a prim. root; prop. to wrench, i.e. (fig.) to subvert:—overthrow, pervert.

5558. **סָלַף** *ṣeleph*, *seh'-lef*; from 5557; distortion, i.e. (fig.) viciousness:—perverseness.

5559. **סָלַק** *ṣēliq* (Chald.), *sel-ek'*; a prim. root; to ascend:—come (up).

5560. **סָלַח** *ṣōleth*, *so'-leth*; from an unused root mean. to strip; flour (as clipped off):—(fine) flour, meal.

5561. **סָם** *ṣam*, *sam*; from an unused root mean. to smell sweet; an aroma:—sweet (spice).

5562. **סָמָר נְבוֹ** *Ṣamgar Nebōw*, *sam-gar' neb-o'*; of for. or.; *Samgar-Nebo*, a Bab. general:—*Samgar-nebo*.

5563. **סָמָר** *ṣemādar*, *sem-aw-dar'*; of uncert. der.; a vine blossom; used also adv. *abloom*:—tender grape.

5564. **סָמַךְ** *ṣamak*, *saw-mak'*; a prim. root; to prop (lit. or fig.); reflex. to lean upon or take hold of (in a favorable or unfavorable sense):—bear up, establish, (up-) hold, lay, lean, lie hard, put, rest self, set self, stand fast, stay (self), sustain.

5565. **סָמַךְ יָהוּ** *Ṣemakyāhūw*, *sem-ak-yaw'-hoo*; from 5564 and 3050; supported of Jah; *Semakjah*, an Isr.:—*Semachiah*.

5566. **סָמַל** *ṣemel*, *seh'-mel*; or **סָמַל** *ṣēmel*, *say'-mel*; from an unused root mean. to resemble; a likeness:—figure, idol, image.

5567. **סָמַן** *ṣāman*, *saw-man'*; a prim. root; to designate:—appointed.

5568. **סָמַר** *ṣamar*, *saw-mar'*; a prim. root; to be erect, i.e. bristle as hair:—stand up, tremble.

5569. **סָמַר** *ṣāmār*, *saw-maw'r*; from 5568; bristling, i.e. shaggy:—rough.

5570. **סָנְאָה** *Ṣenā'āh*, *sen-aw-aw'*; from an unused root mean. to prick; thorny; *Senaah*, a place in Pal.:—*Senaah*, *Hassenaah* [with the art.].

סָנְאָה *Ṣenū'āh*. See 5574.

5571. **סָנְבַלַּט** *Ṣanballat*, *san-bal-lat'*; of for. or.; *Sanballat*, a Pers. satrap of Samaria:—*Sanballat*.

5572. **סָנַה** *ṣeneh*, *sen-eh'*; from an unused root mean. to prick; a bramble:—bush.

5573. **סָנַה** *Ṣeneh*, *seh'-neh*; the same as 5572; thorn; *Seneh*, a crag in Pal.:—*Seneh*.

סָנַה *Ṣannāh*. See 7158.

5574. **סָנוּאָה** *Ṣenūw'āh*, *sen-oo-aw'*; or **סָנוּאָה** *Ṣenū'āh*, *sen-oo-aw'*; from the same as 5570; pointed; (used with the art. as a prop. name) *Senuah*, the name of two Isr.:—*Hase-nuah* [includ. the art.], *Senuah*.

5575. **סָנוּר** *ṣanvēr*, *san-vare'*; of uncert. der.; (in plur.) blindness:—blindness.

5576. **סָנְחֵר**

5603. **סָפָן** *ṣāphan*, saw-fan'; a prim. root; to hide by covering; spec. to roof (pass. part. as noun, a roof) or wainscot; fig. to reserve:—cieled, cover, seated.
5604. **סִפּוּן** *ṣippūn*, sip-poon'; from 5603; a wainscot:—cieiling.
5605. **סָפַף** *ṣāphaph*, saw-faf'; a prim. root; prop. to snatch away, i.e. terminate; but used only as denom. from 5592 (in the sense of a vestibule), to wait at the threshold:—be a door-keeper.
5606. **סָפַף** *ṣāphaq*, saw-fak'; or
סָפַף *sāphaq* (1 Kings 20 : 10; Job 27 : 23; Isa. 2 : 6), saw-fak'; a prim. root; to clap the hands (in token of compact, derision, grief, indignation or punishment); by impl. of satisfaction, to be enough; by impl. of excess, to vomit:—clap, smite, strike, suffice, wallow.
5607. **סָפַף** *ṣēpheq*, say'-fek'; or
סָפַף *sepheq* (Job 20 : 22; 36 : 18), seh'-fek'; from 5606; chastisement; also satiety:—stroke, sufficiency.
5608. **סָפַר** *ṣāphar*, saw-far'; a prim. root; prop. to score with a mark as a tally or record, i.e. (by impl.) to inscribe, and also to enumerate; intens. to recount, i.e. celebrate:—commune, (ac-) count, declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.
5609. **סָפַר** *ṣēphar* (Chald.), sef-ar'; from a root corresp. to 5608; a book:—book, roll.
5610. **סָפַר** *ṣēphār*, sef-awr'; from 5608; a census:—numbering.
5611. **סָפַר** *Ṣēphār*, sef-awr'; the same as 5610; *Sephar*, a place in Arabia:—Sephar.
5612. **סָפַר** *ṣēpher*, say'-fer; or (fem.)
סָפַרָה *ṣiphrāh* (Psa. 56 : 8 [9]), sif-row'; from 5608; prop. writing (the art or a document); by impl. a book:—bill, book, evidence, × learn [-ed] (-ing), letter, register, scroll.
5613. **סָפַר** *ṣāphēr* (Chald.), saw-fare'; from the same as 5609; a scribe (secular or sacred):—scribe.
5614. **סָפַרָד** *Ṣēphārād*, sef-aw-rawd'; of for. der.; *Sepharad*, a region of Ass.:—Sepharad.
- סָפַרָה** *ṣiphrāh*. See 5612.
5615. **סָפַרָה** *ṣēphōrāh*, sef-o-row'; from 5608; a numeration:—number.
5616. **סִפְרַיִי** *Ṣēpharvīy*, sef-ar-vee'; patril from 5617; a *Sepharvite* or inhab. of *Sepharvain*:—*Sepharvite*.
5617. **סִפְרַיִם** *Ṣēpharvayim* (dual), sef-ar-vah'-yim; or
סִפְרַיִם *Ṣēphāriym* (plur.), sef-aw-reem'; of for. der.; *Sepharvajim* or *Sepharim*, a place in Ass.:—*Sepharvaim*.
5618. **סִפְרֵת** *Ṣōphereth*, so-feh'-reth; fem. act. part. of 5608; a scribe (prop. female); *Sophereth*, a temple servant:—*Sophereth*.
5619. **סָקַל** *ṣāqal*, saw-kal'; a prim. root; prop. to be weighty; but used only in the sense of lapidation or its contrary (as if a delapidation):—(cast, gather out, throw) stone (-s), × surely.
5620. **סָר** *ṣar*, sar; from 5637 contr.; peevish:—heavy, sad.
5621. **סָרַב** *ṣārāb*, saw-rawb'; from an unused root mean. to sting; a thistle:—brier.
5622. **סָרְבַל** *ṣarbal* (Chald.), sar-bal'; of uncert. der.; a cloak:—coat.
5623. **סָרְגוֹן** *Ṣargōwn*, sar-gōne'; of for. der.; *Sargon*, an Ass. king:—*Sargon*.
5624. **סָרַד** *Ṣered*, seh'-red; from a prim. root mean. to tremble; trembling; *Sered*, an Isr.:—*Sered*.
5625. **סָרְדִי** *Ṣardīy*, sar-dee'; patron. from 5624; a *Seredite* (collect.) or desc. of *Sered*:—*Sardites*.
5626. **סָרַח** *Ṣirāh*, see-row'; from 5493; departure; *Sirah*, a cistern so-called:—*Sirah*. See also 5518.
5627. **סָרַח** *ṣārāh*, saw-raw'; from 5493; apostasy, crime; fig. remission:—× continual, rebellion, revolt ([-ed]), turn away, wrong.
5628. **סָרַח** *ṣārach*, saw-rakh'; a prim. root; to extend (even to excess):—exceeding, hand, spread, stretch self, banish.
5629. **סָרַח** *ṣerach*, seh'-rakh; from 5628; a redundancy:—remnant.
5630. **סָרִינָן** *Ṣiryōn*, sir-yone'; for 8302; a coat of mail:—brigandine.
5631. **סָרִיעַ** *ṣāriye*, saw-reece'; or
סָרִיעַ *ṣāriye*, saw-reece'; from an unused root mean. to castrate; a eunuch; by impl. valet (espec. of the female apartments), and thus a minister of state:—chamberlain, eunuch, officer. Comp. 7249.
5632. **סָרֵךְ** *ṣārēk* (Chald.), saw-rake'; of for. or.; an emir:—president.
5633. **סָרֵן** *ṣeren*, seh'-ren; from an unused root of unc. mean.; an axle; fig. a peer:—lord, plate.
5634. **סָרְעָפָה** *ṣar'appāh*, sar-ap-paw'; for 5589; a twig:—bough.
5635. **סָרַף** *ṣārāph*, saw-raf'; a prim. root; to cremate, i.e. to be (near) of kin (such being privileged to kindle the pyre):—burn.
5636. **סָרְפָד** *ṣarpād*, sar-pawd'; from 5635; a nettle (as stinging like a burn):—brier.
5637. **סָרַר** *ṣārār*, saw-rar'; a prim. root; to turn away, i.e. (morally) be refractory:—× away, backsliding, rebellious, revolter (-ing), slide back, stubborn, withdrew.
5638. **סָתַח** *ṣethāv*, seth-awv'; from an unused root mean. to hide; winter (as the dark season):—winter.
5639. **סָתוּר** *Ṣethūwr*, seth-oor'; from 5641; hidden; *Sethur*, an Isr.:—*Sethur*.
5640. **סָתַם** *ṣātham*, saw-tham'; or
סָתַם *sātham* (Num. 24 : 15), saw-tham'; a prim. root; to stop up; by impl. to repair; fig. to keep secret:—closed up, hidden, secret, shut out (up), stop.
5641. **סָתַר** *ṣāthar*, saw-thar'; a prim. root; to hide (by covering), lit. or fig.:—be absent, keep close, conceal, hide (self), (keep) secret, × surely.
5642. **סָתַר** *ṣēthar* (Chald.), seth-ar'; corresp. to 5641; to conceal; fig. to demolish:—destroy, secret thing.
5643. **סָתַר** *ṣēther*, say'-ther; or (fem.)
סָתַרָה *ṣithrāh* (Deut. 32 : 38), sith-row'; from 5641; a cover (in a good or a bad, a lit. or a fig. sense):—backbiting, covering, covert, × disguise [-th], hiding place, privily, protection, secret (-ly, place).
5644. **סָתַרִי** *Ṣithriy*, sith-ree'; from 5643; protective; *Sithri*, an Isr.:—*Zithri*.
5645. **עָב** *āb*, awb (masc. and fem.); from 5743; prop. an envelope, i.e. darkness (or density, 2 Chron. 4 : 17); spec. a (scud) cloud; also a copse:—clay, (thick) cloud, × thick, thicket. Comp. 5672.
5646. **עָב** *āb*, awb; or
עָב *ōb*, obe; from an unused root mean. to cover; prop. equiv. to 5645; but used only as an arch. term, an architrave (as shading the pillars):—thick (beam, plant).
5647. **עָבַד** *ābad*, aw-bad'; a prim. root; to work (in any sense); by impl. to serve, till, (caus.) enslave, etc.:—× be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour (-ing man), bring to pass, (cause to, make to) serve (-ing, self), (he, become) servant (-s), do (use) service, till (-er), transgress [from margin], (set a) work, be wrought, worshipping.
5648. **עָבַד** *ābad* (Chald.), ab-ad'; corresp. to 5647; to do, make, prepare, keep, etc.:—× cut, do, execute, go on, make, move, work.
5649. **עָבַד** *ābad* (Chald.), ab-ad'; from 5648; a servant:—servant.
5650. **עָבַד** *ēbed*, eh'-bed; from 5647; a servant:—× bondage, bondman, [bond-] servant, (man-) servant.
5651. **עָבַד** *ēbed*, eh'-bed; the same as 5650; *Ebed*, the name of two Isr.:—*Ebed*.
5652. **עָבַד** *ābād*, ab-awd'; from 5647; a deed:—work.
5653. **עָבְדָא** *Abdā*, ab-daw'; from 5647; work; *Abda*, the name of two Isr.:—*Abda*.
5654. **עָבְדָא** *Obēd* *Edōwm*, o-bade' ed-ome'; from the act. part. of 5647 and 123; worker of Edom; *Obed-Edom*, the name of five Isr.:—*Obed-edom*.
5655. **עָבְדָאֵל** *Abdēl*, ab-deh-ale'; from 5647 and 410; serving God; *Abdēl*, an Isr.:—*Abdeel*. Comp. 5661.
5656. **עָבְדָה** *ābōdāh*, ab-o-daw'; or
עָבְדָה *ābōwdāh*, ab-o-daw'; from 5647; work of any kind:—act, bondage, + bondservant, effect, labour, ministering (-try), office, service (-ile, -itude), tillage, use, work, × wrought.
5657. **עָבְדָה** *ābuddāh*, ab-ood-daw'; pass. part. of 5647; something wrought, i.e. (concr.) service:—household, store of servants.
5658. **עָבְדוֹן** *Abdōwn*, ab-dohn'; from 5647; servitude; *Abdon*, the name of a place in Pal. and of four Isr.:—*Abdon*. Comp. 5683.
5659. **עָבְדוּת** *ābdūwth*, ab-dooth'; from 5647; servitude:—bondage.
5660. **עָבְדִי** *Abdīy*, ab-dee'; from 5647; serviceable; *Abdi*, the name of two Isr.:—*Abdi*.
5661. **עָבְדִיֵּאל** *Abdīyēl*, ab-dēe-ale'; from 5650 and 410; servant of God; *Abdiēl*, an Isr.:—*Abdiel*. Comp. 5655.
5662. **עָבְדִיָה** *Obadyāh*, o-bad-yaw'; or
עָבְדִיָה *Obadyāhūw*, o-bad-yaw'-hoo; act. part. of 5647 and 3050; serving *Jah*; *Obadjah*, the name of thirteen Isr.:—*Obadiah*.
5663. **עָבְדִי מֶלֶךְ** *Ebed Melek*, eh'-bed meh'-lek; from 5650 and 4428; servant of a king; *Ebed-Melek*, a eunuch of king *Zedekeah*:—*Ebed-melech*.
5664. **עָבְדִי נֶגוֹ** *Abēd Negōw*, ab-ade' neg-o'; the same as 5665; *Abed-Nego*, the Bab. name of one of Daniel's companions:—*Abed-nego*.
5665. **עָבְדִי נֶגוֹ** *Abēd Negōw* (Chald.), ab-ade' neg-o'; of for. or.; *Abed-Nego*, the name of *Azariah*:—*Abed-nego*.
5666. **עָבָה** *ābāh*, aw-baw'; a prim. root; to be dense:—be (grow) thick (-er).
5667. **עָבֹת** *ābōwt*, ab-ote'; or
עָבֹת *ābōt*, ab-ote'; from 5670; a pawn:—pledge.
5668. **עָבֹר** *ābūwr*, aw-boor'; or
עָבֹר *ābūr*, aw-boor'; pass. part. of 5674; prop. crossed, i.e. (abstr.) transit; used only adv. on account of, in order that:—because of, for (... 's sake), (intent) that, to.

5669. עָבֹר **‘ābūr**, *aw-boor'*; the same as 5668; *passed*, i.e. *kept over*; used only of stored grain:—old corn.

5670. עָבַט **‘ābat**, *aw-bat'*; a prim. root; to *pawn*; caus. to *lend* (on security); fig. to *entangle*:—borrow, break [ranks], fetch [a pledge], lend, × surely.

5671. עֲבִיט **‘abīy**, *ab-teet'*; from 5670; something *pledged*, i.e. (collect.) *pawned* goods:—thick clay [by a false etym.].

5672. עָבִי **‘abīy**, *ab-ee'*; or עָבִי **‘abīy**, *ab-ee'*; from 5666; *density*, i.e. *depth* or *width*:—thick (-ness). Comp. 5645.

5673. עֲבִידָה **‘abīydāh** (Chald.), *ab-ee-daw'*; from 5648; *labor* or *business*:—affairs, service, work.

5674. עָבַר **‘ābar**, *aw-bar'*; a prim. root; to *cross over*; used very widely of any *transition* (lit. or fig.; trans., intrans., intens. or causat.); spec. to *cover* (in copulation):—alienate, alter, × at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass (-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim (-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, × speedily, × sweet smelling, take (away), (make to) transgress (-or), translate, turn away, [way-] faring man, be wrath.

5675. עָבַר **‘ābar** (Chald.), *ab-ar'*; corresp. to 5676:—beyond, this side.

5676. עָבַר **‘ēber**, *ay'-ber*; from 5674; prop. a region *across*; but used only adv. (with or without a prep.) on the *opposite* side (espec. of the Jordan; usually mean. the *east*):—× against, beyond, by, × from, over, passage, quarter, (other, this) side, straight.

5677. עָבַר **‘ēber**, *ay'-ber*; the same as 5676; *Eber*, the name of two patriarchs and four Isr.:—Eber, Heber.

5678. עֲבָרָה **‘ēbrāh**, *eh-raw'*; fem. of 5676; an *outburst* of passion:—anger, rage, wrath.

5679. עֲבָרָה **‘ābārāh**, *ab-aw-raw'*; from 5674; a *crossing-place*:—ferry, plain [from the marg.].

5680. עֲבָרָה **‘ibrīy**, *ib-ree'*; patron. from 5677; an *Eberite* (i.e. Hebrew) or desc. of Eber:—Hebrew (-ess, woman).

5681. עֲבָרָה **‘ibrīy**, *ib-ree'*; the same as 5680; *Ibri*, an Isr.:—Ibri.

5682. עֲבָרִים **‘ābārīm**, *ab-aw-reem'*; plur. of 5676; regions *beyond*; *Abarim*, a place in Pal.:—Abarim, passages.

5683. עֲבָרִין **‘ēbrōn**, *eb-rone'*; from 5676; *transitional*; *Ebron*, a place in Pal.:—Hebron. Perh. a clerical error for 5658.

5684. עֲבָרָה **‘ēbrōnāh**, *eb-raw-naw'*; fem. of 5683; *Ebronah*, a place in the Desert:—Ebronah.

5685. עָבַשׁ **‘ābash**, *aw-bash'*; a prim. root; to *dry up*:—be rotten.

5686. עָבַת **‘ābath**, *aw-bath'*; a prim. root; to *interlace*, i.e. (fig.) to *pervert*:—wrap up.

5687. עָבַת **‘ābōth**, *aw-both'*; or עָבֹת **‘ābōwth**, *aw-both'*; from 5686; *intwined*, i.e. *dense*:—thick.

5688. עָבַת **‘ābōth**, *ab-oth'*; or עָבֹת **‘ābōwth**, *ab-oth'*; or (fem.) עָבֹתָה **‘ābōthāh**, *ab-oth-aw'*; the same as 5687; something *intwined*, i.e. a *string*, *wreath* or *foliage*:—band, cord, rope, thick bough (branch), wreathen (chain).

5689. עָגַב **‘āgab**, *aw-gab'*; a prim. root; to *breathe after*, i.e. to *love* (sensually):—dote, lover.

5690. עָגַב **‘ēgeb**, *eh'-gheb*; from 5689; *love* (concr.), i.e. *amative words*:—much love, very lovely.

5691. עֲגָבָה **‘āgābāh**, *ag-aw-baw'*; from 5689; *love* (abstr.), i.e. *amorousness*:—inordinate love.

5692. עֲגָה **‘uggāh**, *oog-gaw'*; from 5746; an *ash-cake* (as round):—cake (upon the hearth). עֲגֹל **‘āgōwl**. See 5696.

5693. עָגַר **‘āgūr**, *aw-goor'*; pass. part. [but with act. sense] of an unused root mean. to *twitter*; prob. the *swallow*:—swallow.

5694. עֲגִיל **‘āgiyl**, *aw-gheel'*; from the same as 5696; something *round*, i.e. a *ring* (for the ears):—earring.

5695. עֲגֵל **‘ēgel**, *ay'-ghel*; from the same as 5696; a (male) *calf* (as *frisking round*), espec. one nearly grown (i.e. a *steer*):—bullock, calf.

5696. עֲגֹל **‘āgōl**, *aw-gole'*; or עֲגֹל **‘āgōwl**, *aw-gole'*; from an unused root mean. to *revolve*, *circular*:—round.

5697. עֲגִלָּה **‘ēglāh**, *eg-law'*; fem. of 5695; a (female) *calf*, espec. one nearly grown (i.e. a *heifer*):—calf, cow, heifer.

5698. עֲגִלָּה **‘ēglāh**, *eg-law'*; the same as 5697; *Eglah*, a wife of David:—Eglah.

5699. עֲגִלָּה **‘āgālāh**, *ag-aw-law'*; from the same as 5696; something *revolving*, i.e. a *wheeled vehicle*:—cart, chariot, wagon.

5700. עֲגִלֹן **‘ēglōwn**, *eg-lawn'*; from 5695; *vituline*; *Eglon*, the name of a place in Pal. and of a Moabitish king:—Eglon.

5701. עָגַם **‘āgam**, *aw-gam'*; a prim. root; to *be sad*:—grieve.

5702. עָגַן **‘āgan**, *aw-gan'*; a prim. root; to *debar*, i.e. from marriage:—stay.

5703. עָד **‘ad**, *ad*; from 5710; prop. a (peremptory) *terminus*, i.e. (by impl.) *duration*, in the sense of *advance* or *perpetuity* (substantially as a noun, either with or without a prep.):—eternity, ever (-lasting, -more), old, perpetually, + world without end.

5704. עָד **‘ad**, *ad*; prop. the same as 5703 (used as a prep., adv. or conj.; especially with a prep.); as far (or long, or much) as, whether of space (even unto) or time (*during*, *while*, *until*) or degree (*equally with*):—against, and, as, at, before, by (that), even (to), for (-asmuch as), [hither-] to, + how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) yet.

5705. עָד **‘ad** (Chald.), *ad*; corresp. to 5704; × and, at, for, [hither-] to, on, till, (un-) to, until, within.

5706. עָד **‘ad**, *ad*; the same as 5703 in the sense of the aim of an attack; *booty*:—prey.

5707. עָד **‘ēd**, *ayd*; from 5749 contr.; concr. a *witness*; abstr. *testimony*; spec. a *recorder*, i.e. *prince*:—witness.

5708. עָד **‘ēd**, *ayd*; from an unused root mean. to *set a period* [comp. 5710, 5749]; the *menstrual flux* (as periodical); by impl. (in plur.) *soiling*:—filthy.

עָד **‘ōd**. See 5750.

5709. עָדָא **‘ādā** (Chald.), *ad-aw'*; or עָדָה **‘ādāh** (Chald.), *ad-aw'*; corresp. to 5710:—alter, depart, pass (away), remove, take (away). עָדָה **‘ōdēd**. See 5752.

5710. עָדָה **‘ādāh**, *aw-daw'*; a prim. root; to *advance*, i.e. *pass on* or *continue*; causat. to *remove*; spec. to *bedeck* (i.e. bring an ornament upon):—adorn, deck (self), pass by, take away.

5711. עָדָה **‘ādāh**, *aw-daw'*; from 5710; *ornament*; *Adah*, the name of two women:—Adah.

5712. עָדָה **‘ēdāh**, *ay-daw'*; fem. of 5707 in the orig. sense of *fixture*; a *stated assemblage* (spec. a *concourse*, or gen. a *family* or *crowd*):—assembly, company, congregation, multitude, people, swarm. Comp. 5713.

5713. עָדָה **‘ēdāh**, *ay-daw'*; fem. of 5707 in its techn. sense; *testimony*:—testimony, witness. Comp. 5712.

5714. עָדָה **‘iddōw**, *id-do'*; or עָדָה **‘iddōw**, *id-do'*; or עָדָה **‘iddīy**, *id-dee'*; from 5710; *timely*; *Iddo* (or *Iddi*), the name of five Isr.:—Iddo. Comp. 3035, 3260.

5715. עָדָה **‘ēdūwth**, *ay-dooth'*; fem. of 5707; *testimony*:—testimony, witness.

5716. עָדָה **‘ādīy**, *ad-ee'*; from 5710 in the sense of *trappings*; *finery*; gen. an *outfit*; spec. a *headstall*:—× excellent, mouth, ornament.

5717. עָדָה **‘ādīyēl**, *ad-ee-ale'*; from 5716 and 410; *ornament of God*; *Adiēl*, the name of three Isr.:—Adiēl.

5718. עָדָה **‘ādāyāh**, *ad-aw-yaw'*; or עָדָה **‘ādāyāhūw**, *ad-aw-yaw'-hoo*; from 5710 and 3050; *Jah has adorned*; *Adajah*, the name of eight Isr.:—Adajah.

5719. עָדָה **‘ādīyn**, *aw-deen'*; from 5727; *voluptuous*:—given to pleasures.

5720. עָדָה **‘ādīyn**, *aw-deen'*; the same as 5719; *Adin*, the name of two Isr.:—Adin.

5721. עָדָה **‘ādīynā**, *ad-ee-naw'*; from 5719; *effeminacy*; *Adina*, an Isr.:—Adina.

5722. עָדָה **‘ādīynōw**, *ad-ee-no'*; prob. from 5719 in the orig. sense of *stender* (i.e. a *spear*); *his spear*:—Adino.

5723. עָדָה **‘ādīythayīm**, *ad-ee-thah'-yim*; dual of a fem. of 5706; *double prey*; *Adithajim*, a place in Pal.:—Adithaim.

5724. עָדָה **‘ādlay**, *ad-lah'-ee*; prob. from an unused root of uncert. mean.; *Adlai*, an Isr.:—Adlai.

5725. עָדָה **‘ādullām**, *ad-ool-lawm'*; prob. from the pass. part. of the same as 5724; *Adullam*, a place in Pal.:—Adullam.

5726. עָדָה **‘ādullāmiy**, *ad-ool-law-mee'*; patrilineal from 5725; an *Adullamite* or native of Adullam:—Adullamite.

5727. עָדָה **‘ādan**, *aw-dan'*; a prim. root; to *be soft* or *pleasant*; fig. and reflex. to *live voluptuously*:—delight self.

5728. עָדָה **‘āden**, *ad-en'*; or עָדָה **‘ādennāh**, *ad-en'-naw*; from 5704 and 2004; *till now*:—yet.

5729. עָדָה **‘ēden**, *eh'-den*; from 5727; *pleasure*; *Eden*, a place in Mesopotamia:—Eden.

5730. עָדָה **‘ēden**, *ay'-den*; or (fem.) עָדָה **‘ēdnāh**, *ed-naw'*; from 5727; *pleasure*:—delicate, delight, pleasure. See also 1040.

5731. עָדָה **‘ēden**, *ay'-den*; the same as 5730 (masc.); *Eden*, the region of Adam's home:—Eden.

5732. עָדָה **‘iddān** (Chald.), *id-dawn'*; from a root corresp. to that of 5708; a *set time*; techn. a *year*:—time.

5733. עָדָה **‘ādānā**, *ad-naw'*; from 5727; *pleasure*; *Adna*, the name of two Isr.:—Adna.

5734. עָדָה **‘ādānāh**, *ad-naw'*; from 5727; *pleasure*; *Adnah*, the name of two Isr.:—Adnah.

5735. עָדָה **‘ādādāh**, *ad-aw-daw'*; from 5712; *festival*; *Adadah*, a place in Pal.:—Adadah.

5736. עָדָה **‘ādaph**, *aw-daf'*; a prim. root; to *be* (causat. *have*) *redundant*:—be more, odd number, be (have) over (and above), overplus, remain.

5737. עָדָה **‘ādar**, *aw-dar'*; a prim. root; to *arrange*, as a battle, a vineyard (to *hoe*); hence to *muster*, and so to *miss* (or find wanting):—dig, fail, keep (rank), lack.

5738. עָדָה **‘ēder**, *eh'-der*; from 5737; an *arrangement* (i.e. *drove*); *Eder*, an Isr.:—Ader.

5739. עָדָה **‘ēder**, *ay'-der*; from 5737; an *arrangement*, i.e. *muster* (of animals):—drove, flock, herd.

5740. **עֵדֶר** *Éder*, ay'-der; the same as 5739; *Eder*, the name of an Isr. and of two places in Pal.:—Edar, Eder.
5741. **עֲדִירְיֵל** *Adriyêl*, ad-ree-ale'; from 5739 and 410; *flock of God*; *Adriel*, an Isr.:—Adriel.
5742. **עֲדָשׁ** *ádâsh*, aw-dawsh'; from an unused root of uncert. mean.; a *lentil*:—lentile.
- עֲוָא** *Avvâ*. See 5755.
5743. **עֲוֵב** *úwb*, oob; a prim. root; to be *dense* or *dark*, i.e. to becloud:—cover with a cloud.
5744. **עֲוֵבֶד** *úwbêd*, o-bade'; act. part. of 5647; *serving*; *Obed*, the name of five Isr.:—Obed.
5745. **עֲוֵבָל** *úwbâl*, o-bawl'; of for. der.; *Obal*, a son of Joktan:—Obal.
5746. **עֲוֵג** *úwg*, oog; a prim. root; prop. to *gyrate*; but used only as denom. from 5692, to *bake* (round cakes on the hearth):—bake.
5747. **עֲוֵג** *úwg*, oque; prob. from 5746; *round*; *Og*, a king of Bashan:—Og.
5748. **עֲוֵגָב** *úwgâb*, oo-gawb'; or
- עֲוֵגָב** *úggâb*, oog-gawb'; from 5689 in the orig. sense of *breathing*; a *reed-instrument of music*:—organ.
5749. **עֲוֵד** *úwd*, ood; a prim. root; to *duplicate* or *repeat*; by impl. to *protest*, *testify* (as by reiteration); intens. to *encompass*, *restore* (as a sort of reduplication):—admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.
5750. **עֲוֵד** *úwd*, ode; or
- עֲוֵד** *úwd*, ode; from 5749; prop. *iteration* or *continuance*; used only adv. (with or without prep.), *again*, *repeatedly*, *still*, *more*:—again, × all life long, at all, besides, but, else, further (-more), henceforth, (any) longer, (any) more (-over), × once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).
5751. **עֲוֵד** *úwd* (Chald.), ode; corresp. to 5750:—while.
5752. **עֲוֵדֶד** *úwdêd*, o-dade'; or
- עֲוֵדֶד** *úddêd*, o-dade'; from 5749; *reiteration*; *Oded*, the name of two Isr.:—Oded.
5753. **עֲוָה** *ávâh*, av-vaw'; a prim. root; to *crook*, lit. or fig. (as follows):—do amiss, bow down, make crooked, commit iniquity, pervert, (do) perverse (-ly), trouble, × turn, do wickedly, do wrong.
5754. **עֲוָה** *avvâh*, av-vaw'; intens. from 5753 abbrev.; *overthrow*:—× *overturn*.
5755. **עֲוָה** *ivvâh*, iv-vaw'; or
- עֲוָה** *Avvâ* (2 Kings 17 : 24), av-vaw'; for 5754; *Ivvah* or *Avva*, a region of Ass.:—Ava, Ivah.
- עֲוֹנָן** *ávôwn*. See 5771.
5756. **עֲוֹז** *úwz*, ooz; a prim. root; to be *strong*; causat. to *strengthen*, i.e. (fig.) to *save* (by flight):—gather (self, self to flee), retire.
5757. **עֲוִי** *Avvîy*, av-vee'; patial from 5755; an *Avvite* or native of *Avvah* (only plur.):—Avims, Avites.
5758. **עֲוִיָּא** *ivvâ* (Chald.), iv-yaw'; from a root corresp. to 5753; *perverseness*:—iniquity.
5759. **עֲוִיל** *ávîyl*, av-eel'; from 5764; a *babe*:—young child, little one.
5760. **עֲוִיל** *ávîyl*, av-eel'; from 5765; *perverse* (morally):—ungodly.
5761. **עֲוִיִּים** *Avvîym*, av-veem'; plur. of 5757; *Avvim* (as inhabited by *Avvites*), a place in Pal. (with the art. pref.):—Avim.
5762. **עֲוִיָּת** *Avvîyth*, av-veeth'; or [perh.
- עֲוִיָּת** *Ayôwth*, ah-yôth', as if plur. of 5857]
- עֲוִיָּת** *Ayûwth*, ah-yôth'; from 5753; *ruin*; *Avvith* (or *Avvoth*), a place in Pal.:—Avith.
5763. **עֲוִל** *úwl*, ool; a prim. root; to *suckle*, i.e. *give milk*:—milch, (ewe great) with young.
5764. **עֲוִל** *úwl*, ool; from 5763; a *babe*:—sucking child, infant.
5765. **עֲוָל** *ával*, aw-val'; a prim. root; to *distort* (morally):—deal unjustly, *unrighteous*.
- עֲוָל** *úwl*. See 5923.
5766. **עֲוֵל** *ével*, eh'-vel; or
- עֲוֵל** *ável*, aw'-vel; and (fem.)
- עֲוָלָה** *avlah*, av-law'; or
- עֲוָלָה** *úwlâh*, o-law'; or
- עֲוָלָה** *ólâh*, o-law'; from 5765; (moral) *evil*:—iniquity, perverseness, unjust (-ly), *unrighteousness* (-ly), *wicked* (-ness).
5767. **עֲוָל** *avvâl*, av-vawl'; intens. from 5765; *evil* (morally):—unjust, *unrighteous*, *wicked*.
- עֲוָלָה** *úwlâh*. See 5930.
5768. **עֲוָלֵל** *úwlêl*, o-lale'; or
- עֲוָלֵל** *ólâl*, o-lawl'; from 5763; a *suckling*:—babe, (young) child, infant, little one.
5769. **עֲוָלָם** *úwlâm*, o-lawm'; or
- עֲוָלָם** *ólâm*, o-lawm'; from 5956; prop. *time out of mind* (past or fut.), i.e. (practically) *eternity*; freq. adv. (espec. with prep. pref.) *always*:—always (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Comp. 5331, 5703.
5770. **עֲוָן** *ávan*, av-van'; denom. from 5869; to *watch* (with jealousy):—eye.
5771. **עֲוָן** *ávôn*, av-vone'; or
- עֲוָן** *ávôwn* (2 Kings 7 : 9; Psa. 51 : 5 [7]), av-vone'; from 5753; *perversity*, i.e. (moral) *evil*:—fault, iniquity, mischief, punishment (of iniquity), sin.
5772. **עֲוָנָה** *ównâh*, o-nav'; from an unused root appar. mean. to *dwell* together; (sexual) *cohabitation*:—duty of marriage.
5773. **עֲוָה** *av'eh*, av-eh'; from 5753; *perversity*:—× *perverse*.
5774. **עֲוָפָה** *úwph*, oof; a prim. root; to *cover* (with wings or obscurity); hence (as denom. from 5775) to *fly*; also (by impl. of dimness) to *faint* (from the darkness of swooning):—brandish, be (wax) faint, flee away, fly (away), × set, shine forth, weary.
5775. **עֲוָפָה** *úwph*, ofe; from 5774; a *bird* (as covered with feathers, or rather as covering with wings), often collect.:—bird, that flieth, flying, fowl.
5776. **עֲוָפָה** *úwph* (Chald.), ofe; corresp. to 5775:—fowl.
5777. **עֲוָפֶרֶת** *úwphereth*, o-feh'-reth; or
- עֲוָפֶרֶת** *ôphereth*, o-feh'-reth; fem. part. act. of 6080; *lead* (from its dusty color):—lead.
5778. **עֲוָפָי** *úwphay*, o-fah'-ee; from 5775; *birdlike*; *Ephai*, an Isr.:—Ephai [from marg.].
5779. **עֲוָץ** *úwts*, oots; a prim. root; to *consult*:—take advice ([counsel] together).
5780. **עֲוָץ** *úwts*, oots; appar. from 5779; *consultation*; *Uts*, a son of Aram, also a Seirite, and the regions settled by them:—Uz.
5781. **עֲוָק** *úwq*, ook; a prim. root; to *pack*:—be pressed.
5782. **עֲוָר** *úwr*, oor; a prim. root [rather ident. with 5783 through the idea of *opening the eyes*]; to *wake* (lit. or fig.):—(a-) wake (-n, up), lift up (self), × master, raise (up), stir up (self).
5783. **עֲוָר** *úwr*, oor; a prim. root; to (be) *bare*:—be made naked.
5784. **עֲוָר** *úwr* (Chald.), oor; *chaff* (as the naked husk):—chaff.
5785. **עֲוָר** *úwr*, ore; from 5783; *skin* (as naked); by impl. *hide*, *leather*:—hide, leather, skin.
5786. **עֲוָר** *ávar*, aw-var'; a prim. root [rather denom. from 5785 through the idea of a film over the eyes]; to *blind*:—blind, put out. See also 5895.
5787. **עֲוָר** *ivvêr*, iv-vare'; intens. from 5786; *blind* (lit. or fig.):—blind (men, people).
- עֲוָרֶב** *úwrêb*. See 6159.
5788. **עֲוָרֹנָה** *ivvârôwn*, iv-vaw-rone'; and (fem.)
- עֲוָרֹנָה** *avvereth*, av-veh'-reth; from 5787; *blindness*:—blind (-ness).
5789. **עֲוָשׁ** *úwsh*, oosh; a prim. root; to *hasten*:—assemble self.
5790. **עֲוָשׁ** *úwth*, ooth; for 5789; to *hasten*, i.e. *succor*:—speak in season.
5791. **עֲוָשׁ** *ávath*, av-vath'; a prim. root; to *wrest*:—bow self, (make) crooked, falsify, overthrow, deal perversely, pervert, subvert, turn upside down.
5792. **עֲוָשׁ** *avvâthâh*, av-vaw-thaw'; from 5791; *oppression*:—wrong.
5793. **עֲוָשׁ** *úwthay*, oo-thah'-ee; from 5790; *succoring*; *Uthai*, the name of two Isr.:—Uthai.
5794. **עֲז** *az*, az; from 5810; *strong*, *vehement*, *harsh*:—fierce, + greedy, mighty, power, roughly, strong.
5795. **עֲז** *êz*, aze; from 5810; a she-goat (as strong), but masc. in plur. (which also is used ellipt. for goats' hair):—(she) goat, kid.
5796. **עֲז** *êz* (Chald.), aze; corresp. to 5795:—goat.
5797. **עֲז** *ôz*, oze; or (fully)
- עֲז** *úwz*, oze; from 5810; *strength* in various applications (*force*, *security*, *majesty*, *praise*):—boldness, loud, might, power, strength, strong.
5798. **עֲזָא** *Uzzâ*, ooz-zaw'; or
- עֲזָא** *Uzzâh*, ooz-zaw'; fem. of 5797; *strength*; *Uzza* or *Uzzah*, the name of five Isr.:—Uzza, Uzzah.
5799. **עֲזָאֵל** *ázâzêl*, az-aw-zale'; from 5795 and 235; *goat of departure*; the *scape-goat*:—scapegoat.
5800. **עֲזָב** *ázab*, aw-zab'; a prim. root; to *loosen*, i.e. *relinquish*, *permit*, etc.:—commit self, fail, forsake, fortify, help, leave (destitute, off), refuse, × surely.
5801. **עֲזָבֹן** *izzâbôwn*, iz-zaw-bone'; from 5800 in the sense of *letting go* (for a price, i.e. *selling*); *trade*, i.e. the place (*mart*) or the payment (*revenue*):—fair, ware.
5802. **עֲזָבוֹק** *Azbûwq*, az-book'; from 5794 and the root of 950; *stern depopulator*; *Azbuk*, an Isr.:—Azbuk.
5803. **עֲזָגָד** *Azgâd*, az-gawd'; from 5794 and 1409; *stern troop*; *Azga*, an Isr.:—Azga.
5804. **עֲזָזָה** *Azzâh*, az-zaw'; fem. of 5794; *strong*; *Azzah*, a place in Pal.:—Azzah, Gaza.
5805. **עֲזָזָה** *ázûwbâh*, az-oo-baw'; fem. pass. part. of 5800; *desertion* (of inhabitants):—forsaking.
5806. **עֲזָזָה** *ázûwbâh*, az-oo-baw'; the same as 5805; *Azubah*, the name of two Israelitesses:—Azubah.
5807. **עֲזָזָה** *ézzûwz*, ez-ooz'; from 5810; *forcibleness*:—might, strength.
5808. **עֲזָזָה** *izzûwz*, iz-zooz'; from 5810; *forcible*; collect. and concr. an *army*:—power, strong.
5809. **עֲזָזָה** *Azzûwr*, az-zoor'; or
- עֲזָזָה** *Azzûr*, az-zoor'; from 5826; *helpful*; *Azzur*, the name of three Isr.:—Azur, Azzur.

5810. **עָזָז** 'ázaz, aw-zaz'; a prim. root; to be stout (lit. or fig.):—harden, impudent, prevail, strengthen (self), be strong.
 5811. **עָזָז** 'Ázáz, aw-zawz'; from 5810; strong; Azaz, an Isr.:—Azaz.
 5812. **עֲזָזְיָהוּ** 'Ázazyáhúw, az-az-yaw'-hoo; from 5810 and 3050; Jah has strengthened; Azazjah, the name of three Isr.:—Azaziah.
 5813. **עֲזִי** 'Uzziy, ooz-zee'; from 5810; forceful; Uzzi, the name of six Isr.:—Uzzi.
 5814. **עֲזִיָּא** 'Uzziyá, ooz-zee-yaw'; perh. for 5818; Uzziya, an Isr.:—Uzzia.
 5815. **עֲזִיָּאֵל** 'Áziyél, az-ee-ale'; from 5756 and 410; strengthened of God; Aziél, an Isr.:—Azriel. Comp. 3268.
 5816. **עֲזִיָּאֵל** 'Uzziyél, ooz-zee-ale'; from 5797 and 410; strength of God; Uzziél, the name of six Isr.:—Uzziel.
 5817. **עֲזִיָּאֵלִי** 'Ozziy'élly, oz-zee-ay-lee'; patron. from 5816; an Uzziélite (collect.) or desc. of Uzziel:—Uzzielites.
 5818. **עֲזִיָּאֵל** 'Uzziyáh, ooz-zee-yaw'; or **עֲזִיָּאֵל** 'Uzziyáhúw, ooz-zee-yaw'-hoo; from 5797 and 3050; strength of Jah; Uzziyah, the name of five Isr.:—Uzziah.
 5819. **עֲזִיָּזָא** 'Áziyzá, az-ee-zaw'; from 5756; strengthfulness; Aziza, an Isr.:—Aziza.
 5820. **עֲזְמָוֶת** 'Azmáveth, az-maw'-veth; from 5794 and 4194; strong one of death; Azmaveth, the name of three Isr. and of a place in Pal.:—Azmaveth. See also 1041.
 5821. **עֲזָן** 'Azzán, az-zawn'; from 5794; strong one; Azzan, an Isr.:—Azzan.
 5822. **עֲזְנִיָּה** 'ozniyáh, oz-nee-yaw'; prob. fem. of 5797; prob. the sea-eagle (from its strength):—ospray.
 5823. **עֲזָק** 'ázaq, aw-zak'; a prim. root; to grub over:—fence about.
 5824. **עֲזָקָא** 'izqá, iz-kaw'; from a root corresp. to 5823; a signet-ring (as engraved):—signet.
 5825. **עֲזָקָה** 'Ázêqáh, az-ay-kaw'; from 5823; tilled; Azekah, a place in Pal.:—Azekah.
 5826. **עֲזָר** 'ázar, aw-zar'; a prim. root; to surround, i.e. protect or aid:—help, succour.
 5827. **עֲזָר** 'Ezer, eh'-zer; from 5826; help; Ezer, the name of two Isr.:—Ezer. Comp. 5829.
 5828. **עֲזָר** 'ézer, ay'-zer; from 5826; aid:—help.
 5829. **עֲזָר** 'Ézer, ay'-zer; the same as 5828; Ezer, the name of four Isr.:—Ezer. Comp. 5827.
 5830. **עֲזָרָא** 'Ezrá, ez-raw'; a var. of 5833; Ezra, an Isr.:—Ezra.
 5831. **עֲזָרָא** 'Ezrá, ez-raw'; corresp. to 5830; Ezra, an Isr.:—Ezra.
 5832. **עֲזָרְיָאֵל** 'Ázar'él, az-ar-ale'; from 5826 and 410; God has helped; Azarel, the name of five Isr.:—Azarael, Azareel.
 5833. **עֲזָרָה** 'ezráh, ez-raw'; or **עֲזָרָת** 'ezráth (Psa. 60 : 11 [13]; 108 : 12 [13]), ez-rawth'; fem. of 5828; aid:—help (-ed, -er).
 5834. **עֲזָרָה** 'Ezráh, ez-raw'; the same as 5833; Ezrah, an Isr.:—Ezrah.
 5835. **עֲזָרָה** 'Ázaráh, az-aw-raw'; from 5826 in its orig. mean. of surrounding; an inclosure; also a border:—court, settle.
 5836. **עֲזְרִי** 'Ezriy, ez-ree'; from 5828; helpful; Ezri, an Isr.:—Ezri.
 5837. **עֲזְרִיָּאֵל** 'Azriy'él, az-ree-ale'; from 5828 and 410; help of God; Azriél, the name of three Isr.:—Azriel.
 5838. **עֲזָרְיָה** 'Ázaryáh, az-ar-yaw'; or **עֲזָרְיָהוּ** 'Ázaryáhúw, az-ar-yaw'-hoo; from 5826 and 3050; Jah has helped; Azarjah, the name of nineteen Isr.:—Azariah.

5839. **עֲזָרְיָה** 'Ázaryáh (Chald.), az-ar-yaw'; corresp. to 5838; Azarjah, one of Daniel's companions:—Azariah.
 5840. **עֲזְרִיקָם** 'Azriyqám, az-ree-kawm'; from 5838 and act. part. of 6965; help of an enemy; Azrikam, the name of four Isr.:—Azrikam.
 5841. **עֲזָתִי** 'Azzáthiy, az-zaw-thee'; patril from 5804; an Azzathite or inhab. of Azzah:—Gazathite, Gazite.
 5842. **עֵט** 'ét, ate; from 5860 (contr.) in the sense of swooping, i.e. side-long stroke; a stylus or marking stick:—pen.
 5843. **עֵטָא** 'étá, ay-taw'; from 3272; prudence:—counsel.
 5844. **עֵטָה** 'átah, aw-taw'; a prim. root; to wrap, i.e. cover, veil, clothe or roll:—array self, be clad, (put a) cover (-ing, self), fill, put on, × surely, turn aside.
 5845. **עֵטִין** 'átyn, at-teen'; from an unused root mean. appar. to contain; a receptacle (for milk, i.e. pail; fig. breast):—breast.
 5846. **עֵטִישָׁה** 'átisháh, at-ee-shaw'; from an unused root mean. to sneeze; sneezing:—sneezing.
 5847. **עֵטָלֶפֶס** 'átallêph, at-al-lafe'; of uncert. der.; a bat:—bat.
 5848. **עֵטָפ** 'átaph, aw-taf'; a prim. root; to shroud, i.e. clothe (whether trans. or reflex.); hence (from the idea of darkness) to languish:—cover (over), fail, faint, feeble, hide self, be overwhelmed, swoon.
 5849. **עֵטָר** 'átar, aw-tar'; a prim. root; to encircle (for attack or protection); espec. to crown (lit. or fig.):—compass, crown.
 5850. **עֵטָרָה** 'átaráh, at-aw-raw'; from 5849; a crown:—crown.
 5851. **עֵטָרָה** 'Átaráh, at-aw-raw'; the same as 5850; Atarah, an Israelitess:—Atarah.
 5852. **עֵטָרֹת** 'Átarôth, at-aw-rôth'; or **עֵטָרֹת** 'Átarôth, at-aw-rôth'; plur. of 5850; Ataroth, the name (thus simply) of two places in Pal.:—Ataroth.
 5853. **עֵטָרֹת אֲדָר** 'Átrôth 'Addár, at-rôth' ad-dawr'; from the same as 5852 and 146; crowns of Addar; Atroth-Addar, a place in Pal.:—Ataroth-adar (-addar).
 5854. **עֵטָרֹת בֵּית יוֹאָב** 'Átrôth bēyth Yôw'áb, at-rôth' bayth yo-awb'; from the same as 5852 and 1004 and 3097; crowns of the house of Joab; Atroth-beth-Joab, a place in Pal.:—Ataroth the house of Joab.
 5855. **עֵטָרֹת שׁוֹפָן** 'Átrôth Shôwphân, at-rôth' sho-fawn'; from the same as 5852 and a name otherwise unused [being from the same as 8226] mean. hidden; crowns of Shophan; Atroth-Shophan, a place in Pal.:—Atroth, Shophan [as if two places].
 5856. **עֵי** 'ey, ee; from 5753; a ruin (as if overturned):—heap.
 5857. **עֵי** 'Ay, ah'-ee; or (fem.) **עֵי** 'Ayá, ah-yaw'; or **עֵי** 'Ayáth (Isa. 10 : 28), ah-yawth'; for 5856; Ai, Aja or Ajath, a place in Pal.:—Ai, Aija, Aijath, Hai.
 5858. **עֵיבָל** 'Éybál, ay-bawl'; perh. from an unused root prob. mean. to be bald; bare; Ebal, a mountain of Pal.:—Ebal.
 5859. **עֵינָה** 'Ayáh. See 5857.
 5859. **עֵינָן** 'Eynán, ee-yone'; from 5856; ruin; Ijon, a place in Pal.:—Ijon.
 5860. **עֵיט** 'eyt, eet; a prim. root; to swoop down upon (lit. or fig.):—fly, rail.
 5861. **עֵיט** 'ayit, ah'-yit; from 5860; a hawk or other bird of prey:—bird, fowl, ravenous (bird).
 5862. **עֵיטָם** 'Eytám, ay-tawm'; from 5861; hawk-ground; Etam, a place in Pal.:—Etam.
 5863. **עֵי יֵי הַבְּרִי** 'Eyê hâ-Ábáriym, ee-yay' haw-ab-av-reem'; from the plur. of 5856 and the plur. of the act. part. of 5674

with the art. interposed; ruins of the passers; Ije-ha-Abarim, a place near Pal.:—Ije-abarim.
 5864. **עֵיִם** 'Eyím, ee-yeem'; plur. of 5856; ruins; Ijim, a place in the Desert:—Iim.
 5865. **עֵילֹם** 'Eylôm, ay-lome'; for 5769:—ever.
 5866. **עֵילַי** 'Éylay, ee-lah'-ee; from 5927; elevated; Ilai, an Isr.:—Ilai.
 5867. **עֵילָם** 'Éylám, ay-lawm'; or **עֵילָם** 'Ówlám (Ezra 10 : 2; Jer. 49 : 36), o-lawm'; prob. from 5956; hidden, i.e. distant; Elam, a son of Sheim, and his descend., with their country; also of six Isr.:—Elam.
 5868. **עֵיִם** 'Éyám, ah-yawm'; of doubtful or. and authenticity; prob. mean. strength:—mighty.
 5869. **עֵיִן** 'ayin, ah'-yin; prob. a prim. word; an eye (lit. or fig.); by anal. a fountain (as the eye of the landscape):—affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeasure, eye ([brow], [-d], -sight), face, + favour, fountain, furrow [from the marg.], × him, + humble, knowledge, look, (+ well), × me, open (-ly), + (not) please, presence, + regard, resemblance, sight, × thee, × them, + think, × us, well, × you (-selves).
 5870. **עֵיִן** 'ayin (Chald.), ah'-yin; corresp. to 5869; an eye:—eye.
 5871. **עֵיִן** 'Ayin, ah'-yin; the same as 5869; fountain; Ajin, the name (thus simply) of two places in Pal.:—Ain.
 5872. **עֵיִן גֶּדִי** 'Éyn Gedîy, ane geh'-dee; from 5869 and 1423; fountain of a kid; En-Gedi, a place in Pal.:—En-gedi.
 5873. **עֵיִן גַּנִּים** 'Éyn Gannîym, ane gan-neem'; from 5869 and the plur. of 1588; fountain of gardens; En-Gannim, a place in Pal.:—En-gannim.
 5874. **עֵיִן דּוֹר** 'Éyn Dô'r, ane-dore'; or **עֵיִן דּוֹר** 'Éyn Dôwr, ane-dore; or **עֵיִן דּוֹר** 'Éyn-Dôr, ane-dore'; from 5869 and 1755; fountain of dwelling; En-Dor, a place in Pal.:—En-dor.
 5875. **עֵיִן הַקּוֹרָא** 'Éyn haq-Qôwrê, ane hak-ko-ray'; from 5869 and the act. part. of 7121; fountain of One calling; En-hak-Korê, a place near Pal.:—En-hakhore.
 5876. **עֵיִן חֲדָה** 'Éyn Chaddáh, ane khad-daw'; from 5869 and the fem. of a der. from 2300; fountain of sharpness; En-Chaddah, a place in Pal.:—En-haddah.
 5877. **עֵיִן חָצוֹר** 'Éyn Châtsôwr, ane khaw-tsore'; from 5869 and the same as 2674; fountain of a village; En-Chatsor, a place in Pal.:—En-hazor.
 5878. **עֵיִן חָרוֹד** 'Éyn Chârôd, ane khar-ode'; from 5869 and a der. of 2729; fountain of trembling; En-Charod, a place in Pal.:—well of Harod.
 5879. **עֵיִנַּיִם** 'Éynayim, ay-nah'-yim; or **עֵיִנַּם** 'Éynám, ay-nawm'; dual of 5869; double fountain; Enajim or Enam, a place in Pal.:—Enaim, openly (Gen. 38 : 21).
 5880. **עֵיִן מִשְׁפָּט** 'Éyn Mishpát, ane mish-pawt'; from 5869 and 4941; fountain of judgment; En-Mishpat, a place near Pal.:—En-mishpat.
 5881. **עֵיִן** 'Éynán, ay-nawm'; from 5869; having eyes; Enan, an Isr.:—Enan. Comp. 2704.
 5882. **עֵיִן עֲגֵלַיִם** 'Éyn 'Eglayim, ane eg-lah'-yim; from 5869 and the dual of 5695; fountain of two calves; En-Eglajim, a place in Pal.:—En-eglaim.
 5883. **עֵיִן רֹגֵל** 'Éyn Rôgêl, ane ro-gale'; from 5869 and the act. part. of 7270; fountain of a traveller; En-Rogel, a place near Jerus.:—En-rogel.

5884. עֵין רִמּוֹן **Ēyn Rimmōwn**, *ane rim-mone'*; from 5869 and 7416; *fountain of a pomegranate*; *En-Rimmon*, a place in Pal.:—*En-rimmon*.

5885. עֵין שֶׁמֶשׁ **Ēyn Shemesh**, *ane sheh'-mesh*; from 5869 and 8121; *fountain of the sun*; *En-Shemesh*, a place in Pal.:—*Er-shemesh*.

5886. עֵין תַּנִּימ **Ēyn Tannîym**, *ane tan-neem'*; from 5869 and the plur. of 8565; *fountain of jackals*; *En-Tannim*, a pool near Jerus.:—*dragon well*.

5887. עֵין תַּפּוּחַ **Ēyn Tappûwach**, *ane tap-poo'-akh*; from 5869 and 8598; *fountain of an apple-tree*; *En-Tappuach*, a place in Pal.:—*En-tappuah*.

5888. עָיַף **Āyēph**, *aw-yafe'*; a prim. root; to *languish*;—*be wearied*.

5889. עָיַף **Āyēph**, *aw-yafe'*; from 5888; *languid*;—*faint, thirsty, weary*.

5890. עִיפָה **Ēyphâh**, *ay-faw'*; fem. from 5774; *obscurity* (as if from *covering*):—*darkness*.

5891. עִיפָה **Ēyphâh**, *ay-faw'*; the same as 5890; *Ephah*, the name of a son of Midian, and of the region settled by him; also of an Isr. and of an Israelite:—*Ephah*.

5892. עִיר **Ēyr**, *eer*; or (in the plur.)

עָר **Ār**, *awr*; or

עִיר **Āyar** (Judg. 10 : 4), *aw-yar'*; from 5782 a city (a place guarded by *waking* or a watch) in the widest sense (even of a mere *encampment* or *post*):—*Ai* [from *marg.*], city, court [from *marg.*], town.

5893. עִיר **Ēyr**, *eer*; the same as 5892; *Ir*, an Isr.:—*Ir*.

5894. עִיר **Ēyr** (Chald.), *eer*; from a root corresp. to 5782; a *watcher*, i.e. an *angel* (as guardian):—*watcher*.

5895. עִיר **Āyir**, *ah'-yeer*; from 5782 in the sense of *raising* (i.e. *bearing a burden*); prop. a young *ass* (as just broken to a load); hence an *ass-colt*:—(ass) colt, foal, young ass.

5896. עִירָא **Ēyrâ**, *ee-raw'*; from 5782; *wakefulness*; *Ira*, the name of three Isr.:—*Ira*.

5897. עִירָד **Ēyrâd**, *ee-rawd'*; from the same as 6166; *fugitive*; *Irad*, an antediluvian:—*Irad*.

5898. עִיר הַמֶּלַח **Ēyr ham-Melach**, *eer ham-meh'-lakh*; from 5892 and 4417 with the art. of substance interp.; *city of (the) salt*; *Ir-ham-Melach*, a place near Pal.:—*the city of salt*.

5899. עִיר הַתְּמָרִים **Ēyr hat-Temâriym**, *eer hat-tem-aw-reem'*; from 5892 and the plur. of 8558 with the art. interp.; *city of the palm-trees*; *Ir-hat-Temarim*, a place in Pal.:—*the city of palm-trees*.

5900. עִירוֹ **Ēyrûw**, *ee-roo'*; from 5892; a *citizen*; *Iru*, an Isr.:—*Iru*.

5901. עִירִי **Ēyriy**, *ee-ree'*; from 5892; *urbane*; *Iri*, an Isr.:—*Iri*.

5902. עִירָם **Ēyram**, *ee-rawm'*; from 5892; *city-wise*; *Iram*, an Idumæan:—*Iram*.

5903. עִירוֹם **Ēyrom**, *ay-rome'*; or

עָרֹם **Ērôm**, *ay-rome'*; from 6191; *nudity*:—*naked* (-ness).

5904. עִיר נָחָשׁ **Ēyr Nâchâsh**, *eer naw-khawsh'*; from 5892 and 5175; *city of a serpent*; *Ir-Nachash*, a place in Pal.:—*Ir-nahash*.

5905. עִיר שֶׁמֶשׁ **Ēyr Shemesh**, *eer sheh'-mesh*; from 5892 and 8121; *city of the sun*; *Ir-Shemesh*, a place in Pal.:—*Ir-shemesh*.

5906. עִישׁ **Āyish**, *ah'-yish*; or

עֵשׂ **Āsh**, *awsh*; from 5789; the constellation of the Great Bear (perh. from its *migration* through the heavens):—*Arcturus*.

עֵיָה **Āyâth**. See 5857.

5907. עֲבֹר **Ākbôwr**, *ak-bore'*; prob. for 5909; *Akbor*, the name of an Idumæan and two Isr.:—*Achbor*.

5908. עֲבָרִישׁ **Ākkâbiysh**, *ak-kaw-beesh'*; prob. from an unused root in the lit. sense of *entangling*; a *spider* (as *weaving a network*):—*spider*.

5909. עֲבָר **Ākbâr**, *ak-bawr'*; prob. from the same as 5908 in the secondary sense of *attacking*; a *mouse* (as *nibbling*):—*mouse*.

5910. עֲכוֹ **Ākkôw**, *ak-ko'*; appar. from an unused root mean. to *hem in*; *Akko* (from its situation on a bay):—*Accho*.

5911. עֲכוֹר **Ākôwr**, *aw-kore'*; from 5916; *troubled*; *Akor*, the name of a place in Pal.:—*Achor*.

5912. עָקַן **Ākân**, *aw-kawn'*; from an unused root mean. to *trouble*; *troublesome*; *Akan*, an Isr.:—*Achan*. Comp. 5917.

5913. עָכַס **Ākac**, *aw-kas'*; a prim. root; prop. to *tie*, spec. with *fetters*; but used only as denom. from 5914; to *put on anklets*:—*make a tinkling ornament*.

5914. עָכַס **Ākeç**, *eh'-kes*; from 5913; a *fetter*; hence an *anklet*:—*stocks, tinkling ornament*.

5915. עָכָה **Ākêh**, *ak-saw'*; fem. of 5914; *anklet*; *Aksah*, an Israelite:—*Ach-sah*.

5916. עָכַר **Ākar**, *aw-kar'*; a prim. root; prop. to *roil water*; fig. to *disturb* or *afflict*:—*trouble, stir*.

5917. עָכַר **Ākâr**, *aw-kawr'*; from 5916; *troublesome*; *Akar*, an Isr.:—*Achar*. Comp. 5912.

5918. עָכְרָן **Ākrân**, *ok-rawn'*; from 5916; *mud-dler*; *Okran*, an Isr.:—*Ocran*.

5919. עָכְשׁוּב **Ākshûwb**, *ak-shoob'*; prob. from an unused root mean. to *coil*; an *asp* (from *lurking coiled up*):—*adder*.

5920. עַל **Āl**, *al*; from 5927; prop. the *top*; spec. the *Highest* (i.e. *God*); also (adv.) *aloft*, to *Jehovah*:—*above, high, most High*.

5921. עַל **Āl**, *al*; prop. the same as 5920 used as a prep. (in the sing. or plur., often with *pref.*, or as *conj.* with a particle following); *above, over, upon, or against* (yet always in this last relation with a downward aspect) in a great variety of applications (as follow):—*above, according to* (-ly), *after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-) on, over, than, through* (-out), *to, touching, X with*.

5922. עַל **Āl** (Chald.), *al*; corresp. to 5921:—*about, against, concerning, for, [there-] fore, from, in, X more, of, (there-, up-) on, (in-) to, + why with*.

5923. עֹל **Āl**, *ole*; or

עוֹל **Āwl**, *ole*; from 5953; a *yoke* (as *imposed on the neck*), lit. or fig.:—*yoke*.

5924. עֲלָא **Āllâ** (Chald.), *ale-law'*; from 5922; *above*:—*over*.

5925. עֲלָא **Āllâ**, *ool-law'*; fem. of 5923; *burden*; *Ulla*, an Isr.:—*Ulla*.

5926. עֲלֵג **Āllêg**, *il-layg'*; from an unused root mean. to *stutter*; *stuttering*:—*stammerer*.

5927. עָלָה **Ālâh**, *aw-law'*; a prim. root; to *ascend, intrans. (be high) or act. (mount)*; used in a great variety of senses, primary and secondary, lit. and fig. (as follow):—*arise* (up), *(cause to) ascend up, at once, break [the day]* (up), *bring* (up), *(cause to) burn, carry up, cast up, + shew, climb* (up), *(cause to, make to) come* (up), *cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go* (away, up), *grow* (over), *increase, lay, leap, levy, lift* (self) up, *light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put* (on), *raise, recover, restore, (make to) rise* (up), *scale, set* (up), *shoot forth* (up), *(begin to) spring* (up), *stir up, take away* (up), *work*.

5928. עָלָה **Ālâh** (Chald.), *al-aw'*; corresp. to 5930; a *holocaust*:—*burnt offering*.

5929. עָלָה **Āleh**, *aw-leh'*; from 5927; a *leaf* (as *coming up on a tree*); collect. *foliage*:—*branch, leaf*.

5930. עָלָה **Ālâh**, *o-law'*; or

עוֹלָה **Āwlâh**, *o-law'*; fem. act. part. of 5927; a *step* or (collect. *stairs*, as *ascending*); usually a *holocaust* (as *going up in smoke*):—*ascent, burnt offering* (sacrifice), *go up to*. See also 5766.

5931. עָלָה **Āllâh** (Chald.), *il-law'*; fem. from a root corresp. to 5927; a *pretext* (as *arising artificially*):—*occasion*.

5932. עָלָה **Ālvâh**, *al-vaw'*; for 5766; *moral perverseness*:—*iniquity*.

5933. עָלָה **Ālvâh**, *al-vaw'*; or

עֲלֵיָה **Ālyâh**, *al-yaw'*; the same as 5932; *Alvah* or *Aljah*, an Idumæan:—*Aliah, Alvah*.

5934. עָלוּם **Ālûwm**, *aw-loom'*; pass. part. of 5936 in the denom. sense of 5938; (only in plur. as abstr.) *adolescence*; fig. *vigor*:—*youth*.

5935. עָלָן **Ālvân**, *al-vawn'*; or

עֲלֵיָן **Ālyân**, *al-yawn'*; from 5927; *lofty*; *Alvan* or *Aljan*, an Idumæan:—*Alian, Alvan*.

5936. עָלוּקָה **Ālûwqâh**, *al-oo-kaw'*; fem. pass. part. of an unused root mean. to *suck*; the *leech*:—*horse-leech*.

5937. עָלָז **Ālaz**, *aw-laz'*; a prim. root; to *jump for joy*, i.e. *exult*:—*be joyful, rejoice, triumph*.

5938. עָלָז **Ālêz**, *aw-laze'*; from 5937; *exultant*:—*that rejoiceth*.

5939. עָלָתָה **Ālâtâh**, *al-aw-taw'*; fem. from an unused root mean. to *cover*; *dusk*:—*dark, twilight*.

5940. עָלִי **Ēlîy**, *el-ee'*; from 5927; a *pestle* (as *lifted*):—*pestle*.

5941. עָלִי **Ēlîy**, *ay-lee'*; from 5927; *lofty*; *Eli*, an Isr. high-priest:—*Eli*.

5942. עָלִי **Ēllîy**, *il-lee'*; from 5927; *high*, i.e. compar.:—*upper*.

5943. עָלִי **Ēllay** (Chald.), *il-lah'ee*; corresp. to 5942; *supreme* (i.e. *God*):—(most) *high*.

עֲלֵיָה **Ālyâh**. See 5933.

5944. עָלִיָּה **Ālîyâh**, *al-ee-yaw'*; fem. from 5927; something *lofty*, i.e. a *stair-way*; also a *second-story room* (or even one on the roof); fig. the *sky*:—*ascent, (upper) chamber, going up, loft, parlour*.

5945. עֲלִיּוֹן **Ēlyôwn**, *el-yone'*; from 5927; an *elevation*, i.e. (adj.) *lofty* (compar.); as title, the *Supreme*:—(Most, on) *high* (-er, -est), *upper* (-most).

5946. עֲלִיּוֹן **Ēlyôwn** (Chald.), *el-yone'*; corresp. to 5945; the *Supreme*:—*Most high*.

5947. עָלִיז **Āllîyz**, *al-leez'*; from 5937; *exultant*:—*joyous, (that) rejoice* (-ing).

5948. עָלִיל **Ālîyl**, *al-eel'*; from 5953 in the sense of *completing*; prob. a *crucible* (as *working over the metal*):—*furnace*.

5949. עָלִילָה **Ālîylâh**, *al-ee-law'*; or

עֲלִילָה **Ālîlâh**, *al-ee-law'*; from 5953 in the sense of *effecting*; an *exploit* (of *God*), or a *performance* (of *man*, often in a bad sense); by impl. an *opportunity*:—*act* (-ion), *deed, doing, invention, occasion, work*.

5950. עֲלִילָה **Ālîlylâh**, *al-ee-lee-yaw'*; for 5949; (miraculous) *execution*:—*work*.

עֲלֵיָן **Ālyân**. See 5935.

5951. עֲלִיטָה **Ālîytsûwth**, *al-ee-tsooth'*; from 5970; *exultation*:—*rejoicing*.

5952. עֲלִיִּית **Ālîlyth**, *al-leeth'*; from 5927; a *second-story room*:—*chamber*. Comp.

5944.

5953. עָלָל **Ālâl**, *aw-lal'*; a prim. root; to *effect thoroughly*; spec. to *glean* (also fig.); by impl. (in a bad sense) to *overdo*, i.e. *maltreat, be saucy to, pain, impose* (also lit.):—*abuse, affect, X child, defile, do, glean, mock, practise, thoroughly, work* (wonderfully).

5954. **עָלַל** 'ālal (Chald.), *al-al'*; corresp. to 5953 (in the sense of thrusting oneself in), to enter; caus. to introduce:—bring in, come in, go in.
עָלַל 'olāl. See 5768.
עָלִילָה 'alilāh. See 5949.

5955. **עָלִילָה** 'olēlāh, *o-lay-law'*; fem. act. part. of 5953; only in plur. gleanings; by extens. gleanings:—(gleaning) (of the) grapes, grapegleanings.

5956. **עָלַם** 'alam, *aw-lam'*; a prim. root; to veil from sight, i.e. conceal (lit. or fig.):—
× any ways, blind, dissembler, hide (self), secret (thing).

5957. **עָלַם** 'alam (Chald.), *aw-lam'*; corresp. to 5769; remote time, i.e. the future or past indefinitely; often adv. forever:—for ([n-]) ever (lasting), old.

5958. **עָלַם** 'elem, *eh'-lem'*; from 5956; prop. something kept out of sight [comp. 5959], i.e. a lad:—young man, stripling.
עָלַם 'olām. See 5769.

5959. **עָלְמָה** 'almāh, *al-maw'*; fem. of 5958; a lass (as veiled or private):—damsel, maid, virgin.

5960. **עָלְמוֹן** 'almōwn, *al-mone'*; from 5956; hidden; Almon, a place in Pal. See also 5963.

5961. **עָלְמוֹת** 'Alāmōwth, *al-aw-mōth'*; plur. of 5959; prop. girls, i.e. the soprano or female voice, perh. falsetto:—Alamoth.

עָלְמוֹת 'almūwth. See 4192.

5962. **עָלְמִי** 'Almīy (Chald.), *al-mee'*; patril from a name corresp. to 5867 contr.; an Elamite or inhab. of Elam:—Elamite.

5963. **עָלְמִן דִּבְלַתְהִימָה** 'Almōn Diblāthā-yemāh, *al-mone' dib-law-thaw'-yem-aw'*; from the same as 5960 and the dual of 1690 [comp. 1015] with enclitic of direction; Almon towards Diblathajim; Almon-Diblathajemah, a place in Moab:—Almon-dilathaim.

5964. **עָלְמֶת** 'Alemeth, *aw-leh'-meth'*; from 5956; a covering; Alemeth, the name of a place in Pal. and of two Isr.:—Alameth, Alemeth.

5965. **עָלַס** 'alac, *aw-las'*; a prim. root; to leap for joy, i.e. exult, wave joyously:—
× peacock, rejoice, solace self.

5966. **עָלַס** 'alac, *aw-lah'*; a prim. root; to sip up:—suck up.

5967. **עָלַס** 'ala (Chald.), *al-ah'*; corresp. to 6763; a rib:—rib.

5968. **עָלַף** 'alaph, *aw-laf'*; a prim. root; to veil or cover; fig. to be languid:—faint, overlaid, wrap self.

5969. **עָלְפָה** 'ulpeh, *ool-peh'*; from 5968; an envelope, i.e. (fig.) mourning:—fainted.

5970. **עָלַץ** 'alats, *aw-lats'*; a prim. root; to jump for joy, i.e. exult:—be joyful, rejoice, triumph.

5971. **עַם** 'am, *am'*; from 6004; a people (as a congregated unit); spec. a tribe (as those of Israel); hence (collect.) troops or attendants; fig. a flock:—folk, men, nation, people.

5972. **עַם** 'am (Chald.), *am'*; corresp. to 5971:—people.

5973. **עַם** 'im, *eem'*; from 6004; adv. or prep., with (i.e. in conjunction with), in varied applications; spec. equally with; often with prep. pref. (and then usually unrepresented in English):—accompanying, against, and, as (× long as), before, beside, by (reason of), for all, from (among, between), in, like, more than, of, (un-) to, with (-al).

5974. **עַם** 'im (Chald.), *eem'*; corresp. to 5973:—by, from, like, to (-ward), with.

5975. **עָמַד** 'amad, *aw-mad'*; a prim. root; to stand, in various relations (lit. and fig., intrans. and trans.):—abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-) stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

5976. **עָמַד** 'amad, *aw-mad'*; for 4571; to shake:—be at a stand.

5977. **עָמַד** 'omed, *o'-med'*; from 5975; a spot (as being fixed):—place, (+ where) stood, upright.

5978. **עָמַד** 'immād, *im-mawd'*; prol. for 5973; along with:—against, by, from, in, + me, + mine, of, + that I take, unto, upon, with (-in).

עָמַד 'ammūd. See 5982.

5979. **עָמְדָה** 'emdāh, *em-daw'*; from 5975; a station, i.e. domicile:—standing.

5980. **עָמַד** 'ummāh, *oom-maw'*; from 6004; conjunction, i.e. society; mostly adv. or prep. (with prep. pref.), near, beside, along with:—(over) against, at, beside, hard by, in points.

5981. **עָמַד** 'Ummāh, *oom-maw'*; the same as 5980; association; Ummah, a place in Pal.:—Ummah.

5982. **עָמְוֹד** 'ammūwd, *am-mood'*; or **עָמַד** 'ammūd, *am-mood'*; from 5975; a column (as standing); also a stand, i.e. platform:—
× apiece, pillar.

5983. **עָמְוֹן** 'Ammōwn, *am-mone'*; from 5971; tribal, i.e. inbred; Ammon, a son of Lot; also his posterity and their country:—Ammon, Ammonites.

5984. **עָמְוֹנִי** 'Ammōwnīy, *am-mo-nee'*; patron. from 5983; an Ammonite or (adj.) Ammonitish:—Ammonite (-s).

5985. **עָמְוֹנִיָּת** 'Ammōwnīyth, *am-mo-neeth'*; fem. of 5984; an Ammonitess:—Ammonite (-ss).

5986. **עָמְוֶה** 'Amōwe, *aw-moce'*; from 6006; burdensome; Amos, an Isr. prophet:—Amos.

5987. **עָמְוֶק** 'Amōweq, *aw-moke'*; from 6009; deep; Amok, an Isr.:—Amok.

5988. **עָמְיָאֵל** 'Ammīyēl, *am-mee-ale'*; from 5971 and 410; people of God; Ammīēl, the name of three or four Isr.:—Ammiel.

5989. **עָמְיָהוּד** 'Ammīyhūd, *am-mee-hood'*; from 5971 and 1935; people of splendor; Ammihud, the name of three Isr.:—Ammihud.

5990. **עָמְיָזָבָד** 'Ammīyzābād, *am-mee-zaw-bawd'*; from 5971 and 2064; people of endowment; Ammizabad, an Isr.:—Ammizabad.

5991. **עָמְיָחֹור** 'Ammīychōwr, *am-mee-choor'*; from 5971 and 2353; people of nobility; Ammichur, a Syrian prince:—Ammihud [from the marg.].

5992. **עָמְיָנָדָב** 'Ammīynādāb, *am-mee-naw-dawb'*; from 5971 and 5068; people of liberality; Amminadab, the name of four Isr.:—Amminadab.

5993. **עָמְיָ נָדִיב** 'Ammīy Nādīyb, *am-mee'-naw-deeb'*; from 5971 and 5081; my people (is) liberal; Ammi-Nadib, prob. an Isr.:—Amminadib.

5994. **עָמִיִּק** 'amīyq (Chald.), *am-eeq'*; corresp. to 6012; profound, i.e. unsearchable:—deep.

5995. **עָמִיר** 'amīyr, *aw-meer'*; from 6014; a bunch of grain:—handful, sheaf.

5996. **עָמִישָׁדַי** 'Ammīshadday, *am-mee-shaddah'*; from 5971 and 7706; people of (the) Almighty; Ammishaddai, an Isr.:—Ammishaddai.

5997. **עָמִיָּת** 'amīyth, *aw-meeth'*; from a prim. root mean. to associate; companion-ship; hence (concr.) a comrade or kindred man:—another, fellow, neighbour.

5998. **עָמַל** 'amal, *aw-mal'*; a prim. root; to toil, i.e. work severely and with irksomeness:—[take] labour (in).

5999. **עָמַל** 'amāl, *aw-mawl'*; from 5998; toil, i.e. wearing effort; hence worry, wheth. of body or mind:—grievance (-vounness), iniquity, labour, mischief, miserable (-sery), pain (-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

6000. **עָמַל** 'Amāl, *aw-mawl'*; the same as 5999; Amal, an Isr.:—Amal.

6001. **עָמַל** 'amēl, *aw-male'*; from 5998; toiling; concr. a laborer; fig. sorrowful:—that labourer, that is a misery, had taken [labour], wicked, workman.

6002. **עָמַלֶּק** 'Amālēq, *am-aw-lake'*; prob. of for. or.; Amalek, a descend. of Esau; also his posterity and their country:—Amalek.

6003. **עָמַלְקִי** 'Amālēqīy, *am-aw-lay-kee'*; patron. from 6002; an Amalekite (or collect. the Amalekites) or desc. of Amalek:—Amalekite (-s).

6004. **עָמַם** 'amam, *aw-mam'*; a prim. root; to associate; by impl. to overshadow (by huddling together):—become dim, hide.

6005. **עָמְנוּאֵל** 'Immanūwēl, *im-maw-noo-ale'*; from 5973 and 410 with suff. pron. ins.; with us (is) God; Immanuel, a typ. name of Isaiah's son:—Immanuel.

6006. **עָמַס** 'amaç, *aw-mas'*; or **עָמַשׁ** 'amas, *aw-mas'*; a prim. root; to load, i.e. impose a burden (or fig. infliction):—be borne, (heavy) burden (self), lade, load, put.

6007. **עָמַסְיָה** 'Amacyāh, *am-as-yaw'*; from 6006 and 3050; Jah has loaded; Amasjah, an Isr.:—Amasiah.

6008. **עָמַד** 'Amād, *am-awd'*; from 5971 and 5703; people of time; Amad, a place in Pal.:—Amad.

6009. **עָמַק** 'amaq, *aw-mak'*; a prim. root; to be (causat. make) deep (lit. or fig.):—(be, have, make, seek) deep (-ly), depth, be profound.

6010. **עָמַק** 'ēmeq, *ay'-mek'*; from 6009; a vale (i.e. broad depression):—dale, vale, valley [often used as a part of proper names]. See also 1025.

6011. **עָמַק** 'ōmeq, *o'-mek'*; from 6009; depth:—depth.

6012. **עָמַק** 'āmēq, *aw-make'*; from 6009; deep (lit. or fig.):—deeper, depth, strange.

6013. **עָמַק** 'āmōq, *aw-moke'*; from 6009; deep (lit. or fig.):—(× exceeding) deep (thing).

6014. **עָמַר** 'amar, *aw-mar'*; a prim. root; prop. appar. to heap; fig. to chastise (as if piling blows); spec. (as denom. from 6016) to gather grain:—bind sheaves, make merchandise of.

6015. **עָמַר** 'amar (Chald.), *am-ar'*; corresp. to 6785; wool:—wool.

6016. **עָמַר** 'ōmer, *o'-mer'*; from 6014; prop. a heap, i.e. a sheaf; also an omer, as a dry measure:—omer, sheaf.

6017. **עָמֹרָה** 'Amōrah, *am-o-raw'*; from 6014; a (ruined) heap; Amarah, a place in Pal.:—Gomorrhah.

6018. **עָמְרִי** 'Omriy, *om-ree'*; from 6014; heap-ing; Omri, an Isr.:—Omri.

6019. **עָמְרָם** 'Amrām, *am-rawm'*; prob. from 5971 and 7311; high people; Amram, the name of two Isr.:—Amram.

6020. **עָמְרָמִי** 'Amrāmīy, *am-raw-mee'*; patron. from 6019; an Amramite or desc. of Amram:—Amramite.

עָמַשׁ 'amas. See 6006.

6021. **עָמַסָּא** 'Amāsā, *am-aw-saw'*; from 6006; burden; Amasa, the name of two Isr.:—Amasa.

6022. **עָמַסַּי** 'Amāsny, *am-aw-sah'ee'*; from 6006; burdensome; Amasai, the name of three Isr.:—Amasai.

6023. **עָמַשָּׁאֵי** 'Amashçay, *am-ash-sah'ee'*; prob. from 6006; burdensome; Amashsay, an Isr.:—Amashai.

6024. **עָנָב** 'Anāb, *an-awb'*; from the same as 6025; fruit; Anab, a place in Pal.:—Anab.

6025. **עָנָב** 'ēnāb, *ay-nawb'*; from an unused root prob. mean. to bear fruit; a grape:—(ripe) grape, wine.

6026. **עָנָג** 'anag, *aw-nag'*; a prim. root; to be soft or pliable, i.e. (fig.) effeminate or luxurious:—delicate (-ness), (have) delight (self), sport self.

6027. **עָנָג** 'ōneg, *o'-neg'*; from 6026; luxury:—delight, pleasant.

6028. **עָנֹג** 'ānōg, *aw-nogue'*; from 6026; luxurious:—delicate.

6029. עָנַד *ʾānad*, *aw-nad'*; a prim. root; to lace fast:—bind, tie.
6030. עָנָה *ʾānāh*, *aw-naw'*; a prim. root; prop. to eye or (gen.) to heed, i.e. pay attention; by impl. to respond; by extens. to begin to speak: spec. to sing, shout, testify, announce:—give account, afflict [by mistake for 6031], (cause to, give) answer, bring low [by mistake for 6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.
6031. עָנָה *ʾānāh*, *aw-naw'*; a prim. root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress lit. or fig., trans. or intrans. (in various applications, as follow):—abase self, afflict (-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.
6032. עָנָה *ʾānāh* (Chald.), *an-aw'*; corresp. to 6030:—answer, speak.
6033. עָנָה *ʾānāh* (Chald.), *an-aw'*; corresp. to 6031:—poor.
6034. עָנָה *ʾānāh*, *an-aw'*; prob. from 6030; an answer; *Anah*, the name of two Edomites and one Edomitess:—*Anah*.
6035. עָנָה *ʾānāv*, *aw-nawv'*; or [by intermixture with 6041] עָנָיִם *ʾānāyīm*, *aw-nawv'*; from 6031; depressed (fig.), in mind (gentle) or circumstances (needy, espec. saintly):—humble, lowly, meek, poor. Comp. 6041.
6036. עָנָה *ʾānūwb*, *aw-noob'*; pass. part. from the same as 6025; borne (as fruit); *Anub*, an Isr.:—*Anub*.
6037. עָנָה *ʾanvāh*, *an-vaw'*; fem. of 6035; mildness (royal); also (concr.) oppressed:—gentleness, meekness.
6038. עָנָה *ʾānāvāh*, *an-aw-vaw'*; from 6035; condescension, human and subj. (modesty), or divine and obj. (clemency):—gentleness, humility, meekness.
6039. עָנָה *ʾēnūwth*, *en-ooth'*; from 6031; affliction:—affliction.
6040. עָנָה *ʾōnīy*, *on-ee'*; from 6031; depression, i.e. misery:—afflicted (-ion), trouble.
6041. עָנָה *ʾānīy*, *aw-nee'*; from 6031; depressed, in mind or circumstances [practically the same as 6035, although the marg. constantly disputes this, making 6035 subj. and 6041 obj.]:—afflicted, humble, lowly, needy, poor.
6042. עָנָה *ʾUnnīy*, *oon-nee'*; from 6031; afflicted; *Unni*, the name of two Isr.:—*Unni*.
6043. עָנָה *ʾĀnāyāh*, *an-aw-yaw'*; from 6030; *Jah has answered*; *Anajah*, the name of two Isr.:—*Anajah*.
- עָנָיִם *ʾānāyīm*. See 6035.
6044. עָנָיִם *ʾĀnāyīm*, *aw-neem'*; for plur. of 5869; fountains; *Anim*, a place in Pal.:—*Anim*.
6045. עָנָיִם *ʾinyān*, *in-yawn'*; from 6031; *ado*, i.e. (gen.) employment or (spec.) an affair:—business, travail.
6046. עָנָיִם *ʾĀnēm*, *aw-name'*; from the dual of 5869; two fountains; *Anem*, a place in Pal.:—*Anem*.
6047. עָנָיִם *ʾĀnāmīm*, *an-aw-meem'*; as if plur. of some Eg. word; *Ananim*, a son of Mizraim and his desc., with their country:—*Ananim*.
6048. עָנָיִם *ʾĀnammelek*, *an-am-meh'-lek*; of for. or.; *Anammelek*, an Assyrian deity:—*Anammelech*.
6049. עָנָיִם *ʾānan*, *aw-nan'*; a prim. root; to cover; used only as denom. from 6051, to cloud over; fig. to act covertly, i.e. practise magic:—X bring, enchanter, Meonemin, observe (-r of) times, soothsayer, sorcerer.
6050. עָנָיִם *ʾānan* (Chald.), *an-an'*; corresp. to 6051:—cloud.
6051. עָנָיִם *ʾānān*, *aw-nawn'*; from 6049; a cloud (as covering the sky), i.e. the nimbus or thunder-cloud:—cloud (-y).
6052. עָנָיִם *ʾĀnān*, *aw-nawn'*; the same as 6051; cloud; *Anan*, an Isr.:—*Anan*.
6053. עָנָיִם *ʾānānāh*, *an-aw-naw'*; fem. of 6051; cloudiness:—cloud.
6054. עָנָיִם *ʾĀnānīy*, *an-aw-nee'*; from 6051; cloudy; *Anani*, an Isr.:—*Anani*.
6055. עָנָיִם *ʾĀnanyāh*, *an-an-yaw'*; from 6049 and 3050; *Jah has covered*; *Ananjah*, the name of an Isr. and of a place in Pal.:—*Ananiah*.
6056. עָנָיִם *ʾānaph* (Chald.), *an-af'*; or עָנָיִם *ʾeneph* (Chald.), *eh'-nef'*; corresp. to 6057:—bough, branch.
6057. עָנָיִם *ʾānāph*, *aw-nawf'*; from an unused root mean. to cover; a twig (as covering the limbs):—bough, branch.
6058. עָנָיִם *ʾānēph*, *aw-nafe'*; from the same as 6057; branching:—full of branches.
6059. עָנָיִם *ʾānaq*, *aw-nak'*; a prim. root; prop. to choke; used only as denom. from 6060, to collar, i.e. adorn with a necklace; fig. to fit out with supplies:—compass about as a chain, furnish, liberally.
6060. עָנָיִם *ʾānāq*, *aw-nawk'*; from 6059; a necklace (as if strangling):—chain.
6061. עָנָיִם *ʾĀnāq*, *aw-nawk'*; the same as 6060; *Anak*, a Canaanite:—*Anak*.
6062. עָנָיִם *ʾĀnāqīy*, *an-aw-kee'*; patron. from 6061; an *Anakite* or desc. of *Anak*:—*Anakim*.
6063. עָנָיִם *ʾĀnēr*, *aw-nare'*; prob. for 5288; *Aner*, an Amorite, also a place in Pal.:—*Aner*.
6064. עָנָיִם *ʾānash*, *aw-nash'*; a prim. root; prop. to urge; by impl. to inflict a penalty, spec. to fine:—amerce, condemn, punish, X surely.
6065. עָנָיִם *ʾānash* (Chald.), *an-ash'*; corresp. to 6066; a mulct:—confiscation.
6066. עָנָיִם *ʾōnesh*, *o'-nesh*; from 6064; a fine:—punishment, tribute.
- עָנָיִם *ʾeneth*. See 3706.
6067. עָנָיִם *ʾĀnāth*, *an-awth'*; from 6030; answer; *Anath*, an Isr.:—*Anath*.
6068. עָנָיִם *ʾĀnāthōwth*, *an-aw-thōth'*; plur. of 6067; *Anathoth*, the name of two Isr., also of a place in Pal.:—*Anathoth*.
6069. עָנָיִם *ʾAnthōthīy*, *an-tho-thee'*; or עָנָיִם *ʾAnnethōwthīy*, *an-ne-tho-thee'*; patril from 6068; an *Anthothite* or inhab. of *Anathoth*:—of *Anathoth*, *Anethothite*, *Anethothite*, *Anthothite*.
6070. עָנָיִם *ʾAnthōthīyāh*, *an-tho-thee-yaw'*; from the same as 6068 and 3050; answers of *Jah*; *Anthothijah*, an Isr.:—*Anthothijah*.
6071. עָנָיִם *ʾācīyc*, *aw-sees'*; from 6072; must or fresh grape-juice (as just trodden out):—juice, new (sweet) wine.
6072. עָנָיִם *ʾācāc*, *aw-sas'*; a prim. root; to squeeze out juice; fig. to trample:—tread down.
6073. עָנָיִם *ʾōphe*, *of-eh'*; from an unused root mean. to cover; a bough (as covering the tree):—branch.
6074. עָנָיִם *ʾōphīy* (Chald.), *of-ee'*; corresp. to 6073; a twig; bough, i.e. (collect.) foliage:—leaves.
6075. עָנָיִם *ʾāphal*, *aw-fal'*; a prim. root; to swell; fig. be elated:—be lifted up, presume.
6076. עָנָיִם *ʾōphel*, *o'-fel'*; from 6075; a tumor; also a mound, i.e. fortress:—emerod, fort, strong hold, tower.
6077. עָנָיִם *ʾōphel*, *o'-fel'*; the same as 6076; *Ophel*, a ridge in Jerus.:—*Ophel*.
6078. עָנָיִם *ʾōphnīy*, *of-nee'*; from an unused noun [denoting a place in Pal.; from an unused root of uncert. mean.]; an *Ophnite* (collect.) or inhab. of *Ophen*:—*Ophni*.
6079. עָנָיִם *ʾaph'aph*, *af-af'*; from 5774; an eyelash (as fluttering); fig. morning ray:—dawning, eye-lid.
6080. עָנָיִם *ʾāphar*, *aw-far'*; a prim. root; mean. either to be gray or perh. rather to pulverize; used only as denom. from 6083, to be dust:—cast [dust].
6081. עָנָיִם *ʾĒpher*, *ay'-fer'*; prob. a var. of 6082; gazelle; *Epher*, the name of an Arabian and of two Isr.:—*Epher*.
6082. עָנָיִם *ʾōpher*, *o'-fer'*; from 6080; a fawn (from the dusty color):—young roe [hart].
6083. עָנָיִם *ʾāphār*, *aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
- עָנָיִם *ʾAphrah*. See 1035.
6084. עָנָיִם *ʾOphrah*, *of-raw'*; fem. of 6082; female fawn; *Ophrah*, the name of an Isr. and of two places in Pal.:—*Ophrah*.
6085. עָנָיִם *ʾEphrōwn*, *ef-rone'*; from the same as 6081; fawn-like; *Ephron*, the name of a Canaanite and of two places in Pal.:—*Ephron*, *Ephraim* [from the marg.].
- עָנָיִם *ʾōphereth*. See 5777.
6086. עָנָיִם *ʾēts*, *ates*; from 6095; a tree (from its firmness); hence wood (plur. sticks):—+ carpenter, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood.
6087. עָנָיִם *ʾātsab*, *aw-tsab'*; a prim. root; prop. to carve, i.e. fabricate or fashion; hence (in a bad sense) to worry, pain or anger:—displease, grieve, hurt, make, be sorry, vex, worship, wrest.
6088. עָנָיִם *ʾātsab* (Chald.), *ats-ab'*; corresp. to 6087; to afflict:—lamentable.
6089. עָנָיִם *ʾetseb*, *eh'-tseb'*; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind):—grievous, idol, labor, sorrow.
6090. עָנָיִם *ʾōtseb*, *o'-tseb'*; a var. of 6089; an idol (as fashioned); also pain (bodily or mental):—idol, sorrow, X wicked.
6091. עָנָיִם *ʾātsāb*, *aw-tsawb'*; from 6087; an (idolatrous) image:—idol, image.
6092. עָנָיִם *ʾātsēb*, *aw-tsabe'*; from 6087; a (hired) workman:—labour.
6093. עָנָיִם *ʾitsābōwn*, *its-tsaw-bone'*; from 6087; worrisomeness, i.e. labor or pain:—sorrow, toil.
6094. עָנָיִם *ʾatstsebeth*, *ats-tseh'-beth'*; from 6087; an idol; also a pain or wound:—sorrow, wound.
6095. עָנָיִם *ʾātsāh*, *aw-tsaw'*; a prim. root; prop. to fasten (or make firm), i.e. to close (the eyes):—shut.
6096. עָנָיִם *ʾātseh*, *aw-tseh'*; from 6095; the spine (as giving firmness to the body):—back bone.
6097. עָנָיִם *ʾētsāh*, *ay-tsaw'*; fem. of 6086; timber:—trees.
6098. עָנָיִם *ʾētsāh*, *ay-tsaw'*; from 3289; advice; by impl. plan; also prudence:—advice, advisement, counsel ([lor]), purpose.
6099. עָנָיִם *ʾātsūwm*, *aw-tsoom'*; or עָנָיִם *ʾātsūm*, *aw-tsoom'*; pass. part. of 6105; powerful (spec. a paw); by impl. numerous:—+ feeble, great, mighty, must, strong.
6100. עָנָיִם *ʾEtsyōwn* (shorter עָנָיִם *ʾEtsyōn*) *Geber*, *ets-yone' gheh'-ber'*; from 6096 and 1397; backbone-like of a man; *Etsjon-Geber*, a place on the Red Sea:—*Ezion-gaber*, *Ezion-geber*.
6101. עָנָיִם *ʾātsal*, *aw-tsall'*; a prim. root; to lean idly, i.e. to be indolent or slack:—be slothful.
6102. עָנָיִם *ʾātsēl*, *aw-tsale'*; from 6101; indolent:—slothful, sluggish.
6103. עָנָיִם *ʾātslāh*, *ats-law'*; fem. of 6102; (as abstr.) indolence:—slothfulness.
6104. עָנָיִם *ʾātslūwth*, *ats-looth'*; from 6101; indolence:—idleness.
6105. עָנָיִם *ʾātsam*, *aw-tsam'*; a prim. root; to bind fast, i.e. close (the eyes); intrans.

to be (causat. make) powerful or numerous; denom. (from 6106) to *craunch* the bones:—break the bones, close, be great, be increased, be (wax) mighty (-ier), be more, shut, be (-come, make) strong (-er).

6106. עֲצֵם *etsem*, *eh'-tsem*; from 6105; a bone (as strong); by extens. the body; fig. the substance, i.e. (as pron.) selfsame:—body, bone, × life, (self-) same, strength, × very.

6107. עֲצֵם *Etsem*, *eh'-tsem*; the same as 6106; bone; *Etsem*, a place in Pal.:—Azem, Ezem.

6108. עֲצֵם *otsem*, *o'-tsem*; from 6105; power; hence body:—might, strong, substance.

עֲצֵם *atsûm*. See 6099.

6109. עֲצֵמָה *otsmâh*, *ots-maw'*; fem. of 6108; powerfulness; by extens. numerousness:—abundance, strength.

6110. עֲצֵמָה *atstsûmâh*, *ats-tsoo-maw'*; fem. of 6099; a bulwark, i.e. (fig.) argument:—strong.

6111. עֲצֵמֹן *Atsmôwn*, *ats-mone'*; or

עֲצֵמֹן *Atsmôn*, *ats-mone'*; from 6107; bone-like; *Atsmôn*, a place near Pal.:—Azmon.

6112. עֲצֵן *etsen*, *ay'-tsen*; from an unused root mean. to be sharp or strong; a spear:—Eznite [from the marg.].

6113. עָצַר *atsar*, *aw-tsar'*; a prim. root; to in-close; by anal. to hold back; also to maintain, rule, assemble:—× be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, × reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

6114. עָצַר *etser*, *eh'-tser*; from 6113; restraint:—+ magistrate.

6115. עָצַר *otser*, *o'-tser*; from 6113; closure; also constraint:—× barren, oppression, × prison.

6116. עָצָרָה *atsârâh*, *ats-aw-law'*; or

עָצָרָה *atsereth*, *ats-eh'-reth*; from 6113; an assembly, espec. on a festival or holiday:—(solemn) assembly (meeting).

6117. עָקַב *aqab*, *aw-kab'*; a prim. root; prop. to swell out or up; used only as denom. from 6119, to seize by the heel; fig. to circumvent (as if tripping up the heels); also to restrain (as if holding by the heel):—take by the heel, stay, supplant, × utterly.

6118. עָקַב *eqeb*, *ay'-keb*; from 6117 in the sense of 6119; a heel, i.e. (fig.) the last of anything (used adv. for ever); also result, i.e. compensation; and so (adv. with prep. or rel.) on account of:—× because, by, end, for, if, reward.

6119. עָקַב *aqêb*, *aw-kab'*; or (fem.)

עָקַבָּה *iqqêbâh*, *ik-keb-aw'*; from 6117; a heel (as protuberant); hence a track; fig. the rear (of an army):—heel, [horse-] hoof, last, lie in wait [by mistake for 6120], (foot-) step.

6120. עָקַב *aqêb*, *aw-kab'*; from 6117 in its denom. sense; a lie in wait:—heel [by mistake for 6119].

6121. עָקַב *aqôb*, *aw-kob'*; from 6117; in the orig. sense, a knoll (as swelling up); in the denom. sense (trans.) fraudulent or (intrans.) tracked:—crooked, deceitful, polluted.

6122. עָקַבָּה *oqbâh*, *ok-baw'*; fem. of an unused form from 6117 mean. a trick; trickery:—subtily.

6123. עָקַד *aqad*, *aw-kad'*; a prim. root; to tie with thongs:—bind.

עָקַד *Eqed*. See 1044.

6124. עָקַד *aqôd*, *aw-kod'*; from 6123; striped (with bands):—ring straked.

6125. עָקַה *aqâh*, *aw-kaw'*; from 5781; constraint:—oppression.

6126. עָקַב *Aqqûwb*, *ak-koob'*; from 6117; insidious; *Akkub*, the name of five Isr.:—Akkub.

6127. עָקַל *aqal*, *aw-kal'*; a prim. root; to wrest:—wrong.

6128. עָקַלְקַל *aqalqal*, *ak-al-kal'*; from 6127; winding:—by [-way], crooked way.

6129. עָקַלְתָּן *aqallâthôwn*, *ak-al-law-thone'*; from 6127; tortuous:—crooked.

6130. עָקַן *âqân*, *aw-kawn'*; from an unused root mean. to twist; tortuous; *Akan*, an Idumæan:—Akan. Comp. 3292.

6131. עָקַר *aqar*, *aw-kar'*; a prim. root; to pluck up (espec. by the roots); spec. to hamstring; fig. to exterminate:—dig down, hough, pluck up, root up.

6132. עָקַר *aqar* (Chald.), *ak-ar'*; corresp. to 6131:—pluck up by the roots.

6133. עָקַר *eqer*, *ay'-ker*; from 6131; fig. a transplanted person, i.e. naturalized citizen:—stock.

6134. עָקַר *Eker*, *ay'-ker*; the same as 6133; *Eker*, an Isr.:—Eker.

6135. עָקַר *âqâr*, *aw-kaw'r*; from 6131; sterile (as if extirpated in the generative organs):—(× male or female) barren (woman).

6136. עָקַר *iqqar* (Chald.), *ik-kar'*; from 6132; a stock:—stump.

6137. עָקַרָב *aqrâb*, *ak-lawb'*; of uncert. der.; a scorpion; fig. a scourge or knotted whip:—scorpion.

6138. עָקַרֹן *Eqrôwn*, *ek-rone'*; from 6131; eradication; *Ekron*, a place in Pal.:—Ekron.

6139. עָקַרֹנִי *Eqrôwnîy*, *ek-ro-nee'*; or

עָקַרֹנִי *Eqrônîy*, *ek-ro-nee'*; patial from 6138; an *Ekronite* or inhab. of Ekron:—Ekronite.

6140. עָקַשׁ *aqash*, *aw-kash'*; a prim. root; to knot or distort; fig. to pervert (act or declare perverse):—make crooked, (prove, that is) perverse (-rt).

6141. עָקַשׁ *iqqêsh*, *ik-kashe'*; from 6140; distorted; hence false:—crooked, froward, perverse.

6142. עָקַשׁ *iqqêsh*, *ik-kashe'*; the same as 6141; perverse; *Ikkesh*, an Isr.:—Ikkesh.

6143. עָקַשׁוּת *iqqêshûwth*, *ik-kesh-ooth'*; from 6141; perversity:—× froward.

עָר *âr*. See 5892.

6144. עָר *âr*, *awr*; the same as 5892; a city; *Ar*, a place in Moab:—Ar.

6145. עָר *âr*, *awr*; from 5782; a foe (as watchful for mischief):—enemy.

6146. עָר *âr* (Chald.), *awr*; corresp. to 6145:—enemy.

6147. עָר *êr*, *ayr*; from 5782; watchful; *Er*, the name of two Isr.:—Er.

6148. עָרַב *arab*, *aw-rab'*; a prim. root; to braid, i.e. intermix; techn. to traffic (as if by barter); also to give or be security (as a kind of exchange):—engage, (inter-) meddle (with), mingle (self), mortgage, occupy, give pledges, be (-come, put in) surety, undertake.

6149. עָרַב *arêb*, *aw-rab'*; a prim. root [rather identical with 6148 through the idea of close association]; to be agreeable:—be pleasant (-ing), take pleasure in, be sweet.

6150. עָרַב *arab*, *aw-rab'*; a prim. root [rather identical with 6148 through the idea of covering with a texture]; to grow dusky at sundown:—be darkened, (toward) evening.

6151. עָרַב *arab* (Chald.), *ar-ab'*; corresp. to 6148; to commingle:—mingle (self), mix.

6152. עָרַב *Arâb*, *ar-awb'*; or

עָרַב *Arab*, *ar-ab'*; from 6150 in the fig. sense of sterility; *Arab* (i.e. Arabia), a country E. of Pal.:—Arabia.

6153. עָרַב *ereb*, *eh'-reb*; from 6150; dusk:—+ day, even (-ing, tide), night.

6154. עָרַב *êreb*, *ay'-reb*; or

עָרַב *ereb* (1 Kings 10 : 15). (with the art. pref.), *eh'-reb*; from 6148; the web (or transverse threads of cloth); also a mixture, (or mongrel race):—Arabia, mingled people, mixed (multitude), woof.

6155. עָרַב *arâb*, *aw-lawb'*; from 6148; a willow (from the use of osiers as wattles):—willow.

6156. עָרַב *arêb*, *aw-rab'*; from 6149; pleasant:—sweet.

6157. עָרַב *arôb*, *aw-robe'*; from 6148; a mosquito (from its swarming):—divers sorts of flies, swarm.

6158. עָרַב *orêb*, *o-rab'*; or

עָרַב *owrêb*, *o-rab'*; from 6150; a raven (from its dusky hue):—raven.

6159. עָרַב *Orêb*, *o-rab'*; or

עָרַב *owrêb*, *o-rab'*; the same as 6158; *Oreb*, the name of a Midianite and of a cliff near the Jordan:—Oreb.

6160. עָרַבָּה *arâbâh*, *ar-aw-baw'*; from 6150 (in the sense of sterility); a desert; espec. (with the art. pref.) the (generally) sterile valley of the Jordan and its continuation to the Red Sea:—Arabah, campaign, desert, evening, heaven, plain, wilderness. See also 1026.

6161. עָרַבָּה *arubbâh*, *ar-oob-baw'*; fem. pass. part. of 6048 in the sense of a bargain or exchange; something given as security, i.e. (lit.) a token (of safety) or (metaph.) a bondsman:—pledge, surety.

6162. עָרַבֹן *arâbôwn*, *ar-aw-bone'*; from 6148 (in the sense of exchange); a pawn (given as security):—pledge.

6163. עָרַבִי *Arâbîy*, *ar-aw-bee'*; or

עָרַבִי *Arbîy*, *ar-bee'*; patial from 6152; an Arabian or inhab. of Arab (i.e. Arabia):—Arabian.

6164. עָרַבְתִּי *Arbâthîy*, *ar-baw-thee'*; patial from 1026; an *Arbathite* or inhab. of (Beth-) Arabah:—Arbathite.

6165. עָרַג *arag*, *aw-rag'*; a prim. root; to long for:—cry, pant.

6166. עָרַד *Arâd*, *ar-awd'*; from an unused root mean. to sequester itself; fugitive; *Arad*, the name of a place near Pal., also of a Canaanite and an Isr.:—Arad.

6167. עָרַד *arâd* (Chald.), *ar-awd'*; corresp. to 6171; an onager:—wild ass.

6168. עָרַה *arâh*, *aw-law'*; a prim. root; to be (caus. make) bare; hence to empty, pour out, demolish:—leave destitute, discover, empty, make naked, pour (out), raise, spread self, uncover.

6169. עָרַה *arâh*, *aw-law'*; fem. from 6168; a naked (i.e. level) plot:—paper reed.

6170. עָרֻגָּה *arûwgâh*, *ar-oo-gaw'*; or

עָרֻגָּה *arûgâh*, *ar-oo-gaw'*; fem. pass. part. of 6165; something piled up (as if [fig.] raised by mental aspiration), i.e. a parterre:—bed, furrow.

6171. עָרֹד *arôwd*, *aw-rode'*; from the same as 6166; an onager (from his lonesome habits):—wild ass.

6172. עָרְוָה *ervâh*, *er-vaw'*; from 6168; nudity, lit. (espec. the pudenda) or fig. (disgrace, blemish):—nakedness, shame, unclean (-ness).

6173. עָרְוָה *arvâh* (Chald.), *ar-vaw'*; corresp. to 6172; nakedness, i.e. (fig.) impoverishment:—dishonour.

6174. עָרֹם *arôwm*, *aw-rome'*; or

עָרֹם *arôm*, *aw-rome'*; from 6191 (in its orig. sense); nude, either partially or totally:—naked.

6175. עָרֹם *arûwm*, *aw-room'*; pass. part. of 6191; cunning (usually in a bad sense):—crafty, prudent, subtil.

6176. עָרֹעֵר *arôwêr*, *ar-o-ayr'*; or

עָרֹעֵר *arêr*, *ar-awr'*; from 6209 redupl.; a juniper (from its nudity of situation):—heath.

6177. עָרֹעֵר *Arôwêr*, *ar-o-ayr'*; or

עָרֹעֵר *Arôêr*, *ar-o-ayr'*; or

עָרֹעֵר *Arôwr*, *ar-ore'*; the same as 6176; nudity of situation; *Aroêr*, the name of three places in or near Pal.:—Aroer.

6178. עָרַוּ **arûwts**, *aw-roots'*; pass. part. of 6206; *feared*, i.e. (concr.) a horrible place or *chasm*:—cliffs.
6179. עָרִי **Ériy**, *ay-ree'*; from 5782; *watchful*; *Eri*, an Isr.:—*Eri*.
6180. עָרִי **Ériy**, *ay-ree'*; patron. of 6179; an *Erite* (collect.) or desc. of *Eri*:—*Erites*.
6181. עָרִיָּה **Éryáh**, *er-yaw'*; for 6172; *nudity*:—bare, naked, × quite.
6182. עָרִיָּעָה **Érycâh**, *ar-ee-saw'*; from an unused root mean. to *comminute*; *meal*:—dough.
6183. עָרִיָּפֶה **Áriyph**, *aw-reef'*; from 6201; the *sky* (as *drooping* at the horizon):—*heaven*.
6184. עָרִיָּץ **Áriyts**, *aw-reet's'*; from 6206; *fearful*, i.e. *powerful* or *tyrannical*:—mighty, oppressor, in great power, strong, terrible, violent.
6185. עָרִיָּרִי **Áriyriy**, *ar-ee-ree'*; from 6209; *bare*, i.e. *destitute* (of children):—*childless*.
6186. עָרַךְ **Árak**, *aw-rak'*; a prim. root; to set in a row, i.e. *arrange*, put in order (in a very wide variety of applications):—put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.
6187. עָרַךְ **Érek**, *eh'-rek'*; from 6186; a *pile*, *equipment*, *estimate*:—equal, estimation, (things that are set in) order, price, proportion, × set at, suit, taxation, × *valued*.
6188. עָרַל **Árêl**, *aw-râle'*; a prim. root; prop. to *strip*; but used only as denom. from 6189; to *expose* or *remove* the *prepuce*, whether lit. (to go naked) or fig. (to *refrain* from using):—count *uncircumcised*, *foreskin* to be uncovered.
6189. עָרַל **Árêl**, *aw-râle'*; from 6188; prop. *exposed*, i.e. *projecting loose* (as to the *prepuce*); used only techn. *uncircumcised* (i.e. still having the *prepuce* *uncurtailed*):—*uncircumcised* (person).
6190. עָרְלָה **Orlâh**, *or-law'*; fem. of 6189; the *prepuce*:—*foreskin*, + *uncircumcised*.
6191. עָרַם **Áram**, *aw-ram'*; a prim. root; prop. to *be* (or *make*) *bare*; but used only in the der. sense (through the idea perh. of *smoothness*) to *be cunning* (usually in a bad sense):—× *very*, *beware*, take *crafty* [counsel], be *prudent*, deal *subtily*.
6192. עָרַם **Áram**, *aw-ram'*; a prim. root; to *pile up*:—gather together.
6193. עָרַם **Érem**, *o'-rem'*; from 6191; a *stratagem*:—craftiness.
- עָרַם **Érôm**. See 5903.
- עָרַם **Árôm**. See 6174.
6194. עָרַם **Árêm** (Jer. 50 : 26), *aw-râme'*; or (fem.)
- עָרְמָה **Árêmâh**, *ar-ay-maw'*; from 6192; a *heap*; spec. a *sheaf*:—*heap* (of corn), *sheaf*.
6195. עָרְמָה **Ormâh**, *or-maw'*; fem. of 6193; *trickery*; or (in a good sense) *discretion*:—*guile*, *prudence*, *subtily*, *wily*, *wisdom*.
- עָרְמָה **Arêmâh**. See 6194.
6196. עָרְמוֹן **Armôwn**, *ar-mone'*; prob. from 6191; the *plane tree* (from its *smooth* and *shed bark*):—*chestnut tree*.
6197. עָרָן **Éran**, *ay-râwn'*; prob. from 5782; *watchful*; *Eran*, an Isr.:—*Eran*.
6198. עָרָנִי **Éranîy**, *ay-râw-nee'*; patron. from 6197; an *Eranite* or desc. (collect.) of *Eran*:—*Eranites*.
- עָרָנִי **Ar'ôwr**. See 6177.
6199. עָרַר **Ar'âr**, *ar-aur'*; from 6209; *naked*, i.e. (fig.) *poor*:—*destitute*. See also 6176.
- עָרַר **Ar'ôr**. See 6177.
6200. עָרַרְרִי **Ar'ôrîy**, *ar-o-ay-ree'*; patron. from 6177; an *Aroër*ite or inhab. of *Aroër*:—*Aroër*ite.
6201. עָרַף **Arâph**, *aw-raf'*; a prim. root; to *droop*; hence to *drip*:—*drop* (down).
6202. עָרַף **Arâph**, *aw-raf'*; a prim. root [rather ident. with 6201 through the idea of *sloping*]; prop. to *bend downward*; but used only as a denom. from 6203, to *break the neck*; hence (fig.) to *destroy*:—that is *beheaded*, *break down*, *break* (cut off, strike off) *neck*.
6203. עָרַף **Ôreph**, *o-ref'*; from 6202; the *nape* or *back of the neck* (as *declining*); hence the *back* generally (whether lit. or fig.):—*back* ([stiff-]) *neck* ([ed]).
6204. עָרַפָּה **Orpâh**, *or-paw'*; fem. of 6203; *mane*; *Orpah*, a *Moabitess*:—*Orpah*.
6205. עָרַפֶּל **Arâphêl**, *ar-aw-fel'*; prob. from 6201; *gloom* (as of a *lowering sky*):—(gross, thick) *dark* (cloud, -ness).
6206. עָרַץ **Arats**, *aw-rats'*; a prim. root; to *awe* or (intrans.) to *dread*; hence to *harrass*:—be *affrighted* (*afraid*, *dread*, *feared*, *terrified*), *break*, *dread*, *fear*, *oppress*, *prevail*, *shake terribly*.
6207. עָרַק **Arâq**, *aw-rak'*; a prim. root; to *gnaw*, i.e. (fig.) *eat* (by *hyperbole*); also (part.) a *pain*:—*fleeing*, *sinew*.
6208. עָרַק **Arqîy**, *ar-kee'*; patril from an unused name mean. a *tush*; an *Arkite* or inhab. of *Erek*:—*Arkite*.
6209. עָרַר **Arar**, *aw-rar'*; a prim. root; to *bare*; fig. to *demolish*:—*make bare*, *break*, *raise up* [perh. by clerical error for *RAZE*], × *utterly*.
6210. עָרַשׁ **Eres**, *eh'-res'*; from an unused root mean. perh. to *arch*; a *couch* (prop. with a *canopy*):—*bed* (-stead), *couch*.
6211. עָשׂ **Ash**, *awsh'*; from 6244; a *moth*:—*moth*. See also 5906.
- 6211'. עָשָׁב **Asab** (Chald.), *as-ab'*; 6212:—*grass*.
6212. עָשָׁב **Eseh**, *eh'-seh'*; from an unused root mean. to *glisten* (or *be green*); *grass* (or any tender shoot):—*grass*, *herb*.
6213. עָשָׂה **Asâh**, *aw-saw'*; a prim. root; to *do* or *make*, in the broadest sense and widest application (as follows):—*accomplish*, *advance*, *appoint*, *apt*, *be at*, *become*, *bear*, *bestow*, *bring forth*, *bruise*, *be busy*, × *certainly*, have the *charge* of, *commit*, *deal* (with), *deck*, + *displease*, *do*, (ready) *dress* (-ed), (put in) *execute* (-ion), *exercise*, *fashion*, + *feast*, [fight-] *ing man*, + *finish*, *fit*, *fly*, *follow*, *fulfil*, *furnish*, *gather*, *get*, *go about*, *govern*, *grant*, *great*, + *hinder*, *hold* ([a feast]), × *indeed*, + *be industrious*, + *journey*, *keep*, *labour*, *maintain*, *make*, *be meet*, *observe*, *be occupied*, *offer*, + *officer*, *pare*, *bring* (come) to *pass*, *perform*, *practise*, *prepare*, *procure*, *provide*, *put*, *requite*, × *sacrifice*, *serve*, *set*, *shew*, × *sin*, *spend*, × *surely*, *take*, × *thoroughly*, *trim*, × *very*, + *vex*, *be* [warr-] *ior*, *work* (-man), *yield*, *use*.
6214. עָשָׂה **Asâh'êl**, *as-aw-ale'*; from 6213 and 410; *God has made*; *Asahel*, the name of four Isr.:—*Asahel*.
6215. עָשָׂה **Esâv**, *ay-sawv'*; appar. a form of the pass. part. of 6213 in the orig. sense of *handling*; *rough* (i.e. *sensibly felt*); *Esav*, a son of *Isaac*, including his posterity:—*Esau*.
6216. עָשָׂה **Ashôwq**, *aw-shoke'*; from 6231; *oppressive* (as noun, a *tyrant*):—*oppressor*.
6217. עָשָׂה **Ashûwq**, *aw-shook'*; or
- עָשָׂה **Ashûq**, *aw-shook'*; pass. part. of 6231; used in plur. masc. as abstr. *tyranny*:—*oppressed* (-ion). [Doubtful.]
6218. עָשָׂה **Asôwr**, *aw-sore'*; or
- עָשָׂה **Asôr**, *aw-sore'*; from 6235; *ten*; by abbrev. *ten strings*, and so a *deca-chord*:—(instrument of) *ten* (strings, -th).
6219. עָשָׂה **Ashôwth**, *aw-shôth'*; from 6245; *shining*, i.e. *polished*:—*bright*.
6220. עָשָׂה **Ashvâth**, *ash-vawth'*; for 6219; *bright*; *Ashvath*, an Isr.:—*Ashvath*.
6221. עָשָׂה **Asîy'êl**, *as-ee-ale'*; from 6213 and 410; *made of God*; *Asiël*, an Isr.:—*Asiël*.
6222. עָשָׂה **Asâyâh**, *ah-saw-yaw'*; from 6213 and 3050; *Jah has made*; *Asajah*, the name of three or four Isr.:—*Asalah*.
6223. עָשִׂיר **Ashîyr**, *aw-sheer'*; from 6233; *rich*, whether lit. or fig. (*noble*):—*rich* (man)
6224. עָשִׂירִי **Asîyriy**, *as-ee-ree'*; from 6235; *tenth*; by abbrev. *tenth month* or (fem.) *part*:—*tenth* (part).
6225. עָשָׂן **Ashan**, *aw-shan'*; a prim. root; to *smoke*, whether lit. or fig.:—*be angry* (be on a) *smoke*.
6226. עָשָׂן **Ashên**, *aw-shane'*; from 6225; *smoky*:—*smoking*.
6227. עָשָׂן **Ashân**, *aw-shawn'*; from 6225; *smoke*, lit. or fig. (*vapor*, *dust*, *anger*):—*smoke* (-ing).
6228. עָשָׂן **Ashân**, *aw-shawn'*; the same as 6227; *Ashan*, a place in *Pal.*:—*Ashan*.
6229. עָשָׂק **Asaq**, *aw-sak'*; a prim. root (ident. with 6231); to *press upon*, i.e. *quarrel*:—*strive with*.
6230. עָשָׂק **Eseq**, *ay'-sek'*; from 6229; *strife*:—*Esek*.
6231. עָשָׂק **Ashaq**, *aw-shak'*; a prim. root (comp. 6229); to *press upon*, i.e. *oppress*, *defraud*, *violate*, *overflow*:—*get deceitfully*, *deceive*, *defraud*, *drink up*, (use) *oppress* ([ion], -or), *do violence* (wrong).
6232. עָשָׂק **Esheq**, *ay-shek'*; from 6231; *oppression*; *Eshek*, an Isr.:—*Eshek*.
6233. עָשָׂק **Osheq**, *o'-shek'*; from 6231; *injury*, *fraud*, (subj.) *distress*, (concr.) *unjust gain*:—*cruelly*, *extortion*, *oppression*, *thing* [deceitfully gotten].
- עָשָׂק **Ashûq**. See 6217.
6234. עָשָׂקָה **Oshqâh**, *osh-kaw'*; fem. of 6233; *anguish*:—*oppressed*.
6235. עָשָׂר **Eser**, *eh'-ser'*; masc.
- עָשָׂרָה **Asârâh**, *as-aw-râw'*; from 6237; *ten* (as an *accumulation* to the extent of the digits):—*ten*, [ff-, seven-] *teen*.
6236. עָשָׂר **Asar** (Chald.), *as-ar'*; masc.
- עָשָׂרָה **Asrâh** (Chald.), *as-râw'*; corresp. to 6235; *ten*:—*ten*, + *twelve*.
6237. עָשָׂר **Asar**, *aw-sar'*; a prim. root (ident. with 6238); to *accumulate*; but used only as denom. from 6235; to *tithe*, i.e. *take* or *give* a *tenth*:—× *surely*, *give* (take) the *tenth*, (have, take) *tithe* (-ing, -s), × *truly*.
6238. עָשָׂר **Ashar**, *aw-shar'*; a prim. root; prop. to *accumulate*; chiefly (spec.) to *grow* (caus. *make*) *rich*:—*be* (-come, en-, *make*, *make self*, *wax*) *rich*, *make* [1 Kings 22 : 48 marg.]. See 6240.
6239. עָשָׂר **Osher**, *o'-sher'*; from 6238; *wealth*:—× *far* [richer], *riches*.
6240. עָשָׂר **Asâr**, *aw-saw'r'*; for 6235; *ten* (only in combination), i.e. -*teen*; also (ordinal) -*teenth*:—[eigh-, ff-, four-, nine-, seven-, six-, thir-] *teen* (-th), + *eleven* (-th), + *sixscore thousand*, + *twelve* (-th).
- עָשָׂר **Asôr**. See 6218.
6241. עָשָׂרָוֹן **Issârôwn**, *is-saw-rone'*; or
- עָשָׂרָוֹן **Issârôn**, *is-saw-rone'*; from 6235; (fractional) a *tenth part*:—*tenth deal*.
6242. עָשָׂרִים **Esriym**, *es-reem'*; from 6235; *twenty*; also (ordinal) *twentieth*:—[six-] *score*, *twenty* (-ieth).
6243. עָשָׂרִי **Esriyn** (Chald.), *es-reen'*; corresp. to 6242:—*twenty*.
6244. עָשָׂשׁ **Ashêsh**, *aw-shaysh'*; a prim. root; prob. to *shrink*, i.e. *fail*:—*be consumed*.
6245. עָשָׂה **Ashath**, *aw-shath'*; a prim. root; prob. to *be sleek*, i.e. *glossy*; hence (through the idea of *polishing*) to *excogitate* (as if *forming* in the mind):—*shine*, *think*.
6246. עָשָׂה **Ashîth** (Chald.), *ash-eeth'*; corresp. to 6245; to *purpose*:—*think*.
6247. עָשָׂה **Esheth**, *eh'-sheth'*; from 6245; a *fabric*:—*bright*.
6248. עָשָׂה **Ashtûwth**, *ash-tooht'*; from 6245; *cogitation*:—*thought*.
6249. עָשָׂה **Ashtêy**, *ash-tay'*; appar. masc. plur. constr. of 6247 in the sense of an *after-*

thought; (used only in connection with 6240 in lieu of 259) *eleven* or (ordinal) *eleventh*:— + eleven (-th).

6250. עֲשֹׂתָנָה *eshtônâh*, *esh-to-naw'*; from 6245; *thinking*:—*thought*.

6251. עֲשֹׂתָרָה *ashtêrâh*, *ash-ter-aw'*; prob. from 6238; *increase*:—*flock*.

6252. עֲשֹׂתָרֹת *Ashtârôwth*, *ash-taw-rôth'*, or עֲשֹׂתָרֹת *Ashtârôth*, *ash-taw-rôth'*; plur. of 6251; *Ashtaroth*, the name of a Sidonian deity, and of a place E. of the Jordan:—*Ashtaroth*, *Astaroth*. See also 1045, 6253, 6255.

6253. עֲשֹׂתָרֶת *Ashtôreth*, *ash-to'-reth'*; prob. for 6251; *Ashtoreth*, the Phœnician goddess of love (and *increase*):—*Ashtoreth*.

6254. עֲשֹׂתָרָתִי *Ashtêrâthîy*, *ash-ter-aw-thce'*; patrilineal from 6252; an *Ashterathite* or inhab. of *Ashtaroth*:—*Ashterathite*.

6255. עֲשֹׂתָרֹת קַרְנַיִם *Ashtêrôth Qarnayim*, *ash-ter-ôth' kar-nah'-yim*; from 6252 and the dual of 7161; *Ashtaroth of (the) double horns* (a symbol of the deity); *Ashteroth-Karnaim*, a place E. of the Jordan:—*Ashtoreth Karnaim*.

6256. עֵת *êth*, *ayth*; from 5703; *time*, espec. (adv. with prep.) *now*, *when*, etc.:— + after, [al-] ways, × certain, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-] tide, ([meal-], what) time, when.

6257. עָתָד *âthad*, *aw-thad'*; a prim. root; to *prepare*:—*make fit*, *be ready to become*.

עָתָד *attûd*. See 6260.

6258. עָתָה *attâh*, *at-taw'*; from 6256; at *this time*, whether adv., conj. or expletive:—*henceforth*, *now*, *straightway*, *this time*, *whereas*.

6259. עָתֻד *âthûwd*, *aw-thood'*; pass. part. of 6257; *prepared*:—*ready*.

6260. עָתֻד *attûwd*, *at-tood'*; or עָתָד *attûd*, *at-tood'*; from 6257; *prepared*, i.e. *full grown*; spoken only (in plur.) of *he-goats*, or (fig.) *leaders of the people*:—*chief one*, (he) *goat*, *ram*.

6261. עֵתִי *ittîy*, *it-tee'*; from 6256; *timely*:—*fit*.

6262. עֵתִי *Attay*, *at-tah'ee*; for 6261; *Attai*, the name of three Isr.:—*Attai*.

6263. עָתִיד *âthîyd* (Chald.), *ath-ee'd'*; corresp. to 6264; *prepared*:—*ready*.

6264. עָתִיד *âthîyd*, *aw-theed'*; from 6257; *prepared*; by impl. *skilful*; fem. plur. the *future*; also *treasure*:—*things that shall come*, *ready treasures*.

6265. עֲתָיָה *âthâyâh*, *ath-aw-yaw'*; from 5790 and 3050; *Jah has helped*; *Athajah*, an Isr.:—*Athajah*.

6266. עֲתִיק *âthîyq*, *aw-theek'*; from 6275; prop. *antique*, i.e. *venerable* or *splendid*:—*durable*.

6267. עֲתִיק *attîyq*, *at-teek'*; from 6275; *removed*, i.e. *weaned*; also *antique*:—*ancient*, *drawn*.

6268. עֲתִיק *attîyq* (Chald.), *at-teek'*; corresp. to 6267; *venerable*:—*ancient*.

6269. עֲתָה *âthâk*, *ath-awk'*; from an unused root mean. to *sojourn*; *lodging*; *Athak*, a place in Pal.:—*Athach*.

6270. עֲתָלִי *Athlay*, *ath-lah'ee*; from an unused root mean. to *compress*; *constringent*; *Athlai*, an Isr.:—*Athlai*.

6271. עֲתָלִיָּה *âthalyâh*, *ath-al-yaw'*; or עֲתָלִיָּה *âthalyâhûw*, *ath-al-yaw'-hoo'*; from the same as 6270 and 3050; *Jah has constrained*; *Athalah*, the name of an Israelitess and two Isr.:—*Athaliah*.

6272. עָתָם *âtham*, *aw-tham'*; a prim. root; prob. to *glow*, i.e. (fig.) *be desolated*:—*be darkened*.

6273. עֲתָנִי *Othniy*, *oth-nee'*; from an unused root mean. to *force*; *forcible*; *Othni*, an Isr.:—*Othni*.

6274. עֲתָנִיָּאֵל *Othniy'êl*, *oth-nee-ale'*; from the same as 6273 and 410; *force of God*; *Othniel*, an Isr.:—*Othniel*.

6275. עָתָק *âthâq*, *aw-thak'*; a prim. root; to *remove* (intrans. or trans.); fig. to *grow old*; spec. to *transcribe*:—*copy out*, *leave off*, *become (wax) old*, *remove*.

6276. עָתָק *âthêq*, *aw-thake'*; from 6275; *antique*, i.e. *valued*:—*durable*.

6277. עָתָק *âthâq*, *aw-thawk'*; from 6275 in the sense of *license*; *impudent*:—*arrogancy*, *grievous (hard) things*, *stiff*.

6278. עֵת קָצִין *êth Qâtsiyn*, *ayth kaw-tseent'*; from 6256 and 7101; *time of a judge*; *Eth-Katsin*, a place in Pal.:—*Ittah-kazin* [by includ. directive enclitic].

6279. עָתָר *âthar*, *aw-thar'*; a prim. root [rather denom. from 6281]; to *burn incense* in worship, i.e. *intercede* (recipr. *listen to prayer*):—*intreat*, (make) *pray* (-er).

6280. עָתָר *âthar*, *aw-thar'*; a prim. root; to *be (caus. make) abundant*:—*deceitful*, *multiply*.

6281. עָתָר *êther*, *eh'-ther*; from 6280; *abundance*; *Ether*, a place in Pal.:—*Ether*.

6282. עָתָר *âthâr*, *aw-thaw'*; from 6280; *incense* (as *increasing to a volume of smoke*); hence (from 6279) a *worshipper*:—*suppliant*, *thick*.

6283. עָתָרֶת *âthereth*, *ath-eh'-reth'*; from 6280; *copiousness*:—*abundance*.

פ

פָּוִי. See 6311.

6284. פָּאֵה *pâ'âh*, *paw-aw'*; a prim. root; to *puff*, i.e. *blow away*:—*scatter into corners*.

6285. פָּאֵה *pê'âh*, *pay-aw'*; fem. of 6311; prop. *mouth in a fig. sense*, i.e. *direction*, *region*, *extremity*:—*corner*, *end*, *quarter*, *side*.

6286. פָּאֵר *pâ'ar*, *paw-ar'*; a prim. root; to *gleam*, i.e. (causat.) *embellish*; fig. to *boast*; also to *explain* (i.e. *make clear*) oneself; denom. from 6288, to *shake a tree*:—*beautify*, *boast self*, *go over the boughs*, *glorify (self)*, *glory*, *vaunt self*.

6287. פָּאֵר *pe'êr*, *peh-ayr'*; from 6286; an *embellishment*, i.e. *fancy head-dress*:—*beauty*, *bonnet*, *goodly*, *ornament*, *tire*.

6288. פָּאֵרָה *pe'ôrâh*, *peh-o-raw'*; or פָּאֵרָה *pôrâ'h*, *po-raw'*; or פָּאֵרָה *pû'râh*, *poo-raw'*; from 6286; prop. *ornamentation*, i.e. (plur.) *foliage* (includ. the limbs) as *bright green*:—*bough*, *branch*, *sprig*.

6289. פָּאֵרֻר *pâ'rûwr*, *paw-roor'*; from 6286; prop. *illuminated*, i.e. *a glow*; as noun, *a flush (of anxiety)*:—*blackness*.

6290. פָּאֵרָן *Pâ'rân*, *paw-rawn'*; from 6286; *ornamental*; *Paran*, a desert of Arabia:—*Paran*.

6291. פָּג *pag*, *pag*; from an unused root mean. to *be torpid*, i.e. *crude*; an *unripe fig*:—*green fig*.

6292. פִּגְגֹּל *piggûwl*, *pig-gool'*; or פִּגְגֹּל *piggûl*, *pig-gool'*; from an unused root mean. to *stink*; prop. *fetid*, i.e. (fig.) *unclean* (ceremonially):—*abominable* (-tion, thing).

6293. פָּגַע *pâga'*, *paw-gah'*; a prim. root; to *impinge*, by accident or violence, or (fig.) by importunity:—*come (betwixt)*, *cause to entreat*, *fall (upon)*, *make intercession*, *intercessor*, *intreat*, *lay*, *light [upon]*, *meet (together)*, *pray*, *reach*, *run*.

6294. פָּגַע *pega'*, *peh-gah'*; from 6293; *impact* (casual):—*chance*, *occurent*.

6295. פָּגִיעָאֵל *Pag'iyêl*, *pag-ee-ale'*; from 6294 and 410; *accident of God*; *Pagiël*, an Isr.:—*Pagiël*.

6296. פָּגַר *pâgar*, *paw-gar'*; a prim. root; to *relax*, i.e. *become exhausted*:—*be faint*.

6297. פָּגַר *peger*, *peh'-gher*; from 6296; a *carcase* (as *limp*), whether of man or beast; fig. an *idolatrous image*:—*carcase*, *corpse*, *dead body*.

6298. פָּגַשׁ *pâgash*, *paw-gash'*; a prim. root; to *come in contact with*, whether by accident or violence; fig. to *concur*:—*meet (with, together)*.

6299. פָּדָה *pâdâh*, *paw-daw'*; a prim. root; to *sever*, i.e. *ransom*; gener. to *release*, *preserve*:— × at all, *deliver*, × by any means, *ransom*, (that are to be, let be) *redeem* (-ed), *rescue*, × *surely*.

6300. פָּדָה־אֵל *Pêdah'êl*, *ped-ah-ale'*; from 6299 and 410; *God has ransomed*; *Pedahel*, an Isr.:—*Pedahel*.

6301. פָּדָה־צֹר *Pêdah'sûwr*, *ped-aw-tsoor'*; from 6299 and 6697; a *rock* (i.e. *God*) *has ransomed*; *Pedahsur*, an Isr.:—*Pedahzur*.

6302. פָּדָוּי *pâdûwy*, *paw-doo'ee*; pass. part. of 6299; *ransomed* (and so occurring under 6299); as abstr. (in plur. masc.) a *ransom*:—(that are) to be (that were) *redeemed*.

6303. פָּדוֹן *Pâdôwn*, *paw-done'*; from 6299; *ransom*; *Padon*, one of the *Nethinim*:—*Padon*.

6304. פָּדוּת *pêdûwth*, *ped-ooth'*; or פָּדוּת *pêdûth*, *ped-ooth'*; from 6299; *distinction*; also *deliverance*:—*division*, *redeem*, *redemption*.

6305. פָּדָיָה *Pêdâyâh*, *ped-aw-yaw'*; or פָּדָיָה *Pêdâyâhûw*, *ped-aw-yaw'-hoo'*; from 6299 and 3050; *Jah has ransomed*; *Pedajah*, the name of six Isr.:—*Pedaiah*.

6306. פִּדְיוֹם *pîdyôm*, *pid-yome'*; or פִּדְיוֹם *pîdyôm*, *pid-yome'*; also פִּדְיוֹן *pîdyôn*, *pid-yone'*; or פִּדְיוֹן *pîdyôn*, *pid-yone'*; from 6299; a *ransom*:—*ransom*, that were *redeemed*, *redemption*.

6307. פָּדָן *Paddân*, *pad-dawn'*; from an unused root mean. to *extend*; a *plateau*; or פָּדָן *Paddan 'Arâm*, *pad-dan' ar-awm'*; from the same and 758; the *table-land of Aram*; *Paddan* or *Paddan-Aram*, a region of Syria:—*Padan*, *Padan-aram*.

6308. פָּדַע *pâda'*, *paw-dah'*; a prim. root; to *retrieve*:—*deliver*.

6309. פָּדַר *peder*, *peh'-der*; from an unused root mean. to *be greasy*; *suet*:—*fat*.

פָּדוּת *pêdûth*. See 6304.

6310. פֶּה *peh*, *peh*; from 6284; the *mouth* (as the means of *blowing*), whether lit. or fig. (particularly *speech*); spec. *edge*, *portion* or *side*; adv. (with prep.) *according to*:—*accord* (-ing as, -ing to), *after*, *appointment*, *assent*, *collar*, *command* (-ment), × *eat*, *edge*, *end*, *entry*, + *file*, *hole*, × *in*, *mind*, *mouth*, *part*, *portion*, × (should) *say* (-ing), *sentence*, *skirt*, *sound*, *speech*, × *spoken*, *talk*, *tenor*, × *to*, + *two-edged*, *wish*, *word*.

6311. פֹּה *pôh*, *po*; or פֹּה *pô* (Job 38 : 11), *po*; or פֹּו *pôw*, *po*; prob. from a prim. insep. particle פ (of demonstrative force) and 1931; *this place* (French *ici*), i.e. *here* or *hence*:—*here*, *hither*, the one (other, this, that) *side*.

פֹּו *pôw*. See 375.

6312. פֹּוּאָה *Pûwâh*, *poo-aw'*; or פֹּוּאָה *Puvvâh*, *poov-vaw'*; from 6284; a *blast*; *Pûah* or *Puvvah*, the name of two Isr.:—*Phuvah*, *Pua*, *Puah*.

6313. פֹּוּג *pûwg*, *poog*; a prim. root; to *be sluggish*:—*cease*, *be feeble*, *faint*, *be slack*.

6314. פֹּוּגָה *pûwgâh*, *poo-gaw'*; from 6313; *intermission*:—*rest*.

פֹּוּגָה *Puvvâh*. See 6312.

6315. פֹּוּחַ *pûwach*, *poo'-akh*; a prim. root; to *puff*, i.e. *blow with the breath or air*; hence to *fan* (as a breeze), to *utter*, to *kindle* (a fire), to *scoff*:—*blow (upon)*, *break*, *puff*, *bring into a snare*, *speak*, *utter*.

6316. פֹּוּת *Pûwt*, *poot*; of for. or.; *Put*, a son of *Hani*, also the name of his descendants or their region, and of a Persian tribe:—*Phut*, *Put*.

6317. פוֹטִי־אֵל **Pôwîy'el**, *poo-tee-ale'*; from an unused root (prob. mean. to *dispar-age*) and 410; *contempt of God*; *Putiël*, an *Isr.*:—*Putiel*.

6318. פוֹטִיפָר **Pôwîyphar**, *po-tee-far'*; of *Eg. der.*; *Potiphar*, an *Eg.*:—*Potiphar*.

6319. פוֹטִיפֶרַע **Pôwîy Phera'**, *po'-tee feh'-rah*; of *Eg. der.*; *Poti-Phera*, an *Eg.*:—*Poti-pherah*.

6320. פוֹךְ **pûwk**, *pook*; from an unused root mean. to *paint*; *dye* (spec. *stibium* for the eyes):—*fair colours*, *glistening*, *paint* [-ed] (-ing).

6321. פוֹל **pôwl**, *pole*; from an unused root mean. to *be thick*; a *bean* (as *plump*):—*beans*.

6322. פוֹל **Pûwl**, *pool*; of *for. or.*; *Pul*, the name of an *Ass. king* and of an *Ethiopian tribe*:—*Pul*.

6323. פוֹן **pûwn**, *poon*; a *prim. root* mean. to *turn*, i.e. *be perplexed*:—*be distracted*.

6324. פוֹנִי **Pûwnîy**, *poo-nee'*; *patron*. from an unused name mean. a *turn*; a *Punite* (collect.) or *desc. of an unknown Pun*:—*Punites*.

6325. פוֹנִן **Pûwnôn**, *poo-none'*; from 6323; *perplexity*; *Punon*, a *place in the Desert*:—*Punon*.

6326. פוֹצֵה **Pûw'âh**, *poo-aw'*; from an unused root mean. to *glitter*; *brilliancy*; *Pûâh*, an *Israelite*:—*Puah*.

6327. פוֹץ **pûwts**, *poots*; a *prim. root*; to *dash in pieces*, *lit. or fig. (espec. to disperse)*:—*break* (*dash*, *shake*) in (to) *pieces*, *cast* (*abroad*), *disperse* (*selves*), *drive*, *retire*, *scatter* (*abroad*), *spread abroad*.

6328. פוֹק **pûwq**, *pook*; a *prim. root*; to *waver*:—*stumble*, *move*.

6329. פוֹק **pûwq**, *pook*; a *prim. root* [rather ident. with 6328 through the idea of *dropping out*; comp. 5312]; to *issue*, i.e. *furnish*; *causat. to secure*; *fig. to succeed*:—*afford*, *draw out*, *further*, *get*, *obtain*.

6330. פוֹקָה **pûwqâh**, *poo-kaw'*; from 6328; a *stumbling-block*:—*grief*.

6331. פוֹר **pûwr**, *poor*; a *prim. root*; to *crush*:—*break*, *bring to nought*, *utterly take*.

6332. פוֹר **Pûwr**, *poor*; also (plur.)

פּוֹרִים **Pûwriym**, *poo-reem'*; or

פּוֹרִים **Pûriym**, *poo-reem'*; from 6331; a *lot* (as by means of a *broken piece*):—*Pur*, *Purim*.

6333. פוֹרָה **pûwrâh**, *poo-raw'*; from 6331; a *wine-press* (as *crushing the grapes*):—*winepress*.

פּוֹרִים **Pûwriym**. See 6332.

6334. פּוֹרְתָא **Pôwrâthâ'**, *po-raw-thaw'*; of *Pers. or.*; *Poratha*, a *son of Haman*:—*Poratha*.

6335. פוֹשׁ **pûwsh**, *poosh*; a *prim. root*; to *spread*; *fig. act proudly*:—*grow up*, *be grown fat*, *spread selves*, *be scattered*.

6336. פוֹתִי **Pûwthîy**, *poo-thee'*; *patron*. from an unused name mean. a *hinge*; a *Puthite* (collect.) or *descend. of an unknown Puth*:—*Puthites* [as if from 6312].

6337. פֶּז **pâz**, *pawz*; from 6388; *pure* (gold); hence *gold itself* (as *refined*):—*fine* (pure) *gold*.

6338. פֶּזֶז **pâzaz**, *paw-zaz'*; a *prim. root*; to *refine* (gold):—*best* [gold].

6339. פֶּזֶז **pâzaz**, *paw-zaz'*; a *prim. root* [rather ident. with 6338]; to *solidify* (as if by *refining*); also to *spring* (as if *separating the limbs*):—*leap*, *be made strong*.

6340. פָּזַר **pâzar**, *paw-zar'*; a *prim. root*; to *scatter*, whether in *enmity* or *bounty*:—*disperse*, *scatter* (*abroad*).

6341. פַּח **pach**, *pakh*; from 6351; a (metallic) *sheet* (as *pounded thin*); also a *spring net* (as *spread out like a lamina*):—*gin*, (thin) *plate*, *snare*.

6342. פָּחַד **pâchad**, *paw-kkad'*; a *prim. root*; to *be startled* (by a sudden alarm); hence to *fear in general*:—*be afraid*, *stand in awe*, (be in) *fear*, *make to shake*.

6343. פָּחַד **pachad**, *pakh'-ad*; from 6342; a (sudden) *alarm* (prop. the object feared, by impl. the feeling):—*dread* (-ful), *fear*, (thing) *great* [fear, -ly feared], *terror*.

6344. פָּחַד **pachad**, *pakh'-ad*; the same as 6343; a *testicle* (as a cause of *shame* akin to fear):—*stone*.

6345. פָּחַדָּה **pachdâh**, *pakh-daw'*; fem. of 6343; *alarm* (i.e. *awe*):—*fear*.

6346. פָּחָה **pechâh**, *peh-khaw'*; of *for. or.*; a *prefect* (of a city or small district):—*captain*, *deputy*, *governor*.

6347. פָּחָה **pechâh** (Chald.), *peh-khaw'*; corresp. to 6346:—*captain*, *governor*.

6348. פָּחַז **pâchaz**, *paw-khaz'*; a *prim. root*; to *bubble up* or *froth* (as *boiling water*), i.e. (fig.) to *be unimportant*:—*light*.

6349. פָּחַז **pachaz**, *pakh'-az*; from 6348; *ebullition*, i.e. *froth* (fig. lust):—*unstable*.

6350. פָּחַזוּת **pachâzûwth**, *pakh-az-ooth'*; from 6348; *frivolity*:—*lightness*.

6351. פָּחַח **pâchach**, *paw-khakh'*; a *prim. root*; to *batter out*; but used only as *denom.* from 6341, to *spread a net*:—*be snared*.

6352. פָּחָם **pechâm**, *peh-khawm'*; perh. from an unused root prob. mean. to *be black*; a *coal*, whether *charred* or *live*:—*coals*.

6353. פָּחָר **pechâr** (Chald.), *peh-khawr'*; from an unused root prob. mean. to *fashion*; a *potter*:—*potter*.

6354. פָּחַת **pachath**, *pakh'-ath*; prob. from an unused root appar. mean. to *dig*; a *pit*, espec. for *catching animals*:—*hole*, *pit*, *snare*.

6355. פָּחַת מוֹאֵב **Pachath Môw'âb**, *pakh'-ath mo-awb'*; from 6354 and 4124; *pit of Moab*; *Pachath-Moab*, an *Isr.*:—*Pahath-moab*.

6356. פָּחַתֶּת **pechetheth**, *pekh-eh'-theth*; from the same as 6354; a *hole* (by *mildew* in a garment):—*fret inward*.

6357. פָּתָדָה **pitdâh**, *pit-daw'*; of *for. der.*; a *gem*, prob. the *topaz*:—*topaz*.

6358. פָּתוּר **pâtûwr**, *paw-toor'*; pass. part. of 6362; *opened*, i.e. (as noun) a *bud*:—*open*.

6359. פָּתוּר **pâtîyr**, *paw-teer'*; from 6362; *open*, i.e. *unoccupied*:—*free*.

6360. פָּתִישׁ **patîyish**, *pat-teesh'*; intens. from an unused root mean. to *pound*; a *hammer*:—*hammer*.

6361. פָּתִישׁ **patîyish** (Chald.), *pat-teesh'*; from a root corresp. to that of 6360; a *gown* (as if *hammered out wide*):—*hose*.

6362. פָּתַר **pâtar**, *paw-tar'*; a *prim. root*; to *cleave* or *burst through*, i.e. (caus.) to *emit*, whether *lit. or fig. (gape)*:—*dismiss*, *free*, *let* (shoot) *out*, *slip away*.

6363. פָּתַר **petēr**, *peh'-ter*; or

פָּתָרָה **pitrâh**, *pit-raw'*; from 6362; a *fissure*, i.e. (concr.) *firstling* (as *opening the matrix*):—*firstling*, *openeth*, such as *open*.

6364. פִּי-בֶּסֶת **Pîy-Beceth**, *pee beh'-seth*; of *Eg. or.*; *Pi-Beseth*, a *place in Eg.*:—*Pi-beseth*.

6365. פִּיד **pîyd**, *peed*; from an unused root prob. mean. to *pierce*; (fig.) *misfortune*:—*destruction*, *ruin*.

6366. פִּיָּה **pâyâh**, *pay-aw'*; or

פִּיָּה **pîyâh**, *pee-yaw'*; fem. of 6360; an *edge*:—(two-) *edge* (-d).

6367. פִּי הַחֵירוֹת **Pi ha-Chîyrôth**, *pee hah-khee-rôth'*; from 6310 and the fem. plur. of a noun (from the same root as 2356), with the art. interp.; *mouth of the gorges*; *Pi-ha-Chi-roth*, a *place in Eg.*:—*Pi-hahiroth*. [In Num. 14:19 without Pi.]

6368. פִּיחַ **pîyach**, *pee'-akh*; from 6315; a *powder* (as easily *puffed away*), i.e. *ashes* or *dust*:—*ashes*.

6369. פִּיכֹל **Pîykôl**, *pee-kole'*; appar. from 6310 and 3605; *mouth of all*; *Picol*, a *Philistine*:—*Phichol*.

6370. פִּילְגֶשׁ **pîylegesh**, *pee-leh'-ghesh*; or

פִּלְגֶשׁ **pîlegesh**, *pee-leh'-ghesh*; of *uncert. der.*; a *concubine*; also (masc.) a *paramour*:—*concubine*, *paramour*.

6371. פִּימָה **pîymâh**, *pee-maw'*; prob. from an unused root mean. to *be plump*; *obesity*:—*collops*.

6372. פִּינָחַס **Pîyn'châc**, *pee-nekh-aws'*; appar. from 6310 and a var. of 5175; *mouth of a serpent*; *Pinechas*, the name of three *Isr.*:—*Phinehas*.

6373. פִּינֹן **pîynôn**, *pee-none'*; prob. the same as 6325; *Pinon*, an *Idumæan*:—*Pinon*.

6374. פִּיפִיָּה **pîyphîyâh**, *pee-fee-yaw'*; for 6366; an *edge* or *tooth*:—*tooth*, *× two-edged*.

6375. פִּיק **pîyq**, *peek*; from 6329; a *tottering*:—*smite together*.

6376. פִּישׁוֹן **Pîyshôwn**, *pee-shone'*; from 6335; *dispersive*; *Pishon*, a *river of Eden*:—*Pison*.

6377. פִּיתוֹן **Pîythôwn**, *pee-thone'*; prob. from the same as 6596; *expansive*; *Pithon*, an *Isr.*:—*Pithon*.

6378. פֶּךָ **pak**, *pak*; from 6379; a *flask* (from which a liquid may *flow*):—*box*, *vial*.

6379. פָּכָה **pâkâh**, *paw-kaw'*; a *prim. root*; to *pour*:—*run out*.

6380. פֶּכֶרֶת צְבָאִים **Pôkereth Tsebâyîym**, *po-keh'-reth tseb-aw-yeem'*; from the act. part. (of the same form as the first word) fem. of an unused root (mean. to *entrap*) and plur. of 6643; *trap of gazelles*; *Pokereth-Tsebajim*, one of the "servants of Solomon":—*Pochereth of Zebaim*.

6381. פָּלָא **pâlâ**, *paw-law'*; a *prim. root*; prop. perh. to *separate*, i.e. *distinguish* (lit. or fig.); by impl. to *be* (causat. *make*) *great*, *difficult*, *wonderful*:—*accomplish*, (*arise* . . . too, *be too*) *hard*, *hidden*, *things too high*, (*be*, *do*, *do a*, *shew*) *marvellous* (-ly, -els, *things*, *work*), *miracles*, *perform*, *separate*, *make singular*, (*be*, *great*, *make*) *wonderful* (-ers, -ly, *things*, *works*), *wondrous* (*things*, *works*, -ly).

6382. פֶּלֵא **pele'**, *peh'-leh*; from 6381; a *miracle*:—*marvellous thing*, *wonder* (-ful, -fully).

6383. פִּלְאִי **pil'îy**, *pil-ee'*; or

פִּלְאִי **pâlîy**, *paw-lee'*; from 6381; *remarkable*:—*secret*, *wonderful*.

6384. פִּלְאִי **Pallûîy**, *pal-loo-ee'*; *patron*. from 6396; a *Palluite* (collect.) or *desc. of Pallu*:—*Palluites*.

פִּלְאִיָּה **Pel'âyâh**. See 6411.

פִּלְעָר **Pil'eçer**. See 8407.

6385. פָּלַג **pâlag**, *paw-lag'*; a *prim. root*; to *split* (lit. or fig.):—*divide*.

6386. פָּלַג **p'elag** (Chald.), *pel-ag'*; corresp. to 6385:—*divided*.

6387. פָּלַג **p'elag** (Chald.), *pel-ag'*; from 6386; a *half*:—*dividing*.

6388. פָּלַג **peleg**, *peh'-leg*; from 6385; a *rill* (i.e. small *channel of water*, as in *irrigation*):—*river*, *stream*.

6389. פָּלַג **Peleg**, *peh'-leg*; the same as 6388; *earthquake*; *Peleg*, a *son of Shem*:—*Peleg*.

6390. פִּלְגָּה **p'elaggâh**, *pel-ag-gaw'*; from 6385; a *runlet*, i.e. *gully*:—*division*, *river*.

6391. פִּלְגָּה **p'eluggâh**, *pel-oog-gaw'*; from 6385; a *section*:—*division*.

6392. פִּלְגָּה **p'eluggâh** (Chald.), *pel-oog-gaw'*; corresp. to 6391:—*division*.

פִּלְגֶשׁ **pîlegesh**. See 6370.

6393. פִּלְדָּה **pelâdâh**, *pel-aw-daw'*; from an unused root mean. to *divide*; a *cleaver*, i.e. *iron armature* (of a chariot):—*torch*.

6394. פִּלְדָּשׁ **Pildāsh**, *pil-dawsh'*; of uncert. der.; *Pildash*, a relative of Abraham:—*Pildash*.
6395. פָּלָה **pālāh**, *paw-law'*; a prim. root; to *distinguish* (lit. or fig.):—put a difference, show marvellous, separate, set apart, sever, make wonderfully.
6396. פָּלְלוּ **Pallūw'**, *pal-loo'*; from 6395; *distinguished*; *Pallu*, an Isr.:—*Pallu*, Phallu.
6397. פֶּלֹנִי **Pelōwnīy**, *pel-o-nee'*; patron. from an unused name (from 6395) mean. *separate*; a *Pelonite* or inhab. of an unknown *Palon*:—*Pelonite*.
6398. פָּלַח **pālach**, *paw-lakh'*; a prim. root; to *slice*, i.e. *break open* or *pierce*:—bring forth, cleave, cut, shred, strike through.
6399. פֶּלַח (Chald.), **pēlach**, *pel-akh'*; corresp. to 6398; to *serve* or *worship*:—minister, serve.
6400. פֶּלַח **pelach**, *peh'-lakh*; from 6398; a *slice*:—piece.
6401. פִּלְחָא **Pilchā'**, *pil-khaw'*; from 6400; *slicing*; *Pilcha*, an Isr.:—*Pileha*.
6402. פִּלְחָן **polchān** (Chald.), *pol-khaw'n'*; from 6399; *worship*:—service.
6403. פָּלַט **pālāt**, *paw-lat'*; a prim. root; to *slip out*, i.e. *escape*; causat. to *deliver*:—calve, carry away safe, deliver, (cause to) escape.
6404. פֶּלֶט **Pelet**, *peh'-let*; from 6403; *escape*; *Pelet*, the name of two Isr.:—*Pelet*. See also 1046.
- פָּלֵט **pālēt**. See 6412.
6405. פָּלֵט **pallēt**, *pal-late'*; from 6403; *escape*:—*deliverance*, *escape*.
- פֶּלֶטָה **pēlēṭāh**. See 6413.
6406. פָּלִי **Paliy**, *pal-tee'*; from 6403; *delivered*; *Palti*, the name of two Isr.:—*Palti*, Phaltī.
6407. פָּלִי **Paliy**, *pal-tee'*; patron. from 6406; a *Paltite* or desc. of *Palti*:—*Paltite*.
6408. פִּלְטָי **Piltay**, *pil-tah'ee*; for 6407; *Piltai*, an Isr.:—*Piltai*.
6409. פִּלְטִיָּאֵל **Paltiyyēl**, *pal-tee-ale'*; from the same as 6404 and 410; *deliverance of God*; *Paltiēl*, the name of two Isr.:—*Paltiel*, Phaltiel.
6410. פֶּלַטְיָה **Pelatyāh**, *pel-at jaw'*; or
- פֶּלַטְיָהּ **Pelatyāhūw**, *pel-at-yaw'-hoo*; from 6408 and 3050; *Jah has delivered*; *Pelatjah*, the name of four Isr.:—*Pelatiah*.
- פָּלִי **pālīy**. See 6383.
6411. פֶּלַיָּה **Pelāyāh**, *pel-aw-yaw'*; or
- פֶּלַיָּה **Pelāyāh**, *pel-aw-yaw'*; from 6381 and 3050; *Jah has distinguished*; *Pelajah*, the name of three Isr.:—*Pelaliah*.
6412. פָּלִיט **pālīyt**, *paw-leet'*; or
- פָּלִיט **pālēyt**, *paw-late'*; or
- פָּלֵט **pālēt**, *paw-late'*; from 6403; a *refugee*:—(that have) *escape* (-d, -th), *fugitive*.
6413. פֶּלִיטָה **pēlēṭāh**, *pel-ay-taw'*; or
- פֶּלִיטָה **pēlēṭāh**, *pel-ay-taw'*; fem. of 6412; *deliverance*; concr. an *escaped portion*:—*deliverance*. (that is) *escape* (-d), *remnant*.
6414. פָּלִי **pālīy**, *paw-leel'*; from 6419; a *magistrate*:—*judge*.
6415. פֶּלִיָּלָה **pēlīyāh**, *pel-ee-law'*; fem. of 6414; *justice*:—*judgment*.
6416. פֶּלִיָּלִי **pēlīyāy**, *pel-ee-lee'*; from 6414; *judicial*:—*judge*.
6417. פֶּלִיָּלִיָּה **pēlīyāyāh**, *pel-ee-lee-yaw'*; fem. of 6416; *judicature*:—*judgment*.
6418. פֶּלֶק **pelek**, *peh'-lek*; from an unused root mean. to *be round*; a *circuit* (i.e. *district*); also a *spindle* (as *whirled*); hence a *crutch*:—(di-) *staff*, *part*.

6419. פָּלַל **pālāl**, *paw-lal'*; a prim. root; to *judge* (officially or mentally); by extens. to *intercede*, *pray*:—*intreat*, *judge* (-ment), (make) *pray* (-er, -ing), *make supplication*.
6420. פָּלַל **Pālāl**, *paw-lawl'*; from 6419; *judge*; *Palal*, an Isr.:—*Palal*.
6421. פֶּלִלְיָה **Pelilyāh**, *pel-al-yaw'*; from 6419 and 3050; *Jah has judged*; *Pelaliah*, an Isr.:—*Pelaliah*.
6422. פֶּלְמוֹנִי **palmōwnīy**, *pal-mo-nee'*; prob. for 6423; a *certain one*, i.e. *so-and-so*:—*certain*.
- פֶּלְנִיעֵר **Pilnēcer**. See 8407.
6423. פֶּלְנִי **pēlōnīy**, *pel-o-nee'*; from 6395; such a one, i.e. a *specified person*:—*such*.
- פֶּלְנִיעֵר **Pilnēcer**. See 8407.
6424. פָּלַס **pālāc**, *paw-las'*; a prim. root; prop. to *roll flat*, i.e. *prepare* (a road); also to *revolve*, i.e. *weigh* (mentally):—*make*, *ponder*, *weigh*.
6425. פָּלַס **pelec**, *peh'-les*; from 6424; a *balance*:—*scales*, *weight*.
- פֶּלְעֵר **Pelecer**. See 8407.
6426. פָּלַט **pālats**, *paw-lats'*; a prim. root; prop. perh. to *rend*, i.e. (by impl.) to *quiver*:—*tremble*.
6427. פֶּלְאַטְוִת **pallātsūwth**, *pal-law-tsooth'*; from 6426; *affright*:—*fearfulness*, *horror*, *trembling*.
6428. פָּלַשׁ **pālāsh**, *paw-lash'*; a prim. root; to *roll* (in dust):—*roll* (wallow) *self*.
6429. פֶּלֶשֶׁת **Pēlesheth**, *pel-eh'-sheth*; from 6428; *rolling*, i.e. *migratory*; *Pelesheth*, a region of Syria:—*Palestina*, *Palestine*, *Philistia*, *Philistines*.
6430. פֶּלִישְׁתִּי **Pēlishṭīy**, *pel-ish-tee'*; patial from 6429; a *Pelishite* or inhab. of *Pelesheth*:—*Philistine*.
6431. פֶּלֶת **Peleth**, *peh'-leth*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.
6432. פֶּלֶתִי **Pēlēṭīy**, *pel-ay-thee'*; from the same form as 6431; a *courier* (collect.) or official messenger:—*Pelethites*.
6433. פֶּם **pūm** (Chald.), *poom*; prob. for 6310; the *mouth* (lit. or fig.):—*mouth*.
6434. פֶּן **pēn**, *pane*; from an unused root mean. to *turn*; an *angle* (of a street or wall):—*corner*.
6435. פֶּן **pēn**, *pane*; from 6437; prop. *removal*; used only (in the constr.) adv. as conj. *lest*:—(lest) (peradventure), that . . . not.
6436. פָּנָג **pannag**, *pan-nag'*; of uncert. der.; prob. *pastry*:—*Pannag*.
6437. פָּנָה **pānāh**, *paw-naw'*; a prim. root; to *turn*; by impl. to *face*, i.e. *appear*, *look*, etc.:—*appear*, at [even-] *tide*, *behold*, *cast out*, *come on*, *corner*, *dawning*, *empty*, *go away*, *lie*, *look*, *mark*, *pass away*, *prepare*, *regard*, (have) *respect* (to), (re-) *turn* (aside, away, back, face, self), *right* [early].
- פָּנֵה **pāneh**. See 6440.
6438. פֶּנָּה **pinnāh**, *pin-naw'*; fem. of 6434; an *angle*; by impl. a *pinnacle*; fig. a *chieftain*:—*bulwark*, *chief*, *corner*, *stay*, *tower*.
6439. פֶּנּוּאֵל **Pēnūwēl**, *pen-oo-ale'*; or (more prop.)
- פֶּנּוּאֵל **Pēnūyēl**, *pen-ee-ale'*; from 6437 and 410; *face of God*; *Penuēl* or *Peniēl*, a place E. of Jordan; also (as *Penuel*) the name of two Isr.:—*Peniel*, *Penuel*.
- פָּנִי **pānīy**. See 6443.
6440. פָּנִים **pānīm**, *paw-neem'*; plur. (but always as sing.) of an unused noun
- [פָּנֵה] **pāneh**, *paw-neh'*; from 6437; the *face* (as the part that turns); used in a great variety of applications (lit. and fig.); also (with prep. pref.) as a prep. (*before*, etc.):— + *accept*, a- (be-) *fore* (-time), *against*, *anger*, *as* (long as), *at*, + *battle*, + *because* (of), + *besech*, *countenance*, *edge*, + *employ*, *endure*, + *enquire*, *face*, *favour*, *fear of*, *for*,

- forefront* (-part), *form* (-er time, -ward), *from*, *front*, *heaviness*, *him* (-self), + *honourable*, + *impudent*, + *in*, *it*, *look* [-eth] (-s), *me*, + *meet*, *more than*, *mouth*, *of*, *off*, (of) *old* (time), *on*, *open*, + *out of*, *over against*, the *partial*, *person*, + *please*, *presence*, *prospect*, was *purposed*, by *reason*, *of*, + *regard*, *right forth*, + *serve*, *shewbread*, *sight*, *state*, *straight*, + *street*, *thee*, *them* (-selves), *through* (+ -out), *till*, *time* (-s) *past*, (un-) to (-ward), + *upon*, *upside* (+ down), with (-in, + -stand), *ye*, *you*.
6441. פֶּנִימָה **pēnīmāh**, *pen-ee'-maw'*; from 6440 with directive enclitic; *faceward*, i.e. *indoors*:—(with-) in (-ner part, -ward).
6442. פֶּנִימִי **pēnīmīy**, *pen-ee-mee'*; from 6440; *interior*:—(with-) in (-ner, -ward).
6443. פָּנִין **pānīyn**, *paw-neen'*; or
- פָּנִי **pānīy**, *paw-nee'*; from the same as 6434; prob. a *pearl* (as round):—*ruby*.
6444. פֶּנִינָה **Pēninnāh**, *pen-in-naw'*; prob. fem. from 6443 contr.; *Peninnah*, an Israelite:—*Peninnah*.
6445. פָּנָק **pānaq**, *paw-nak'*; a prim. root; to *enervate*:—bring up.
6446. פַּס **paç**, *pas*; from 6461; prop. the *palm* (of the hand) or *sole* (of the foot) [comp. 6447]; by impl. (plur.) a *long and sleeved tunic* (perh. simply a *wide one*; from the orig. sense of the root, i.e. of *many breadths*):—(divers) *colours*.
6447. פַּס (Chald.), **paç**, *pas*; from a root corresp. to 6461; the *palm* (of the hand, as being spread out):—*part*.
6448. פָּסַג **pācag**, *paw-sag'*; a prim. root; to *cut up*, i.e. (fig.) *contemplate*:—*consider*.
6449. פִּסְגָּה **Pisgāh**, *pis-gaw'*; from 6448; a *cleft*; *Pisgah*, a mt. E. of Jordan:—*Pisgah*.
6450. פַּס דַּמִּים **Paç Dammīm**, *pas dam-meem'*; from 6446 and the plur. of 1818; *palm* (i.e. *dell*) of *bloodshed*; *Pas-Dammim*, a place in Pal.:—*Pas-dammim*. Comp. 658.
6451. פִּסְעָה **piçcāh**, *pis-saw'*; from 6461; *expansion*, i.e. *abundance*:—*handful*.
6452. פָּסַח **pāçach**, *paw-sakh'*; a prim. root; to *hop*, i.e. (fig.) *skip over* (or *spare*); by impl. to *hesitate*; also (lit.) to *limp*, to *dance*:—*halt*, *become lame*, *leap*, *pass over*.
6453. פֶּסַח **peçach**, *peh'-sakh*; from 6452; a *pre-termission*, i.e. *exemption*; used only tech. of the Jewish *Passover* (the festival or the victim):—*passover* (offering).
6454. פָּסַעַח **Pāçēach**, *paw-say'-akh*; from 6452; *limping*; *Paseäch*, the name of two Isr.:—*Paseah*, *Phaseah*.
6455. פִּסְעָאח **piçcēach**, *pis-say'-akh*; from 6452; *lame*:—*lame*.
6456. פֶּסֶל **pēçīyl**, *pes-eel'*; from 6458; an *idol*:—*carved* (graven) *image*, *quarry*.
6457. פָּסַק **Pāçak**, *paw-sak'*; from an unused root mean. to *divide*; *divider*; *Pasak*, an Isr.:—*Pasach*.
6458. פָּסַל **pāçal**, *paw-sal'*; a prim. root; to *carve*, whether *wood* or *stone*:—*grave*, *hew*.
6459. פֶּסֶל **peçel**, *peh'-sel*; from 6458; an *idol*:—*carved* (graven) *image*.
6460. פֶּסְעָתֵרִין **pēçantēriyn** (Chald.), *pes-an-tay-reen'*; or
- פֶּסְעָתֵרִין **pēçantēriyn**, *pes-an-tay-reen'*; a transliteration of the Gr. ψαλτήριον *psaltērion*; a *lyre*:—*psaltery*.
6461. פָּסַס **pāçac**, *paw-sas'*; a prim. root; prob. to *disperse*, i.e. (intrans.) *disappear*:—*cease*.
6462. פִּסְפָּה **Piçpāh**, *pis-paw'*; perh. from 6461; *dispersion*; *Pispah*, an Isr.:—*Pispah*.
6463. פֶּהָה **pā'āh**, *paw-aw'*; a prim. root; to *scream*:—*cry*.
6464. פָּעַ **Pā'aw**, *paw-oo'*; or
- פָּעַ **Pā'iy**, *paw-ee'*; from 6463; *screaming*; *Paū* or *Puī*, a place in Edom:—*Paī*, *Pau*.

6465. פֶּעֹר **Pē'ōwr**, *peh-ore'*; from 6473; a gap; *Pe'or*, a mountain E. of Jordan; also (for 1187) a deity worshipped there:—*Peor*. See also 1047.

פֶּעִי **Pā'iy**. See 6464.

6466. פָּעַל **pā'al**, *paw-al'*; a prim. root; to do or make (systematically and habitually), espec. to practise:—commit, [evil-] do (-er), make (-r), ordain, work (-er).

6467. פָּעַל **pō'al**, *po'-al'*; from 6466; an act or work (concr.):—act, deed, do, getting, maker, work.

6468. פִּעֻלָּה **pēullāh**, *peh-ool-law'*; fem. pass. part. of 6466; (abstr.) work:—labour, reward, wages, work.

6469. פִּעֻלְתָּי **Pēull'thay**, *peh-ool-leh-thah'ee*; from 6468; laborious; *Peüllethai*, an Isr.:—*Peulthai*.

6470. פָּעַם **pā'am**, *paw-am'*; a prim. root; to tap, i.e. beat regularly; hence (gen.) to impel or agitate:—move, trouble.

6471. פָּעַם **pa'am**, *pah'am*; or (fem.)

פִּעְמָה **pa'amāh**, *pah-am-aw'*; from 6470; a stroke, lit. or fig. (in various applications, as follow):—anvil, corner, foot (-step), going, [hundred-] fold, × now, (this) + once, order, rank, step, + thrice, ([often-], second, this, two) time (-s), twice, wheel.

6472. פִּעְמֹן **pa'amōn**, *pah-am-one'*; from 6471; a bell (as struck):—bell.

6473. פָּעַר **pā'ar**, *paw-ar'*; a prim. root; to yawn, i.e. open wide (lit. or fig.):—gape, open (wide).

6474. פִּעְרָי **Pa'aray**, *pah-ar-ah'ee*; from 6473; yawning; *Paarai*, an Isr.:—*Paarai*.

6475. פִּצָּה **pātsāh**, *paw-tsaw'*; a prim. root; to rend, i.e. open (espec. the mouth):—deliver, gape, open, rid, utter.

6476. פִּצָּח **pātsach**, *paw-tsakh'*; a prim. root; to break out (in joyful sound):—break (forth, forth into joy), make a loud noise.

6477. פִּצְיָרָה **pētsiyrāh**, *pets-ee-law'*; from 6484; bluntness:—+ file.

6478. פָּצַל **pātsal**, *paw-tsah'*; a prim. root; to peel:—pill.

6479. פִּצְלָה **pētsālāh**, *pets-aw-law'*; from 6478; a peeling:—strake.

6480. פָּצַם **pātsam**, *paw-tsam'*; a prim. root; to rend (by earthquake):—break.

6481. פָּצַע **pātsa'**, *paw-tsah'*; a prim. root; to split, i.e. wound:—wound.

6482. פָּצַע **pētsa'**, *peh'-tsah'*; from 6481; a wound:—wound (-ing).

פָּצַץ **Patsets**. See 1048.

6483. פִּצְסֵט **Pitssets**, *pits-tsates'*; from an unused root mean. to dissever; *dispersive*; *Pitssets*, a priest:—*Aphses* [includ. the art.].

6484. פָּצַר **pātsar**, *paw-tsar'*; a prim. root; to peck at, i.e. (fig.) stun or dull:—press, urge, stubbornness.

6485. פָּקַד **pāqad**, *paw-kad'*; a prim. root; to visit (with friendly or hostile intent); by anal. to oversee, muster, charge, care for, miss, deposit, etc.:—appoint, × at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, × by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember (-brance), set (over), sum, × surely, visit, want.

פִּקְדֹן **piqqūd**. See 6490.

6486. פִּקְדָּה **pēquddāh**, *pek-ood-daw'*; fem. pass. part. of 6485; visitation (in many senses, chiefly official):—account, (that have the) charge, custody, that which ... laid up, numbers, office (-r), ordering, oversight, + prison, reckoning, visitation.

6487. פִּקְדָּוֹן **piqqādōwn**, *pik-kaw-done'*; from 6485; a deposit:—that which was delivered (to keep), store.

6488. פִּקְדָּה **pēquddāh**, *pek-ee-dooth'*; from 6496; supervision:—ward.

6489. פִּקְדָּה **Pēquwd**, *pek-ode'*; from 6485; punishment; *Pekod*, a symbol. name for Bab.:—*Pekod*.

6490. פִּקְדָּה **piqqūd**, *pik-kood'*; or

פִּקְדָּה **piqqūd**, *pik-kood'*; from 6485; prop. appointed, i.e. a mandate (of God; plur. only, collect. for the Law):—commandment, precept, statute.

6491. פִּקַּח **pāqach**, *paw-kakh'*; a prim. root; to open (the senses, espec. the eyes); fig. to be observant:—open.

6492. פִּקַּח **Pēqach**, *peh'-kakh'*; from 6491; watch; *Pekach*, an Isr. king:—*Pekah*.

6493. פִּקְעָה **piqqēach**, *pik-kay'-akh'*; from 6491; clear-sighted; fig. intelligent:—seeing, wise.

6494. פִּקְחָיָה **Pēqachyāh**, *pek-akh-yaw'*; from 6491 and 3050; *Jah* has observed; *Pekachjah*, an Isr. king:—*Pekahiah*.

6495. פִּקְחָיָה **pēqach-qōwach**, *pek-akh-ko'-akh'*; from 6491 redoubled; opening (of a dungeon), i.e. jail-delivery (fig. salvation from sin):—opening of the prison.

6496. פִּקְיָד **pāqiyd**, *paw-keed'*; from 6485; a superintendent (civil, military or religious):—which had the charge, governor, office, overseer, [that] was set.

6497. פִּקַּע **pēqa'**, *peh'-kah'*; from an unused root mean. to burst; only used as an architect. term of an ornament similar to 6498, a semi-globe:—knop.

6498. פִּקְעָה **paqqū'āh**, *pak-koo-aw'*; from the same as 6497; the wild cucumber (from splitting open to shed its seeds):—gourd.

6499. פָּר **par**, *par*; or

פָּר **pār**, *pawr*; from 6565; a bullock (appar. as breaking forth in wild strength, or perh. as dividing the hoof):—(+ young) bull (-ock), calf, ox.

6500. פָּרָא **pārā'**, *paw-law'*; a prim. root; to bear fruit:—be fruitful.

6501. פָּרָא **pere'**, *peh'-reh'*; or

פָּרָה **pereh** (Jer. 2:24), *peh'-reh'*; from 6500 in the secondary sense of running wild; the onager:—wild (ass).

פָּרָה **pōrā'h**. See 6288.

6502. פִּרְאָם **Pirām**, *pir-awm'*; from 6501; wildly; *Piram*, a Canaanite:—*Piram*.

6503. פִּרְבָּר **Parbār**, *par-bawr'*; or

פִּרְוָר **Parvār**, *par-vawr'*; of for or.; *Parbar* or *Parvar*, a quarter of Jerus.:—*Parbar*, suburb.

6504. פָּרַד **pārād**, *paw-rad'*; a prim. root; to break through, i.e. spread or separate (oneself):—disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, sunder.

6505. פָּרַד **pered**, *peh'-red'*; from 6504; a mule (perh. from his lonely habits):—mule.

6506. פִּרְדָּה **pardāh**, *pir-daw'*; fem. of 6505; a she-mule:—mule.

6507. פִּרְדָּה **pērudāh**, *per-oo-daw'*; fem. pass. part. of 6504; something separated, i.e. a kernel:—seed.

6508. פִּרְדֵּעַ **pardēc**, *par-dace'*; of for. or.; a park:—forest, orchard.

6509. פָּרָה **pārāh**, *paw-law'*; a prim. root; to bear fruit (lit. or fig.):—bear, bring forth (fruit), (be, cause to be, make) fruitful, grow, increase.

6510. פָּרָה **pārāh**, *paw-law'*; fem. of 6499; a heifer:—cow, heifer, kine.

6511. פָּרָה **Pārāh**, *paw-law'*; the same as 6510; *Parah*, a place in Pal.:—*Parah*.

פָּרָה **pereh**. See 6501.

6512. פָּרָה **pērāh**, *pay-law'*; from 6331; a hole (as broken, i.e. dug):—+ mole. Comp. 2661.

6513. פָּרָה **Pārāh**, *poo-law'*; for 6288; foliage; *Purāh*, an Isr.:—*Phurah*.

6514. פִּרְוָדָה **Pēruwdā'**, *per-oo-daw'*; or

פִּרְיָדָה **Pēriydā'**, *per-ee-daw'*; from 6504; dispersion; *Peruda* or *Perida*, one of "Solomon's servants":—*Perida*, *Peruda*.

פִּרְוִי **pērowziy**. See 6521.

6515. פָּרוּחַ **Pārūwach**, *paw-roo'-akh'*; pass. part. of 6524; blossomed; *Paruāch*, an Isr.:—*Paruah*.

6516. פִּרְוִי **Parvayim**, *par-vah'-yim*; of for. or.; *Parvajim*, an Oriental region:—*Parvaim*.

6517. פָּרוּר **pārūwr**, *paw-roor'*; pass. part. of 6565 in the sense of spreading out [comp. 6524]; a skillet (as flat or deep):—pan, pot.

פָּרוּר **Parvār**. See 6503.

6518. פָּרָז **pārāz**, *paw-lawz'*; from an unused root mean. to separate, i.e. decide; a chieftain:—village.

6519. פִּרְזָה **pērazāh**, *per-aw-law'*; from the same as 6518; an open country:—(unwalled) town (without walls), unwalled village.

6520. פִּרְזֹן **pērazōwn**, *per-aw-zone'*; from the same as 6518; magistracy, i.e. leadership (also concr. chieftains):—village.

6521. פִּרְזִי **pēraziy**, *per-aw-zee'*; or

פִּרְוִי **pērowziy**, *per-o-zee'*; from 6519; a rustic:—village.

6522. פִּרְזִי **Pērizziy**, *per-iz-zee'*; for 6521; inhab. of the open country; a Perizzite, one of the Canaanitish tribes:—*Perizzite*.

6523. פִּרְזֵל **parzel** (Chald.), *par-zel'*; corresp. to 1270; iron:—iron.

6524. פָּרַח **pārach**, *paw-rakh'*; a prim. root; to break forth as a bud, i.e. bloom; gen. to spread; spec. to fly (as extending the wings); fig. to flourish:—× abroad, × abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).

6525. פָּרַח **perach**, *peh'-rakh'*; from 6524; a calyx (nat. or artif.); gen. bloom:—blossom, bud, flower.

6526. פִּרְחָח **pirchach**, *pir-khakh'*; from 6524; progeny, i.e. a brood:—youth.

6527. פָּרַט **pārat**, *paw-rat'*; a prim. root; to scatter words, i.e. prate (or hum):—chant.

6528. פָּרַט **peret**, *peh'-ret'*; from 6527; a stray or single berry:—grape.

6529. פִּרִי **pēriy**, *per-ee'*; from 6509; fruit (lit. or fig.):—bough, ([first-]) fruit ([ful]), reward.

פִּרְיָדָה **Pēriydā'**. See 6514.

פִּרְיָם **Pēriym**. See 6332.

6530. פִּרְיָט **pēriyts**, *per-eets'*; from 6555; violent, i.e. a tyrant:—destroyer, ravenous, robber.

6531. פִּרְקָה **perek**, *peh'-rek'*; from an unused root mean. to break apart; fracture, i.e. severity:—cruelty, rigour.

6532. פִּרְקֶת **pōreketh**, *po-reh'-keth'*; fem. act. part. of the same as 6531; a separatrix, i.e. (the sacred) screen:—vail.

6533. פָּרַם **pāram**, *paw-ram'*; a prim. root; to tear:—rend.

6534. פִּרְמָשְׁתָּא **Parmashtā'**, *par-mash-law'*; of Pers. or.; *Parmashta*, a son of Haman:—*Parmasta*.

6535. פִּרְנָךְ **Parnak**, *par-nak'*; of uncert. der.; *Parnak*, an Isr.:—*Parnach*.

6536. פָּרַס **pārāc**, *paw-law'*; a prim. root; to break in pieces, i.e. (usually without violence) to split, distribute:—deal, divide, have hoofs, part, tear.

6537. פָּרַס **pērac** (Chald.), *per-as'*; corresp. to 6536; to split up:—divide, [U-] pharsin.

6538. פָּרַס **perec**, *peh'-res'*; from 6536; a claw; also a kind of eagle:—claw, ossifrage.

6539. פָּרַס **Pāraç**, paw-ras'; of for. or.; *Paras* (i.e. *Persia*), an Eastern country, including its inhab.:—*Persia*, *Persians*.
 6540. פָּרַס **Pāraç** (Chald.), paw-ras'; corresp. to 6539:—*Persia*, *Persians*.
 6541. פָּרְסָה **parçāh**, par-saw'; fem. of 6538; a claw or split hoof:—claw, [cloveu-] footed, hoof.
 6542. פָּרְסִי **Parçîy**, par-see'; patril from 6539; a *Parsite* (i.e. *Persian*), or inhab. of Peres:—*Persian*.
 6543. פָּרְסִי **Parçîy** (Chald.), par-see'; corresp. to 6542:—*Persian*.
 6544. פָּרַע **pāraç**, paw-rah'; a prim. root; to loosen; by impl. to expose, dismiss; fig. *absolve*, *begin*:—*avenge*, *avoid*, *bare*, *go back*, *let*, (make) *naked*, *set at nought*, *perish*, *refuse*, *uncover*.
 6545. פָּרַע **peraç**, peh'-rah'; from 6544; the hair (as dishevelled):—locks.
 6546. פָּרְעָה **par'āh**, par-aw'; fem. of 6545 (in the sense of *beginning*); *leadership* (plur. concr. *leaders*):—+ *avenging*, *revenge*.
 6547. פָּרְעָה **Par'ōh**, par-o'; of Eg. der.; *Paroh*, a gen. title of Eg. kings:—*Pharaoh*.
 6548. פָּרְעָה חֲפְרָה **Par'ōh Chophra**, par-o' khof-rah'; of Eg. der.; *Paroh-Chophra*, an Eg. king:—*Pharaoh-hophra*.
 6549. פָּרְעָה נֶכֶח **Par'ōh Nêkōh**, par-o' nek-o'; or
 פָּרְעָה נֶכֶח **Par'ōh Nêkōw**, par-o' nek-o'; of Eg. der.; *Paroh-Nekoh* (or -*Neko*), an Eg. king:—*Pharaoh-necho*, *Pharaoh-nechoh*.
 6550. פָּרְעָה **par'ōsh**, par-oshe'; prob. from 6544 and 6211; a *flea* (as the isolated insect):—*flea*.
 6551. פָּרְעָה **Par'ōsh**, par-oshe'; the same as 6550; *Parosh*, the name of four Isr.:—*Parosh*, *Pharosh*.
 6552. פִּרְעָתוֹן **Pir'āthōwn**, pir-aw-thone'; from 6546; *chieftaincy*; *Pirathon*, a place in Pal.:—*Pirathon*.
 6553. פִּרְעָתוֹנִי **Pir'āthōwnîy**, pir-aw-tho-nee'; or
 פִּרְעָתוֹנִי **Pir'āthōnîy**, pir-aw-tho-nee'; patril from 6552; a *Pirathonite* or inhab. of *Pirathon*:—*Pirathonite*.
 6554. פָּרַר **Parpar**, par-par'; prob. from 6565 in the sense of *rushing*; *rapid*; *Parpar*, a river of Syria:—*Pharpar*.
 6555. פָּרַץ **pārats**, paw-rats'; a prim. root; to break out (in many applications, direct and indirect, lit. and fig.):—× *abroad*, (make a) *breach*, *break* (away, down, -er, forth, in, up), *burst out* (come (spread) *abroad*, *compel*, *disperse*, *grow*, *increase*, *open*, *press*, *scatter*, *urge*.
 6556. פָּרַץ **perets**, peh'-rets'; from 6555; a *break* (lit. or fig.):—*breach*, *breaking forth* (in), × *forth*, *gap*.
 6557. פָּרַץ **Perets**, peh'-rets'; the same as 6556; *Perets*, the name of two Isr.:—*Perez*, *Pharez*.
 6558. פָּרְצִי **Partsîy**, par-tsee'; patron. from 6557; a *Partsite* (collect.) or desc. of *Perets*:—*Pharzites*.
 6559. פְּרָצִים **perātsîym**, per-aw-tseem'; plur. of 6556; *breaks*; *Peratsim*, a mountain in Pal.:—*Perazim*.
 6560. פָּרַץ עֲזָא **Perets 'Uzzā**, peh'-rets ooz-zaw'; from 6556 and 5798; *break of Uzza*; *Perets-Uzza*, a place in Pal.:—*Perez-uzza*.
 6561. פָּרַק **pāraq**, paw-rah'; a prim. root; to break off or *craunch*; fig. to *deliver*:—*break* (off), *deliver*, *redeem*, *rend* (in pieces), *tear* in pieces.
 6562. פָּרַק **p'raq** (Chald.), per-ak'; corresp. to 6561; to *discontinue*:—*break off*.
 6563. פָּרַק **pereq**, peh'-rek'; from 6561; *rapine*; also a *fork* (in roads):—*crossway*, *robbery*.
 6564. פָּרַק **pārāq**, paw-rawk'; from 6561; *soup* (as full of crumbed meat):—*broth*. See also 4832.
 6565. פָּרַר **pārar**, paw-rar'; a prim. root; to break up (usually fig., i.e. to violate,

frustrate):—× *any ways*, *break* (asunder), *cast off*, *cause to cease*, × *clean*, *defeat*, *disannul*, *disappoint*, *dissolve*, *divide*, *make of none effect*, *fail*, *frustrate*, *bring* (come) to *nought*, × *utterly*, *make void*.
 6566. פָּרַשׁ **pāras**, paw-ras'; a prim. root; to break apart, *disperse*, etc.:—*break*, *chop* in pieces, *lay open*, *scatter*, *spread* (abroad, forth, selves, out), *stretch* (forth, out).
 6567. פָּרַשׁ **pārash**, paw-rash'; a prim. root; to separate, lit. (to *disperse*) or fig. (to specify); also (by impl.) to *wound*:—*scatter*, *declare*, *distinctly*, *shew*, *sting*.
 6568. פָּרַשׁ **p'rash** (Chald.), per-ash'; corresp. to 6567; to *specify*:—*distinctly*.
 6569. פָּרַשׁ **peresh**, peh'-resh'; from 6567; *excrement* (as *eliminated*):—*dung*.
 6570. פָּרַשׁ **Peresh**, peh'-resh'; the same as 6569; *Peresh*, an Isr.:—*Peresh*.
 6571. פָּרַשׁ **pārash**, paw-rawsh'; from 6567; a *steed* (as *stretched out* to a vehicle, not single nor for mounting [comp. 5483]); also (by impl.) a *driver* (in a chariot), i.e. (collect.) *cavalry*:—*horseman*.
 6572. פִּרְשֵׁי **parshegen**, par-sheh'-ghen; or
 פִּרְשֵׁי **pathshegen**, path-sheh'-gen; of for. or.; a *transcript*:—*copy*.
 6573. פִּרְשֵׁי **parshegen** (Chald.), par-sheh'-ghen; corresp. to 6572:—*copy*.
 6574. פִּרְשֵׁי **parsh'dōn**, par-shed-one'; perh. by compounding 6567 and 6504 (in the sense of *straddling*) [comp. 6576]; the *crotch* (or *anus*):—*dirt*.
 6575. פָּרַשׁ **pārāshāh**, paw-raw-shaw'; from 6567; *exposition*:—*declaration*, *sum*.
 6576. פִּרְשֵׁי **parshēz**, par-shaze'; a root apparatus formed by compounding 6567 and that of 6518 [comp. 6574]; to *expand*:—*spread*.
 6577. פִּרְשֵׁי **Parshandāthā**, par-shan-daw-thaw'; of Pers. or.; *Parshandatha*, a son of *Haman*:—*Parshandatha*.
 6578. פָּרַח **Perāth**, per-awth'; from an unused root mean. to *break forth*; *rushing*; *Perath* (i.e. *Euphrates*), a river of the East:—*Euphrates*.
 פָּרַח **pôrāth**. See 6509.
 6579. פָּרַח **partam**, par-tam'; of Pers. or.; a *grandee*:—(most) *noble*, *prince*.
 6580. פָּשׁ **pash**, pash; prob. from an unused root mean. to *disintegrate*; *stupidity* (as a result of *grossness* or of *degeneracy*):—*extremity*.
 6581. פָּשָׁה **pāsāh**, paw-saw'; a prim. root; to spread:—*spread*.
 6582. פָּשָׁה **pāshach**, paw-shakh'; a prim. root; to *tear* in pieces:—*pull* in pieces.
 6583. פִּשְׁחוֹר **Pashchūr**, pash-khoor'; prob. from 6582; *liberation*; *Pashchur*, the name of four Isr.:—*Pashur*.
 6584. פָּשַׁת **pāshat**, paw-shat'; a prim. root; to spread out (i.e. *deploy* in hostile array); by anal. to *strip* (i.e. *unclothe*, *plunder*, *flay*, etc.):—*fall upon*, *flay*, *invade*, *make an invasion*, *pull off*, *put off*, *make a road*, *run upon*, *rush*, *set*, *spoil*, *spread* (selves (abroad), *strip* (off, self)).
 6585. פָּשַׁת **pāsaç**, paw-sah'; a prim. root; to stride (from *spreading* the legs), i.e. *rush upon*:—*go*.
 6586. פָּשַׁת **pāshaç**, paw-shah'; a prim. root [rather ident. with 6585 through the idea of *expansion*]; to *break away* (from just authority), i.e. *trespass*, *apostatize*, *quarrel*:—*offend*, *rebel*, *re-volt*, *transgress* (-ion, -or).
 6587. פָּשַׁת **pesaç**, peh'-sah'; from 6585; a *stride*:—*step*.
 6588. פָּשַׁת **pēshaç**, peh'-shah'; from 6586; a *revolt* (national, moral or religious):—*rebellion*, *sin*, *transgression*, *trespass*.
 6589. פָּשַׁת **pāsaq**, paw-sah'; a prim. root; to *dispart* (the feet or lips), i.e. *become licentious*:—*open* (wide).
 6590. פִּשָּׁר **pēshar** (Chald.), pesh-ar'; corresp. to 6622; to *interpret*:—*make* [interpretations], *interpreting*.

6591. פִּשָּׁר **pēshar** (Chald.), pesh-ar'; from 6590; an *interpretation*:—*interpretation*.
 6592. פִּשָּׁר **pēsher**, pay'-sher; corresp. to 6591:—*interpretation*.
 6593. פִּשְׁתֵּה **pishteh**, pish-teh'; from the same as 6580 as in the sense of *comminuting*; *linen* (i.e. the thread, as carded):—*flax*, *linen*.
 6594. פִּשְׁתֵּה **pishtāh**, pish-taw'; fem. of 6593; *flax*; by impl. a *wick*:—*flax*, *tow*.
 6595. פֶּתַח **path**, path; from 6626; a *bit*:—*meat*, *morsel*, *piece*.
 6596. פֶּתַח **pōth**, pohth; or
 פֶּתַח **pothāh** (Ezek. 13 : 19), po-thaw'; from an unused root mean. to *open*; a *hole*, i.e. *hinge* or the female *pudenda*:—*hinge*, *secret part*.
 פֶּתַח **pethā'y**. See 6612.
 6597. פִּתְחוֹם **pith'ōwm**, pith-ome'; or
 פִּתְחוֹם **pith'ōm**, pith-ome'; from 6621; *instantly*:—*straightway*, *sudden* (-ly).
 6598. פֶּתַח **pathbag**, pathbag'; of Pers. or.; a *dainty*:—*portion* (provision) of *meat*.
 6599. פִּתְגָּם **pithgām**, pith-gawm'; of Pers. or.; a (judicial) *sentence*:—*decree*, *sentence*.
 6600. פִּתְגָּם **pithgām** (Chald.), pith-gawm'; corresp. to 6599; a *word*, *answer*, *letter* or *decree*:—*answer*, *letter*, *matter*, *word*.
 6601. פֶּתַח **pāthāh**, paw-thaw'; a prim. root; to open, i.e. *be* (causat. *make*) *roomy*; usually fig. (in a mental or moral sense) to *be* (causat. *make*) *simple* or (in a sinister way) *delude*:—*allure*, *deceive*, *enlarge*, *entice*, *flatter*, *persuade*, *silly* (one).
 6602. פֶּתַח **Pethūw'el**, peth-oo-ale'; from 6601 and 410; *enlarged of God*; *Pethu'el*, an Isr.:—*Pethuel*.
 6603. פִּתְוָאחַ **pittūwach**, pit-too'-akh; or
 פִּתְוָאחַ **pittūach**, pit-too'-akh; pass. part. of 6605; *sculpture* (in low or high relief or even *intaglio*):—*carved* (work) (are, en-) *grave* (-ing, -n).
 6604. פֶּתוֹר **Pethōwr**, peth-ore'; of for. or.; *Pethor*, a place in *Mesopotamia*:—*Pethor*.
 6605. פֶּתַח **pāthach**, paw-thakh'; a prim. root; to open wide (lit. or fig.); spec. to *loosen*, *begin*, *plough*, *carve*:—*appear*, *break forth*, *draw* (out), *let go free*, (en-) *grave* (-n), *loose* (self), (be, be set) *open* (-ing), *put off*, *ungird*, *unstop*, *have vent*.
 6606. פֶּתַח **pethach** (Chald.), peth-akh'; corresp. to 6605; to *open*:—*open*.
 6607. פֶּתַח **pethach**, peh'-thakh'; from 6605; an *opening* (lit.), i.e. *door* (gate) or *entrance way*:—*door*, *entering* (in), *entrance* (-ry), *gate*, *opening*, *place*.
 6608. פֶּתַח **pēthach**, pay'-thakh'; from 6605; *opening* (fig.) i.e. *disclosure*:—*entrance*.
 פֶּתַח **pāthūach**. See 6603.
 6609. פֶּתַח **pethikhāh**, peth-ee-khaw'; from 6605; something *opened*, i.e. a *drawn sword*:—*drawn sword*.
 6610. פִּתְחוֹן **pithchōwn**, pith-khone'; from 6605; *opening* (the act):—*open* (-ing).
 6611. פֶּתַח **Pethachyāh**, peth-akh-yaw'; from 6605 and 3050; *Jah has opened*; *Pethachjah*, the name of four Isr.:—*Pethakiah*.
 6612. פֶּתִי **pethîy**, peth-ee'; or
 פֶּתִי **pethîy**, peh'-thee; or
 פֶּתִי **pethā'y**, peth-aw-ee'; from 6601; *silly* (i.e. *seducible*):—*foolish*, *simple* (-icity, one).
 6613. פֶּתִי **pēthay** (Chald.), peth-ah-ee'; from a root corresp. to 6601; *open*, i.e. (as noun) *width*:—*breadth*.
 6614. פֶּתִיגִיל **pethîygiyl**, peth-ee-giyl'; of uncert. der.; prob. a *figured mantle* for *holidays*:—*stomacher*.
 6615. פֶּתִי **pethayūwth**, peth-ah-yooth'; from 6612; *silliness* (i.e. *seducibility*):—*simple*.

6616. פָּתִיל **pāthiyl**, paw-theel'; from 6617; twine:—bound, bracelet, lace, line, ribband, thread, wire.
6617. פָּתַל **pāthal**, paw-thal'; a prim. root; to twine, i.e. (lit.) to struggle or (fig.) be (morally) tortuous:—(shew self) froward, shew self unsavoury, wrestle.
6618. פֶּתְלֹל **pethaltōl**, peth-al-tole'; from 6617; tortuous (i.e. crafty):—crooked.
6619. פִּתְחֹם **Pithōm**, pee-thome'; of Eg. der.; Pithom, a place in Eg.:—Pithom.
6620. פֶּתֶן **pethen**, peh'-then; from an unused root mean. to twist; an asp (from its contortions):—adder.
6621. פֶּתַח **petha'**, peh'-thah; from an unused root mean. to open (the eyes); a wink, i.e. moment [comp. 6597] (used only [with or without prep.] adv. quickly or unexpectedly):—at an instant suddenly, × very.
6622. פָּתַר **pāthar**, paw-thar'; a prim. root; to open up, i.e. (fig.) interpret (a dream):—interpret (-ation, -er).
6623. פִּתְרוֹן **pithrōwn**, pith-rone'; or פִּתְרוֹן **pithrōn**, pith-rone'; from 6622; interpretation (of a dream):—interpretation.
6624. פֶּתְרוֹס **Pathrōw**, path-roce'; of Eg. der.; Pathros, a part of Eg.:—Pathros.
6625. פֶּתְרוּסִי **Pathrūciy**, path-roo-see'; patial from 6624; a Pathrusite, or inhab. of Pathros:—Pathrusim.
- פֶּתְשֶׁגֶן **pathshegen**. See 6572.
6626. פָּתַח **pāthath**, paw-thath'; a prim. root; to open, i.e. break:—part.

צ

6627. צָאָה **tsā'āh**, tsaw-aw'; from 3318; issue, i.e. (human) excrement:—that (which) cometh from (out).
- צָאָה **tsō'āh**. See 6675.
- צָאָן **tsē'ōwn**. See 6629.
6628. צֶלֶל **tse'el**, tseh'-el; from an unused root mean. to be slender; the lotus tree:—shady tree.
6629. צֶלֶן **tsō'n**, tsone; or צֶלֶן **tsē'ōwn** (Psa. 144 : 13), tseh-one'; from an unused root mean. to migrate; a collect. name for a flock (of sheep or goats); also fig. (of men):—(small) cattle, flock (+ -s), lamb (+ -s), sheep ([-cote, -fold, -shearer, -herds]).
6630. צֶאֱנָן **Tsa'anān**, tsah-an-awn'; from the same as 6629 used denom.; sheep pasture; Zaanān, a place in Pal.:—Zaanān.
6631. צֶאֱצָא **tse'etsā'**, tseh-ets-aw'; from 3318; issue, i.e. produce, children:—that which cometh forth (out), offspring.
6632. צֶבֶב **tsāb**, tsawb; from an unused root mean. to establish; a palanquin or canopy (as a fixture); also a species of lizard (prob. as clinging fast):—covered, litter, tortoise.
6633. צָבָא **tsābā'**, tsaw-baw'; a prim. root; to mass (an army or servants):—assemble, fight, perform, muster, wait upon, war.
6634. צָבָא **tsēbā'** (Chald.), tseb-aw'; corresp. to 6633 in the fig. sense of summoning one's wishes; to please:—will, would.
6635. צָבָא **tsābā'**, tsaw-baw'; or (fem.) צָבָאָה **tsēbā'āh**, tseb-aw-aw'; from 6633; a mass of persons (or fig. things), espec. reg. organized for war (an army); by impl. a campaign, lit. or fig. (spec. hardship, worship):—appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war (-fare).
6636. צָבָאִים **Tsebo'iym**, tseb-o-eem'; or (more correctly) צָבָאִים **Tsebiyīm**, tseb-ee-yeem'; or צָבָאִים **Tsebiyīm**, tseb-ee-yeem'; plur. of 6643; gazelles, Tseboim or Tsebijim, a place in Pal.:—Zeboim, Zeboim.

6637. צָבָה **Tsōbēbāh**, tso-bay-baw'; fem. act. part. of the same as 6632; the canopier (with the art.); Tsobebah, an Israelitess:—Zobebah.
6638. צָבָה **tsābāh**, tsaw-baw'; a prim. root; to amass, i.e. grow turgid; spec. to array an army against:—fight, swell.
6639. צָבָה **tsābeh**, tsaw-beh'; from 6638; turgid:—swell.
- צָבָה **Tsōbāh**. See 6678.
6640. צָבָה **tsēbāw** (Chald.), tseb-oo'; from 6634; prop. will; concr. an affair (as a matter of determination):—purpose.
6641. צָבָה **tsābūwā'**, tsaw-boo'-ah; pass. part. of the same as 6643; dyed (in stripes), i.e. the hyena:—speckled.
6642. צָבַט **tsābat**, tsaw-bat'; a prim. root; to grasp, i.e. hand out:—reach.
6643. צָבִי **tsebiy**, tseb-ee'; from 6638 in the sense of prominence; splendor (as conspicuous); also a gazelle (as beautiful):—beautiful (-ty), glorious (-ry), goodly, pleasant, roe (-buck).
6644. צָבִיָּא **Tsibiyā'**, tsib-yaw'; for 6645; Tsibja, an Isr.:—Zibia.
6645. צָבִיָּה **Tsibiyāh**, tsib-yaw'; for 6646; Tsibjah, an Israelitess:—Zibia.
6646. צָבִיָּה **tsēbiyāh**, tseb-ee-yaw'; fem. of 6643; a female gazelle:—roe.
- צָבִיָּים (or צָבִיָּים) **Tsebiyīm**. See 6636.
- צָבִיָּים **Tsebiyīm**. See 6380.
6647. צָבַע **tseba'** (Chald.), tseb-ah'; a root corresp. to that of 6648; to dip:—wet.
6648. צָבַע **tseba'**, tseh'-bah; from an unused root mean. to dip (into coloring fluid); a dye:—divers, colours.
6649. צָבִיעֶן **Tsibōwn**, tsib-one'; from the same as 6648; variegated; Tsibon, an Idumæan:—Zibeon.
6650. צָבִיעִים **Tsebo'iym**, tseb-o-eem'; plur. of 6641; hyenas; Tseboim, a place in Pal.:—Zeboim.
6651. צָבַר **tsābar**, tsaw-bar'; a prim. root; to aggregate:—gather (together), heap (up), lay up.
6652. צָבַר **tsibbār**, tsib-boor'; from 6551; a pile:—heap.
6653. צָבַת **tsebeth**, tseh'-beth; from an unused root appar. mean. to grip; a lock of stalks:—handful.
6654. צָר **tsad**, tsad; contr. from an unused root mean. to sidle off; a side; fig. an adversary:—(be-) side.
6655. צָר **tsad** (Chald.), tsad; corresp. to 6654; used adv. (with prep.) at or upon the side of:—against, concerning.
6656. צָרָא **tsēdā'** (Chald.), tsed-aw'; from an unused root corresp. to 6658 in the sense of intentness; a (sinister) design:—true.
6657. צָרָא **Tsedād**, tsed-awd'; from the same as 6654; a siding; Tsedad, a place near Pal.:—Zedad.
6658. צָרָה **tsādāh**, tsaw-daw'; a prim. root; to chase; by impl. to desolate:—destroy, hunt, lie in wait.
- צָרָה **tsēdāh**. See 6720.
6659. צָרֹק **Tsādōwq**, tsaw-doke'; from 6663; just; Tsadok, the name of eight or nine Isr.:—Zadok.
6660. צָרִיָּה **tsēdiyāh**, tsed-ee-yaw'; from 6658; design [comp. 6656]:—lying in wait.
6661. צָרִים **Tsiddiym**, tsid-deem'; plur. of 6654; sides; Tsiddim (with the art.), a place in Pal.:—Ziddim.
6662. צָדִיק **tsaddiyy**, tsad-deek'; from 6663; just:—just, lawful, righteous (man).
- צָדִיק **Tsidōniy**. See 6722.
6663. צָדַק **tsādaq**, tsaw-dak'; a prim. root; to be (causat. make) right (in a moral or forensic sense):—cleanse, clear self, (be, do) just (-ice, -ify, -ify self), (be, turn to) righteous (-ness).
6664. צָדַק **tsedeq**, tseh'-dek; from 6663; the right (nat., mor. or legal); also (abstr.) equity

- or (fig.) prosperity:—× even, (× that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).
6665. צָדִיקָה **tsidqāh** (Chald.), tsid-kaw'; corresp. to 6666; beneficence:—righteousness.
6666. צָדִיקָה **tsēdāqāh**, tsed-aw-kaw'; from 6663; rightness (abstr.), subj. (rectitude), obj. (justice), mor. (virtue) or fig. (prosperity):—justice, moderately, right (-eous) (act, -ly, -ness).
6667. צָדִיקָה **Tsidqiyāh**, tsid-kee-yaw'; or צָדִיקָה **Tsidqiyāhūw**, tsid-kee-yaw'-hoo; from 6664 and 3050; right of Jah; Tsidkijah, the name of six Isr.:—Zedekiah, Zidkijah.
6668. צָהָב **tsāhab**, tsaw-hab'; a prim. root; to glitter, i.e. be golden in color:—× fine.
6669. צָהָב **tsāhōb**, tsaw-obe'; from 6668; golden in color:—yellow.
6670. צָהַל **tsāhal**, tsaw-hal'; a prim. root; to gleam, i.e. (fig.) be cheerful; by transf. to sound clear (of various animal or human expressions):—bellow, cry aloud (out), lift up, neigh, rejoice, make to shine, shout.
6671. צָהַר **tsāhar**, tsaw-har'; a prim. root; to gladden; used only as denom. from 3323, to press out oil:—make oil.
6672. צָהַר **tsōhar**, tso'-har; from 6671; a light (i.e. window); dual double light, i.e. noon:—midday, noon (-day, -tide), window.
6673. צָר **tsav**, tsav; or צָר **tsāv**, tsawv; from 6680; an injunction:—commandment, precept.
6674. צָוָא **tsōwā'**, tso; or צָוָא **tsō'**, tso; from an unused root mean. to issue; soiled (as if excrementitious):—filthy.
6675. צָוָא **tsōw'āh**, tso-aw'; or צָוָא **tsō'āh**, tso-aw'; fem. of 6674; excrement; gen. dirt; fig. pollution:—dung, filth (-iness). Marg. for 2716.
6676. צָוָא **tsavvā'r** (Chald.), tsav-var'; corresp. to 6677:—neck.
6677. צָוָא **tsavvā'r**, tsav-vawr'; or צָוָר **tsavvār** (Neh. 3 : 5), tsav-vawr'; or צָוָר **tsavvārōn** (Cant. 4 : 9), tsav-vaw-rone'; or (fem.) צָוָרָה **tsavvārāh** (Mic. 2 : 3), tsav-vaw-rav'; intens. from 6696 in the sense of binding; the back of the neck (as that on which burdens are bound):—neck.
6678. צָוָבָא **Tsōwbā'**, tso-baw'; or צָוָבָה **Tsōwbāh**, tso-baw'; or צָוָבָה **Tsōbāh**, tso-baw'; from an unused root mean. to station; a station; Zoba or Zoba, a region of Syria:—Zoba, Zoba.
6679. צָוַד **tsōwd**, tsood; a prim. root; to lie alongside (i.e. in wait); by impl. to catch an animal (fig. men); (denom. from 6718) to victual (for a journey):—chase, hunt, sore, take (provision).
6680. צָוָה **tsāvāh**, tsaw-vaw'; a prim. root; (intens.) to constitute, enjoin:—appoint, (for-) bid, (give a) charge, (give a, give in, send with) command (-er, -ment), send a messenger, put, (set) in order.
6681. צָוַח **tsāvach**, tsaw-vakh'; a prim. root; to screech (exultingly):—shout.
6682. צָוַחָה **tsewachāh**, tsev-aw-khaw'; from 6681; a screech (of anguish):—cry (-ing).
6683. צָוַלָה **tsōwlāh**, tsoo-law'; from an unused root mean. to sink; an abyss (of the sea):—deep.
6684. צָוַם **tsōwm**, tsoom; a prim. root; to cover over (the mouth), i.e. to fast:—× at all, fast.
6685. צָוַם **tsōwm**, tsome; or צָוַם **tsōm**, tsome; from 6684; a fast:—fast (-ing).

6686. צִוֶּר **Tsûwâr**, *tsoo-awr'*; from 6819; small; *Tsûâr*, an Isr.:—Zuar.

6687. צִוֶּף **tsûwph**, *tsoof*; a prim. root; to over-flow:—(make to over-) flow, swim.

6688. צִוֶּף **tsûwph**, *tsoof*; from 6687; comb of honey (from dripping):—honeycomb.

6689. צִוֶּף **Tsûwph**, *tsoof*; or

צִוֶּף **Tsôwphay**, *tso-fah'ee*; or

צִוֶּף **Tsiyph**, *tseef*; from 6688; honey-comb; *Tsuph* or *Tsophai* or *Tsiph*, the name of an Isr. and of a place in Pal.:—Zophai, Zuph.

6690. צִוֶּף **Tsôwphach**, *tso-fakh'*; from an unused root mean. to expand, breadth; *Tsophach*, an Isr.:—Zophah.

צִוֶּף **Tsôwphay**. See 6689.

6691. צִוֶּף **Tsôwphar**, *tso-far'*; from 6852; departing; *Tsophar*, a friend of Job:—Zophar.

6692. צִוֶּץ **tsûwts**, *tsoots*; a prim. root; to twinkle, i.e. glance; by anal. to blossom (fig. flourish):—bloom, blossom, flourish, shew self.

6693. צִוֶּץ **tsûwq**, *tsook*; a prim. root; to compress, i.e. (fig.) oppress, distress:—constrain, distress, lie sore, (op-) press (-or), straiten.

6694. צִוֶּץ **tsûwq**, *tsook*; a prim. root [rather ident. with 6693 through the idea of narrowness (of orifice)]; to pour out, i.e. (fig.) smelt, utter:—be molten, pour.

6695. צִוֶּץ **tsôwq**, *tsoke*; or (fem.)

צִוֶּץ **tsûwqâh**, *tsoo-kaw'*; from 6693; a strait, i.e. (fig.) distress:—anguish, × troublous.

6696. צִוֶּר **tsûwr**, *tsoor*; a prim. root; to cramp, i.e. confine (in many applications, lit. and fig., formative or hostile):—adversary, assault, beset, besiege, bind (up), cast, distress, fashion, fortify, inclose, lay siege, put up in bags.

6697. צִוֶּר **tsûwr**, *tsoor*; or

צִוֶּר **tsûr**, *tsoor*; from 6696; prop. a cliff (or sharp rock, as compressed); gen. a rock or boulder; fig. a refuge; also an edge (as precipitous):—edge, × (mighty) God (one), rock, × sharp, stone, × strength, × strong. See also 1019.

6698. צִוֶּר **Tsûwr**, *tsoor*; the same as 6697; rock; *Tsur*, the name of a Midianite and of an Isr.:—Zur.

צִוֶּר **Tsôwr**. See 6865.

צִוֶּר **tsavvâr**. See 6677.

6699. צִוֶּר **tsûwrâh**, *tsoo-raw'*; fem. of 6697; a rock (Job 28:10); also a form (as if pressed out):—form, rock.

צִוֶּר **tsavvârôn**. See 6677.

6700. צִוֶּרֶל **Tsûwriyêl**, *tsoo-ree-ale'*; from 6697 and 410; rock of God; *Tsuriêl*, an Isr.:—Zuriel.

6701. צִוֶּרֶל **Tsûwriyshadday**, *tsoo-ree-shad-dah'ee*; from 6697 and 7706; rock of (the) Almighty; *Tsurishaddai*, an Isr.:—Zurishaddai.

6702. צִוֶּת **tsûwth**, *tsooth*; a prim. root; to blaze:—burn.

6703. צִוֶּת **tsach**, *tsakh*; from 6705; dazzling, i.e. sunny, bright, (fig.) evident:—clear, dry, plainly, white.

צִוֶּת **Tsichâ**. See 6727.

6704. צִוֶּת **tsicheh**, *tsee-kheh'*; from an unused root mean. to glow; parched:—dried up.

6705. צִוֶּת **tsâchach**, *tsaw-khakh'*; a prim. root; to glare, i.e. be dazzling white:—be whiter.

6706. צִוֶּת **ts'ehiyach**, *tsekh-ee'-akh*; from 6705; glaring, i.e. exposed to the bright sun:—higher place, top.

6707. צִוֶּת **ts'ehiyachâh**, *tsekh-ee-khaw'*; fem. of 6706; a parched region, i.e. the desert:—dry land.

6708. צִוֶּת **ts'ehiyehîy**, *tsekh-ee-khee'*; from 6706; bare spot, i.e. in the glaring sun:—higher place.

6709. צִוֶּת **tsachânâh**, *tsakh-an-aw'*; from an unused root mean. to putrefy; stench:—ill savour.

6710. צִוֶּת **tsachtsâchâh**, *tsakh-tsaw-khaw'*; from 6705; a dry place, i.e. desert:—drought.

6711. צִוֶּת **tsâchaq**, *tsaw-khak'*; a prim. root; to laugh outright (in merriment or scorn); by impl. to sport:—laugh, mock, play, make sport.

6712. צִוֶּת **ts'ehôq**, *tsekh-oke'*; from 6711; laughter (in pleasure or derision):—laugh (-ed to scorn).

6713. צִוֶּת **tsachar**, *tsakh'-ar*; from an unused root mean. to dazzle; sheen, i.e. whiteness:—white.

6714. צִוֶּת **Tsôchar**, *tso'-khar*; from the same as 6713; whiteness; *Tsochar*, the name of a Hittite and of an Isr.:—Zohar. Comp. 3328.

6715. צִוֶּת **tsâchôr**, *tsaw-khore'*; from the same as 6713; white:—white.

6716. צִוֶּת **tsiy**, *tsee*; from 6680; a ship (as a fixture):—ship.

6717. צִוֶּת **Tsiybâ**, *tsee-baw'*; from the same as 6678; station; *Tsiba*, an Isr.:—Ziba.

6718. צִוֶּת **tsayid**, *tsah'-yid*; from a form of 6679 and mean. the same; the chase; also game (thus taken); (gen.) lunch (espec. for a journey):—× catcheth, food, × hunter, (that which he took in) hunting, venison, victuals.

6719. צִוֶּת **tsayâd**, *tsah'-yawd*; from the same as 6718; a huntsman:—hunter.

6720. צִוֶּת **tsêydâh**, *tsay-daw'*; or

צִוֶּת **tsêdâh**, *tsay-daw'*; fem. of 6718; food:—meat, provision, venison, victuals.

6721. צִוֶּת **Tsiydôwn**, *tsee-done'*; or

צִוֶּת **Tsiydôn**, *tsee-done'*; from 6679 in the sense of catching fish; fishery; *Tsidon*, the name of a son of Canaan, and of a place in Pal.:—Sidon, Zidon.

6722. צִוֶּת (or צִוֶּת) **Tsiydônîy**, *tsee-do-nee'*; patriarchal from 6721; a Tsidonian or inhab. of Tsidon:—Sidonian, of Sidon, Zidonian.

6723. צִוֶּת **tsiyâh**, *tsee-yaw'*; from an unused root mean. to parch; aridity; coner. a desert:—barren, drought, dry (land, place), solitary place, wilderness.

6724. צִוֶּת **tsiyôwn**, *tsee-yone'*; from the same as 6723; a desert:—dry place.

6725. צִוֶּת **tsiyûwn**, *tsee-yoon'*; from the same as 6723 in the sense of conspicuousness [comp. 5329]; a monumental or guiding pillar:—sign, title, waymark.

6726. צִוֶּת **Tsiyôwn**, *tsee-yone'*; the same (reg.) as 6725; *Tsijon* (as a permanent capital), a mountain of Jerus.:—Zion.

6727. צִוֶּת **Tsiychâ**, *tsee-khaw'*; or

צִוֶּת **Tsichâ**, *tsee-khaw'*; as if fem. of 6704; drought; *Tsicha*, the name of two Nethinim:—Ziha.

6728. צִוֶּת **tsiyîy**, *tsee-ee'*; from the same as 6723; a desert-dweller, i.e. nomad or wild beast:—wild beast of the desert, that dwell in (inhabiting) the wilderness.

6729. צִוֶּת **tsiynôq**, *tsee-noke'*; from an unused root mean. to confine; the pillory:—stocks.

6730. צִוֶּת **Tsiyôr**, *tsee-ore'*; from 6819; small; *Tsior*, a place in Pal.:—Zior.

צִוֶּת **Tsiyph**. See 6689.

6731. צִוֶּת **tsiyts**, *tseets*; or

צִוֶּת **tsits**, *tseets*; from 6692; prop. glistening, i.e. a burnished plate; also a flower (as bright colored); a wing (as gleaming in the air):—blossom, flower, plate, wing.

6732. צִוֶּת **Tsiyts**, *tseets*; the same as 6731; bloom; *Tsits*, a place in Pal.:—Ziz.

6733. צִוֶּת **tsiytsâh**, *tsee-tsaw'*; fem. of 6731; a flower:—flower.

6734. צִוֶּת **tsiytsâh**, *tsee-tseeth'*; fem. of 6731; a floral or wing-like projection, i.e. a fore-lock of hair, a tassel:—fringe, lock.

צִוֶּת **Tsiyq'lag**. See 6860.

6735. צִוֶּת **tsiyr**, *tseer*; from 6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal):—ambassador, hinge, messenger, pain, pang, sorrow. Comp. 6736.

6736. צִוֶּת **tsiyr**, *tseer*; the same as 6735; a form (of beauty); as if pressed out, i.e. carved; hence an (idolatrous) image:—beauty, idol.

6737. צִוֶּת **tsâyar**, *tsaw-yar'*; a denom. from 6735 in the sense of ambassador; to make an errand, i.e. betake oneself:—make as if . . . had been ambassador.

6738. צִוֶּת **tsêl**, *tsale*; from 6751; shade, whether lit. or fig.:—defence, shade (-ow).

6739. צִוֶּת **tsêlâ** (Chald.), *tsel-aw'*; prob. corresp. to 6760 in the sense of bowing; pray:—pray.

6740. צִוֶּת **tsâlâh**, *tsaw-law'*; a prim. root; to roast:—roast.

6741. צִוֶּת **Tsilâh**, *tsil-law'*; fem. of 6738; *Tsilâh*, an antediluvian woman:—Zillah.

6742. צִוֶּת **tsêlûwl**, *tsel-ool'*; from 6749 in the sense of rolling; a (round or flattened) cake:—cake.

6743. צִוֶּת **tsâlach**, *tsaw-lakh'*; or

צִוֶּת **tsâlêach**, *tsaw-lay'-akh*; a prim. root; to push forward, in various senses (lit. or fig., trans. or intrans.):—break out, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper (-ity, -ous, -ously).

6744. צִוֶּת **tsêlach** (Chald.), *tsel-akh'*; corresp. to 6743; to advance (trans. or intrans.):—promote, prosper.

6745. צִוֶּת **tsêlêachâh**, *tsay-law-khaw'*; from 6743; something protracted or flattened out, i.e. a platter:—pan.

6746. צִוֶּת **tsêlôchîyth**, *tsel-o-kheeth'*; from 6743; something prolonged or tall, i.e. a vial or salt-cellar:—cruse.

6747. צִוֶּת **tsallachath**, *tsal-lakh'-ath*; from 6743; something advanced or deep, i.e. a bowl; fig. the bosom:—bosom, dish.

6748. צִוֶּת **tsâlîy**, *tsaw-lee'*; pass. part. of 6740; roasted:—roast.

6749. צִוֶּת **tsâlâl**, *tsaw-lal'*; a prim. root; prop. to tumble down, i.e. settle by a waving motion:—sink. Comp. 6750, 6751.

6750. צִוֶּת **tsâlâl**, *tsaw-lal'*; a prim. root [rather ident. with 6749 through the idea of vibration]; to tinkle, i.e. rattle together (as the ears in reddening with shame, or the teeth in chattering with fear):—quiver, tingle.

6751. צִוֶּת **tsâlâl**, *tsaw-lal'*; a prim. root [rather ident. with 6749 through the idea of hovering over (comp. 6754)]; to shade, as twilight or an opaque object:—begin to be dark, shadowing.

6752. צִוֶּת **tsêlel**, *tsay'-lel*; from 6751; shade:—shadow.

6753. צִוֶּת **Tselêpôwnîy**, *tsel-el-po-nee'*; from 6752 and the act. part. of 6437; shade-facing; *Tselêponi*, an Israelite:—Hazelelponi [includ. the art.].

6754. צִוֶּת **tselem**, *tseh'-lem*; from an unused root mean. to shade; a phantom, i.e. (fig.) illusion, resemblance; hence a representative figure, espec. an idol:—image, vain shew.

6755. צִוֶּת **tselem** (Chald.), *tseh'-lem*; or

צִוֶּת **ts'elem** (Chald.), *tsel-em'*; corresp. to 6754; an idolatrous figure:—form, image.

6756. צִוֶּת **Tsalmôwn**, *tsal-mone'*; from 6754; shady; *Tsalmon*, the name of a place in Pal. and of an Isr.:—Zalmon.

6757. צִוֶּת **tsalmâveth**, *tsal-maw'-veth*; from 6738 and 4194; shade of death, i.e. the grave (fig. calamity):—shadow of death.

6758. צִוֶּת **Tsalmônâh**, *tsal-mo-naw'*; fem. of 6757; shadiness; *Tsalmonah*, a place in the Desert:—Zalmonah.

6759. **צַלְמוֹנָא** **Tsalmunnâ**, *tsal-moon-naw'*; from 6738 and 4513; *shade has been denied*; *Tsalmunna*, a Midianite:—*Zalmunna*.
6760. **צַלֵּעַ** **tsâla'**, *tsaw-lah'*; a prim. root; prob. to *curve*; used only as denom. from 6763, to *limp* (as if *one-sided*):—halt.
6761. **צַלֵּעַ** **tsela'**, *tseh'-lah'*; from 6760; a *limping* or *fall* (fig.):—adversity, halt (-ing).
6762. **צַלֵּעַ** **Tsela'**, *tseh'-lah'*; the same as 6761; *Tsela*, a place in Pal.:—*Zelah*.
6763. **צַלֵּעַ** **tsêlâ'**, *tsay-law'*; or (fem.) **צַלֵּעָה** **tsal'âh**, *tsal-aw'*; from 6760; a *rib* (as *curved*), lit. (of the body) or fig. (of a door, i.e. *leaf*); hence a *side*, lit. (of a person) or fig. (of an object or the sky, i.e. *quarter*); arch. (a spec. floor or ceiling) *timber* or *plank* (single or collect., i.e. a *flooring*):—beam, board, chamber, corner, leaf, plank, rib, side (chamber).
6764. **צַלָּפָה** **Tsâlâph**, *tsaw-lawf'*; from an unused root of unknown mean.; *Tsalaph*, an Isr.:—*Zalaph*.
6765. **צַלְפָּחָד** **Tselophchâd**, *tsel-of-chawd'*; from the same as 6764 and 259; *Tselophchad*, an Isr.:—*Zelophehad*.
6766. **צַלְצַח** **Tseltsach**, *tsel-tsakh'*; from 6738 and 6703; *clear shade*; *Tseltsach*, a place in Pal.:—*Zelzah*.
6767. **צַלְצַל** **ts'âltsal**, *tsel-aw-tsal'*; from 6750 redupl.; a *clatter*, i.e. (abstr.) *whirring* (of wings); (concr.) a *cricket*; also a *harpoon* (as *rattling*), a *cymbal* (as *clanging*):—*cymbal*, locust, shadowing, spear.
6768. **צַלֵּק** **Tseleq**, *tseh'-lek'*; from an unused root mean. to *split*; *fissure*; *Tselek*, an Isr.:—*Zelek*.
6769. **צַלְתַּי** **Tsil'ethay**, *tsil-leth-ah'ee'*; from the fem. of 6738; *shady*; *Tsil'ethai*, the name of two Isr.:—*Zilthai*.
- צֹם** **tsôm**. See 6685.
6770. **צָמָא** **tsâmê'**, *tsaw-may'*; a prim. root; to *thirst* (lit. or fig.):—(be a-, suffer) *thirst* (-y).
6771. **צָמָא** **tsâmê'**, *tsaw-may'*; from 6770; *thirsty* (lit. or fig.):—(that) *thirst* (-eth, -y).
6772. **צָמָא** **tsâmâ'**, *tsaw-maw'*; from 6770; *thirst* (lit. or fig.):—*thirst* (-y).
6773. **צָמָה** **tsim'âh**, *tsim-aw'*; fem. of 6772; *thirst* (fig. of *libidinousness*):—*thirst*.
6774. **צָמָה** **tsimmâ'ôwn**, *tsim-maw-one'*; from 6771; a *thirsty* place, i.e. *desert*:—*drought*, dry ground, *thirsty* land.
6775. **צָמַד** **tsamad**, *tsaw-mad'*; a prim. root; to *link*, i.e. *gird*; fig. to *serve*, (mentally) *contrive*:—*fasten*, frame, *join* (self).
6776. **צָמַד** **tsemed**, *tseh'-med'*; a *yoke* or *team* (i.e. pair); hence an *acre* (i.e. day's task for a yoke of cattle to plough):—*acre*, couple, × together, two [asses], yoke (of oxen).
6777. **צָמַד** **tsammâh**, *tsam-maw'*; from an unused root mean. to *fasten on*; a *veil*:—locks.
6778. **צָמַד** **tsammûwq**, *tsam-mook'*; from 6784; a *cake of dried grapes*:—*bunch* (cluster) of raisins.
6779. **צָמַח** **tsâmach**, *tsaw-makh'*; a prim. root; to *sprout* (trans. or intrans., lit. or fig.):—bear, bring forth, (cause to) bud (forth), (cause to) make to grow (again, up), (cause to) spring (forth, up).
6780. **צָמַח** **tsemach**, *tseh'-makh'*; from 6779; a *sprout* (usually concr.), lit. or fig.:—branch, bud, that which (where) grew (upon), spring (-ing).
6781. **צָמַיִד** **tsâmîyd**, *tsaw-meed'*; or **צָמַיִד** **tsâmîd**, *tsaw-meed'*; from 6775; a *bracelet* or *arm-clasp*; gen. a *lid*:—*bracelet*, covering.
6782. **צָמַיִם** **tsammîym**, *tsam-meem'*; from the same as 6777; a *noose* (as *fastening*); fig. *destruction*:—*robber*.

6783. **צָמַיִתָּה** **ts'mîythûth**, *tsem-ee-thooth'*; or **צָמַיִתָּה** **ts'mîthûth**, *tsem-ee-thooth'*; from 6789; *excision*, i.e. *destruction*; used only (adv.) with prep. pref. to *extinction*, i.e. *perpetually*:—*ever*.
6784. **צָמַק** **tsâmaq**, *tsaw-mak'*; a prim. root; to *dry up*:—*dry*.
6785. **צָמַר** **tsemer**, *tseh'-mer'*; from an unused root prob. mean. to *be shaggy*; *wool*:—*wool* (-len).
6786. **צָמַרִי** **Tsemârîy**, *tsem-aw-ree'*; patril from an unused name of a place in Pal.; a *Tsemarite* or branch of the Canaanites:—*Zemarite*.
6787. **צָמַרִים** **Tsemârayim**, *tsem-aw-rah'-yim*; dual of 6785; *double fleece*; *Tsemarajim*, a place in Pal.:—*Zemaraim*.
6788. **צָמַרֶת** **tsammereth**, *tsam-meh'-reth*; from the same as 6785; *fleeciness*, i.e. *foliage*:—highest branch, top.
6789. **צָמַח** **tsâmach**, *tsaw-mach'*; a prim. root; to *extirpate* (lit. or fig.):—consume, cut off, destroy, vanish.
- צָמַח** **ts'mîthûth**. See 6783.
6790. **צָן** **Tsîn**, *tseen'*; from an unused root mean. to *prick*; a *crag*; *Tsin*, a part of the Desert:—*Zin*.
6791. **צָן** **tsên**, *tsane'*; from an unused root mean. to *be prickly*; a *thorn*; hence a *cactus-hedge*:—*thorn*.
6792. **צָנָה** **tsônê'**, *tso-nay'*; or **צָנָה** **tsôneh**, *tso-neh'*; for 6629; a *flock*:—*sheep*.
6793. **צָנָה** **tsinnâh**, *tsin-naw'*; fem. of 6791; a *hook* (as *pointed*); also a (large) *shield* (as if guarding by *prickliness*); also *cold* (as *piercing*):—*buckler*, cold, hook, shield, target.
6794. **צָנָה** **tsinnûwr**, *tsin-noor'*; from an unused root perh. mean. to *be hollow*; a *culvert*:—*gutter*, water-spout.
6795. **צָנַח** **tsânach**, *tsaw-nakh'*; a prim. root; to *alight*; (trans.) to *cause to descend*, i.e. *drive down*:—*fasten*, light [from off].
6796. **צָנַיִן** **tsânîyn**, *tsaw-noon'*; or **צָנַיִן** **tsânîn**, *tsaw-noon'*; from the same as 6791; a *thorn*:—*thorn*.
6797. **צָנַיִף** **tsânîyph**, *tsaw-neef'*; or **צָנַיִף** **tsânôwph**, *tsaw-nofe'*; or (fem.) **צָנַיִפָה** **tsânîyphâh**, *tsaw-nee-faw'*; from 6801; a *head-dress* (i.e. piece of cloth wrapped around):—*diadem*, hood, mitre.
6798. **צָנַם** **tsânam**, *tsaw-nam'*; a prim. root; to *blast* or *shrink*:—*withered*.
6799. **צָנַן** **Tsenân**, *tse-awn'*; prob. for 6630; *Tsenan*, a place near Pal.:—*Zenan*.
- צָנַן** **tsânîn**. See 6796.
6800. **צָנָה** **tsânah**, *tsaw-nah'*; a prim. root; to *humiliate*:—*humbly*, lowly.
6801. **צָנָה** **tsânaph**, *tsaw-naf'*; a prim. root; to *wrap*, i.e. *roll* or *dress*:—be attired, × surely, violently turn.
6802. **צָנָה** **ts'ênephâh**, *tse-ay-faw'*; from 6801; a *ball*:—× *toss*.
6803. **צָנָה** **tsintseneth**, *tsin-tseh'-neth*; from the same as 6791; a *vase* (prob. a *vial tapering at the top*):—*pot*.
6804. **צָנָה** **tsantârâh**, *tsan-taw-raw'*; prob. from the same as 6794; a *tube*:—*pipe*.
6805. **צָנָה** **tsâ'ad**, *tsaw-ad'*; a prim. root; to *pace*, i.e. *step* regularly; (upward) to *mount*; (along) to *march*; (down and caus.) to *hurl*:—bring, go, march (through), run over.
6806. **צָנָה** **tsâ'ad**, *tsah'-ad'*; from 6804; a *pace* or regular *step*:—*pace*, *step*.
6807. **צָנָה** **ts'ê'adâh**, *tseh-aw-daw'*; fem. of 6806; a *march*; (concr.) an (ornamental) *ankle-chain*:—going, ornament of the legs.
6808. **צָנָה** **tsâ'âh**, *tsaw-aw'*; a prim. root; to *tip over* (for the purpose of *spilling* or *pouring out*), i.e. (fig.) *depopulate*; by impl. to *imprison* or *conquer*; (reflex.) to *lie down* (for coition):—captive exile, travelling, (cause to) wander (-er).

- צָנָה** **tsâ'ôwr**. See 6810.
6809. **צָנָה** **tsâ'iyph**, *tsaw-ee'*; from an unused root mean. to *wrap over*; a *veil*:—*vail*.
6810. **צָנָה** **tsâ'iyf**, *tsaw-ee'*; or **צָנָה** **tsâ'ôwr**, *tsaw-ore'*; from 6819; *little*; (in number) *few*; (in age) *young*, (in value) *ignoble*:—least, little (one), small (one), + young (-er, -est).
6811. **צָנָה** **Tsâ'iyf**, *tsaw-ee'*; the same as 6810; *Tsâir*, a place in Idumæa:—*Zair*.
6812. **צָנָה** **ts'ê'yrâh**, *tseh-ee-raw'*; fem. of 6810; *smallness* (of age), i.e. *juvility*:—*youth*.
6813. **צָנָה** **tsâ'an**, *tsaw-an'*; a prim. root; to *load up* (beasts), i.e. to *migrate*:—be taken down.
6814. **צָנָה** **Tsô'an**, *tso'-an'*; of Eg. der.; *Tsoän*, a place in Eg.:—*Zoan*.
6815. **צָנָה** **Tsâ'nannîym**, *tsah-an-an-neem'*; or (dual) **צָנָה** **Tsâ'nayim**, *tsah-an-ah'-yim*; plur. from 6813; *removals*; *Tsaanannim* or *Tsaanajim*, a place in Pal.:—*Zaanannim*, *Zaanaim*.
6816. **צָנָה** **tsa'tsûa'**, *tsah-tsoo'-ah'*; from an unused root mean. to *bestrew* with carvings; *sculpture*:—*image* [work].
6817. **צָנָה** **tsâ'âq**, *tsaw-ak'*; a prim. root; to *shriek*; (by impl.) to *proclaim* (an assembly):—× at all, call together, cry (out), gather (selves) (together).
6818. **צָנָה** **tsâ'âqâh**, *tsah-ak-aw'*; from 6817; a *shriek*:—*cry* (-ing).
6819. **צָנָה** **tsâ'ar**, *tsaw-ar'*; a prim. root; to *be small*, i.e. (fig.) *ignoble*:—be brought low, little one, be small.
6820. **צָנָה** **Tsô'ar**, *tso'-ar'*; from 6819; *little*; *Tsoär*, a place E. of the Jordan:—*Zoar*.
6821. **צָנָה** **tsâphad**, *tsaw-fad'*; a prim. root; to *adhere*:—*cleave*.
6822. **צָנָה** **tsâphâh**, *tsaw-faw'*; a prim. root; prop. to *lean forward*, i.e. to *peer* into the distance; by impl. to *observe*, *await*:—*behold*, *espy*, look up (well), wait for, (keep the) watch (-man).
6823. **צָנָה** **tsâphâh**, *tsaw-faw'*; a prim. root [prob. rather ident. with 6822 through the idea of *expansion* in outlook transf. to act]; to *sheet over* (espec. with metal):—*cover*, *overlay*.
6824. **צָנָה** **tsâphâh**, *tsaw-faw'*; from 6823; an *inundation* (as *covering*):—× swim-mest.
6825. **צָנָה** **Ts'ephôw**, *tsef-o'*; or **צָנָה** **Ts'ephîy**, *tsef-ee'*; from 6822; *observant*; *Tsepho* or *Tsephi*, an Idumæan:—*Zephi*, *Zepho*.
6826. **צָנָה** **tsippûwy**, *tsip-poo'-ee'*; from 6823; *encasement* (with metal):—*covering*, *overlying*.
6827. **צָנָה** **Ts'ephôwn**, *tsef-one'*; prob. for 6837; *Tsephon*, an Isr.:—*Zephon*.
6828. **צָנָה** **tsâphôwn**, *tsaw-fone'*; or **צָנָה** **tsâphôn**, *tsaw-fone'*; from 6845; prop. *hidden*, i.e. *dark*; used only of the north as a quarter (*gloomy* and *unknown*):—north (-ern, side, -ward, wind).
6829. **צָנָה** **Tsâphôwn**, *tsaw-fone'*; the same as 6828; *boreal*; *Tsaphon*, a place in Pal.:—*Zaphon*.
6830. **צָנָה** **ts'ephôwnîy**, *tsef-o-nee'*; from 6828; *northern*:—*northern*.
6831. **צָנָה** **Ts'ephôwnîy**, *tsef-o-nee'*; patron. from 6827; a *Tsephonite*, or (collect.) descend. of *Tsephon*:—*Zephonites*.
6832. **צָנָה** **ts'ephûwa'**, *tsef-oo'-ah'*; from the same as 6848; *excrement* (as *protruded*):—*dung*.
6833. **צָנָה** **tsippôwr**, *tsip-pore'*; or **צָנָה** **tsippôr**, *tsip-pore'*; from 6852; a little bird (as *hopping*):—bird, fowl, sparrow.

6834. **צִפּוֹר** **Tsippôwr**, *tsip-pore'*; the same as 6833; *Tsippor*, a Moabite:—Zippor.
6835. **צַפְחָת** **tsappachath**, *tsap-pakh'-ath*; from an unused root mean. to expand; a saucer (as flat):—cruse.
6836. **צִפְיָה** **tsēphiyāh**, *tsef-ee-yaw'*; from 6822; watchfulness:—watching.
6837. **צִפְיוֹן** **Tsiphýōwn**, *tsif-yone'*; from 6822; watch-tower; *Tsiphjon*, an Isr.:—Ziphion. Comp. 6827.
6838. **צַפְיִיכִית** **tsappiyēkith**, *tsap-pee-kheeth'*; from the same as 6835; a flat thin cake:—wafer.
6839. **צִפִּים** **Tsôphîym**, *tso-feem'*; plur. of act. part. of 6822; *watchers*; *Tsophim*, a place E. of the Jordan:—Zophim.
6840. **צִפְיָן** **tsâphîyn**, *tsaw-feen'*; from 6845; a treasure (as hidden):—hid.
6841. **צִפְיָר** **tsēphîyr** (Chald.), *tsef-eer'*; corresp. to 6842: a he-goat:—he [goat].
6842. **צִפְיָר** **tsâphîyr**, *tsaw-feer'*; from 6852; a male goat (as prancing):—(he) goat.
6843. **צִפְיָרָה** **tsēphîyrāh**, *tsef-ee-raw'*; fem. formed like 6842; a crown (as encircling the head); also a turn of affairs (i.e. mishap):—diadem, morning.
6844. **צִפְיָת** **tsâphîyth**, *tsaw-feeth'*; from 6822; a sentry:—watchtower.
6845. **צָפַן** **tsâphan**, *tsaw-fan'*; a prim. root; to hide (by covering over); by impl. to hoard or reserve; fig. to deny; spec. (favorably) to protect, (unfavorably) to lurk:—esteem, hide (-den one, self), lay up, lurk (be set) privily, (keep) secret (-ly, place).
- צָפַן** **tsâphôn**. See 6828.
6846. **צִפְיָה** **Tsēphanyāh**, *tsef-an-yaw'*; or **צִפְיָהוּ** **Tsēphanyāhūw**, *tsef-an-yaw'-hoo*; from 6845 and 3050; *Jah* has secreted; *Tsephanjah*, the name of four Isr.:—Zephaniah.
6847. **צִפְנָת** **Tsophnath** **Pa'nēach**, *tsaf-nath' pah-nay'-akh*; of Eg. der.; *Tsophnath-Panēach*, Joseph's Eg. name:—Zaphnath-paaneah.
6848. **צִפְפָּה** **tsepha'**, *tseh'-fah*; or **צִפְפִּי** **tsiph'ônîy**, *tsif-o-nee'*; from an unused root mean. to extrude; a viper (as thrusting out the tongue, i.e. hissing):—adder, cockatrice.
6849. **צִפְפָּה** **tsēphî'āh**, *tsef-ee-aw'*; fem. from the same as 6848; an outcast thing:—issue.
- צִפְפִּי** **tsiph'ônîy**. See 6848.
6850. **צִפְפָּה** **tsâphaph**, *tsaw-faf'*; a prim. root; to coo or chirp (as a bird):—chatter, peep, whisper.
6851. **צִפְפָּה** **tsaphtsâphāh**, *tsaf-tsaw-faw'*; from 6857; a willow (as growing in overflowed places):—willow tree.
6852. **צִפְרָה** **tsâphar**, *tsaw-far'*; a prim. root; to skip about, i.e. return:—depart early.
6853. **צִפְרָה** **tsēphar** (Chald.), *tsef-ar'*; corresp. to 6833; a bird:—bird.
- צִפְרָה** **tsippôr**. See 6833.
6854. **צִפְרָדַע** **tsēphardēa'**, *tsef-ar-day'-ah*; from 6852 and a word elsewhere unused mean. a swamp; a marsh-leaper, i.e. frog:—frog.
6855. **צִפְרָה** **Tsippôrāh**, *tsip-po-raw'*; fem. of 6833; bird; *Tsipporah*, Moses' wife:—Zipporah.
6856. **צִפְרָן** **tsippôren**, *tsip-po'-ren*; from 6852 (in the denom. sense [from 6833] of scratching); prop. a claw, i.e. (human) nail; also the point of a style (or pen, tipped with adamant):—nail, point.
6857. **צִפְחָת** **Tsēphath**, *tsef-ath'*; from 6822; watch-tower; *Tsephath*, a place in Pal.:—Zephath.
6858. **צִפְחָת** **tsepheth**, *tseh'-feth*; from an unused root mean. to encircle; a capital of a column:—chapter.

6859. **צִפְחָתָה** **Tsēphâthâh**, *tsef-aw'-thaw*; the same as 6857; *Tsephathah*, a place in Pal.:—Zephathah.
- צִץ** **tsits**. See 6732.
6860. **צִקְלָג** **Tsiqlâg**, *tsik-lag'*; or **צִקְלָג** **Tsiyq'lag** (1 Chron. 12 : 1, 20), *tsee-kel-ag'*; of uncert. der.; *Tsiklag* or *Tsiklag*, a place in Pal.:—Ziklag.
6861. **צִקְלֹן** **tsiqlôn**, *tsik-lone'*; from an unused root mean. to wind; a sack (as tied at the mouth):—husk.
6862. **צָר** **tsar**, *tsar*; or **צָר** **tsâr**, *tsawr*; from 6887; narrow; (as a noun) a tight place (usually fig., i.e. trouble); also a pebble (as in 6864); (trans.) an opponent (as crowding):—adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.
6863. **צָר** **Tsēr**, *tsare*; from 6887; rock; *Tser*, a place in Pal.:—Zer.
6864. **צָר** **tsôr**, *tsore*; from 6896; a stone (as if pressed hard or to a point); (by impl. of use) a knife:—flint, sharp stone.
6865. **צָר** **Tsôr**, *tsore*; or **צָר** **Tsôwr**, *tsore*; the same as 6864; a rock; *Tsor*, a place in Pal.:—Tyre, Tyrus.
- צָר** **tsûr**. See 6697.
6866. **צָרַב** **tsârab**, *tsaw-rab'*; a prim. root; to burn:—burn.
6867. **צָרַבְתָּ** **tsârebeth**, *tsaw-reh'-beth*; from 6866; conflagration (of fire or disease):—burning, inflammation.
6868. **צָרַדָּה** **Tsêrêdâh**, *tser-ay-daw'*; or **צָרַדָּתָה** **Tsêrêdâthâh**, *tser-ay-daw'-thaw*; appar. from an unused root mean. to pierce; puncture; *Tseredah*, a place in Pal.:—Zereda, Zeredathah.
6869. **צָרָה** **tsârâh**, *tsaw-raw'*; fem. of 6862; tightness (i.e. fig. trouble); trans. a female rival:—adversary, adversity, affliction, anguish, distress, tribulation, trouble.
6870. **צָרַוּיָה** **Tsêrûwyâh**, *tser-oo-yaw'*; fem. part. pass. from the same as 6875; wounded; *Tserujah*, an Israelitess:—Zeruiah.
6871. **צָרַוּיָה** **Tsêrûw'âh**, *tser-oo-aw'*; fem. pass. part. of 6879; leprosy; *Tseruâh*, an Israelitess:—Zeruiah.
6872. **צָרַוּר** **tsêrôwr**, *tser-ore'*; or (shorter) **צָרַר** **tsêrôr**, *tser-ore'*; from 6887; a parcel (as packed up); also a kernel or particle (as if a package):—bag, X bendeth, bundle, least grain, small stone.
6873. **צָרַח** **tsârach**, *tsaw-rakh'*; a prim. root; to be clear (in tone, i.e. shrill), i.e. to whoop:—cry, roar.
6874. **צָרִי** **Tsêriy**, *tser-ee'*; the same as 6875; *Tseri*, an Isr.:—Zeri. Comp. 3340.
6875. **צָרִי** **tsêriy**, *tser-ee'*; or **צָרִי** **tsôrîy**, *tsor-ee'*; from an unused root mean. to crack [as by pressure], hence to leak; distillation, i.e. balsam:—balm.
6876. **צָרִי** **Tsôrîy**, *tso-ree'*; patial from 6865; a *Tsorite* or inhab. of *Tsor* (i.e. Syrian):—(man) of Tyre.
6877. **צָרִיַּח** **tsêriyach**, *tser-ee'-akh*; from 6873 in the sense of clearness of vision; a citadel:—high place, hold.
6878. **צָרֶק** **tsôrek**, *tso-rek*; from an unused root mean. to need; need:—need.
6879. **צָרַע** **tsâra'**, *tsaw-rah'*; a prim. root; to scourge, i.e. (intrans. and fig.) to be stricken with leprosy:—leper, leprosy.
6880. **צָרַעָה** **tsîr'âh**, *tsir-aw'*; from 6879; a wasp (as stinging):—hornet.
6881. **צָרַעָה** **Tsor'âh**, *tsor-aw'*; appar. another form for 6880; *Tsorah*, a place in Pal.:—Zareah, Zorah, Zoreah.

6882. **צָרִי** **Tsor'iy**, *tsor-ee'*; or **צָרִי** **Tsor'âthîy**, *tsor-aw-thee'*; patial from 6881; a *Tsorite* or *Tsorathite*, i.e. inhab. of *Tsorah*:—Zorites, Zareathites, Zorathites.
6883. **צָרַעָה** **tsâra'ath**, *tsaw-rah'-ath*; from 6879; leprosy:—leprosy.
6884. **צָרַף** **tsârâph**, *tsaw-raf'*; a prim. root; to fuse (metal), i.e. refine (lit. or fig.):—cast, (re-) fine (-er), founder, goldsmith, melt, pure, purge away, try.
6885. **צָרַף** **Tsôrêphîy**, *tso-ref-ee'*; from 6884; refiner; *Tsorephi* (with the art.), an Isr.:—goldsmith's.
6886. **צָרַפְתָּ** **Tsârêphath**, *tsaw-ref-ath'*; from 6884; refinement; *Tsarephath*, a place in Pal.:—Zarephath.
6887. **צָרַר** **tsârar**, *tsaw-rar'*; a prim. root; to cramp, lit. or fig., trans. or intrans. (as follows):—adversary, (be in) afflict (-ion), besiege, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.
6888. **צָרַרְהָ** **Tsêrêrah**, *tser-ay-raw'*; appar. by erroneous transcription for 6868; *Tsererah* for *Tseredah*:—Zereth.
6889. **צָרַרְהָ** **Tsereth**, *tseh'-reth*; perh. from 6671; splendor; *Tsereth*, an Isr.:—Zereth.
6890. **צָרַרְהָ** **Tsereth hash-Shachar**, *tseh'-reth hash-shakh'-ar*; from the same as 6889 and 7837 with the art. interposed; splendor of the dawn; *Tsereth-hash-Shachar*, a place in Pal.:—Zareth-shahar.
6891. **צָרַרְתָּ** **Tsârêthân**, *tsaw-reth-awn'*; perh. for 6868; *Tsarethan*, a place in Pal.:—Zarthan.
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6892. **קָא** **qê**, *kay*; or **קִיא** **qiy**, *kee*; from 6958; vomit:—vomit.
6893. **קָאָת** **qâ'ath**, *kaw-ath'*; from 6958; prob. the pelican (from vomiting):—cormorant.
6894. **קָב** **qab**, *kab*; from 6895; a hollow, i.e. vessel used as a (dry) measure:—cab.
6895. **קָבַב** **qâbab**, *kaw-bab'*; a prim. root; to scoop out, i.e. (fig.) to malign or execrate (i.e. stab with words):—X at all, curse.
6896. **קָבָה** **qêbâh**, *kay-baw'*; from 6895; the paunch (as a cavity) or first stomach of ruminants:—maw.
6897. **קָבָה** **qôbâh**, *ko'-baw*; from 6895; the abdomen (as a cavity):—belly.
6898. **קָבָה** **qubbâh**, *koob-baw'*; from 6895; a pavilion (as a domed cavity):—tent.
6899. **קָבִיץ** **qibbûwts**, *kib-boots'*; from 6908; a throng:—company.
6900. **קָבִירָה** **qêbûwrâh**, *keb-oo-raw'*; or **קָבִירָה** **qêbûrâh**, *keb-oo-raw'*; fem. pass. part. of 6912; sepulture; (concr.) a sepulchre:—burial, burying place, grave, sepulchre.
6901. **קָבַל** **qâbal**, *kaw-bal'*; a prim. root; to admit, i.e. take (lit. or fig.):—choose, (take) hold, receive, (under-) take.
6902. **קָבַל** **qêbal** (Chald.), *keb-al'*; corresp. to 6901; to acquire:—receive, take.
6903. **קָבַל** **qêbêl** (Chald.), *keb-ale'*; or **קָבַל** **qôbêl** (Chald.), *kob-ale'*; corresp. to 6905; (adv.) in front of; usually (with other particles) on account of, so as, since, hence:—+ according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.
6904. **קָבַל** **qôbel**, *ko'-bel*; from 6901 in the sense of confronting (as standing opposite in order to receive); a battering-ram:—war.
6905. **קָבַל** **qâbâl**, *kaw-baw'*; from 6901 in the sense of opposite [see 6904]; the presence, i.e. (adv.) in front of:—before.
6906. **קָבַע** **qâba'**, *kaw-bah'*; a prim. root; to cover, i.e. (fig.) defraud:—rob, spoil.

6907. קִבְּצָה **qubba'ath**, *koo-bah'-ath*; from 6906; a goblet (as deep like a cover):—dregs.
6908. קָבַץ **qābats**, *kaw-bats'*; a prim. root; to grasp, i.e. collect:—assemble (selves), gather (bring) (together, selves together, up), heap, resort, × surely, take up.
6909. קִבְּצָה **Qabtsēl**, *kab-tseh-ale'*; from 6908 and 410; God has gathered; *Kabtseel*, a place in Pal.:—Kabzeel. Comp. 3343.
6910. קִבְּצָה **qēbūtsāh**, *keb-oo-tsaw'*; fem. pass. part. of 6908; a hoard:—× gather.
6911. קִבְּצָה **Qibtsayim**, *kib-tsah'-yim*; dual from 6908; a double heap; *Kibtsajim*, a place in Pal.:—Kibzaim.
6912. קָבַר **qābar**, *kaw-bar'*; a prim. root; to inter:—× in any wise, bury (-ier).
6913. קָבַר **qeber**, *keh'-ber*; or (fem.) קִבְּרָה **qibrāh**, *kib-raw'*; from 6912; a sepulchre:—burying place, grave, sepulchre.
- קִבְּרָה **qēbūrāh**. See 6900.
6914. קִבְּרוֹת הַתְּאֵבָה **Qibrōwth hat-Ta'āvāh**, *kib-rōth' hat-tah-av-aw'*; from the fem. plur. of 6913 and 8378 with the art. interposed; graves of the longing; *Kibroth-hat-Taavh*, a place in the Desert:—Kibroth-hattaavah.
6915. קָדַד **qādād**, *kaw-dad'*; a prim. root; to shrivel up, i.e. contract or bend the body (or neck) in deference:—bow (down) (the) head, stoop.
6916. קָדָה **qiddāh**, *kid-daw'*; from 6915; cassia bark (as in shrivelled rolls):—cassia.
6917. קָדָה **qādūwm**, *kaw-doom'*; pass. part. of 6923; a pristine hero:—ancient.
6918. קָדָה **qādōwsh**, *kaw-doshe'*; or קָדָשׁ **qādōsh**, *kaw-doshe'*; from 6942; sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary:—holy (One), saint.
6919. קָדָה **qādach**, *kaw-dakh'*; a prim. root to inflame:—burn, kindle.
6920. קָדָה **qaddachath**, *kad-dakh'-ath*; from 6919; inflammation, i.e. febrile disease:—burning ague, fever.
6921. קָדָה **qādīym**, *kaw-deem'*; or קָדָם **qādīm**, *kaw-deem'*; from 6923; the fore or front part; hence (by orientation) the East (often adv. eastward, for brevity the east wind):—east (-ward, wind).
6922. קָדָה **qaddīysh** (Chald.), *kad-deesh'*; corresp. to 6918.—holy (One), saint.
6923. קָדָה **qādām**, *kaw-dam'*; a prim. root; to project (one self), i.e. precede; hence to anticipate, hasten, meet (usually for help):—come (go, [feel] before, + disappoint, meet, prevent).
6924. קָדָה **qedem**, *keh'-dem*; or קִדְמָה **qēdmāh**, *kayd'-maw*; from 6923; the front, of place (absol. the fore part, rel. the East) or time (antiquity); often used adv. (before, anciently, eastward):—aforetime, ancient (time), before, east (end, part, side, -ward), eternal, × ever (-lasting), forward, old, past. Comp. 6926.
6925. קָדָה **qōdām** (Chald.), *kod-awm'*; or קָדָם **qēdām** (Chald.) (Dan. 7:13), *ked-awm'*; corresp. to 6924; before:—before, × from, × I (thought), × me, + of, × it pleased, presence.
- קָדָם **qādīm**. See 6921.
6926. קִדְמָה **qidmāh**, *kid-maw'*; fem. of 6924; the forward part (or rel.) East (often adv. on the east or in front):—east (-ward).
6927. קִדְמָה **qadmāh**, *kad-maw'*; from 6923; priority (in time); also used adv. (before):—afore, antiquity, former (old) estate.
6928. קִדְמָה **qadmāh** (Chald.), *kad-maw'*; corresp. to 6927; former time:—afore [-time], ago.
- קִדְמָה **qēdmāh**. See 6924.
6929. קִדְמָה **Qēdmāh**, *kayd'-maw*; from 6923; precedence; *Kedemah*, a son of Ishmael:—Kedemah.
6930. קִדְמוֹן **qadmōwn**, *kad-mone'*; from 6923; eastern:—east.
6931. קִדְמוֹנִי **qadmōwnîy**, *kad-mo-nee'*; or קִדְמוֹנִי **qadmōnîy**, *kad-mo-nee'*; from 6930; (of time) anterior or (of place) oriental:—ancient, they that went before, east, (thing of) old.
6932. קִדְמוֹת **Qēdmōwth**, *ked-ay-mothe'*; from 6923; beginnings; *Kedemoth*, a place in eastern Pal.:—Kedemoth.
6933. קִדְמִי **qadmāy** (Chald.), *kad-mah'ee*; from a root corresp. to 6923; first:—first.
6934. קִדְמִיָּה **Qadmīyēl**, *kad-mee-ale'*; from 6924 and 410; presence of God; *Kadmīēl*, the name of three Isr.:—Kadmiel.
- קִדְמוֹנִי **qadmōnîy**. See 6931.
6935. קִדְמוֹנִי **Qadmōnîy**, *kad-mo-nee'*; the same as 6931; ancient, i.e. aboriginal; *Kaamonite* (collect.), the name of a tribe in Pal.:—Kadmonites.
6936. קִדְקֹד **qodqōd**, *kod-kode'*; from 6915; the crown of the head (as the part most bowed):—crown (of the head), pate, scalp, top of the head.
6937. קָדַר **qādar**, *kaw-dar'*; a prim. root; to be ashy, i.e. dark-colored; by impl. to mourn (in sackcloth or sordid garments):—be black (-ish), be (make) dark (-en), × heavily, (cause to) mourn.
6938. קָדַר **Qēdār**, *kay-dawr'*; from 6937; dusky (of the skin or the tent); *Kedar*, a son of Ishmael; also (collect.) *bedawin* (as his descendants or representatives):—Kedar.
6939. קִדְרוֹן **Qidrōwn**, *kid-rone'*; from 6937; dusky place; *Kidron*, a brook near Jerus.:—Kidron.
6940. קִדְרוּת **qadrūwth**, *kad-rooth'*; from 6937; duskiness:—blackness.
6941. קִדְרוֹנִי **qēdōrannîyth**, *ked-o-ran-neeth'*; adv. from 6937; blackish ones (i.e. in sackcloth); used adv. in mourning weeds:—mournfully.
6942. קָדָשׁ **qādāsh**, *kaw-dash'*; a prim. root; to be (causat. make, pronounce or observe as) clean (ceremonially or morally):—appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), × wholly.
6943. קָדָשׁ **Qēdesh**, *keh'-desh*; from 6942; a sanctuary; *Kedesh*, the name of four places in Pal.:—Kedesh.
6944. קָדָשׁ **qōdesh**, *ko'-desh*; from 6942; a sacred place or thing; rarely abstr. sanctity:—consecrated (thing), dedicated (thing), hallowed (thing), holiness, (× most) holy (× day, portion, thing), saint, sanctuary.
6945. קָדָשׁ **qādēsh**, *kaw-dashe'*; from 6942; a (quasi) sacred person, i.e. (techn.) a (male) devotee (by prostitution) to licentious idolatry:—sodomite, unclean.
6946. קָדָשׁ **Qādēsh**, *kaw-dashe'*; the same as 6945; sanctuary; *Kadesh*, a place in the Desert:—Kadesh. Comp. 6947.
- קָדָשׁ **qādōsh**. See 6918.
6947. קָדָשׁ בְּרִנְיָה **Qādēsh Barnēa'**, *kaw-dashe' bar-nay'-ah*; from the same as 6946 and an otherwise unused word (appar. compounded of a correspondent to 1251 and a deriv. of 5128) mean. desert of a fugitive; *Kadesh of (the) Wilderness of Wandering*; *Kadesh-Barneä*, a place in the Desert:—Kadesh-barnea.
6948. קִדְשָׁה **qēdēshāh**, *ked-ay-shaw'*; fem. of 6945; a female devotee (i.e. prostitute):—harlot, whore.
6949. קָהָה **qāhāh**, *kaw-haw'*; a prim. root; to be dull:—be set on edge, be blunt.
6950. קָהָל **qāhal**, *kaw-hal'*; a prim. root; to convoke:—assemble (selves) (together), gather (selves) (together).
6951. קָהָל **qāhāl**, *kaw-hawl'*; from 6950; assemblage (usually concr.):—assembly, company, congregation, multitude.
6952. קָהָל **qēhillāh**, *keh-hil-law'*; from 6950; an assemblage:—assembly, congregation.
6953. קָהָל **qōheleth**, *ko-heh'-leth*; fem. of act. part. from 6950; a (female) assembler (i.e. lecturer); abstr. preaching (used as a "nom de plume", *Koheleth*):—preacher.
6954. קָהָל **Qēhēlāthāh**, *keh-hay-law'-thaw*; from 6950; convocation; *Kehelathah*, a place in the Desert:—Kehelathah.
6955. קָהָה **Qēhāth**, *keh-hawth'*; from an unused root mean. to ally oneself; allied; *Kehath*, an Isr.:—Kobath.
6956. קָהָה **Qōhāthîy**, *ko-haw-thee'*; patron. from 6955; a Kohathite (collect.) or desc. of Kehath:—Kohathites.
6957. קָו **qav**, *kav*; or קָו **qāv**, *kawv*; from 6960 [comp. 6961]; a cord (as connecting), espec. for measuring; fig. a rule; also a rim, a musical string or accord:—line. Comp. 6978.
6958. קָוָה **qōw**, *ko*; or קָוָה **qāyāh** (Jer. 25:27), *kaw-yaw'*; a prim. root; to vomit:—spue (out), vomit (out, up, up again).
6959. קָוָה **qōwba'**, *ko'-bah* or *ko-bah'*; a form collat. to 3553; a helmet:—helmet.
6960. קָוָה **qāvāh**, *kaw-vaw'*; a prim. root; to bind together (perh. by twisting), i.e. collect; (fig.) to expect:—gather (together), look, patiently, tarry, wait (for, on, upon).
6961. קָוָה **qāveh**, *kaw-veh'*; from 6960; a (measuring) cord (as if for binding):—line.
- קָוָה **qōwach**. See 6495.
6962. קָוָה **qūwt**, *koot*; a prim. root; prop. to cut off, i.e. (fig.) detest:—begrrieved, loathe self.
6963. קָוָה **qōwl**, *kole*; or קָוָה **qōl**, *kole*; from an unused root mean. to call aloud; a voice or sound:—+ aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-] claim, proclamation, + sing, sound, + spark, thunder (-ing), voice, + yell.
6964. קָוָה **Qōwlāyāh**, *ko-law-yaw'*; from 6963 and 3050; voice of Jah; *Kolajah*, the name of two Isr.:—Kolaiah.
6965. קָוָה **qūwm**, *koom*; a prim. root; to rise (in various applications, lit., fig., intens. and caus.):—abide, accomplish, × be clearer, confirm, continue, decree, × be dim, endure, × enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, × but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-) rise (up) (again, against), rouse up, set (up), (e-) stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure (-ly), (be) up (-hold, -rising).
6966. קָוָה **qūwm** (Chald.), *koom*; corresp. to 6965:—appoint, establish, make, raise up self, (a-) rise (up), (make to) stand, set (up).
6967. קָוָה **qōwmāh**, *ko-maw'*; from 6965; height:—× along, height, high, stature, tall.
6968. קָוָה **qōwmēmīyūwth**, *ko-mem-ey-yooth'*; from 6965; elevation, i.e. (adv.) erectly (fig.):—upright.
6969. קָוָה **qūwn**, *koon*; a prim. root; to strike a musical note, i.e. chant or wail (at a funeral):—lament, mourning woman.
6970. קָוָה **Qōwa'**, *ko'-ah*; prob. from 6972 in the orig. sense of cutting off; curtailment; *Koā*, a region of Bab.:—Koa.
6971. קָוָה **qōwph**, *kofe*; or קָוָה **qōph**, *kofe*; prob. of for. or.; a monkey:—ape.
6972. קָוָה **qūwts**, *koots*; a prim. root; to clip off; used only as denom. from 7019; to spend the harvest season:—summer.
6973. קָוָה **qūwts**, *koots*; a prim. root [rather ident. with 6972 through the idea of severing oneself from (comp. 6962)]; to be (caus. make) die

gusted or anxious:—abhor, be distressed, be grieved, loathe, vex, be weary.

6974. קוץ **qûwts**, *koots*; a prim. root [rather ident. with 6972 through the idea of abruptness in starting up from sleep (comp. 3364)]; to awake (lit. or fig.):—arise, (be) (a-) wake, watch.

6975. קוץ **qûwts**, *kotse*; or

קוץ **qûts**, *kotse*; from 6972 (in the sense of pricking); a thorn:—thorn.

6976. קוץ **Qûwts**, *kotse*; the same as 6975; *Kots*, the name of two Isr.:—Koz, Hakkoz [includ. the art.].

6977. קוצה **q'vutstsâh**, *kev-oats-tsaw'*; fem. pass. part. of 6972 in its orig. sense; a forelock (as shorn):—lock.

6978. קורקו **qav-qav**, *kav-kav'*; from 6957 (in the sense of a fastening); *stalwart*:—
× meted out.

6979. קור **qûwr**, *koar*; a prim. root; to trench; by impl. to throw forth; also (denom. from 7023) to wall up, whether lit. (to build a wall) or fig. (to estop):—break down, cast out, destroy, dig.
6980. קור **qûwr**, *koor*; from 6979; (only plur.) trenches, i.e. a web (as if so formed):—web.

6981. קורא **Qôwrê**, *ko-ray'*; or

קרא **Qôrê** (1 Chron. 26 : 1), *ko-ray'*; act. part. of 7121; *crier*; *Karê*, the name of two Isr.:—Kore.

6982. קורה **qôwrâh**, *ko-law'*; or

קרה **qôrâh**, *ko-law'*; from 6979; a rafter (forming trenches as it were); by impl. a roof:—beam, roof.

6983. קוש **qôwsh**, *koshe*; a prim. root; to bend; used only as denom. for 3369, to set a trap:—lay a snare.

6984. קושחיה **qûwshâyâhûw**, *koo-shaw-yaw'-hoo*; from the pass. part. of 6983 and 3050; *entrapped of Jah*; *Kushajah*, an Isr.:—Kushajah.

6985. קט **qat**, *kat*; from 6990 in the sense of abbreviation; a little, i.e. (adv.) merely:—very.

6986. קטב **qeteb**, *keh'-teb*; from an unused root mean. to cut off; *ruin*:—destroying, destruction.

6987. קטב **qôteb**, *ko'-teb*; from the same as 6986; *extermination*:—destruction.

6988. קטורה **q'êôwrâh**, *ket-o-law'*; from 6999; *perfume*:—incense.

6989. קטורה **Q'êôwrâh**, *ket-oo-law'*; fem. pass. part. of 6999; *perfumed*; *Keturah*, a wife of Abraham:—Keturah.

6990. קטט **qâtat**, *kaw-tat'*; a prim. root; to clip off, i.e. (fig.) *destroy*:—be cut off.

6991. קטל **qâtal**, *kaw-tal'*; a prim. root; prop. to cut off, i.e. (fig.) *put to death*:—kill, slay.

6992. קטל **q'etal** (Chald.), *ket-al'*; corresp. to 6991; to kill:—slay.

6993. קטל **qetel**, *keh'-tel*; from 6991; a violent death:—slaughter.

6994. קטן **qâton**, *kaw-tone'*; a prim. root [rather denom. from 6996]; to diminish, i.e. be (caus. make) diminutive or (fig.) of no account:—be a (make) small (thing), be not worthy.

6995. קטן **qôten**, *ko'-ten*; from 6994; a pettiness, i.e. the little finger:—little finger.

6996. קטן **qâtân**, *kaw-tawn'*; or

קטן **qâtôn**, *kaw-tone'*; from 6962; abbreviated, i.e. diminutive, lit. (in quantity, size or number) or fig. (in age or importance):—least, less (-ser), little (one), small (-est, one, quantity, thing), young (-er, -est).

6997. קטן **Qâtân**, *kaw-tawn'*; the same as 6996; *small*; *Katan*, an Isr.:—Hakkatan [includ. the art.].

6998. קטף **qâtaf**, *kaw-taf'*; a prim. root; to strip off:—crop off, cut down (up), pluck.

6999. קטר **qâtar**, *kaw-tar'*; a prim. root [rather ident. with 7000 through the idea of fumigation in a close place and perh. thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (espec. as an act of worship):—burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

7000. קטר **qâtar**, *kaw-tar'*; a prim. root; to in-close:—join.

7001. קטר **q'etar** (Chald.), *ket-ar'*; from a root corresp. to 7000; a knot (as tied up), i.e. (fig.) a riddle; also a vertebra (as if a knot):—doubt, joint.

7002. קטר **qittêr**, *kit-tare'*; from 6999; *perfume*:—incense.

7003. קטרון **Qitrôwn**, *kit-rone'*; from 6999; *fumigative*; *Kitron*, a place in Pal.:—
Kitron.

7004. קטרית **q'êôreth**, *ket-a'-reth*; from 6999; a fumigation:—(sweet) incense, perfume.

7005. קטת **Qattâth**, *kat-lawth'*; from 6996; *little-ness*, *Kattath*, a place in Pal.:—Kattath.

7006. קתה **qâyâh**, *kaw-yaw'*; a prim. root; to vomit:—spue.

7007. קיט **qâyit** (Chald.), *kah'-yit*; corresp. to 7019; *harvest*:—summer.

7008. קיטור **qiytôwr**, *kee-tore'*; or

קיטר **qiytôr**, *kee-tare'*; from 6999; a fume, i.e. cloud:—smoke, vapour.

7009. קים **qîym**, *keem*; from 6965; an opponent (as rising against one), i.e. (collect.) enemies:—substance.

7010. קים **q'eyâm** (Chald.), *keh-yawm'*; from 6966; an edict (as arising in law):—decree, statute.

7011. קים **qayâm** (Chald.), *kah-yawm'*; from 6966; permanent (as rising firmly):—steadfast, sure.

7012. קימה **qîymâh**, *kee-maw'*; from 6965; an arising:—rising up.

קימוש **Qîymôwsh**. See 7057.

7013. קין **qayin**, *kah'-yin*; from 6969 in the orig. sense of fixity; a lance (as striking fast):—spear.

7014. קין **Qayin**, *kah'-yin*; the same as 7013 (with a play upon the affinity to 7069); *Kajin*, the name of the first child, also of a place in Pal., and of an Oriental tribe:—Cain, Kenite (-s).

7015. קינה **qîynâh**, *kee-naw'*; from 6969; a dirge (as accompanied by beating the breasts or on instruments):—lamentation.

7016. קינה **Qîynâh**, *kee-naw'*; the same as 7015; *Kinah*, a place in Pal.:—Kinah.

7017. קיני **Qêynîy**, *kay-nee'*; or

קיני **Qîynîy** (1 Chron. 2 : 55), *kee-nee'*; patron. from 7014; a Kenite or member of the tribe of Kajin:—Kenite.

7018. קינן **Qêynân**, *kay-nawn'*; from the same as 7064; fixed; *Kenan*, an antediluvian:—Cainan, Kenan.

7019. קיץ **qayits**, *kah'-yits*; from 6972; *harvest* (as the crop), whether the product (grain or fruit) or the (dry) season:—summer (fruit, house).

7020. קיצון **qiytsôwn**, *kee-tsone'*; from 6972; terminal:—out- (utter-) most.

7021. קיקיון **qiyqâyôwn**, *kee-kaw-yame'*; perh. from 7006; the gourd (as nauseous):—gourd.

7022. קיקלון **qiyqâlôwn**, *kee-kaw-lone'*; from 7036; intense disgrace:—shameful spewing.

7023. קיר **qîyr**, *keer*; or

קר **qîr** (Isa. 22 : 5), *keer*; or (fem.)

קירה **qîyrâh**, *kee-law'*; from 6979; a wall (as built in a trench):— + mason, side, town, × very, wall.

7024. קיר **Qîyr**, *keer*; the same as 7023; *fortress*; *Kir*, a place in Ass.; also one in Moab:—
Kir. Comp. 7025.

7025. קיר חרש **Qîyr Cheres**, *keer kheh'-res*; or (fem. of the latter word)

קיר חרשת **Qîyr Châreseth**, *keer khar-eh'-seth*; from 7023 and 2789; *fortress of earthenware*; *Kir-Cheres* or *Kir-Chareseth*, a place in Moab:—*Kir-haraseth*, *Kir-hareseth*, *Kir-hareseth*, *Kir-heres*.

7026. קירס **Qêyrôç**, *kay-roce'*; or

קרס **Qêrôç**, *kay-roce'*; from the same as 7166; *ankled*; *Keros*, one of the Nethlimim:—Keros.

7027. קיש **Qîysh**, *keesh*; from 6983; a bow; *Kish*, the name of five Isr.:—Kish.

7028. קישון **Qîyshôwn**, *kee-shone'*; from 6983; *winding*; *Kishon*, a river of Pal.:—
Kishon, Kison.

7029. קישי **Qîyshîy**, *kee-shee'*; from 6983; *bowed*; *Kishi*, an Isr.:—Kishi.

7030. קיתרס **qîythârôç** (Chald.), *kee-thaw-race'*; of Gr. origin (*κίθαρς*); a lyre:—harp.

7031. קל **qal**, *kal*; contr. from 7043; *light*; (by impl.) *rapid* (also adv.):—light, swift (-ly).

7032. קל **qâl** (Chald.), *kawl*; corresp. to 6963:—sound, voice.

קל **qól**. See 6963.

7033. קלה **qâlâh**, *kaw-law'*; a prim. root [rather ident. with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly:—dried, loathsome, parch, roast.

7034. קלה **qâlâh**, *kaw-law'*; a prim. root; to be light (as implied in rapid motion), but fig. only (be [caus. hold] in contempt):—base, contempt, despise, lightly esteem, set light, seem vile.

7035. קלה **qâlahh**, *kaw-lah'*; for 6950; to assemble:—gather together.

7036. קלון **qâlôwn**, *kaw-lone'*; from 7034; *disgrace*; (by impl.) the pudenda:—confusion, dishonour, ignominy, reproach, shame.

7037. קלחת **qallachath**, *kal-lakh'-ath*; appar. but a form for 6747; a kettle:—caldron.

7038. קלט **qalat**, *kaw-lat'*; a prim. root; to maim:—lacking in his parts.

7039. קלי **qâlîy**, *kaw-lee'*; or

קליא **qâlîy**, *kaw-lee'*; from 7033; *roasted ears of grain*:—parched corn.

7040. קלי **Qallay**, *kal-lah'-ee*; from 7043; *frivolous*; *Kallai*, an Isr.:—Kallai.

7041. קליה **Qêlâyâh**, *kay-law-yaw'*; from 7034; insignificance; *Kelajah*, an Isr.:—Kelajah.

7042. קליטא **Q'êlîytâ**, *kel-ee-taw'*; from 7038; *maiming*; *Kelita*, the name of three Isr.:—Kelita.

7043. קלל **qâlal**, *kaw-lal'*; a prim. root; to be (caus. make) light, lit. (swift, small, sharp, etc.) or fig. (easy, trifling, vile, etc.):—abate, make bright, bring into contempt, (ac-) curse, despise, (be) ease (-y, -ier), (be) a, make, make somewhat, move, seem a, set) light (-en, -er, -ly, -ly afflict, -ly esteem, thing), × slight [-ly], be swift (-er), (be, be more, make, re-) vile, whet.

7044. קלל **qâlâl**, *kaw-lawl'*; from 7043; *brightened* (as if sharpened):—burnished, polished.

7045. קללה **q'êlâlâh**, *kel-aw-law'*; from 7043; vilification:—(ac-) curse (-d, -ing).

7046. קלס **qâlac**, *kaw-las'*; a prim. root; to disparage, i.e. ridicule:—mock, scoff, scorn.

7047. קלס **qeleç**, *keh'-les*; from 7046; a laughing-stock:—derision.

7048. קלסא **qallacâh**, *kal-law-saw'*; intens. from 7046; *ridicule*:—mocking.

7049. קלע **qâlâç**, *kaw-lah'*; a prim. root; to sling; also to carve (as if a circular motion, or into light forms):—carve, sling (out).

7050. קלע **qelaç**, *keh'-lah*; from 7049; a sling; also a (door) screen (as if slung across), or the valve (of the door) itself:—hanging, leaf, sling.

7051. קלע **qallâç**, *kal-law'*; intens. from 7049; a slinger:—slinger.

7052. קֶלֶל **qelôqêl**, *kel-o-kale'*; from 7043; *insubstantial*:—light.
7053. קִלְשׁוֹן **qill'shôn**, *kil-lesh-one'*; from an unused root mean. to prick; a prong, i.e. hay-fork:—fork.
7054. קָמָה **qâmâh**, *kaw-maw'*; fem. of act. part. of 6965; something that rises, i.e. a stalk of grain:—(standing) corn, grown up, stalk.
7055. קִמּוּאֵל **Qemûw'êl**, *kem-oo-ale'*; from 6965 and 410; raised of God; Kemu'êl, the name of a relative of Abraham, and of two Isr.:—Kemuel.
7056. קָמוֹן **Qâmôwn**, *kaw-mone'*; from 6965; an elevation; Kamon, a place E. of the Jordan:—Camon.
7057. קִמּוֹשׁ **qimmôwsh**, *kim-moshe'*; or קִימּוֹשׁ **qîymôwsh**, *kee-moshe'*; from an unused root mean. to sting; a prickly plant:—nettle. Comp. 7063.
7058. קִמַּח **qemach**, *keh'-makh*; from an unused root prob. mean. to grind; flour:—flour, meal.
7059. קָמַט **qâmat**, *kaw-mat'*; a prim. root; to pluck, i.e. destroy:—cut down, fill with wrinkles.
7060. קָמַל **qâmal**, *kaw-mal'*; a prim. root; to wither:—hew down, wither.
7061. קָמַץ **qâmats**, *kaw-mats'*; a prim. root; to grasp with the hand:—take an handful.
7062. קָמַץ **qômets**, *ko'-mets*; from 7061; a grasp, i.e. handful:—handful.
7063. קִמְשׁוֹן **qimmâshôn**, *kim-maw-shone'*; from the same as 7057; a prickly plant:—thorn.
7064. קֵן **qên**, *kane*; contr. from 7077; a nest (as fixed), sometimes includ. the nestlings; fig. a chamber or dwelling:—nest, room.
7065. קָנָה **qânâ**, *kaw-naw'*; a prim. root; to be (caus. make) zealous, i.e. (in a bad sense) jealous or envious:—(be) envy (-ious), be (move to, provoke to) jealous (-y), × very, (be) zeal (-ous).
7066. קָנָה **q'ânâ** (Chald.), *ken-aw'*; corresp. to 7069; to purchase:—buy.
7067. קָנָה **qannâ**, *kan-naw'*; from 7065; jealous:—jealous. Comp. 7072.
7068. קִנְיָה **qin'âh**, *kin-aw'*; from 7065; jealousy or envy:—envy (-ied), jealousy, × sake, zeal.
7069. קָנָה **qânâh**, *kaw-naw'*; a prim. root; to erect, i.e. create; by extens. to procure, espec. by purchase (caus. sell); by impl. to own:—attain, buy (-er), teach to keep cattle, get, provoke to jealousy, possess (-or), purchase, recover, redeem, × surely, × verily.
7070. קָנָה **qâneh**, *kaw-neh'*; from 7069; a reed (as erect); by resemblance a rod (espec. for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard):—balance, bone, branch, calamus, cane, reed, × spearman, stalk.
7071. קָנָה **Qânâh**, *kaw-naw'*; fem. of 7070; reediness; Kanah, the name of a stream and of a place in Pal.:—Kanan.
7072. קָנָה **qannôw**, *kan-no'*; for 7067; jealous or angry:—jealous.
7073. קִנָּז **Q'naz**, *ken-az'*; prob. from an unused root mean. to hunt; hunter; Kenaz, the name of an Edomite and of two Isr.:—Kenaz.
7074. קִנִּיזִי **Q'nizziy**, *ken-iz-zee'*; patron. from 7073; a Kenizzite or desc. of Kenaz:—Kenezite, Kenizzites.
7075. קִינָן **qinyân**, *kin-yawn'*; from 7069; creation, i.e. (concr.) creatures; also acquisition, purchase, wealth:—getting, goods, × with money, riches, substance.
7076. קִינָמוֹן **qinnâmôwn**, *kin-naw-mone'*; from an unused root (mean. to erect); cinnamon bark (as in upright rolls):—cinnamon.
7077. קָנָן **qânân**, *kaw-nan'*; a prim. root; to erect; but used only as denom. from 7064; to nestle, i.e. build or occupy as a nest:—make . . . nest.
7078. קִנְיָן **qenets**, *keh'-nets*; from an unused root prob. mean. to wrench; pervert:—end.
7079. קִנְיָן **Q'nâth**, *ken-awth'*; from 7069; possession; Kenath, a place E. of the Jordan:—Kenath.
7080. קָסַם **qâcam**, *kaw-sam'*; a prim. root; prop. to distribute, i.e. determine by lot or magical scroll; by impl. to divine:—divine (-r, -ation), prudent, soothsayer, use [divination].
7081. קָסַם **qecem**, *keh'-sem*; from 7080; a lot; also divination (includ. its fee), oracle:—(reward of) divination, divine sentence, witchcraft.
7082. קָסַם **qâcac**, *kaw-sas'*; a prim. root; to lop off:—cut off.
7083. קָסַם **qeceth**, *keh'-seth*; from the same as 3563 (or as 7185); prop. a cup, i.e. an ink-stand:—inkhorn.
7084. קִינְיָה **Q'eîylâh**, *keh-ee-law'*; perh. from 7049 in the sense of inclosing; citadel; Keilah, a place in Pal.:—Keilah.
7085. קָשַׁח **qâ'âqâ**, *kah-ak-ah'*; from the same as 6970; an incision or gash:—+ mark.
7086. קִיָּרָה **q'e'ârâh**, *keh-aw-rav'*; prob. from 7167; a bowl (as cut out hollow):—charger, dish.
- קָפָה **qôph**. See 6971.
7087. קָפָה **qâphâ**, *kaw-faw'*; a prim. root; to shrink, i.e. thicken (as unracked wine, curdled milk, clouded sky, frozen water):—congeal, curdle, darken, settle.
7088. קָפָה **qâphad**, *kaw-fad'*; a prim. root; to contract, i.e. roll together:—cut off.
7089. קָפָה **q'phâdâh**, *kef-aw-daw'*; from 7088; shrinking, i.e. terror:—destruction.
7090. קִפּוֹד **qippôwd**, *kip-pode'*; or קִפּוֹד **qippôd**, *kip-pode'*; from 7088; a species of bird, perh. the bittern (from its contracted form):—bittern.
7091. קִפּוֹז **qippôwz**, *kip-poze'*; from an unused root mean. to contract, i.e. spring forward; an arrow-snake (as darting on its prey):—great owl.
7092. קָפַץ **qâphats**, *kaw-fats'*; a prim. root; to draw together, i.e. close; by impl. to leap (by contracting the limbs); spec. to die (from gathering up the feet):—shut (up), skip, stop, take out of the way.
7093. קָפַץ **qêts**, *kates*; contr. from 7112; an extremity; adv. (with prep. pref.) after:—+ after, (utmost) border, end, [in-] finite, × process.
- קָפַץ **qôts**. See 6975.
7094. קָצַב **qâtsab**, *kaw-tsab'*; a prim. root; to clip, or (gen.) chop:—cut down, shorn.
7095. קָצַב **qetseb**, *keh'-tseb*; from 7094; shape (as if cut out); base (as if there cut off):—bottom, size.
7096. קָצַה **qâtsâh**, *kaw-tsaw'*; a prim. root; to cut off; (fig.) to destroy; (partially) to scrape off:—cut off, cut short, scrape (off).
7097. קָצַה **qâtseh**, *kaw-tseh'*; or (neg. only) קָצַה **qêtseh**, *kay'-tseh*; from 7096; an extremity (used in a great variety of applications and idioms; comp. 7093):—× after, border, brim, brink, edge, end, [in-] finite, frontier, outmost coast, quarter, shore, (out-) side, × some, ut (-ter) most (part).
7098. קָצַה **qâtsâh**, *kaw-tsaw'*; fem. of 7097; a termination (used like 7097):—coast, corner, (selv-) edge, lowest, (uttermost) part.
7099. קָצַר **qetsev**, *keh'-tsev*; and (fem.) קָצַרָה **qitsvâh**, *kits-vaw'*; from 7096; a limit (used like 7097, but with less variety):—end, edge, uttermost part.
7100. קָצַח **qetsach**, *keh'-tsakh*; from an unused root appar. mean. to incise; fennel-flower (from its pungency):—fitches.
7101. קָצִין **qâtsîyn**, *kaw-tseen'*; from 7096 in the sense of determining; a magistrate (as deciding) or other leader:—captain, guide, prince, ruler. Comp. 6278.
7102. קָצִיָּה **q'etsîy'âh**, *kets-ee-aw'*; from 7106; cassia (as peeled; plur. the bark):—cassia.
7103. קָצִיָּה **Q'etsîy'âh**, *kets-ee-aw'*; the same as 7102; Ketsiah, a daughter of Job:—Kezia.
7104. קָצִיץ **Q'etsîyts**, *kets-eets'*; from 7112; abrupt; Keziz, a valley in Pal.:—Keziz.
7105. קָצִיר **qâtsîyr**, *kaw-tseer'*; from 7114; severed, i.e. harvest (as reaped), the crop, the time, the reaper, or fig.; also a limb (of a tree, or simply foliage):—bough, branch, harvest (man).
7106. קָצַע **qâtsa'**, *kaw-tsah'*; a prim. root; to strip off, i.e. (partially) scrape; by impl. to segregate (as an angle):—cause to scrape, corner.
7107. קָצַע **qâtsaph**, *kaw-tsaf'*; a prim. root; to crack off, i.e. (fig.) burst out in rage:—(be) anger (-ry), displeasure, fret self, (provoke to) wrath (come), be wroth.
7108. קָצַע **q'etsaph** (Chald.), *kets-af'*; corresp. to 7107; to become enraged:—be furious.
7109. קָצַע **q'etsaph** (Chald.), *kets-af'*; from 7108; rage:—wrath.
7110. קָצַע **qetseph**, *keh'-tsef*; from 7107; a splinter (as chipped off); fig. rage or strife:—foam, indignation, × sore, wrath.
7111. קָצַע **q'etsâphâh**, *kets-aw-faw'*; from 7107; a fragment:—bark [-ed].
7112. קָצַץ **qâtsats**, *kaw-tsats'*; a prim. root; to chop off (lit. or fig.):—cut (asunder, in pieces, in sunder, off), × utmost.
7113. קָצַץ **q'etsats** (Chald.), *kets-ats'*; corresp. to 7112:—cut off.
7114. קָצַר **qâtsar**, *kaw-tsar'*; a prim. root; to dock off, i.e. curtail (trans. or intrans., lit. or fig.); espec. to harvest (grass or grain):—× at all, cut down, much discouraged, grieve, harvestman, lothe, mourn, reap (-er), (be, wax) short (-en, -er), straiten, trouble, vex.
7115. קָצַר **qôtser**, *ko'-tser*; from 7114; shortness (of spirit), i.e. impatience:—anguish.
7116. קָצַר **qâtsêr**, *kaw-tsare'*; from 7114; short (whether in size, number, life, strength or temper):—few, hasty, small, soon.
7117. קָצַה **q'etsâth**, *kets-awth'*; from 7096; a termination (lit. or fig.); also (by impl.) a portion; adv. (with prep. pref.) after:—end, part, × some.
7118. קָצַה **q'etsâth** (Chald.), *kets-awth'*; corresp. to 7117:—end, partly.
7119. קָר **qar**, *kar*; contr. from an unused root mean. to chill; cool; fig. quiet:—cold, excellent [from the marg.].
- קָר **qîr**. See 7023.
7120. קָר **qôr**, *kore*; from the same as 7119; cold:—cold.
7121. קָרָה **qârâ**, *kaw-raw'*; a prim. root [rather ident. with 7122 through the idea of accosting a person met]; to call out to (i.e. prop. address by name, but used in a wide variety of applications):—bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.
7122. קָרָה **qârâ**, *kaw-raw'*; a prim. root; to encounter, whether accidentally or in a hostile manner:—befall, (by) chance, (cause to) come (upon), fall out, happen, meet.
7123. קָרָה **q'ârâ** (Chald.), *ker-aw'*; corresp. to 7121:—call, cry, read.
7124. קָרָה **qôrê**, *ko-ray'*; prop. act. part. of 7121; a caller, i.e. partridge (from its cry):—partridge. See also 6981.
7125. קָרָה **qîr'âh**, *keer-aw'*; from 7122; an encountering, accidental, friendly or hostile (also adv. opposite):—× against (he come), help, meet, seek, × to, × in the way.
7126. קָרַב **qârâb**, *kaw-rab'*; a prim. root; to approach (caus. bring near) for whatever purpose:—(cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

7127. קָרַב **qarēb** (Chald.), *ker-abe'*; corresp. to 7126:—approach, come (near, nigh), draw near.
7128. קָרַב **qarāb**, *ker-awb'*; from 7126; hostile encounter:—battle, war.
7129. קָרַב **qarāb** (Chald.), *ker-awb'*; corresp. to 7128:—war.
7130. קָרַב **qereb**, *keh'-reb*; from 7126; prop. the nearest part, i.e. the centre, whether lit., fig. or adv. (espec. with prep.):—× among, × before, bowels, × unto charge, + eat (up), × heart, × him, × in, inward (× -ly, part, -s, thought), midst, + out of, purtenance, × therein, × through, × within self.
7131. קָרַב **qārēb**, *kaw-rabe'*; from 7126; near:—approach, come (near, nigh), draw near.
- קָרַב **qārōb**. See 7138.
7132. קָרַבָּה **qarābāh**, *ker-aw-baw'*; from 7126; approach:—approaching, draw near.
7133. קָרַבָּן **qorbān**, *kor-bawn'*; or
- קָרַבָּן **qurbān**, *koor-bawn'*; from 7126; something brought near the altar, i.e. a sacrificial present:—oblation, that is offered, offering.
7134. קָרַדָּם **qardōm**, *kar-dome'*; perh. from 6923 in the sense of striking upon; an axe:—ax.
7135. קָרָה **qārāh**, *kaw-raw'*; fem. of 7119; coolness:—cold.
7136. קָרָה **qārāh**, *kaw-raw'*; a prim. root; to light upon (chiefly by accident); caus. to bring about; spec. to impose timbers (for roof or floor):—appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.
7137. קָרָה **qāreh**, *kaw-reh'*; from 7136; an (unfortunate) occurrence, i.e. some accidental (ceremonial) disqualification:—uncleanness that chanceth.
- קָרָה **qōrāh**. See 6982.
7138. קָרֹב **qārōwb**, *kaw-robe'*; or
- קָרֹב **qārōb**, *kaw-robe'*; from 7126; near (in place, kindred or time):—allied, approach, at hand, + any of kin, kinsfolk (-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short (-ly).
7139. קָרַח **qārach**, *kaw-rakh'*; a prim. root; to depilate:—make (self) bald.
7140. קָרַח **qerach**, *keh'-rakh*; or
- קָרַח **qōrach**, *ko'-rakh*; from 7139; ice (as if bald, i.e. smooth); hence, hail; by resemblance, rock crystal:—crystal, frost, ice.
7141. קָרַח **Qōrach**, *ko'-rakh*; from 7139; ice; Korach, the name of two Edomites and three Isr.:—Korah.
7142. קָרַח **qērēach**, *kay-ray'-akh*; from 7139; bald (on the back of the head):—bald (head).
7143. קָרַח **Qārēach**, *kaw-ray'-akh*; from 7139; bald; Kareāch, an Isr.:—Careah, Kareah.
7144. קָרַחָה **qorchāh**, *kor-khaw'*; or
- קָרַחָה **qorchā'** (Ezek. 27 : 31), *kor-khaw'*; from 7139; baldness:—bald (-ness), × utterly.
7145. קָרַחִי **Qorchīy**, *kor-khee'*; patron. from 7141; a Korchite (collect.) or desc. of Korach:—Korahite, Korathite, sons of Kore, Korhite.
7146. קָרַחָה **qārachath**, *kaw-rakh'-ath*; from 7139; a bald spot (on the back of the head); fig. a threadbare spot (on the back side of the cloth):—bald head, bare within.
7147. קָרִי **qeriy**, *ker-ee'*; from 7136; hostile encounter:—contrary.
7148. קָרִיאָה **qārīyā'**, *kaw-ree'*; from 7121; called, i.e. select:—famous, renowned.
7149. קָרִיאָה **qiryā'** (Chald.), *keer-yaw'*; or
- קָרִיאָה **qiryāh** (Chald.), *keer-yaw'*; corresp. to 7151:—city.
7150. קָרִיאָה **qerīyāh**, *ker-ee-aw'*; from 7121; a proclamation:—preaching.

7151. קִרְיָה **qiryāh**, *kir-yaw'*; from 7136 in the sense of flooring, i.e. building; a city:—city.
7152. קִרְיֹוֹת **Qeriyōwth**, *ker-ee-yōth'*; plur. of 7151; buildings; Keriōth, the name of two places in Pal.:—Keriōth, Kiriōth.
7153. קִרְיַת אַרְבָּה **Qiryath 'Arba'**, *keer-yath' ar-bah'*; or (with the art. interposed)
- קִרְיַת אַרְבַּת **Qiryath hā-'Arba'** (Neh. 11 : 25), *keer-yath' haw-ar-bah'*; from 7151 and 704 or 702; city of Arba, or city of the four (giants); Kirjath-Arba or Kirjath-ha-Arba, a place in Pal.:—Kirjath-arba.
7154. קִרְיַת בַּעַל **Qiryath Ba'al**, *keer-yath' bah'-al*; from 7151 and 1168; city of Baal; Kirjath-Baal, a place in Pal.:—Kirjath-baal.
7155. קִרְיַת חֲצוֹת **Qiryath Chûtsōwth**, *keer-yath' kho-tsōth'*; from 7151 and the fem. plur. of 2351; city of streets; Kirjath-Chutsōth, a place in Moab:—Kirjath-huzoth.
7156. קִרְיַתַּיִם **Qiryāthayim**, *keer-yaw-thah'-yim*; dual of 7151; double city; Kirjathaim, the name of two places in Pal.:—Kiriathaim, Kirjathaim.
7157. קִרְיַת יֶזְרַע **Qiryath Yē'arīym**, *keer-yath' yeh-aw-reem'*; or (Jer. 26 : 20) with the art. interposed; or (Josh. 18 : 28) simply the former part of the word; or
- קִרְיַת יֶזְרַע **Qiryath 'Arīym**, *keer-yath' aw-reem'*; from 7151 and the plur. of 3293 or 5892; city of forests, or city of towns; Kirjath-Je'arim or Kirjath-Arim, a place in Pal.:—Kirjath, Kirjath-je'arim, Kirjath-arim.
7158. קִרְיַת סַנַּח **Qiryath Cannāh**, *keer-yath' san-naw'*; or
- קִרְיַת סֶפֶר **Qiryath Cēpher**, *keer-yath' say'-fer*; from 7151 and a simpler fem. from the same as 5577, or (for the latter name) 5612; city of branches, or of a book; Kirjath-Sannah or Kirjath-Sepher, a place in Pal.:—Kirjath-sannah, Kirjath-sepher.
7159. קָרַם **qāram**, *kaw-ram'*; a prim. root; to cover:—cover.
7160. קָרַן **qāran**, *kaw-ran'*; a prim. root; to push or gore; used only as denom. from 7161, to shoot out horns; fig. rays:—have horns, shine.
7161. קָרַן **qeren**, *keh'-ren*; from 7160; a horn (as projecting); by impl. a flask, cornet; by resembl. an elephant's tooth (i.e. ivory), a corner (of the altar), a peak (of a mountain), a ray (of light); fig. power:—× hill, horn.
7162. קָרַן **qeren** (Chald.), *keh'-ren*; corresp. to 7161; a horn (lit. or for sound):—horn, cornet.
7163. קָרַן הַפֶּזֶק **qeren hap-pūwk**, *keh'-ren hap-pook'*; from 7161 and 6320; horn of cosmetic; Keren-hap-Puk, one of Job's daughters:—Keren-happuch.
7164. קָרַס **qārac**, *kaw-ras'*; a prim. root; prop. to protrude; used only as denom. from 7165 (for alliteration with 7167), to hunch, i.e. be hump-backed:—stoop.
7165. קָרַס **qerec**, *keh'-res*; from 7164; a knob or belying-pin (from its swelling form):—tache.
- קָרַס **Qērōc**. See 7026.
7166. קָרָסָל **qarcol**, *kar-sole'*; from 7164; an ankle (as a protuberance or joint):—foot.
7167. קָרַע **qāra'**, *kaw-rah'*; a prim. root; to rend, lit. or fig. (revile, paint the eyes, as if enlarging them):—cut out, rend, × surely, tear.
7168. קָרַע **qera'**, *keh'-rah*; from 7167; a rag:—piece, rag.
7169. קָרַץ **qārats**, *kaw-rats'*; a prim. root; to pinch, i.e. (partially) to bite the lips, blink the eyes (as a gesture of malice), or (fully) to squeeze off (a piece of clay in order to mould a vessel from it):—form, move, wink.
7170. קָרַץ **qerats** (Chald.), *ker-ats'*; corresp. to 7171 in the sense of a bit (to "eat the morsels of" any one, i.e. chew him up [fig.] by slander):—+ accuse.

7171. קָרַץ **qerets**, *keh'-rets*; from 7169; extirpation (as if by constriction):—destruction.
7172. קָרַקַּע **qarqa'**, *kar-kah'*; from 7167; floor (as if a pavement of pieces or tesserae), of a building or the sea:—bottom, (× one side of the) floor.
7173. קָרַקַּע **Qarqa'**, *kar-kah'*; the same as 7172; ground-floor; Karka (with the art. pref.), a place in Pal.:—Karkaa.
7174. קָרָקֹר **Qarqôr**, *kar-kore'*; from 6979; foundation; Karkor, a place E. of the Jordan:—Karkor.
7175. קָרַשׁ **qeresh**, *keh'-resh*; from an unused root mean. to split off; a slab or plank; by impl. a deck of a ship:—bench, board.
7176. קָרֶת **qereth**, *keh'-reth*; from 7136 in the sense of building; a city:—city.
7177. קָרְתָּה **Qartāh**, *kar-taw'*; from 7176; city; Kartah, a place in Pal.:—Kartah.
7178. קָרְתָּן **Qartān**, *kar-tawn'*; from 7176; city-plot; Kartan, a place in Pal.:—Kartan.
7179. קָשׁ **qash**, *kash*; from 7197; straw (as dry):—stubble.
7180. קָשָׁה **qishshû'**, *kish-shoo'*; from an unused root (mean. to be hard); a cucumber (from the difficulty of digestion):—cucumber.
7181. קָשַׁב **qāshab**, *kaw-shab'*; a prim. root; to prick up the ears, i.e. hearken:—attend, (cause to) hear (-ken), give heed, incline, mark (well), regard.
7182. קָשַׁב **qesheb**, *keh'-sheb*; from 7181; a hearkening:—× diligently, bearing, much heed, that regarded.
7183. קָשַׁב **qashshāb**, *kash-shawb'*; or
- קָשַׁב **qashshûb**, *kash-shoob'*; from 7181; hearkening:—attent (-ive).
7184. קָשָׁה **qāsāh**, *kaw-saw'*; or
- קָשָׁה **qasvāh**, *kas-vaw'*; from an unused root mean. to be round; a jug (from its shape):—cover, cup.
7185. קָשָׁה **qāshāh**, *kaw-shaw'*; a prim. root; prop. to be dense, i.e. tough or severe (in various applications):—be cruel, be fiercer, make grievous, be ([ask a], be in, have, seem, would) hard (-en, [labour], -ly, thing), be sore, (be, make) stiff (-en, [-necked]).
7186. קָשָׁה **qāsheh**, *kaw-sheh'*; from 7185; severe (in various applications):—churlish, cruel, grievous, hard ([hearted], thing), heavy, + impudent, obstinate, prevailed, rough (-ly), sore, sorrowful, stiff ([necked]), stubborn, + in trouble.
7187. קָשָׁה **qeshōwt** (Chald.), *kesh-ote'*; or
- קָשָׁה **qeshōt** (Chald.), *kesh-ote'*; corresp. to 7189; fidelity:—truth.
7188. קָשָׁה **qāshach**, *kaw-shakh'*; a prim. root; to be (caus. make) unfeeling:—harden.
7189. קָשָׁה **qōsheh**, *ko'-shet*; or
- קָשָׁה **qōshet**, *kōshet*; from an unused root mean. to balance; equity (as evenly weighed), i.e. reality:—truth.
- קָשָׁה **qōshōt**. See 7187.
7190. קָשִׁי **qeshīy**, *kesh-ee'*; from 7185; obstinacy:—stubbornness.
7191. קִישְׁיוֹן **Qishyōwn**, *kish-yone'*; from 7190; hard ground; Kishjon, a place in Pal.:—Kishion, Keshon.
7192. קִישְׁיָהָ **qēsīyah**, *kes-ee-taw'*; from an unused root (prob. mean. to weigh out); an ingot (as definitely estimated and stamped for a coin):—piece of money (silver).
7193. קִשְׁשֶׁת **qasqeseth**, *kas-keh'-seth*; by redupl. from an unused root mean. to shale off as bark; a scale (of a fish); hence a coat of mail (as composed of or covered with jointed plates of metal):—mail, scale.
7194. קָשָׁר **qāshar**, *kaw-shar'*; a prim. root; to tie, phys. (gird, confine, compact) or ment. (in love, league):—bind (up), (make a) conspire (-acy, -ator), join together, knit, stronger, work [treason].

7195. קֶשֶׁר **qesher**, *keh'-sher*; from 7194; an (unlawful) *alliance*:—confederacy, conspiracy, treason.
7196. קִישׁוּר **qishshûr**, *kish-shoor'*; from 7194; an (ornamental) *girdle* (for women):—attire, headband.
7197. קָשָׁשׁ **qâshash**, *kaw-shash'*; a prim. root; to *become sapless* through drought; used only as denom. from 7179; to *forage* for straw, stubble or wood; fig. to *assemble*:—gather (selves) (together).
7198. קֶשֶׁת **qesheth**, *keh'-sheth*; from 7185 in the orig. sense (of 6983) of *bending*; a *bow*, for *shooting* (hence fig. *strength*) or the *iris*:—× arch (-er), + arrow, bow ([man, -shot]).
7199. קָשָׁשׁ **qashshâth**, *kash-shawth'*; intens. (as denom.) from 7198; a *bowman*:—× archer.

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7200. רָאָה **râ'âh**, *raw-aw'*; a prim. root; to *see*, lit. or fig. (in numerous applications, direct and implied, trans., intrans. and causat.):—advise self, appear, approve, behold, × certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, × indeed, × joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, × be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see (-r, -m, one another), shew (self), × sight of others, (e-) spy, stare, × surely, × think, view, visions.
7201. רָאָה **râ'âh**, *raw-aw'*; from 7200; a *bird of prey* (prob. the *vulture*, from its sharp sight):—glede. Comp. 1676.
7202. רָאָה **râ'eh**, *raw-eh'*; from 7200; *seeing*, i.e. experiencing:—see.
7203. רָאָה **rô'eh**, *ro-eh'*; act. part. of 7200; a *seer* (as often rendered); but also (abstr.) a *vision*:—vision.
7204. רֹאֶה **Rô'eh**, *ro-ay'*; for 7203; *prophet*; *Rô'eh*, an Isr.:—Haroeh [includ. the art.].
7205. רְאוּבֵן **Re'ûwbên**, *reh-oo-bane'*; from the imper. of 7200 and 1121; *see ye a son*; *Reûben*, a son of Jacob:—Reuben.
7206. רְאוּבֵנִי **Re'ûwbênîy**, *reh-oo-bay-nee'*; patron. from 7205; a *Reûbenite* or desc. of *Reûben*:—children of Reuben, Reubenites.
7207. רָאָה **ra'âvâh**, *rah-av-aw'*; from 7200; *sight*, i.e. satisfaction:—behold.
7208. רְאוּמָה **Re'ûwmâh**, *reh-oo-maw'*; fem. pass. part. of 7213; *raised*; *Reûmah*, a Syrian woman:—Reumah.
7209. רִאִי **re'îy**, *reh-ee'*; from 7200; a *mirror* (as seen):—looking glass.
7210. רִאִי **rô'îy**, *ro-ee'*; from 7200; *sight*, whether abstr. (*vision*) or concr. (a *spectacle*):—gazingstock, look to, (that) see (-th).
7211. רָאָה **Re'âyâh**, *reh-aw-yaw'*; from 7200 and 3050; *Jah has seen*; *Redjah*, the name of three Isr.:—Reaia, Reaiah.
7212. רִאִי **re'îyth**, *reh-eeth'*; from 7200; *sight*:—beholding.
7213. רָאָה **râ'am**, *raw-am'*; a prim. root; to *rise*:—be lifted up.
7214. רָאָה **re'em**, *reh-ame'*; or רְאֵם **re'eym**, *reh-ame'*; or רֵם **reym**, *rame*; or רֵם **rêm**, *rame*; from 7213; a *wild bull* (from its conspicuousness):—unicorn.
7215. רְאֵמָה **râ'mâh**, *raw-maw'*; from 7213; something *high* in value, i.e. perh. coral:—coral.
7216. רְאֵמָה **Râ'môwth**, *raw-môth'*; or רְאֵמָה **Râmôth**, *raw-môth'*; plur. of 7215; *heights*; *Ramoth*, the name of two places in Pal.:—Ramoth.
7217. רֹשׁ **rê'sh** (Chald.), *raysh*; corresp. to 7218; the *head*; fig. the *sum*:—chief, head, sum.

7218. רֹשׁ **rô'sh**, *roshe*; from an unused root appar. mean. to *shake*; the *head* (as most easily shaken), whether lit. or fig. (in many applications, of place, time, rank, etc.):—band, beginning, captain, chapter, chief (-est place, man, things), company, end, × every [man], excellent, first, forefront, ([be-]) head, height, (on) high (-est part, [priest]), × lead, × poor, principal, ruler, sum, top.
7219. רֹשׁ **rô'sh**, *roshe*; or רֹשׁ **rô'sh** (Deut. 32 : 32), *roshe*; appar. the same as 7218; a *poisonous plant*, prob. the *poppy* (from its conspicuous head); gen. *poison* (even of serpents):—gall, hemlock, poison, venom.
7220. רֹשׁ **Rô'sh**, *roshe*; prob. the same as 7218; *Rosh*, the name of an Isr. and of a for. nation:—Rosh.
- רֹשׁ **rê'sh**. See 7389.
7221. רִשְׁיָה **rî'shâh**, *ree-shaw'*; from the same as 7218; a *beginning*:—beginning.
7222. רִשְׁיָה **rô'shâh**, *ro-shaw'*; fem. of 7221; the *head*:—head [-stone].
7223. רִשְׁוֹנָה **rî'shônâ**, *ree-shone'*; or רִשְׁוֹן **rî'shôn**, *ree-shone'*; from 7221; *first*, in place, time or rank (as adj. or noun):—ancestor, (that were) before (-time), beginning, eldest, first, fore [-father] (-most), former (thing), of old time, past.
7224. רִשְׁוֹנִי **rî'shônîy**, *ree-sho-nee'*; from 7223; *first*:—first.
7225. רִשְׁיָה **rê'shîyth**, *ray-sheeth'*; from the same as 7218; the *first*, in place, time, order or rank (spec. a *firstfruit*):—beginning, chief (-est), first (-fruits, part, time), principal thing.
7226. רִשְׁוֹת **ra'shôth**, *rah-ash-ôth'*; from 7218; a *pillow* (being for the head):—bolster.
7227. רַב **rab**, *rab*; by contr. from 7231; *abundant* (in quantity, size, age, number, rank, quality):—(in) abound (-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great (-ly, man, one), increase, long (enough, [time]), (do, have) many (-ifold, things, a time), ([ship-]) master, mighty, more, (too, very) much, multiply (-tude), officer, often [-times], plenteous, populous, prince, process [of time], suffice (-ient).
7228. רַב **rab**, *rab*; by contr. from 7232; an *archer* [or perh. the same as 7227]:—archer.
7229. רַב **rab** (Chald.), *rab*; corresp. to 7227:—captain, chief, great, lord, master, stout.
- רַב **rîb**. See 7378.
7230. רֹב **rôb**, *robe*; from 7231; *abundance* (in any respect):—abundance (-antly), all, × common [sort], excellent, great (-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty (-ifully), × very [age].
7231. רַבָּב **râbab**, *raw-bab'*; a prim. root; prop. to *cast together* [comp. 7241], i.e. *increase*, espec. in number; also (as denom. from 7233) to *multiply by the myriad*:—increase, be many (-ifold), be more, multiply, ten thousands.
7232. רַבָּב **râbab**, *raw-bab'*; a prim. root [rather ident. with 7231 through the idea of *projection*]; to *shoot* an arrow:—shoot.
7233. רַבָּבָה **rebâbâh**, *reb-aw-baw'*; from 7231; *abundance* (in number), i.e. (spec.) a *myriad* (whether def. or indef.):—many, million, × multiply, ten thousand.
7234. רַבָּד **râbad**, *raw-bad'*; a prim. root; to *spread*:—deck.
7235. רַבָּה **râbâh**, *raw-baw'*; a prim. root; to *increase* (in whatever respect):—[bring in] abundance (× -antly), + archer [by mistake for 7232], be in authority, bring up, × continue, enlarge, excel, exceeding (-ly), be full of, (be, make) great (-er, -ly, × -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multi-

ply, nourish, plenty (-eous), × process [of time], sore, store, thoroughly, very.

7236. רַבָּה **rebâh** (Chald.), *reb-aw'*; corresp. to 7235:—make a great man, grow.
7237. רַבָּה **Rabbâh**, *rab-baw'*; fem. of 7237:—great; *Rabbah*, the name of two places in Pal., E. and W.:—Rabbah, Rabbath.
7238. רַבָּו **rebûw** (Chald.), *reb-oo'*; from a root corresp. to 7235; *increase* (of dignity):—greatness, majesty.
7239. רַבָּו **ribbôw**, *rib-bo'*; from 7231; or רַבָּוִי **ribbôwî**, *rib-bo'*; from 7231; a *myriad*, i.e. indef. large number:—great things, ten ([eight] -een, [for] -ty, + sixscore, + threescore, × twenty, [twen] -ty) thousand.
7240. רַבָּו **ribbôw** (Chald.), *rib-bo'*; corresp. to 7239:—× ten thousand times ten thousand.
7241. רַבִּיב **râbiyb**, *raw-beeb'*; from 7231; a *rain* (as an accumulation of drops):—shower.
7242. רַבִּיד **râbiyd**, *raw-beed'*; from 7234; a *collar* (as spread around the neck):—chain.
7243. רַבִּיעִי **rebîyîy**, *reb-ee-ee'*; or רַבִּיעִי **rebîîy**, *reb-ee-ee'*; from 7251; *fourth*; also (fractionally) a *fourth*:—four-square, fourth (part).
7244. רַבִּיעִי **rebîyîy** (Chald.), *reb-ee-ah'ee*; corresp. to 7243:—fourth.
7245. רַבִּית **Rabbîyth**, *rab-beeth'*; from 7231; *multitude*; *Rabbith*, a place in Pal.:—Rabbith.
7246. רַבָּךְ **râbak**, *raw-bak'*; a prim. root; to *soak* (bread in oil):—baken, (that which is) fried.
7247. רַבִּלָּה **Riblâh**, *rib-law'*; from an unused root mean. to *be fruitful*; *fertile*; *Riblah*, a place in Syria:—Riblah.
7248. רַב־מָג **Rab-Mâg**, *rab-mawg'*; from 7227 and a for. word for a *Magian*; *chief Magian*; *Rab-Mag*, a Bab. official:—Rab-mag.
7249. רַב־סָרִיס **Rab-Sârîs**, *rab-saw-reece'*; from 7227 and a for. word for a *eunuch*; *chief chamberlain*; *Rab-Saris*, a Bab. official:—Rab-saris.
7250. רַבָּע **râba'**, *raw-bah'*; a prim. root; to *squat* or *lie out flat*, i.e. (spec.) in copulation:—let gender, lie down.
7251. רַבָּע **râba'**, *raw-bah'*; a prim. root [rather ident. with 7250 through the idea of *sprawling* "at all fours" (or possibly the reverse is the order of deriv.); comp. 702]; prop. to *be four* (sided); used only as denom. of 7253; to *be quadrate*:—(four-) square (-d).
7252. רַבָּע **reba'**, *reh'-bah*; from 7250; *prostration* (for sleep):—lying down.
7253. רַבָּע **reba'**, *reh'-bah*; from 7251; a *fourth* (part or side):—fourth part, side, square.
7254. רַבָּע **Reba'**, *reh'-bah*; the same as 7253; *Reba*, a Midianite:—Reba.
7255. רַבָּע **rôba'**, *ro'-bah*; from 7251; a *quarter*:—fourth part.
7256. רַבָּע **ribbêa'**, *rib-bay'-ah*; from 7251; a descendant of the *fourth* generation, i.e. *great great grandchild*:—fourth.
- רַבִּיעִי **rebîyîy**. See 7243.
7257. רַבֵּץ **râbats**, *raw-bats'*; a prim. root; to *crouch* (on all four legs folded, like a recumbent animal); by impl. to *recline*, *repose*, *brood*, *urk*, *imbed*:—crouch (down), fall down, make a fold lay, (cause to, make to) lie (down), make to rest, & t.
7258. רַבֵּץ **rebets**, *reh'-bets*; from 7257; a *couch* or place of *repose*:—where each lay, lie down in, resting place.

7259. רִבְקָה **Ribqâh**, *rib-kaw'*; from an unused root prob. mean. to *clog* by tying up the fetlock; *fettering* (by beauty); *Ribkah*, the wife of Isaac:—Rebekah.

7260. רַבְרַב **rabrab** (Chald.), *rab-rab'*; from 7229; *huge* (in size); *domineering* (in character):—(very) great (things).

7261. רַבְרַבָּן **rabrebân** (Chald.), *rab-reb-awn'*; from 7260; a *magnate*:—lord, prince.

7262. רַב־שָׁקֵה **Rabshâqêh**, *rab-shaw-kay'*; from 7237 and 8248; *chief butler*; *Rabshakeh*, a Bab. official:—Rabshakeh.

7263. רֶגֶב **regéb**, *reh'-gheb*; from an unused root mean. to *pile together*; a *lump* of clay:—clod.

7264. רָגַז **râgaz**, *raw-gaz'*; a prim. root; to *quiver* (with any violent emotion, espec. anger or fear):—be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

7265. רָגַז **rêgaz** (Chald.), *reg-az'*; corresp. to 7264:—provoke unto wrath.

7266. רָגַז **rêgaz** (Chald.), *reg-az'*; from 7265; violent anger:—rage.

7267. רֹגֵז **rôgez**, *ro'-ghez*; from 7264; *commotion*, *restlessness* (of a horse), *crash* (of thunder), *disquiet*, *anger*:—fear, noise, rage, trouble (-ing), wrath.

7268. רָגַז **raggâz**, *rag-gawz'*; intens. from 7264; *timid*:—trembling.

7269. רֹגְזָה **rogzâh**, *rog-zaw'*; fem. of 7267; *trepidation*:—trembling.

7270. רָגַל **râgal**, *raw-gal'*; a prim. root; to *walk* along; but only in spec. applications, to *reconnoitre*, to *be a tale-bearer* (i.e. slander); also (as denom. from 7272) to *lead about*:—backbite, search, slander, (e-) spy (out), teach to go, view.

7271. רָגַל **regal** (Chald.), *reg-al'*; corresp. to 7272:—foot.

7272. רָגַל **regel**, *reh'-gel*; from 7270; a *foot* (as used in walking); by impl. a *step*; by euphem. the *pudenda*:—× be able to endure, × according as, × after, × coming, × follow, ([broken-]) foot ([ed., stool]), × great toe, × haunt, × journey, leg, + piss, + possession, time.

7273. רָגַל **raglîy**, *rag-lee'*; from 7272; a *foot-man* (soldier):—(on) foot (-man).

7274. רֹגְלִים **Rôgeliym**, *ro-gel-eem'*; plur. of act. part. of 7270; *fullers* (as *tramping* the cloth in washing); *Rogelim*, a place E. of the Jordan:—Rogelim.

7275. רָגַם **râgam**, *raw-gam'*; a prim. root [comp. 7263, 7321, 7551]; to *cast together* (stones), i.e. to *lapidate*:—× certainly, stone.

7276. רָגַם **Regem**, *reh'-gem*; from 7275; *stone-heap*; *Regem*, an Isr.:—Regem.

7277. רִגְמָה **rigmâh**, *rig-maw'*; fem. of the same as 7276; a *pile* (of stones), i.e. (fig.) a *throng*:—council.

7278. רָגַם מֶלֶךְ **Regem Melek**, *reh'-gem mel'-lek*; from 7276 and 4428; *king's heap*; *Regem-Melek*, an Isr.:—Regem-melech.

7279. רָגַן **râgan**, *raw-gan'*; a prim. root; to *grumble*, i.e. *rebel*:—murmur.

7280. רָגַע **râga'**, *raw-gah'*; a prim. root; prop. to *toss violently* and suddenly (the sea with waves, the skin with boils); fig. (in a favorable manner) to *settle*, i.e. quiet; spec. to *wink* (from the motion of the eye-lids):—break, divide, find ease, be a moment, (cause, give, make to) rest, make suddenly.

7281. רָגַע **rega'**, *reh'-gah*; from 7280; a *wink* (of the eyes), i.e. a very short space of time:—instant, moment, space, suddenly.

7282. רָגַע **râgêa'**, *raw-gay'-ah*; from 7280; *restful*, i.e. peaceable:—that are quiet.

7283. רָגַשׁ **râgash**, *raw-gash'*; a prim. root; to *be tumultuous*:—rage.

7284. רָגַשׁ **regash** (Chald.), *reg-ash'*; corresp. to 7283; to *gather tumultuously*:—assemble (together).

7285. רִגְשׁ **regesh**, *reh'-ghesh*; or (fem.) רִגְשָׁה **rigshâh**, *rig-shaw'*; from 7283; a *tumultuous crowd*:—company, insurrection.

7286. רָדַד **râdad**, *raw-dad'*; a prim. root; to *tread in pieces*, i.e. (fig.) to *conquer*, or (spec.) to *overlay*:—spend, spread, subdue.

7287. רָדָה **râdâh**, *raw-daw'*; a prim. root; to *tread down*, i.e. *subjugate*; spec. to *crumble off*:—(come to, make to) have dominion, prevail against, reign, (bear, make to) rule, (-r, over), take.

7288. רָדַי **Radday**, *rad-dah'ec*; intens. from 7287; *domineering*; *Raddai*, an Isr.:—Raddai.

7289. רָדִיד **râdiyd**, *raw-deed'*; from 7286 in the sense of *spreading*; a *veil* (as expanded):—vail, veil.

7290. רָדַם **râdam**, *raw-dam'*; a prim. root; to *stun*, i.e. *stupefy* (with sleep or death):—(be fast a-, be in a deep, cast into a dead, that) sleep (-er, -eth).

7291. רָדַף **râdaph**, *raw-daf'*; a prim. root; to *run after* (usually with hostile intent; fig. [of time] *gone by*):—chase, put to flight, follow (after, on), hunt, (be under) persecute (-ion, -or), pursue (-r).

7292. רָהַב **râhab**, *raw-hab'*; a prim. root; to *urge severely*, i.e. (fig.) *importune*, *embolden*, *capture*, *act insolently*:—overcome, behave self proudly, make sure, strengthen.

7293. רָהַב **rahâb**, *rah'-hab*; from 7292; *bluster* (-er):—proud, strength.

7294. רָהַב **Rahab**, *rah'-hab*; the same as 7293; *Rahab* (i.e. *boaster*), an epithet of Egypt:—Rahab.

7295. רָהַב **râhâb**, *raw-hawb'*; from 7292; *insolent*:—proud.

7296. רָהַב **rôhab**, *ro'-hab*; from 7292; *pride*:—strength.

7297. רָהַב **râhâh**, *raw-haw'*; a prim. root; to *fear*:—be afraid.

7298. רָהַת **rahâh**, *rah'-hat*; from an unused root appar. mean. to *hollow out*; a *channel* or *watering-box*; by resemblance a *ringlet* of hair (as forming parallel lines):—gallery, gutter, trough.

7299. רָר **rêv** (Chald.), *rave*; from a root corresp. to 7200; *aspect*:—form.

רָוַב **rûwb**. See 7378.

7300. רוּד **rûwd**, *rood*; a prim. root; to *tramp* about, i.e. *ramble* (free or disconsolate):—have the dominion, be lord, mourn, rule.

7301. רוּוָה **râvâh**, *raw-vaw'*; a prim. root; to *slake the thirst* (occasionally of other appetites):—bathe, make drunk, (take the) fill, satiate, (abundantly) satisfy, soak, water (abundantly).

7302. רוּוֶה **râveh**, *raw-veh'*; from 7301; *sated* (with drink):—drunkenness, watered.

7303. רוּוְהָגָה **Rôwhâgâh**, *ro-hag-aw'*; from an unused root prob. mean. to *cry out*; *outcry*; *Rohagah*, an Isr.:—Rohgah.

7304. רוּוָח **râvâch**, *raw-vakh'*; a prim. root [rather ident. with 7306]; prop. to *breathe* freely, i.e. *revive*; by impl. to *have ample room*:—be refreshed, large.

7305. רוּוָח **revâch**, *reh'-vakh*; from 7304; *room*, lit. (an interval) or fig. (deliverance):—enlargement, space.

7306. רוּוָח **rûwach**, *roo'-akh*; a prim. root; prop. to *blow*, i.e. *breathe*; only (lit.) to *smell* or (by impl. *perceive* (fig. to *anticipate*, *enjoy*):—accept, smell, × touch, make of quick understanding.

7307. רוּוָח **rûwach**, *roo'-akh*; from 7306; *wind*; by resemblance *breath*, i.e. a sensible (or even violent) exhalation; fig. *life*, *anger*, *unsubstantiality*; by extens. a *region* of the sky; by resemblance *spirit*, but only of a rational being (includ. its expression and functions):—air, anger, blast, breath, × cool, courage, mind, × quarter, × side, spirit ([ual]), tempest, × vain, ([whirl-]) wind (-y).

7308. רוּחַ **rûwach** (Chald.), *roo'-akh*; corresp. to 7307:—mind, spirit, wind.

7309. רוּחָה **revâchâh**, *rev-aw-khaw'*; fem. of 7305; *relief*:—breathing, respite.

7310. רוּיָה **revâyâh**, *rev-aw-yaw'*; from 7301; *satisfaction*:—runneth over, wealthy.

7311. רוּם **rûwm**, *room*; a prim. root; to *be high* act. to *rise* or *raise* (in various applications, lit. or fig.):—bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (× a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

7312. רוּם **rûwm**, *room*; or רוּם **rûm**, *room*; from 7311; (lit.) *elevation* or (fig.) *elation*:—haughtiness, height, × high.

7313. רוּם **rûwm** (Chald.), *room*; corresp. to 7311; (fig. only):—extol, lift up (self), set up.

7314. רוּם **rûwm** (Chald.), *room*; from 7313; (lit.) *altitude*:—height.

7315. רוּם **rôwm**, *rome*; from 7311; *elevation*, i.e. (adv.) *aloft*:—on high.

7316. רוּמָה **Rûwmâh**, *roo-maw'*; from 7311; *height*; *Rumah*, a place in Pal.:—Rumâh.

7317. רוּמָה **rôwmâh**, *ro-maw'*; fem. of 7315; *elation*, i.e. (adv.) *proudly*:—haughtily.

7318. רוּמָם **rôwmâm**, *ro-mawm'*; from 7426; *exaltation*, i.e. (fig. and spec.) *praise*:—be extolled.

7319. רוּמָמָה **rôwm'mâh**, *ro-mem-aw'*; fem. act. part. of 7426; *exaltation*, i.e. *praise*:—high.

7320. רוּמָמַתִּי עֶזֶר **Rôwmamtiy 'Ezer** (or רוּמָמַתִּי **Rômamtiy**), *ro-mam'-tee ch'-zer*; from 7311 and 5828; *I have raised up a help*; *Romamti-Ezer*, an Isr.:—Romamti-ezer.

7321. רוּוָה **rûwâh**, *roo-ah'*; a prim. root; to *mar* (espec. by breaking); fig. to *split* the ears (with sound), i.e. *shout* (for alarm or joy):—blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

7322. רוּוָה **rûwph**, *roof*; a prim. root; prop. to *triturate* (in a mortar), i.e. (fig.) to *agitate* (by concussion):—tremble.

7323. רוּוָה **rûwts**, *roots*; a prim. root; to *run* (for whatever reason, espec. to *rush*):—break down, divide speedily, footman, guard, bring hastily, (make) run (away, through), post.

7324. רוּוָה **rûwq**, *rook*; a prim. root; to *pour out* (lit. or fig.), i.e. *empty*:—× arm, cast out, draw (out), (make) empty, pour forth (out).

7325. רוּוָה **rûwr**, *roor*; a prim. root; to *slaver* (with spittle), i.e. (by analogy) to *emit* a fluid (ulcerous or natural):—run.

7326. רוּוָה **rûwsh**, *roosh*; a prim. root; to *be destitute*:—lack, needy, (make self) poor (man).

רוּוּשׁ **rôwsh**. See 7319.

7327. רוּוּת **Rûwth**, *rooth*; prob. for 7468; *friend*; *Ruth*, a Moabitess:—Ruth.

7328. רוּז **râz** (Chald.), *rawz*; from an unused root prob. mean. to *attenuate*, i.e. (fig.) *hide*; a *mystery*:—secret.

7329. רוּזָה **râzâh**, *raw-zaw'*; a prim. root; to *emaciate*, i.e. *make (become) thin* (lit. or fig.):—famish, wax lean.

7330. רוּזָה **râzeh**, *raw-zeh'*; from 7329; *thin*:—lean.

7331. רוּזָן **Rêzôwn**, *rez-one'*; from 7336; *prince*; *Rezon*, a Syrian:—Rezon.

7332. רוּזָן **râzôwn**, *raw-zone'*; from 7329; *thinness*:—leanness, × scant.

7333. רוּזָן **râzôwn**, *raw-zone'*; from 7336; a *dig-nitary*:—prince.

7334. רוּזִי **râziy**, *raw-zee'*; from 7329; *thinness*:—leanness.

7335. רָזַם **rāzam**, raw-zam'; a prim. root; to *twinkle the eye* (in mockery):—wink.
7336. רָזַן **rāzan**, raw-zan'; a prim. root; prob. to be *heavy*, i.e. (fig.) *honorable*:—prince, ruler.
7337. רָחַב **rāchab**, raw-khab'; a prim. root; to *broaden* (intrans. or trans., lit. or fig.):—be an en- (make) *large* (-ing), *make room*, *make* (open) *wide*.
7338. רָחַב **rachab**, rakh'-ab; from 7337; a *width*:—breadth, broad place.
7339. רָחַב **rachôb**, rekh-obe'; or
רָחֹב **rachôwb**, rekh-obe'; from 7337; a *width*, i.e. (concr.) *avenue* or *area*:—broad place (way), street. See also 1050.
7340. רָחַב **Rachôb**, rekh-obe'; or
רָחֹב **Rachôwb**, rekh-obe'; the same as 7339; *Rechob*, the name of a place in Syria, also of a Syrian and an Isr.:—*Rehob*.
7341. רָחַב **rôchab**, ro'-khab; from 7337; *width* (lit. or fig.):—breadth, broad, largeness, thickness, wideness.
7342. רָחַב **râchâb**, raw-khawb'; from 7337; *roomy*, in any (or every) direction, lit. or fig.:—broad, large, at liberty, proud, wide.
7343. רָחַב **Râchâb**, raw-khawb'; the same as 7342; *proud*; *Rachab*, a Canaanitess:—*Rahab*.
7344. רָחֹבֹת **Rachôbôwth**, rekh-o-bôth'; or
רָחֹבֹת **Rachôbôth**, rekh-o-bôth'; plur. of 7339; *streets*; *Rechoboth*, a place in Assyria and one in Pal.:—*Rehoboth*.
7345. רָחַבְיָה **Rachabyâh**, rekh-ab-yaw'; or
רָחַבְיָהוּ **Rachabyâhûw**, rekh-ab-yaw'-hoo; from 7337 and 3050; *Jah has enlarged*; *Rechabjah*, an Isr.:—*Rehabiah*.
7346. רָחַבְיָם **Rachab'âm**, rekh-ab-awm'; from 7337 and 5971; a *people has enlarged*; *Rechabam*, an Isr. king:—*Rehoboam*.
- רָחֹבֹת **Rachôbôth**. See 7344.
7347. רָחַח **rêchêh**, ray-kheh'; from an unused root mean. to *pulverize*; a *mill-stone*:—*mill* (stone).
- רָחֹב **Rachôwb**. See 7339, 7340.
7348. רָחֹם **Rachûwm**, rekh-oom'; a form of 7349; *Rechum*, the name of a Pers. and of three Isr.:—*Rehum*.
7349. רָחֹם **rachûwm**, rakh-oom'; from 7355; *compassionate*:—full of compassion, merciful.
7350. רָחֹק **râchôwq**, raw-khoke'; or
רָחֹק **râchôq**, raw-khoke'; from 7368; *remote*, lit. or fig., of place or time; spec. *precious*; often used adv. (with prep.):—(a-) *far* (abroad, off), *long ago*, of old, space, great while to come.
7351. רָחִיט **rachîyt**, rekh-eet'; from the same as 7298; a *panel* (as resembling a trough):—*rafter*.
7352. רָחִיק **rachîyq** (Chald.), rakh-eeq'; corresp. to 7350:—*far*.
7353. רָחֵל **râchêl**, raw-kale'; from an unused root mean. to *journey*; a *ewe* [the females being the predominant element of a flock] (as a good traveller):—*ewe*, *sheep*.
7354. רָחֵל **Râchêl**, raw-khale'; the same as 7353; *Rachel*, a wife of Jacob:—*Rachel*.
7355. רָחַם **râcham**, raw-kham'; a prim. root; to *fondle*; by impl. to *love*, espec. to *compassionate*:—have compassion (on, upon), *love*, (find, have, obtain, shew) *mercy* (-iful, on, upon), (have) *pity*, *Ruhamah*, X *surely*.
7356. רָחַם **racham**, rakh'-am; from 7355; *compassion* (in the plur.); by extens. the *womb* (as cherishing the foetus); by impl. a *maiden*:—bowels, compassion, damsel, tender love, (great, tender) *mercy*, *pity*, *womb*.
7357. רָחַם **Racham**, rakh'-am; the same as 7356; *pity*; *Racham*, an Isr.:—*Raham*.

7358. רָחַם **rechem**, rekh'-em; from 7355; the *womb* [comp. 7356]:—*matrix*, *womb*.
7359. רָחַם **rêchêh** (Chald.), rekh-ame'; corresp. to 7356; (plur.) *pity*:—*mercy*.
7360. רָחַם **râchâm**, raw-khawm'; or (fem.)
רָחֵמָה **râchâmâh**, raw-khaw-maw'; from 7355; a kind of *vulture* (supposed to be tender towards its young):—*gier-eagle*.
7361. רָחֵמָה **rachâmâh**, rakh-am-aw'; fem. of 7356; a *maiden*:—*damsel*.
7362. רָחֲמָנִי **rachmânîy**, rakh-maw-nee'; from 7355; *compassionate*:—*pitiful*.
7363. רָחַף **râchaph**, raw-khaf'; a prim. root; to *brood*; by impl. to be *relaxed*:—flutter, move, shake.
7364. רָחַץ **râchats**, raw-khats'; a prim. root; to *lave* (the whole or a part of a thing):—bathe (self), wash (self).
7365. רָחַץ **rêchats** (Chald.), rekh-ats'; corresp. to 7364 [prob. through the accessory idea of *ministering as a servant at the bath*]; to *attend upon*:—trust.
7366. רָחַץ **rachats**, rakh'-ats; from 7364; a *bath*:—wash[-pot].
7367. רָחֲצָה **rachtsâh**, rakh-tsaw'; fem. of 7366; a *bathing place*:—washing.
7368. רָחַק **râchâq**, raw-khak'; a prim. root; to *widen* (in any direction), i.e. (intrans.) *recede* or (trans.) *remove* (lit. or fig., of place or relation):—(a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) *far* (away, off), loose, X *refrain*, very, (be) a good way (off).
7369. רָחַק **râchêq**, raw-khake'; from 7368; *remote*:—that are far.
- רָחֹק **râchôq**. See 7350.
7370. רָחַשׁ **râchash**, raw-khash'; a prim. root; to *gush*:—indite.
7371. רָחַת **rachath**, rakh'-ath; from 7306; a *winnowing-fork* (as blowing the chaff away):—shovel.
7372. רָטַב **râtab**, raw-tab'; a prim. root; to be *moist*:—be wet.
7373. רָטַב **râtôb**, raw-tobe'; from 7372; *moist* (with sap):—green.
7374. רָטַט **reţet**, reh'-tet; from an unused root mean. to *tremble*; *terror*:—fear.
7375. רָטַט **rûwtâphash**, roo-taf-ash'; a root compounded from 7373 and 2954; to be *rejuvenated*:—be fresh.
7376. רָטַשׁ **râtash**, raw-tash'; a prim. root; to *dash down*:—dash (in pieces).
7377. רִי **rîy**, ree; from 7301; *irrigation*, i.e. a *shower*:—watering.
7378. רִיב **rîyb**, reeb; or
רִיב **rûwb**, roob; a prim. root; prop. to *toss*, i.e. *grapple*; mostly fig. to *wrangle*, i.e. *hold a controversy*; (by impl.) to *defend*:—adversary, chide, complain, contend, debate, X *ever*, X *lay wait*, plead, rebuke, strive, X *thoroughly*.
7379. רִיב **rîyb**, reeb; or
רִיב **rîb**, reeb; from 7378; a *contest* (personal or legal):—+ adversary, cause, chiding, contend (-tion), controversy, multitude [from the marg.], pleading, strife, strive (-ing), suit.
7380. רִיבִי **Rîybay**, ree-bah'ee; from 7378; *contentious*; *Ribai*, an Isr.:—*Ribai*.
7381. רִיחַ **rêyach**, ray'-akh; from 7306; *odor* (as if blown):—savour, scent, smell.
7382. רִיחַ **rêyach** (Chald.), ray'-akh; corresp. to 7381:—smell.
- רִימ **rêym**. See 7214.
- רִיעַ **rêya'**. See 7453.
7383. רִיפָה **rîyphâh**, ree-faw'; or
רִיפָה **rîphâh**, ree-faw'; from 7322; (only plur.), *grits* (as *pounded*):—ground corn, wheat.
7384. רִיפָה **Rîyphath**, ree-fath'; or (prob. by orth. error)

- רִיפָה **Rîyphath**, dee-fath'; of for. or.; *Riphath*, a grandson of Japheth and his desc.:—*Riphath*.
7385. רִיק **rîyq**, reek; from 7324; *emptiness*; fig. a *worthless thing*; adv. in *vain*:—empty, to no purpose, (in) *vain* (thing), *vanity*.
7386. רִיק **rêyq**, rake; or (shorter)
רִק **rêq**, rake; from 7324; *empty*; fig. *worthless*:—emptied (-ty), *vain* (fellow, man).
7387. רִיקָם **rêyqâm**, ray-kawm'; from 7386; *emptily*; fig. (obj.) *ineffectually*, (subj.) *undeservedly*:—without cause, empty, in vain, void.
7388. רִיר **rîyr**, reer; from 7325; *saliva*; by resemblance *broth*:—spittle, white [of an egg].
7389. רִישׁ **rêysh**, raysh; or
רֵאשׁ **rêsh**, raysh; or
רִישׁ **rîysh**, reesh; from 7326; *poverty*:—poverty.
7390. רַךְ **rak**, rak; from 7401; *tender* (lit. or fig.); by impl. *weak*:—faint [-hearted], soft, tender [-hearted], one), *weak*.
7391. רַךְ **rôk**, roke; from 7401; *softness* (fig.):—tenderness.
7392. רָכַב **râkab**, raw-kab'; a prim. root; to *ride* (on an animal or in a vehicle); caus. to *place upon* (for riding or gen.), to *despatch*:—bring (on [horse-] back), carry, get [oneself] up, on [horse-] back, put, (cause to, make to) *ride* (in a chariot, on, -r), set.
7393. רָכַב **rekeb**, reh'-keb; from 7392; a *vehicle*; by impl. a *team*; by extens. *cavalry*; by analogy a *rider*, i.e. the upper millstone:—chariot, (upper) millstone, multitude [from the marg.], wagon.
7394. רָכַב **Rêkâb**, ray-kawb'; from 7392; *rider*; *Rekab*, the name of two Arabs and of two Isr.:—*Rechab*.
7395. רָכַב **rakkâb**, rak-kawb'; from 7392; a *chariotteer*:—chariot man, driver of a chariot, horseman.
7396. רָכָבָה **rikbâh**, rik-baw'; fem. of 7393; a *chariot* (collect.):—chariots.
7397. רָכָה **Rêkâh**, ray-kaw'; prob. fem. from 7401; *softness*; *Rekah*, a place in Pal.:—*Rechah*.
7398. רָכֹב **rekûwb**, rek-oob'; from pass. part. of 7392; a *vehicle* (as ridden on):—chariot.
7399. רָכֹשׁ **rekûwsh**, rek-oosh'; or
רָכֹשׁ **rekûsh**, rek-oosh'; from pass. part. of 7408; *property* (as gathered):—good, riches, substance.
7400. רָכִיל **râkîyl**, raw-keel'; from 7402; a *scandal-monger* (as travelling about):—slander, carry tales, talebearer.
7401. רָכַךְ **râkak**, raw-kak'; a prim. root; to *soften* (intrans. or trans.), used fig.:—(be) faint ([hearted]), mollify, (be, make) soft (-er), be tender.
7402. רָכַל **râkal**, raw-kal'; a prim. root; to *travel for trading*:—(spice) merchant.
7403. רָכַל **Râkâl**, raw-kaw'; from 7402; *merchant*; *Rakal*, a place in Pal.:—*Rachal*.
7404. רָכָלָה **rekullâh**, rek-ool-law'; fem. pass. part. of 7402; *trade* (as peddled):—merchandise, traffic.
7405. רָכַס **râkas**, raw-kas'; a prim. root; to *tie*:—bind.
7406. רָכַס **rekeç**, reh'-kes; from 7405; a mountain *ridge* (as of tied summits):—rough place.
7407. רָכַס **rôkeç**, ro'-kes; from 7405; a *snare* (as of tied meshes):—pride.
7408. רָכַשׁ **râkash**, raw-kash'; a prim. root; to *lay up*, i.e. *collect*:—gather, get.
7409. רָכַשׁ **rekesh**, reh'-kesh; from 7408; a *relay* of animals on a post-route (as stored up for that purpose); by impl. a *courser*:—dromedary, mule, swift beast.
- רָכֹשׁ **rekûsh**. See 7399.
- רָם **rêm**. See 7214.

7410. **רָם** *Rām*, rawm; act. part. of 7311; *high*; *Ram*, the name of an Arabian and of an Isr.:—*Ram*. See also 1027.

רָם *rām*. See 7311.

7411. **רָמָה** *rāmāh*, raw-maw'; a prim. root; to *hurl*; spec. to *shoot*; fig. to *delude* or *betray* (as if causing to fall):—*beguile*, *betray*, [bow-] *man*, *carry*, *deceive*, *throw*.

7412. **רָמָה** *remāh* (Chald.), *rem-aw'*; corresp. to 7411; to *throw*, *set*, (fig.) *assess*:—*cast* (down), *impose*.

7413. **רָמָה** *rāmāh*, raw-maw'; fem. act. part. of 7311; a *height* (as a seat of idolatry):—*high place*.

7414. **רָמָה** *Rāmāh*, raw-maw'; the same as 7413; *Ramah*, the name of four places in Pal.:—*Ramah*.

7415. **רִמְמָה** *rimmāh*, rim-maw'; from 7426 in the sense of *breeding* [comp. 7311]; a *maggot* (as rapidly bred), lit. or fig.:—*worm*.

7416. **רִמְמוֹן** *rimmōwn*, rim-mone'; or

רִמְמוֹן *rimmōn*, rim-mone'; from 7426; a *pomegranate*, the tree (from its upright growth) or the fruit (also an artificial ornament):—*pomegranate*.

7417. **רִמְמוֹן** *Rimmōwn*, rim-mone'; or (shorter)

רִמְמוֹן *Rimmōn*, rim-mone'; or

רִמְמוֹנוֹ *Rimmōwnōw* (1 Chron. 6 : 62 [77]), *rim-mo-no'*; the same as 7416; *Rimmon*, the name of a Syrian deity, also of five places in Pal.:—*Remmon*, *Rimmon*. The addition "methoar" (Josh. 19 : 13) is

הַמִּתְחַרֵּם *ham-methô'âr*, ham-meth-o-awr'; pass. part. of 8388 with the art.; the (one) marked off, i.e. which pertains; mistaken for part of the name.

רָמוֹת *Rāmōwth*. See 7418, 7433.

7418. **רָמוֹת-נֶגֶב** *Rāmōwth-Negeb*, raw-mōth-neh'-gheb; or

רָמָת נֶגֶב *Rāmāth Negeb*, raw'-math-neh'-gheb; from the plur. or construct. of 7413 and 5045; *heights* (or *height*) of the *South*; *Ramoth-Negeb* or *Ramath-Negeb*, a place in Pal.:—*south Ramoth*, *Ramath of the south*.

7419. **רָמוֹת** *rāmōwth*, raw-mōoth'; from 7311; a *heap* (of carcasses):—*height*.

7420. **רָמָח** *rōmach*, ro'-makh; from an unused root mean. to *hurl*; a *lance* (as thrown); espec. the iron point:—*buckler*, *javelin*, *lancet*, *spear*.

7421. **רָמִי** *rammīy*, ram-mee'; for 761; a *Ramite*, i.e. *Aramæan*:—*Syrian*.

7422. **רָמִיָּה** *Ramyāh*, ram-yaw'; from 7311 and 3050; *Jah has raised*; *Ramjah*, an Isr.:—*Ramiah*.

7423. **רָמִיָּה** *remīyāh*, rem-ee-yaw'; from 7411; *remissness*, *treachery*:—*deceit* (-ful), *false*, *guile*, *idle*, *slack*, *slothful*.

7424. **רָמָה** *rammāk*, ram-mawk'; of for. or.; a *brood mare*:—*dromedary*.

7425. **רִמְלֵיָּהוּ** *Remalyāhūw*, rem-al-yaw'-hoo; from an unused root and 3050 (perh. mean. to *deck*); *Jah has bedecked*; *Remaljah*, an Isr.:—*Remaliah*.

7426. **רָמָם** *rāmām*, raw-mam'; a prim. root; to *rise* (lit. or fig.):—*exalt*, *get* [oneself] *up*, *lift up* (self), *mount up*.

7427. **רָמְמוֹת** *rōmēmūth*, ro-may-mōoth'; from the act. part. of 7426; *exaltation*:—*lifting up of self*.

רִמְמוֹן *rimmōn*. See 7416.

7428. **רִמְמוֹן פֶּרֶץ** *Rimmōn Perets*, rim-mone'-peh'-rets; from 7416 and 6556; *pomegranate of the breach*; *Rimmon-Perets*, a place in the Desert:—*Rimmon-parez*.

7429. **רָמַס** *rāmaç*, raw-mas'; a prim. root; to *tread upon* (as a potter, in walking or abusively):—*oppressor*, *stamp upon*, *trample* (under feet), *tread* (down, upon).

7430. **רָמַס** *rāmas*, raw-mas'; a prim. root; prop. to *glide swiftly*, i.e. to *crawl* or *move* with short steps; by analogy to *swarm*:—*creep*, *move*.

7431. **רָמַס** *remes*, reh'-mes; from 7430; a *reptile* or any other rapidly moving animal:—*that creepeth*, *creeping* (moving) *thing*.

7432. **רִמְת** *Remeth*, reh'-meth; from 7411; *height*; *Remeth*, a place in Pal.:—*Remeth*.

7433. **רָמוֹת** (or **רָמוֹת** *Rāmōwth*) **רָמֹת גִּלְעָד** (2 Chron. 22 : 5), *raw-mōth' gil-awd'*; from the plur. of 7413 and 1568; *heights of Gilad*; *Ramoth-Gilad*, a place E. of the Jordan:—*Ramoth-gilead*, *Ramoth in Gilad*. See also 7216.

7434. **רָמַת הַמִּצְפֶּה** *Rāmāth ham-Mitspeh*, raw-math' ham-mits-peh'; from 7413 and 4707 with the art. interp.; *height of the watch-tower*; *Ramath-ham-Mitspeh*, a place in Pal.:—*Ramath-mizpeh*.

7435. **רָמַתִּי** *Rāmāthiy*, raw-maw-thee'; patron. of 7414; a *Ramathite* or inhab. of *Ramah*:—*Ramathite*.

7436. **רָמַתִּים צוֹפִים** *Rāmāthayim Tsow-phiyim*, raw-maw-thah'-yim tso-feem'; from the dual of 7413 and the plur. of the act. part. of 6822; *double height of watchers*; *Ramathayim-Tsophim*, a place in Pal.:—*Ramathaim-zophim*.

7437. **רָמַת לֶחִי** *Rāmāth Lechiy*, raw'-math-lekh'-ee; from 7413 and 3895; *height of a jaw-bone*; *Ramath-Lechi*, a place in Pal.:—*Ramath-lehi*.

רָן *Rān*. See 1028.

7438. **רָן** *rōn*, rōne; from 7442; a *shout* (of deliverance):—*song*.

7439. **רָנָה** *rānāh*, raw-naw'; a prim. root; to *whiz*:—*rattle*.

7440. **רִנָּה** *rinnāh*, rin-naw'; from 7442; prop. a *creaking* (or shrill sound), i.e. *shout* (of joy or grief):—*cry*, *gladness*, *joy*, *proclamation*, *rejoicing*, *shouting*, *sing* (-ing), *triumph*.

7441. **רִנָּה** *Rinnāh*, rin-naw'; the same as 7440; *Rinnah*, an Isr.:—*Rinnah*.

7442. **רָנָן** *rānan*, raw-nan'; a prim. root; prop. to *creak* (or emit a stridulous sound), i.e. to *shout* (usually for joy):—*aloud for joy*, *cry out*, *be joyful*, (greatly, make to) *rejoice*, (cause to) *shout* (for joy), (cause to) *sing* (aloud, for joy, out), *triumph*.

7443. **רִנֵּן** *renen*, reh'-nen; from 7442; an *ostrich* (from its wail):—*× goodly*.

7444. **רִנָּן** *rannēn*, ran-nane'; intens. from 7442; *shouting* (for joy):—*singing*.

7445. **רִנָּנָה** *renānāh*, ren-aw-naw'; from 7442; a *shout* (for joy):—*joyful* (voice), *singing*, *triumphing*.

7446. **רִסָּה** *Riccāh*, ris-saw'; from 7450; a *ruin* (as dripping to pieces); *Rissah*, a place in the Desert:—*Rissah*.

7447. **רָסַס** *rāççayç*, raw-sees'; from 7450; prop. *dripping to pieces*, i.e. a *ruin*; also a *dew-drop*:—*breach*, *drop*.

7448. **רָסַן** *reçen*, reh'-sen; from an unused root mean. to *curb*; a *halter* (as restraining); by impl. the *jaw*:—*bridle*.

7449. **רָסַן** *Reçen*, reh'-sen; the same as 7448; *Resen*, a place in Ass.:—*Resen*.

7450. **רָסַס** *rāçaç*, raw-sas'; a prim. root; to *commingle*; used only as denom. from 7447; to *moisten* (with drops):—*temper*.

7451. **רָע** *raç*, rah; from 7489; *bad* or (as noun) *evil* (nat. or mor.):—*adversity*, *affliction*, *bad*, *calamity*, + *displeasure* (-ure), *distress*, *evil* ([favouredness], *man*, *thing*), + *exceedingly*, *× great*, *grief* (-vous), *harm*, *heavy*, *hurt* (-ful), *ill* (favoured), + *mark*, *mischievous*, *misery*, *naught* (-ty), *noisome*, + *not please*, *sad* (-ly), *sore*, *sorrow*, *trouble*, *vex*, *wicked* (-ly, -ness, one), *worse* (-st), *wretchedness*, *wrong*. [Incl. fem. **רָעָה** *rā'āh*; as adj. or noun.]

7452. **רָעָה** *raç*, ray'-ah; from 7321; a *crash* (of thunder), *noise* (of war), *shout* (of joy):—*× aloud*, *noise*, *shouted*.

7453. **רָעָה** *raç*, ray'-ah; or

רֵעָה *réyaç*, ray'-ah; from 7462; an *associate* (more or less close):—*brother*, *companion*, *fellow*, *friend*, *husband*, *lover*, *neighbour*, *×* (an-) *other*.

7454. **רָעָה** *raç*, ray'-ah; from 7462; a *thought* (as association of ideas):—*thought*.

7455. **רָעָה** *rōaç*, ro'-ah; from 7489; *badness* (as *marring*), *phys. or mor.*:—*× be so bad*, *badness*, (*× be so*) *evil*, *naughtiness*, *sadness*, *sorrow*, *wickedness*.

7456. **רָעָב** *rā'ēb*, raw-abe'; a prim. root; to *hunger*:—(suffer to) *famish*, (*be*, *have*, *suffer*, *suffer to*) *hunger* (-ry).

7457. **רָעָב** *rā'ēb*, raw-abe'; from 7456; *hungry* (more or less intensely):—*hunger bitten*, *hungry*.

7458. **רָעָב** *rā'āb*, raw-awb'; from 7456; *hunger* (more or less extensive):—*dearth*, *famine*, + *famished*, *hunger*.

7459. **רָעָבוֹן** *re'ābōwn*, reh-aw-bone'; from 7456; *famine*:—*famine*.

7460. **רָעָד** *rā'ad*, raw-ad'; a prim. root; to *shudder* (more or less violently):—*tremble*.

7461. **רָעָד** *ra'ad*, rah'-ad; or (fem.)

רָעָדָה *re'ādāh*, reh-aw-daw'; from 7460; a *shudder*:—*trembling*.

7462. **רָעָה** *rā'āh*, raw-aw'; a prim. root; to *tend* a flock, i.e. *pasture* it; intrans. to *graze* (lit. or fig.); gen. to *rule*; by extens. to *associate* with (as a friend):—*× break*, *companion*, *keep company* with, *devour*, *eat up*, *evil entreat*, *feed*, *use* as a friend, *make friendship* with, *herdman*, *keep* [sheep] (-er), *pastor*, + *shearing house*, *shepherd*, *wander*, *waste*.

7463. **רֵעָה** *re'eh*, ray-eh'; from 7462; a (male) *companion*:—*friend*.

7464. **רֵעָה** *re'āh*, ray'-aw; fem. of 7453; a female *associate*:—*companion*, *fellow*.

7465. **רֵעָה** *rō'āh*, ro-aw'; for 7455; *breakage*:—*broken*, *utterly*.

7466. **רֵעִי** *Re'ūw*, reh-oo'; for 7471 in the sense of 7453; *friend*; *Reū*, a postdiluvian patriarch:—*Reu*.

7467. **רֵעִיָּאֵל** *Re'ūwī'el*, reh-oo-ale'; from the same as 7466 and 410; *friend of God*; *Reūel*, the name of Moses' father-in-law, also of an Edomite and an Isr.:—*Raguel*, *Reuel*.

7468. **רֵעִיָּה** *re'ūwth*, reh-ooth'; from 7462 in the sense of 7453; a female *associate*; gen. an *additional one*:—*+ another*, *mate*, *neighbour*.

7469. **רֵעִיָּה** *re'ūwth*, reh-ooth'; prob. from 7462; a *feeding upon*, i.e. *grasping after*:—*vexation*.

7470. **רֵעִיָּה** *re'ūwth* (Chald.), *reh-ooth'*; corresp. to 7469; *desire*:—*pleasure*, *will*.

7471. **רֵעִי** *re'iy*, reh-ee'; from 7462; *pasture*:—*pasture*.

7472. **רֵעִי** *Re'iy*, ray-ee'; from 7453; *social*; *Rei*, an Isr.:—*Rei*.

7473. **רֵעִי** *rō'iy*, ro-ee'; from act. part. of 7462; *pastoral*; as noun, a *shepherd*:—*shepherd*.

7474. **רֵעִיָּה** *ra'yāh*, rah-yaw'; fem. of 7453; a female *associate*:—*fellow*, *love*.

7475. **רֵעִיָּוֶן** *ra'yōwn*, rah-yone'; from 7462 in the sense of 7469; *desire*:—*vexation*.

7476. **רֵעִיָּוֶן** *ra'yōwn* (Chald.), *rah-yone'*; corresp. to 7475; a *grasp*, i.e. (fig.) *mental conception*:—*cogitation*, *thought*.

7477. **רָעָל** *rā'al*, raw-al'; a prim. root; to *reel*, i.e. (fig.) to *brandish*:—*terribly shake*.

7478. **רָעָל** *ra'al*, rah'-al; from 7477; a *reeling* (from intoxication):—*trembling*.

7479. **רָעָלָה** *ra'alāh*, rah-al-aw'; fem. of 7478; a long *veil* (as fluttering):—*muffler*.

7480. **רָעָלָיָה** *Re'ēlāyāh*, reh-ay-law-yaw'; from 7477 and 3050; *made to tremble* (i.e. *fearful*) of *Jah*; *Re'elajah*, an Isr.:—*Reeliah*.

7481. **רָעָם** *rā'am*, raw-am'; a prim. root; to *tumble*, i.e. *be violently agitated*; spec.

to crash (of thunder); fig. to irritate (with anger):—make to fret, roar, thunder, trouble.

7482. רָעַם **ra'am**, *rah'-am*; from 7481; a peal of thunder:—thunder.

7483. רָעַמָה **ra'māh**, *rah-maw'*; fem. of 7482; the mane of a horse (as quivering in the wind):—thunder.

7484. רָעַמָה **Ra'māh**, *rah-maw'*; the same as 7483; *Ramah*, the name of a grandson of Ham, and of a place (perh. founded by him):—Raamah.

7485. רָעַמְיָה **Ra'myāh**, *rah-am-yaw'*; from 7481 and 3050; *Jah has shaken*; *Ra-amjah*, an Isr.:—Raamiah.

7486. רָעַמְעֵץ **Ra'mēcēc**, *rah-mes-ace'*; or

רָעַמְסֵץ **Ra'amcēc**, *rah-am-sace'*; of Eg. or.; *Rameses* or *Raamses*, a place in Egypt:—Raamses, Rameses.

7487. רָעַנָן **ra'ānan** (Chald.), *rah-aw-nan'*; corresp. to 7488; *green*, i.e. (fig.) *prosperous*:—flourishing.

7488. רָעַנָן **ra'ānān**, *rah-an-awn'*; from an unused root mean. to be green; *verdant*; by anal. *new*; fig. *prosperous*:—green, flourishing.

7489. רָעָא **ra'ā**, *raw-ah'*; a prim. root; prop. to spoil (lit. by breaking to pieces); fig. to make (or be) good for nothing, i.e. bad (phys., soc. or mor.):—afflict, associate selves [by mistake for 7462], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, × indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

7490. רָעָא **ra'ā** (Chald.), *reh-ah'*; corresp. to 7489:—break, bruise.

7491. רָעַף **ra'aph**, *raw-af'*; a prim. root; to drip:—distil, drop (down).

7492. רָעַץ **ra'ats**, *raw-ats'*; a prim. root; to break in pieces; fig. *harass*:—dash in pieces, vex.

7493. רָעַשׁ **ra'ash**, *raw-ash*; a prim. root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; spec. to spring (as a locust):—make afraid, (re-) move, quake, (make to) shake, (make to) tremble.

7494. רָעַשׁ **ra'ash**, *rah'-ash*; from 7493; *vibration*, *bounding*, *uproar*:—commotion, confused noise, earthquake, fierceness, quaking, rattling, rushing, shaking.

7495. רָפָא **raphā**, *raw-faw'*; or

רָפָה **raphāh**, *raw-faw'*; a prim. root; prop. to mend (by stitching), i.e. (fig.) to cure:—cure, (cause to) heal, physician, repair, × thoroughly, make whole. See 7503.

7496. רָפָא **raphā**, *raw-faw'*; from 7495 in the sense of 7503; prop. *lax*, i.e. (fig.) a ghost (as dead; in plur. only):—dead, deceased.

7497. רָפָא **raphā**, *raw-faw'*; or

רָפָה **raphāh**, *raw-faw'*; from 7495 in the sense of *invigorating*; a giant:—giant, *Rapha*, *Rephaim* (-s). See also 1051.

7498. רָפָא **Raphā**, *raw-faw'*; or

רָפָה **Raphāh**, *raw-faw'*; prob. the same as 7497; *giant*; *Rapha* or *Raphah*, the name of two Isr.:—Rapha.

7499. רָפְיָה **rephū'ah**, *ref-oo-aw'*; fem. pass. part. of 7495; a *medicament*:—heal [-ed], medicine.

7500. רָפְיָה **riphū'awth**, *rif-ooth'*; from 7495; a cure:—health.

7501. רָפְיָה **Rephā'el**, *ref-aw-ale'*; from 7495 and 410; *God has cured*; *Rephā'el*, an Isr.:—Rephael.

7502. רָפַד **raphad**, *raw-fad'*; a prim. root; to spread (a bed); by impl. to refresh:—comfort, make [a bed], spread.

7503. רָפַח **raphāh**, *raw-faw'*; a prim. root; to slacken (in many applications, lit. or fig.):—abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak (-er). See 7495.

7504. רָפַח **raphēh**, *raw-feh'*; from 7503; *slack* (in body or mind):—weak.

רָפַח **raphāh**, **Raphāh**. See 7497, 7498.

רָפַח **riphāh**. See 7383.

7505. רָפְיָה **Raphū'w**, *raw-foo'*; pass. part. of 7495; *cured*; *Raphu*, an Isr.:—Raphu.

7506. רָפַח **Rephach**, *reh'-fakh*; from an unused root appar. mean. to sustain; support; *Rephach*, an Isr.:—Rephah.

7507. רָפְיָה **rephīydāh**, *ref-ee-daw'*; from 7502; a railing (as spread along):—bottom.

7508. רָפְיָיִם **Rephīydim**, *ref-ee-deem'*; plur. of the masc. of the same as 7507; *ballusters*; *Rephidim*, a place in the Desert:—Rephidim.

7509. רָפְיָה **Rephāyāh**, *ref-aw-yaw'*; from 7495 and 3050; *Jah has cured*; *Rephajah*, the name of five Isr.:—Rephaiah.

7510. רָפְיָה **riphyōwn**, *rif-yone'*; from 7503; *slackness*:—feebleness.

7511. רָפַס **raphac**, *raw-fas'*; a prim. root; to trample, i.e. prostrate:—humble self, submit self.

7512. רָפַס **rephac** (Chald.), *ref-as'*; corresp. to 7511:—stamp.

7513. רָפַסָה **raphcōdāh**, *raf-so-daw'*; from 7511; a raft (as flat on the water):—flote.

7514. רָפַס **raphaq**, *raw-fak'*; a prim. root; to recline:—lean.

7515. רָפַשׁ **raphas**, *raw-fas'*; a prim. root; to trample, i.e. roll water:—foul, trouble.

7516. רָפַשׁ **rephesh**, *reh'-fesh*; from 7515; *mud* (as rolled):—mire.

7517. רָפַת **repheth**, *reh'-feth*; prob. from 7503; a stall for cattle (from their resting there):—stall.

7518. רָץ **rats**, *rats*; contr. from 7533; a fragment:—piece.

7519. רָצָא **rātsā**, *raw-tsaw'*; a prim. root; to run; also to delight in:—accept, run.

7520. רָצָא **rātsad**, *raw-tsad'*; a prim. root; prob. to look askant, i.e. (fig.) be jealous:—leap.

7521. רָצָה **rātsāh**, *raw-tsaw'*; a prim. root; to be pleased with; spec. to satisfy a debt:—(be) accept (-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour (-able), like, observe, pardon, (be, have, take) please (-ure), reconcile self.

7522. רָצֹן **rātsōwn**, *raw-tsone'*; or

רָצִין **rātsōn**, *raw-tsone'*; from 7521; *delight* (espec. as shown):—(be) acceptable (-ance, -ed), *delight*, *desire*, *favour*, (good) *pleasure*, (own, self, voluntary) will, as . . . (what) would.

7523. רָצַח **rātsach**, *raw-tsakh'*; a prim. root; prop. to dash in pieces, i.e. kill (a human being), espec. to murder:—put to death, kill, (man-) slay (-er), murder (-er).

7524. רָצַח **retsach**, *reh'-tsakh*; from 7523; a crushing; spec. a murder-cry:—slaughter, sword.

7525. רָצִיָּה **Ritsyā**, *rits-yaw'*; from 7521; *delight*; *Ritsjah*, an Isr.:—Rezia.

7526. רָצִין **Retsiyn**, *rets-ee-n'*; prob. for 7522; *Retsin*, the name of a Syrian and of an Isr.:—Rezin.

7527. רָצַע **rātsa'**, *raw-tsah'*; a prim. root; to pierce:—bore.

7528. רָצָה **rātsaph**, *raw-tsaf'*; a denom. from 7529; to tessellate, i.e. embroider (as if with bright stones):—pave.

7529. רָצָה **retseph**, *reh'-tsef*; for 7565; a red-hot stone (for baking):—coal.

7530. רָצָה **Retseph**, *reh'-tsef*; the same as 7529; *Retseph*, a place in Ass.:—Rezeeph.

7531. רָצָה **ritspāh**, *rits-paw'*; fem. of 7529; a hot stone; also a tessellated pavement:—live coal, pavement.

7532. רָצָה **Ritspāh**, *rits-paw'*; the same as 7531; *Ritspah*, an Israelitess:—Rizpah.

7533. רָצַץ **rātsats**, *raw-tsats'*; a prim. root; to crack in pieces, lit. or fig.:—break, bruise, crush, discourage, oppress, struggle together.

7534. רָק **raq**, *rak*; from 7556 in its orig. sense; emaciated (as if flattened out):—lean ([fleshed]), thin.

7535. רָק **raq**, *rak*; the same as 7534 as a noun: prop. *leanness*, i.e. (fig.) limitation; only adv. *merely*, or conj. *although*:—but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

7536. רָק **rōq**, *roke*; from 7556; *spittle*:—spit (-ting, -tle).

7537. רָקַב **rāqab**, *raw-kab'*; a prim. root; to decay (as by worm-eating):—rot.

7538. רָקַב **rāqāb**, *raw-kawb'*; from 7537; *decay* (by caries):—rottenness (thing).

7539. רָקַבֹּן **riqqābōwn**, *rik-kaw-bone'*; from 7538; *decay* (by caries):—rotten.

7540. רָקַד **rāqad**, *raw-kad'*; a prim. root; prop. to stamp, i.e. to spring about (wildly or for joy):—dance, jump, leap, skip.

7541. רָקַה **raqqāh**, *rak-kaw'*; fem. of 7534; prop. *thinness*, i.e. the side of the head:—temple.

7542. רָקֹן **Raqqōwn**, *rak-kone'*; from 7534; *thinness*; *Rakkon*, a place in Pal.:—Rakkon.

7543. רָקַח **rāqach**, *raw-kakh'*; a prim. root; to perfume:—apothecary, compound, make [ointment], prepare, spice.

7544. רָקַח **reqach**, *reh'-kakh*; from 7543; prop. *perfumery*, i.e. (by impl.) *spicery* (for flavor):—spiced.

7545. רָקַח **rōqach**, *ro'-kakh*; from 7542; an aromatic:—confection, ointment.

7546. רָקַח **raqqāch**, *rak-kawkh'*; from 7543; a male perfumer:—apothecary.

7547. רָקַח **raqqūach**, *rak-koo'-akh*; from 7543; a scented substance:—perfume.

7548. רָקַחָה **raqqāchāh**, *rak-kaw-khaw'*; fem. of 7547; a female perfumer:—confectioner.

7549. רָקִיעַ **rāqīya'**, *raw-kee'-ah*; from 7554; prop. an expanse, i.e. the firmament or (apparently) visible arch of the sky:—firmament.

7550. רָקִיק **rāqīyq**, *raw-keek'*; from 7556 in its orig. sense; a thin cake:—cake, wafer.

7551. רָקַם **rāqam**, *raw-kam'*; a prim. root; to variegate color, i.e. embroider; by impl. to fabricate:—embroiderer, needlework, curiously work.

7552. רָקַם **Reqem**, *reh'-kem*; from 7551; *versicolor*; *Rekem*, the name of a place in Pal., also of a Midianite and an Isr.:—Rekem.

7553. רָקַמָה **riqmāh**, *rik-maw'*; from 7551; *variegation of color*; spec. *embroidery*:—brodered (work), divers colours, (raiment of) needlework (on both sides).

7554. רָקַע **rāqa'**, *raw-kah'*; a prim. root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by impl. to overlay (with thin sheets of metal):—beat, make broad, spread abroad (forth, over, out, into plates), stamp, stretch.

7555. רָקַע **riqqūa'**, *rik-koo'-ah*; from 7554; beaten out, i.e. a (metallic) plate:—broad.

7556. רָקַק **rāqak**, *raw-kak'*; a prim. root; to spit:—spit.

7557. רָקַח **Raqqath**, *rak-kath'*; from 7556 in its orig. sense of *diffusing*; a beach (as expanded shingle); *Rakkath*, a place in Pal.:—Rakkath.

7558. רָשִׁיָּוֶן **rīshyōwn**, *rish-yone'*; from an unused root mean. to have leave; a permit:—grant.

7559. רָשָׁם **rāsham**, *raw-sham'*; a prim. root; to record:—note.

7560. רָשָׁם **resham** (Chald.), *resh-am'*; corresp. to 7559:—sign, write.

7561. רָשָׁע **rāsha'**, *raw-shah'*; a prim. root; to be (caus, do or declare) wrong; by impl.

to disturb, violate:—condemn, make trouble, vex, be (commit, deal, depart, do) wicked (-ly, -ness).

7562. רֶשַׁע *resha'*, *reh'-shah*; from 7561; a *wrong* (espec. moral):—*iniquity*, *wicked* (-ness).

7563. רָשָׁע *rāshā'*, *raw-shaw'*; from 7561; morally *wrong*; *concr.* an (actively) *bad* person:— + *condemned*, *guilty*, *ungodly*, *wicked* (man), that did *wrong*.

7564. רִשְׁעָה *rish'āh*, *rish-aw'*; fem. of 7562; *wrong* (espec. moral):—*fault*, *wickedly* (-ness).

7565. רֶשֶׁף *resheph*, *reh'-shef*; from 8313; a *live coal*; by analogy *lightning*; fig. an *arrow* (as *flashing* through the air); spec. *fever*:—*arrow*, (burning) *coal*, *burning* heat, + *spark*, *hot* *thunderbolt*.

7566. רֶשֶׁף *Resheph*, *reh'-shef*; the same as 7565; *Resheph*, an *Isr.*:—*Resheph*.

7567. רָשַׁשׁ *rāshash*, *raw-shash'*; a *prim. root*; to *demolish*:—*impoverish*.

7568. רֶשֶׁת *resheth*, *reh'-sheth*; from 3423; a *net* (as *catching* animals):—*net* [-work].

7569. רַתּוּק *rattōwq*, *rat-toke'*; from 7576; a *chain*:—*chain*.

7570. רָחַח *rāthach*, *raw-thakh'*; a *prim. root*; to *boil*:—*boil*.

7571. רָחַח *rethach*, *reh'-thakh*; from 7570; a *boiling*:— × [boil] *well*.

7572. רַתְּיָקָה *rattiyqāh*, *rat-tee-kaw'*; from 7576; a *chain*:—*chain*.

7573. רָחַם *rātham*, *raw-tham'*; a *prim. root*; to *yoke up* (to the pole of a vehicle):—*bind*.

7574. רָחַם *rethem*, *reh'-them*; or

רָחַם *rōthem*, *ro'-them*; from 7573; the *Spanish broom* (from its pole-like stems):—*juniper* (tree).

7575. רִיתְמָה *Rithmāh*, *rith-maw'*; fem. of 7574; *Rithmah*, a place in the *Desert*:—*Rithmah*.

7576. רָחַק *rāthaq*, *raw-thak'*; a *prim. root*; to *fasten*:—*bind*.

7577. רִתְקָה *rethūqāh*, *reth-oo-kaw'*; fem. pass. part. of 7576; something *fastened*, i.e. a *chain*:—*chain*.

7578. רָחַח *rethēth*, *reth-ayth'*; for 7374; *terror*:—*trembling*.

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7579. שָׁאב *shā'ab*, *shaw-ab'*; a *prim. root*; to *bale up water*:—(woman to) *draw* (-er, water).

7580. שָׁאג *shā'ag*, *shaw-ag'*; a *prim. root*; to *rumble* or *moan*:— × *mightily*, *roar*.

7581. שָׁאָה *she'āgāh*, *sheh-aw-gaw'*; from 7580; a *rumbling* or *moan*:—*roaring*.

7582. שָׁאָה *shā'āh*, *shaw-aw'*; a *prim. root*; to *rush*; by impl. to *desolate*:—be *desolate*, (make a) *rush* (-ing), (lay) *waste*.

7583. שָׁאָה *shā'āh*, *shaw-aw'*; a *prim. root* [rather ident. with 7582 through the idea of *whirling* to giddiness]; to *stun*, i.e. (intrans.) *be astonished*:—*wonder*.

7584. שְׂאָוָה *sha'āvāh*, *shah-av-aw'*; from 7582; a *tempest* (as *rushing*):—*desolation*.

7585. שְׂאוּל *she'ōwl*, *sheh-ole'*; or

שְׂאוּל *she'ōl*, *sheh-ole'*; from 7592; *hades* or the world of the dead (as if a *subterranean retreat*), *includ.* its accessories and inmates:—*grave*, *hell*, *pit*.

7586. שְׂאוּל *Shā'ūwl*, *shaw-ool'*; pass. part. of 7592; *asked*; *Shā'ul*, the name of an *Edomite* and two *Isr.*:—*Saul*, *Shaul*.

7587. שְׂאוּלִי *Shā'ūwlīy*, *shaw-oo-lee'*; patron. from 7586; a *Shā'ulite* or desc. of *Shaul*:—*Shaulites*.

7588. שָׂוָה *shā'ōwn*, *shaw-one'*; from 7582; *up-roar* (as of *rushing*); by impl. *destruction*:— × *horrible*, *noise*, *pomp*, *rushing*, *tumult* (× -uous).

7589. שָׂוָה *she'āw*, *sheh-aw'*; from an unused root mean. to *push aside*; *contempt*:—*despite* (-ful).

7590. שָׂוָה *shā'w*, *shaw'*; for act. part. of 7750 [comp. 7589]; one *contemning*:—that (which) *despise* (-d).

7591. שְׂיָהָה *she'iyāh*, *sheh-ee-yaw'*; from 7582; *desolation*:—*destruction*.

7592. שָׂוָה *shā'al*, *shaw-al'*; or

שָׂוָה *shā'el*, *shaw-ale'*; a *prim. root*; to *inquire*; by impl. to *request*; by extens. to *demand*:—ask (counsel, on), *beg*, *borrow*, *lay* to *charge*, *consult*, *demand*, *desire*, × *earnestly*, *enquire*, + *greet*, *obtain* *leave*, *lend*, *pray*, *request*, *require*, + *salute*, × *straitly*, × *surely*, *wish*.

7593. שָׂוָה *she'el* (Chald.), *sheh-ale'*; corresp. to 7592:—ask, demand, require.

7594. שָׂוָה *She'āl*, *sheh-aw'*; from 7592; *request*; *She'āl*, an *Isr.*:—*Sheal*.

שָׂוָה *she'ōl*. See 7585.

7595. שְׂאִילָה *she'elā* (Chald.), *sheh-ay-law'*; from 7593; prop. a *question* (at law), i.e. *judicial decision* or *mandate*:—*demand*.

7596. שְׂאִילָה *she'elāh*, *sheh-ay-law'*; or

שְׂאִילָה *shēlāh* (1 Sam. 1 : 17), *shay-law'*; from 7592; a *petition*; by impl. a *loan*:—*loan*, *petition*, *request*.

7597. שְׂאִילָה *She'altiy'el*, *sheh-al-tee-ale'*; or

שְׂאִילָה *Shaltiy'el*, *shal-tee-ale'*; from 7592 and 410; *I have asked God*; *She'altiy'el*, an *Isr.*:—*Shalthiel*, *Shealtiel*.

7598. שְׂאִילָה *She'altiy'el* (Chald.), *sheh-al-tee-ale'*; corresp. to 7597:—*Shealtiel*.

7599. שָׁאָן *shā'an*, *shaw-an'*; a *prim. root*; to *loll*, i.e. *be peaceful*:—be at ease, be *quiet*, *rest*. See also 1052.

7600. שָׁאָן *shā'anān*, *shah-an-awn'*; from 7599; *secure*; in a bad sense, *haughty*:—that is at ease, *quiet*, *tumult*. Comp. 7946.

7601. שָׁאָץ *shā'ac*, *shaw-as'*; a *prim. root*; to *plunder*:—*spoil*.

7602. שָׁאָף *shā'aph*, *shaw-af'*; a *prim. root*; to *inhale* eagerly; fig. to *covet*; by impl. to *be angry*; also to *hasten*:—*desire* (earnestly), *devour*, *haste*, *pant*, *snuff up*, *swallow up*.

7603. שָׂאָר *se'ōr*, *seh-ore'*; from 7604; *barm* or *yeast-cake* (as *swelling* by fermentation):—*leaven*.

7604. שָׂאָר *shā'ar*, *shaw-ar'*; a *prim. root*; prop. to *swell up*, i.e. *be* (caus. *make*) *redundant*:—leave, (be) *left*, *let*, *remain*, *remnant*, *reserve*, the *rest*.

7605. שָׂאָר *she'ār*, *sheh-aw'*; from 7604; a *remainder*:— × *other*, *remnant*, *residue*, *rest*.

7606. שָׂאָר *she'ār* (Chald.), *sheh-aw'*; corresp. to 7605:— × *whatsoever* more, *residue*, *rest*.

7607. שָׂאָר *she'ēr*, *sheh-ayr'*; from 7604; *flesh* (as *swelling out*), as *living* or for food; *gen.* food of any kind; fig. *kindred* by blood:—body, *flesh*, food, (near) *kin* (-sman, -swoman), near (nigh) [of kin].

7608. שְׂאָרָה *sha'ārāh*, *shah-ar-aw'*; fem. of 7607; female *kindred* by blood:—near *kinswomen*.

7609. שְׂאָרָה *She'ārāh*, *sheh-er-aw'*; the same as 7608; *She'ārāh*, an *Israelite*:—*Sherah*.

7610. שְׂאָר יָשׁוּב *She'ār Yāshūwb*, *sheh-awr' yaw-shoob'*; from 7605 and 7725; a *remnant will return*; *She'ār-Jashub*, the symbol. name of one of *Isaiah's* sons:—*Shear-jashub*.

7611. שְׂאֵרִיּוֹת *she'ēriyth*, *sheh-ay-reeth'*; from 7604; a *remainder* or *residual* (surviving, final) *portion*:—that had *escaped*, be *left*, *posterity*, *remain* (-der), *remnant*, *residue*, *rest*.

7612. שָׂהָה *she'eth*, *shayth*; from 7582; *devastation*:—*desolation*.

7613. שָׂהָה *se'ēth*, *seh-ayth'*; from 5375; an *elevation* or *leprous scab*; fig. *elation* or *cheerfulness*; *exaltation* in rank or character:—be accepted, *dignity*, *excellency*, *highness*, *raise up self*, *rising*.

7614. שְׁבָא *Shebā'*, *sheb-aw'*; of for. or.; *Sheba*, the name of three early progenitors of tribes and of an *Ethiopian* district:—*Sheba*, *Sabeans*.

7615. שְׁבָאִי *Shebā'iy*, *sheb-aw-ee'*; patron. from 7614; a *Shebaite* or desc. of *Sheba*:—*Sabean*.

7616. שָׁבַב *shābāb*, *shaw-bawb'*; from an unused root mean. to *break up*; a *fragment*, i.e. *ruin*:—*broken in pieces*.

7617. שָׁבַח *shābāh*, *shaw-baw'*; a *prim. root*; to *transport* into captivity:—(bring away, carry, carry away, lead, lead away, take) *captive* (-s), *drive* (take) *away*.

7618. שְׁבַו *shebūw*, *sheb-oo'*; from an unused root (prob. ident. with that of 7617 through the idea of *subdivision* into flashes or streamers [comp. 7632]) mean. to *flame*; a *gem* (from its sparkle), prob. the *agate*:—*agate*.

7619. שְׁבַוֶּל *Shebūw'el*, *sheb-oo-ale'*; or

שְׁבַוֶּל *Shūwbā'el*, *shoo-baw-ale'*; from 7617 (abbrev.) or 7725 and 410; *captive* (or returned) of *God*; *Shebū'el* or *Shuba'el*, the name of two *Isr.*:—*Shebuel*, *Shubael*.

7620. שְׁבַוָּה *shābūwā'*, *shaw-boo'-ah*; or

שְׁבַוָּה *shābūā'*, *shaw-boo'-ah*; also (fem.)

שְׁבַוָּה *shebū'āh*, *sheb-oo-aw'*; prop. pass. part. of 7650 as a denom. of 7651; lit. *sevens*, i.e. a *week* (spec. of years):—*seven*, *week*.

7621. שְׁבַוָּה *shebūw'āh*, *sheb-oo-aw'*; fem. pass. part. of 7650; prop. something *sworn*, i.e. an *oath*:—*curse*, *oath*, × *sworn*.

7622. שְׁבַוּת *shebūwth*, *sheb-ooth'*; or

שְׁבַוּת *shebīyth*, *sheb-eeth'*; from 7617; *exile*; *concr.* *prisoners*; fig. a former *state of prosperity*:—*captive* (-ity).

7623. שָׁבַח *shābach*, *shaw-bakh'*; a *prim. root*; prop. to *address* in a loud tone, i.e. (spec.) *loud*; fig. to *pacify* (as if by words):—*commend*, *glory*, *keep in*, *praise*, *still*, *triumph*.

7624. שָׁבַח *shebach* (Chald.), *sheb-akh'*; corresp. to 7623; to *adulate*, i.e. *adore*:—*praise*.

7625. שְׁבַט *shebat* (Chald.), *sheb-at'*; corresp. to 7626; a *clan*:—*tribe*.

7626. שְׁבֵט *shēbet*, *shay'-bet*; from an unused root prob. mean. to *branch off*; a *scion*, i.e. (lit.) a *stick* (for *punishing*, *writing*, *fighting*, *ruling*, *walking*, etc.) or (fig.) a *clan*:— × *correction*, *dart*, *rod*, *sceptre*, *staff*, *tribe*.

7627. שְׁבַט *Shebāt*, *sheb-awt'*; of for. or.; *Shebat*, a Jewish month:—*Sebat*.

7628. שְׁבִי *shebīy*, *sheb-ee'*; from 7617; *exiled*; *captured*; as noun, *exile* (abstr. or *concr.* and collect.); by extens. *booty*:—*captive* (-ity), *prisoners*, × *take away*, that was *taken*.

7629. שְׁבִי *Shōbīy*, *sho-bee'*; from 7617; *captor*; *Shobi*, an *Ammonite*:—*Shobi*.

7630. שְׁבִי *Shōbay*, *sho-bah'ee*; for 7629; *Shobai*, an *Isr.*:—*Shobai*.

7631. שְׁבִיב *sebīyb* (Chald.), *seb-eeb'*; corresp. to 7632:—*flame*.

7632. שְׁבִיב *shābīyb*, *shaw-beeb'*; from the same as 7616; *flame* (as *split* into tongues):—*spark*.

7633. שְׁבִיָּה *shibyāh*, *shib-yaw'*; fem. of 7628; *exile* (abstr. or *concr.* and collect.):—*captives* (-ity).

7634. שְׁבִיָּה *Shobyāh*, *shob-yaw'*; fem. of the same as 7629; *captivation*; *Shobjah*, an *Isr.*:—*Shachia* [from the marg.].

7635. שְׁבִיל *shābīyl*, *shaw-beel'*; from the same as 7640; a *track* or *passage-way* (as if *flowing* along):—*path*.

7636. שְׁבִיעַ *shābīyc*, *shaw-beece'*; from an unused root mean. to *intertwine*; a *netting* for the hair:—*caul*.

7637. שְׁבִיעִי **sh'biy'iy**, *sheb-ee-ee'*; *ar*

שְׁבִיעִי **sh'bi'iy**, *sheb-ee-ee'*; ordinal from 7657; *seventh*:—*seventh* (time).

שְׁבִיחַ **sh'biyth**. See 7622.

7638. שֶׁבַךְ **sábák**, *saw-bawk'*; from an unused root mean. to *intwine*; a *netting* (ornament to the capital of a column):—*net*.

שַׁבְּכָא **sabbekâ'**. See 5443.

7639. שְׁבָכָה **s'bakâh**, *seb-aw-kaw'*; fem. of 7638; a *net-work*, i.e. (in hunting) a *snare*, (in arch.) a *ballustrade*; also a *reticulated ornament* to a pillar:—*checker*, *lattice*, *network*, *snare*, *wreath* (-enwork).

7640. שֶׁבַל **shêbel**, *show'-bel'*; from an unused root mean. to *flow*; a *lady's train* (as *trailing after her*):—*leg*.

7641. שִׁבּוֹל **shibbôl**, *shib-bole*; or (fem.)

שִׁבּוֹלֶת **shibbôleth**, *shib-bo'-leth*; from the same as 7640; a *stream* (as *flowing*); also an *ear of grain* (as *growing out*); by anal. a *branch*:—*branch*, *channel*, *ear* (of corn), ([water-]) *flood*, *Shibboleth*. Comp. 5451.

7642. שֶׁבַלְוִל **shablûwl**, *shab-lool'*; from the same as 7640; a *snail* (as if *floating in its own slime*):—*snail*.

שִׁבּוֹלֶת **shibbôleth**. See 7641.

7643. שֶׁבַם **s'bam**, *seb-awm'*; or (fem.)

שִׁבְמָה **Sibmâh**, *sib-maw'*; prob. from 1313; *spice*; *Sebam* or *Sibmah*, a place in Moab:—*Shebam*, *Shibmah*, *Sibmah*.

7644. שֶׁבְנָא **Shebnâ'**, *sheb-naw'*; or

שֶׁבְנָה **Shebnâh**, *sheb-naw'*; from an unused root mean. to *grow*; *growth*; *Shebna* or *Shebnah*, an Isr.:—*Shebna*, *Shebnah*.

7645. שֶׁבְנָיָה **Shebanyâh**, *sheb-an-yaw'*; or

שֶׁבְנָיָהוּ **Shebanyâhûw**, *sheb-an-yaw'-hoo*; from the same as 7644 and 3050; *Jah has grown* (i.e. *prospered*); *Shebanjah*, the name of three or four Isr.:—*Shebaniah*.

7646. שֶׁבַע **sâba'**, *saw-bah'*; or

שֶׁבַע **sâbêa'**, *saw-bay'-ah*; a prim. root; to *sate*, i.e. *fill to satisfaction* (lit. or fig.):—*have enough*, *fill* (full, self, with), *be* (to the) *full* (of), *have plenty of*, *be satiate*, *satisfy* (with), *suffice*, *be weary of*.

7647. שֶׁבַע **sâbâ'**, *saw-baw'*; from 7646; *copiousness*:—*abundance*, *plenteous* (-ness, -ly).

7648. שֶׁבַע **sôba'**, *so'-bah*; from 7646; *satisfaction* (of food or [fig.] *joy*):—*fill*, *full* (-ness), *satisfying*, *be satisfied*.

7649. שֶׁבַע **sâbêa'**, *saw-bay'-ah*; from 7646; *satiated* (in a pleasant or disagreeable sense):—*full* (of), *satisfied* (with).

7650. שֶׁבַע **shâba'**, *shaw-bah'*; a prim. root; prop. to *be complete*, but used only as a denom. from 7651; to *seven oneself*, i.e. *swear* (as if by repeating a declaration seven times):—*adjure*, *charge* (by an oath, with [an oath]), *feed to the full* [by mistake for 7646], *take an oath*, × *straitly*, (cause to, make to) *swear*.

7651. שֶׁבַע **sheba'**, *sheh'-bah*; or (masc.)

שֶׁבַע **shib'âh**, *shib-aw'*; from 7650; a prim. cardinal number; *seven* (as the sacred full one); also (adv.) *seven times*; by impl. a *week*; by extens. an *indefinite number*:—(+ by) *seven* ([fold], -s, [-teen, -teenth], -th, times). Comp. 7658.

7652. שֶׁבַע **sheba'**, *sheh'-bah*; the same as 7651; *seven*; *Sheba*, the name of a place in Pal., and of two Isr.:—*Sheba*.

שֶׁבַע **shâbûa'**. See 7620.

7653. שֶׁבַע **sib'âh**, *sib-aw'*; fem. of 7647; *satiety*:—*fulness*.

7654. שֶׁבַע **sob'âh**, *sob-aw'*; fem. of 7648; *satiety*:—(to have) *enough*, × *till . . . be full*, [un-] *satiableness*, *satisfy*, × *sufficiently*.

שֶׁבַע **shib'âh**. See 7651.

7655. שֶׁבַע **shib'âh** (Chald.), *shib-aw'*; corresp. to 7651:—*seven* (times).

7656. שֶׁבַע **Shib'âh**, *shib-aw'*; masc. of 7651; *seven* (-th); *Shebah*, a well in Pal.:—*Shebah*.

שֶׁבַע **sh'ebû'âh**. See 7620.

שֶׁבִיעִי **sh'biy'iy**. See 7637.

7657. שֶׁבַע **shib'iyim**, *shib-eem'*; multiple of 7651; *seventy*:—*seventy*, *threescore and ten* (+ -teen).

7658. שֶׁבַע **shib'anâh**, *shib-aw-naw'*; prol. for the masc. of 7651; *seven*:—*seven*.

7659. שֶׁבַע **shib'athayim**, *shib-aw-thah'-yim*; dual (adv.) of 7651; *seven-times*:—*seven* (-fold, times).

7660. שֶׁבַע **shâbats**, *shaw-bats'*; a prim. root; to *interweave* (colored) threads in squares; by impl. (of *reticulation*) to *inchase* gems in gold:—*embroider*, *set*.

7661. שֶׁבַע **shâbâts**, *shaw-bawts'*; from 7660; *intanglement*, i.e. (fig.) *perplexity*:—*anguish*.

7662. שֶׁבַע **shebaq** (Chald.), *sheb-ak'*; corresp. to the root of 7733; to *quit*, i.e. *allow to remain*:—*leave*, *let alone*.

7663. שֶׁבַע **sâbar**, *saw-bar'*; erroneously

שֶׁבַר **shâbar** (Neh. 2 : 13, 15), *shaw-bar'*; a prim. root; to *scrutinize*; by impl. (of *watching*) to *expect* (with hope and patience):—*hope*, *tarry*, *view*, *wait*.

7664. שֶׁבַע **sêber**, *say'-ber*; from 7663; *expectation*:—*hope*.

7665. שֶׁבַע **shâbar**, *shaw-bar'*; a prim. root; to *burst* (lit. or fig.):—*break* (down, off, in pieces, up), *broken* ([hearted]), *bring to the birth*, *crush*, *destroy*, *hurt*, *quench*, × *quite*, *tear*, *view* [by mistake for 7663].

7666. שֶׁבַע **shâbar**, *shaw-bar'*; denom. from 7665; to *deal in grain*:—*buy*, *sell*.

7667. שֶׁבַע **sheber**, *sheh'-ber*; or

שֶׁבַר **shêber**, *shay'-ber*; from 7665; a *fracture*, fig. *ruin*; spec. a *solution* (of a dream):—*affliction*, *breach*, *breaking*, *broken* [-footed, -handed], *bruise*, *crashing*, *destruction*, *hurt*, *interpretation*, *vexation*.

7668. שֶׁבַע **sheber**, *sheh'-ber*; the same as 7667; *grain* (as if *broken into kernels*):—*corn*, *vituals*.

7669. שֶׁבַע **Sheber**, *sheh'-ber*; the same as 7667; *Sheber*, an Isr.:—*Sheber*.

7670. שֶׁבַע **shibrôwn**, *shib-rone'*; from 7665; *rupture*, i.e. a *pang*; fig. *ruin*:—*breaking*, *destruction*.

7671. שֶׁבַע **Shebâriym**, *sheb-aw-reem'*; plur. of 7667; *ruins*; *Shebarim*, a place in Pal.:—*Shebarim*.

7672. שֶׁבַע **shebash** (Chald.), *sheb-ash'*; corresp. to 7660; to *intangle*, i.e. *perplex*:—*be astonished*.

7673. שֶׁבַע **shâbath**, *shaw-bath'*; a prim. root; to *repose*, i.e. *desist from exertion*; used in many impl. relations (caus., fig. or spec.):—(cause to, let, make to) *cease*, *celebrate*, *cause* (make) to *fail*, *keep* (sabbath), *suffer to be lacking*, *leave*, *put away* (down), (make to) *rest*, *rid*, *still*, *take away*.

7674. שֶׁבַע **shebeth**, *sheh'-beth*; from 7673; *rest*, *interruption*, *cessation*:—*cease*, *sit still*, *loss of time*.

7675. שֶׁבַע **shebeth**, *sheh'-beth*; infin. of 3427; prop. *session*; but used also concr. an *abode* or *locality*:—*place*, *seat*. Comp. 3429.

7676. שֶׁבַת **shabbâth**, *shab-bawth'*; intens. from 7673; *intermission*, i.e. (spec.) the *Sabbath*:—(+ every) *sabbath*.

7677. שֶׁבַת **shabbâthôwn**, *shab-baw-thone'*; from 7676; a *sabbatism* or *special holiday*:—*rest*, *sabbath*.

7678. שֶׁבַת **Shabbethay**, *shab-beth-ah'ee*; from 7676; *restful*; *Shabbethai*, the name of three Isr.:—*Shabbethai*.

7679. שֶׁבַת **sâgâ'**, *saw-gaw'*; a prim. root; to *grow*, i.e. (caus.) to *enlarge*, (fig.) *laud*:—*increase*, *magnify*.

7680. שֶׁבַת **s'gâ'** (Chald.), *seg-aw'*; corresp. to 7679; to *increase*:—*grow*, *be multiplied*.

7681. שֶׁבַת **Shâgê'**, *shaw-gay'*; prob. from 7686; *erring*; *Shagê*, an Isr.:—*Shage*.

7682. שֶׁבַת **sâgab**, *saw-gab'*; a prim. root; to *be* (caus. *make*) *lofty*, espec. *inaccessible*; by impl. *safe*, *strong*; used lit. and fig.:—*defend*, *exalt*, *be excellent*, (be, set on) *high*, *lofty*, *be safe*, *set up* (on high), *be too strong*.

7683. שֶׁבַת **shâgag**, *shaw-gag'*; a prim. root; to *stray*, i.e. (fig.) *sin* (with more or less apology):—× *also for that*, *deceived*, *err*, *go astray*, *sin ignorantly*.

7684. שֶׁבַת **sh'gâgâh**, *sheg-aw-gaw'*; from 7683; a *mistake* or *inadvertent transgression*:—*error*, *ignorance*, *at unawares*, *unwittingly*.

7685. שֶׁבַת **sâgâh**, *saw-gaw'*; a prim. root; to *enlarge* (espec. upward, also fig.):—*grow* (up), *increase*.

7686. שֶׁבַת **shâgâh**, *shaw-gaw'*; a prim. root; to *stray* (caus. *mislead*), usually (fig.) to *mistake*, espec. (mor.) to *transgress*; by extens. (through the idea of intoxication) to *reel*, (fig.) *be enraptured*:—(cause to) *go astray*, *deceive*, *err*, *be ravished*, *sin through ignorance*, (let, make to) *wander*.

7687. שֶׁבַת **S'gûwb**, *seg-oob'*; from 7683; *aloft*; *Segub*, the name of two Isr.:—*Segub*.

7688. שֶׁבַת **shâgach**, *shaw-gakh'*; a prim. root; to *peep*, i.e. *glance sharply at*:—*look* (narrowly).

7689. שֶׁבַת **saggîy'**, *sag-ghee'*; from 7679; (superlatively) *mighty*:—*excellent*, *great*.

7690. שֶׁבַת **saggîy'** (Chald.), *sag-ghee'*; corresp. to 7689; *large* (in size, quantity or number, also adv.):—*exceeding*, *great* (-ly), *many*, *much*, *sore*, *very*.

7691. שֶׁבַת **sh'gîy'âh**, *sheg-ee-aw'*; from 7686; a *moral mistake*:—*error*.

7692. שֶׁבַת **shiggâyôwn**, *shig-gaw-yone'*; or שֶׁבַת **shiggâyônâh**, *shig-gaw-yo-naw'*; from 7686; prop. *aberration*, i.e. (tech.) a *dithyramb* or *rambling poem*:—*Shiggaion*, *Shigio-noth*.

7693. שֶׁבַת **shâgal**, *shaw-gal'*; a prim. root; to *copulate with*:—*lie with*, *ravish*.

7694. שֶׁבַת **shêgâl**, *shay-gawl'*; from 7693; a *queen* (from cohabitation):—*queen*.

7695. שֶׁבַת **shêgâl** (Chald.), *shay-gawl'*; corresp. to 7694; a (legitimate) *queen*:—*wife*.

7696. שֶׁבַת **shâga'**, *shaw-gah'*; a prim. root; to *rave through insanity*:—(be, play the) *mad* (man).

7697. שֶׁבַת **shiggâ'ôwn**, *shig-gaw-yone'*; from 7696; *craziness*:—*furiously*, *madness*.

7698. שֶׁבַת **sheger**, *sheh'-ger*; from an unused root prob. mean. to *eject*; the *fœtus* (as finally expelled):—*that cometh of*, *increase*.

7699. שֶׁבַת **shad**, *shad*; or

שֶׁבַת **shôd**, *shode*; prob. from 7736 (in its orig. sense) contr.; the *breast* of a woman or animal (as *bulging*):—*breast*, *pap*, *teat*.

7700. שֶׁבַת **shêd**, *shade*; from 7736; a *dæmon* (as malignant):—*devil*.

7701. שֶׁבַת **shôd**, *shode*; or

שֶׁבַת **shôwd** (Job 5 : 21), *shode*; from 7736; *violence*, *ravage*:—*desolation*, *destruction*, *oppression*, *robbery*, *spoil* (-ed, -er, -ing), *wasting*.

7702. שָׂדָד **sādād**, saw-dad'; a prim. root; to *abrade*, i.e. *harrow a field*:—break clods, harrow.
7703. שָׂדָד **shādād**, shaw-dad'; a prim. root; prop. to be *burly*, i.e. (fig.) *powerful* (pass. *impregnable*); by impl. to *ravage*:—dead, destroy (-er), oppress, robber, spoil (-er), × utterly, (lay) waste.
7704. שָׂדֶה **sādeh**, saw-deh'; or שָׂדַי **sāday**, saw-dah'ee; from an unused root mean. to *spread out*; a *field* (as *flat*):—country, field, ground, land, soil, × wild.
7705. שִׁדְדָה **shiddāh**, shid-dah'; from 7703; a *wife* (as *mistress of the house*):—× all sorts, musical instrument.
7706. שִׁדְדַי **Shadday**, shad-dah'ee; from 7703; the *Almighty*:—Almighty.
7707. שִׁדְדֵיאוּר **Shedēy'ûwr**, shed-ay-oor'; from the same as 7704 and 217; *spreader of light*; *Shedeur*, an Isr.:—Shedeur.
7708. שִׁדְדִים **Siddîym**, sid-deem'; plur. from the same as 7704; *flats*; *Siddim*, a valley in Pal.:—Siddim.
7709. שִׁדְמָה **shēdēmāh**, shed-ay-maw'; appar. from 7704; a *cultivated field*:—blasted, field.
7710. שִׁדְפָה **shādaph**, shaw-daf'; a prim. root; to *scorch*:—blast.
7711. שִׁדְפָה **shēdēphāh**, shed-ay-faw'; or שִׁדְפֹהן **shiddāphōwn**, shid-daw-fone'; from 7710; *blight*:—blasted (-ing).
7712. שִׁדְרָה **shēdar** (Chald.), shed-ar'; a prim. root; to *endeavor*:—labour.
7713. שִׁדְרָה **sedērāh**, sed-ay-raw'; from an unused root mean. to *regulate*; a *row*, i.e. *rank* (of soldiers), *story* (of rooms):—board, range.
7714. שִׁדְרַק **Shadrak**, shad-rak'; prob. of for. or.; *Shadrak*, the Bab. name of one of Daniel's companions:—Shadrach.
7715. שִׁדְרַק **Shadrak** (Chald.), shad-rak'; the same as 7714:—Shadrach.
7716. שֶׁה **seh**, seh; or שֵׁי **sēy**, say; prob. from 7582 through the idea of *pushing out to graze*; a *member of a flock*, i.e. a *sheep* or *goat*:—(lesser, small) cattle, ewe, goat, lamb, sheep. Comp. 2089.
7717. שִׁהֵד **sāhēd**, saw-hade'; from an unused root mean. to *testify*; a *witness*:—record.
7718. שִׁהָם **shōham**, sho'-ham; from an unused root prob. mean. to *blanch*; a *gem*, prob. the *beryl* (from its pale green color):—onyx.
7719. שִׁהָם **Shōham**, sho'-ham; the same as 7718; *Shoham*, an Isr.:—Shoham.
7720. שִׁהָרֹן **sahārōn**, sah-har-one'; from the same as 5469; a *round pendant for the neck*:—ornament, round tire like the moon.
- שִׁחַ **shav**. See 7723.
7721. שִׁחָה **sōw**, so; from an unused root (akin to 5375 and 7722) mean. to *rise*; *arising*:—arise.
7722. שִׁחָה **shōw**, sho; or (fem.) שִׁחָה **shōwāh**, sho-aw'; or שִׁחָה **shō'āh**, sho-aw'; from an unused root mean. to *rush over*; a *tempest*; by impl. *devastation*:—desolate (-ion), *destroy*, *destruction*, storm, wasteness.
7723. שִׁחָה **shāv**, shawv; or שִׁחָה **shav**, shav; from the same as 7722 in the sense of *desolating*; *evil* (as *destructive*), lit. (*ruin*) or mor. (espec. *guile*); fig. *idolatry* (as false, subj.), *uselessness* (as *deceptive*, obj.); also adv. in *vain*:—false (-ly), lie, lying, vain, vanity.
7724. שִׁחָה **Shēvā**, shev-aw'; from the same as 7723; *false*; *Sheva*, an Isr.:—Sheva.

7725. שִׁחָה **shūwb**, shoob; a prim. root; to *turn back* (hence, away) trans. or intrans., lit. or fig. (not necessarily with the idea of *return* to the starting point); gen. to *retreat*; often adv. again:—([break, build, circumsise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) × again, (cause to) answer (+ again), × in any case (wise), × at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, × certainly, come again (back) × consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, × fro, get [oneself] (back) again, × give (again), go again (back, home), [go] out, hinder, let, [see] more, × needs, be past, × pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, × surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.
- שִׁחָה **Shūwbā'el**. See 7619.
7726. שִׁחָה **shōwbāb**, sho-bawb'; from 7725; *apostate*, i.e. *idolatrious*:—backsliding, frowardly, turn away [from marg.].
7727. שִׁחָה **Shōwbāb**, sho-bawb'; the same as 7726; *rebellious*; *Shobab*, the name of two Isr.:—Shobab.
7728. שִׁחָה **shōwbēb**, sho-babe'; from 7725; *apostate*, i.e. *heathenish* or (actually) *heathen*:—backsliding.
7729. שִׁחָה **shūwbāh**, shoo-baw'; from 7725; a *return*:—returning.
7730. שִׁחָה **sōwbek**, so'-bek; for 5441; a *thicket*, i.e. *interlaced branches*:—thick boughs.
7731. שִׁחָה **Shōwbāk**, sho-bawk'; perh. for 7730; *Shobak*, a Syrian:—Shobach.
7732. שִׁחָה **Shōwbāl**, sho-bawl'; from the same as 7640; *overflowing*; *Shobal*, the name of an Edomite and two Isr.:—Shobal.
7733. שִׁחָה **Shōwbēq**, sho-bake'; act. part. from a prim. root mean. to *leave* (comp. 7662); *forsaking*; *Shobek*, an Isr.:—Shobek.
7734. שִׁחָה **sūwg**, soog; a prim. root; to *retreat*:—turn back.
7735. שִׁחָה **sūwg**, soog; a prim. root; to *hedge in*:—make to grow.
7736. שִׁחָה **shūwd**, shood; a prim. root; prop. to *swell up*, i.e. fig. (by impl. of *insolence*) to *devastate*:—waste.
- שִׁחָה **shōwd**. See 7699, 7701.
7737. שִׁחָה **shāvāh**, shaw-vaw'; a prim. root; prop. to *level*, i.e. *equalize*; fig. to *resemble*; by impl. to *adjust* (i.e. counterbalance, be suitable, compose, place, yield, etc.):—avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, a-) like, make plain, profit, reckon.
7738. שִׁחָה **shāvāh**, shaw-vaw'; a prim. root; to *destroy*:—× substance [from the marg.].
7739. שִׁחָה **shēvāh** (Chald.), shev-aw'; corresp. to 7737; to *resemble*:—make like.
7740. שִׁחָה **Shāvēh**, shaw-vay'; from 7737; *plain*; *Shaveh*, a place in Pal.:—Shaveh.
7741. שִׁחָה **Shāvēh Qiryāthayim**, shaw-vay' kir-yaw-thah'-yim; from the same as 7740 and the dual of 7151; *plain of a double city*; *Shaveh-Kirjathajim*, a place E. of the Jordan:—Shaveh Kirjathaim.
7742. שִׁחָה **sūwach**, soo'-akh; a prim. root; to *muse pensively*:—meditate.
7743. שִׁחָה **shūwach**, shoo'-akh; a prim. root; to *sink*, lit. or fig.:—bow down, incline, humble.
7744. שִׁחָה **Shūwach**, shoo'-akh; from 7743; *dell*; *Shuāch*, a son of Abraham:—Shuah.
7745. שִׁחָה **shūwchāh**, shoo-khaw'; from 7743; a *chasm*:—ditch, pit.

7746. שִׁחָה **Shūwchāh**, shoo-khaw'; the same as 7745; *Shuchah*, an Isr.:—Shuah.
7747. שִׁחָה **Shuchiy**, shoo-khee'; patron. from 7744; a *Shuchite* or desc. of *Shuach*:—Shuhite.
7748. שִׁחָה **Shūwchām**, shoo-khawm'; from 7743; *humbly*; *Shucham*, an Isr.:—Shuham.
7749. שִׁחָה **Shūwchāmīy**, shoo-khaw-mee'; patron. from 7748; a *Shuchamite* (collect.):—Shuhamites.
7750. שִׁחָה **sūwt**, soot; or (by perm.) שִׁחָה **cūwt**, soot; a primitive root; to *detrude*, i.e. (intrans. and fig.) *become derelict* (wrongly practise; namely, *idolatry*):—turn aside to.
7751. שִׁחָה **shūwt**, shoot; a prim. root; prop. to *push forth*; (but used only fig.) to *lash*, i.e. (the sea with oars) to *row*; by impl. to *travel*:—go (about, through, to and fro), *mariner*, *rower*, run to and fro.
7752. שִׁחָה **shōwt**, shote; from 7751; a *lash* (lit. or fig.):—scourge, whip.
7753. שִׁחָה **sūwk**, sook; a prim. root; to *entwine*, i.e. *shut in* (for formation, protection or restraint):—fence, (make an) *hedge* (up).
7754. שִׁחָה **sōwk**, soke; or (fem.) שִׁחָה **sōwkāh**, so-kaw'; from 7753; a *branch* (as *interlaced*):—bough.
7755. שִׁחָה **Sōwkōh**, so-ko'; or שִׁחָה **Sōkōh**, so-ko'; or שִׁחָה **Sōwkōw**, so-ko'; from 7753; *Sokoh* or *Soko*, the name of two places in Pal.:—Shocho, Shochoh, Sochoh, Soco, Socoh.
7756. שִׁחָה **Sūwkāthiy**, soo-kaw-thee'; prob. patron. from a name corresp. to 7754 (fem.); a *Sukathite* or desc. of an unknown Isr. named *Sukah*:—Suchathite.
7757. שִׁחָה **shūwl**, shooll; from an unused root mean. to *hang down*; a *skirt*; by impl. a *bottom edge*:—hem, skirt, train.
7758. שִׁחָה **shōwlāl**, sho-lawl'; or שִׁחָה **shēylāl** (Mic. 1 : 8), shay-lawl'; from 7997; *nude* (espec. bare-foot); by impl. *captive*:—spoiled, stripped.
7759. שִׁחָה **Shūwlammīyth**, shoo-lam-meelh'; from 7999; *peaceful* (with the art. always pref., making it a pet name); the *Shulammith*, an epithet of Solomon's queen:—Shulamite.
7760. שִׁחָה **sūwm**, soom; or שִׁחָה **sīym**, seem; a prim. root; to *put* (used in a great variety of applications, lit., fig., infer. and ellip.):—× any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, × on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, × tell, + tread down, ([over-]) turn, × wholly, work.
7761. שִׁחָה **sūwm** (Chald.), soom; corresp. to 7760:—+ command, give, lay, make, + name, + regard, set.
7762. שִׁחָה **shūwm**, shoow; from an unused root mean. to *exhale*; *garlic* (from its rank odor):—garlic.
7763. שִׁחָה **Shōwmēr**, sho-mare'; or שִׁחָה **Shōmēr**, sho-mare'; act. part. of 8104; *keeper*; *Shomer*, the name of two Isr.:—Shomer.
7764. שִׁחָה **Shūwnīy**, shoo-nee'; from an unused root mean. to *rest*; *quiet*; *Shuni*, an Isr.:—Shuni.
7765. שִׁחָה **Shūwnīy**, shoo-nee'; patron. from 7764; a *Shunite* (collect.) or desc. of *Shuni*:—Shunites.
7766. שִׁחָה **Shūwnēm**, shoo-name'; prob. from the same as 7764; *quietly*; *Shunem*, a place in Pal.:—Shunem.

7767. שֹׁנַמִּית **Shūwnammīyth**, *shoo-nam-meeth'*; patial from 7766; a *Shunammitess*, or female inhab. of Shunem:—Shunamite.
7768. שָׁוַה **shāwah**, *shaw-vah'*; a prim. root; prop. to be free; but used only causat. and reflex. to halloo (for help, i.e. freedom from some trouble):—cry (aloud, out), shout.
7769. שָׁוַה **shāwah**, *shoo'-ah*; from 7768; a halloo:—cry, riches.
7770. שָׁוַה **Shūwah**, *shoo'-ah*; the same as 7769; *Shuā*, a Canaanite:—Shua, Shuah.
7771. שָׁוַה **shāwah**, *sho'-ah*; from 7768 in the orig. sense of freedom; a noble, i.e. liberal, opulent; also (as noun in the derived sense) a halloo:—bountiful, crying, rich.
7772. שָׁוַה **Shāwah**, *sho'-ah*; the same as 7771; rich; *Shoā*, an Oriental people:—Shoa.
7773. שָׁוַה **shāwah**, *shah'-vah*; from 7768; a halloo:—cry.
7774. שָׁוַה **Shūwāh**, *shoo-aw'*; from 7768; wealth; *Shuā*, an Israelitess:—Shua.
7775. שָׁוַה **shāwāh**, *shav-aw'*; fem. of 7773; a hallooing:—crying.
7776. שָׁוַה **shūwāl**, *shoo-awl'*; or שָׁוַה **shūāl**, *shoo-awl'*; from the same as 8168; a jackal (as a burrower):—fox.
7777. שָׁוַה **Shūwāl**, *shoo-awl'*; the same as 7776; *Shuāl*, the name of an Isr. and of a place in Pal.:—Shual.
7778. שָׁוַה **shōwēr**, *sho-are'*; or שָׁוַה **shōēr**, *sho-are'*; act. part. of 8176 (as denom. from 8179); a janitor:—door-keeper, porter.
7779. שָׁוַה **shūwph**, *shoof*; a prim. root; prop. to gape, i.e. snap at; fig. to overwhelm:—break, bruise, cover.
7780. שָׁוַה **Shōwphāk**, *sho-fawk'*; from 8210; poured; *Shophak*, a Syrian:—Shophach.
7781. שָׁוַה **Shūwphāmīy**, *shoo-faw-mee'*; patron. from 8197; a *Shuphamite* (collect.) or desc. of Shephupham:—Shuphamite.
- שָׁוַה **Shōwphān**. See 5855.
7782. שָׁוַה **shōwphār**, *sho-far'*; or שָׁוַה **shōphār**, *sho-far'*; from 8231 in the orig. sense of incising; a cornet (as giving a clear sound) or curved horn:—cornet, trumpet.
7783. שָׁוַה **shūwq**, *shook*; a prim. root; to run after or over, i.e. overflow:—overflow, water.
7784. שָׁוַה **shūwq**, *shook*; from 7783; a street (as run over):—street.
7785. שָׁוַה **shōwq**, *shoke*; from 7783; the (lower) leg (as a runner):—hip, leg, shoulder, thigh.
7786. שָׁוַה **sūwr**, *soor*; a prim. root; prop. to vanquish; by impl. to rule (caus. crown):—make princes, have power, reign. See 5493.
7787. שָׁוַה **sūwr**, *soor*; a prim. root [rather ident. with 7786 through the idea of reducing to pieces; comp. 4883]; to saw:—cut.
7788. שָׁוַה **shūwr**, *shoor*; a prim. root; prop. to turn, i.e. travel about (as a harlot or a merchant):—go, sing. See also 7891.
7789. שָׁוַה **shūwr**, *shoor*; a prim. root [rather ident. with 7788 through the idea of going round for inspection]; to spy out, i.e. (gen.) survey, (for evil) lurk for, (for good) care for:—behold, lay wait, look, observe, perceive, regard, see.
7790. שָׁוַה **shūwr**, *shoor*; from 7889; a foe (as lying in wait):—enemy.
7791. שָׁוַה **shūwr**, *shoor*; from 7788; a wall (as going about):—wall.
7792. שָׁוַה **shūwr** (Chald.), *shoor*; corresp. to 7791:—wall.
7793. שָׁוַה **Shūwr**, *shoor*; the same as 7791; *Shur*, a region of the Desert:—Shur.

7794. שָׁוַה **shōwr**, *shore*; from 7788; a bullock (as a traveller):—bull (-ock), cow, ox, wall [by mistake for 7791].
7795. שָׁוַה **sōwrāh**, *so-raw'*; from 7786 in the prim. sense of 5493; prop. a ring, i.e. (by analogy) a row (adv.):—principal.
- שָׁוַה **sōwrēq**. See 8321.
7796. שָׁוַה **Sōwrēq**, *so-rake'*; the same as 8321; a vine; *Sorek*, a valley in Pal.:—Sorek.
7797. שָׁוַה **sūws**, *soos*; or שָׁוַה **sīys**, *sece*; a prim. root; to be bright, i.e. cheerful:—be glad, × greatly, joy, make mirth, rejoice.
7798. שָׁוַה **Shavshā**, *shav-shaw'*; from 7797; joyful; *Shavsha*, an Isr.:—Shavsha.
7799. שָׁוַה **shūwshan**, *shoo-shan'*; or שָׁוַה **shōwshān**, *sho-shawn'*; or שָׁוַה **shōshān**, *sho-shawn'*; and (fem.) שָׁוַה **shōwshannāh**, *sho-shan-naw'*; from an equiv. of 7797: a lily (white), as a flower or arch, ornament; also a (straight) trumpet (from the tubular shape):—lily, Shoshannim.
7800. שָׁוַה **Shūwshan**, *shoo-shan'*; the same as 7799; *Shushan*, a place in Persia:—Shushan.
7801. שָׁוַה **Shūwshankīy** (Chald.), *shoo-shan-kee'*; of for. or.; a *Shushankite* (collect.) or inhab. of some unknown place in Ass.:—Susanchites.
7802. שָׁוַה **Shūwshan** **Edūwth**, *shoo-shan' ay-dooth'*; or (plur. of former) שָׁוַה **Shōwshannīym** **Edūwth**, *sho-shan-neem' ay-dooth'*; from 7799 and 5715; lily (or trumpet) of assemblage; *Shushan-Eduth* or *Shoshannim-Eduth*, the title of a popular song:—Shoshannim-Eduth, Shushan-eduth.
- שָׁוַה **Shūwshaq**. See 7895.
7803. שָׁוַה **Shūwthelach**, *shoo-theh'-lakh*; prob. from 7582 and the same as 8520; crash of breakage; *Shuthelach*, the name of two Isr.:—Shuthelah.
7804. שָׁוַה **shēzab** (Chald.), *shez-ab'*; corresp. to 5800; to leave, i.e. (caus.) free:—deliver.
7805. שָׁוַה **shāzaph**, *shaw-zaf'*; a prim. root; to tan (by sun-burning); fig. (as if by a piercing ray) to scan:—look up, see.
7806. שָׁוַה **shāzar**, *shaw-zar'*; a prim. root; to twist (a thread of straw):—twine.
7807. שָׁוַה **shach**, *shakh*; from 7817; sunk, i.e. downcast:— + humble.
7808. שָׁוַה **sēach**, *say'-akh*; for 7879; communion, i.e. (reflex.) meditation:—thought.
7809. שָׁוַה **shāchad**, *shaw-khad'*; a prim. root; to donate, i.e. bribe:—hire, give a reward.
7810. שָׁוַה **shachad**, *shakh'-ad*; from 7809; a donation (venal or redemptive):—bribe (-ry), gift, present, reward.
7811. שָׁוַה **sāchāh**, *saw-khaw'*; a prim. root; to swim; caus. to inundate:—(make to) swim.
7812. שָׁוַה **shāchāh**, *shaw-khaw'*; a prim. root; to depress, i.e. prostrate (espec. reflex. in homage to royalty or God):—bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.
7813. שָׁוַה **sāchūw**, *saw'-khoo*; from 7811; a pond (for swimming):—to swim in.
7814. שָׁוַה **sēchōwq**, *sekh-oke'*; or שָׁוַה **sēchōq**, *sekh-oke'*; from 7832; laughter (in merriment or defiance):—derision, laughter (-ed to scorn, -ing), mocked, sport.
7815. שָׁוַה **sēchōwr**, *shekh-ore'*; from 7835; dinginess, i.e. perh. soot:—coal.
- שָׁוַה **shīchōwr**. See 7833.
- שָׁוַה **shāchōwr**. See 7838.

7816. שָׁוַה **shēchūwth**, *shekh-ooth'*; from 7812; pit:—pit.
7817. שָׁוַה **shāchach**, *shaw-khak'*; a prim. root; to sink or depress (reflex. or caus.):—bend, bow (down), bring (cast) down, couch, humble self, be (bring) low, stoop.
7818. שָׁוַה **sāchaq**, *saw-khat'*; a prim. root; to tread out, i.e. squeeze (grapes):—press.
7819. שָׁוַה **shāchaq**, *shaw-khat'*; a prim. root; to slaughter (in sacrifice or massacre):—kill, offer, shoot out, slay, slaughter.
7820. שָׁוַה **shāchaq**, *shaw-khat'*; a prim. root [rather ident. with 7819 through the idea of striking]; to hammer out:—beat.
7821. שָׁוַה **shēchīyāh**, *shekh-ee-taw'*; from 7819; slaughter:—killing.
7822. שָׁוַה **shēchīyn**, *shekh-een'*; from an unused root prob. mean. to burn; inflammation, i.e. an ulcer:—boil, botch.
7823. שָׁוַה **shāchiyc**, *shaw-khece'*; or שָׁוַה **qāchiysh**, *saw-kheesh'*; from an unused root appar. mean. to sprout; after-growth:—(that) which springeth of the same.
7824. שָׁוַה **shāchiyph**, *shaw-kheef'*; from the same as 7823; a board (as chipped thin):—cleaved with.
7825. שָׁוַה **shēchīyth**, *shekh-eeth'*; from 7812; a pit-fall (lit. or fig.):—destruction, pit.
7826. שָׁוַה **shachal**, *shakh'-al*; from an unused root prob. mean. to roar; a lion (from his characteristic roar):—(fierce) lion.
7827. שָׁוַה **shēchēleth**, *shekh-ay'-leth*; appar. from the same as 7826 through some obscure idea, perh. that of peeling off by concussion of sound; a scale or shell, i.e. the aromatic mussel:—onycha.
7828. שָׁוַה **shachaph**, *shakh'-af*; from an unused root mean. to peel, i.e. emaciate; the gull (as thin):—cuckoo.
7829. שָׁוַה **shachepheth**, *shakh-eh'-feth*; from the same as 7828; emaciation:—consumption.
7830. שָׁוַה **shachats**, *shakh'-ats*; from an unused root appar. mean. to strut; haughtiness (as evinced by the attitude):— × lion, pride.
7831. שָׁוַה **Shachatsōwm**, *shakh-ats-ome'*; from the same as 7830; proudly; *Shachatsom*, a place in Pal.:—Shabazimah [from the marg.].
7832. שָׁוַה **sāchaq**, *saw-khak'*; a prim. root; to laugh (in pleasure or detraction); by impl. to play:—deride, have in derision, laugh, make merry, mock (-er), play, rejoice, (laugh to) scorn, be in (make) sport.
7833. שָׁוַה **shāchaq**, *shaw-khak'*; a prim. root; to comminate (by trituration or attrition):—beat, wear.
7834. שָׁוַה **shachaq**, *shakh'-ak*; from 7832; a powder (as beaten small); by anal. a thin vapor; by extens. the firmament:—cloud, small dust, heaven, sky.
- שָׁוַה **sēchōq**. See 7814.
7835. שָׁוַה **shāchar**, *shaw-khar'*; a prim. root [rather ident. with 7836 through the idea of the duskiness of early dawn]; to be dim or dark (in color):—be black.
7836. שָׁוַה **shāchar**, *shaw-khar'*; a prim. root; prop. to dawn, i.e. (fig.) be (up) early at any task (with the impl. of earnestness); by extens. to search for (with painstaking):—[do something] betimes, enquire early, rise (seek) betimes, seek diligently early, in the morning.
7837. שָׁוַה **shachar**, *shakh'-ar*; from 7836; dawn (lit., fig. or adv.):—day (-spring), early, light, morning, whence riseth.
- שָׁוַה **Shīchōr**. See 7883.
7838. שָׁוַה **shāchōr**, *shaw-khore'*; or שָׁוַה **shāchōwr**, *shaw-khore'*; from 7835; prop. dusky, but also (absol.) jetty:—black.

7839. שְׁחָרֹוּת **shachārūwth**, shakh-ar-ooth'; from 7836; a *dawning*, i.e. (fig.) *juvenescence*.—youth.
7840. שְׁחָרְחֹרֶת **sh'charchôreth**, shekh-ar-kho'-reth; from 7835; *swarthy*.—black.
7841. שְׁחָרְיָה **Shecharyâh**, shekh-ar-yaw'; from 7836 and 3050; *Jah has sought*; *Shecharjah*, an Isr.:—*Shebariah*.
7842. שְׁחָרַיִם **Shacharayim**, shakh-ar-ah'-yim; dual of 7837; *double dawn*; *Shacharajim*, an Isr.:—*Shabaraim*.
7843. שְׁחָת **sh'chath**, shaw-khath'; a prim. root; to *decay*, i.e. (caus.) *ruin* (lit. or fig.):—*batter*, *cast off*, *corrupt* (-er, thing), *destroy* (-er, -uction), *lose*, *mar*, *perish*, *spill*, *spoil*, *spoiler*, *utterly*, *waste* (-r).
7844. שְׁחָת **sh'chath** (Chald.), shekh-ath'; corresp. to 7843:—*corrupt*, *fault*.
7845. שְׁחָת **shachath**, shakh'-ath; from 7743; a *pit* (espec. as a trap); fig. *destruction*:—*corruption*, *destruction*, *ditch*, *grave*, *pit*.
7846. שֵׁט **sêt**, sayte; or
שֵׁט **cêt**, sayt; from 7750; a *departure* from right, i.e. *sin*:—*revolter*, that turn aside.
7847. שָׂטָה **sâtâh**, saw-taw'; a prim. root; to *deviate* from duty:—*decline*, *go aside*, *turn*.
7848. שָׂטָה **shittâh**, shit-taw'; fem. of a deriv. [only in the plur.
שָׂטִים **shittîym**, shit-teem', mean. the *sticks of wood*] from the same as 7850; the *acacia* (from its *scourging thorns*):—*shittah*, *shittim*. See also 1029.
7849. שָׂטַח **shâtach**, shaw-takh'; a prim. root; to *expand*:—*all abroad*, *enlarge*, *spread*, *stretch out*.
7850. שָׂטַח **shô'têh**, sho-tate'; act. part. of an otherwise unused root mean. (prop. to *pierce*; but only as a denom. from 7752) to *flog*; a *goad*:—*scourge*.
7851. שָׂטִים **Shittîym**, shit-teem'; the same as the plur. of 7848; *acacia trees*; *Shittim*, a place E. of the Jordan:—*Shittim*.
7852. שָׂטַם **sâtam**, saw-tam'; a prim. root; prop. to *lurk for*, i.e. *persecute*:—*hate*, *oppose* self against.
7853. שָׂטַן **sâtan**, saw-tan'; a prim. root; to *attack*, (fig.) *accuse*:—(he an) *adversary*, *resist*.
7854. שָׂטָן **sâtân**, saw-tawn'; from 7853; an *opponent*; espec. (with the art. pref.) *Satan*, the arch-enemy of good:—*adversary*, *Satan*, *withstand*.
7855. שָׂטָנָה **sitnâh**, sit-naw'; from 7853; *opposition* (by letter):—*accusation*.
7856. שָׂטָנָה **Sitnâh**, sit-naw'; the same as 7855; *Sitnah*, the name of a well in Pal.:—*Sitnah*.
7857. שָׂטַף **shâtaph**, shaw-taf'; a prim. root; to *gush*; by impl. to *inundate*, *cleanse*; by anal. to *gallop*, *conquer*:—*drown*, (over-) *flow* (-whelm), *rinse*, *run*, *rush*, (thoroughly) *wash* (away).
7858. שָׂטַף **sheteph**, sheh'-tef; or
שָׂטַף **shê'teph**, shay'-tef; from 7857; a *deluge* (lit. or fig.):—*flood*, *outrageous*, *overflowing*.
7859. שָׂטַר **sh'etar** (Chald.), shet-ar'; of uncert. der.; a *side*:—*side*.
7860. שָׂטַר **shô'têr**, sho-tare'; act. part. of an otherwise unused root prob. mean. to *write*; prop. a *scribe*, i.e. (by anal. or impl.) an official *superintendent* or *magistrate*:—*officer*, *overseer*, *ruler*.
7861. שִׁטְרַי **Shitray**, shit-rah'ee; from the same as 7860; *magisterial*; *Shitrai*, an Isr.:—*Shitrai*.
7862. שִׁי **shay**, shah'ee; prob. from 7737; a *gift* (as available):—*present*.
7863. שִׁי **siy**, see; from the same as 7721 by perm.; *elevation*:—*excellency*.

7864. שִׁיָּה **Sheyâ**, sheh-yaw'; for 7724; *Sheja*, an Isr.:—*Sheva* [from the marg.].
7865. שִׁיָּוֶן **Siyôn**, see-ohu'; from 7863; *peak*; *Sion*, the summit of Mt. Hermon:—*Sion*.
7866. שִׁיָּוֶן **Shiyôwn**, shee-ohn'; from the same as 7722; *ruin*; *Shijon*, a place in Pal.:—*Shihon*.
7867. שִׁיב **siyb**, seeb; a prim. root; prop. to *become aged*, i.e. (by impl.) to *grow gray*:—(be) *grayheaded*.
7868. שִׁיב **siyb** (Chald.), seeb; corresp. to 7867:—*elder*.
7869. שִׁיב **sêyb**, sabe; from 7867; *old age*:—*age*.
7870. שִׁיבָה **shiybâh**, shee-baw'; by perm. from 7725; a *return* (of property):—*captivity*.
7871. שִׁיבָה **shiybâh**, shee-baw'; from 3427; *residence*:—*while* . . . *lay*.
7872. שִׁיבָה **sêybâh**, say-baw'; fem. of 7869; *old age*:—(be) *gray* (grey, hoar, -y) *hairs* (head, -ed), *old age*.
7873. שִׁיג **siyg**, seeg; from 7734; a *withdrawal* (into a private place):—*pursuing*.
7874. שִׁיד **siyd**, seed; a prim. root prob. mean. to *boil up* (comp. 7736); used only as denom. from 7875; to *plaster*:—*plaster*.
7875. שִׁיד **siyd**, seed; from 7874; *lime* (as *boiling* when slacked):—*lime*, *plaster*.
7876. שִׁיָּה **shâyâh**, shaw-yaw'; a prim. root; to *keep in memory*:—*be unmindful*. [Render Deut. 32 : 18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.]
7877. שִׁיזָה **Shiyzâ**, shee-zaw'; of unknown der.; *Shiza*, an Isr.:—*Shiza*.
7878. שִׁיח **siyach**, see'-akh; a prim. root; to *ponder*, i.e. (by impl.) *converse* (with oneself, and hence aloud) or (trans.) *utter*:—*commune*, *complain*, *declare*, *meditate*, *muse*, *pray*, *speak*, *talk* (with).
7879. שִׁיח **siyach**, see'-akh; from 7878; a *contemplation*; by impl. an *utterance*:—*babbling*, *communication*, *complaint*, *meditation*, *prayer*, *talk*.
7880. שִׁיח **siyach**, see'-akh; from 7878; a *shoot* (as if uttered or put forth), i.e. (gen.) *shrubby*:—*bush*, *plant*, *shrub*.
7881. שִׁיחָה **siychâh**, see-khaw'; fem. of 7879; *reflection*; by extens. *devotion*:—*meditation*, *prayer*.
7882. שִׁיחָה **shiychâh**, shee-khaw'; for 7745; a *pit-fall*:—*pit*.
7883. שִׁיחֹר **Shiychôwr**, shee-khore'; or
שִׁיחֹר **Shichôwr**, shee-khore'; or
שִׁיחֹר **Shichôr**, shee-khore'; prob. from 7835; *dark*, i.e. *turbid*; *Shichor*, a stream of Egypt:—*Shihor*, *Sihor*.
7884. שִׁיחֹר לִבְנָת **Shiychôwr Libnâth**, shee-khore' lib-nawth'; from the same as 7883 and 3835; *darkish whiteness*; *Shichor-Libnath*, a stream of Pal.:—*Shihor-libnath*.
7885. שִׁיט **shayit**, shah'-yit; from 7751; an *oar*; also (comp. 7752) a *scourge* (fig.):—*oar*, *scourge*.
7886. שִׁילֹה **Shiylôh**, shee-lo'; from 7951; *tranquil*; *Shiloh*, an epithet of the Mesiah:—*Shiloh*.
7887. שִׁילֹה **Shiylôh**, shee-lo'; or
שִׁילֹה **Shîlôh**, shee-lo'; or
שִׁילֹה **Shîylôw**, shee-lo'; or
שִׁילֹה **Shîlôw**, shee-lo'; from the same as 7886; *Shiloh*, a place in Pal.:—*Shiloh*.
7888. שִׁילֹנִי **Shiylôwnîy**, shee-lo-nee'; or
שִׁילֹנִי **Shiylônîy**, shee-lo-nee'; or
שִׁילֹנִי **Shîlônîy**, shee-lo-nee'; from 7887; a *Shilonite* or inhab. of *Shiloh*:—*Shilonite*.
- שִׁילָל **shêylâl**. See 7758.

7889. שִׁימֹון **Shiymôwn**, shee-mone'; appar. for 3452; *desert*; *Shimon*, an Isr.:—*Shimon*.
7890. שִׁינ **shayin**, shah'-yin; from an unused root mean. to *urinate*; *urine*:—*piss*.
7891. שִׁיר **shîyr**, sheer; or (the orig. form)
שִׁיר **shûwr** (1 Sam. 18 : 6), *shoor*; a prim. root [rather ident. with 7788 through the idea of *strolling minstrelsy*]; to *sing*:—*behold* [by mistake for 7789], *sing* (-er, -ing man, -ing woman).
7892. שִׁיר **shîyr**, sheer; or fem.
שִׁירָה **shîyrâh**, shee-raw'; from 7891; a *song*; abstr. *singing*:—*musical* (-ick), *× sing* (er, -ing), *song*.
שִׁירָה **siys**. See 7797.
7893. שִׁיש **shayish**, shah'-yish; from an unused root mean. to *bleach*, i.e. *whiten*; *white*, i.e. *marble*:—*marble*. See 8336.
7894. שִׁישָׁה **Shiysâh**, shee-shaw'; from the same as 7893; *whiteness*; *Shisha*, an Isr.:—*Shisha*.
7895. שִׁישָׁק **Shiysaq**, shee-shak'; or
שִׁישָׁק **Shûwshaq**, shoo-shak'; of Eg. der.; *Shishak*, an Eg. king:—*Shishak*.
7896. שִׁיַּת **shiyth**, sheeth; a prim. root; to *place* (in a very wide application):—*apply*, *appoint*, *array*, *bring*, *consider*, *lay* (up), *let alone*, *× look*, *make*, *mark*, *put* (on), *× regard*, *set*, *shew*, *be stayed*, *× take*.
7897. שִׁיַּת **shiyth**, sheeth; from 7896; a *dress* (as put on):—*attire*.
7898. שִׁיַּת **shayith**, shah'-yith; from 7896; *scrub* or *trash*, i.e. *wild growth* of weeds or briers (as if put on the field):—*thorns*.
7899. שִׁי **sêk**, sake; from 5526 in the sense of 7753; a *brier* (as of a hedge):—*prick*.
7900. שִׁי **sôk**, soke; from 5526 in the sense of 7753; a *booth* (as interlaced):—*tabernacle*.
7901. שִׁכַּב **shâkab**, shaw-kab'; a prim. root; to *lie down* (for rest, sexual connection, decease or any other purpose):—*× at all*, *cast down*, ([over-]) *lay* (self) (down), (make to) *lie* (down, down to sleep, still, with), *lodge*, *ravish*, *take rest*, *sleep*, *stay*.
7902. שִׁכַּבָּה **shêkâbâh**, shek-aw-baw'; from 7901; a *lying down* (of dew, or for the sexual act):—*× carnally*, *copulation*, *× lay*, *seed*.
7903. שִׁכַּבָּה **shêkôbeth**, shek-o'-beth; from 7901; a (sexual) *lying with*:—*× lie*.
7904. שִׁכָּה **shâkâh**, shaw-kaw'; a prim. root; to *roam* (through lust):—*in the morning* [by mistake for 7925].
7905. שִׁכָּה **sukkâh**, sook-kaw'; fem. of 7900 in the sense of 7899; a *dart* (as pointed like a thorn):—*barbed iron*.
7906. שִׁכָּה **Sêkûw**, say'-koo; from an unused root appar. mean. to *surmount*; an *observatory* (with the art.); *Seku*, a place in Pal.:—*Sechu*.
7907. שִׁכְנִי **sekvîy**, sek-vee'; from the same as 7906; *observant*, i.e. (concr.) the *mind*:—*heart*.
7908. שִׁכּוּל **shêkôwl**, shek-ole'; infin. of 7921; *bereavement*:—*loss of children*, *spoiling*.
7909. שִׁכּוּל **shakkuwl**, shak-kool'; or
שִׁכּוּל **shakkul**, shak-kool'; from 7921; *bereaved*:—*barren*, *bereaved* (robbed) of children (whelps).
7910. שִׁכּוּר **shikkôwr**, shik-kore'; or
שִׁכּוּר **shikkôr**, shik-kore'; from 7937; *intoxicated*, as a state or a habit:—*drunk* (-ard, -en, -en man).
7911. שִׁכַּח **shâkach**, shaw-kakh'; or
שִׁכַּח **shâkéach**, shaw-kay'-akh, a prim. root; to *mislay*, i.e. to *be oblivious of*, from want of memory or attention:—*× at all*, (cause to) *forget*.

7912. שֶׁכַּח **shēkakh** (Chald.), *shek-akh'*; corresp. to 7911 through the idea of disclosure of a covered or forgotten thing; to discover (lit. or fig.):—find.
7913. שֶׁכַּח **shākēach**, *shaw-kay'-akh*; from 7911; *oblivious*:—forget.
7914. שֶׁכֶּיָּח **sēkiyāh**, *sek-ee-yaw'*; fem. from the same as 7906; a conspicuous object:—picture.
7915. שֶׁכֶּיָּן **sakkīyn**, *sak-keen'*; intens. perh. from the same as 7906 in the sense of 7753; a knife (as pointed or edged):—knife.
7916. שֶׁכֶּר **sākīyr**, *saw-keer'*; from 7936; a man at wages by the day or year:—hired (man, servant), hireling.
7917. שֶׁכֶּרָה **sēkiyrāh**, *sek-ee-raw'*; fem. of 7916; a hiring:—that is hired.
7918. שֶׁכַּךְ **shākak**, *shaw-kak'*; a prim. root; to weave (i.e. lay) a trap; fig. (through the idea of secreting) to allay (passions; phys. abate a flood):—appease, assuage, make to cease, pacify, set.
7919. שֶׁכַּל **sākal**, *saw-kal'*; a prim. root; to be (caus. make or act) circumspect and hence intelligent:—consider, expert, instruct, prosper, (deal) prudent (-ly), (give) skill (-ful), have good success, teach, (have, make to) understand (-ing), wisdom, (be, behave self, consider, make) wise (-ly), guide wittingly.
7920. שֶׁכַּל **sēkal** (Chald.), *sek-al'*; corresp. to 7919:—consider.
7921. שֶׁכַּל **shākōl**, *shaw-kole'*; a prim. root; prop. to miscarry, i.e. suffer abortion; by anal. to bereave (lit. or fig.):—bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, × expect, lose children, miscarry, rob of children, spoil.
7922. שֶׁכַּךְ **sekel**, *seh'-kel*; or
שֶׁכֶּל **sēkel**, *say'-kel*; from 7919; intelligence; by impl. success:—discretion, knowledge, policy, prudence, sense, understanding, wisdom, wise.
- שֶׁכַּךְ **shakkūl**. See 7909.
- שֶׁכֶּלֶת **siklūwth**. See 5531.
7923. שֶׁכֶּלֶם **shikkūlym**, *shik-koo-leem'*; plur. from 7921; childlessness (by continued bereavements):—to have after loss of others.
7924. שֶׁכֶּלְתָּנוּ **soklēthānūw** (Chald.), *sok-leth-aw-noo'*; from 7920; intelligence:—understanding.
7925. שֶׁכַּם **shākam**, *shaw-kam'*; a prim. root; prop. to incline (the shoulder to a burden); but used only as denom. from 7926; lit. to load up (on the back of man or beast), i.e. to start early in the morning:—(arise, be up, get [oneself] up, rise up) early (betimes), morning.
7926. שֶׁכַּם **shēkem**, *shek-em'*; from 7925; the neck (between the shoulders) as the place of burdens; fig. the spur of a hill:—back, × consent, portion, shoulder.
7927. שֶׁכַּם **Shēkem**, *shek-em'*; the same as 7926; ridge; Shekem, a place in Pal.:—Shechem.
7928. שֶׁכַּם **Shekem**, *sheh'-kem*; for 7926; Shekem, the name of a Hivite and two Isr.:—Shechem.
7929. שֶׁכֶּמָּה **shikmāh**, *shik-maw'*; fem. of 7926; the shoulder-bone:—shoulder blade.
7930. שֶׁכֶּמִּי **shikmīy**, *shik-mee'*; patron. from 7928; a Shikmite (collect.), or desc. of Shekem:—Shichemites.
7931. שֶׁכַּן **shākan**, *shaw-kan'*; a prim. root [appar. akin (by transm.) to 7901 through the idea of lodging; comp. 5531, 7925]: to reside or permanently stay (lit. or fig.):—abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).
7932. שֶׁכַּן **shēkan** (Chald.), *shek-an'*; corresp. to 7931:—cause to dwell, have habitation.
7933. שֶׁכַּן **sheken**, *sheh'-ken*; from 7931; a residence:—habitation.
7934. שֶׁכַּן **shākēn**, *shaw-kane'*; from 7931; a resident; by extens. a fellow-citizen:—inhabitant, neighbour, nigh.
7935. שֶׁכַּנְיָה **Shēkanyāh**, *shek-an-yaw'*; or (prol.)
שֶׁכַּנְיָהוּ **Shēkanyāhūw**, *shek-an-yaw'-hoo*; from 7931 and 3050; Jah has dwelt; Shekanjah, the name of nine Isr.:—Shecaniah, Shechaniab.
7936. שֶׁכַּר **sākar**, *saw-kar'*; or (by perm.)
כַּר **cākar** (Ezra 4:5), *saw-kar'*; a prim. root [appar. akin (by prosthesis) to 3739 through the idea of temporary purchase; comp. 7937]; to hire:—earn wages, hire (out self), reward, × surely.
7937. שֶׁכַּר **shākar**, *shaw-kar'*; a prim. root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (fig.) influence:—(be filled with) drink (abundantly), (be, make) drunk (-en), be merry. [Superlative of 8248.]
7938. שֶׁכַּר **seker**, *seh'-ker*; from 7936; wages:—reward, sluices.
7939. שֶׁכַּר **sākār**, *saw-kawr'*; from 7936; payment of contract; concr. salary, fare, maintenance; by impl. compensation, benefit:—hire, price, reward [-ed], wages, worth.
7940. שֶׁכַּר **Sākar**, *saw-kar'*; the same as 7939; recompense; Sakar, the name of two Isr.:—Sacar.
7941. שֶׁכַּר **shēkār**, *shay-kawr'*; from 7937; an intoxicant, i.e. intensely alcoholic liquor:—strong drink, + drunkard, strong wine.
- שֶׁכַּר **shikkōr**. See 7910.
7942. שֶׁכֶּרֶן **Shikkērōwn**, *shik-ker-one'*; for 7943; drunkenness; Shikkeron, a place in Pal.:—Shicron.
7943. שֶׁכֶּרֶן **shikkārōwn**, *shik-kaw-rone'*; from 7937; intoxication:—(be) drunken (-ness).
7944. שֶׁל **shal**, *shal*; from 7952 abbrev.; a fault:—error.
7945. שֶׁל **shel**, *shel*; for the rel. 834; used with prep. pref., and often followed by some pron. aff.; on account of, whatsoever, whichsoever:—cause, sake.
7946. שֶׁלְאַנָּן **shal'anān**, *shal-an-awn'*; for 7600; tranquil:—being at ease.
7947. שֶׁלַב **shālab**, *shaw-lab'*; a prim. root; to space off; intens. (evenly) to make equidistant:—equally distant, set in order.
7948. שֶׁלַב **shālāb**, *shaw-lawb'*; from 7947; a spacer or raised interval, i.e. the stile in a frame or panel:—ledge.
7949. שֶׁלַג **shālag**, *shaw-lag'*; a prim. root; prop. mean. to be white; used only as denom. from 7950; to be snow-white (with the linen clothing of the slain):—be as snow.
7950. שֶׁלַג **sheleg**, *sheh'-leg*; from 7949; snow (prob. from its whiteness):—snow (-y).
7951. שֶׁלָּה **shālāh**, *shaw-law'*; or
שֶׁל **shālav** (Job 3:26), *shaw-lav'*; a prim. root; to be tranquil, i.e. secure or successful:—be happy, prosper, be in safety.
7952. שֶׁלָּה **shālāh**, *shaw-law'*; a prim. root [prob. rather ident. with 7953 through the idea of educating]; to mislead:—deceive, be negligent.
7953. שֶׁלָּה **shālāh**, *shaw-law'*; a prim. root [rather cognate (by contr.) to the base of 5394, 7997 and their congeners through the idea of extracting]; to draw out or off, i.e. remove (the soul by death):—take away.
7954. שֶׁלָּה **shēlāh** (Chald.), *shel-aw'*; corresp. to 7951; to be secure:—at rest.
- שֶׁלָּה **shilōh**. See 7887.
7955. שֶׁלָּה **shālāh** (Chald.), *shaw-law'*; from a root corresp. to 7952; a wrong:—thing amiss.
- שֶׁלָּה **shēlāh**. See 7596.
7956. שֶׁלָּה **shēlāh**, *shay-law'*; the same as 7956 (shortened); request; Shelah, the name of a postdiluvian patriarch and of an Isr.:—Shelah.
7957. שֶׁלְהֶבֶת **shalhebeth**, *shal-heh'-beth*; from the same as 8851 with sibilant pref.; a flare of fire:—(flaming) flame.
- שֶׁלָּו **shālav**. See 7951.
7958. שֶׁלָּו **sēlāv**, *sel-awv'*; or
שֶׁלָּו **sēlāyv**, *sel-awv'*; by orth. var. from 7951 through the idea of sluggishness; the quail collect. (as slow in flight from its weight):—quails.
7959. שֶׁלָּו **shelev**, *sheh'-lev*; from 7951; security:—prosperity.
- שֶׁלָּו **Shilōw**. See 7887.
7960. שֶׁלָּו **shālūw** (Chald.), *shaw-loo'*; or
שֶׁלָּוֶת **shālūwth** (Chald.), *shaw-looth'*; from the same as 7955; a fault:—error, × fail, thing amiss.
7961. שֶׁלָּו **shālēv**, *shaw-lave'*; or
שֶׁלָּו **shālēyv**, *shaw-lave'*; fem.
- שֶׁלָּוָה **shēlāvāh**, *shel-ay-vaw'*; from 7951; tranquil; (in a bad sense) careless; abstr. security:—(being) at ease, peaceable, (in) prosper (-ity), quiet (-ness), wealthy.
7962. שֶׁלָּוָה **shalvāh**, *shal-vaw'*; from 7951; security (genuine or false):—abundance, peace (-ably), prosperity, quietness.
7963. שֶׁלָּוָה **shēlāvāh** (Chald.), *shel-ay-vaw'*; corresp. to 7962; safety:—tranquillity.
- See also 7961.
7964. שֶׁלָּוַח **shillūwach**, *shil-loo'-akh*; or
שֶׁלָּח **shillūach**, *shil-loo'-akh*; from 7971; (only in plur.) a dismissal, i.e. (of a wife) divorce (espec. the document); also (of a daughter) dower:—presents, have sent back.
7965. שֶׁלֹּם **shālōwm**, *shaw-lome'*; or
שֶׁלֹּם **shālōm**, *shaw-lome'*; from 7999; safe, i.e. (fig.) well, happy, friendly; also (abstr.) welfare, i.e. health, prosperity, peace:—× do, familiar, × fare, favour, + friend, × great, (good) health, (× perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ty), salute, welfare, (× all is, be) well, × wholly.
7966. שֶׁלֹּם **shillūwm**, *shil-loom'*; or
שֶׁלֹּם **shillūm**, *shil-loom'*; from 7999; a requital, i.e. (secure) retribution, (venal) a fee:—recompense, reward.
7967. שֶׁלֹּם **Shallūwm**, *shal-loom'*; or (shortened)
שֶׁלֹּם **Shallūm**, *shal-loom'*; the same as 7966; Shallum, the name of fourteen Isr.:—Shallum.
- שֶׁלֹּמִיָּת **Shēlōwmīyth**. See 8019.
7968. שֶׁלֹּן **Shallūwn**, *shal-loon'*; prob. for 7967; Shallun, an Isr.:—Shallum.
7969. שֶׁלֹּשׁ **shālōwsh**, *shaw-loshe'*; or
שֶׁלֹּשׁ **shālōsh**, *shaw-loshe'*; masc.
- שֶׁלֹּשׁ **shēlōwshāh**, *shel-o-shaw'*; or
שֶׁלֹּשׁ **shēlōshāh**, *shel-o-shaw'*; a prim. number; three; occasionally (ordinal) third, or (multipl.) thrice:—+ fork, + often [-times], third, thir [-teen, -teenth], three, + thrice. Comp. 7991.
7970. שֶׁלֹּשִׁים **shēlōwshīym**, *shel-o-sheem'*; or
שֶׁלֹּשִׁים **shēlōshīym**, *shel-o-sheem'*; multiple of 7969; thirty; or (ordinal) thirtieth:—thirty, thirtieth. Comp. 7991.
- שֶׁלֹּוֶת **shālūwth**. See 7960.
7971. שֶׁלָּח **shālach**, *shaw-lakh'*; a prim. root; to send away, for, or out (in a great variety of applications):—× any wise, appoint, bring (on the way), cast (away, out), conduct, × earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).
7972. שֶׁלָּח **shēlach** (Chald.), *shel-akh'*; corresp. to 7971:—put, send.

7973. שֶׁלַח **shelach**, *sheh'-lakh*; from 7971; a missile of attack, i.e. *spear*; also (fig.) a shoot of growth, i.e. *branch*;—dart, plant, × put off, sword, weapon.

7974. שֶׁלַח **Shelach**, *sheh'-lakh*; the same as 7973; *Shelach*, a postdiluvian patriarch:—Salah, Shelah. Comp. 7975.

7975. שֶׁלַח **Shilôach**, *shee-lo'-akh*; or (in imitation of 7974)

שֶׁלַח **Shelach** (Neh. 3 : 15), *sheh'-lakh*; from 7971; *rill*; *Shilôach*, a fountain of Jerus.:—Shiloah, Siloah.

שֶׁלַח **shillûach**. See 7964.

7976. שֶׁלַח **shilluchâh**, *shil-loo-khaw'*; fem. of 7964; a shoot:—branch.

7977. שֶׁלַח **Shilchîy**, *shil-khee'*; from 7973; *missive*, i.e. *armed*; *Shilchi*, an Isr.:—Shilhi.

7978. שֶׁלַח **Shilchîym**, *shil-kheem'*; plur. of 7973; *javelins* or *sprouts*; *Shilchim*, a place in Pal.:—Shilhim.

7979. שֶׁלַח **shulchân**, *shool-khawm'*; from 7971; a table (as spread out); by impl. a meal:—table.

7980. שֶׁלַח **shâlat**, *shaw-lat'*; a prim. root; to dominate, i.e. *govern*; by impl. to permit:—(bear, have) rule, have dominion, give (have) power.

7981. שֶׁלַח **sh'êlê** (Chald.), *shel-ate'*; corresp. to 7980:—have the mastery, have power, bear rule, be (make) ruler.

7982. שֶׁלַח **shelet**, *sheh'-let*; from 7980; prob. a shield (as controlling, i.e. protecting the person):—shield.

7983. שֶׁלַח **shiltôwn**, *shil-tone'*; from 7980; a potentate:—power.

7984. שֶׁלַח **shiltôwn** (Chald.), *shil-tone'*; or שֶׁלַח **shiltôn**, *shil-tone'*; corresp. to 7983:—ruler.

7985. שֶׁלַח **sholtân** (Chald.), *shol-tawn'*; from 7981; *empire* (abstr. or concr.):—dominion.

7986. שֶׁלַח **shalleteth**, *shal-leh'-teth*; fem. from 7980; a *vixen*:—imperious.

7987. שֶׁלַח **sh'êliy**, *shel-ee'*; from 7951; *privacy*:—+ quietly.

7988. שֶׁלַח **shilyâh**, *shil-yaw'*; fem. from 7953; a *fetus* or *babe* (as extruded in birth):—young one.

שֶׁלַח **s'êlayv**. See 7958.

שֶׁלַח **shalêyv**. See 7961.

7989. שֶׁלַח **shallîyt**, *shal-leet'*; from 7980; *potent*; concr. a *prince* or *warrior*:—governor, mighty, that hath power, ruler.

7990. שֶׁלַח **shallîyt** (Chald.), *shal-leet'*; corresp. to 7989; *mighty*; abstr. *permission*; concr. a *premier*:—captain, be lawful, rule (-r).

7991. שֶׁלַח **shâliysh**, *shaw-leesh'*; or שֶׁלַח **shâlôwsh** (1 Chron. 11 : 11; 12 : 18), *shaw-loshe'*; or שֶׁלַח **shâlôsh** (2 Sam. 23 : 13), *shaw-loshe'*; from 7969; a *triple*, i.e. (as a musical instrument) a *triangle* (or perh. rather *three-stringed lute*); also (as an indef. great quantity) a *three-fold measure* (perh. a *treble ephah*); 'also (as an officer) a general of the third rank (upward, i.e. the highest):—captain, instrument of musick, (great) lord, (great) measure, prince, three [from the marg.].

7992. שֶׁלַח **sh'êliyshîy**, *shel-ee-shee'*; ordinal from 7969; *third*; fem. a *third* (part); by extens. a *third* (day, year or time); spec. a *third-story cell*:—third (part, rank, time), three (years old).

7993. שֶׁלַח **shâlak**, *shaw-lak'*; a prim. root; to throw out, down or away (lit. or fig.):—adventure, cast (away, down, forth, off, out), hurl, pluck, throw.

7994. שֶׁלַח **shâlak**, *shaw-lawk'*; from 7993; *bird of prey*, usually thought to be the *pelican* (from casting itself into the sea):—cormorant.

7995. שֶׁלַח **shalleketh**, *shal-leh'-keth*; from 7993; a *felling* (of trees):—when cast.

7996. שֶׁלַח **Shalleketh**, *shal-leh'-keth*; the same as 7995; *Shalleketh*, a gate in Jerus.:—Shalleketh.

7997. שֶׁלַח **shâlal**, *shaw-lal'*; a prim. root; to drop or strip; by impl. to plunder:—let fall, make self a prey, × of purpose, (make a, [take]) spoil.

7998. שֶׁלַח **shâlâl**, *shaw-lawl'*; from 7997; *booty*:—prey, spoil.

7999. שֶׁלַח **shâlam**, *shaw-lam'*; a prim. root; to be safe (in mind, body or estate); fig. to be (caus. make) completed; by impl. to be friendly; by extens. to reciprocate (in various applications):—make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, × surely.

8000. שֶׁלַח **sh'êlam** (Chald.), *shel-am'*; corresp. to 7999; to complete, to restore:—deliver, finish.

8001. שֶׁלַח **sh'êlâm** (Chald.), *shel-aum'*; corresp. to 7965; *prosperity*:—peace.

8002. שֶׁלַח **shelem**, *sheh'-lem*; from 7999; prop. *requital*, i.e. a (voluntary) sacrifice in thanks:—peace offering.

8003. שֶׁלַח **shâlêm**, *shaw-lame'*; from 7999; complete (lit. or fig.); espec. *friendly*:—full, just, made ready, peaceable, perfect (-ed), quiet, Shalem [by mistake for a name], whole.

8004. שֶׁלַח **Shâlêm**, *shaw-lame'*; the same as 8003; *peaceful*; *Shalem*, an early name of Jerus.:—Salem.

שֶׁלַח **shâlôm**. See 7965.

8005. שֶׁלַח **shillêm**, *shil-lame'*; from 7999; *requital*:—recompense.

8006. שֶׁלַח **Shillêm**, *shil-lame'*; the same as 8005; *Shillem*, an Isr.:—Shillem.

שֶׁלַח **shillûm**. See 7966.

שֶׁלַח **Shallûm**. See 7967.

8007. שֶׁלַח **Salmâ'**, *sal-maw'*; prob. for 8008; *clothing*; *Salma*, the name of two Isr.:—Salma.

8008. שֶׁלַח **salmâh**, *sal-maw'*; transp. for 8071; a *dress*:—clothes, garment, raiment.

8009. שֶׁלַח **Salmâh**, *sal-maw'*; the same as 8008; *clothing*; *Salmah*, an Isr.:—Salmon. Comp. 8012.

8010. שֶׁלַח **Sh'êlômôh**, *shel-o-mô'*; from 7965; *peaceful*; *Shelomoh*, David's successor:—Solomon.

8011. שֶׁלַח **shillumâh**, *shil-loo-maw'*; fem. of 7966; *retribution*:—recompense.

8012. שֶׁלַח **Salmôwn**, *sal-mone'*; from 8008; *investiture*; *Salmon*, an Isr.:—Salmon. Comp. 8009.

8013. שֶׁלַח **Sh'êlômôwth**, *shel-o-môth'*; fem. plur. of 7965; *pacifications*; *Shelomoth*, the name of two Isr.:—Shelomith [from the marg.], Shelomoth. Comp. 8019.

8014. שֶׁלַח **Salmay**, *sal-mah'ee*; from 8008; *clothed*; *Salmai*, an Isr.:—Shalmay.

8015. שֶׁלַח **Sh'êlômîy**, *shel-o-mee'*; from 7965; *peaceable*; *Shelomi*, an Isr.:—Shelomi.

8016. שֶׁלַח **Shillêmîy**, *shil-lay-mee'*; patron. from 8006; a *Shilemite* (collect.) or desc. of *Shillem*:—Shillemites.

8017. שֶׁלַח **Sh'êlômîy'êl**, *shel-oo-mee-ale'*; from 7965 and 410; *peace of God*; *Shelumiël*, an Isr.:—Shelumiel.

8018. שֶׁלַח **Shelemyâh**, *shel-em-yaw'*; or שֶׁלַח **Shelemyâhuw**, *shel-em-yaw'-hoo*; from 8002 and 8050; *thank-offering of Jah*; *Shelemjah*, the name of nine Isr.:—Shelemiah.

8019. שֶׁלַח **Sh'êlômîyth**, *shel-o-meeth'*; or שֶׁלַח **Sh'êlôwmîyth** (Ezra 8 : 10), *shel-o-meeth'*; from 7965; *peaceableness*; *Shelomith*, the name of five Isr. and three Israelitesses:—Shelomith.

8020. שֶׁלַח **Shalman**, *shal-man'*; of for. der.; *Shalman*, a king appar. of Assyria:—Shalman. Comp. 8022.

8021. שֶׁלַח **shalmôn**, *shal-mone'*; from 7999; a bribe:—reward.

8022. שֶׁלַח **Shalman'eçer**, *shal-man-eh'-ser*; of for. der.; *Shalmaneser*, an Ass. king:—Shalmaneser. Comp. 8020.

8023. שֶׁלַח **Shilônîy**, *shee-lo-nee'*; the same as 7888; *Shiloni*, an Isr.:—Shiloni.

8024. שֶׁלַח **Sh'êlânîy**, *shay-law-nee'*; from 7956; a *Shelanite* (collect.), or desc. of *Shelah*:—Shelanites.

8025. שֶׁלַח **shâlaph**, *shaw-laf'*; a prim. root; to pull out, up or off:—draw (off), grow up, pluck off.

8026. שֶׁלַח **sheleph**, *sheh'-lef*; from 8025; *extract*; *Sheleph*, a son of Jokthan:—Sheleph.

8027. שֶׁלַח **shâlash**, *shaw-lash'*; a prim. root perh. orig. to intensify, i.e. *treble*; but appar. used only as denom. from 7969, to be (caus. make) triplicate (by restoration, in portions, strands, days or years):—do the third time, (divide into, stay) three (days, -fold, parts, years old).

8028. שֶׁלַח **Shelesh**, *sheh'-lesh*; from 8027; *triplet*; *Shelesh*, an Isr.:—Shelesh.

שֶׁלַח **shâlôsh**. See 7969.

8029. שֶׁלַח **shillêsh**, *shil-laysh'*; from 8027; a desc. of the third degree, i.e. *great grandchild*:—third [generation].

8030. שֶׁלַח **Shilshâh**, *shil-shaw'*; fem. from the same as 8028; *triplication*; *Shilshah*, an Isr.:—Shilshah.

8031. שֶׁלַח **Shâlîshâh**, *shaw-lee-shaw'*; fem. from 8027; *trebled land*; *Shalishah*, a place in Pal.:—Shalisha.

שֶׁלַח **shâlôshâh**. See 7969.

8032. שֶׁלַח **shilshôwm**, *shil-shome'*; or שֶׁלַח **shilshôm**, *shil-shome'*; from the same as 8023; *trebly*, i.e. (in time) *day before yesterday*:—+ before (that time, -time), excellent things [from the marg.], + heretofore, three days, + time past.

שֶׁלַח **sh'êlôshîym**. See 7970.

שֶׁלַח **Shaltîy'êl**. See 7997.

8033. שֶׁלַח **shâm**, *shawm*; a prim. particle [rather from the rel. 834]; *there* (transf. to time) *then*; often *thither*, or *thence*:—in it, + thence, there (-in, + of, + out), + thither, + whither.

8034. שֶׁלַח **shêm**, *shame*; a prim. word [perh. rather from 7760 through the idea of definite and conspicuous position; comp. 8064]; an appellation, as a mark or memorial of individuality; by impl. *honor*, *authority*, *character*:—+ base, [in-] fame [-ous], name (-d), renown, report.

8035. שֶׁלַח **Shêm**, *shame*; the same as 8034; *name*; *Shem*, a son of Noah (often includ. his posterity):—Sem, Shem.

8036. שֶׁלַח **shum** (Chald.), *shoom*; corresp. to 8034:—name.

8037. שֶׁלַח **Shammâ'**, *sham-maw'*; from 8074; *desolation*; *Shamma*, an Isr.:—Shamma.

8038. שֶׁלַח **Shem'êber**, *shem-ay'-ber*; appar. from 8034 and 83; *name of pinion*, i.e. *illustrious*; *Shemeber*, a king of Zeboim:—Shemeber.

8039. שֶׁלַח **Shim'âh**, *shim-aw'*; perh. for 8093; *Shimah*, an Isr.:—Shimah. Comp. 8043.

8040. שֶׁלַח **s'môwl**, *sem-ole'*; or שֶׁלַח **s'mô'l**, *sem-ole'*; a prim. word [rather perh. from the same as 8071 (by insertion of N) through the idea of wrapping up]; prop. *dark* (as enveloped), i.e. the north; hence (by orientation) the left hand:—left (hand, side).

8041. שֶׁלַח **sâma'l**, *saw-mal'*; a prim. root [rather denom. from 8040]; to use the left hand or pass in that direction:—(go, turn) on the, to the left.

8042. שְׂמָאֵלִי *sem-aw-lee'*; from 8040; situated on the left side:—left.
8043. שְׂמִיָּא *Shim'am*, *shim-awm'*; for 8039 [comp. 38]; *Shimam*, an Isr.:—Shimeam.
8044. שְׂמָגָר *Shamgar*, *sham-gar'*; of uncert. der.; *Shamgar*, an Isr. judge:—Shamgar.
8045. שְׂמָד *shamad*, *shaw-mad'*; a prim. root; to desolate:—destroy (-uction), bring to nought, overthrow, perish, pluck down, × utterly.
8046. שְׂמָד (Chald.), *shem-ad'*; corresp. to 8045:—consume.
- שְׂמָה *shameh*. See 8064.
8047. שְׂמָה *shammāh*, *sham-maw'*; from 8074; ruin; by impl. consternation:—astonishment, desolate (-ion), waste, wonderful thing.
8048. שְׂמָה *Shammāh*, *sham-maw'*; the same as 8047; *Shammah*, the name of an Edomite and four Isr.:—Shammah.
8049. שְׂמָהוּת *Shamhūth*, *sham-hooth'*; for 8048; desolation; *Shamhuth*, an Isr.:—Shamhuth.
8050. שְׂמֻעָל *Shemūw'el*, *shem-oo-ale'*; from the pass. part. of 8085 and 410; heard of God; *Shemu'el*, the name of three Isr.:—Samuel, Shemuel.
- שְׂמֻנֶה *shemōwneh*. See 8083.
- שְׂמֻנָה *shemōwnāh*. See 8083.
- שְׂמֻנִיָּם *shemōwniym*. See 8084.
8051. שְׂמֻוָּא *Shammūwa'*, *sham-moo'-ah*; from 8074; renowned; *Shammua*, the name of four Isr.:—Shammua, Shammuah.
8052. שְׂמֻוָּאֵה *shemūw'āh*, *shem-oo-aw'*; fem. pass. part. of 8074; something heard, i.e. an announcement:—bruit, doctrine, fame, mentioned, news, report, rumor, tidings.
8053. שְׂמֻוָּר *Shāmūwr*, *shaw-moor'*; pass. part. of 8103; observed; *Shamur*, an Isr.:—Shamir [from the marg.].
8054. שְׂמֻוָּת *Shammōwth*, *sham-mōth'*; plur. of 8047; ruins; *Shammoth*, an Isr.:—Shamoth.
8055. שָׂמַח *sāmach*, *saw-makh'*; a prim. root; prob. to brighten up, i.e. (fig.) be (caus. make) blithe or gleesome:—cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, × very.
8056. שְׂמַח *sāmēach*, *saw-may'-akh*; from 8055; blithe or gleeful:—(be) glad, joyful, (making) merry ([behearted], -ily), rejoice (-ing).
8057. שְׂמַחָה *simchāh*, *sim-khaw'*; from 8056; blithesomeness or glee, (religious or festival):—× exceeding (-ly), gladness, joy (-fulness), mirth, pleasure, rejoice (-ing).
8058. שְׂמַת *shamat*, *shaw-mat'*; a prim. root; to fling down; incipiently to jostle; fig. to let alone, desist, remit:—discontinue, overthrow, release, let rest, shake, stumble, throw down.
8059. שְׂמִיָּתָה *shemittāh*, *shem-it-taw'*; from 8058; remission (of debt) or suspension of labor:—release.
8060. שְׂמַי *Shammay*, *sham-mah'ee*; from 8073; destructive; *Shammai*, the name of three Isr.:—Shammai.
8061. שְׂמִיָּדָה *Shemīydā'*, *shem-ee-daw'*; appar. from 8034 and 3045; name of knowing; *Shemida*, an Isr.:—Shemida, Shemidah.
8062. שְׂמִיָּדָהִי *Shemīydā'iy*, *shem-ee-daw-ee'*; patron. from 8061; a *Shemidaite* (collect.) or desc. of *Shemida*:—Shemidaite.
8063. שְׂמִיָּקָה *semīykāh*, *sem-ee-kaw'*; from 5564; a rug (as sustaining the Oriental sitter):—mantle.
8064. שְׂמַיִם *shamayim*, *shaw-mah'-yim*; dual of an unused sing.
- שְׂמָה *shameh*, *shaw-meh'*; from an unused root mean. to be lofty; the sky (as aloft; the dual perh. alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve):—air, × astrologer, heaven (-s).

8065. שְׂמַיִן *shamayin* (Chald.), *shaw-mah'-yin*; corresp. to 8064:—heaven.
8066. שְׂמִיָּנִי *shemīyni*, *shem-ee-nee'*; from 8083; eight:—eight.
8067. שְׂמִיָּנִית *shemīyniyth*, *shem-ee-neeth'*; fem. of 8066; prob. an eight-stringed lyre:—Sheminiyth.
8068. שְׂמִיָּר *shamīyr*, *shaw-meer'*; from 8104 in the orig. sense of pricking; a thorn; also (from its keenness for scratching) a gem, prob. the diamond:—adamant (stone), brier, diamond.
8069. שְׂמִיָּר *Shamīyr*, *shaw-meer'*; the same as 8068; *Shamir*, the name of two places in Pal.:—Shamir. Comp. 8053.
8070. שְׂמִיָּרָמוּת *Shemīyrāmōwth*, *shem-ee-raw-mōth'*; or שְׂמִיָּרָמוּת *Shemāriymōwth*, *shem-aw-ree-mōth'*; prob. from 8034 and plur. of 7413; name of heights; *Shemiramoth*, the name of two Isr.:—Shemiramoth.
8071. שְׂמִלָּה *simlāh*, *sim-law'*; perh. by perm. for the fem. of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, espec. a mantle:—apparel, cloth (-es, -ing), garment, raiment. Comp. 8008.
8072. שְׂמִלָּה *Samlāh*, *sam-law'*; prob. for the same as 8071; *Samlah*, an Edomite:—Samlah.
8073. שְׂמַלַי *Shamlay*, *sham-lah'ee*; for 8014; *Shamlai*, one of the Nethinim:—Shalmal [from the marg.].
8074. שְׂמָמֵם *shāmēm*, *shaw-mame'*; a prim. root; to stun (or intrans. grow numb), i.e. devastate or (fig.) stupefy (both usually in a passive sense):—make amazed, be astonished, (be an) astonished (-ment), (be, bring into, unto, lay, lie, make) desolate (-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.
8075. שְׂמָם *shemam* (Chald.), *shem-am'*; corresp. to 8074:—be astonished.
8076. שְׂמָם *shāmēm*, *shaw-mame'*; from 8074; ruined:—desolate.
8077. שְׂמָמָה *shēmāmāh*, *shem-aw-maw'*; or שְׂמָמָה *shīmāmāh*, *shee-mam-aw'*; fem. of 8076; devastation; fig. astonishment:—(laid, × most) desolate (-ion), waste.
8078. שְׂמָמָוֶן *shimmāmōwn*, *shim-maw-mōne'*; from 8074; stupefaction:—astonishment.
8079. שְׂמָמִיָּת *semāmīyth*, *sem-aw-meeth'*; prob. from 8074 (in the sense of poisoning); a lizard (from the superstition of its noxiousness):—spider.
8080. שְׂמָן *shāman*, *shaw-man'*; a prim. root; to shine, i.e. (by anal.) be (caus. make) oily or gross:—become (make, wax) fat.
8081. שְׂמֵן *shemen*, *sheh'-men*; from 8080; grease, espec. liquid (as from the olive, often perfumed); fig. richness:—anointing, × fat (things), × fruitful, oil ([ed]), ointment, olive, + pine.
8082. שְׂמָנֵם *shāmēn*, *shaw-mane'*; from 8080; greasy, i.e. gross; fig. rich:—fat, lusty, plenteous.
8083. שְׂמֻנֶה *shemōneh*, *shem-o-neh'*; or שְׂמֻנֶה *shemōwneh*, *shem-o-neh'*; fem. שְׂמֻנָה *shemōnāh*, *shem-o-naw'*; or שְׂמֻנָה *shemōwnāh*, *shem-o-naw'*; appar. from 8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth:—eight ([een, -eenth]), eighth.
8084. שְׂמֻנִיָּם *shemōniym*, *shem-o-neem'*; or שְׂמֻנִיָּם *shemōwniym*, *shem-o-neem'*; mult. from 8083; eighty; also eightyeth:—eighty (-ieth), fourscore.
8085. שְׂמָא *shama'*, *shaw-mah'*; a prim. root; to hear intelligently (often with impl. of attention, obedience, etc.; caus. to tell, etc.):—× attentively, call (gather) together, × carefully, × certainly, consent, consider, be content, declare, × diligently, discern, give ear, (cause to, let, make to)

- hear (-ken, tell), × indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, × surely, tell, understand, whosoever [heareth], witness.
8086. שְׂמָא *shema'* (Chald.), *shem-ah'*; corresp. to 8085:—hear, obey.
8087. שְׂמָא *Shema'*, *sheh'-mah*; for the same as 8088; *Shema*, the name of a place in Pal. and of four Isr.:—Shema.
8088. שְׂמָא *shēma'*, *shay'-mah*; from 8085; something heard, i.e. a sound, rumor, announcement; abstr. audience:—bruit, fame, hear (-ing), loud, report, speech, tidings.
8089. שְׂמָא *shōma'*, *sho'-mah*; from 8085; a report:—fame.
8090. שְׂמָא *Shemā'*, *shem-aw'*; for 8087; *Shema*, a place in Pal.:—Shema.
8091. שְׂמָא *Shāmā'*, *shaw-maw'*; from 8085; obedient; *Shama*, an Isr.:—Shama.
8092. שְׂמִיָּה *Shim'ā'*, *shim-aw'*; for 8093; *Shima*, the name of four Isr.:—Shimea, Shimai, Shamma.
8093. שְׂמִיָּה *Shim'āh*, *shim-aw'*; fem. of 8088; annunciation; *Shimah*, an Isr.:—Shimeah.
8094. שְׂמִיָּה *Shemā'āh*, *shem-aw-aw'*; for 8093; *Shemaah*, an Isr.:—Shemaah.
8095. שְׂמִיָּוֶן *Shim'ōwn*, *shim-ōne'*; from 8085; hearing; *Shimon*, one of Jacob's sons, also the tribe desc. from him:—Simeon.
8096. שְׂמִיָּי *Shim'iy*, *shim-ee'*; from 8088; famous; *Shimi*, the name of twenty Isr.:—Shimeah [from the marg.], Shimei, Shimhi, Shimi.
8097. שְׂמִיָּי *Shim'iy*, *shim-ee'*; patron. from 8096; a *Shimite* (collect.) or desc. of *Shimi*:—of *Shimi*, *Shimites*.
8098. שְׂמִיָּיָה *Shema'yāh*, *shem-ah-yaw'*; or שְׂמִיָּיָה *Shema'yāhūw*, *shem-ah-yaw'-hoo*; from 8085 and 3050; *Jah* has heard; *Shemajah*, the name of twenty-five Isr.:—Shemaiah.
8099. שְׂמִיָּנִי *Shim'only*, *shim-o-nee'*; patron. from 8095; a *Shimonite* (collect.) or desc. of *Shimon*:—tribe of *Simeon*, *Simeonites*.
8100. שְׂמִיָּתָה *Shim'āth*, *shim-awth'*; fem. of 8088; annunciation; *Shimath*, an Ammonitess:—Shimath.
8101. שְׂמִיָּתִי *Shim'āthiy*, *shim-aw-thee'*; patron. from 8093; a *Shimathite* (collect.) or desc. of *Shimah*:—Shimeathites.
8102. שְׂמֵט *shemets*, *sheh'-mets*; from an unused root mean. to emit a sound; an inkling:—a little.
8103. שְׂמִיָּסָה *shimtsāh*, *shim-tsaw'*; fem. of 8102; scornful whispering (of hostile spectators):—shame.
8104. שְׂמָר *shamar*, *shaw-mar'*; a prim. root; prop. to hedge about (as with thorns), i.e. guard; gen. to protect, attend to, etc.:—beware, be circumspect, take heed (to self), keep (-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).
8105. שְׂמָר *shemer*, *sheh'-mer*; from 8104; something preserved, i.e. the settlements (plur. only) of wine:—dregs, (wines on the) lees.
8106. שְׂמָר *Shemer*, *sheh'-mer*; the same as 8105; *Shemer*, the name of three Isr.:—Shamer, Shemer.
8107. שְׂמָר *shimmūr*, *shim-moor'*; from 8104; an observance:—× be (much) observed.
- שְׂמָר *Shēmēr*. See 7763.
8108. שְׂמָרָה *shomrāh*, *shom-raw'*; fem. of an unused noun from 8104 mean. a guard; watchfulness:—watch.
8109. שְׂמָרָה *shēmūrāh*, *shem-oo-raw'*; fem. of pass. part. of 8104; something guarded, i.e. an eye-lid:—waking.
8110. שְׂמָרוֹן *Shimrōwn*, *shim-rone'*; from 8105 in its orig. sense; guardianship; *Shimron*, the name of an Isr. and of a place in Pal.:—Shimron.

8111. שֹׁמֶרוֹן **Shôm'rown**, *sho-mer-ōne'*; from the act. part. of 8104; *watch-station*; *Shomeron*, a place in Pal.:—*Samaria*.
8112. שִׁמְרוֹן מֶרֶוֹן **Shimrōwn M'ērō'wn**, *shim-ronē' mer-one'*; from 8110 and a der. of 4754; *guard of lashing*; *Shimron-Meron*, a place in Pal.:—*Shimon-meron*.
8113. שִׁמְרִי **Shimriy**, *shim-ree'*; from 8105 in its orig. sense; *watchful*; *Shimri*, the name of four Isr.:—*Shimri*.
8114. שִׁמְרִיָּה **Sh'maryāh**, *shem-ar-yaw'*; or שִׁמְרִיָּהוּ **Sh'maryāhūw**, *shem-ar-yaw'-hoo*; from 8104 and 3050; *Jah has guarded*; *Shemarjah*, the name of four Isr.:—*Shamariah*, *Shemariah*.
- שִׁמְרִימוֹת **Sh'mariymōwth**. See 8070.
8115. שֹׁמְרָיִן **Shomrayin** (Chald.), *shom-rah'-yin*; corresp. to 8111; *Shomra'in*, a place in Pal.:—*Samaria*.
8116. שִׁמְרִית **Shimriyth**, *shim-reeth'*; fem. of 8113; *female guard*; *Shimriyth*, a Moabitess:—*Shimriyth*.
8117. שִׁמְרוֹנִי **Shimrōnīy**, *shim-ro-nee'*; patron. from 8110; a *Shimronite* (collect.) or desc. of *Shimron*:—*Shimronites*.
8118. שֹׁמְרוֹנִי **Shōmerōnīy**, *sho-mer-o-nee'*; pat. rial from 8111; a *Shomeronite* (collect.) or inhab. of *Shomeron*:—*Samaritans*.
8119. שִׁמְרָת **Shimrāth**, *shim-rawth'*; from 8104; *guardship*; *Shimrath*, an Isr.:—*Shimrath*.
8120. שִׁמַּשׁ **sh'emash** (Chald.), *shem-ash'*; corresp. to the root of 8121 through the idea of *activity* implied in day-light; to *serve*:—*minister*.
8121. שִׁמֶשׁ **shemesh**, *sheh'-mesh*; from an unused root mean. to be brilliant; the *sun*; by impl. the *east*; fig. a *ray*, i.e. (arch.) a *notched battlement*:—+ *east side* (-ward), *sun* ([rising]), + *west* (-ward), *window*. See also 1053.
8122. שִׁמֶשׁ **shemesh** (Chald.), *sheh'-mesh*; corresp. to 8121; the *sun*:—*sun*.
8123. שִׁמְשׁוֹן **Shimshōwn**, *shim-shone'*; from 8121; *sunlight*; *Shimshon*, an Isr.:—*Samson*.
- שִׁמְשִׁי **Shimshīy**. See 1030.
8124. שִׁמְשַׁי **Shimshay** (Chald.), *shim-shah'ee*; from 8122; *sunny*; *Shimshai*, a Samaritan:—*Shimshai*.
8125. שִׁמְשֵׁרַי **Shamsh'ray**, *sham-sheh-ah'ee*; appar. from 8121; *sunlike*; *Shamsherai*, an Isr.:—*Shamsherai*.
8126. שִׁמְמָתִי **Shūmāthīy**, *shoo-maw-thee'*; patron. from an unused name from 7762 prob. mean. *garlic-smell*; a *Shumathite* (collect.) or desc. of *Shumath*:—*Shumathites*.
8127. שֵׁן **shēn**, *shane*; from 8150; a *tooth* (as *sharp*); spec. (for 8143) *ivory*; fig. a *cliff*:—*crag*, × *forefront*, *ivory*, × *sharp*, *tooth*.
8128. שֵׁן **shēn** (Chald.), *shane*; corresp. to 8127; a *tooth*:—*tooth*.
8129. שֵׁן **Shēn**, *shane*; the same as 8127; *crag*; *Shen*, a place in Pal.:—*Shen*.
8130. שָׂנֵא **sānē'**, *saw-nay'*; a prim. root; to *hate* (personally):—*enemy*, *foe*, (be) *bate* (-ful, -r), *odious*, × *utterly*.
8131. שָׂנֵא **s'nē'** (Chald.), *sen-ay'*; corresp. to 8130:—*hate*.
8132. שָׂנֵא **shānā'**, *shaw-naw'*; a prim. root; to *alter*:—*change*.
8133. שָׂנֵא **shēnā'** (Chald.), *shen-aw'*; corresp. to 8132:—*alter*, *change*, (be) *diverse*.
- שָׂנֵא **shēnā'**. See 8142.
8134. שִׁנְאָב **Shin'āb**, *shin-awb'*; prob. from 8132 and 1; a *father has turned*; *Shinab*, a Canaanite:—*Shinab*.
8135. שִׁנְאָה **sin'āh**, *sin-aw'*; from 8130; *hate*:—+ *exceedingly*, *bate* (-ful, -red).
8136. שִׁנְאָן **shin'ān**, *shin-awn'*; from 8132; *change*, i.e. *repetition*:—× *angels*.

8137. שֵׁנַּצָּר **Shenatstsar**, *shen-ats-tsar'*; ap. par. of Bab. or.; *Shenatstsar*, an Isr.:—*Senazar*.
8138. שָׁנָה **shānāh**, *shaw-naw'*; a prim. root; to *fold*, i.e. *duplicate* (lit. or fig.); by impl. to *transmute* (trans. or intrans.):—do (speak, strike) again, *alter*, *double*, (be given to) *change*, *disguise*, (be) *diverse*, *pervert*, *prefer*, *repeat*, *return*, do the second time.
8139. שָׁנָה **shēnāh** (Chald.), *shen-aw'*; corresp. to 8143:—*sleep*.
8140. שָׁנָה **shēnāh** (Chald.), *shen-aw'*; corresp. to 8141:—*year*.
8141. שָׁנָה **shāneh** (in plur. only), *shaw-nah'*; or (fem.) שָׁנָה **shānāh**, *shaw-naw'*; from 8138; a *year* (as a revolution of time):—+ *whole* age, × *long*, + *old*, *year* (× -ly).
8142. שָׁנָה **shēnāh**, *shay-naw'*; or שָׁנָה **shēnā'** (Psa. 127 : 2), *shay-naw'*; from 8142; *sleep*:—*sleep*.
8143. שֵׁנַּחֲבִימ **shenhabbīym**, *shen-hab-beem'*; from 8127 and the plur. appar. of a for. word; prob. *tooth of elephants*, i.e. *ivory tusk*:—*ivory*.
8144. שָׁנִי **shānīy**, *shaw-nee'*; of uncert. der.; *crimson*, prop. the *insect* or its color, also stuff dyed with it:—*crimson*, *scarlet* (thread).
8145. שָׁנִי **shēnīy**, *shay-nee'*; from 8138; prop. *double*, i.e. *second*; also adv. *again*:—again, either [of them], (an-) *other*, *second* (time).
8146. שָׁנִי **sānīy**, *saw-nee'*; from 8130; *hated*:—*hated*.
8147. שֵׁנַּיִם **shēnayim**, *shen-ah'-yim*; dual of 8145; fem.
- שֵׁנַּיִם **shēttayim**, *shet-tah'-yim*; two; also (as ordinal) *twofold*:—both, *couple*, *double*, *second*, *twain*, + *twelfth*, + *twelve*, + *twenty* (sixscore) *thousand*, *twice*, *two*.
8148. שֵׁנִינָה **shēnīnāh**, *shen-ee-naw'*; from 8150; something *pointed*, i.e. a *gibe*:—*byword*, *taunt*.
8149. שֵׁנִי **Shēnīy**, *shen-ee'*; or שֵׁנִי **Sēnīy**, *sen-ee'*; from an unused root mean. to be pointed; *peak*; *Shenir* or *Senir*, a summit of *Lebanon*:—*Senir*, *Shenir*.
8150. שָׁנָן **shānan**, *shaw-nan'*; a prim. root; to *point* (trans. or intrans.); intens. to *pierce*; fig. to *inculcate*:—*prick*, *sharp* (-en), *teach* diligently, *whet*.
8151. שָׁנַס **shānaç**, *shaw-nas'*; a prim. root; to *compress* (with a belt):—*gird up*.
8152. שִׁנְאָר **Shin'ār**, *shin-awr'*; prob. of for. der.; *Shinar*, a plain in Bab.:—*Shinar*.
8153. שָׁנָת **shēnāth**, *shen-awth'*; from 8142; *sleep*:—*sleep*.
8154. שָׁנָה **shācāh**, *shaw-saw'*; or שָׁנָה **shāsāh** (Isa. 10 : 13), *shaw-saw'*; a prim. root; to *plunder*:—*destroyer*, *rob*, *spoil* (-er).
8155. שָׁנַס **shācāç**, *shaw-sas'*; a prim. root; to *plunder*:—*rifle*, *spoil*.
8156. שָׁנַס **shācāt**, *shaw-sah'*; a prim. root; to *split* or *tear*; fig. to *upbraid*:—*cleave*, (be) *cloven* ([footed]), *rend*, *stay*.
8157. שָׁנַס **shecāt**, *sheh'-sah*; from 8156; a *fish*:—*cleft*, *clovenfooted*.
8158. שָׁנַפ **shācaph**, *shaw-saf'*; a prim. root; to *cut* in pieces, i.e. *slaughter*:—*hew* in pieces.
8159. שָׁנָה **shācāh**, *shaw-aw'*; a prim. root; to *gaze* at or about (prop. for help); by impl. to *inspect*, *consider*, *compassionate*, be *non-plussed* (as looking around in amazement) or *bewildered*:—*depart*, be *dim*, be *dismayed*, *look* (away), *regard*, *have respect*, *spare*, *turn*.
8160. שָׁנָה **shācāh** (Chald.), *shaw-aw'*; from a root corresp. to 8159; prop. a *look*, i.e. a *moment*:—*hour*.
- שָׁנַר **sēōwr**. See 8184.
- שָׁנַר **sēōwrāh**. See 8184.

8161. שָׁנָה **shācāh**, *shah'-at-aw*; fem. from an unused root mean. to *stamp*; a *clatter* (of hoofs):—*stamping*.
8162. שָׁנָה **shācānēz**, *shah-at-naze'*; prob. of for. der.; *tinsey-woolsey*, i.e. cloth of linen and wool carded and spun together:—*garment* of divers sorts, *liuen* and *woollen*.
8163. שָׁנַר **sā'īyr**, *saw-ee'*; or שָׁנַר **sā'īr**, *saw-ee'*; from 8175; *shaggy*; as noun, a *he-goat*; by anal. a *fawn*:—*devil*, *goat*, *hairy*, *kid*, *rough*, *satyr*.
8164. שָׁנַר **sā'īyr**, *saw-ee'*; formed the same as 8163; a *shower* (as *tempestuous*):—*small rain*.
8165. שָׁנַר **Sē'īyr**, *say-ee'*; formed like 8163; *rough*; *Sēir*, a mountain of *Idumæa* and its aboriginal occupants, also one in Pal.:—*Seir*.
8166. שָׁנַר **sē'īyrāh**, *seh-ee-raw'*; fem. of 8163; a *she-goat*:—*kid*.
8167. שָׁנַר **Sē'īyrāh**, *seh-ee-raw'*; formed as 8166; *roughness*; *Sēirah*, a place in Pal.:—*Seirath*.
8168. שָׁנָל **shō'al**, *sho'-al*; from an unused root mean. to *hollow out*; the *palm*; by extens. a *handful*:—*handful*, *hollow* of the *hand*.
- שָׁנָל **shū'al**. See 7776.
8169. שָׁנַלְבִּימ **Shat'albīym**, *shah-al-beem'*; or שָׁנַלְבִּינ **Shat'alabbīyn**, *shah-al-ab-been'*; plur. from 7776; *fox-holes*; *Shaalbim* or *Shaalabbin*, a place in Pal.:—*Shaalabbin*, *Shaalbim*.
8170. שָׁנַלְבִּנִי **Shat'albōnīy**, *shah-al-bo-nee'*; pat. rial from 8169; a *Shaalbonite* or inhab. of *Shaalbin*:—*Shaalbonite*.
8171. שָׁנַלִּים **Shat'alīym**, *shah-al-eeem'*; plur. of 7776; *foxes*; *Shaalim*, a place in Pal.:—*Shalim*.
8172. שָׁנָן **shā'an**, *shaw-an'*; a prim. root; to *support* one's self:—*lean*, *lie*, *rely*, *rest* (on, self), *stay*.
8173. שָׁנָן **shā'a'**, *shaw-ah'*; a prim. root; (in a good acceptance) to *look upon* (with complacency), i.e. *fondle*, *please* or *amuse* (self); (in a bad one) to *look about* (in dismay), i.e. *stare*:—*cry* (out) [by confusion with 7768], *dandle*, *delight* (self), *play*, *shut*.
- שָׁנָן **sā'īph**. See 5587.
8174. שָׁנָפ **Shat'aph**, *shah'-af*; from 5586; *fluctuation*; *Shaaph*, the name of two Isr.:—*Shaaph*.
8175. שָׁנָר **sā'ar**, *saw-ar'*; a prim. root; to *storm*; by impl. to *shiver*, i.e. *fear*:—be (horribly) *afraid*, *fear*, *hurl* as a storm, be *tempestuous*, come like (take away as with) a *whirlwind*.
8176. שָׁנָר **shā'ar**, *shaw-ar'*; a prim. root; to *split* or *open*, i.e. (lit., but only as denom. from 8179) to *act as gate-keeper* (see 7778); (fig.) to *estimate*:—*think*.
8177. שָׁנָר **sē'ar** (Chald.), *seh-ar'*; corresp. to 8181; *hair*:—*hair*.
8178. שָׁנָר **sāt'ar**, *sah'-ar*; from 8175; a *tempest*; also a *terror*:—*affrighted*, × *horribly*, × *sore*, *storm*. See 8181.
8179. שָׁנָר **shā'ar**, *shah'-ar*; from 8176 in its orig. sense; an *opening*, i.e. *door* or *gate*:—*city*, *door*, *gate*, *port* (× -er).
8180. שָׁנָר **shā'ar**, *shah'-ar*; from 8176; a *measure* (as a section):—[hundred-] *fold*.
- שָׁנָר **sā'īr**. See 8163.
8181. שָׁנָר **sē'ār**, *say-awr'*; or שָׁנָר **sā'ar** (Isa. 7 : 20), *sah'-ar*; from 8175 in the sense of *dishevelling*; *hair* (as if tossed or bristling):—*hair* (-y), × *rough*.
- שָׁנָר **shō'ēr**. See 7778.
8182. שָׁנָר **shō'ār**, *sho-awr'*; from 8176; *harsh* or *horrid*, i.e. *offensive*:—*vile*.
8183. שָׁנָר **sē'ārāh**, *seh-aw-raw'*; fem. of 8178; a *hurricane*:—*storm*, *tempest*.

8184. שֶׁרָה *se'oráh*, *seh-o-raw'*; or
שֶׁרָה *se'owrah*, *seh-o-raw'* (fem. mean. the plant); and (masc. mean. the grain); also
שֶׁרָה *se'or*, *seh-ore'*; or
שֶׁרָה *se'owr*, *seh-ore'*; from 8175 in the sense of roughness; barley (as villose);—barley.
8185. שֶׁרָה *sa'aráh*, *sah-ar-aw'*; fem. of 8181; hairiness;—hair.
8186. שֶׁרָה *sha'arúwráh*, *shah-ar-oo-raw'*; or
שֶׁרָה *sha'aríyriyáh*, *shah-ar-ee-ree-yaw'*; or
שֶׁרָה *sha'arúríth*, *shah-ar-oo-reeth'*; fem. from 8176 in the sense of 8175; something fearful;—horrible thing.
8187. שֶׁרָה *She'aryáh*, *sheh-ar-yaw'*; from 8176 and 3050; *Jah has stormed*; *Shearjah*, an Isr.:—*Sheariah*.
8188. שֶׁרָה *Se'oriym*, *seh-o-reem'*; masc. plur. of 8184; barley grains; *Seürim*, an Isr.:—*Seorim*.
8189. שֶׁרָה *Sha'arayim*, *shah-ar-ah'-yim*; dual of 8179; double gates; *Shaaramim*, a place in Pal.:—*Shaaram*.
- שֶׁרָה *sha'aríyriyáh*. See 8186.
- שֶׁרָה *sha'arúríth*. See 8186.
8190. שֶׁרָה *Sha'ashgaz*, *shah-ash-gaz'*; of Pers. der.; *Shaashgaz*, a eunuch of Xerxes;—*Shaashgaz*.
8191. שֶׁרָה *sha'shúah*, *shah-shoo'-ah*; from 8173; enjoyment;—delight, pleasure.
8192. שֶׁרָה *shápháh*, *shaw-faw'*; a prim. root; to abrade, i.e. bare;—high, stick out.
8193. שֶׁרָה *sápháh*, *saw-faw'*; or (in dual and plur.)
שֶׁרָה *sepheth*, *sef-eth'*; prob. from 5595 or 8192 through the idea of termination (comp. 5490); the lip (as a natural boundary); by impl. language; by anal. a margin (of a vessel, water, cloth, etc.);—hand, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-]) shore, side, speech, talk, [vain] words.
8194. שֶׁרָה *shápháh*, *shaw-faw'*; from 8192 in the sense of clarifying; a cheese (as strained from the whey);—cheese.
8195. שֶׁרָה *Shephów*, *shef-o'*; or
שֶׁרָה *Shephíy*, *shef-ee'*; from 8192; baldness [comp. 8205]; *Shepho* or *Shephi*, an Idumæan;—*Shephi*, *Shepho*.
8196. שֶׁרָה *shephów*, *shef-ote'*; or
שֶׁרָה *shephúwt*, *shef-oot'*; from 8199; a judicial sentence, i.e. punishment;—judgment.
8197. שֶׁרָה *Shephúwphám*, *shef-oo-fawm'*; or
שֶׁרָה *Shephúwphán*, *shef-oo-fawn'*; from the same as 8207; serpent-like; *Shephupham* or *Shephuphan*, an Isr.:—*Shephuphan*, *Shupham*.
8198. שֶׁרָה *shiphcháh*, *shif-khaw'*; fem. from an unused root mean. to spread out (as a family; see 4940); a female slave (as a member of the household);—(bond-, hand-) maid (-en, -servant), wench, bondwoman, womanservant.
8199. שֶׁרָה *sháphat*, *shaw-fat'*; a prim. root; to judge, i.e. pronounce sentence (for or against); by impl. to vindicate or punish; by extens. to govern; pass. to litigate (lit. or fig.);—+ avenge, × that condemn, contend, defend, execute (judgment), (be a) judge (-ment), × needs, plead, reason, rule.
8200. שֶׁרָה *shephat* (Chald.), *shef-at'*; corresp. to 8199; to judge;—magistrate.
8201. שֶׁרָה *shephet*, *sheh'-fet*; from 8199; a sentence, i.e. infliction;—judgment.
8202. שֶׁרָה *Sháphát*, *shaw-fawt'*; from 8199; judge; *Shaphat*, the name of four Isr.:—*Shaphat*.
8203. שֶׁרָה *Shephatyáh*, *shef-at-yaw'*; or
שֶׁרָה *Shephatyáhúw*, *shef-at-yaw'-hoo*; from 8199 and 3050; *Jah has judged*; *Shephatjah*, the name of ten Isr.:—*Shephatiah*, *Shephatiah*.
8204. שֶׁרָה *Shiphán*, *shif-tawn'*; from 8199; judge-like; *Shiptan*, an Isr.:—*Shiptan*.
8205. שֶׁרָה *shephíy*, *shef-ee'*; from 8192; bareness; concr. a bare hill or plain;—high place, stick out.
8206. שֶׁרָה *Shuppíym*, *shoop-peem'*; plur. of an unused noun from the same as 8207 and mean. the same; serpents; *Shuppin*, an Isr.:—*Shuppin*.
8207. שֶׁרָה *shephíyphôn*, *shef-ee-fone'*; from an unused root mean. the same as 7779; a kind of serpent (as snapping), prob. the cerastes or horned adder;—adder.
8208. שֶׁרָה *Shaphíyr*, *shaf-eer'*; from 8231; beautiful; *Shaphir*, a place in Pal.:—*Saphir*.
8209. שֶׁרָה *shappíyr* (Chald.), *shap-peer'*; intens. of a form corresp. to 8208; beautiful;—fair.
8210. שֶׁרָה *sháphak*, *shaw-fak'*; a prim. root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (fig.) to expend (life, soul, complaint, money, etc.); intens. to sprawl out;—cast (up), gush out, pour (out), shed (-der, out), slip.
8211. שֶׁרָה *shephek*, *sheh'-fek*; from 8210; an emptying place, e.g. an ash-heap;—are poured out.
8212. שֶׁרָה *shophkâh*, *shof-kaw'*; fem. of a der. from 8210; a pipe (for pouring forth, e.g. wine), i.e. the penis;—privy member.
8213. שֶׁרָה *sháphêl*, *shaw-fale'*; a prim. root; to depress or sink (espec. fig. to humiliate, intrans. or trans.);—abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) low (-er).
8214. שֶׁרָה *shephal* (Chald.), *shef-al'*; corresp. to 8213;—abase, humble, put down, subdue.
8215. שֶׁרָה *shephal* (Chald.), *shef-al'*; from 8214; low;—basest.
8216. שֶׁרָה *shêphel*, *shay'-fel*; from 8213; an humble rank;—low estate (place).
8217. שֶׁרָה *sháphâl*, *shaw-fawl'*; from 8213; depressed, lit. or fig.;—base (-st), humble, low (-er, -ly).
8218. שֶׁרָה *shiplâh*, *shif-lav'*; fem. of 8216; depression;—low place.
8219. שֶׁרָה *shephêlâh*, *shef-ay-law'*; from 8213; Lowland, i.e. (with the art.) the maritime slope of Pal.:—low country, (low) plain, vale (-ley).
8220. שֶׁרָה *shiplúwth*, *shif-looth'*; from 8213; remissness;—idleness.
8221. שֶׁרָה *shephâm*, *shef-awm'*; prob. from 8192; bare spot; *Shepham*, a place in or near Pal.:—*Shepham*.
8222. שֶׁרָה *sáphâm*, *saw-fawm'*; from 8193; the beard (as a lip-piece);—beard, (upper) lip.
8223. שֶׁרָה *Sháphâm*, *shaw-fawm'*; formed like 8221; baldly; *Shapham*, an Isr.:—*Shapham*.
8224. שֶׁרָה *Siphmôwth*, *sif-môth'*; fem. plur. of 8221; *Siphmooth*, a place in Pal.:—*Siphmooth*.
8225. שֶׁרָה *Shiphmíy*, *shif-mee'*; patril from 8221; a *Shiphmite* or inhab. of *Shepham*;—*Shiphmite*.
8226. שֶׁרָה *sáphan*, *saw-fan'*; a prim. root; to conceal (as a valuable);—treasure.
8227. שֶׁרָה *sháphân*, *shaw-fawn'*; from 8226; a species of rock-rabbit (from its hiding), i.e. prob. the *hyrax*;—coney.
8228. שֶׁרָה *shepha'*, *sheh'-fah*; from an unused root mean. to abound; resources;—abundance.
8229. שֶׁרָה *shiph'áh*, *shif-aw'*; fem. of 8228; copiousness;—abundance, company, multitude.
8230. שֶׁרָה *Shiph'íy*, *shif-ee'*; from 8228; copious; *Shiphi*, an Isr.:—*Shiphi*.
- שֶׁרָה *sáphaq*. See 5606.
8231. שֶׁרָה *sháphar*, *shaw-far'*; a prim. root; to glisten, i.e. (fig.) be (caus. make) fair;—× goodly.
8232. שֶׁרָה *shephar* (Chald.), *shef-ar'*; corresp. to 8231; to be beautiful;—be acceptable, please, + think good.
8233. שֶׁרָה *shepher*, *sheh'-fer*; from 8231; beauty;—× goodly.
8234. שֶׁרָה *Shepher*, *sheh'-fer*; the same as 8233; *Shepher*, a place in the Desert;—*Shaper*.
- שֶׁרָה *shôphâr*. See 7782.
8235. שֶׁרָה *shiphrah*, *shif-raw'*; from 8231; brightness;—garnish.
8236. שֶׁרָה *Shiphrah*, *shif-raw'*; the same as 8235; *Shiphrah*, an Israelitess;—*Shiphrah*.
8237. שֶׁרָה *shaphrúwr*, *shaf-roor'*; from 8231; splendid, i.e. a tapestry or canopy;—royal pavilion.
8238. שֶׁרָה *shepharphar* (Chald.), *shef-ar-far'*; from 8231; the dawn (as brilliant with aurora);—× very early in the morning.
8239. שֶׁרָה *sháphath*, *shaw-fath'*; a prim. root; to locate, i.e. (gen.) hang on or (fig.) establish, reduce;—bring, ordain, set on.
8240. שֶׁרָה *sháphâth*, *shaw-fawth'*; from 8239; a (double) stall (for cattle); also a (two-pronged) hook (for flaying animals on);—hook, pot.
8241. שֶׁרָה *shetseph*, *sheh'-tsef*; from 7857 (for alliteration with 7110); an outburst (of anger);—little.
8242. שֶׁרָה *saq*, *sak*; from 8264; prop. a mesh (as allowing a liquid to run through), i.e. coarse loose cloth or sacking (used in mourning and for bagging); hence a bag (for grain, etc.);—sack (-cloth, -clothes).
8243. שֶׁרָה *shâq* (Chald.), *shawk*; corresp. to 7785; the leg;—leg.
8244. שֶׁרָה *sâqad*, *saw-kad'*; a prim. root; to fasten;—bind.
8245. שֶׁרָה *shâqad*, *shaw-kad'*; a prim. root; to be alert, i.e. sleepless; hence to be on the lookout (whether for good or ill);—hasten, remain, wake, watch (for).
8246. שֶׁרָה *shâqad*, *shaw-kad'*; a denom. from 8247; to be (intens. make) almond-shaped;—make like (unto, after the fashion of) almonds.
8247. שֶׁרָה *shâqêd*, *shaw-kade'*; from 8245; the almond (tree or nut; as being the earliest in bloom);—almond (tree).
8248. שֶׁרָה *shâqâh*, *shaw-kaw'*; a prim. root; to quaff, i.e. (caus.) to irrigate or furnish a potion to;—cause to (give, give to, let, make to) drink, drown, moisten, water. See 7937, 8354.
8249. שֶׁרָה *shiqquv*, *shik-koo'*; from 8248; (plur. collect.) a draught;—drink.
8250. שֶׁרָה *shiqquwy*, *shik-koo'ee*; from 8248; a beverage; moisture, i.e. (fig.) refreshment;—drink, marrow.
8251. שֶׁרָה *shiqquwts*, *shik-koots'*; or
שֶׁרָה *shiqquts*, *shik-koots'*; from 8262; disgusting, i.e. filthy; espec. idolatrous or (concr.) an idol;—abominable filth (idol, -ation), detestable (thing).
8252. שֶׁרָה *shâqat*, *shaw-kat'*; a prim. root; to repose (usually fig.);—appease, idleness, (at, be at, be in, give) quiet (-ness), (be at, be in, give, have, take) rest, settle, be still.
8253. שֶׁרָה *sheqet*, *sheh'-ket*; from 8252; tranquillity;—quietness.
8254. שֶׁרָה *shâqal*, *shaw-kal'*; a prim. root; to suspend or poise (espec. in trade);—pay, receive (-r), spend, × thoroughly, weigh.

8255. שֶׁקֶל **sheqel**, *sheh'-kel*; from 8254; prob. a weight; used as a commercial standard:—shekel.
8256. שֶׁקֶם **shâqâm**, *shaw-kawm'*; or (fem.) שֶׁקְמָה **shiqmâh**, *shik-maw'*; of uncert. der.; a *sycamore* (usually the tree):—sycamore (fruit, tree).
8257. שֶׁקַּע **shâqa'**, *shaw-kah'* (abbrev. ° Am. 8 : 8); a prim. root; to *subside*; by impl. to be *overflowed*, *cease*; caus. to *abate*, *subdue*:—make deep, let down, drown, quench, sink.
8258. שֶׁקַּע־רֹוּרָה **shêqa'rûwrâh**, *shek-ah-roo-rav'*; from 8257; a *depression*:—hollow strake.
8259. שֶׁקַּף **shâqaph**, *shaw-kaf'*; a prim. root; prop. to *lean out* (of a window), i.e. (by impl.) *peep* or *gaze* (pass. be a *spectacle*):—appear, look (down, forth, out).
8260. שֶׁקֶף **sheqeph**, *sheh'-kef*; from 8259; a *loophole* (for looking out), to admit light and air:—window.
8261. שֶׁקֶף **shâqûph**, *shaw-koof'*; pass. part. of 8259; an *embrasure* or *opening* [comp. 8260] with bevelled jam:—light, window.
8262. שֶׁקַּץ **shâqats**, *shaw-kats'*; a prim. root; to be *filthy*, i.e. (intens.) to *loathe*, *pollute*:—abhor, make abominable, have in abomination, detest, × utterly.
8263. שֶׁקַּץ **sheqets**, *sheh'-kets*; from 8262; *filth*, i.e. (fig. and spec.) an *idolatrous object*:—abominable (-tion).
שֶׁקֶץ **shiqqûts**. See 8251.
8264. שֶׁקַּק **shâqaq**, *shaw-kak'*; a prim. root; to *course* (like a beast of prey); by impl. to *seek greedily*:—have appetite, jostle one against another, long, range, run (to and fro).
8265. שֶׁקַּר **sâqar**, *saw-kar'*; a prim. root; to *ogle*, i.e. *blink coquettishly*:—wanton.
8266. שֶׁקַּר **shâqar**, *shaw-kar'*; a prim. root; to *cheat*, i.e. *be untrue* (usually in words):—fail, deal falsely, lie.
8267. שֶׁקַּר **sheqer**, *sheh'-ker*; from 8266; an *untruth*; by impl. a *sham* (often adv.):—without a cause, deceit (-ful), false (-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.
8268. שֶׁקֶת **shôqeth**, *sho'-keth*; from 8248; a *trough* (for watering):—trough.
8269. שָׂר **sar**, *sar*; from 8323; a *head person* (of any rank or class):—captain (that had rule), chief (captain), general, governor, keeper, lord, ([task-]) master, prince (-ipal), ruler, steward.
8270. שָׂר **shôr**, *shore*; from 8324; a *string* (as *twisted* [comp. 8306]), i.e. (spec.) the *umbilical cord* (also fig. as the centre of strength):—navel.
8271. שָׂרָה **shêrê** (Chald.), *sher-ay'*; a root corresp. to that of 8293; to *free*, *separate*; fig. to *unravel*, *commence*; by impl. (of unloading beasts) to *reside*:—begin, dissolve, dwell, loose.
8272. שָׂרְטָא **Shar'etser**, *shar-eh'-tser*; of for. der.; *Sharetser*, the name of an Ass. and an Isr.:—Sharezer.
8273. שָׂרָב **shârâb**, *shaw-rawb'*; from an unused root mean. to *glare*; quivering *glow* (of the air), espec. the *mirage*:—heat, parched ground.
8274. שָׂרְבָה **Shêrêbyâh**, *shay-rayb-yaw'*; from 8273 and 3050; *Jah has brought heat*; *Sherebjah*, the name of two Isr.:—Sherebiah.
8275. שָׂרְבִיט **sharbîyt**, *shar-beel'*; for 7026; a *rod of empire*:—sceptre.
8276. שָׂרַג **sârag**, *saw-rag'*; a prim. root; to *intwine*:—wrap together, wreath.
8277. שָׂרַד **sârad**, *saw-rad'*; a prim. root; prop. to *puncture* [comp. 8279], i.e. (fig. through the idea of *slipping out*) to *escape* or *survive*:—remain.
8278. שָׂרַד **sêrad**, *ser-awd'*; from 8277; *stitching* (as *pierced with a needle*):—service.
8279. שָׂרַד **sêred**, *seh'-red*; from 8277; a (carpenter's) *scribing-awl* (for *pricking* or *scratching measurements*):—line.
8280. שָׂרַח **sârâh**, *saw-raw'*; a prim. root; to *prevail*:—have power (as a prince).

8281. שָׂרַח **shârâh**, *shaw-raw'*; a prim. root; to *free*:—direct.
8282. שָׂרַח **sârâh**, *saw-raw'*; fem. of 8269; a *mistress*, i.e. *female noble*:—lady, princess, queen.
8283. שָׂרַח **Sârâh**, *saw-raw'*; the same as 8282; *Sarah*, Abraham's wife:—Sarah.
8284. שָׂרַח **shârâh**, *shaw-raw'*; prob. fem. of 7791; a *fortification* (lit. or fig.):—sing [by mistake for 7891], wall.
8285. שָׂרַח **shêrâh**, *shay-raw'*; from 8324 in its orig. sense of *pressing*; a *wrist-band* (as *compact* or *clasp*):—bracelet.
8286. שָׂרַוּג **Sêrûwg**, *ser-oog'*; from 8276; *tendrils*; *Serug*, a postdiluvian patriarch:—Serug.
8287. שָׂרַוּחַן **Shârûwchen**, *shaw-roo-khen'*; prob. from 8281 (in the sense of *dwell*ing [comp. 8271]) and 2580; *abode of pleasure*; *Sharuchen*, a place in Pal.:—Sharuchen.
8288. שָׂרַוּק **sêrôwk**, *ser-oke'*; from 8308; a *thong* (as *laced* or *tied*):—([shoe-]) *latchet*.
8289. שָׂרַוּן **Shârôwn**, *shaw-rone'*; prob. abridged from 3474; *plain*; *Sharon*, the name of a place in Pal.:—Lasharon, Sharon.
8290. שָׂרַוּנִי **Shârôwnîy**, *shaw-ro-nee'*; patril from 8289; a *Sharonite* or inhab. of Sharon:—Sharonite.
8291. שָׂרַוּק **sârûwg**, *sar-ook'*; pass. part. from the same as 8321; a *grapevine*:—principal plant. See 8320, 8321.
8292. שָׂרַוּקָה **shêrûwqâh**, *sher-oo-kaw'*; or (by perm.) שָׂרִיּוּקָה **shêrîyqâh**, *sher-ee-kaw'*; fem. pass. part. of 8319; a *whistling* (in scorn); by anal. a *pip*:—bleating, hissing.
8293. שָׂרַוּת **shêrûwth**, *shay-rooth'*; from 8281 abbrev.; *freedom*:—remnant.
8294. שָׂרַח **Serach**, *seh'-rakh*; by perm. for 8229; *superfluity*; *Serach*, an Israelitess:—Sarah, Serah.
8295. שָׂרַט **sârat**, *saw-rat'*; a prim. root; to *gash*:—cut in pieces, make [cuttings] pieces.
8296. שָׂרַט **sêret**, *seh'-ret*; and שָׂרַטָה **sâreteth**, *saw-reh'-teth*; from 8295; an *incision*:—cutting.
8297. שָׂרַי **Sâray**, *saw-rah'ee*; from 8269; *dominative*; *Sarai*, the wife of Abraham:—Sarai.
8298. שָׂרַי **Shâray**, *shaw-rah'ee*; prob. from 8324; *hostile*; *Sharay*, an Isr.:—Sharai.
8299. שָׂרִיג **sâriyg**, *saw-reeg'*; from 8276; a *tendrils* (as *intwining*):—branch.
8300. שָׂרִיד **sâriyd**, *saw-reed'*; from 8277; a *survivor*:—× alive, left, remain (-ing), remnant, rest.
8301. שָׂרִיד **Sâriyd**, *saw-reed'*; the same as 8300; *Sarid*, a place in Pal.:—Sarid.
8302. שָׂרִיוֹן **shiryôwn**, *shir-yone'*; or שָׂרִיוֹן **shiryôn**, *shir-yone'*; and שָׂרִיוֹן **shiryân**, *shir-yawn'*; also (fem.) שָׂרִיָּה **shiryâh**, *shir-yaw'*; and שָׂרִיוֹנָה **shiryônâh**, *shir-yo-naw'*; from 8281 in the orig. sense of *turning*; a *corslet* (as if *twisted*):—breastplate, coat of mail, habergeon, harness. See 5030.
8303. שָׂרִיוֹן **Shiryôwn**, *shir-yone'*; and שָׂרִיוֹן **Siryôn**, *sir-yone'*; the same as 8304 (i.e. *sheeted with snow*); *Shirjon* or *Sirjon*, a peak of the Lebanon:—Sirion.
8304. שָׂרַיָּה **Sêrâyâh**, *ser-aw-yaw'*; or שָׂרַיָּהוּ **Sêrâyâhûw**, *ser-aw-yaw'-hoo*; from 8280 and 3050; *Jah has prevailed*; *Serajah*, the name of nine Isr.:—Seraiah.
8305. שָׂרִיּוּקָה **sêrîyqâh**, *ser-ee-kaw'*; from the same as 8321 in the orig. sense of *piercing*; *hetchelling* (or *combing flax*), i.e. (concr.) *tow* (by extens. *linen cloth*):—fine.

8306. שָׂרִיר **shâriyr**, *shaw-reer'*; from 8324 in the orig. sense as in 8270 (comp. 8320); a *cord*, i.e. (by anal.) *sinew*:—navel.
8307. שָׂרִירָוּת **shêrîyrûwth**, *sher-ee-rooth'*; from 8324 in the sense of *twisted*, i.e. *firm*; *obstinacy*:—imagination, lust.
8308. שָׂרַךְ **sârak**, *saw-rak'*; a prim. root; to *interlace*:—traverse.
8309. שָׂרַמָּה **shêrêmâh**, *sher-ay-maw'*; prob. by orth. error for 7709; a *common*:—field.
8310. שָׂרְסָכִים **Sare'kiym**, *sar-seh-keem'*; of for. der.; *Sarsekim*, a Bab. general:—Sarsechim.
8311. שָׂרַע **sâra'**, *saw-rah'*; a prim. root; to *prolong*, i.e. (reflex.) *be deformed* by excess of members:—stretch out self, (have any) *superfluous* thing.
8312. שָׂרַע **sar'aph**, *sar-af'*; for 5587; *cogitation*:—thought.
8313. שָׂרַע **sârâph**, *saw-raf'*; a prim. root; to be (caus. set) *on fire*:—(cause to, make a) *burn* ([ing], up), *kindle*, × *utterly*.
8314. שָׂרַע **sârâph**, *saw-raf'*; from 8313; *burning*, i.e. (fig.) *poisonous* (serpent); spec. a *saraph* or symbol. creature (from their copper color):—fiery (serpent), *seraph*.
8315. שָׂרַע **Sârâph**, *saw-raf'*; the same as 8314; *Saraph*, an Isr.:—Saraph.
8316. שָׂרַעָה **sêrêphâh**, *ser-ay-faw'*; from 8313; *cremation*:—burning.
8317. שָׂרַץ **shârâts**, *shaw-rats'*; a prim. root; to *wriggle*, i.e. (by impl.) *swarm* or *abound*:—breed (bring forth, increase) abundantly (in abundance), *creep*, *move*.
8318. שָׂרַץ **sherets**, *sheh'-rets*; from 8317; a *swarm*, i.e. *active mass of minute animals*:—*creep* (-ing thing), *move* (-ing creature).
8319. שָׂרַק **shâraq**, *shaw-rak'*; a prim. root; prop. to *be shrill*, i.e. to *whistle* or *hiss* (as a call or in scorn):—hiss.
8320. שָׂרַק **sârûq**, *saw-rook'*; from 8319; *bright red* (as *piercing to the sight*), i.e. *bay*:—speckled. See 8291.
8321. שָׂרַק **sôrêq**, *so-rake'*; or שָׂרַק **sôwrêq**, *so-rake'*; and (fem.) שָׂרַקָה **sôrêqâh**, *so-ray-kaw'*; from 8319 in the sense of *redness* (comp. 8320); a *vine stock* (prop. one yielding *purple grapes*, the richest variety):—choice (-st, noble) *wine*. Comp. 8291.
8322. שָׂרַקָה **shêrêqâh**, *sher-ay-kaw'*; from 8319; a *derision*:—hissing.
8323. שָׂרַר **sârar**, *saw-rar'*; a prim. root; to *have* (trans. *exercise*, reflex. *get*) *dominion*:—× altogether, make self a prince, (bear) *rule*.
8324. שָׂרַר **shârar**, *shaw-rar'*; a prim. root; to *be hostile* (only act. part. an *opponent*):—enemy.
8325. שָׂרַר **Shârâr**, *shaw-rawr'*; from 8324; *hostile*; *Sharar*, an Isr.:—Sharar.
8326. שָׂרַר **shôrer**, *sho'-rer*; from 8324 in the sense of *twisting* (comp. 8270); the *umbilical cord*, i.e. (by extens.) a *bodice*:—navel.
8327. שָׂרַשׁ **shârâsh**, *shaw-rash'*; a prim. root; to *root*, i.e. *strike into the soil*, or (by impl.) to *pluck from it*:—(take, cause to take) *root* (out).
8328. שָׂרַשׁ **sheresh**, *sheh'-resh*; from 8327; a *root* (lit. or fig.):—bottom, deep, heel, root.
8329. שָׂרַשׁ **Sheresh**, *sheh'-resh*; the same as 8328; *Sheresh*, an Isr.:—Sharesh.
8330. שָׂרַשׁ **shôresh** (Chald.), *sho'-resh*; corresp. to 8328:—root.
8331. שָׂרַשָׁה **sharshâh**, *shar-shaw'*; from 8327; a *chain* (as *rooted*, i.e. *linked*):—chain. Comp. 8333.
8332. שָׂרַשָׁה **shêrôshûw** (Chald.), *sher-o-shoo'*; from a root corresp. to 8327; *eradication*, i.e. (fig.) *exile*:—banishment.

8333. שָׁרְשָׁה **sharsh'rah**, *shar-sheer-aw'*; from 8327 [comp. 8331]; a *chain*; (arch.) prob. a *garland*:—chain.
8334. שָׂרָה **sh'arath**, *shaw-rath'*; a prim. root; to attend as a menial or worshipper; fig. to contribute to:—minister (unto), (do) serve (-ant, -ice, -itor), wait on.
8335. שָׂרָה **sh'arêth**, *shaw-rayth'*; infin. of 8334; service (in the Temple):—minister (-ry).
8336. שֵׁשׁ **shêsh**, *shaysh*; or (for alliteration with 4897) שֵׁשִׁי **shêshiy**, *shesh-ee'*; for 7893; bleached stuff, i.e. *white* linen or (by anal.) marble:—× blue, fine ([twined]) linen, marble, silk.
8337. שֵׁשׁ **shêsh**, *shaysh*; masc.
- שֵׁשֶׁשׁ **shishshâh**, *shish-shaw'*; a prim. number; six (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. sixth:—six ([teen, -teenth]), sixth.
8338. שֵׁשֶׁשׁ **shawshaw**, *shaw-shaw'*; a prim. root; appar. to *annihilate*:—leave but the sixth part [by confusion with 8341].
8339. שֵׁשֶׁבַּצַר **Sheshbatstsar**, *shaysh-bats-tsar'*; of for. der.: *Sheshbatstsar*, Zerubbabel's Pers. name:—Sheshbazzar.
8340. שֵׁשֶׁבַּצַר **Sheshbatstsar** (Chald.), *shaysh-bats-tsar'*; corresp. to 8339:—Sheshbazzar.
- שֵׁשֶׁשׁ **shâsâh**. See 8154.
8341. שֵׁשֶׁשׁ **shâshâh**, *shaw-shaw'*; a denom. from 8337; to *sixth* or divide into sixths:—give the sixth part.
8342. שֵׁשׁוֹן **sâsôwn**, *saw-sone'*; or שֵׁשׁוֹן **sâsôn**, *saw-sone'*; from 7797; cheerful-ness; spec. *welcome*:—gladness, joy, mirth, rejoicing.
8343. שֵׁשִׁי **Shâshay**, *shaw-shah'ee*; perh. from 8336; *whitish*; *Shashai*, an Isr.:—Shashai.
8344. שֵׁשִׁי **Shêshay**, *shay-shah'ee*; prob. for 8343; *Sheshai*, a Canaanite:—Sheshai.
8345. שֵׁשִׁי **shishshîy**, *shish-shee'*; from 8337; sixth, ord. or (fem.) fractional:—sixth (part).
8346. שֵׁשִׁים **shishshîym**, *shish-sheem'*; multiple of 8337; *sixty*:—sixty, three score.
8347. שֵׁשֶׁק **Shêshak**, *shay-shak'*; of for. der.; *Sheshak*, a symbol. name of Bab.:—Sheshach.
8348. שֵׁשֶׁן **Shêshân**, *shay-shawn'*; perh. for 7799; *lily*; *Sheshan*, an Isr.:—Sheshan.
- שֵׁשֶׁן **Shôshân**. See 7799.
8349. שֵׁשֶׁק **Shâshaq**, *shaw-shak'*; prob. from the base of 7785; *pedestrian*; *Shashak*, an Isr.:—Shashak.
8350. שֵׁשֶׁר **shâshar**, *shaw-shar'*; perh. from the base of 8324 in the sense of that of 8320; *red ochre* (from its *piercing* color):—vermillion.
8351. שֵׁת **shêth** (Num. 24 : 17), *shayth*; from 7582; *tumult*:—Sheth.
8352. שֵׁת **Shêth**, *shayth*; from 7896; *put*, i.e. *substituted*; *Sheth*, third son of Adam:—Seth, Sheth.
8353. שֵׁת **shêth** (Chald.), *shayth*; or שֵׁת **shîth** (Chald.), *sheeth*; corresp. to 8337:—six (-th).
8354. שֵׁתָּה **shâthâh**, *shaw-thaw'*; a prim. root; to imbibe (lit. or fig.):—× assuredly, banquet, × certainly, drink (-er, -ing), drunk (× -ard), surely. [Prop. intensive of 8248.]
8355. שֵׁתָּה **shêthâh** (Chald.), *sheth-aw'*; corresp. to 8354:—drink.
8356. שֵׁתָּה **shâthâh**, *shaw-thaw'*; from 7896; a basis, i.e. (fig.) political or moral support:—foundation, purpose.
8357. שֵׁתָּה **shêthâh**, *shay-thaw'*; from 7896; the seat (of the person):—buttock.
8358. שֵׁתִּי **shêthîy**, *sheth-ee'*; from 8354; *intoxication*:—drunkenness.

8359. שֵׁתִּי **shêthîy**, *sheth-ee'*; from 7896; a *fix-ture*, i.e. the *warp* in weaving:—warp.
8360. שֵׁתִּיָּה **shêthîyâh**, *sheth-ee-yaw'*; fem. of 8358; *potation*:—drinking.
- שֵׁתִּיָּם **shêttayim**. See 8147.
8361. שֵׁתִּיָּן **shittîyn** (Chald.), *shit-teen'*; corresp. to 8346 [comp. 8353]; *sixty*:—three-score.
8362. שֵׁתָּל **shâthal**, *shaw-thal'*; a prim. root; to *transplant*:—plant.
8363. שֵׁתָּל **shêthîyl**, *sheth-eel'*; from 8362; a sprig (as if transplanted), i.e. *sucker*:—plant.
8364. שֵׁתָּלְחִי **Shûthalchîy**, *shoo-thal-kee'*; patron. from 7803; a *Shuthalchite* (collect.) or desc. of *Shuthelach*:—Shuthalchites.
- שֵׁתָּם **sâtham**. See 5640.
8365. שֵׁתָּם **shâtham**, *shaw-tham'*; a prim. root; to *unveil* (fig.):—be open.
8366. שֵׁתָּן **shâthan**, *shaw-than'*; a prim. root; (caus.) to *make water*, i.e. *urinate*:—piss.
8367. שֵׁתָּק **shâthaq**, *shaw-thak'*; a prim. root; to *subside*:—be calm, cease, be quiet.
8368. שֵׁתָּר **sâthar**, *saw-thar'*; a prim. root; to break out (as an eruption):—have in [one's] secret parts.
8369. שֵׁתָּר **Shêthâr**, *shay-thaw'r*; of for. der.; *Shethar*, a Pers. satrap:—Shethar.
8370. שֵׁתָּר בֹּזְנִי **Shêthar Bôwz'ney**, *sheth-ar' bo-zen-ah'ee*; of for. der.; *Shethar-Bozenai*, a Pers. officer:—Shethar-boznai.
8371. שֵׁתָּת **shâthath**, *shaw-thath'*; a prim. root; to *place*, i.e. *array*; reflex. to lie:—be laid, set.

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8372. תָּה **tâh**, *taw*; and (fem.) תָּהָה **tâhâh** (Ezek. 40 : 12), *taw-aw'*; from (the base of) 8376; a room (as circumscribed):—(little) chamber.
8373. תָּאב **tâ'ab**, *taw-ab'*; a prim. root; to *desire*:—long.
8374. תָּאב **tâ'ab**, *taw-ab'*; a prim. root [prob. rather ident. with 8373 through the idea of *puffing* disdainfully at; comp. 340]; to *loathe* (mor.):—abhor.
8375. תָּאבָה **ta'âbâh**, *tah-ab-aw'*; from 8374 [comp. 15]; *desire*:—longing.
8376. תָּאָה **tâ'âh**, *taw-aw'*; a prim. root; to *mark off*, i.e. (intens.) *designate*:—point out.
8377. תָּאוּ **te'ow**, *teh-o'*; and תָּו **tôw** (the orig. form), *toh*; from 8376; a species of *antelope* (prob. from the white stripe on the cheek):—wild bull (ox).
8378. תָּאָוָה **ta'âvâh**, *tah-av-aw'*; from 183 (ab-brev.); a *longing*; by impl. a *delight* (subj. *satisfaction*, obj. a *charm*):—dainty, desire, × exceedingly, × greedily, lust (ing), pleasant. See also 6914.
8379. תָּאָוָה **ta'âvâh**, *tah-av-aw'*; from 8376; a *limit*, i.e. full extent:—utmost bound.
8380. תָּאוּם **tâ'ôwm**, *taw-ome'*; or תָּאָם **tâ'ôm**, *taw-ome'*; from 8382; a *twin* (in plur. only), lit. or fig.:—twins.
8381. תָּאָלָה **ta'âlâh**, *tah-al-aw'*; from 422; an *imprecation*:—curse.
8382. תָּאָם **tâ'am**, *taw-am'*; a prim. root; to *be complete*; but used only as denom. from 8280, to *be* (caus. *make*) *twinned*, i.e. (fig.) *duplicate* or (arch.) *jointed*:—coupled (together), bear twins.
- תָּאָם **tâ'ôm**. See 8380.
8383. תָּאָן **te'ân**, *teh-oon'*; from 205; *naughtiness*, i.e. *toil*:—lie.
8384. תָּאָן **te'ên**, *teh-ane'*; or (in the sing., fem.) תָּאָנָה **te'ênâh**, *teh-ay-naw'*; perh. of for. der.; the fig (tree or fruit):—fig (tree).

8385. תָּאָנָה **ta'ânâh**, *tah-an-aw'*; or תָּאָנָה **tô'ânâh**, *to-an-aw'*; from 579; an *opportunity* or (subj.) *purpose*:—occasion.
8386. תָּאָנִיָּה **ta'ânîyâh**, *tah-an-ee-yaw'*; from 578; *lamentation*:—heaviness, mourning.
8387. תָּאָנָה שִׁלֹּה **Ta'ânath Shilôh**, *tah-an-ath' shee-lo'*; from 8385 and 7887; *approach of Shiloh*; *Taanath-Shiloh*, a place in Pal.:—Taanath-shiloh.
8388. תָּאָר **tâ'ar**, *taw-ar'*; a prim. root; to *delineate*; reflex. to *extend*:—be drawn, mark out, [Rimmon-] methoar [by union with 7417].
8389. תָּאָר **tô'ar**, *to-ar'*; from 8388; *outline*, i.e. *figure* or *appearance*:—+ beautiful, × comely, countenance, + fair, × favoured, form, × goodly, × resemble, visage.
8390. תָּאָרְעָה **Ta'ârêa**, *tah-ar-ay-ah*; perh. from 772; *Taareâ*, an Isr.:—Tarea. See 8475.
8391. תָּאָשְׁשׁוּר **te'ashshûwr**, *teh-ash-shoor'*; from 833; a species of *cedar* (from its erectness):—box (tree).
8392. תָּבָה **têbâh**, *tay-baw'*; perh. of for. der.; a box:—ark.
8393. תְּבוּאָה **te'bûw'âh**, *teb-oo-aw'*; from 935; *income*, i.e. *produce* (lit. or fig.):—fruit, gain, increase, revenue.
8394. תְּבוּנָה **têbûwnâh**, *teb-oo-naw'*; and (fem.) תְּבוּנָה **tôwbûnâh**, *to-boo-naw'*; from 995; *intelligence*; by impl. an *argument*; by extens. *caprice*:—discretion, reason, skillfulness, understanding, wisdom.
8395. תְּבוּעָה **te'bûwêah**, *teb-oo-saw'*; from 947; a *treading down*, i.e. *ruin*:—destruction.
8396. תְּבוּרָה **Têbôwr**, *taw-bore'*; from a root corresp. to 8406; *broken region*; *Tabor*, a mountain in Pal., also a city adjacent:—Tabor.
8397. תְּבֵל **tebel**, *teh-bel'*; appar. from 1101; *mixture*, i.e. *unnatural bestiality*:—confusion.
8398. תְּבֵל **têbêl**, *tay-bale'*; from 2986; the *earth* (as moist and therefore inhabited); by extens. the *globe*; by impl. its *inhabitants*; spec. a partic. land, as *Babylonia*, Pal.:—habitable part, world.
- תְּבֵל **Tûbal**. See 8422.
8399. תְּבִלְיָה **tablîyth**, *tab-leeth'*; from 1086; *consumption*:—destruction.
8400. תְּבִלָּל **teballûl**, *teb-al-lool'*; from 1101 in the orig. sense of *flowing*; a *cataract* (in the eye):—blemish.
8401. תְּבֵן **teben**, *teh-ben'*; prob. from 1129; prop. *material*, i.e. (spec.) *refuse* *hauum* or stalks of grain (as *chopped* in threshing and used for fodder):—chaff, straw, stubble.
8402. תְּבִנִּי **Tibni**, *tib-nee'*; from 8401; *strawy*; *Tibni*, an Isr.:—Tibni.
8403. תְּבִנְיָה **tabniyth**, *tab-neeth'*; from 1129; *structure*; by impl. a *model*, *resemblance*:—figure, form, likeness, pattern, similitude.
8404. תְּבִרָה **Tab'êrah**, *tab-ay-raw'*; from 1197; *burning*; *Taberah*, a place in the Desert:—Taberah.
8405. תְּבֵצִי **Têbêts**, *tay-bates'*; from the same as 948; *whiteness*; *Tebets*, a place in Pal.:—Thebez.
8406. תְּבַר **te'bar** (Chald.), *teb-ar'*; corresp. to 7665; to *be fragile* (fig.):—broken.
8407. תִּגְלַת פִּלְעֶסֶר **Tiglath Pil'ecer**, *tig-lath' pil-eh'-ser*; or תִּגְלַת פִּלְעֶסֶר **Tiglath Pelecer**, *tig-lath pel-eh'-ser*; or תִּגְלַת פִּלְנֶסֶר **Tilgath Pilne'ecer**, *til-gath' pil-neh'-ser*; or תִּגְלַת פִּלְנֶסֶר **Tilgath Pilnecer**, *til-gath' pil-neh'-ser*; of for. der.; *Tiglath-Pileser* or *Tilgath-pilneser*, an Assyrian king:—Tiglath-pileser, Tilgath-pilneser.

8408. תַּגְמוּל **tagmûwl**, *tag-mool'*; from 1580; a bestowment;—benefit.
8409. תִּגְרָה **tigrâh**, *tig-raw'*; from 1624; *strife*, i.e. *infliction*;—blow.
- תִּגְרָמָה **Tôgarmâh**. See 8425.
8410. תִּדְהָר **tidhâr**, *tid-hawr'*; appar. from 1725; *enduring*; a species of *hard-wood* or *lasting tree* (perh. oak);—pine (tree).
8411. תִּדְיָרָה **tîdyrâ** (Chald.), *ted-ee-raw'*; from 1753 in the orig. sense of *enduring*; *permanence*, i.e. (adv.) *constantly*;—continually.
8412. תַּדְמוֹר **Tadmôr**, *tad-more'*; or תַּמְמוֹר **Tammôr** (1 Kings 9 : 18), *tam-more'*; appar. from 8558; *palm-city*; *Tadmor*, a place near Pal.;—Tadmor.
8413. תִּדְעָל **Tid'âl**, *tid-awl'*; perh. from 1763; *fearfulness*; *Tidal*, a Canaanite;—Tidal.
8414. תִּהוּ **tôhûw**, *to'-hoo*; from an unused root mean. to *lie waste*; a *desolation* (of surface), i.e. *desert*; fig. a *worthless thing*; adv. in *vain*;—*confusion*, *empty place*, without form, nothing, (thing of) *nought*, *vain*, *vanity*, *waste*, *wilderness*.
8415. תִּהוּם **têhôm**, *teh-home'*; or תִּהוּם **têhôm**, *teh-home'*; (usually fem.) from 1949; an *abyss* (as a *surging mass* of water), espec. the *deep* (the *main sea* or the *subterranean water-supply*);—*deep* (place), *depth*.
8416. תִּהִלָּה **têhillâh**, *teh-hil-law'*; from 1984; *laudation*; spec. (concr.) a *hymn*;—praise.
8417. תִּהְלָה **tôhōlâh**, *to-hol-aw'*; fem. of an unused noun (appar. from 1984) mean. *bluster*; *braggadocio*, i.e. (by impl.) *fatuity*;—*folly*.
8418. תִּהְלָקָה **tahâlûkâh**, *tah-hal-oo-kaw'*; from 1980; a *procession*;—*x went*.
- תִּהוּם **têhôm**. See 8415.
8419. תִּהְפָּקָה **tahpûkâh**, *tah-poo-kaw'*; from 2015; a *perversity* or *fraud*;—(very) *forward* (-ness, thing), *perverse thing*.
8420. תָּר **tâv**, *tawv*; from 8427; a *mark*; by impl. a *signature*;—*desire*, *mark*.
8421. תוּב **tûwb** (Chald.), *toob*; corresp. to 7725; to *come back*; spec. (trans. and ellip.) to *reply*;—*answer*, *restore*, *return* (an answer).
8422. תוּבַל **Tûwbâl**, *too-bal'*; or תוּבַל **Tûbal**, *too-bal'*; prob. of for. der.; *Tûbal*, a postdiluvian patriarch and his posterity;—Tûbal.
8423. תוּבַל קַיִן **Tûwbâl Qayin**, *too-bal' kah'-yin*; appar. from 2986 (comp. 2981) and 7014; *offspring of Cain*; *Tûbal-Kajin*, an antediluvian patriarch;—Tûbal-cain.
- תוּבְנָה **tôwbûnâh**. See 8394.
8424. תוּגָה **tûwgâh**, *too-gaw'*; from 3013; *depression* (of spirits); concr. a *grief*;—*heaviness*, *sorrow*.
8425. תוּגְרָמָה **Tôwgarmâh**, *to-gar-maw'*; or תוּגְרָמָה **Tôgarmâh**, *to-gar-maw'*; prob. of for. der.; *Togarmah*, a son of Gomer and his posterity;—Togarmah.
8426. תוּדָה **tôwdâh**, *to-daw'*; from 3034; prop. an *extension of the hand*, i.e. (by impl.) *avowal*, or (usually) *adoration*; spec. a *choir of worshippers*;—*confession*, (sacrifice of) *praise*, *thanks* (-giving, offering).
8427. תָּוַה **tâvâh**, *taw-vaw'*; a prim. root; to *mark out*, i.e. (prim.) *scratch* or (def.) *imprint*;—*scrabble*, *set* [a mark].
8428. תָּוַה **tâvâh**, *taw-vaw'*; a prim. root [or perh. ident. with 8427 through a similar idea from *scraping* to *pieces*]; to *grieve*;—*limit* [by *confusion* with 8427].
8429. תָּוַה **têvâh** (Chald.), *tev-ah'*; corresp. to 8539 or perh. to 7582 through the idea of *sweeping* to *ruin* [comp. 8428]; to *amaze*, i.e. (reflex. by impl.) *take alarm*;—*be astonished*.
8430. תוּחַ **Tôwach**, *to'-akh*; from an unused root mean. to *depress*; *humble*; *Toäch*, an Isr.;—Toah.
8431. תוּחֶלֶת **tôweheleth**, *to-kheh'-leth*; from 3176; *expectation*;—*hope*.
- תוּכַּ **tôwk**. See 8496.
8432. תָּוֶק **tâvek**, *taw'-vek*; from an unused root mean. to *sever*; a *bisection*, i.e. (by impl.) the *centre*;—among (-st), *x between*, *half*, *x (there, where-)* in (-to), *middle*, *mid* [-night], *midst* (among), *x out* (of), *x through*, *x with* (-in).
8433. תוּכְחָה **tôwkêchâh**, *to-kay-khaw'*; and תוּכְחָת **tôwkachath**, *to-kakh'-ath*; from 3198; *chastisement*; fig. (by words) *correction*, *refutation*, *proof* (even in defence);—*argument*, *x chastened*, *correction*, *reasoning*, *re-buke*, *reproof*, *x be* (often) *reproved*.
- תוּכְכִי **tûwkkîy**. See 8500.
8434. תוּלָד **Tôwlâd**, *to-lawd'*; from 3205; *posterity*; *Tolad*, a place in Pal.;—Tolad.
- Comp. 513.
8435. תוּלְדָה **tôwl'dâh**, *to-led-aw'*; or תוּלְדָה **tôl'dâh**, *to-led-aw'*; from 3205; (plur. only) *descent*, i.e. *family*; (fig.) *history*;—*birth*, *generations*.
8436. תוּלֹן **Tûwlôn**, *too-lone'*; from 8524; *suspension*; *Tulon*, an Isr.;—Tilon [from the marg.].
8437. תוּלָל **tôwlâl**, *to-lawl'*; from 3213; *causing to howl*, i.e. an *oppressor*;—that *wasted*.
8438. תוּלַע **tôwlâ'**, *to-law'*; and (fem.) תוּלְעָה **tôwlê'âh**, *to-lay-aw'*; or תוּלְעָת **tôwla'ath**, *to-lah'-ath*; or תוּלְעָת **tôla'ath**, *to-lah'-ath*; from 3216; a *maggot* (as *voracious*); spec. (often with ellips. of 8141) the *crimson-grub*, but used only (in this connection) of the *color* from it, and cloths dyed therewith;—*crimson*, *scarlet*, *worm*.
8439. תוּלַע **Tôwlâ'**, *to-law'*; the same as 8438; *worm*; *Tola*, the name of two Isr.;—Tola.
8440. תוּלְעִי **Tôwlâ'îy**, *to-law-ee'*; patron. from 8439; a *Tolaite* (collect.) or desc. of Tola;—Tolaite.
8441. תוּלְעָה **tôw'êbâh**, *to-ay-baw'*; or תוּלְעָה **tô'êbâh**, *to-ay-baw'*; fem. act. part. of 8581; prop. something *disgusting* (mor.), i.e. (as noun) an *abhorrence*; espec. *idolatry* or (concr.) an *idol*;—*abominable* (custom, thing), *abomination*.
8442. תוּלְעָה **tôw'âh**, *to-aw'*; fem. act. part. of 8582; *mistake*, i.e. (mor.) *impiety*, or (political) *injury*;—*error*, *hinder*.
8443. תוּלְעָה **tôw'âphâh**, *to-aw-faw'*; from 3286; (only in plur. collect.) *weariness*, i.e. (by impl.) *toil* (treasure so obtained) or *speed*;—*plenty*, *strength*.
8444. תוּלְעָה **tôwtsâ'âh**, *to-tsaw-aw'*; or תוּלְעָה **tôtsâ'âh**, *to-tsaw-aw'*; from 9318; (only in plur. collect.) *exit*, i.e. (geographical) *boundary*, or (fig.) *deliverance*, (act.) *source*;—*border* (-s), *going* (-s) *forth* (out), *issues*, *outgoings*.
8445. תוּלְעָה **Tôwqahath**, *to-kah'-ath*; from the same as 3349; *obedience*; *Tokahath*, an Isr.;—Tikvath [by correction for 8616].
8446. תוּר **tûwr**, *toor*; a prim. root; to *meander* (caus. *guide*) about, espec. for *trade* or *reconnoitring*;—chap [-man], sent to *descrie*, be *excellent*, *merchant* [-man], *search* (out), *seek*, (e-) *spy* (out).
8447. תוּר **tôwr**, *toor*; or תוּר **tôr**, *toor*; from 8446; a *succession*, i.e. a *string* or (abstr.) *order*;—*border*, *row*, *turn*.
8448. תוּר **tôwr**, *toor*; prob. the same as 8447; a *manner* (as a sort of *turn*);—*estate*.
8449. תוּר **tôwr**, *toor*; or תוּר **tôr**, *toor*; prob. the same as 8447; a *ring-dove*, often (fig.) as a term of *endearment*;—(turtle) *dove*.
8450. תוּר **tôwr** (Chald.), *toor*; corresp. (by perm.) to 7794; a *bull*;—*bullock*, *ox*.
8451. תוּרָה **tôwrâh**, *to-raw'*; or תוּרָה **tôrâh**, *to-raw'*; from 3384; a *precept* or *statute*, espec. the *Decalogue* or *Pentateuch*;—*law*.
8452. תוּרָה **tôwrâh**, *to-raw'*; prob. fem. of 8148; a *custom*;—*manner*.
8453. תוּשָׁב **tôwshâb**, *to-shawb'*; or תוּשָׁב **tôshâb** (1 Kings 17 : 1), *to-shawb'*; from 3427; a *dweller* (but not *outlandish* [5237]); espec. (as distinguished from a native citizen [act. part. of 3427] and a temporary inmate [1616] or mere lodger [3885]) *resident alien*;—*foreigner*, *inhabitant*, *sojourner*, *stranger*.
8454. תוּשִׁיָּה **tûwshîyâh**, *too-shee-yaw'*; or תוּשִׁיָּה **tûshîyâh**, *too-shee-yaw'*; from an unused root prob. mean. to *substantiate*; *support* or (by impl.) *ability*, i.e. (direct) *help*, (in purpose) an *undertaking*, (intellectual) *understanding*;—*enterprise*, that which (thing as it) is, *substance*, (sound) *wisdom*, *working*.
8455. תוּתַח **tôwthâch**, *to-thawkh'*; from an unused root mean. to *smite*; a *club*;—*darts*.
8456. תָּזַז **tâzaz**, *taw-zaz'*; a prim. root; to *lop off*;—*cut down*.
8457. תִּזְנוּת **taznûwth**, *taz-nooth'*; or תִּזְנוּת **taznûth**, *taz-nooth'*; from 2181; *harlotry*, i.e. (fig.) *idolatry*;—*fornication*, *whoredom*.
8458. תִּזְבָּלָה **tachbûlâh**, *takh-boo-law'*; or תִּזְבָּלָה **tachbûwlâh**, *takh-boo-law'*; from 2254 as *denom.* from 2256; (only in plur.) prop. *steerage* (as a management of ropes), i.e. (fig.) *guidance* or (by impl.) a *plan*;—*good advice*, (wise) *counsels*.
8459. תוּחַ **Tôchûw**, *to'-khoo*; from an unused root mean. to *depress*; *abasement*; *Tochu*, an Isr.;—Tohu.
8460. תַּחֲוֹת **têchôwth** (Chald.), *tekh-ôth'*; or תַּחֲוֹת **têchôth** (Chald.), *tekh-ôth'*; corresp. to 8478; *beneath*;—*under*.
8461. תַּחֲכֻמֹּנִי **Tachkêmonîy**, *takh-kem-nee'*; prob. for 2453; *sagacious*; *Tachkemoni*, an Isr.;—Tachmonite.
8462. תַּחֲלָה **têchillâh**, *tekh-il-law'*; from 2490 in the sense of *opening*; a *commencement*; rel. *original* (adv. -ly);—*begin* (-ing), *first* (time).
8463. תַּחֲלָה **tachâlûw**, *takh-al-oo'*; or תַּחֲלָה **tachâlû'**, *takh-al-oo'*; from 2456; a *malady*;—*disease*, *x grievous*, (that are) *sick* (-ness).
8464. תַּחֲמָס **tachmâc**, *takh-mawce'*; from 2554; a species of *unclean bird* (from its *violence*), perh. an *owl*;—*night hawk*.
8465. תַּחַן **Tachan**, *takh-an*; prob. from 2583; *station*; *Tachan*, the name of two Isr.;—Tahan.
8466. תַּחֲנָה **tachânâh**, *takh-an-aw'*; from 2583; (only plur. coll.) an *encampment*;—*camp*.
8467. תַּחֲנָה **têchinnâh**, *tekh-in-naw'*; from 2603; *graciousness*; caus. *entreaty*;—*favour*, *grace*, *supplication*.
8468. תַּחֲנָה **Têchinnâh**, *tekh-in-naw'*; the same as 8467; *Techinnah*, an Isr.;—Tehinnah.
8469. תַּחֲנֻנָּה **tachânûwn**, *takh-an-oon'*; or (fem.) תַּחֲנֻנָּה **tachânûwnâh**, *takh-an-oo-naw'*; from 2603; *earnest prayer*;—*intreaty*, *supplication*.
8470. תַּחֲנִי **Tachânîy**, *takh-an-ee'*; patron. from 8465; a *Tachanite* (collect.) or desc. of Tachan;—Tahanites.

8471. תַּחְפַּנְחֶחֶץ **Tachpanchêc**, *takh-pan-khace'*; or
תַּחְפַּנְחֶחֶץ **T'chaphn'ehêc** (Ezek. 30 : 18), *tekh-af-nekh-ace'*; or
תַּחְפַּנְחֶחֶץ **Tachpênêc** (Jer. 2 : 16), *takh-pen-ace'*; of Eg. der.; *Tachpanches*, a place in Egypt:—*Tahapanes*, *Tahpanbes*, *Tehaphnehes*.
8472. תַּחְפַּנְחֶחֶץ **Tachpênêyc**, *takh-pen-ace'*; of Eg. der.; *Tachpenes*, an Eg. woman:—*Tahpenes*.
8473. תַּחְרָא **tachârâ'**, *takh-ar-aw'*; from 2734 in the orig. sense of 2352 or 2353; a linen corslet (as *white* or *hollow*):—*habergeon*.
8474. תַּחְרָא **tachârâh**, *takh-aw-raw'*; a factitious root from 2734 through the idea of the *heat* of jealousy; to *vie* with a rival:—*close*, *contend*.
8475. תַּחְרֵא **Tachrêa'**, *takh-ray'-ah*; for 8390; *Tachrêa*, an Isr.:—*Tahrea*.
8476. תַּחַשׁ **tachash**, *takh'-ash*; prob. of for. der.; a (clean) animal with fur, prob. a species of *antelope*:—*badger*.
8477. תַּחַשׁ **Tachash**, *takh'-ash*; the same as 8476; *Tachash*, a relative of Abraham:—*Thahash*.
8478. תַּחַת **tachath**, *takh'-ath*; from the same as 8430; the *bottom* (as *depressed*); only adv. *below* (often with prep. pref. *underneath*), in lieu of, etc.:—*as*, *beneath*, *×* *flat*, in (*-stead*), (*same*) *place* (where . . . is), *room*, for . . . *sake*, *stead* of, *under*, *×* *unto*, *×* *when* . . . *was* *mine*, *whereas*, [*where-*] *fore*, *with*.
8479. תַּחַת **tachath** (Chald.), *takh'-ath*; corresp. to 8478:—*under*.
8480. תַּחַת **Tachath**, *takh'-ath*; the same as 8478; *Tachath*, the name of a place in the Desert, also of three Isr.:—*Tahath*.
- תַּחֲתִי **t'chôth**. See 8460.
8481. תַּחְתֹּון **tachtôwn**, *takh-tone'*; or
תַּחְתֹּון **tachtôn**, *takh-tone'*; from 8478; *bottommost*:—*lower* (*-est*), *nether* (*-most*).
8482. תַּחְתִּי **tachtîy**, *takh-tee'*; from 8478; *lowermost*; as noun (fem. plur.) the *depths* (fig. a *pit*, the *womb*):—*low* (*parts*, *-er*, *-er parts*, *-est*), *nether* (*part*).
8483. תַּחְתִּים חֲדָשִׁים **Tachtîym Chodshîy**, *takh-teem' khod-shee'*; appar. from the plur. masc. of 8482 or 8478 and 2320; *lower* (*ones*) *monthly*; *Tachtim-Chodshi*, a place in Pal.:—*Tahtim-hodshi*.
8484. תִּיכֹון **tîykôwn**, *tee-kone'*; or
תִּיכֹון **tîykôn**, *tee-kone'*; from 8432; *central*:—*middle* (*-most*), *midst*.
8485. תִּימָא **Têymâ'**, *tay-maw'*; or
תִּימָא **Têmâ'**, *tay-maw'*; prob. of for. der.; *Tema*, a son of Ishmael, and the region settled by him:—*Tema*.
8486. תִּימָן **têymân**, *tay-mawn'*; or
תִּימָן **têmân**, *tay-mawn'*; denom. from 3225; the *south* (as being on the *right* hand of a person facing the east):—*south* (*side*, *-ward*, *wind*).
8487. תִּימָן **Têymân**, *tay-mawn'*; or
תִּימָן **Têmân**, *tay-mawn'*; the same as 8486; *Teman*, the name of two Edomites, and of the region and desc. of one of them:—*south*, *Teman*.
8488. תִּימְנִי **Têym'niy**, *tay-men-ee'*; prob. for 8489; *Temeni*, an Isr.:—*Temeni*.
8489. תִּימְנִי **Têymâniy**, *tay-maw-nee'*; patron. from 8487; a *Temanite* or desc. of *Teman*:—*Temani*, *Temanite*.
8490. תִּימְרָא **tîymârâh**, *tee-maw-raw'*; or
תִּימְרָא **tîmarâh**, *tee-maw-raw'*; from the same as 8558; a *column*, i.e. *cloud*:—*pillar*.
8491. תִּיטִי **Tîytsîy**, *tee-tsee'*; patril or patron. from an unused noun of uncert. mean.; a *Titsite* or desc. or inhab. of an unknown *Tits*:—*Tizite*.
8492. תִּירֹשׁ **tîyrôwsh**, *tee-rosh'e'*; or
תִּירֹשׁ **tîyrôsh**, *tee-rosh'e'*; from 3423 in the sense of *expulsion*; *must* or *fresh* grape-juice (as just *squeezed* out); by impl. (rarely) *fermented wine*:—(*new*, *sweet*) *wine*.
8493. תִּירָא **Tîyryâ'**, *tee-reh-yaw'*; prob. from 3372; *fearful*; *Tirja*, an Isr.:—*Tiria*.
8494. תִּירָס **Tîyrâc**, *tee-rawce'*; prob. of for. der.; *Tiras*, a son of Japheth:—*Tiras*.
- תִּירֹשׁ **tîyrôsh**. See 8492.
8495. תִּישׁ **tayish**, *tah'-yeesh*; from an unused root mean. to *butt*; a *buck* or *he-goat* (as given to *butting*):—*he goat*.
8496. תֹּק **tôk**, *toke*; or
תֹּק **tôwk** (Psa. 72 : 14), *toke*; from the same base as 8432 (in the sense of *cutting* to pieces); *oppression*:—*deceit*, *fraud*.
8497. תָּקָה **tâkâh**, *taw-kaw'*; a prim. root; to *strew*, i.e. *encamp*:—*sit down*.
8498. תְּכוּנָה **t'kûwnâh**, *tek-oo-naw'*; fem. pass. part. of 8505; *adjustment*, i.e. *structure*; by impl. *equipage*:—*fashion*, *store*.
8499. תְּכוּנָה **t'kûwnâh**, *tek-oo-naw'*; from 3559; or prob. ident. with 8498; something *arranged* or *fixed*, i.e. a *place*:—*seat*.
8500. תִּקִּי **tukkiy**, *took-kee'*; or
תִּקִּי **tûwkkîy**, *took-kee'*; prob. of for. der.; some imported creature, prob. a *peacock*:—*peacock*.
8501. תִּקָּה **tâkâk**, *taw-kawk'*; from an unused root mean. to *dissever*, i.e. *crush*:—*deceitful*.
8502. תִּקְלָה **tiklâh**, *tik-law'*; from 3615; *completeness*:—*perfection*.
8503. תִּקְלִית **taklîyth**, *tak-leeth'*; from 3615; *completion*; by impl. an *extremity*:—*end*, *perfect* (*-ion*).
8504. תִּקְלֶת **t'kêleth**, *tek-ay'-leth*; prob. for 7827; the *cerulean mussel*, i.e. the color (*violet*) obtained therefrom or stuff dyed therewith:—*blue*.
8505. תִּקֵּן **tâkan**, *taw-kan'*; a prim. root; to *balance*, i.e. *measure out* (by weight or dimension); fig. to *arrange*, *equalize*, through the idea of *levelling* (ment. *estimate*, *test*):—*bear up*, *direct*, *be* ([un-]) *equal*, *mete*, *ponder*, *tell*, *weigh*.
8506. תִּקֵּן **tôken**, *to'-ken*; from 8505; a fixed *quantity*:—*measure*, *tale*.
8507. תִּקֵּן **Tôken**, *to'-ken*; the same as 8506; *Token*, a place in Pal.:—*Tochen*.
8508. תִּקְנִית **tokniyth**, *tok-neeth'*; from 8506; *admeasurement*, i.e. *consummation*:—*pattern*, *sum*.
8509. תִּקְרִיךְ **takriyk**, *tak-reek'*; appar. from an unused root mean. to *encompass*; a *wrapper* or *robe*:—*garment*.
8510. תֵּל **têl**, *tale*; by contr. from 8524; a *mound*:—*heap*, *×* *strength*.
8511. תָּלָא **tâlâ'**, *taw-law'*; a prim. root; to *suspend*; fig. (through *hesitation*) to be *uncertain*; by impl. (of ment. *dependence*) to *habituate*:—*be bent*, *hang* (*in doubt*).
8512. תֵּל אֲבִיב **Têl 'Âbiyb**, *tale aw-beeb'*; from 8510 and 24; *mound of green* growth; *Tel-Abib*, a place in Chaldaea:—*Tel-abib*.
8513. תֵּלְאָה **t'êlâh**, *tel-aw-aw'*; from 3811; *distress*:—*travail*, *travel*, *trouble*.
8514. תֵּלְאָבָה **tal'ûwbâh**, *tal-oo-baw'*; from 3851; *desiccation*:—*great drought*.
8515. תֵּלְאֶסַר **T'el'assar**, *tel-as-sar'*; or
תֵּלְאֶסַר **T'elassar**, *tel-as-sar'*; of for. der.; *Telassar*, a region of Assyria:—*Telassar*.
8516. תֵּלְבֹשֶׁת **talbôsheth**, *tal-bo'-sheth*; from 3847; a *garment*:—*clothing*.
8517. תֵּלַג **t'êlag** (Chald.), *tel-ag'*; corresp. to 7950; *snow*:—*snow*.
- תֵּלְגָת **Tilgath**. See 8407.
- תֵּלְדָה **tôl'êdâh**. See 8435.
8518. תָּלָה **tâlâh**, *taw-law'*; a prim. root; to *suspend* (espec. to *gibbet*):—*hang* (*up*).
8519. תֵּלְוְנָה **t'êlûwnâh**, *tel-oo-naw'*; or
תֵּלְוְנָה **t'elunnâh**, *tel-oon-naw'*; from 3885 in the sense of *obstinacy*; a *grumbling*:—*murmuring*.
8520. תֵּלַח **Telach**, *tel'-lakh*; prob. from an unused root mean. to *dissever*; *breach*; *Telach*, an Isr.:—*Telah*.
8521. תֵּל חַרְשָׁא **Têl Charshâ'**, *tale kharshaw'*; from 8510 and the fem. of 2798; *mound of workmanship*; *Tel-Charsha*, a place in Bab.:—*Tel-haresha*, *Tel-harsa*.
8522. תֵּלִי **t'êliy**, *tel-ee'*; prob. from 8518; a *quiver* (as *slung*):—*quiver*.
8523. תֵּלִיִּתַי **t'êliythay** (Chald.), *tel-ee-tnah'ee*; or
תֵּלִיִּי **talti'y** (Chald.), *tal-tee'*; ordinal from 8532; *third*:—*third*.
8524. תָּלַל **tâlâl**, *taw-lal'*; a prim. root; to *pile up*, i.e. *elevate*:—*eminent*. Comp. 2048.
8525. תֵּלֶם **telem**, *teh'-lem*; from an unused root mean. to *accumulate*; a *bank* or *terrace*:—*furrow*, *ridge*.
8526. תֵּלְמַי **Talmay**, *tal-mah'ee*; from 8525; *ridged*; *Talmay*, the name of a Canaanite and a Syrian:—*Talmay*.
8527. תֵּלְמִיד **talmîyd**, *tal-meed'*; from 3925; a *pupil*:—*scholar*.
8528. תֵּל מֶלַח **Têl Melach**, *tale meh'-lakh*; from 8510 and 4417; *mound of salt*; *Tel-Melach*, a place in Bab.:—*Tel-melah*.
- תֵּלְוְנָה **t'elunnâh**. See 8519.
8529. תָּלַעַר **tâlâ'ar**, *taw-law'*; a denom. from 8438; to *crimson*, i.e. *dye that color*:—*×* *scarlet*.
- תֵּלְעָת **tôla'ath**. See 8438.
8530. תֵּלְפִיָּה **talpîyâh**, *tal-pee-yaw'*; fem. from an unused root mean. to *tower*; something *tall*, i.e. (plur. collect.) *slenderness*:—*armoury*.
- תֵּלְאֶסַר **T'elassar**. See 8515.
8531. תֵּלַת **t'elath** (Chald.), *tel-ath'*; from 8532; a *tertiary rank*:—*third*.
8532. תֵּלַת **t'êlâth** (Chald.), *tel-awth'*; masc.
תֵּלְאָתָה **t'êlâthâh** (Chald.), *tel-aw-thaw'*; or
תֵּלְאָתָה **t'êlâthâ'** (Chald.), *tel-aw-thaw'*; corresp. to 7969; *three* or *third*:—*third*, *three*.
- תֵּלִי **taliy**. See 8523.
8533. תֵּלְאָתִינ **t'êlâthîyn** (Chald.), *tel-aw-theen'*; mult. of 8532; *ten times three*:—*thirty*.
8534. תֵּלְתַל **taltal**, *tal-tal'*; by redupl. from 8524 through the idea of *vibration*; a *trailing bough* (as *pendulous*):—*bushy*.
8535. תָּם **tâm**, *tawm*; from 8552; *complete*; usually (mor.) *pious*; spec. *gentle*, *dear*:—*coupled together*, *perfect*, *plain*, *undefiled*, *upright*.
8536. תָּם **tâm** (Chald.), *tawm*; corresp. to 8033; *there*:—*×* *thence*, *there*, *×* *where*.
8537. תָּם **tôm**, *tome*; from 8552; *completeness*; fig. *prosperity*; usually (mor.) *innocence*:—*full*, *integrity*, *perfect* (*-ion*), *simplicity*, *upright* (*-ly*, *-ness*), at a *venture*. See 8550.
- תֵּמָא **Têmâ'**. See 8485.
8538. תִּמְמָה **tummâh**, *toom-maw'*; fem. of 8537; *innocence*:—*integrity*.
8539. תִּמְהָה **tâmâh**, *taw-mah'*; a prim. root; to *be in consternation*:—*be amazed*, *be astonished*, *marvel* (*-lously*), *wonder*.
8540. תִּמְהָה **t'mahh** (Chald.), *tem-ah'*; from a root corresp. to 8539; a *miracle*:—*wonder*.
8541. תִּמְהוֹן **timmahôwn**, *tim-maw-hone'*; from 8539; *consternation*:—*astonishment*.

8542. תַּמּוּז **Tammûwz**, tam-mooz'; of uncert. der.; Tammuz, a Phœnician deity:—Tammuz.
8543. תַּמּוּל **t'môwl**, tem-ole'; or תַּמּוּל **t'môl**, tem-ole'; prob. for 865; prop. ago, i.e. a (short or long) time since; espec. yesterday, or (with 8032) day before yesterday:—+ before (-time), + these [three] days, + heretofore, + time past, yesterday.
8544. תַּמּוּנָה **t'mûwnâh**, tem-oo-naw'; or תַּמּוּנָה **t'mûnâh**, tem-oo-naw'; from 4327; something portioned (i.e. fashioned) out, as a shape, i.e. (indef.) phantom, or (spec.) embodiment, or (fig.) manifestation (of favor):—image, likeness, similitude.
8545. תַּמּוּרָה **t'mûwrâh**, tem-oo-law'; from 4171; barter, compensation:—(ex-) change (-ing), recompense, restitution.
8546. תַּמּוּתָה **t'mûwthâh**, tem-oo-thaw'; from 4191; execution (as a doom):—death, die.
8547. תַּמַּח **Temach**, teh'-makh; of uncert. der.; Temach, one of the Nethinim:—Tamah, Thamah.
8548. תַּמְיָד **tâmîyd**, taw-meed'; from an unused root mean. to stretch; prop. continuance (as indef. extension); but used only (attributively as adj.) constant (or adv. constantly); ellipt. the regular (daily) sacrifice:—always (-s), continual (employment, -ly), daily, ([n-]) ever (-more), perpetual.
8549. תַּמְיָם **tâmîym**, taw-meem'; from 8552; entire (lit., fig. or mor.); also (as noun) integrity, truth:—without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole.
8550. תַּמְיָם **Tammîym**, toom-meem'; plur. of 8537; perfections, i.e. (techn.) one of the epithets of the objects in the high-priest's breastplate as an emblem of complete Truth:—Thummim.
8551. תַּמַּק **tâmak**, taw-mak'; a prim. root; to sustain; by impl. to obtain, keep fast; fig. to help, follow close:—(take, up-) hold (up), maintain, retain, stay (up).
- תַּמּוּל **t'môl**. See 8543.
8552. תַּמַּם **tâmam**, taw-mam'; a prim. root; to complete, in a good or a bad sense, lit. or fig., trans. or intrans. (as follows):—accomplish, cease, be clean [pass-] ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, × be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.
- תַּמָּן **têmân**, Têmân. See 8486, 8487.
8553. תַּמְנָה **Timnâh**, tim-naw'; from 4487; a portion assigned; Timnah, the name of two places in Pal.:—Timnah, Timnath, Thimnathah.
- תַּמּוּנָה **t'mûnâh**. See 8544.
8554. תַּמְנִי **Timnîy**, tim-nee'; patr. from 8553; a Timnite or inhab. of Timnah:—Timnite.
8555. תַּמְנָה **Timnâ**, tim-naw'; from 4513; restraint; Timna, the name of two Edomites:—Timna, Timnah.
8556. תַּמְנַת חֶרֶס **Timnath Chereç**, tim-nath kheh'-res; or תַּמְנַת סֶרַח **Timnath Çerach**, tim-nath seh'-rakh; from 8553 and 2775; portion of (the) sun; Timnath-Cheres, a place in Pal.:—Timnath-heres, Timnath-serah.
8557. תַּמֶּס **temec**, teh'-mes; from 4529; liquefaction, i.e. disappearance:—melt.
8558. תַּמָּר **tâmâr**, taw-maw'; from an unused root mean. to be erect; a palm tree:—palm (tree).
8559. תַּמָּר **Tâmâr**, taw-maw'; the same as 8558; Tamar, the name of three women and a place:—Tamar.
8560. תַּמָּר **tômer**, to'-mer; from the same root as 8558; a palm trunk:—palm tree.
8561. תַּמּוֹר **timmôr** (plur. only), tim-more'; or (fem.)

- תַּמּוֹרָה **timmôrâh** (sing. and plur.), tim-mo-law'; from the same root as 8558; (arch.) a palm-like pilaster (i.e. umbellate):—palm tree.
- תַּמּוֹר **Tammôr**. See 8412.
- תַּמְרָה **tîmârâh**. See 8490.
8562. תַּמְרוֹק **tamrûwq**, tam-rook'; or תַּמְרוֹק **tamrûq**, tam-rook'; or תַּמְרִיק **tamrîyq**, tam-reek'; from 4838; prop. a scouring, i.e. soap or perfumery for the bath; fig. a detergent:—× cleanse, (thing for) purification (-fying).
8563. תַּמְרוֹר **tamrûwr**, tam-roor'; from 4843; bitterness (plur. as collect.):—× most bitter (-ly).
- תַּמְרוֹק **tamrûq**, and תַּמְרִיק **tamrîyq**. See 8562.
8564. תַּמְרוֹר **tamrûwr**, tam-roor'; from the same root as 8558; an erection, i.e. pillar (prob. for a guide-board):—high heap.
8565. תַּן **tan**, tan; from an unused root prob. mean. to elongate; a monster (as preternaturally formed), i.e. a sea-serpent (or other huge marine animal); also a jackal (or other hideous land animal):—dragon, whale. Comp. 8577.
8566. תַּנָּה **tânâh**, taw-naw'; a prim. root; to present (a mercenary inducement), i.e. bargain with (a harlot):—hire.
8567. תַּנָּה **tânâh**, taw-naw'; a prim. root [rather ident. with 8566 through the idea of attributing honor]; to ascribe (praise), i.e. celebrate, commemorate:—lament, rehearse.
8568. תַּנָּה **tannâh**, tan-naw'; prob. fem. of 8565; a female jackal:—dragon.
8569. תַּנְוָה **t'ênûwâh**, ten-oo-law'; from 5106; alienation; by impl. enmity:—breach of promise, occasion.
8570. תַּנְוָה **t'ênûwbâh**, ten-oo-law'; from 5107; produce:—fruit, increase.
8571. תַּנְוָה **t'ênûwk**, ten-ook'; perh. from the same as 594 through the idea of protraction; a pinnacle, i.e. extremity:—tip.
8572. תַּנְוָה **t'ênûwmâh**, ten-oo-law'; from 5123; drowsiness, i.e. sleep:—slumber (-ing).
8573. תַּנְוָה **t'ênûwphâh**, ten-oo-law'; from 5130; a brandishing (in threat); by impl. tumult; spec. the official undulation of sacrificial offerings:—offering, shaking, wave (offering).
8574. תַּנְוָה **tannûwr**, tan-noor'; from 5216; a fire-pot:—furnace, oven.
8575. תַּנְחוּם **tanchûwm**, tan-khoom'; or תַּנְחוּם **tanchûm**, tan-khoom'; and (fem.) תַּנְחוּמָה **tanchûwmâh**, tan-khoo-maw'; from 5162; compassion, solace:—comfort, consolation.
8576. תַּנְחוּמָה **Tanchûmeth**, tan-khoo'-meth; for 8575 (fem.); Tanchumeth, an Isr.:—Tanhumeth.
8577. תַּנְיָן **tannîyn**, tan-noon'; or תַּנְיָם **tannîym** (Ezek. 29 : 3), tan-neem'; intens. from the same as 8565; a marine or land monster, i.e. sea-serpent or jackal:—dragon, sea-monster, serpent, whale.
8578. תַּנְיָן **tînyân** (Chald.), tin-yawn'; corresp. to 8147; second:—second.
8579. תַּנְיָנוּת **tînyânûwth** (Chald.), tin-yawnûoth'; from 8578; a second time:—again.
8580. תַּנְשֵׁמָה **tanshemeth**, tan-sheh'-meth; from 5395; prop. a hard breather, i.e. the name of two unclean creatures, a lizard and a bird (both perh. from changing color through their irascibility), prob. the tree-toad and the water-hen:—mole, swan.
8581. תַּאֲב **tâ'ab**, taw-ab'; a prim. root; to loathe, i.e. (mor.) detest:—(make to be) abhor

- (-red), (be, commit more, do) abominable (-y), × utterly.
- תַּעֲבָה **tô'ebâh**. See 8441.
8582. תַּעֲבָה **tâ'âh**, taw-law'; a prim. root; to vacillate, i.e. reel or stray (lit. or fig.); also caus. of both:—(cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way.
8583. תַּעֲוָה **Tô'ûw**, to'-oo; or תַּעֲוִי **Tô'îy**, to'-ee; from 8582; error; Toû or Toï, a Syrian king:—Toi, Tou.
8584. תַּעֲוָה **t'ê'ûwdâh**, teh-oo-law'; from 5749; attestation, i.e. a precept, usage:—testimony.
8585. תַּעֲלָה **t'ê'alâh**, teh-law-law'; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound):—conduit, cured, healing, little river, trench, watercourse.
8586. תַּעֲלָה **t'ê'alûwl**, tah-al-ool'; from 5953; caprice (as a fit coming on), i.e. vexation; concr. a tyrant:—babe, delusion.
8587. תַּעֲלָה **t'ê'alummâh**, tah-al-oom-law'; from 5956; a secret:—thing that is hid, secret.
8588. תַּעֲנָוָה **t'ê'anûwg**, tah-an-oog'; or תַּעֲנָוָה **t'ê'anûg**, tah-an-oog'; and (fem.) תַּעֲנָוָה **t'ê'anûgâh**, tah-an-oog-law'; from 6026; luxury:—delicate, delight, pleasant.
8589. תַּעֲנִיָּת **t'ê'aniyth**, tah-an-eeth'; from 6031; affliction (of self), i.e. fasting:—heaviness.
8590. תַּעֲנָק **Ta'anâk**, tah-an-awk'; or תַּעֲנָק **Ta'nâk**, tah-nawk'; of uncert. der.; Taanak or Tanak, a place in Pal.:—Taanach, Tanach.
8591. תַּעֲצָה **tâ'at**, taw-ah'; a prim. root; to cheat, by anal. to maltreat:—deceive, misuse.
8592. תַּעֲצָה **t'ê'atsûmâh**, tah-ats-oo-law'; from 6105; might (plur. collect.):—power.
8593. תַּעֲרָה **tâ'ar**, tah'-ar; from 6168; a knife or razor (as making bare); also a scabbard (as being bare, i.e. empty):—[pen-] knife, razor, scabbard, shave, sheath.
8594. תַּעֲרָה **t'ê'arûbâh**, tah-ar-oo-law'; from 6148; suretyship, i.e. (concr.) a pledge:—+ hostage.
8595. תַּעֲטָה **tâ'tûa'**, tah-too'-ah; from 8591; a fraud:—error.
8596. תַּפָּה **tôph**, tofe; from 8608 contr.; a tambourine:—tabret, timbrel.
8597. תַּפְּאָרָה **tîph'arâh**, tif-law-law'; or תַּפְּאָרָה **tîph'ereth**, tif-el'-reth; from 6286; ornament (abstr. or concr., lit. or fig.):—beauty (-iful), bravery, comely, fair, glory (-ious), honour, majesty.
8598. תַּפְּוֹחַ **tappûwach**, tap-poo'-akh; from 5301; an apple (from its fragrance), i.e. the fruit or the tree (prob. includ. others of the pome order, as the quince, the orange, etc.):—apple (tree). See also 1054.
8599. תַּפְּוֹחַ **Tappûwach**, tap-poo'-akh; the same as 8598; Tappûach, the name of two places in Pal., also of an Isr.:—Tappuah.
8600. תַּפְּוֹשָׁה **t'êphôwtsâh**, tef-o-law'; from 6327; a dispersal:—dispersion.
8601. תַּפְּיָן **tûphîyn**, too-feen'; from 644; cookery, i.e. (concr.) a cake:—baked piece.
8602. תַּפֶּל **tâphêl**, taw-fale'; from an unused root mean. to smear; plaster (as gummy) or slime; (fig.) frivolity:—foolish things, unsavoury, untempered.
8603. תַּפֶּל **Tôphel**, to'-fel; from the same as 8602; quagmire; Tophel, a place near the Desert:—Tophel.
8604. תַּפְּלָה **tîphlâh**, tif-law'; from the same as 8602; frivolity:—folly, foolishly.

8605. תְּפִלָּה **tēphillāh**, *tef-il-law'*; from 6419; *intercession, supplication*; by impl. a *hymn*:—prayer.
8606. תִּפְלֵתֶּשֶׁת **tiphletseth**, *tif-leh'-tseth*; from 6426; *fearfulness*:—terrible.
8607. תִּפְסַח **Tiphēach**, *tif-sakh'*; from 6452; *ford*; *Tiphsach*, a place in Mesopotamia:—Tiphah.
8608. תָּפַח **tāphaph**, *taw-faf'*; a prim. root; to *drum*, i.e. play (as) on the tambourine:—taber, play with timbrels.
8609. תָּפַר **tāphar**, *taw-far'*; a prim. root; to *sew*:—(women that) sew (together).
8610. תָּפַשׁ **tāphas**, *taw-fas'*; a prim. root; to *manipulate*, i.e. *seize*; chiefly to *capture, wield*; spec. to *overlay*; fig. to use unwarrantably:—catch, handle, (lay, take) hold (on, over), stop, × surely, surprise, take.
8611. תִּפְתָּה **tōpheth**, *to'-feth*; from the base of 8608; a *smiting*, i.e. (fig.) *contempt*:—tabret.
8612. תִּפְתָּה **Tōpheth**, *to'-feth*; the same as 8611; *Topheth*, a place near Jerus.:—Tophet, Topheth.
8613. תִּפְתֵּה **Tophteh**, *tof-teh'*; prob. a form of 8612; *Tophteh*, a place of cremation:—Tophet.
8614. תִּפְתָּי **tīptay** (Chald.), *tif-tah'ee*; perh. from 8199; *judicial*, i.e. a *lawyer*:—sheriff.
- תִּפְתָּי **tōtsā'āh**. See 8444.
8615. תִּקְוָה **tīqvāh**, *tik-vaw'*; from 6960; lit. a *cord* (as an *attachment* [comp. 6961]); fig. *expectancy*:—expectation ([-ted]), hope, live, thing that I long for.
8616. תִּקְוָה **Tīqvāh**, *tik-vaw'*; the same as 8615; *Tikvah*, the name of two Isr.:—Tikvah.
8617. תִּקְוָמָה **tēqūwmāh**, *tek-oo-maw'*; from 6965; *resistfulness*:—power to stand.
8618. תִּקְוָמֵם **tēqōwmēm**, *tek-o-mame'*; from 6965; an *opponent*:—rise up against.
8619. תִּקְוָה **tāqōwā'**, *taw-ko'-ah*; from 8628 (in the musical sense); a *trumpet*:—trumpet.
8620. תִּקְוָה **Tēqōwā'**, *tek-o'-ah*; a form of 8619; *Tekoā*, a place in Pal.:—Tekoa, Tekoah.
8621. תִּקְוָי **Tēqōw'iy**, *tek-o-ee'*; or תִּקְוָי **Tēqō'iy**, *tek-o-ee'*; patron. from 8620; a *Tekoite* or inhab. of Tekoah:—Tekoite.
8622. תִּקְוָפָה **tēqūwphāh**, *tek-oo-faw'*; or תִּקְוָפָה **tēqūphāh**, *tek-oo-faw'*; from 5362; a *revolution*, i.e. (of the sun) *course*, (of time) *lapse*:—circuit, come about, end.
8623. תִּקְוָפָה **taqqīyph**, *tak-keef'*; from 8630; *powerful*:—mightier.
8624. תִּקְוָפָה **taqqīyph** (Chald.), *tak-keef'*; corresp. to 8623:—mighty, strong.
8625. תִּקְלָה **tēqal** (Chald.), *tek-al'*; corresp. to 8254; to *balance*:—Tekel, be weighed.
8626. תִּקָּן **tāqan**, *taw-kan'*; a prim. root; to *equalize*, i.e. *straighten* (intrans. or trans.); fig. to *compose*:—set in order, make straight.
8627. תִּקָּן **tēqan** (Chald.), *tek-an'*; corresp. to 8626; to *straighten up*, i.e. *confirm*:—establish.
8628. תִּקָּע **tāqa'**, *taw-kah'*; a prim. root; to *clatter*, i.e. *slap* (the hands together), *clang* (an instrument); by anal. to *drive* (a nail or tent-pin, a dart, etc.); by impl. to *become bondsman* (by hand-clasping):—blow ([a trumpet]), cast, clap, fasten, pitch [tent], smite, sound, strike, × suretiship, thrust.
8629. תִּקָּע **tēqa'**, *tay-kah'*; from 8628; a *blast* of a trumpet:—sound.
- תִּקָּע **Tēqō'iy**. See 8621.
8630. תִּקָּע **tāqaph**, *taw-kaf'*; a prim. root; to *overpower*:—prevail (against).
8631. תִּקָּע **tēqēph** (Chald.), *tek-afe'*; corresp. to 8630; to *become* (caus. make) *mighty* or (fig.) *obstinate*:—make firm, harden, be (-come) strong.
8632. תִּקָּע **tēqōph** (Chald.), *tek-ofe'*; corresp. to 8633; *power*:—might, strength.
8633. תִּקָּע **tōqeph**, *to'-kef*; from 8630; *might* or (fig.) *positiveness*:—authority, power, strength.
- תִּקָּע **tēqūphāh**. See 8622.
- תִּר **tôr**. See 8447, 8449.
8634. תִּרְאִלָּה **Tar'ālāh**, *tar-al-aw'*; prob. for 8653; a *reeling*; *Taralah*, a place in Pal.:—Taralah.
8635. תִּרְבּוּת **tarbūwth**, *tar-booth'*; from 7235; *multiplication*, i.e. *progeny*:—increase.
8636. תִּרְבִּיּוּת **tarbiyth**, *tar-beeth'*; from 7235; *multiplication*, i.e. *percentage* or *bonus* in addition to principal:—increase, unjust gain.
8637. תִּרְגַּל **tirgal**, *teer-gal'*; a denom. from 7270; to *cause to walk*:—teach to go.
8638. תִּרְגָּם **tirgam**, *teer-gam'*; a denom. from 7275 in the sense of *throwing over*; to *transfer*, i.e. *translate*:—interpret.
- תִּרְגָּם **tōrāh**. See 8451.
8639. תִּרְדָּמָה **tardēmāh**, *tar-day-maw'*; from 7290; a *lethargy* or (by impl.) *trance*:—deep sleep.
8640. תִּרְחָקָה **Tirhāqāh**, *teer-haw'-kaw*; of for. der.; *Tirhakah*, a king of Kush:—Tirhakah.
8641. תִּרְוָמָה **tērūwmāh**, *ter-oo-maw'*; or תִּרְוָמָה **tērūmāh** (Deut. 12 : 11), *ter-oo-maw'*; from 7311; a *present* (as offered up), espec. in *sacrifice* or as *tribute*:—gift, heave offering ([shoulder]), oblation, offered (-ing).
8642. תִּרְוָמִיָּה **tērūwmīyāh**, *ter-oo-mee-yaw'*; formed as 8641; a *sacrificial offering*:—oblation.
8643. תִּרְוָאָה **tērūw'āh**, *ter-oo-aw'*; from 7321; *clamor*, i.e. *acclamation* of joy or a *battle-cry*; espec. *clangor* of trumpets, as an *alarm*:—alarm, blow (-ing) (of, the) (trumpets), joy, jubile, loud noise, rejoicing, shout (-ing), (high, joyful) sound (-ing).
8644. תִּרְוָפָה **tērūwphāh**, *ter-oo-faw'*; from 7322 in the sense of its congener 7495; a *remedy*:—medicine.
8645. תִּרְזָה **tirzāh**, *teer-zaw'*; prob. from 7329; a species of tree (appar. from its *slenderness*), perh. the *cypress*:—cypress.
8646. תִּרַח **Terach**, *teh'-rakh*; of uncert. der.; *Terach*, the father of Abraham; also a place in the Desert:—Tarach, Terach.
8647. תִּרְחָנָה **Tirchānāh**, *teer-khan-aw'*; of uncert. der.; *Tirchanah*, an Isr.:—Tirhanah.
8648. תִּרְיָן **tērēyn** (Chald.), *ter-ane'*; fem.
- תִּרְיָן **tartēyn**, *tar-tane'*; corresp. to 8147; *two*:—second, + twelve, two.
8649. תִּרְמָה **tormāh**, *tor-maw'*; and תִּרְמוּת **tarmūwth**, *tar-mooth'*; or תִּרְמִיּוּת **tarmiyth**, *tar-meeth'*; from 7411; *fraud*:—deceit (-ful), *privily*.
- תִּרְמָה **tērūmāh**. See 8641.
8650. תִּרְן **tōren**, *to'-ren*; prob. for 766; a *pole* (as a mast or flag-staff):—beacon, mast.
8651. תִּרַע **tēra'** (Chald.), *ter-ah'*; corresp. to 8179; a *door*; by impl. a *palace*:—gate mouth.
8652. תִּרַע **tārā'** (Chald.), *taw-raw'*; from 8651; a *doorkeeper*:—porter.
8653. תִּרְעָלָה **tar'elāh**, *tar-ay-law'*; from 7477; *reeling*:—astonishment, trembling.
8654. תִּרְעָתִי **Tir'āthiy**, *teer-aw-thee'*; patril from an unused name mean. *gate*; a *Tirathite* or inhab. of an unknown Tirah:—Tirathite.
8655. תִּרְפִּים **terāphīm**, *ter-aw-feme'*; plur. per. from 7495; a *healer*; *Teraphim* (sing. or plur.) a family idol:—idols (-atry), images, teraphim.
8656. תִּרְצָה **Tirtsāh**, *teer-tsaw'*; from 7521; *delightsomeness*; *Tirtsah*, a place in Pal.; also an Israelite:—Tirzah.
8657. תִּרְשָׁ **Teresh**, *teh'-resh*; of for. der.; *Teresh*, a eunuch of Xerxes:—Teresh.
8658. תִּרְשִׁישׁ **tarshīysh**, *tar-sheesh'*; prob. of for. der. [comp. 8659]; a gem, perh. the *topaz*:—beryl.
8659. תִּרְשִׁישׁ **Tarshīysh**, *tar-sheesh'*; prob. the same as 8658 (as the region of the stone, or the reverse); *Tarshish*, a place on the Mediterranean, hence the epithet of a *merchant vessel* (as if for or from that port); also the name of a Persian and of an Isr.:—Tarshish, Tharshish.
8660. תִּרְשָׁתָּה **Tirshāthā'**, *teer-shaw-thaw'*; of for. der.; the title of a Pers. deputy or governor:—Tirshatha.
- תִּרְשָׁתָּה **tartēyn**. See 8648.
8661. תִּרְתָּן **Tartān**, *tar-tawn'*; of for. der.; *Tartān*, an Assyrian:—Tartan.
8662. תִּרְתָּק **Tartāq**, *tar-tawk'*; of for. der.; *Tartak*, a deity of the Avvites:—Tartak.
8663. תִּשְׁאָה **tēshū'āh**, *tesh-oo-aw'*; from 7722; a *crashing* or loud *clamor*:—crying, noise, shouting, stir.
- תִּשְׁאָה **tōshāb**. See 8453.
8664. תִּשְׁבִּי **Tishbiy**, *tish-bee'*; patril from an unused name mean. *recourse*; a *Tishbite* or inhab. of Tishbeh (in Gilead):—Tishbite.
8665. תִּשְׁבֵּץ **tashbēts**, *tash-bates'*; from 7660; *checkered stuff* (as *reticulated*):—brodered.
8666. תִּשְׁוּבָה **tēshūwbāh**, *tesh-oo-baw'*; or תִּשְׁוּבָה **tēshūbāh**, *tesh-oo-baw'*; from 7725; a *recurrence* (of time or place); a *reply* (as returned):—answer, be expired, return.
8667. תִּשְׁוּמָה **tēsūwmeth**, *tes-oo-meth'*; from 7760; a *deposit*, i.e. *pledging*:—+ fellowship.
8668. תִּשְׁוּעָה **tēshūw'āh**, *tesh-oo-aw'*; or תִּשְׁוּעָה **tēshū'āh**, *tesh-oo-aw'*; from 7768 in the sense of 3467; *rescue* (lit. or fig., pers., national or spir.):—deliverance, help, safety, salvation, victory.
8669. תִּשְׁוּקָה **tēshūwqāh**, *tesh-oo-kaw'*; from 7783 in the orig. sense of *stretching out after*; a *longing*:—desire.
8670. תִּשְׁוּרָה **tēshūwrāh**, *tesh-oo-raw'*; from 7788 in the sense of *arrival*; a *gift*:—present.
- תִּשְׁחָה **tashchēth**. See 516.
- תִּשְׁיָה **tūshiyāh**. See 8454.
8671. תִּשְׁיָי **tēshiy'iy**, *tesh-ee-ee'*; ord. from 8672; *ninth*:—ninth.
- תִּשְׁיָה **tēshū'āh**. See 8668.
8672. תִּשַׁע **tēsha'**, *tay'-shah*; or (masc.) תִּשַׁע **tish'āh**, *tish-aw'*; perh. from 8159 through the idea of a *turn* to the next or full number ten; *nine* or (ord.) *ninth*:—nine (+ -teen, + -teenth, -th).
8673. תִּשְׁעִים **tish'ēym**, *tish-eem'*; multiple from 8672; *ninety*:—ninety.
8674. תִּתְנִי **Tattenay**, *tat-ten-ah'ee*; of for. der.; *Tattenai*, a Persian:—Tatnai.

PLACES WHERE THE HEBREW AND THE ENGLISH BIBLES DIFFER IN THE DIVISION OF CHAPTERS AND VERSES.

	English.	Hebrew.		English.	Hebrew.		English.	Hebrew.
Genesis	31:55.....	32: 1	Psalms	20: title	20: 1	Psalms	70: title	70: 1
	32: 1-32	2-33		1-9	2-10		1-5	2-6
Exodus	8: 1-4	7:26-29		21: title	21: 1		72: title	(first word)72: 1
	5-32	8: 1-28		1-13	2-14		73: title	(first clause)73: 1
	22: 1	21:37		22: title	22: 1		74: title	(first clause)74: 1
	2-31	22: 1-30		1-31	2-32		1-10	2-11
Leviticus	6: 1-7	5:20-26		23: title	(first clause)23: 1		76: title	76: 1
	8-30	6: 1-23		24-28: title	(first clause)24-28: 1		1-12	2-13
Numbers	16:36-50	17: 1-15		29: title	(first clause)29: 1		77: title	77: 1
	17: 1-13	16-28		30: title	30: 1		1-20	2-21
	26: 1 (first clause)	25:19		1-12	2-13		78 & 79: title	(f. clause)78&79: 1
	29:40	30: 1		31: title	31: 1		80: title	80: 1
	30: 1-16	2-17		1-24	2-25		1-19	2-20
Deuteronomy	5:18-33	5:17-30		32: title	(first clause)32: 1		81: title	81: 1
	12:32	13: 1		34: title	34: 1		1-16	2-17
	13: 1-18	2-19		1-22	2-23		82: title	(first clause)82: 1
	22:30	23: 1		35&37: title	(first word)35&37: 1		83: title	83: 1
	23: 1-25	2-26		36: title	36: 1		1-18	2-19
	29: 1	28:69		1-12	2-13		84: title	84: 1
	2-29	29: 1-28		38: title	38: 1		1-12	2-13
Joshua	21:36, 37	(not in most copies)		1-22	2-23		85: title	85: 1
	38-45	21:36-43		39: title	39: 1		1-13	2-14
1 Samuel	19: 2 (first clause)	19: 1		1-13	2-14		86 & 87: title	(first cl.)86&87: 1
	20:42	21: 1		40: title	40: 1		88: title	88: 1
	21: 1-15	2-16		1-17	2-18		1-18	2-19
	23:29	24: 1		41: title	41: 1		89: title	89: 1
	24: 1-22	2-23		1-13	2-14		1-52	2-53
2 Samuel	17:28 (first word)	29 (middle)		42: title	42: 1		90: title	(first clause)90: 1
	18:33	19: 1		1-11	2-12		92: title	92: 1
	19: 1-43	2-44		44: title	44: 1		11-5	2-16
1 Kings	4:21-34	5: 1-14		1-26	2-27		98: title	(first word)98: 1
	5: 1-18	15-32		45: title	45: 1		100&101: title	(1st cl.)100&101: 1
	18:33 (l. half)	(first half)18:34		1-17	2-18		102: title	102: 1
	20: 2 (l. half)	(first half)20: 3		46: title	46: 1		1-28	2-29
	22:22 (f. clause)	(l. cl.)22:21		1-11	2-12		103: title	(first word)103: 1
	43 (last half)	44		47: title	47: 1		108: title	108: 1
	44-53	45-54		1-9	2-10		1-13	2-14
2 Kings	11:21	12: 1		48: title	48: 1		109, 110, 120-134, 138 and	
	12: 1-21	2-22		1-14	2-15		139: title	(first cl.) same
1 Chronicles	6: 1-15	5:27-41		49: title	49: 1		140: title	140: 1
	16-81	6: 1-66		1-20	2-21		1-13	2-14
2 Chronicles	2: 1	1:18		50: title	(first clause)50: 1		141: title	(first clause)141: 1
	2-18	2: 1-17		51: title	51: 1 & 2		142: title	142: 1
	14: 1	13:23		1-19	2-21		1-6	2-7
	2-15	14: 1-14		52: title	(first clause)52: 1 & 2		143: title	(first clause)143: 1
Nehemiah	4: 1-6	3:33-38		1-9	2-11		144: title	(first word)144: 1
	7-23	4: 1-17		53: title	53: 1		145: title	(first clause)145: 1
	9:38	10: 1		1-6	2-7	Ecclesiastes	5: 1	4:17
	10: 1-39	2-40		54: title	54: 1 & 2		2-20	5: 1-19
Job	41: 1-8	40:25-32		1-7	2-9	Canticles	6:13	7: 1
	9-34	41: 1-26		55: title	55: 1		7: 1-13	2-14
Psalms	3: title	3: 1		1-23	2-24	Isaiah	9: 1	8:23
	1-8	2-9		56: title	56: 1		2-21	9: 1-20
	4: title	4: 1		1-23	2-24		64: 1	63:19
	1-8	2-9		57: title	57: 1		2-12	64: 1-11
	5: title	5: 1		1-11	2-12	Jeremiah	9: 1	8:23
	1-12	2-13		58: title	58: 1		2-26	9: 1-25
	6: title	6: 1		1-11	2-12	Ezekiel	20:45-49	21: 1-5
	1-10	2-11		59: title	59: 1		21: 1-32	6-37
	7: title	7: 1		1-17	2-18	Daniel	4: 1-3	3:31-33
	1-17	2-18		60: title	60: 1 & 2		4-37	4: 1-34
	8: title	8: 1		1-12	3-14		5:31	6: 1
	1-9	2-10		61: title	61: 1		6: 1-28	2-29
	9: title	9: 1		1-8	2-9	Hosea	1:10, 11	2: 1, 2
	1-20	2-21		62: title	62: 1		2: 1-23	3-25
	11: title	(first clause)11: 1		1-12	2-13		11:12	12: 1
	12: title	12: 1		63: title	63: 1		12: 1-14	2-15
	1-8	2-9		1-11	2-12		13:16	14: 1
	13: title	13: 1		64: title	64: 1		14: 1-9	2-10
	1-5	2-6		1-10	2-11	Joel	2:28-32	3: 1-5
	6	(last half) 6		65: title	65: 1		3: 1-21	4: 1-21
	14: title	(first clause)14: 1		1-13	2-14	Jonah	1:17	2: 1
	15: title	(first clause)15: 1		66: title	(first clause)66: 1		2: 1-10	2-11
	16: title	(first clause)16: 1		67: title	67: 1	Micah	5: 1	4:14
	17: title	(first clause)17: 1		1-7	2-8		2-15	5: 1-14
	18: title	18:1&(f.c.)2		68: title	68: 1	Nahum	1:15	2: 1
	1-50	2-51		1-35	2-36		2: 1-13	2-14
	19: title	19: 1		69: title	69: 1	Zechariah	1:18	2: 1-4
	1-14	2-15		1-36	2-37	Malachi	2: 1-13	2-17
							4: 1-6	3:19-24

DICTIONARY
OF THE
GREEK TESTAMENT.

A CONCISE

DICTIONARY

OF THE WORDS IN

THE GREEK TESTAMENT;

WITH THEIR RENDERINGS

IN THE

AUTHORIZED ENGLISH VERSION:

BY

JAMES STRONG, S.T.D., LL.D.

New York: Eaton & Mains
Cincinnati: Jennings & Graham

P R E F A C E.

THIS work is entirely similar in origin, method, and design, to the author's HEBREW DICTIONARY, and may be employed separately, for a corresponding purpose and with a like result, namely, to be serviceable to many who have not the wish or the ability to use a more copious Lexicon of New-Testament Greek. In this case also even scholars will find many suggestions and explanations not unworthy their attention.

PLAN OF THE BOOK.

1. All the original words are treated in their alphabetical Greek order, and are numbered regularly from the first to the last, each being known throughout by its appropriate number. This renders reference easy without recourse to the Greek characters.

2. Immediately after each word is given its exact equivalent in English letters, according to the system of transliteration laid down in the scheme here following, which is substantially that adopted in the Common English Version, only more consistently and uniformly carried out; so that the word could readily be turned back again into Greek from the form thus given it.

3. Next follows the precise pronunciation, according to the usual English mode of sounding syllables,

so plainly indicated that none can fail to apprehend and apply it. The most approved sounds are adopted, as laid down in the annexed scheme of articulation, and in such a way that any good Græcist would immediately recognise the word if so pronounced, notwithstanding the minor variations current among scholars in this respect.

4. Then ensues a tracing of the etymology, radical meaning, and applied significations of the word, justly but tersely analyzed and expressed, with any other important peculiarities in this regard.

5. In the case of proper names, the same method is pursued, and at this point the regular mode of Anglicizing it, after the general style of the Common English Version, is given, and a few words of explanation are added to identify it.

6. Finally (after the punctuation-mark :—) are given all the different renderings of the word in the Authorized English Version, arranged in the alphabetical order of the leading terms, and conveniently condensed according to the explanations given below.

By searching out these various renderings in the MAIN CONCORDANCE, to which this Dictionary is designed as a companion, and noting the passages to which the same number corresponding to that of any given Greek word is attached in the marginal column, the reader, whether acquainted with the original language or not, will obtain a complete *Greek Concordance* also, expressed in the words of the Common English Version. This is an advantage which no other Concordance or Lexicon affords.

GREEK ARTICULATION.

THE following explanations are sufficient to show the mode of writing and pronouncing Greek words in English adopted in this Dictionary.

1. The Alphabet is as follows:

No.	Form.	Name.	Transliteration and Power.
1.	A α	Alpha (al'-fah)	a, as in <i>Arm</i> OR
2.	B β	Bēta (bay'-tah)	b [MAN*]
3.	Γ γ	Gamma (gam'-mah)	g hard †
4.	Δ δ	Dēlta (del'-tah)	d
5.	E ε	Ēpsilōn (ep'-see-lon)	ē, as in <i>met</i>
6.	Z ζ	Zēta (dzay'-tah)	z, as in <i>adze</i> ‡
7.	H η	Ēta (ay'-tah)	ē, as in <i>they</i>
8.	Θ θ or Θ	Thēta (thay'-tah)	th, as in <i>thin</i> §
9.	I ι	Iōta (ee-o'-tah)	i, as in <i>ma-</i>
10.	K κ or χ	Kappa (cap'-pah)	k [chine ¶]
11.	Λ λ	Lambda (lamb'-dah)	l
12.	M μ	Mu (moo)	m
13.	N ν	Nu (noo)	n
14.	Ξ ξ	Xi (ksee)	x = ks
15.	O ο	Omikrōn (om'-e-cron)	ō, as in <i>not</i>
16.	Π π	Pi (pee)	p
17.	P ρ	Rhō (hro)	r
18.	Σ σ, final	Sigma (sig'-mah)	s sharp
19.	T τ	Tau (tōw)	t †

* α, when final, or before ρ final or followed by any other consonant, is sounded like a in *Arm*; elsewhere like a in *man*.

† γ, when followed by γ, κ, χ, or ξ, is sounded like ng in *king*.

‡ ζ is always sounded like dz.

§ θ never has the guttural sound, like th in *this*.

¶ λ has the sound of ee when it ends an accented syllable; in other situations a more obscure sound, like i in *amiable* or *imbecile*.

† τ never has a sibilant sound, like t in *nation*, *nature*.

20.	Υ υ	Upsilon (u'-pse-lon)	u, as in <i>full</i>
21.	Φ φ	Phi (fee)	ph = f
22.	Χ χ	Chi (khee)	German <i>ch</i> *
23.	Ψ ψ	Psi (psee)	ps
24.	Ω ω	Omēga (o'-meg-ah)	ō, as in <i>no</i> .

2. The mark ˊ, placed over the initial vowel of a word, is called the *Rough Breathing*, and is equivalent to the English h, by which we have accordingly represented it. Its absence over an initial vowel is indicated by the mark ˋ, called the *Smooth Breathing*, which is unappreciable or silent, and is therefore not represented in our method of transliteration.†

3. The following are the Greek *diphthongs*, properly so called:‡

Form.	Transliteration and Power.	Form.	Transliteration and Power.
αι	ai (ah'ee) [ä + ē]	αυ	ow, as in <i>now</i>
ει	ei, as in <i>height</i>	ευ	eu, as in <i>fewd</i>
οι	oi, as in <i>oil</i>	ου	ou, as in <i>through</i> .
υι	we, as in <i>sweet</i>		

* From the difficulty of producing the true sound of χ, it is generally sounded like k.

† These signs are placed over the second vowel of a diphthong. The same is true of the accents.

The *Rough Breathing* always belongs to υ initial.

The *Rough Breathing* is always used with ρ, when it begins a word. If this letter be doubled in the middle of a word, the first takes the *Smooth*, and the second the *Rough Breathing*.

As these signs cannot conveniently be written over the first letter of a word, when a capital, they are in such cases placed before it. This observation applies also to the accents. The aspiration always begins the syllable.

Occasionally, in consequence of a contraction (*crasis*), the *Smooth Breathing* is made to stand in the middle of a word, and is then called *Coro'nis*.

‡ The above are combinations of two short vowels, and are pronounced like their respective elements, but

4. The *accent* (stress of voice) falls on the syllable where it is written.* It is of three forms; the *acute* (ˊ), which is the only true accent; the *grave* (ˋ), which is its substitute; and the *circumflex* (ˆ or ˘), which is the union of the two. The acute may stand on any one of the last three syllables, and in case it occurs on the final syllable, before another word in the same sentence, it is written as a grave. The grave is understood (but never written as such) on every other syllable. The circumflex is written on any syllable (necessarily the last or next to the last one of a word), formed by the contraction of two syllables, of which the *first* would properly have the acute.

5. The following *punctuation-marks* are used: the comma (,), the semicolon (;), the colon or period (.), the interrogation-point (?), and by some editors, also the exclamation-point, parentheses and quotation-marks.

in more rapid succession than otherwise. Thus αι is midway between i in *high*, and ay in *say*.

Besides these, there are what are called *improper* diphthongs, in which the former is a long vowel. In these,

α sounds like a	ηυ sounds like η + υ
η " " η	ωυ " " ω + υ.
ω " " ω	

the second vowel, when ι, is written under the first (unless that be a capital), and is silent; when υ, it is sounded separately. When the initial is a capital, the ι is placed after it, but does not take the breathing nor accent.

The sign Ͱ, called *diæresis*, placed over the latter of two vowels, indicates that they do not form a diphthong.

* Every word (except a few monosyllables, called *Aton'ics*) must have one accent; several small words (called *Enclit'ics*) throw their accent (always as an acute) on the last syllable of the preceding word (in addition to its own accent, which still has the principal stress), where this is possible.

ABBREVIATIONS EMPLOYED.

abst. = abstract (-ly)	dat. = dative (case)	for. = foreign	invol. = { involuntary involuntarily	or. = origin (-al) (-ly)	refl. = reflexive (-ly)
acc. = accusative (case)	der. = { derivation derivative derived	gen. = genitive (case)	irr. = irregular (-ly)	Pal. = Palestine	rel. = relative (-ly)
adv. = adverb (-ial) (-ly)	dim. = diminutive	Gr. = Greek	Isr. = { Israelite (-s) Israelitish	part. = participle	Rom. = Roman
aff. = affinity	dir. = direct (-ly)	Heb. = { Hebraism Hebrew	Jer. = Jerusalem	pass. = passive (-ly)	sing. = singular
alt. = alternate (-ly)	E. = East	i.e. = { <i>id est</i> that is	Lat. = Latin	perh. = perhaps	spec. = special (-ly)
anal. = analogy	eccl. = ecclesiastical (-ly)	imper. = imperative	lit. = literal (-ly)	pers. = person (-al) (-ly)	subj. = subjective (-ly)
app. = apparent (-ly)	Eg. = Egypt (-ian)	imperf. = imperfect	mean. = meaning	phys. = physical (-ly)	sup. = superlative (-ly)
caus. = causative (-ly)	ell. = { ellipsis elliptical (-ly)	impers. = impersonal (-ly)	ment. = mental (-ly)	pl. = plural	tech. = technical (-ly)
cer. = { ceremony ceremonial (-ly)	eq. = equivalent	impl. = { implication implied	mid. = middle (voice)	pref. = prefix (-ed)	term. = termination
Chald. = Chaldee	esp. = especially	incl. = including	mor. = moral (-ly)	pos. = positive (-ly)	trans. = transitive (-ly)
Chr. = Christian	euph. = { euphemism euphemistic euphemistically	ind. = indicative (-ly)	mult. = multiplicative	prim. = primary	transp. = { transposed transposition
coll. = collective (-ly)	ext. = extension	indiv. = individual (-ly)	nat. = natural (-ly)	prob. = probably	typ. = typical (-ly)
comp. = { comparative comparatively compare compound (-s)	fem. = feminine	inf. = infinitive	neg. = negative (-ly)	prol. = { prolongation prolonged	unc. = uncertain
concr. = concrete (-ly)	fig. = figurative (-ly)	inh. = inhabitant (-s)	neut. = neuter	pron. = { pronominal (-ly) pronoun	var. = { variation various
corr. = corresponding		intens. = intensive (-ly)	obj. = objective (-ly)	prop. = properly	voc. = vocative
		intr. = intransitive (-ly)	obs. = obsolete	redupl. = { reduplicated reduplication	vol. = { voluntarily voluntary

SIGNS EMPLOYED.

+ (*addition*) denotes a rendering in the A. V. of one or more Gr. words in connection with the one under consideration.

× (*multiplication*) denotes a rendering in the A. V. that results from an idiom peculiar to the Gr.

() (*parenthesis*), in the renderings from the A. V., denotes a word or syllable sometimes given in connection with the *principa*. word to which it is annexed.

[] (*bracket*), in the rendering from the A. V., denotes the inclusion of an additional word in the Gr.

Italics, at the end of a rendering from the A. V., denote an explanation of the variations from the usual form.

GREEK DICTIONARY OF THE NEW TESTAMENT.

A.

N. B.—The numbers not in italics refer to the words in the Hebrew Dictionary. Significations within quotation-marks are derivative representatives of the Greek.

1. **Α α**, *al'-fah*; of Heb. or.; the first letter of the alphabet; fig. only (from its use as a numeral) the first:—Alpha. Often used (usually *άν αν*, before a vowel) also in composition (as a contraction from 427) in the sense of *privation*; so in many words beginning with this letter; occasionally in the sense of *union* (as a contraction of 260).
2. **Ἀαρών** *Aarōn*, *ah-ar-ōhn'*; of Heb. or. [175]; Aaron, the brother of Moses:—Aaron.
3. **Ἀβδδών** *Abaddōn*, *ab-ad-dōhn'*; of Heb. or. [11]; a destroying angel:—Abaddon.
4. **ἀβαρής** *abarēs*, *ab-ar-ace'*; from 1 (as a neg. particle) and 922; *weightless*, i.e. (fig.) *not burdensome*:—from being burdensome.
5. **Ἀββᾶ** *Abba*, *ab-bah'*; of Chald. or. [2]; *father* (as a voc.):—Abba.
6. **Ἀβελ** *Abel*, *ab'-el*; of Heb. or. [1893]; *Abel*, the son of Adam:—Abel.
7. **Ἀβιά** *Abia*, *ab-ee-ah'*; of Heb. or. [29]; *Abijah*, the name of two Isr.:—Abia.
8. **Ἀβιάθαρ** *Abiathar*, *ab-ee-ath'-ar*; of Heb. or. [54]; *Abiathar*, an Isr.:—Abiathar.
9. **Ἀβιληνή** *Abilēnē*, *ab-ee-lay-nay'*; of for. or. [comp. 58]; *Abilene*, a region of Syria:—Abilene.
10. **Ἀβιούδ** *Abiōud*, *ab-ee-ood'*; of Heb. or. [31]; *Abihud*, an Isr.:—Abiud.
11. **Ἀβραάμ** *Abraam*, *ab-rah-am'*; of Heb. or. [85]; *Abraham*, the Heb. patriarch:—Abraham. [In Acts 7: 16 the text should prob. read *Jacob*.]
12. **ἄβυσσος** *abussōs*, *ab'-us-sos*; from 1 (as a neg. particle) and a var. of 1037; *depthless*, i.e. (spec.) (infernal) "*abyss*":—deep, (bottomless) pit.
13. **Ἀγαβος** *Agabōs*, *ag'-ab-os*; of Heb. or. [comp. 2285]; *Agabus*, an Isr.:—Agabus.
14. **ἀγαθοεργέω** *agathōērgēō*, *ag-ath-er-gheh'-o*; from 18 and 2041; to *work good*:—do good.
15. **ἀγαθοποιέω** *agathōpōiēō*, *ag-ath-op-oy-eh'-o*; from 17; to *be a well-doer* (as a favor or a duty):—(when) do good (well).
16. **ἀγαθοποιία** *agathōpōiia*, *ag-ath-op-oy-ee'-ah*; from 17; *well-doing*, i.e. *virtue*:—well-doing.
17. **ἀγαθοποιός** *agathōpōiōs*, *ag-ath-op-oy-os'*; from 18 and 460; a *well-doer*, i.e. *virtuous*:—them that do well.
18. **ἀγαθός** *agathōs*, *ag-ath-os'*; a prim. word; "*good*" (in any sense, often as noun):—benefit, good (-s, things), well. Comp. 2570.
19. **ἀγαθωσύνη** *agathōsunē*, *ag-ath-o-soo'-nay*; from 18; *goodness*, i.e. *virtue* or *beneficence*:—goodness.
20. **ἀγαλλίασις** *agalliasis*, *ag-al-lee'-as-is*; from 21; *exultation*; spec. *welcome*:—gladness, (exceeding) joy.
21. **ἀγαλλιάω** *agalliaō*, *ag-al-lee-ah'-o*; from *ἄγαν* *agan* (*much*) and 242; prop. to *jump for joy*, i.e. *exult*:—be (exceeding) glad, with exceeding joy, rejoice (greatly).
22. **ἄγαμος** *agamōs*, *ag'-am-os*; from 1 (as a neg. particle) and 1062; *unmarried*:—unmarried.
23. **ἀγανάκτέω** *aganaktēō*, *ag-an-ak-teh'-o*; from *ἄγαν* *agan* (*much*) and *ἄχθος* *achthōs* (*grief*; akin to the base of 43); to *be greatly afflicted*, i.e. (fig.) *indignant*:—be much (sore) displeased, have (be moved with, with) indignation.

24. **ἀγανάκτησις** *aganaktēsis*, *ag-an-ak'-tay-sis*; from 23; *indignation*:—indignation.
25. **ἀγαπάω** *agapaō*, *ag-ap-ah'-o*; perh. from *ἄγαν* *agan* (*much*) [or comp. 5689]; to *love* (in a social or moral sense):—(be-) love (-ed). Comp. 5368.
26. **ἀγάπη** *agapē*, *ag-ah'-pay*; from 25; *love*, i.e. *affection* or *benevolence*; spec. (plur.) a *love-feast*:—(feast of) charity ([ably]), dear, love.
27. **ἀγαπητός** *agapētōs*, *ag-ap-ay-tos'*; from 25; *beloved*:—(dearly, well) beloved, dear.
28. **Ἄγαρ** *Agar*, *ag'-ar*; of Heb. or. [1904]; *Hagar*, the concubine of Abraham:—Hagar.
29. **ἀγαρεύω** *aggarēuō*, *ang-ar-yew'-o*; of for. or. [comp. 104]; prop. to *be a courier*, i.e., (by impl.) to *press into public service*:—compel (to go).
30. **ἀγγεῖον** *aggēiōn*, *ang-eye'-on*; from *ἄγγος* *aggōs* (a *pail*, perh. as *bent*; comp. the base of 43); a *receptacle*:—vessel.
31. **ἀγγελία** *aggēlia*, *ang-el-ee'-ah*; from 32; an *announcement*, i.e. (by impl.) *precept*:—message.
32. **ἄγγελος** *aggēlōs*, *ang'-el-os*; from *ἀγγέλλω* *aggēllō* [prob. der. from 71; comp. 34] (to *bring tidings*); a *messenger*; esp. an "*angel*"; by impl. a *pastor*:—angel, messenger.
33. **ἄγε** *agē*, *ag'-eh*; imper. of 71; prop. *lead*, i.e. *come on*:—go to.
34. **ἀγέλη** *agēlē*, *ag-el'-ay*; from 71 [comp. 32]; a *drove*:—herd.
35. **ἀγενεαλόγητος** *agēnealōgētōs*, *ag-en-eh-al-og'-ay-tos*; from 1 (as neg. particle) and 1075; *unregistered as to birth*:—without descent.
36. **ἀγενής** *agēnēs*, *ag-en-ace'*; from 1 (as neg. particle) and 1085; prop. *without kin*, i.e. (of unknown descent, and by impl.) *ignoble*:—base things.
37. **ἀγιάζω** *hagiazō*, *hag-ee-ad'-zo*; from 40; to *make holy*, i.e. (cer.) *purify* or *consecrate*; (mentally) to *venerate*:—hallow, be holy, sanctify.
38. **ἀγιασμός** *hagiasmōs*, *hag-ee-as-mos'*; from 37; prop. *purification*, i.e. (the state) *purity*; concr. (by Hebr.) a *purifier*:—holiness, sanctification.
39. **ἅγιον** *hagiōn*, *hag'-ee-on*; neut. of 40; a *sacred thing* (i.e. spot):—holiest (of all), holy place, sanctuary.
40. **ἅγιος** *hagiōs*, *hag'-ee-os*; from *ἅγιος* *hagōs* (an *awful thing*) [comp. 53, 2282]; *sacred* (phys. pure, mor. blameless or religious, cer. consecrated):—(most) holy (one, thing), saint.
41. **ἀγιότης** *hagiōtēs*, *hag-ee-ot'-ace*; from 40; *sanctity* (i.e. prop. the state):—holiness.
42. **ἁγιωσύνη** *hagiōsunē*, *hag-ee-o-soo'-nay*; from 40; *sacredness* (i.e. prop. the quality):—holiness.
43. **ἀγκάλῃ** *agkalē*, *ang-kal'-ay*; from *ἄγκος* *agkōs* (a *bend*, "*ache*"); an *arm* (as *curved*):—arm.
44. **ἄγκιστρον** *agkistrōn*, *ang'-kis-tron*; from the same as 43; a *hook* (as *bent*):—hook.
45. **ἄγκυρα** *agkura*, *ang'-koo-rah*; from the same as 43; an "*anchor*" (as *crooked*):—anchor.
46. **ἄγναφος** *agnaphōs*, *ag'-naf-os*; from 1 (as a neg. particle) and the same as 1102; prop. *unfulled*, i.e. (by impl.) *new* (cloth):—new.
47. **ἀγνεία** *hagnēia*, *hag-ni'-ah*; from 53; *cleanliness* (the quality), i.e. (spec.) *chastity*:—purity.
48. **ἀγνίζω** *hagnizō*, *hag-nid'-zo*; from 53; to *make clean*, i.e. (fig.) *sanctify* (cer. or mor.):—purify (self).

49. **ἀγνισμός** *hagnismōs*, *hag-nis-mos'*; from 48; a *cleansing* (the act), i.e. (cer.) *lustration*:—purification.
50. **ἀγνοέω** *agnōēō*, *ag-no-eh'-o*; from 1 (as a neg. particle) and 3539; *not to know* (through lack of information or intelligence); by impl. to *ignore* (through disinclination):—(be) ignorant (-ly), *not know*, *not understand*, *unknown*.
51. **ἀγνόημα** *agnōēma*, *ag-no'-ay-mah*; from 50; a *thing ignored*, i.e. *shortcoming*:—error.
52. **ἄγνοια** *agnōia*, *ag'-noy-ah*; from 50; *ignorance* (prop. the quality):—ignorance.
53. **ἀγνός** *hagnōs*, *hag-nos'*; from the same as 40; prop. *clean*, i.e. (fig.) *innocent*, *modest*, *perfect*:—chaste, clean, pure.
54. **ἀγνότης** *hagnōtēs*, *hag-not'-ace*; from 53; *cleanness* (the state), i.e. (fig.) *blamelessness*:—purity.
55. **ἀγνῶς** *hagnōs*, *hag-noce'*; adv. from 53; *purely*, i.e. *honestly*:—sincerely.
56. **ἀγνοσία** *agnōsia*, *ag-no-see'-ah*; from 1 (as neg. particle) and 1108; *ignorance* (prop. the state):—ignorance, not the knowledge.
57. **ἀγνωστός** *agnōstōs*, *ag'-noce-tos*; from 1 (as neg. particle) and 1110; *unknown*:—unknown.
58. **ἀγορά** *agōra*, *ag-or-ah'*; from *ἀγείρω* *agēirō* (to *gather*; prob. akin to 1453); prop. the *town-square* (as a place of public resort); by impl. a *market* or *thoroughfare*:—market (-place), street.
59. **ἀγοράζω** *agōrazō*, *ag-or-ad'-zo*; from 58; prop. to *go to market*, i.e. (by impl.) to *purchase*; spec. to *redeem*:—buy, redeem.
60. **ἀγοραῖος** *agōraios*, *ag-or-ah'-yos*; from 58; *relating to the market-place*, i.e. *forensic* (times); by impl. *vulgar*:—baser sort, low.
61. **ἄγρα** *agra*, *ag'-rah*; from 71; (abstr.) a *catching* (of fish); also (concr.) a *haul* (of fish):—draught.
62. **ἀγράμματος** *agrammatōs*, *ag-ram'-mat-os*; from 1 (as neg. particle) and 1121; *unlettered*, i.e. *illiterate*:—unlearned.
63. **ἀγραυλέω** *agraulēō*, *ag-row-leh'-o*; from 68 and 832 (in the sense of 832); to *camp out*:—abide in the field.
64. **ἀγρεύω** *agreuō*, *ag-rew'-o*; from 61; to *hunt*, i.e. (fig.) to *entrap*:—catch.
65. **ἀγριέλαιος** *agriēlaios*, *ag-ree-el'-ah-yos*; from 66 and 1636; an *oleaster*:—olive tree (which is) wild.
66. **ἄγριος** *agriōs*, *ag'-ree-os*; from 68; *wild* (as pertaining to the country), lit. (natural) or fig. (fierce):—wild, raging.
67. **Ἀγρίππας** *Agrippas*, *ag-rip'-pas*; appar. from 66 and 2462; *wild-horse tamer*; *Agrippas*, one of the Herods:—Agrippa.
68. **ἀγρός** *agros*, *ag'-ros*; from 71; a *field* (as a *drive* for cattle); gen. the *country*; spec. a *farm*, i.e. *hamlet*:—country, farm, piece of ground, land.
69. **ἀγρυπνέω** *agrupnēō*, *ag-roop-neh'-o*; ultimately from 1 (as neg. particle) and 5258; to *be sleepless*, i.e. *keep awake*:—watch.
70. **ἀγρυπνία** *agrupnia*, *ag-roop-nee'-ah*; from 69; *sleeplessness*, i.e. a *keeping awake*:—watch.
71. **ἄγω** *agō*, *ag'-o*; a prim. verb; prop. to *lead*; by impl. to *bring*, *drive*, (reflex.) *go*, (spec.) *pass* (time), or (fig.) *induce*:—be, bring (forth), carry, (let) go, keep, lead away, be open.
72. **ἀγωγή** *agōgē*, *ag-o-gay'*; redupl. from 71; a *bringing up*, i.e. *mode of living*:—manner of life.

73. **ἀγών agōn**, *ag-one'*; from 71; prop. a place of assembly (as if led), i.e. (by impl.) a contest (held there); fig. an effort or anxiety:—conflict, contention, fight, race.
74. **ἀγωνία agōnia**, *ag-o-nee'-ah*; from 73; a struggle (prop. the state), i.e. (fig.) anguish:—agony.
75. **ἀγωνίζομαι agōnizōmai**, *ag-o-nid'-zom-ahee*; from 73; to struggle, lit. (to compete for a prize), fig. (to contend with an adversary), or gen. (to endeavor to accomplish something):—fight, labor fervently, strive.
76. **Ἀδάμ Adam**, *ad-am'*; of Heb. or. [121]; Adam, the first man; typ. (of Jesus) man (as his representative):—Adam.
77. **ἀδάπανος adapanōs**, *ad-ap'-an-os*; from 1 (as neg. particle) and 1160; costless, i.e. gratuitous:—without expense.
78. **Ἄδδ Addi**, *ad-dee'*; prob. of Heb. or. [comp. 5716]; Addi, an Isr.:—Addi.
79. **ἀδελφή adelphē**, *ad-el-fay'*; fem. of 80; a sister (nat. or eccles.):—sister.
80. **ἀδελφός adelphōs**, *ad-el-fos'*; from 1 (as a connective particle) and δελφύς *delphus* (the womb); a brother (lit. or fig.) near or remote [much like 1]:—brother.
81. **ἀδελφότης adelphōtēs**, *ad-el-fot'-ace*; from 80; brotherhood (prop. the feeling of brotherliness), i.e. the (Christian) fraternity:—brethren, brotherhood.
82. **ἀδελος adelōs**, *ad'-ay-los*; from 1 (as a neg. particle) and 1212; hidden, fig. indistinct:—appear not, uncertain.
83. **ἀδελότης adelōtēs**, *ad-ay-lot'-ace*; from 82; uncertainty:—X uncertain.
84. **ἀδήλως adelōs**, *ad-ay'-loce*; adv. from 82; uncertainly:—uncertainly.
85. **ἀδημονέω adēmōnēō**, *ad-ay-mon-eh'-o*; from a der. of ἀδέω *adēō*, (to be sated to loathing); to be in distress (of mind):—be full of heaviness, be very heavy.
86. **Ἅδης hadēs**, *hah'-dace*; from 1 (as a neg. particle) and 1492; prop. unseen, i.e. "Hades" or the place (state) of departed souls:—grave, hell.
87. **ἀδιάκριτος adiakritōs**, *ad-ee-ak'-ree-tos*; from 1 (as a neg. particle) and a der. of 1252; prop. undistinguished, i.e. (act.) impartial:—without partiality.
88. **ἀδιάλειπτος adialēiptōs**, *ad-ee-al'-ipe-tos*; from 1 (as a neg. particle) and a der. of a compound of 1223 and 3007; uninterrupted, i.e. permanent:—without ceasing, continual.
89. **ἀδιαλείπτως adialēiptōs**, *ad-ee-al'-ipe'-toce*; adv. from 88; uninterruptedly, i.e. without omission (on an appropriate occasion):—without ceasing.
90. **ἀδιαφθορία adiaphthōria**, *ad-ee-af-thor-ee'-ah*; from a der. of a compound of 1 (as a neg. particle) and a der. of 1311; incorruptibleness, i.e. (fig.) purity (of doctrine):—uncorruptness.
91. **ἀδικέω adikēō**, *ad-ee-keh'-o*; from 94; to be unjust, i.e. (act.) do wrong (mor., socially or phys.):—hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.
92. **ἀδικήμα adikēma**, *ad-ee-ek'-ay-mah*; from 91; a wrong done:—evil doing, iniquity, matter of wrong.
93. **ἀδικία adikia**, *ad-ee-kee'-ah*; from 94; (legal) injustice (prop. the quality, by impl. the act); mor. wrongfulness (of character, life or act):—iniquity, unjust, unrighteousness, wrong.
94. **ἄδικος adikōs**, *ad'-ee-kos*; from 1 (as a neg. particle) and 1349; unjust; by extens. wicked; by impl. treacherous; spec. heathen:—unjust, unrighteous.
95. **ἀδίκως adikōs**, *ad-ee'-koce*; adv. from 94; unjustly:—wrongfully.
96. **ἀδόκιμος adōkimōs**, *ad-ok'-ee-mos*; from 1 (as a neg. particle) and 1384; unapproved, i.e. rejected; by impl. worthless (lit. or mor.):—castaway, rejected, reprobate.
97. **ἄδολος adōlōs**, *ad'-ol-os*; from 1 (as a neg. particle) and 1388; undeceitful, i.e. (fig.) unadulterated:—sincere.
98. **Ἀδραμυττηνός Adramuttēnōs**, *ad-ram-oot-tay-nos'*; from Ἀδραμύττειον *Adramut-tēiōn* (a place in Asia Minor); Adramyttene or belonging to Adramyttium:—of Adramyttium.
99. **Ἀδρίας Adrias**, *ad-ree'-as*; from Ἀδρία *Adria* (a place near its shore); the Adriatic sea (including the Ionian):—Adria.
100. **ἄδρός hadrōtēs**, *had-rot'-ace*; from ἄδρός *hadrōs* (stout); plumpness, i.e. (fig.) liberality:—abundance.
101. **ἀδυνατέω adunatēō**, *ad-oo-nat-eh'-o*; from 102; to be unable, i.e. (pass.) impossible:—be impossible.
102. **ἀδύνατος adunatōs**, *ad-oo'-nat-os*; from 1 (as a neg. particle) and 1415; unable, i.e. weak (lit. or fig.); pass. impossible:—could not do, impossible, impotent, not possible, weak.
103. **ᾄδω aīdō**, *ad'-o*; a prim. verb; to sing:—sing.
104. **ᾄεί aēi**, *ah-eye'*; from an obs. prim. noun (appar. mean. continued duration); "ever;" by qualification regularly; by impl. earnestly:—always, ever.
105. **ἀετός aētōs**, *ah-et'-os*; from the same as 109; an eagle (from its wind-like flight):—eagle.
106. **ἄζυμος azumōs**, *ad'-zoo-mos*; from 1 (as a neg. particle) and 2219; unleavened, i.e. (fig.) uncorrupted; (in the neut. plur.) spec. (by impl.) the Passover week:—unleavened (bread).
107. **Ἄζωρ Azōr**, *ad-zore'*; of Heb. or. [comp. 5809]; Azor, an Isr.:—Azor.
108. **Ἄζωτος Azōtōs**, *ad'-zo-tos*; of Heb. or. [795]; Azotus (i.e. Ashdod), a place in Pal.:—Azotus.
109. **ἀήρ aēr**, *ah-ayr'*; from ἀήμι *aēmi* (to breathe unconsciously, i.e. respire; by anal. to blow); "air" (as naturally circumambient):—air. Comp. 5594.
- ἀθά αθα**. See 3134.
110. **ἀθανασία athanasia**, *ath-an-as-ee'-ah*; from a compound of 1 (as a neg. particle) and 2288; deathlessness:—immortality.
111. **ἀθέμιτος athēmitōs**, *ath-em'-ee-tos*; from 1 (as a neg. particle) and a der. of θέμις *thēmis* (statute; from the base of 5087); illegal; by impl. flagitious:—abominable, unlawful thing.
112. **ἄθεος athēōs**, *ath'-eh-os*; from 1 (as a neg. particle) and 2316; godless:—without God.
113. **ἄθεσμος athēsmōs**, *ath'-es-mos*; from 1 (as a neg. particle) and a der. of 5087 (in the sense of enacting); lawless, i.e. (by impl.) criminal:—wicked.
114. **ἀθετέω athētēō**, *ath-et-eh'-o*; from a compound of 1 (as a neg. particle) and a der. of 5087; to set aside, i.e. (by impl.) to disesteem, neutralize or violate:—cast off, despise, disannul, frustrate, bring to nought, reject.
115. **ἀθέτης athētēs**, *ath-et'-ay-sis*; from 114; cancellation (lit. or fig.):—disannulling, put away.
116. **Ἀθήναι Athēnai**, *ath-ay'-nahee*; plur. of Ἀθήνη *Athēnē* (the goddess of wisdom, who was reputed to have founded the city); *Athenae*, the capital of Greece:—Athens.
117. **Ἀθηναῖος Athēnaiōs**, *ath-ay-nah'-yos*; from 116; an Athenæan or inhab. of Athenæ:—Athenian.
118. **ἀθλέω athlēō**, *ath-leh'-o*; from ἄθλος *ath-lōs* (a contest in the public lists); to contend in the competitive games:—strive.
119. **ἄθλησις athlēsis**, *ath'-lay-sis*; from 118; a struggle (fig.):—fight.
120. **ἀθμέω athmēō**, *ath-oo-meh'-o*; from a comp. of 1 (as a neg. particle) and 2372; to be spiritless, i.e. disheartened:—be dismayed.
121. **ἄθως athōs**, *ath'-o-os*; from 1 (as a neg. particle) and a prob. der. of 5087 (mean. a penalty); not guilty:—innocent.
122. **αἴγειος aigēōs**, *ah'-ee-ghi-os*; from αἴξ *aix*, (a goat); belonging to a goat:—goat.
123. **αἰγιαλός aigialōs**, *ahee-ghee-al-os'*; from αἶσσω *aissō* (to rush) and 251 (in the sense of the sea); a beach (on which the waves dash):—shore.
124. **Αἰγύπτιος Aiguptiōs**, *ahee-goop'-tee-os*; from 125; an Egyptian or inhab. of Egyptus:—Egyptian.
125. **Αἴγυπτος Aiguptōs**, *ah'-ee-goop-tos*; of uncert. der.; Egyptus, the land of the Nile:—Egypt.
126. **ἄδιος aidiōs**, *ah-id'-ee-os*; from 104; ever-during (forward and backward, or forward only):—eternal, everlasting.
127. **αἰδώς aidōs**, *ahee-doce'*; perh. from 1 (as a neg. particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe:—reverence, shamefacedness.
128. **Αἰθίοψ Aithiōps**, *ahee-thee'-ops*; from αἰθῶ *aithō* (to scorch) and ὤψ *ōps* (the face, from 3700); an Ethiopian (as a blackamoor):—Ethiopian.
129. **αἶμα haima**, *hah'-ee-mah*; of uncert. der.; blood, lit. (of men or animals), fig. (the juice of grapes) or spec. (the atoning blood of Christ); by impl. bloodshed, also kindred:—blood.
130. **αἱματεκχυσία haimatēkchusia**, *hahee-mat-ek-khoo-see'-ah*; from 129 and a der. of 1632; an effusion of blood:—shedding of blood.
131. **αἱμορρέω haimōrrhēō**, *hahee-mor-hreh'-o*; from 129 and 4482; to flow blood, i.e. have a hæmorrhage:—diseased with an issue of blood.
132. **Αἰνέας Aineās**, *ahee-nēh'-as*; of uncert. der.; *Æneās*, an Isr.:—Æneas.
133. **αἰνεῖς aineīs**, *ah'-ee-nes-is*; from 134; a praising (the act), i.e. (spec.) a thank (-offering):—praise.
134. **αἰνέω aineō**, *ahee-nēh'-o*; from 136; to praise (God):—praise.
135. **αἰνίγμα ainigma**, *ah'-ee-nig-ma*; from a der. of 136 (in its prim. sense); an obscure saying ("enigma"), i.e. (abstr.) obscurity:—X darkly.
136. **αἶνος ainōs**, *ah'-ee-nos*; appar. a prim. word; prop. a story, but used in the sense of 1868; praise (of God):—praise.
137. **Αἰνών Aionōn**, *ahee-noh'-n'*; of Hebr. or. [a der. of 5869, place of springs]; *Ænon*, a place in Pal.:—Ænon.
138. **αἰρέομαι hairēōmai**, *hahee-reh'-om-ahee*; prob. akin to 142; to take for oneself, i.e. to prefer:—choose. Some of the forms are borrowed from a cognate ἔλλομαι *hellōmai*, *hel'-lom-ahee*; which is otherwise obsolete.
139. **αἵρεσις hairēsis**, *hah'-ee-res-is*; from 138; prop. a choice, i.e. (spec.) a party or (abstr.) disunion:—heresy [which is the Gr. word itself], sect.
140. **αἰρεῖζω hairētizō**, *hahee-ret-id'-zo*; from a der. of 138; to make a choice:—choose.
141. **αἰρετικός hairētikōs**, *hahee-ret-ee-kos*; from the same as 140; a schismatic:—heretic [the Gr. word itself].
142. **αἶρω aīrō**, *ah'-ee-ro*; a prim. verb; to lift; by impl. to take up or away; fig. to raise (the voice), keep in suspense (the mind); spec. to sail away (i.e. weigh anchor); by Heb. [comp. 5375] to expiate sin:—away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).
143. **αἰσθάνομαι aisthanōmai**, *ahee-s-than'-om-ahee*; of uncert. der.; to apprehend (prop. by the senses):—perceive.
144. **αἰσθησις aisthēsis**, *ah'-ee-s-than-sis*; from 143; perception, i.e. (fig.) discernment:—judgment.
145. **αἰσθητήριον aisthētērion**, *ahee-s-than-tay'-ree-on*; from a der. of 143; prop. an organ of perception, i.e. (fig.) judgment:—senses.
146. **αἰσχροκερδής aischrokdēs**, *ahee-skhrok-er-dace'*; from 150 and κέρδος *kērdos* (gain); sordid:—given to (greedy of) filthy lucre.
147. **αἰσχροκερδώς aischrokdōs**, *ahee-skhrok-er-doce'*; adv. from 146; sordidly:—for filthy lucre's sake.
148. **αἰσχρολογία aischrolōgia**, *ahee-skhrol-og-ee'-ah*; from 150 and 3056; vile conversation:—filthy communication.
149. **αἰσχρόν aischrōn**, *ahee-skhrōn'*; neut. of 150; a shameful thing, i.e. indecorum:—shame.

150. **αἰσχρός** *aischrōs*, *ahee-skhrōs'*; from the same as 153; *shameful*, i.e. *base* (spec. *venal*):—filthy.
151. **αἰσχρότης** *aischrōtēs*, *ahee-skhrōt'-ace*; from 150; *shamefulness*, i.e. *obscenity*:—filthiness.
152. **αἰσχύνη** *aischunē*, *ahee-skhoō'-nay*; from 153; *shame* or *disgrace* (abstr. or concr.):—dishonesty, shame.
153. **αἰσχύνομαι** *aischunōmai*, *ahee-skhoō'-nom-ahee*; from **αἰσχος** *aischos* (*disfigurement*, i.e. *disgrace*); to *feel shame* (for oneself):—be ashamed.
154. **αἰτέω** *aitēō*, *ahee-teh'-o*; of uncert. der.; to *ask* (in gen.):—ask, beg, call for, crave, desire, require. Comp. 444f.
155. **αἷτημα** *aitēma*, *ah'-ee-tay-mah*; from 154; a *thing asked* or (abstr.) an *asking*:—petition, request, required.
156. **αἷτια** *aitia*, *ahee-tee'-a*; from the same as 154; a *cause* (as if *asked* for), i.e. (logical) *reason* (motive, matter), (legal) *crime* (alleged or proved):—accusation, case, cause, crime, fault, [wh]-jere [-fore].
157. **αἷτιμα** *aitiama*, *ahee-tee'-am-ah*; from a der. of 156; a *thing charged*:—complaint.
158. **αἷτιον** *aition*, *ah'-ee-tee-on*; neut. of 159; a *reason* or *crime* [like 156]:—cause, fault.
159. **αἷτιος** *aitios*, *ah'-ee-tee-os*; from the same as 154; *causative*, i.e. (concr.) a *causer*:—author.
160. **αἰφνίδιος** *aiphnidios*, *aheef-nid'-ee-os*; from a comp. of 1 (as a neg. particle) and 5316 [comp. 1810] (mean. *non-apparent*); *unexpected*, i.e. (adv.) *suddenly*:—sudden, unawares.
161. **αἰχμαλωσία** *aichmalōsia*, *aheekh-mal-o-see'-ah*; from 164; *captivity*:—captive.
162. **αἰχμαλωτεύω** *aichmalōtēuō*, *aheekh-mal-o-teu'-o*; from 164; to *capture* [like 163]:—lead captive.
163. **αἰχμαλωτίζω** *aichmalōtizō*, *aheekh-mal-o-tid'-zo*; from 164; to *make captive*:—lead away captive, bring into captivity.
164. **αἰχμαλωτός** *aichmalōtōs*, *aheekh-mal-o-tos*; from **αἰχμή** *aichmē* (a *spear*) and a der. of the same as 259; prop. a *prisoner of war*, i.e. (gen.) a *captive*:—captive.
165. **αἰών** *aiōn*, *ahee-ōhn'*; from the same as 104; prop. an *age*; by extens. *perpetuity* (also past); by impl. the *world*; spec. (Jewish) a *Messianic period* (present or future):—age, course, eternal, (for) ever (-more), [n]-ever, (beginning of the, while the) world (began, without end). Comp. 5550.
166. **αἰώνιος** *aiōnios*, *ahee-ō'-nee-os*; from 165; *perpetual* (also used of past time, or past and future as well):—eternal, for ever, everlasting, world (began).
167. **ἀκαθαρσία** *akatharsia*, *ak-ath-ar-see'-ah*; from 169; *impurity* (the quality), phys. or mor.:—uncleanness.
168. **ἀκαθάρτης** *akathartēs*, *ak-ath-ar'-tace*; from 169; *impurity* (the state), mor.:—filthiness.
169. **ἀκάθαρτος** *akathartos*, *ak-ath-ar'-tos*; from 1 (as a neg. particle) and a presumed der. of 2508 (mean. *cleansed*); *impure* (cer., mor. [lewd] or spec. [demonic]):—foul, unclean.
170. **ἀκαιρέομαι** *akairēōmai*, *ak-ahee-reh'-om-ahee*; from a comp. of 1 (as a neg. particle) and 2540 (mean. *unseasonable*); to *be inopportune* (for oneself), i.e. to *fail of a proper occasion*:—lack opportunity.
171. **ἀκαίρως** *akairōs*, *ak-ah'-ee-roce*; adv. from the same as 170; *inopportune*:—out of season.
172. **ἀκακος** *akakos*, *ak'-ak-os*; from 1 (as a neg. particle) and 2556; *not bad*, i.e. (obj.) *innocent* or (subj.) *unsuspecting*:—harmless, simple.
173. **ἀκανθα** *akantha*, *ak'-an-thah*; prob. from the same as 188; a *thorn*:—thorn.
174. **ἀκάνθινος** *akanthinos*, *ak-an'-thee-nos*; from 173; *thorny*:—of thorns.
175. **ἀκαρπος** *akarpōs*, *ak'-ar-pos*; from 1 (as a neg. particle) and 2590; *barren* (lit. or fig.):—without fruit, unfruitful.
176. **ἀκατάγνωστος** *akatagnōstos*, *ak-at-ag'-noce-tos*; from 1 (as a neg. particle) and a der. of 2607; *unblamable*:—that cannot be condemned.
177. **ἀκατάκλυτος** *akatakalyptos*, *ak-at-ak'-oop-tos*; from 1 (as a neg. particle) and a der. of a comp. of 2596 and 2572; *unveiled*:—uncovered.
178. **ἀκατάκριτος** *akatakritos*, *ak-at-ak'-ree-tos*; from 1 (as a neg. particle) and a der. of 2632; *without (legal) trial*:—uncondemned.
179. **ἀκατάλυτος** *akatalutos*, *ak-at-al'-oo-tos*; from 1 (as a neg. particle) and a der. of 2647; *indissoluble*, i.e. (fig.) *permanent*:—endless.
180. **ἀκατάπαυστος** *akatapaustos*, *ak-at-ap'-ōw-stos*; from 1 (as a neg. particle) and a der. of 2664; *unrefraining*:—that cannot cease.
181. **ἀκαταστασία** *akatastasia*, *ak-at-as-tah-see'-ah*; from 182; *instability*, i.e. *disorder*:—commotion, confusion, tumult.
182. **ἀκατάστατος** *akatastatos*, *ak-at-as'-tat-os*; from 1 (as a neg. particle) and a der. of 2525; *inconstant*:—unstable.
183. **ἀκατάσχετος** *akataschētos*, *ak-at-as'-khet-os*; from 1 (as a neg. particle) and a der. of 2722; *unrestrainable*:—unruly.
184. **Ἀκελδαμά** *Akeldama*, *ak-el-dam-ah*; of Chald. or. [mean. *field of blood*; corresp. to 2506 and 1818]; *Akeldama*, a place near Jerus.:—Aceldama.
185. **ἀκέραιος** *akēraios*, *ak-er'-ah-yos*; from 1 (as a neg. particle) and a presumed der. of 2767; *unmixed*, i.e. (fig.) *innocent*:—harmless, simple.
186. **ἀκλινής** *aklinēs*, *ak-lee-nace'*; from 1 (as a neg. particle) and 2827; *not leaning*, i.e. (fig.) *firm*:—without wavering.
187. **ἀκμάζω** *akmazō*, *ak-mad'-zo*; from the same as 188; to *make a point*, i.e. (fig.) *mature*:—be fully ripe.
188. **ἀκμήν** *akmēn*, *ak-mane'*; accus. of a noun ("acme") akin to **ἀκή** *akē* (a *point*) and mean. the same; adv. *just now*, i.e. *still*:—yet.
189. **ἀκοή** *akōē*, *ak-ō-ay'*; from 191; *hearing* (the act, the sense or the thing heard):—audience, ear, fame, which ye heard, hearing, preached, report, rumor.
190. **ἀκολουθέω** *akolouthēō*, *ak-ol-oo-theh'-o*; from 1 (as a particle of union) and **κλέυθος** *kēlēuthos* (a *road*); prop. to *be in the same way with*, i.e. to *accompany* (spec. as a disciple):—follow, reach.
191. **ἀκούω** *akouō*, *ak-oo'-o*; a prim. verb; to *hear* (in various senses):—give (in the) audience (of), come (to the ears), ([shall]) hear (-er, -ken), be noised, be reported, understand.
192. **ἀκρασία** *akrasia*, *ak-ras-ee'-a*; from 193; *want of self-restraint*:—excess, incontinency.
193. **ἀκράτης** *akratēs*, *ak-rat'-ace*; from 1 (as a neg. particle) and 2904; *powerless*, i.e. *without self-control*:—incontinent.
194. **ἀκρατος** *akratos*, *ak'-rat-os*; from 1 (as a neg. particle) and a presumed der. of 2767; *undiluted*:—without mixture.
195. **ἀκριβεία** *akribēia*, *ak-ree'-bi-ah*; from the same as 196; *exactness*:—perfect manner.
196. **ἀκριβέστατος** *akribēstatos*, *ak-ree-bes'-ta-tos*; superlative of **ἀκριβής** *akribēs* (a der. of the same as 206); *most exact*:—most straitest.
197. **ἀκριβέστερον** *akribēstērōn*, *ak-ree-bes'-ter-on*; neut. of the comparative of the same as 196; (adv.) *more exactly*:—more perfect (-ly).
198. **ἀκριβόω** *akribōō*, *ak-ree-bō'-o*; from the same as 196; to *be exact*, i.e. *ascertain*:—enquire diligently.
199. **ἀκριβῶς** *akribōs*, *ak-ree-boce'*; adv. from the same as 196; *exactly*:—circumspectly, diligently, perfect (-ly).
200. **ἀκρίς** *akris*, *ak-rece'*; appar. from the same as 206; a *locust* (as *pointed*, or as *lighting* on the top of vegetation):—locust.
201. **ἀκροατήριον** *akroaterion*, *ak-rō-at-ay'-ree-on*; from 202; an *audience-room*:—place of hearing.
202. **ἀκροατής** *akroatēs*, *ak-rō-at-ace'*; from **ἀκροάομαι** *akroōmai* (to *listen*; appar. an intens. of 191); a *hearer* (merely):—hearer.
203. **ἀκροβυστία** *akrobustia*, *ak-rob-oos-tee'-ah*; from 206 and prob. a modified form of **πόσθη** *pōsthē* (the *penis* or male sexual organ); the *prepuce*; by impl. an *uncircumcised* (i.e. *gentile*, fig. *unregenerate*) state or person:—not circumcised, uncircumcised [with 2192], uncircumcision.
204. **ἀκρογωνιαίος** *akrogōniaios*, *ak-ro-gō-nee-ah'-yos*; from 206 and 1137; belonging to the extreme corner:—chief corner.
205. **ἀκροθίνιον** *akrothinion*, *ak-roth-in'-ee-on*; from 206 and **θῖς** *this* (a *heap*); prop. (in the plur.) the *top of the heap*, i.e. (by impl.) *best of the booty*:—spoils.
206. **ἄκρον** *akrōn*, *ak'-ron*; neut. of an adj. prob. akin to the base of 188; the *extremity*:—one end . . . other, tip, top, uttermost part.
207. **Ἀκύλας** *Akulas*, *ak-oo'-las*; prob. for Lat. *aquila* (an *eagle*); *Akulas*, an Isr.:—Aquila.
208. **ἀκυρόω** *akurōō*, *ak-oo-rō'-o*; from 1 (as a neg. particle) and 2964; to *invalidate*:—disannul, make of none effect.
209. **ἀκωλύτως** *akōlutōs*, *ak-o-loo'-toce*; adv. from a compound of 1 (as a neg. particle) and a der. of 2967; in an *unhindered manner*, i.e. *freely*:—no man forbidding him.
210. **ἄκων** *akōn*, *ak'-ohn*; from 1 (as a neg. particle) and 1635; *unwilling*:—against the will.
211. **ἀλάβαστρον** *alabastron*, *al-ab'-as-tron*; neut. of **ἀλάβαστρος** *alabastrōs* (of uncert. der.), the name of a stone; prop. an "alabaster" box, i.e. (by extens.) a *perfume vase* (of any material):—(alabaster) box.
212. **ἀλαζονεία** *alazonēia*, *al-ad-zon-i'-a*; from 213; *braggadocio*, i.e. (by impl.) *self-confidence*:—boasting, pride.
213. **ἀλαζών** *alazon*, *al-ad-zone'*; from **ἄλῃ** *alē* (*vagrancy*); *braggart*:—boaster.
214. **ἀλαλάω** *alalazō*, *al-al-ad'-zo*; from **ἀλαλή** *alalē* (a *shout*, "halloo"); to *vociferate*, i.e. (by impl.) to *wail*; fig. to *clang*:—tinkle, wail.
215. **ἀλάλητος** *alalētos*, *al-al'-ay-tos*; from 1 (as a neg. particle) and a der. of 2980; *unspeakable*:—unutterable, which cannot be uttered.
216. **ἄλαλος** *alalos*, *al'-al-os*; from 1 (as a neg. particle) and 2980; *mute*:—dumb.
217. **ἅλας** *halas*, *hal'-as*; from 251; *salt*; fig. *prudence*:—salt.
218. **ἀλείφω** *alēiphō*, *al-i'-fo*; from 1 (as particle of union) and the base of 3045; to *oil* (with perfume):—anoint.
219. **ἀλεκτοροφωνία** *alektōrophōnia*, *al-ek-tor-of-o-nee'-ah*; from 220 and 5456; *cock-crow*, i.e. the third night-watch:—cockcrowing.
220. **ἀλέκτωρ** *alēktōr*, *al-ek'-tore*; from **ἀλέκω** (to *ward off*); a *cock* or male fowl:—cock.
221. **Ἀλέξανδρεὺς** *Alēxandréus*, *al-ex-and-reuce'*; from **Ἀλεξάνδρεια** (the city so called); an *Alexandrian* or inhab. of Alexandria:—of Alexandria, Alexandrian.
222. **Ἀλεξανδρίνος** *Alēxandrinōs*, *al-ex-an-dree'-nos*; from the same as 221; *Alexandrine*, or belonging to Alexandria:—of Alexandria.
223. **Ἀλέξανδρος** *Alēxandros*, *al-ex'-an-dros*; from the same as (the first part of) 220 and 435; *man-defender*; *Alexander*, the name of three Isr. and one other man:—Alexander.
224. **ἄλευρον** *alēuron*, *al'-yoo-ron*; from **ἄλεω** *alēō* (to *grind*); *flour*:—meal.
225. **ἀλήθεια** *alēthēia*, *al-ay'-thi-a*; from 227; *truth*:—true, × truly, truth, verity.
226. **ἀληθεύω** *alēthēuō*, *al-ayth-yoo'-o*; from 227; to *be true* (in doctrine and profession):—speak (tell) the truth.
227. **ἀληθής** *alēthēs*, *al-ay-thace'*; from 1 (as a neg. particle) and 2990; *true* (as *not concealing*):—true, truly, truth.

228. ἀληθινός *alēthinōs*, *al-ay-thee-nos'*; from 227; *truthful*:—true.
229. ἀλήθω *alēthō*, *al-ay'-tho*; from the same as 224; to *grind*:—grind.
230. ἀληθώς *alēthōs*, *al-ay-thoos'*; adv. from 227; *truly*:—indeed, surely, of a surety, truly, of a (in) truth, verily, very.
231. αἰεύς *haiēus*, *hal-ee-yoos'*; from 251; a sailor (as engaged on the salt water), i.e. (by impl.) a fisher:—fisher (-man).
232. αἰεύω *haiēuō*, *hal-ee-yoo'-o*; from 231; to be a fisher, i.e. (by impl.) to fish:—go a-fishing.
233. ἀλίω *halizō*, *hal-id'-zo*; from 251; to salt:—salt.
234. ἀλισγέμα *alishgēma*, *al-is'-ghem-ah*; from ἀλισγέω *alishgēō* (to soil); (cer.) *defilement*:—pollution.
235. ἀλλά *alla*, *al-lah'*; neut. plur. of 243; prop. other things, i.e. (adv.) *contrariwise* (in many relations):—and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.
236. ἀλλάσσω *allassō*, *al-las'-so*; from 243; to make *different*:—change.
237. ἀλλαχόθεν *allachōthēn*, *al-lakh-oth'-en*; from 243; from *elsewhere*:—some other way.
238. ἀλληγορέω *allēgōrēō*, *al-lay-gor-eh'-o*; from 243 and ἀγορέω *agōrēō* (to harangue [comp. 58]); to *allegorize*:—be an allegory [the Gr. word itself].
239. ἀλληλουῖα *allēlouīa*, *al-lay-loo'-ee-ah*; of Heb. or. [imper. of 1984 and 3050]; *praise ye Jah!*, an adoring exclamation:—alleluia.
240. ἀλλήλων *allēlōn*, *al-lay'-lone*; Gen. plur. from 243 redupl.; *one another*:—each other, mutual, one another, (the other), (them-, your-) selves, (selves) together [sometimes with 3326 or 4314].
241. ἀλλογενής *allōgēnēs*, *al-log-en-ace'*; from 243 and 1085; *foreign*, i.e. not a Jew:—stranger.
242. ἄλλομαι *hallōmai*, *hal'-lom-ahēe*; mid. of appar. a prim. verb; to *jump*; fig. to *gush*:—leap, spring up.
243. ἄλλος *allōs*, *al'-los*; a prim. word; “*else*,” i.e. *different* (in many applications):—more, one (another), (an-, some an-) other (-s, -wise).
244. ἀλλοτριεπισκοπος *allotriēpiskōpos*, *al-lot-ree-ep-is'-kop-os*; from 245 and 1085; *overseeing others' affairs*, i.e. a *meddler* (spec. in Gentile customs):—busybody in other men's matters.
245. ἀλλότριος *allōtriōs*, *al-lot'-ree-os*; from 243; *another's*, i.e. not one's own; by extens. *foreign*, not *akin*, *hostile*:—alien, (an-) other (man's, men's), strange (-r).
246. ἀλλόφυλος *allōphulōs*, *al-lof'-oo-los*; from 243 and 5443; *foreign*, i.e. (spec.) *Gentile*:—one of another nation.
247. ἄλλως *allōs*, *al'-loce*; adv. from 243; *differently*:—otherwise.
248. ἄλοάω *alōaō*, *al-o-ah'-o*; from the same as 257; to *tread out grain*:—thresh, tread out the corn.
249. ἄλογος *alogōs*, *al'-og-os*; from 1 (as a neg. particle) and 3056; *irrational*:—brute, unreasonable.
250. ἄλοή *alōē*, *al-ō-ay'*; of for. or. [comp. 174]; *aloes* (the gum):—aloes.
251. ἅλς *hals*, *halce*; a prim. word; “*salt*”:—salt.
252. ἅλυκός *halukōs*, *hal-oo-kos'*; from 251; *briny*:—salt.
253. ἄλυπτος *alupōtērōs*, *al-oo-pot'-er-os*; compar. of a comp. of 1 (as a neg. particle) and 3077; *more without grief*:—less sorrowful.
254. ἅλυσις *halusis*, *hal'-oo-sis*; of uncert. der.; a *fetter* or *manacle*:—bonds, chain.
255. ἅλυσιτελής *alusitēlēs*, *al-oo-sit-el-ace'*; from 1 (as a neg. particle) and the base of 3087; *gainless*, i.e. (by impl.) *pernicious*:—unprofitable.
256. Ἀλφάιτος *Alphaiōs*, *al-fah'-yos*; of Heb. or. [comp. 2501]; *Alpheus*, an Isr.:—Alpheus.
257. ἅλων *halōn*, *hal'-ohn*; prob. from the base of 1507; a *threshing-floor* (as rolled hard), i.e. (fig.) the *grain* (and chaff, as just threshed):—floor.
258. ἅλπηξ *alōpēx*, *al-o'-pakes*; of uncert. der.; a *fox*, i.e. (fig.) a *cunning person*:—fox.
259. ἅλωσις *halōsis*, *hal'-o-sis*; from a collateral form of 138; *capture*:—be taken.
260. ἅμα *kama*, *ham'-ah*; a prim. particle; prop. at the “*same*” time, but freely used as a prep. or adv. denoting close association:—also, and, together, with (-al).
261. ἀμαθής *amathēs*, *am-ath-ace'*; from 1 (as a neg. particle) and 3120; *ignorant*:—unlearned.
262. ἀμαράντινος *amarantinōs*, *am-ar-an'-tee-nos*; from 263; “*amaranthine*,” i.e. (by impl.) *fadeless*:—that fadeth not away.
263. ἀμάραντος *amarantōs*, *am-ar'-an-tos*; from 1 (as a neg. particle) and a presumed der. of 3133; *unfading*, i.e. (by impl.) *perpetual*:—that fadeth not away.
264. ἀμαρτάνω *hamartanō*, *ham-ar-tan'-o*; perh. from 1 (as a neg. particle) and the base of 3313; prop. to *miss the mark* (and so not share in the prize), i.e. (fig.) to *err*, esp. (mor.) to *sin*:—for your faults, offend, sin, trespass.
265. ἀμαρτήμα *hamartēma*, *ham-ar'-tay-mah*; from 264; a *sin* (prop. concr.):—sin.
266. ἀμαρτία *hamartia*, *ham-ar-tee'-ah*; from 264; *sin* (prop. abstr.):—offence, sin (-ful).
267. ἀμαρτυρός *amarturōs*, *am-ar'-too-ros*; from 1 (as a neg. particle) and a form of 3144; *unattested*:—without witness.
268. ἀμαρτωλός *hamartōlōs*, *ham-ar-to-los'*; from 264; *sinful*, i.e. a *sinner*:—sinful, sinner.
269. ἀμαχος *amachōs*, *am'-akh-os*; from 1 (as a neg. particle) and 3163; *peaceable*:—not a brawler.
270. ἀμᾶω *amaō*, *am-ah'-o*; from 260; prop. to *collect*, i.e. (by impl.) *reap*:—reap down.
271. ἀμέθυστος *amēthustōs*, *am-eth'-oos-tos*; from 1 (as a neg. particle) and a der. of 3184; the “*amethyst*” (supposed to *prevent intoxication*):—amethyst.
272. ἀμελέω *amēlēō*, *am-el-eh'-o*; from 1 (as a neg. particle) and 3109; to *be careless of*:—make light of, neglect, be negligent, not regard.
273. ἀμemptos *amēemptōs*, *am'-emp-tos*; from 1 (as a neg. particle) and a der. of 3201; *irreproachable*:—blameless, faultless, unblamable.
274. ἀμemptως *amēemptōs*, *am-emp'-toce*; adv. from 273; *faultlessly*:—blameless, unblamably.
275. ἀμέριμος *amērīmos*, *am-er'-im-nos*; from 1 (as a neg. particle) and 3208; *not anxious*:—without care (-fulness), secure.
276. ἀμετάθετος *amētathētōs*, *am-et-ath'-et-os*; from 1 (as a neg. particle) and a der. of 3346; *unchangeable*, or (neut. as abstr.) *unchangeability*:—immutable (-lity).
277. ἀμετακίνητος *amētakinētōs*, *am-et-ak-in'-ay-tos*; from 1 (as a neg. particle) and a der. of 3334; *immovable*:—unmovable.
278. ἀμεταμέλητος *amētamelētōs*, *am-et-am-el'-ay-tos*; from 1 (as a neg. particle) and a presumed der. of 3338; *irrevocable*:—without repentance, not to be repented of.
279. ἀμετανόητος *amētanoētōs*, *am-et-an-ō'-ay-tos*; from 1 (as a neg. particle) and a presumed der. of 3340; *unrepentant*:—impenitent.
280. ἀμετρος *amētrōs*, *am'-et-ros*; from 1 (as a neg. particle) and 3358; *immoderate*:—(thing) without measure.
281. ἀμήν *amēn*, *am-ane'*; of Heb. or. [543]; prop. firm, i.e. (fig.) *trustworthy*; adv. *surely* (often as interj. so be it):—amen, verily.
282. ἀμήτωρ *amētōr*, *am-ay'-tore*; from 1 (as a neg. particle) and 3384; *motherless*, i.e. of unknown maternity:—without mother.
283. ἀμίαντος *amiantōs*, *am-ee'-an-tos*; from 1 (as a neg. particle) and a der. of 3392; *unsoiled*, i.e. (fig.) *pure*:—undefiled.
284. Ἀμιναδάβ *Aminadab*, *am-ee-nad-ab'*; of Heb. or. [5992]; *Aminadab*, an Isr.:—Aminadab.
285. ἄμμος *ammōs*, *am'-mos*; perh. from 260; *sand* (as heaped on the beach):—sand.
286. ἄμνος *amnōs*, *am-nos'* appar. a prim. word; a *lamb*:—lamb.
287. ἀμοιβή *amōibē*, *am-oy-bay'*; from ἀμείβω *amēibō* (to exchange); *requital*:—requite.
288. ἀμπέλος *ampēlōs*, *am'-pel-os*; prob. from the base of 277 and that of 257; a *vine* (as coiling about a support):—vine.
289. ἀμπελουργός *ampēlourgōs*, *am-pel-oor-gos'*; from 288 and 2041; a *vine-worker*, i.e. *pruner*:—vine-dresser.
290. ἀμπελών *ampelōn*, *am-pel-ohn'*; from 288; a *vineyard*:—vineyard.
291. Ἀμπλίας *Amplias*, *am-plee'-as*; contr. for Lat. *ampliatus* [enlarged]; *Amplias*, a Rom. Chr.:—Amplias.
292. ἀμύνομαι *amunōmai*, *am-oo'-nom-ahēe*; mid. of a prim. verb; to *ward off* (for oneself), i.e. *protect*:—defend.
293. ἀμφίβληστρον *amphiblēstron*, *am-fib'-lace-tron*; from a comp. of the base of 277 and 906; a (fishing) *net* (as thrown about the fish):—net.
294. ἀμφιέννυμι *amphiēnnumi*, *am-fee-en'-noo-mee*; from the base of 277 and έννυμι *hēnnumi* (to invest); to *enrobe*:—clothe.
295. Ἀμφίπολις *Amphipolis*, *am-fip'-ol-is*; from the base of 277 and 472; a *city surrounded by a river*; *Amphipolis*, a place in Macedonia:—Amphipolis.
296. ἀμφοδον *amphōdōn*, *am'-fod-on*; from the base of 277 and 3598; a *fork in the road*:—where two ways meet.
297. ἀμφότερος *amphōtērōs*, *am-fot'-er-os*; compar. of ἀμφί *amphi* (around); (in plur.) *both*:—both.
298. ἀμώμητος *amōmētōs*, *am-o'-may-tos*; from 1 (as a neg. particle) and a der. of 3409; *unblameable*:—blameless.
299. ἄμωμος *amōmōs*, *am'-o-mos*; from 1 (as a neg. particle) and 3470; *unblemished* (lit. or fig.):—without blame (blemish, fault, spot), faultless, unblameable.
300. Ἀμών *Amōn*, *am-one'*; of Heb. or. [526]; *Amon*, an Isr.:—Amon.
301. Ἀμός *Amōs*, *am-oce'*; of Heb. or. [531]; *Amos*, an Isr.:—Amos.
302. ἄν *an*, *an*; a prim. particle, denoting a *supposition*, *wish*, *possibility* or *uncertainty*:—[what-, where-, whither-, who-]soever. Usually unexpressed except by the subjunctive or potential mood. Also contr. for 1437.
303. ἀνά *ana*, *an-ah'*; a prim. prep. and adv.; prop. up; but (by extens.) used (distributively) *severally*, or (locally) *at* (etc.):—and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by impl.) *repetition*, *intensity*, *reversal*, etc.
304. ἀναβαθμός *anabathmōs*, *an-ab-ath-mos'*; from 305 [comp. 893]; a *stairway*:—stairs.
305. ἀναβαίνω *anabainō*, *an-ab-ah'-ee-no*; from 303 and the base of 939; to *go up* (lit. or fig.):—arise, ascend (up), climb (go, grow, rise, spring) up, come (up).
306. ἀναβάλλομαι *anaballōmai*, *an-ab-al'-lom-ahēe*; mid. from 303 and 906; to *put off* (for oneself):—defer.
307. ἀναβιβάζω *anabibazō*, *an-ab-ee-bad'-zo*; from 303 and a der. of the base of 939; to *cause to go up*, i.e. *haul* (a net):—draw.
308. ἀναβλέπω *anablēpō*, *an-ab-lep'-o*; from 303 and 991; to *look up*; by impl. to *recover sight*:—look (up), see, receive sight.
309. ἀνάβλεψις *anablēpsis*, *an-ab'-lep-sis*; from 308; *restoration of sight*:—recovering of sight.
310. ἀναβοάω *anabōaō*, *an-ab-o-ah'-o*; from 303 and 994; to *halloo*:—cry (aloud, out).
311. ἀναβολή *anabōlē*, *an-ab-ol-ay'*; from 306; a *putting off*:—delay.

312. ἀναγγέλλω *anaggēllō*, *an-ang-el'-lo*; from 303 and the base of 32; to announce (in detail):—declare, rehearse, report, show, speak, tell.

313. ἀναγεννάω *anagēnnaō*, *an-ag-en-nah'-o*; from 303 and 1080; to beget or (by extens.) bear (again):—beget, (bear) × again.

314. ἀναγινώσκω *anaginōskō*, *an-ag-in-ocē'-ko*; from 303 and 1097; to know again, i. e. (by extens.) to read:—read.

315. ἀναγκάζω *anagkazō*, *an-ang-kad'-zo*; from 318; to necessitate:—compel, constrain.

316. ἀναγκαῖος *anagkaios*, *an-ang-kah'-yos*; from 318; necessary; by impl. close (of kin):—near, necessary, necessity, needful.

317. ἀναγκαστὸς *anagkastōs*, *an-ang-kas-toce'*; adv. from a der. of 315; compulsorily:—by constraint.

318. ἀναγκή *anagkē*, *an-ang-kay'*; from 303 and the base of 43; constraint (lit. or fig.); by impl. distress:—distress, must needs, (of) necessity (-sary), needeth, needful.

319. ἀναγνωρίζομαι *anagnōrizōmai*, *an-ag-no-rid'-zom-ahee*; mid. from 303 and 1107; to make (oneself) known:—be made known.

320. ἀνάγνωσις *anagnōsis*, *an-ag'-no-sis*; from 314; (the act of) reading:—reading.

321. ἀνάγω *anagō*, *an-ag'-o*; from 303 and 71; to lead up; by extens. to bring out; spec. to sail away:—bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

322. ἀναδείκνυμι *anadēiknumi*, *an-ad-ike'-noo-mee*; from 303 and 1166; to exhibit, i. e. (by impl.) to indicate, appoint:—appoint, shew.

323. ἀνάδειξις *anadēixis*, *an-ad'-ike-sis*; from 322; (the act of) exhibition:—shewing.

324. ἀναδέχομαι *anadēchōmai*, *an-ad-ekh'-om-ahee*; from 303 and 1209; to entertain (as a guest):—receive.

325. ἀναδίδωμι *anadidōmi*, *an-ad-ee'-om-ee*; from 303 and 1325; to hand over:—deliver.

326. ἀναζάω *anazaō*, *an-ad-zah'-o*; from 303 and 2198; to recover life (lit. or fig.):—(be a-) live again, revive.

327. ἀναζητέω *anazētēō*, *an-ad-zay-teh'-o*; from 303 and 2212; to search out:—seek.

328. ἀναζώννυμι *anazonnumi*, *an-ad-zone'-noo-mee*; from 303 and 2224; to gird afresh:—gird up.

329. ἀναζωπυρέω *anazōpurēō*, *an-ad-zo-poor-eh'-o*; from 303 and a comp. of the base of 2226 and 442; to re-entkindle:—stir up.

330. ἀναθάλλω *anathallō*, *an-ath-al'-lo*; from 303 and θάλλω *thallō* (to flourish); to revive:—flourish again.

331. ἀνάθεμα *anathēma*, *an-ath'-em-ah*; from 394; a (religious) ban or (concr.) excommunicated (thing or person):—accused, anathema, curse, × great.

332. ἀναθεματίζω *anathēmatizō*, *an-ath-em-at-id'-zo*; from 331; to declare or vow under penalty of execration:—(bind under a) curse, bind with an oath.

333. ἀναθεωρέω *anathēōrēō*, *an-ath-eh-o-reh'-o*; from 303 and 2334; to look again (i. e. attentively) at (lit. or fig.):—behold, consider.

334. ἀνάθημα *anathēma*, *an-ath'-ay-mah*; from 394 [like 331, but in a good sense]; a votive offering:—gift.

335. ἀναΐδεια *anaidēia*, *an-ah'-ee-die-ah'*; from a comp. of 1 (as a neg. particle [comp. 427]) and 127; impudence, i. e. (by impl.) importunity:—importunity.

336. ἀναίρεσις *anairēsis*, *an-ah'-ee-res-is*; from 337; (the act of) killing:—death.

337. ἀναιρέω *anairēō*, *an-ahee-reh'-o*; from 303 and (the act of) 138; to take up, i. e. adopt; by impl. to take away (violently), i. e. abolish, murder:—put to death, kill, slay, take away, take up.

338. ἀναιτός *anaitōs*, *an-ah'-ee-tee-os*; from 1 (as a neg. particle) and 159 (in the sense of 156); innocent:—blameless, guiltless.

339. ἀνακαθίζω *anakathizō*, *an-ak-ath-id'-zo*; from 303 and 2523; prop. to set up, i. e. (reflex.) to sit up:—sit up.

340. ἀνακαίνιζω *anakainizō*, *an-ak-ahee-nid'-zo*; from 303 and a der. of 2537; to restore:—renew.

341. ἀνακαίνω *anakainō*, *an-ak-ahee-nō'-o*; from 303 and a der. of 2537; to renovate:—renew.

342. ἀνακαίνωσις *anakainōsis*, *an-ak-ah'-ee-no-sis*; from 341; renovation:—renewing.

343. ἀνακαλύπτω *anakaluptō*, *an-ak-al-oo'-to*; from 303 (in the sense of reversal) and 2572; to unveil:—open, ((un-)) taken away.

344. ἀνακάμπτω *anakamptō*, *an-ak-amp'-to*; from 303 and 2578; to turn back:—(re-) turn.

345. ἀνακείμαι *anakēimai*, *an-ak-i'-mahce*; from 303 and 2749; to recline (as a corpse or at a meal):—guest, lean, lie, sit (down, at meat), at the table.

346. ἀνακεφαλαίωμα *anakephalaïōma*, *an-ak-ef-al-ah'-ee-om-ahee*; from 303 and 2775 (in its or. sense); to sum up:—briefly comprehend, gather together in one.

347. ἀνακλίνω *anaklinō*, *an-ak-lee'-no*; from 303 and 2827; to lean back:—lay, (make) sit down.

348. ἀνακόπτω *anakōptō*, *an-ak-op'-to*; from 303 and 2875; to beat back, i. e. check:—hinder.

349. ἀνακράζω *anakrazō*, *an-ak-rad'-zo*; from 303 and 2896; to scream up (aloud):—cry out.

350. ἀνακρίνω *anakrinō*, *an-ak-ree'-no*; from 303 and 2919; prop. to scrutinize, i. e. (by impl.) investigate, interrogate, determine:—ask, question, discern, examine, judge, search.

351. ἀνάκρισις *anakrisis*, *an-ak'-ree-sis*; from 350; a (judicial) investigation:—examination.

352. ἀνακύπτω *anakuptō*, *an-ak-oo'-to*; from 303 (in the sense of reversal) and 2955; to unbend, i. e. rise; fig. be elated:—lift up, look up.

353. ἀναλαμβάνω *analambanō*, *an-al-am-ban'-o*; from 303 and 2983; to take up:—receive up, take (in, unto, up).

354. ἀνάληψις *analēpsis*, *an-al'-ape-sis*; from 353; ascension:—taking up.

355. ἀναλίσκω *analiskō*, *an-al-is'-ko*; from 303 and a form of the alternate of 138; prop. to use up, i. e. destroy:—consume.

356. ἀναλογία *analōgia*, *an-al-og-ee'-ah*; from a comp. of 303 and 3056; proportion:—proportion.

357. ἀναλογίζομαι *analōgizōmai*, *an-al-og-id'-zom-ahee*; mid. from 356; to estimate, i. e. (fig.) contemplate:—consider.

358. ἀναλος *analōs*, *an'-al-os*; from 1 (as a neg. particle) and 251; saltless, i. e. insipid:—× lose salt-ness.

359. ἀνάλυσις *analsis*, *an-al'-oo-sis*; from 360; departure:—departure.

360. ἀναλύω *analuō*, *an-al-oo'-o*; from 303 and 3089; to break up, i. e. depart (lit. or fig.):—depart, return.

361. ἀναμάρτητος *anamartētōs*, *an-am-ar'-tay-tos*; from 1 (as a neg. particle) and a presumed der. of 264; sinless:—that is without sin.

362. ἀναμένω *anemēnō*, *an-am-en'-o*; from 303 and 3306; to await:—wait for.

363. ἀναμνησκω *anamimnēskō*, *an-am-im-nace'-ko*; from 303 and 3403; to remind; reflex. to recollect:—call to mind, (bring to, call to, put in), remember (-brance).

364. ἀνάμνησις *anamnēsis*, *an-am'-nay-sis*; from 363; recollection:—remembrance (again).

365. ἀνανεόω *ananēō*, *an-an-neh'-ō*; from 303 and a der. of 3501; to renovate, i. e. reform:—renew.

366. ἀνανήφω *ananēphō*, *an-an-ay'-fo*; from 303 and 3525; to become sober again, i. e. (fig.) regain (one's) senses:—recover self.

367. Ἀνανίας *Ananias*, *an-an-ee'-as*; of Heb. or. [2608]; *Ananias*, the name of three Isr.:—Ananias.

368. ἀναντίρρητος *anantirrhētōs*, *an-an-tir'-hray-tos*; from 1 (as a neg. particle) and a presumed

der. of a comp. of 473 and 448; indisputable:—cannot be spoken against.

369. ἀναντιρρήτως *anantirrhētōs*, *an-an-tir-hray'-toce*; adv. from 368; promptly:—without gain-saying.

370. ἀνάξιος *anaxios*, *an-ax'-ee-os*; from 1 (as a neg. particle) and 514; unfit:—unworthy.

371. ἀναξίως *anaxiōs*, *an-ax-ee'-oce*; adv. from 370; irreverently:—unworthily.

372. ἀνάπαυσις *anapausis*, *an-ap'-ōw-sis*; from 373; intermission; by impl. recreation:—rest.

373. ἀναπαύω *anapauō*, *an-ap-ōw'-o*; from 303 and 3973; (reflex.) to repose (lit. or fig. [be exempt], remain); by impl. to refresh:—take ease, refresh, (give, take) rest.

374. ἀναπειθω *anapeithō*, *an-ap-i'-tho*; from 303 and 3982; to incite:—persuade.

375. ἀναπέμψω *anapēmpō*, *an-ap-em'-po*; from 303 and 3992; to send up or back:—send (again).

376. ἀνάπηρος *anapērōs*, *an-ap'-ay-ros*; from 303 (in the sense of intensity) and πήρος *pērōs* (maimed); crippled:—maimed.

377. ἀναπίπτω *anapipto*, *an-ap-ip'-to*; from 303 and 4098; to fall back, i. e. lie down, lean back:—lean, sit down (to meat).

378. ἀναπληρόω *anaplērōō*, *an-ap-lay-rō'-o*; from 303 and 4137; to complete; by impl. to occupy, supply; fig. to accomplish (by coincidence or obedience):—fill up, fulfil, occupy, supply.

379. ἀναπολόγητος *anapōlōgētōs*, *an-ap-ol-og'-ay-tos*; from 1 (as a neg. particle) and a presumed der. of 626; indefensible:—without excuse, inexcusable.

380. ἀναπτύσσω *anaptussō*, *an-ap-toos'-so*; from 303 (in the sense of reversal) and 4428; to unroll (a scroll or volume):—open.

381. ἀνάπτω *anaptō*, *an-ap'-to*; from 303 and 681; to enkindle:—kindle, light.

382. ἀναρίθμητος *anarithmētōs*, *an-ar-ith'-may-tos*; from 1 (as a neg. particle) and a der. of 705; unnumbered, i. e. without number:—innumerable.

383. ἀνασεύω *anasēō*, *an-as-i'-o*; from 303 and 4579; fig. to excite:—move, stir up.

384. ἀνασκευάζω *anaskēuazō*, *an-ask-yoo-ad'-zo*; from 303 (in the sense of reversal) and a der. of 4632; prop. to pack up (baggage), i. e. (by impl. and fig.) to upset:—subvert.

385. ἀνασπάω *anaspāō*, *an-as-pah'-o*; from 303 and 4685; to take up or extricate:—draw up, pull out.

386. ἀνάστασις *anastasis*, *an-as'-tas-is*; from 450; a standing up again, i. e. (lit.) a resurrection from death (individual, gen. or by impl. [its author]), or (fig.) a (moral) recovery (of spiritual truth):—raised to life again, resurrection, rise from the dead, that should rise, rising again.

387. ἀναστατώω *anastatōō*, *an-as-tat-ō'-o*; from a der. of 450 (in the sense of removal); prop. to drive out of home, i. e. (by impl.) to disturb (lit. or fig.):—trouble, turn upside down, make an uproar.

388. ἀνασταυρώω *anastaurōō*, *an-as-tōw-rō'-o*; from 303 and 4717; to crucify (fig.):—crucify afresh.

389. ἀναστενάζω *anastēnazō*, *an-as-ten-ad'-zo*; from 303 and 4727; to sigh deeply:—sigh deeply.

390. ἀναστρέφω *anastrephō*, *an-as-tref'-o*; from 303 and 4762; to overturn; also to return; by impl. to busy oneself, i. e. remain, live:—abide, behave self, have conversation, live, overthrow, pass, return, be used.

391. ἀναστροφή *anastrophē*, *an-as-trof'-ay'*; from 390; behavior:—conversation.

392. ἀνατάσσομαι *anatassōmai*, *an-at-as'-som-ahee*; from 303 and the mid. of 5021; to arrange:—set in order.

393. ἀνατελλω *anatellō*, *an-at-el'-lo*; from 303 and the base of 5056; to (cause to) arise:—(a-, make to) rise, at the rising of, spring (up), be up.

394. ἀνατίθεμαι *anatithēmai*, *an-at-ith'-em-ahee*; from 303 and the mid. of 5087; to set forth (for oneself), i. e. propound:—communicate, declare.

395. ἀνατολή *anatolē*, an-at-ol-ay'; from 303; a rising of light, i.e. dawn (fig.); by impl. the east (also in plur.):—dayspring, east, rising.

396. ἀνατρέπω *anatrephō*, an-at-ref'-o; from 303 and the base of 5157; to overturn (fig.):—overthrow, subvert.

397. ἀνατρέφω *anatrephō*, an-at-ref'-o; from 303 and 5142; to rear (phys. or ment.):—bring up, nourish (up).

398. ἀναφαίνω *anaphainō*, an-af-ah'-ee-no; from 303 and 5316; to show, i.e. (reflex.) appear, or (pass.) have pointed out:—(should) appear, discover.

399. ἀναφέρω *anaphērō*, an-af-er'-o; from 303 and 5342; to take up (lit. or fig.):—bear, bring (carry, lead) up, offer (up).

400. ἀναφωνέω *anaphōnēō*, an-af-o-neh'-o; from 303 and 5455; to exclaim:—speak out.

401. ἀνάχυσις *anachusis*, an-akh'-oo-sis; from a comp. of 303 and χέω *chēō* (to pour); prop. effusion, i.e. (fig.) license:—excess.

402. ἀναχωρέω *anachōrēō*, an-akh-o-reh'-o; from 303 and 5562; to retire:—depart, give place, go (turn) aside, withdraw self.

403. ἀνάψυξις *anapsuxis*, an-aps'-ook-sis; from 404; prop. a recovery of breath, i.e. (fig.) revival:—revival.

404. ἀναψύχω *anapsuchō*, an-aps-oo'-kho; from 303 and 5594; prop. to cool off, i.e. (fig.) relieve:—refresh.

405. ἀνδραποδιστής *andrapōdistēs*, an-drap-od-is-tace'; from a der. of a comp. of 435 and 4228; an enslaver (as bringing men to his feet):—men-stealer.

406. Ἀνδρέας *Andreas*, an-dreh'-as; from 435; manly; *Andreas*, an Isr.:—Andrew.

407. ἀνδρίζομαι *andrizōmai*, an-drid'-zom-ahēe; mid. from 435; to act manly:—quit like men.

408. Ἀνδρόνικος *Andronikōs*, an-dron'-ee-kos; from 435 and 3534; man of victory; *Andronicos*, an Isr.:—Andronicus.

409. ἀνδροφόνος *androphōnōs*, an-drof-on'-os; from 435 and 5408; a murderer:—manslayer.

410. ἀνέγκλητος *anēgklētōs*, an-eng'-klay-tos; from 1 (as a neg. particle) and a der. of 1458; unaccused, i.e. (by impl.) irreproachable:—blameless.

411. ἀνεκδιήγητος *anēkdīgētōs*, an-ek-dee-ay'-gay-tos; from 1 (as a neg. particle) and a presumed der. of 1555; not expounded in full, i.e. indescribable:—unspeakable.

412. ἀνεκλάλητος *anēklalētōs*, an-ek-lal'-ay-tos; from 1 (as a neg. particle) and a presumed der. of 1583; not spoken out, i.e. (by impl.) unutterable:—unspeakable.

413. ἀνέκλειπτος *anēkleiptōs*, an-ek'-lipe-tos; from 1 (as a neg. particle) and a presumed der. of 1587; not left out, i.e. (by impl.) inexhaustible:—that faileth not.

414. ἀνέκτοτερος *anēktōtērōs*, an-ek-tot'-er-os; compar. of a der. of 430; more endurable:—more tolerable.

415. ἀνελεήμων *anēlēēmōn*, an-eleh-ay'-mone; from 1 (as a neg. particle) and 1655; merciless:—unmerciful.

416. ἀνεμίζω *anemizō*, an-em-id'-zo; from 417; to toss with the wind:—drive with the wind.

417. ἄνεμος *anēmos*, an'-em-os; from the base of 109; wind; (plur.) by impl. (the four) quarters (of the earth):—wind.

418. ἀνένδεκτος *anēndēktōs*, an-en'-dek-tos; from 1 (as a neg. particle) and a der. of the same as 1735; unadmitted, i.e. (by impl.) not supposable:—impossible.

419. ἀνεξερεύνητος *anēxērēunētōs*, an-ex-er-yoo'-nay-tos; from 1 (as a neg. particle) and a presumed der. of 1830; not searched out, i.e. (by impl.) inscrutable:—unsearchable.

420. ἀνεξίκακος *anēxikakōs*, an-ex-ik'-ak-os; from 430 and 2556; enduring of ill, i.e. forbearing:—patient.

421. ἀνεξιχνίαστος *anēxichniastōs*, an-ex-ikh-nee'-as-tos; from 1 (as a neg. particle) and a presumed der. of a comp. of 1537 and a der. of 2487; not tracked out, i.e. (by impl.) untraceable:—past finding out, unsearchable.

422. ἀνεπαίσχυντος *anēpaischuntōs*, an-ep-ah'-ee-skhoon-tos; from 1 (as a neg. particle) and a presumed der. of a comp. of 1909 and 153; not ashamed, i.e. (by impl.) irreprehensible:—that needeth not to be ashamed.

423. ἀνεπιληπτος *anēpilēptōs*, an-ep-eel'-ape-tos; from 1 (as a neg. particle) and a der. of 1949; not arrested, i.e. (by impl.) inculpable:—blameless, unrebukeable.

424. ἀνέρχομαι *anērchōmai*, an-erkh'-om-ahēe; from 303 and 2064; to ascend:—go up.

425. ἀνεσις *anēsis*, an'-es-is; from 447; relaxation or (fig.) relief:—eased, liberty, rest.

426. ἀνεράζω *anētazō*, an-et-ad'-zo; from 303 and ἐτάζω *ētazo* (to test); to investigate (judicially):—(should have) examine (-d).

427. ἀνευ *anēu*, an'-yoo; a prim. particle; without:—without. Comp. 1.

428. ἀνεύθετος *anēuthētōs*, an-yoo'-the-tos; from 1 (as a neg. particle) and 2111; not well set, i.e. inconvenient:—not commodious.

429. ἀνεύρισκω *anēuriskō*, an-yoo-ris'-ko; from 303 and 2147; to find out:—find.

430. ἀνέχομαι *anēchōmai*, an-ekh'-om-ahēe; mid. from 303 and 2192; to hold oneself up against, i.e. (fig.) put up with:—bear with, endure, forbear, suffer.

431. ἀνέψιος *anēpsios*, an-eps'-ee-os; from 1 (as a particle of union) and an obsolete νέπος *nēpos* (a brood); prop. akin, i.e. (spec.) a cousin:—sister's son.

432. ἀνηθον *anēthōn*, an'-ay-thon; prob. of for. or; dill:—anise.

433. ἀνήκω *anēkō*, an-ay'-ko; from 303 and 2240; to attain to, i.e. (fig.) be proper:—convenient, be fit.

434. ἀνήμερος *anēmēros*, an-ay'-mer-os; from 1 (as a neg. particle) and ἥμερος *hēmēros* (lame); savage:—fierce.

435. ἀνὴρ *anēr*, an'-ayr; a prim. word [comp. 444]; a man (prop. as an individual male):—fellow, husband, man, sir.

436. ἀνθίστημι *anthistēmi*, anth-is'-tay-mee; from 473 and 2476; to stand against, i.e. oppose:—resist, withstand.

437. ἀνθομολογέομαι *anthōmōlogēōmai*, anth-om-ol-og-eh'-om-ahēe; from 473 and the mid. of 3670; to confess in turn, i.e. respond in praise:—give thanks.

438. ἄνθος *anthōs*, anth'-os; a prim. word; a blossom:—flower.

439. ἀνθρακία *anthrakia*, anth-rak-ee-ah'; from 440; a bed of burning coals:—fire of coals.

440. ἄνθραξ *anthrax*, anth'-rax; of uncert. der.; a live coal:—coal of fire.

441. ἀνθρωπάρεσκος *anthrōparēskōs*, anth-ro-par'-es-kos; from 444 and 700; man-courting, i.e. fawning:—men-pleaser.

442. ἀνθρώπινος *anthrōpinōs*, anth-ro'-pee-nos; from 444; human:—human, common to man, man[-kind], [man-]kind, men's, after the manner of men.

443. ἀνθρωποκτόνος *anthrōpōktōnōs*, anth-ro-pok-ton'-os; from 444 and κτείνω *ktēinō* (to kill); a manslayer:—murderer. Comp. 5406.

444. ἄνθρωπος *anthrōpos*, anth'-ro-pos; from 435 and ὤψ *ōps* (the countenance; from 3700); man-faced, i.e. a human being:—certain, man.

445. ἀνθυπατεύω *anthupatēuō*, anth-oo-pat-yoo'-o; from 446; to act as proconsul:—be the deputy.

446. ἀνθύπατος *anthupatōs*, anth-oo'-pat-os; from 473 and a superlative of 5228; instead of the highest officer, i.e. (spec.) a Roman proconsul:—deputy.

447. ἀνίημι *anīēmi*, an-ee'-ay-mee; from 303 and ἵημι *hiēmi* (to send); to let up, i.e. (lit.) slacken, or (fig.) desert, desist from:—forbear, leave, loose.

448. ἀνίλεως *anilēōs*, an-ee'-leh-ōce; from 1 (as a neg. particle) and 2436; inexorable:—without mercy.

449. ἀνίπτως *aniptōs*, an'-ip-tos; from 1 (as a neg. particle) and a presumed der. of 3538; without ablution:—unwashed.

450. ἀνίστημι *anistēmi*, an-is'-tay-mee; from 303 and 2476; to stand up (lit. or fig., trans. or intrans.):—arise, lift up, raise up (again), rise (again), stand up (-right).

451. Ἄννα *Anna*, an'-nah; of Heb. or. [2584]; *Anna*, an Israelitess:—Anna.

452. Ἄννας *Annas*, an'-nas; of Heb. or. [2608]; *Annas* (i.e. 367), an Isr.:—Annas.

453. ἀνόητος *anōētōs*, an-ō'-ay-tos; from 1 (as a neg. particle) and a der. of 3539; unintelligent; by impl. sensual:—fool (-ish), unwise.

454. ἄνοια *anōia*, an'-oy-ah; from a comp. of 1 (as a neg. particle) and 3563; stupidity; by impl. rage:—folly, madness.

455. ἀνοίγω *anōigō*, an-oy'-go; from 303 and οίγω *ōigō* (to open); to open up (lit. or fig., in various applications):—open.

456. ἀνοικοδομέω *anōikodōmēō*, an-oy-kod-om-eh'-o; from 303 and 3618; to rebuild:—build again.

457. ἀνοίξις *anōixis*, an'-oix-is; from 455; opening (throat):—X open.

458. ἀνομία *anōmia*, an-om-ee'-ah; from 459; illegality, i.e. violation of law or (gen.) wickedness:—iniquity, X transgress (-ion of) the law, unrighteousness.

459. ἄνομος *anōmos*, an'-om-os; from 1 (as a neg. particle) and 3551; lawless, i.e. (neg.) not subject to (the Jewish) law; (by impl. a Gentile), or (pos.) wicked:—without law, lawless, transgressor, unlawful, wicked.

460. ἀνόμως *anōmōs*, an-om'-oce; adv. from 459; lawlessly, i.e. (spec.) not amenable to (the Jewish) law:—without law.

461. ἀνορθόω *anōrthōō*, an-orth-ō'-o; from 303 and a der. of the base of 3717; to straighten up:—lift (set) up, make straight.

462. ἀνόσιος *anōsios*, an-os'-ee-os; from 1 (as a neg. particle) and 3741; wicked:—unholy.

463. ἀνοχή *anōchē*, an-okh-ay'; from 430; self-restraint, i.e. tolerance:—forbearance.

464. ἀνταγωνίζομαι *antagonizōmai*, an-tag-o-nid'-zom-ahēe; from 473 and 75; to struggle against (fig.) ["antagonize"]:—strive against.

465. ἀντάλλαγμα *antallagma*, an-tal'-ag-mah; from a comp. of 473 and 236; an equivalent or ransom:—in exchange.

466. ἀνταναπληρόω *antanaplērōō*, an-tan-ap-lay-rō'-o; from 473 and 378; to supplement:—fill up.

467. ἀνταποδίδωμι *antapōdidōmi*, an-tap-od-ee'-do-mee; from 473 and 591; to requite (good or evil):—recompense, render, repay.

468. ἀνταπόδομα *antapōdōma*, an-tap-od'-om-ah; from 467; a requital (prop. the thing):—recompense.

469. ἀνταπόδοσις *antapōdōsis*, an-tap-od'-os-is; from 467; requital (prop. the act):—reward.

470. ἀνταποκρίνομαι *antapōkrinōmai*, an-tap-ok-ree'-nom-ahēe; from 473 and 611; to contradict or dispute:—answer again, reply against.

471. ἀντέπω *antēpō*, an-tep'-o; from 473 and 2036; to refute or deny:—gainsay, say against.

472. ἀντέχομαι *antēchōmai*, an-tekh'-om-ahēe; from 473 and the mid. of 2192; to hold oneself opposite to, i.e. (by impl.) adhere to; by extens. to care for:—hold fast, hold to, support.

473. ἀντί *anti*, an-tee'; a prim. particle; opposite, i.e. instead or because of (rarely in addition to):—for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.

474. ἀντιβάλλω **antiballō**, an-tee-bal'-lo; from 473 and 906; to bandy:—have.

475. ἀντιδιατίθεμαι **antidiatithēmai**, an-tee-dee-at-eeth'-em-ahee; from 473 and 1303; to set oneself opposite, i.e. be disputatious:—that oppose themselves.

476. ἀντιδικός **antidikōs**, an-tid'-ee-kos; from 473 and 1349; an opponent (in a lawsuit); spec. Satan (as the arch-enemy):—adversary.

477. ἀντίθεσις **antithēsis**, an-tith'-es-is; from a comp. of 473 and 5087; opposition, i.e. a conflict (of theories):—opposition.

478. ἀντικαθίστημι **antikathistēmi**, an-tee-kath-is'-tay-mee; from 473 and 2525; to set down (troops) against, i.e. withstand:—resist.

479. ἀντικαλέω **antikalēō**, an-tee-kal-eh'-o; from 473 and 2564; to invite in return:—bid again.

480. ἀντίκειμαι **antikēmai**, an-tik'-i-mahee; from 473 and 2749; to lie opposite, i.e. be adverse (fig. repugnant) to:—adversary, be contrary, oppose.

481. ἀντικρύ **antikru**, an-tee-kroo'; prol. from 473; opposite:—over against.

482. ἀντιλαμβάνομαι **antilambanōmai**, an-tee-lam-ban'-om-ahee; from 473 and the mid. of 2983; to take hold of in turn, i.e. succor; also to participate:—help, partaker, support.

483. ἀντιλέγω **antilegō**, an-til'-eg-o; from 473 and 3004; to dispute, refuse:—answer again, contradict, deny, gainsay (-er), speak against.

484. ἀντιλήψις **antilēpsis**, an-til'-ape-sis; from 482; relief:—help.

485. ἀντιλογία **antilogia**, an-tee-log-ee'-ah; from a der. of 483; dispute, disobedience:—contradiction, gainsaying, strife.

486. ἀντιλοιδорέω **antiloidōrēō**, an-tee-loi-dor-eh'-o; from 473 and 3058; to rail in reply:—revile again.

487. ἀντιλutron **antilutron**, an-til'-oo-tron; from 473 and 3083; a redemption-price:—ransom.

488. ἀντιμετρέω **antimetērēō**, an-tee-met-reh'-o; from 473 and 3354; to mete in return:—measure again.

489. ἀντιμισθία **antimisthia**, an-tee-mis-thee'-ah; from a comp. of 473 and 3408; requital, correspondence:—recompense.

490. Ἀντιόχεια **Antiochēia**, an-tee-okh'-i-ah; from Ἀντίοχος **Antiochos** (a Syrian king); Antiochēia, a place in Syria:—Antioch.

491. Ἀντιοχεύς **Antiochēus**, an-tee-okh-yoos'; from 490; an Antiochian or inhab. of Antiochia:—of Antioch.

492. ἀντιπαρέρχομαι **antiparērchōmai**, an-tee-par-er'-khom-ahee; from 473 and 3928; to go along opposite:—pass by on the other side.

493. Ἀντίπας **Antipas**, an-tee'-pas; contr. for a comp. of 473 and a der. of 3962; Antipas, a Chr.:—Antipas.

494. Ἀντιπατρίς **Antipatris**, an-tip-at-rece'; from the same as 493; Antipatris, a place in Pal.:—Antipatris.

495. ἀντιπέραν **antipēran**, an-tee-per'-an; from 473 and 4008; on the opposite side:—over against.

496. ἀντιπίπτω **antipiptō**, an-tee-pip'-to; from 473 and 4098 (includ. its alt.); to oppose:—resist.

497. ἀντιστρατεύομαι **antistratēuōmai**, an-tee-strat-yoo'-om-ahee; from 473 and 4754; (fig.) to attack, i.e. (by impl.) destroy:—war against.

498. ἀντιτάσσομαι **antitassōmai**, an-tee-tas'-som-ahee; from 473 and the mid. of 5021; to range oneself against, i.e. oppose:—oppose themselves, resist.

499. ἀντίτυπον **antitupōn**, an-tee'-oo-pon; neut. of a comp. of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart:—(like) figure (whereunto).

500. ἀντίχριστος **antichristōs**, an-tee'-khris-tos; from 473 and 5547; an opponent of the Messiah:—antichrist.

501. ἀντλέω **antlēō**, ant-leh'-o; from ἄντλος **antlōs** (the hold of a ship); to bale up (prop. bilge water), i.e. dip water (with a bucket, pitcher, etc.):—draw (out).

502. ἀντλημα **antlēma**, ant'-lay-mah; from 501; a baling-vessel:—thing to draw with.

503. ἀντοφθαλμέω **antophthalmēō**, ant-of-thal-meh'-o; from a comp. of 473 and 3788; to face:—bear up into.

504. ἄνυδρος **anudrōs**, an'-oo-dros; from 1 (as a neg. particle) and 5204; waterless, i.e. dry:—dry, without water.

505. ἀνυπόκριτος **anupōkritōs**, an-oo-pok'-ree-tos; from 1 (as a neg. particle) and a presumed der. of 5271; undissembled, i.e. sincere:—without dissimulation (hypocrisy), unfeigned.

506. ἀνυπότακτος **anupōtaktōs**, an-oo-pot'-aktos; from 1 (as a neg. particle) and a presumed der. of 5293; unsubdued, i.e. insubordinate (in fact or temper):—disobedient, that is not put under, unruly.

507. ἄνω **anō**, an'-o; adv. from 473; upward or on the top:—above, brim, high, up.

508. ἀνώγειον **anōgēōn**, an-ogue'-eh-on; from 507 and 1093; above the ground, i.e. (prop.) the second floor of a building; used for a dome or a balcony on the upper story:—upper room.

509. ἀνωθεν **anōthēn**, an'-o-then; from 507; from above; by anal. from the first; by impl. anew:—from above, again, from the beginning (very first), the top.

510. ἀνωτερικός **anōterikōs**, an-o-ter-ee-kos'; from 511; superior, i.e. (locally) more remote:—upper.

511. ἀνώτερος **anōtēros**, an-o'-ter-os; comp. degree of 507; upper, i.e. (neut. as adv.) to a more conspicuous place, in a former part of the book:—above, higher.

512. ἀνωφής **anōphēlēs**, an-o-fel'-ace; from 1 (as a neg. particle) and the base of 5624; useless or (neut.) inutility:—unprofitable (-ness).

513. ἄξιν **axinē**, ax-ee'-nay; prob. from ἄγνυμι **agnumi** (to break; comp. 4486); an axe:—axe.

514. ἄξιός **axiōs**, ax'-ee-os; prob. from 71; deserving, comparable or suitable (as if drawing praise):—due reward, meet, [un-] worthy.

515. ἀξιόω **axiōō**, ax-ee'-ō-o; from 514; to deem entitled or fit:—desire, think good, count (think) worthy.

516. ἄξιως **axiōs**, ax-ee'-oce; adv. from 514; appropriately:—as becometh, after a godly sort, worthily (-thy).

517. ἀόρατος **aōratōs**, ah-or'-at-os; from 1 (as a neg. particle) and 3707; invisible:—invisible (thing).

518. ἀπαγγέλλω **apaggēllō**, ap-ang-el'-lo; from 575 and the base of 32; to announce:—bring word (again), declare, report, shew (again), tell.

519. ἀπάγχομαι **apagchōmai**, ap-ang'-khom-ahee; from 575 and ἄγχω **agchō** (to choke; akin to the base of 43); to strangle oneself off (i.e. to death):—hang himself.

520. ἀπάγω **apagō**, ap-ag'-o; from 575 and 71; to take off (in various senses):—bring, carry away, lead (away), put to death, take away.

521. ἀπαίδευτος **apaidēutōs**, ap-ah'-ee-dyoo-tos; from 1 (as a neg. particle) and a der. of 3811; uneducated, i.e. (fig.) stupid:—unlearned.

522. ἀπαίρω **apairō**, ap-ah'-ee-ro; from 575 and 142; to lift off, i.e. remove:—take (away).

523. ἀπαίτέω **apaitēō**, ap-ah'-ee-teh-o; from 575 and 154; to demand back:—ask again, require.

524. ἀπαλγέω **apalgēō**, ap-alg-eh'-o; from 575 and ἄλγέω **algēō** (to smart); to grieve out, i.e. become apathetic:—be past feeling.

525. ἀπαλλάσσω **apallassō**, ap-al-las'-so; from 575 and 236; to change away, i.e. release, (reflex.) remove:—deliver, depart.

526. ἀπαλλοτριόω **apallōtriōō**, ap-al-lot-ree'-ō-o; from 575 and a der. of 245; to estrange away, i.e. (pass. and fig.) to be non-participant:—alienate, be alien.

527. ἀπαλός **apalōs**, ap-al-os'; of uncert. der.; soft:—tender.

528. ἀπαντάω **apantaō**, ap-an-tah'-o; from 575 and a der. of 473; to meet away, i.e. encounter:—meet.

529. ἀπάντησις **apantēsis**, ap-an'-tay-sis; from 528; a (friendly) encounter:—meet.

530. ἅπαξ **hapax**, hap'-ax; prob. from 537; one (or a single) time (numerically or conclusively):—once.

531. ἀπαράβατος **aparabatōs**, ap-ar-ab'-at-os; from 1 (as a neg. particle) and a der. of 3845; not passing away, i.e. untransferable (perpetual):—unchangeable.

532. ἀπαρασκεύαστος **aparaskēuastōs**, ap-ar-ask-yoo'-as-tos; from 1 (as a neg. particle) and a der. of 3993; unready:—unprepared.

533. ἀπαρνέομαι **aparnēōmai**, ap-ar-nē'-om-ahee; from 575 and 720; to deny utterly, i.e. disown, abstain:—deny.

534. ἀπάρτι **aparti**, ap-ar'-tee; from 575 and 737; from now, i.e. henceforth (already):—from henceforth.

535. ἀπαρτισμός **apartismōs**, ap-ar-tis-mos'; from a der. of 534; completion:—finishing.

536. ἀπαρχή **aparchē**, ap-ar-khay'; from a comp. of 575 and 756; a beginning of sacrifice, i.e. the (Jewish) first-fruit (fig.):—first-fruits.

537. ἅπας **hapas**, hap'-as; from 1 (as a particle of union) and 3956; absolutely all or (sing.) every one:—all (things), every (one), whole.

538. ἀπατάω **apataō**, ap-at-ah'-o; of uncert. der.; to cheat, i.e. delude:—deceive.

539. ἀπάτη **apatē**, ap-at'-ay; from 538; delusion:—deceit (-ful, -fulness), deceivableness (-ving).

540. ἀπάτωρ **apatōr**, ap-at'-ore; from 1 (as a neg. particle) and 3962; fatherless, i.e. of unrecorded paternity:—without father.

541. ἀπαύγασμα **apaugasma**, ap-ōw'-gas-mah; from a comp. of 575 and 826; an off-flash, i.e. effulgence:—brightness.

542. ἀπειδω **apēidō**, ap-i'-do; from 575 and the same as 1492; to see fully:—see.

543. ἀπειθεία **apēithēia**, ap-i'-thi-ah; from 545; disbelief (obstinate and rebellious):—disobedience, unbelief.

544. ἀπειθέω **apēithēō**, ap-i'-thē'-o; from 545; to disbelieve (wilfully and perversely):—not believe, disobedient, obey not, unbelieving.

545. ἀπειθής **apēithēs**, ap-i'-thace'; from 1 (as a neg. particle) and 3982; unpersuadable, i.e. contumacious:—disobedient.

546. ἀπειλέω **apēillō**, ap-i'-leh'-o; of uncert. der.; to menace; by impl. to forbid:—threaten.

547. ἀπειλή **apēillē**, ap-i'-lay'; from 546; a menace:—x straitly, threatening.

548. ἄπειμι **apēimi**, ap'-i-mee; from 575 and 1510; to be away:—be absent. Comp. 549.

549. ἄπειμι **apēimi**, ap'-i-mee; from 575 and εἰμι **ēimi** (to go); to go away:—go. Comp. 548.

550. ἀπειπόμην **apēipōmēn**, ap-i-pom'-ane; reflex. past of a comp. of 575 and 2036; to say off for oneself, i.e. disown:—renounce.

551. ἀπειραστος **apēirastōs**, ap-i'-ras-tos; from 1 (as a neg. particle) and a presumed der. of 3987; untried, i.e. not temptable:—not to be tempted.

552. ἄπειρος **apēirōs**, ap'-i-ros; from 1 (as a neg. particle) and 3984; inexperienced, i.e. ignorant:—unskilful.

553. ἀπεκδέχομαι **apēkdēchōmai**, ap-ek-dekh'-om-ahee; from 575 and 1551; to expect fully:—look (wait) for.

554. ἀπεκδύομαι **apēkduōmai**, ap-ek-doo'-om-ahee; mid. from 575 and 1562; to divest wholly oneself, or (for oneself) despoil:—put off, spoil.

555. ἀπέκδυσις **apēkdusis**, ap-ek'-doo-sis; from 554; divestment:—putting off.

556. ἀπελαύνω **apēlaunō**, ap-el-ōw'-no; from 575 and 1643; to dismiss:—drive.

557. ἀπελεγμός *apēlēgmōs*, *ap-el-eg-mos'*; from a comp. of 575 and 1651; *refutation*, i.e. (by impl.) *contempt*:—nought.

558. ἀπελεύθερος *apēlēuthērōs*, *ap-el-yoo'-ther-os*; from 575 and 1658; one freed away, i.e. a freed-man:—freeman.

559. Ἀπελλῆς *Apēllēs*, *ap-el-lace'*; of Lat. or; *Apelles*, a Chr.:—Apelles.

560. ἀπελπίζω *apēlpizō*, *ap-el-pid'-zo*; from 575 and 1670; to hope out, i.e. fully expect:—hope for again.

561. ἀπέναντι *apēnantī*, *ap-en'-an-tee*; from 575 and 1725; from in front, i.e. opposite, before or against:—before, contrary, over against, in the presence of.

ἀπέπω *apēpō*. See 550.

562. ἀπέραντος *apērantos*, *ap-er'-an-tos*; from 1 (as a neg. particle) and a secondary der. of 4008; unfinished, i.e. (by impl.) *interminable*:—endless.

563. ἀπερισπάστως *apērispastōs*, *ap-er-is-pas-toce'*; adv. from a comp. of 1 (as a neg. particle) and a presumed der. of 4049; *undistractedly*, i.e. free from (domestic) *solicitude*:—without distraction.

564. ἀπερίτμητος *apērltmētōs*, *ap-er-eet'-may-tos*; from 1 (as a neg. particle) and a presumed der. of 4059; *uncircumcised* (fig.):—uncircumcised.

565. ἀπέρχομαι *apērchōmai*, *ap-erkh'-om-ahee*; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), lit. or fig.:—come, depart, go (aside, away, back, out, . . . ways), pass away, be past.

566. ἀπέχει *apēchēi*, *ap-ekh'-i*; 3d pers. sing. pres. indic. act. of 568 used impers.; *it is sufficient*:—it is enough.

567. ἀπέχομαι *apēchōmai*, *ap-ekh'-om-ahee*; mid. (reflex.) of 568; to hold oneself off, i.e. refrain:—abstain.

568. ἀπέχω *apēchō*, *ap-ekh'-o*; from 575 and 2192; (act.) to have out, i.e. receive in full; (intrans.) to keep (oneself) away, i.e. be distant (lit. or fig.):—be, have, receive.

569. ἀπιστέω *apistēō*, *ap-is-teh'-o*; from 571; to be unbelieving, i.e. (trans.) *disbelieve*, or (by impl.) *disobey*:—believe not.

570. ἀπιστία *apistia*, *ap-is-tee'-ah*; from 571; *faithlessness*, i.e. (neg.) *disbelief* (want of Chr. faith), or (pos.) *unfaithfulness* (disobedience):—unbelief.

571. ἀπίστος *apistōs*, *ap'-is-tos*; from 1 (as a neg. particle) and 4103; (act.) *disbelieving*, i.e. without Chr. faith (spec. a heathen); (pass.) *untrustworthy* (person), or *incredible* (thing):—that believeth not, faithless, incredible thing, infidel, unbeliever (-ing).

572. ἀπλότης *haplōtēs*, *hap-lot'-ace*; from 573; singleness, i.e. (subj.) *sincerity* (without dissimulation or self-seeking), or (obj.) *generosity* (copious bestowal):—bountifulness, liberal (-ity), simplicity, singleness.

573. ἀπλοῦς *haplōus*, *hap-looce'*; prob. from 1 (as a particle of union) and the base of 4120; prop. folded together, i.e. single (fig. clear):—single.

574. ἀπλῶς *haplōs*, *hap-loce'*; adv. from 573 (in the obj. sense of 572); *bountifully*:—liberally.

575. ἀπό *apō*, *apō'*; a prim. particle; “off,” i.e. away (from something near), in various senses (of place, time, or relation; lit. or fig.):—(× here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

576. ἀποβαίνω *apōbainō*, *ap-ob-ah'-ee-no*; from 575 and the base of 939; lit. to disembark; fig. to eventuate:—become, go out, turn.

577. ἀποβάλλω *apōballō*, *ap-ob-al'-lo*; from 575 and 906; to throw off; fig. to lose:—cast away.

578. ἀποβλέπω *apōblēpō*, *ap-ob-lep'-o*; from 575 and 991; to look away from everything else, i.e. (fig.) intently regard:—have respect.

579. ἀπόβλητος *apōblētōs*, *ap-ob'-lay-tos*; from 577; cast off, i.e. (fig.) such as to be rejected:—be refused.

580. ἀποβολή *apōbōlē*, *ap-ob-ol-ay'*; from 577; rejection; fig. loss:—casting away, loss.

581. ἀπογενόμενος *apōgēnōmēnōs*, *ap-og-en-om'-en-os*; past part. of a comp. of 575 and 1096; absent, i.e. deceased (fig. renounced):—being dead.

582. ἀπογραφή *apōgraphē*, *ap-og-raf-ay'*; from 583; an enrollment; by impl. an assessment:—taxing.

583. ἀπογράφω *apōgraphō*, *ap-og-raf'-o*; from 575 and 1125; to write off (a copy or list), i.e. enrol:—tax, write.

584. ἀποδείκνυμι *apōdēiknumi*, *ap-od-ike'-noo-mee*; from 575 and 1166; to show off, i.e. exhibit; fig. to demonstrate, i.e. accredit:—(ap-) prove, set forth, shew.

585. ἀπόδειξις *apōdēixis*, *ap-od'-ike-sis*; from 584; manifestation:—demonstration.

586. ἀποδεκατώ *apōdēkatō*, *ap-od-ek-at-ō'-o*; from 575 and 1183; to tithe (as debtor or creditor):—(give, pay, take) tithe.

587. ἀποδέκτος *apōdēktōs*, *ap-od'-ek-tos*; from 588; accepted, i.e. agreeable:—acceptable.

588. ἀποδέχομαι *apōdēchōmai*, *ap-od-ekh'-om-ahee*; from 575 and 1209; to take fully, i.e. welcome (persons), approve (things):—accept, receive (gladly).

589. ἀποδημέω *apōdēmēō*, *ap-od-ay-meh'-o*; from 590; to go abroad, i.e. visit a foreign land:—go (travel) into a far country, journey.

590. ἀπόδημος *apōdēmōs*, *ap-od'-ay-mos*; from 575 and 1218; absent from one's own people, i.e. a foreign traveller:—taking a far journey.

591. ἀποδίδωμι *apōdidōmi*, *ap-od-ee'-o-mee*; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications):—deliver (again), give (again), (re-) pay (-ment be made), perform, recompense, render, requite, restore, reward, sell, yield.

592. ἀποδιορίζω *apōdiōrizō*, *ap-od-ee-or-id'-zo*; from 575 and a comp. of 1223 and 3724; to disjoin (by a boundary, fig. a party):—separate.

593. ἀποδοκιμάζω *apōdokimazō*, *ap-od-ok-ee-mad'-zo*; from 575 and 1381; to disapprove, i.e. (by impl.) to repudiate:—disallow, reject.

594. ἀποδοχή *apōdōchē*, *ap-od-okh'-ay'*; from 588; acceptance:—acceptation.

595. ἀπόθεσις *apōthēsis*, *ap-oth'-es-is*; from 659; a laying aside (lit. or fig.):—putting away (off).

596. ἀποθήκη *apōthēkē*, *ap-oth-ay'-kay*; from 659; a repository, i.e. granary:—barn, garner.

597. ἀποθησαυρίζω *apōthēsaurizō*, *ap-oth-ay-sōw-rid'-zo*; from 575 and 2343; to treasure away:—lay up in store.

598. ἀποθλίβω *apōthlibō*, *ap-oth-lee'-bo*; from 575 and 2346; to crowd from (every side):—press.

599. ἀποθνήσκω *apōthnēskō*, *ap-oth-nace'-ko*; from 575 and 2348; to die off (lit. or fig.):—be dead, death, die, lie a-dying, be slain (× with).

600. ἀποκαθίστημι *apōkathistēmi*, *ap-ok-ath-is'-tay-mee*; from 575 and 2525; to reconstitute (in health, home or organization):—restore (again).

601. ἀποκαλύπτω *apōkaluptō*, *ap-ok-al-oop'-to*; from 575 and 2572; to take off the cover, i.e. disclose:—reveal.

602. ἀποκάλυψις *apōkalupsis*, *ap-ok-al'-oop-sis*; from 601; disclosure:—appearing, coming, lighten, manifestation, be revealed, revelation.

603. ἀποκαρδοκία *apōkaradōkia*, *ap-ok-ar-ad-ok-ee'-ah*; from a comp. of 575 and a comp. of 1380 (the head) and 1380 (in the sense of watching); intense anticipation:—earnest expectation.

604. ἀποκαταλλάσσω *apōkatallassō*, *ap-ok-at-al-las'-so*; from 575 and 2644; to reconcile fully:—reconcile.

605. ἀποκατάστασις *apōkatastasis*, *ap-ok-at-as'-tas-is*; from 600; reconstitution:—restitution.

606. ἀπόκειμαι *apōkēimai*, *ap-ok'-i-mahee*; from 575 and 2749; to be reserved; fig. to await:—be appointed, (be) laid up.

607. ἀποκεφαλίζω *apōképhalizō*, *ap-ok-ef-al-id'-zo*; from 575 and 2776; to decapitate:—behead.

608. ἀποκλείω *apōklēiō*, *ap-ok-li'-o*; from 575 and 2808; to close fully:—shut up.

609. ἀποκόπτω *apōkōptō*, *ap-ok-op'-to*; from 575 and 2875; to amputate; reflex. (by irony) to mutilate (the privy parts):—cut off. Comp. 2699.

610. ἀπόκριμα *apōkrima*, *ap-ok'-ree-mah*; from 611 (in its orig. sense of judging); a judicial decision:—sentence.

611. ἀποκρίνομαι *apōkrinōmai*, *ap-ok-ree'-nom-ahee*; from 575 and κρῖνω *krino*; to conclude for oneself, i.e. (by impl.) to respond; by Hebr. [comp. 6030] to begin to speak (where an address is expected):—answer.

612. ἀπόκρισις *apōkrisis*, *ap-ok'-ree-sis*; from 611; a response:—answer.

613. ἀποκρύπτω *apōkruptō*, *ap-ok-roop'-to*; from 575 and 2928; to conceal away (i.e. fully); fig. to keep secret:—hide.

614. ἀπόκρυφος *apōkryphōs*, *ap-ok'-roo-fos*; from 613; secret; by impl. treasured:—hid, kept secret.

615. ἀποκτείνω *apōkteinō*, *ap-ok-ti'-no*; from 575 and κτείνω *kteinō* (to slay); to kill outright; fig. to destroy:—put to death, kill, slay.

616. ἀποκνέω *apōkneō*, *ap-ok-oo-eh'-o*; from 575 and the base of 2949; to breed forth, i.e. (by transf.) to generate (fig.):—beget, produce.

617. ἀποκυλίω *apōkullō*, *ap-ok-oo-lee'-o*; from 575 and 2947; to roll away:—roll away (back).

618. ἀπολαμβάνω *apōlambanō*, *ap-ol-am-ban'-o*; from 575 and 2983; to receive (spec. in full, or as a host); also to take aside:—receive, take.

619. ἀπόλαυσις *apōlausis*, *ap-ol'-ōw-sis*; from a comp. of 575 and λαύω *lanō* (to enjoy); full enjoyment:—enjoy (-ment).

620. ἀπολείπω *apōlēipō*, *ap-ol-ipe'-o*; from 575 and 3007; to leave behind (pass. remain); by impl. to forsake:—leave, remain.

621. ἀπολείχω *apōlēichō*, *ap-ol-i'-kho*; from 575 and λείχω *lēichō* (to “lick”); to lick clean:—lick.

622. ἀπόλλυμι *apōllumi*, *ap-ol'-loo-mee*; from 575 and the base of 3039; to destroy fully (reflex. to perish, or lose), lit. or fig.:—destroy, die, lose, mar, perish.

623. Ἀπολλύων *Apōlluōn*, *ap-ol-loo'-ohn*; act. part. of 622; a destroyer (i.e. Satan):—Apollyon.

624. Ἀπολλωνία *Apōllōnia*, *ap-ol-lo-nee'-ah*; from the pagan deity Ἀπόλλων *Apōllōn* (i.e. the sun; from 622); *Apollonia*, a place in Macedonia:—Apollonia.

625. Ἀπολλῶς *Apōllōs*, *ap-ol-loce'*; prob. from the same as 624; *Apollo*, an Isr.:—Apollon.

626. ἀπολογέομαι *apōlogēōmai*, *ap-ol-og-eh'-om-ahee*; mid. from a comp. of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self):—answer (for self), make defence, excuse (self), speak for self.

627. ἀπολογία *apōlogia*, *ap-ol-og-ee'-ah*; from the same as 626; a plea (“apology”):—answer (for self), clearing of self, defence.

628. ἀπολούω *apōlouō*, *ap-ol-oo'-o*; from 575 and 3068; to wash fully, i.e. (fig.) have remitted (reflex.):—wash (away).

629. ἀπολύτρωσις *apōlutrōsis*, *ap-ol-oo'-tro-sis*; from a comp. of 575 and 3083; (the act) ransom in full, i.e. (fig.) riddance, or (spec.) Chr. salvation:—deliverance, redemption.

630. ἀπολύω *apōluō*, *ap-ol-oo'-o*; from 575 and 3089; to free fully, i.e. (lit.) relieve, release, dismiss (reflex. depart), or (fig.) let die, pardon, or (spec.) divorce:—(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.

631. ἀπομάσσωμαι *apōmassōmai*, *ap-om-as'-som-ahee*; mid. from 575 and μάσσω *massō* (to squeeze, knead, smear); to scrape away:—wipe off.

632. ἀπονέμω *apōnēmō*, *ap-on-em'-o*; from 575 and the base of 3551; to apportion, i.e. bestow:—give.

633. ἀπολύπτω *apōlyptō*, *ap-on-ip'-to*; from 575 and 3538; to wash off (reflex. one's own hands symbolically):—wash.

634. ἀπορίπτω *apōriptō*, *ap-op-ip'-to*; from 575 and 4098; to fall off:—fall.

635. ἀποπλανᾶω *apōplanaō*, *ap-op-lan-ah'-o*; from 575 and 4105; to lead astray (fig.); pass. to stray (from truth):—err, seduce.

636. ἀποπλέω *apōplēō*, *ap-op-leh'-o*; from 575 and 4126; to set sail:—sail away.

637. ἀποπλύνω *apōplunō*, *ap-op-loo'-no*; from 575 and 4150; to rinse off:—wash.

638. ἀποπνίγω *apōpnigō*, *ap-op-nee'-go*; from 575 and 4155; to stifle (by drowning or overgrowth):—choke.

639. ἀπορέω *apōrēō*, *ap-or-eh'-o*; from a comp. of 1 (as a neg. particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally):—(stand in) doubt, be perplexed.

640. ἀπορία *apōria*, *ap-or-ee'-a*; from the same as 639; a (state of) quandary:—perplexity.

641. ἀπορρίπτω *apōrrhiptō*, *ap-or-hrip'-to*; from 575 and 4406; to hurl off, i.e. precipitate (oneself):—cast.

642. ἀπορφανίζω *apōrphanizō*, *ap-or-fan-id'-zo*; from 575 and a der. of 3737; to bereave wholly, i.e. (fig.) separate (from intercourse):—take.

643. ἀποσκευάζω *apōskeuazō*, *ap-osk-yoo-ad'-zo*; from 575 and a der. of 4632; to pack up (one's) baggage:—take up . . . carriages.

644. ἀποσκίασμα *apōskiasma*, *ap-os-kee'-as-mah*; from a comp. of 575 and a der. of 4639; a shading off, i.e. obscuration:—shadow.

645. ἀποσπάω *apōspaō*, *ap-os-pah'-o*; from 575 and 4685; to drag forth, i.e. (lit.) unsheath (a sword), or rel. (with a degree of force implied) retire (pers. or factiously):—(with-) draw (away), after we were gotten from.

646. ἀποστασία *apōstasia*, *ap-os-tas-ee'-ah*; fem. of the same as 647; defection from truth (prop. the state) ["apostasy"]:—falling away, forsake.

647. ἀποστάσιον *apōstasiōn*, *ap-os-tas-ee-on*; neut. of a (presumed) adj. from a der. of 868; prop. something separative, i.e. (spec.) divorce:—(writing of) divorcement.

648. ἀποστεγάω *apōstēgazō*, *ap-os-teg-ad'-zo*; from 575 and a der. of 4721; to unroof:—uncover.

649. ἀποστέλλω *apōstellō*, *ap-os-tel'-lo*; from 575 and 4724; set apart, i.e. (by impl.) to send out (prop. on a mission) lit. or fig.:—put in, send (away, forth, out), set [at liberty].

650. ἀποστερέω *apōstērēō*, *ap-os-ter-eh'-o*; from 575 and στερέω *stērēō* (to deprive); to despoil:—defraud, destitute, kept back by fraud.

651. ἀποστολή *apōstolē*, *ap-os-tol-ay'*; from 649; commission, i.e. (spec.) apostolate:—apostleship.

652. ἀπόστολος *apōstolos*, *ap-os'-tol-os*; from 649; a delegate; spec. an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers):—apostle, messenger, he that is sent.

653. ἀποστοματίζω *apōstomatizō*, *ap-os-tom-at-id'-zo*; from 575 and a (presumed) der. of 4750; to speak off-hand (prop. dictate), i.e. to catechize (in an invidious manner):—provoke to speak.

654. ἀποστρέφω *apōstrēphō*, *ap-os-tref'-o*; from 575 and 4762; to turn away or back (lit. or fig.):—bring again, pervert, turn away (from).

655. ἀποστύγω *apōstugō*, *ap-os-toog-eh'-o*; from 575 and the base of 4767; to detest utterly:—abhor.

656. ἀποσυνάγωγος *apōsunagōgos*, *ap-os-oon-ag'-o-gos*; from 575 and 4864; excommunicated:—(put) out of the synagogue (-s).

657. ἀποτάσσομαι *apōtassōmai*, *ap-ot-as'-som-ahēe*; mid. from 575 and 5021; lit. to say adieu (by departing or dismissing); fig. to renounce:—bid farewell, forsake, take leave, send away.

658. ἀποτελέω *apōtēlēō*, *ap-ot-el-eh'-o*; from 575 and 5055; to complete entirely, i.e. consummate:—finish.

659. ἀποτίθημι *apōtithēmi*, *ap-ot-eeth'-ay-mee*; from 575 and 5087; to put away (lit. or fig.):—cast off, lay apart (aside, down), put away (off).

660. ἀποτινάσσω *apōtinassō*, *ap-ot-in-as'-so*; from 575 and τινάσσω *tinassō* (to jostle); to brush off:—shake off.

661. ἀποτίνω *apōtinō*, *ap-ot-ee'-no*; from 575 and 5099; to pay in full:—repay.

662. ἀποτολμάω *apōtolmaō*, *ap-ot-ol-mah'-o*; from 575 and 5111; to venture plainly:—be very bold.

663. ἀποτομία *apōtōmia*, *ap-ot-om-ee'-ah*; from the base of 664; (fig.) decisiveness, i.e. rigor:—severity.

664. ἀποτόμως *apōtōmōs*, *ap-ot-om'-oce*; adv. from a der. of a comp. of 575 and τέμνω *tēmnō* (to cut); abruptly, i.e. peremptorily:—sharply (-ness).

665. ἀποτρέπω *apōtrēpō*, *ap-ot-rep'-o*; from 575 and the base of 5157; to deflect, i.e. (reflex.) avoid:—turn away.

666. ἀπουσία *apōusia*, *ap-oo-see'-ah*; from the part. of 548; a being away:—absence.

667. ἀποφέρω *apōphērō*, *ap-of-er'-o*; from 575 and 5342; to bear off (lit. or rel.):—bring, carry (away).

668. ἀποφεύγω *apōphēugō*, *ap-of-yoo'-go*; from 575 and 5343; (fig.) to escape:—escape.

669. ἀποφθέγγομαι *apōphthēggōmai*, *ap-of-theng'-om-ahēe*; from 575 and 5350; to enunciate plainly, i.e. declare:—say, speak forth, utterance.

670. ἀποφορτίζομαι *apōphortizōmai*, *ap-of-or-tid'-zom-ahēe*; from 575 and the mid. of 5412; to unload:—unlade.

671. ἀπόχρησις *apōchrēsis*, *ap-okh'-ray-sis*; from a comp. of 575 and 5530; the act of using up, i.e. consumption:—using.

672. ἀποχωρέω *apōchōrēō*, *ap-okh-o-reh'-o*; from 575 and 5562; to go away:—depart.

673. ἀποχωρίζω *apōchōrizō*, *ap-okh-o-rid'-zo*; from 575 and 5563; to rend apart; reflex. to separate:—depart (asunder).

674. ἀποψύχω *apōpsuchō*, *ap-ops-oo'-kho*; from 575 and 5594; to breathe out, i.e. faint:—hearts failing.

675. Ἀππίος *Appiōs*, *ap'-pee-os*; of Lat. or.; (in the genitive, i.e. possessive case) of Appius, the name of a Roman:—Appii.

676. ἀπρόσιτος *aprositōs*, *ap-ros'-ee-tos*; from 1 (as a neg. particle) and a der. of a comp. of 4314 and εἶμι *ēimi* (to go); inaccessible:—which no man can approach.

677. ἀπρόσκοπος *aproskōpos*, *ap-ros'-kop-os*; from 1 (as a neg. particle) and a presumed der. of 4350; act. inoffensive, i.e. not leading into sin; pass. faultless, i.e. not led into sin:—none (void of, without) offence.

678. ἀπροσωπολήπτως *aprosōpōlēptōs*, *ap-ros-o-pol-ape'-toce*; adv. from a comp. of 1 (as a neg. particle) and a presumed der. of a presumed comp. of 4383 and 2983 [comp. 4387]; in a way not accepting the person, i.e. impartially:—without respect of persons.

679. ἀπταιστος *aptaistōs*, *ap-tah'-ee-stos*; from 1 (as a neg. particle) and a der. of 4417; not stumbling, i.e. (fig.) without sin:—from falling.

680. ἅπτομαι *haptōmai*, *hap'-tom-ahēe*; reflex. of 681; prop. to attach oneself to, i.e. to touch (in many implied relations):—touch.

681. ἅπτω *haptō*, *hap'-to*; a prim. verb; prop. to fasten to, i.e. (spec.) to set on fire:—kindle, light.

682. Ἀφφία *Apphia*, *ap-fee'-a*; prob. of for. or.; Apphia, a woman of Colossæ:—Apphia.

683. ἀποθέομαι *apōthēōmai*, *ap-o-theh'-om-ahēe*; or ἀπώθομαι *apōthōmai*, *ap-o'-thom-ahēe*; from 575 and the mid. of ὠθέω *ōthēō* or ὠθω *ōthō* (to shove); to push off, fig. to reject:—cast away, put away (from), thrust away (from).

684. ἀπώλεια *apōlēia*, *ap-o'-li-a*; from a presumed der. of 622; ruin or loss (phys., spiritual or eternal):—damnable (-nation), destruction, die, perdition, × perish, pernicious ways, waste.

685. ἄρά *ara*, *ar-ah'*; prob. from 142; prop. prayer (as lifted to Heaven), i.e. (by impl.) imprecation:—curse.

686. ἄρα *ara*, *ar-ah'*; prob. from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows):—haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Comp. also 687.

687. ἄρα *ara*, *ar-ah'*; a form of 686, denoting an interrogation to which a negative answer is presumed:—therefore.

688. Ἀραβία *Arabia*, *ar-ab-ee'-ah*; of Heb. or. [6152]; Arabia, a region of Asia:—Arabia.

ἄραγε *aragē*. See 686 and 1065.

689. Ἀράμ *Aram*, *ar-am'*; of Heb. or. [7410]; Aram (i.e. Ram), an Isr.:—Aram.

690. Ἀραψ *Araps*, *ar'-aps*; from 688; an Arab or native of Arabia:—Arabian.

691. ἀργέω *argēō*, *arg-eh'-o*; from 692; to be idle, i.e. (fig.) to delay:—linger.

692. ἀργός *argōs*, *ar-gos'*; from 1 (as a neg. particle) and 2041; inactive, i.e. unemployed; (by impl.) lazy, useless:—barren, idle, slow.

693. ἀργύρεος *argurēos*, *ar-goo'-reh-os*; from 696; made of silver:—(of) silver.

694. ἀργύριον *argurion*, *ar-goo'-ree-on*; neut. of a presumed der. of 696; silver, i.e. (by impl.) cash; spec. a silverling (i.e. drachma or shekel):—money, (piece of) silver (piece).

695. ἀργυροκόπος *argurōkōpos*, *ar-goo-rok-op'-os*; from 696 and 2875; a beater (i.e. worker) of silver:—silversmith.

696. ἄργυρος *arguros*, *ar'-goo-ros*; from ἀργός *argōs* (shining); silver (the metal, in the articles or coin):—silver.

697. Ἄρειος Πάγος *Arēiōs Pagōs*, *ar'-i-os pag'-os*; from Ἄρης *Arēs* (the name of the Greek deity of war) and a der. of 4078; rock of Ares, a place in Athens:—Areopagus, Mars' Hill.

698. Ἀρεοπαγίτης *Arēopagitēs*, *ar-eh-op-ag-ee'-tace*; from 697; an Areopagite or member of the court held on Mars' Hill:—Areopagite.

699. ἀρέσκεια *arēskēia*, *ar-es'-ki-ah*; from a der. of 700; complaisance:—pleasing.

700. ἀρέσκω *arēskō*, *ar-es'-ko*; prob. from 142 (through the idea of exciting emotion); to be agreeable (or by impl. to seek to be so):—please.

701. ἀρεστός *arēstōs*, *ar-es-tos'*; from 700; agreeable; by impl. fit:—(things that) please (-ing), reason.

702. Ἀρέτας *Arētas*, *ar-et'-as*; of for. or.; Aretas, an Arabian:—Aretas.

703. ἀρέτη *arētē*, *ar-et'-ay*; from the same as 730; prop. manliness (valor), i.e. excellence (intrinsic or attributed):—praise, virtue.

704. ἀρήν *arēn*, *ar-anc'*; perh. the same as 730; a lamb (as a male):—lamb.

705. ἀριθμέω *arithmēō*, *ar-ith-meh'-o*; from 706; to enumerate or count:—number.

706. ἀριθμός *arithmōs*, *ar-ith-mos'*; from 142; a number (as reckoned up):—number.

707. Ἀριμαθαία *Arimathāia*, *ar-ee-math-ah'-ee-ah*; of Heb. or. [7414]; Arimathæa (or Ramah), a place in Pal.:—Arimathæa.

708. Ἀρίσταρχος *Aristarchōs*, *ar-is'-tar-khos*; from the same as 712 and 757; best ruling; Aristarchus, a Macedonian:—Aristarchus.

709. ἀριστῶ *aristō*, *ar-is-tah'-o*; from 712; to take the principal meal:—dine.

710. ἀριστερός *aristērōs*, *ar-is-ter-os'*; appar. a comp. of the same as 712; the left hand (as second-best):—left [hand].

711. Ἀριστοβούλος *Aristobōulōs*, ar-is-tob'-oo-los; from the same as 712 and 1012; *best counseling*; *Aristoboulus*, a Chr.:—*Aristohulus*.

712. ἄριστον *aristōn*, ar'-is-ton; appar. neut. of a superlative from the same as 730; *the best meal* [or *breakfast*; perh. from ἤρι *ērī* ("early")], i.e. *lunch-eon*:—*dinner*.

713. ἀρκέος *arkēōs*, ar-ke'-os'; from 714; *satisfactory*:—*enough*, *suffice* (-ient).

714. ἀρκέω *arkēō*, ar-keh'-o; appar. a prim. verb [but prob. akin to 142 through the idea of *raising* a barrier]; prop. to *ward off*, i.e. (by impl.) to *avail* (fig. be *satisfactory*):—*be content*, *be enough*, *suffice*, *be sufficient*.

715. ἄρκτος *arktos*, ark'-tos; prob. from 714; a *bear* (as *obstructing* by ferocity):—*bear*.

716. ἄρμα *harma*, har'-mah; prob. from 142 [perh. with 1 (as a particle of union) prefixed]; a *chariot* (as *raised* or *fitted together* [comp. 719]):—*chariot*.

717. Ἀρμαγεδδών *Armageddōn*, ar-mag-ed-dohn'; of Heb. or. [2022 and 4023]; *Armageddon* (or *Har-Megiddon*), a symbol. name:—*Armageddon*.

718. ἀρμόζω *harmōzō*, har-mod'-zo; from 719; to *join*, i.e. (fig.) to *woo* (reflex. to *betroth*):—*espouse*.

719. ἄρμος *harmos*, har-mos'; from the same as 716; an *articulation* (of the body):—*joint*.

720. ἀρνέομαι *arnēdōmai*, ar-neh'-om-ahee; perh. from 1 (as a neg. particle) and the mid. of 4483; to *contradict*, i.e. *disavow*, *reject*, *abnegate*:—*deny*, *refuse*.

721. ἀρνίον *arnion*, ar-nee'-on; diminutive from 704; a *lambkin*:—*lamb*.

722. ἀροτριώω *arōtriōō*, ar-ot-ree-ō'-o; from 723; to *plough*:—*plow*.

723. ἀροτρον *arōtron*, ar'-ot-ron; from ἀρόω *arōō* (to *till*); a *plough*:—*plow*.

724. ἀρπαγή *harpagē*, har-pag-ay'; from 726; *pillage* (prop. abstr.):—*extortion*, *ravensing*, *spoiling*.

725. ἀρπαγμός *harpagmōs*, har-pag-mos'; from 726; *plunder* (prop. concr.):—*robbery*.

726. ἀρπάζω *harpazō*, har-pad'-zo; from a der. of 138; to *seize* (in various applications):—*catch* (away, up), *pluck*, *pull*, *take* (by force).

727. ἀρπαξ *harpax*, har'-pax; from 726; *rapacious*:—*extortion*, *ravensing*.

728. ἀρράβων *arrhabōn*, ar-hrab-ohn'; of Heb. or. [6162]; a *pledge*, i.e. part of the purchase-money or property given in advance as *security* for the rest:—*earnest*.

729. ἀρράφος *arrhaphōs*, ar'-hrap-os; from 1 (as a neg. particle) and a presumed der. of the same as 4476; *unsewed*, i.e. of a single piece:—*without seam*.

730. ἀρρήν *arrhēn*, ar'-hrane; or ἄρσην *arsēn*, ar'-sane; prob. from 142; *male* (as stronger for *lifting*):—*male*, *man*.

731. ἀρήτος *arrhētōs*, ar'-hray-tos; from 1 (as a neg. particle) and the same as 4490; *unsaid*, i.e. (by impl.) *inexpressible*:—*unspeakable*.

732. ἀρρώστος *arrhōstōs*, ar'-hroce-tos; from 1 (as a neg. particle) and a presumed der. of 4517; *infirm*:—*sick* (folk, -ly).

733. ἀρσενικοῦτης *arsēnokōitēs*, ar-sen-ok-oy'-tace; from 730 and 2845; a *sodomite*:—*abuser of* (that defile) *self with mankind*.

734. Ἀρτεμῖς *Artēmis*, ar-tem-as'; contr. from a comp. of 735 and 1435; *gift of Artemis*; *Artemas* (or *Artemidorus*), a Chr.:—*Artemas*.

735. Ἀρτεμῖς *Artēmis*, ar'-tem-is; prob. from the same as 736; *prompt*; *Artemis*, the name of a Grecian goddess borrowed by the Asiatics for one of their deities:—*Diana*.

736. ἀρτέμων *artēmōn*, ar-tem'-ohn; from a der. of 737; prop. something *ready* [or else more remotely from 142 (comp. 740); something *hung up*], i.e. (spec.) the *topsail* (rather *foresail* or *jib*) of a vessel:—*main-sail*.

737. ἄρτι *arti*, ar'-tee; adv. from a der. of 142 (comp. 740) through the idea of *suspension*; *just now*:—*this day* (hour), hence [-forth], here [-after], hither [-to], (even) *now*, (this) *present*.

738. ἀρτιγέννητος *artigēnnētōs*, ar-teeg-en'-nay-tos; from 737 and 1034; *just born*, i.e. (fig.) a *young convert*:—*new born*.

739. ἄρτιος *artios*, ar'-tee-os; from 737; *fresh*, i.e. (by impl.) *complete*:—*perfect*.

740. ἄρτος *artos*, ar'-tos; from 142; *bread* (as *raised*) or a *loaf*:—(shew-) *bread*, *loaf*.

741. ἀρτύω *artuō*, ar-too'-o; from a presumed der. of 142; to *prepare*, i.e. *spice* (with *stimulating* condiments):—*season*.

742. Ἀρφαξάδ *Arphaxad*, ar-fax-ad'; of Heb. or. [775]; *Arphaxad*, a post-diluvian patriarch:—*Arphaxad*.

743. ἀρχάγγελος *archaggēlōs*, ar-khang'-el-os; from 757 and 32; a *chief angel*:—*archangel*.

744. ἀρχαῖος *archaios*, ar-khah'-yos; from 746; *original* or *primeval*:—(them of) *old* (time).

745. Ἀρχέλαος *Archēlaōs*, ar-khel'-ah-os; from 757 and 2994; *people-ruling*; *Archelaus*, a Jewish king:—*Archelaus*.

746. ἀρχή *archē*, ar-khay'; from 756; (prop. abstr.) a *commencement*, or (concr.) *chief* (in various applications of order, time, place or rank):—*beginning*, *corner*, (at the, the) *first* (estate), *magistrate*, *power*, *principality*, *principle*, *rule*.

747. ἀρχηγός *archēgōs*, ar-khay-gos'; from 746 and 71; a *chief leader*:—*author*, *captain*, *prince*.

748. ἀρχιερατικός *archiēratikōs*, ar-khee-er-at-ee-kos'; from 746 and a der. of 2413; *high-priestly*:—of the *high-priest*.

749. ἀρχιερεύς *archiērēus*, ar-khee-er-yuce'; from 746 and 2409; the *high-priest* (lit. of the Jews, typ. Christ); by extens. a *chief priest*:—*chief* (high) *priest*, *chief of the priests*.

750. ἀρχιποίμην *archipōimēn*, ar-khee-poy'-mane; from 746 and 4166; a *head shepherd*:—*chief shepherd*.

751. Ἀρχιππος *Archippōs*, ar'-khip-pos; from 746 and 2462; *horse-ruler*; *Archippus*, a Chr.:—*Archippus*.

752. ἀρχισυνάγωγος *archisunagōgōs*, ar-khee-soon-ag'-o-gos; from 746 and 4804; *director of the synagogue services*:—(chief) *ruler of the synagogue*.

753. ἀρχιτέκτων *architēktōn*, ar-khee-tek'-tone; from 746 and 5045; a *chief constructor*, i.e. "architect":—*masterbuilder*.

754. ἀρχιτελώνης *architēlōnēs*, ar-khee-tel'-o'-nace; from 746 and 5057; a *principal tax-gatherer*:—*chief among the publicans*.

755. ἀρχιτρίκλινος *architriklinōs*, ar-khee-tree'-klee-nos; from 746 and a comp. of 5140 and 2827 (a *dinner-bed*, because composed of three couches); *director of the entertainment*:—*governor* (ruler) of the feast.

756. ἀρχομαι *archōmai*, ar'-khom-ahee; mid. of 757 (through the impl. of *precedence*); to *commence* (in order of time):—(rehearse from the) *begin* (-ning).

757. ἀρχω *archō*, ar'-kho; a prim. verb; to *be first* (in political rank or power):—*reign* (rule) *over*.

758. ἀρχων *archōn*, ar'-khone; pres. part. of 757; a *first* (in rank or power):—*chief* (ruler), *magistrate*, *prince*, *ruler*.

759. ἄρωμα "arōma," ar'-o-mah; from 142 (in the sense of *sending off scent*); an *aromatic*:—(sweet) *spice*.

760. Ἀσά *Asa*, as-ah'; of Heb. or. [609]; *Asa*, an Isr.:—*Asa*.

761. ἀσάλευτος *asalēutōs*, as-al'-yoo-tos; from 1 (as a neg. particle) and a der. of 4531; *unshaken*, i.e. (by impl.) *immovable* (fig.):—*which cannot be moved*, *unmovable*.

762. ἀσβεστος *asbestōs*, as'-bes-tos; from 1 (as a neg. particle) and a der. of 4570; *not extinguished*, i.e. (by impl.) *perpetual*:—*not to be quenched*, *unquenchable*.

763. ἀσέβεια *asēbeia*, as-eb'-i-ah; from 765; *impiety*, i.e. (by impl.) *wickedness*:—*ungodly* (-liness).

764. ἀσεβέω *asēbeō*, as-eb-eh'-o; from 765; to *be* (by impl. act) *impious* or *wicked*:—*commit* (live, that after should live) *ungodly*.

765. ἀσεβής *asēbēs*, as-eb-ace'; from 1 (as a neg. particle) and a presumed der. of 4576; *irreverent*, i.e. (by extens.) *impious* or *wicked*:—*ungodly* (man).

766. ἀσέλγεια *asēlgēia*, as-elt'-i-a; from a comp. of 1 (as a neg. particle) and a presumed *σελγής* *sēlgēs* (of uncert. der., but appar. mean. *continent*); *licentiousness* (sometimes including other vices):—*filthy*, *lasciviousness*, *wantonness*.

767. ἄσημος *asēmōs*, as'-ay-mos; from 1 (as a neg. particle) and the base of 4591; *unmarked*, i.e. (fig.) *ignoble*:—*mean*.

768. Ἀσήρ *Asēr*, as-ayr'; of Heb. or. [836]; *Aser* (i.e. *Asher*), an Isr. tribe:—*Aser*.

769. ἀσθένεια *asthēnēia*, as-then'-i-ah; from 772; *feebleness* (of body or mind); by impl. *malady*; *mor. frailty*:—*disease*, *infirmity*, *sickness*, *weakness*.

770. ἀσθενέω *asthēnēō*, as-then-eh'-o; from 772; to *be feeble* (in any sense):—*be diseased*, *impotent* (folk (man), (be) *sick*, (be, be made) *weak*.

771. ἀσθένημα *asthēnēma*, as-then'-ay-mah; from 770; a *scruple* of conscience:—*infirmity*.

772. ἀσθενής *asthēnēs*, as-then-ace'; from 1 (as a neg. particle) and the base of 4599; *strengthless* (in various applications, lit., fig. and mor.):—*more feeble*, *impotent*, *sick*, *without strength*, *weak* (-er, -ness, thing).

773. Ἀσία *Asia*, as-ee'-ah; of uncert. der.; *Asia*, i.e. *Asia Minor*, or (usually) only its western shore:—*Asia*.

774. Ἀσιανός *Asianōs*, as-ee-an-os'; from 773; an *Asian* (i.e. *Asiatic*) or inhab. of *Asia*:—of *Asia*.

775. Ἀσιάρχης *Asiarchēs*, as-ee ar'-khace; from 773 and 746; an *Asiarch* or president of the public festivities in a city of *Asia Minor*:—*chief of Asia*.

776. ἀστία *asitia*, as-ee-tee'-ah; from 777; *fasting* (the state):—*abstinence*.

777. ἄσitos *asitōs*, as'-ee-tos; from 1 (as a neg. particle) and 4621; *without* (taking) *food*:—*fasting*.

778. ἀσκέω *askēō*, as-keh'-o; prob. from the same as 4632; to *elaborate*, i.e. (fig.) *train* (by impl. strive):—*exercise*.

779. ἀσκός *askōs*, as-kos'; from the same as 778; a *leathern* (or *skin*) *bag* used as a *bottle*:—*bottle*.

780. ἀσμένως *asmēnōs*, as-men'-oce; adv. from a der. of the base of 2237; *with pleasure*:—*gladly*.

781. ἄσοφος *asōphōs*, as'-of-os; from 1 (as a neg. particle) and 4680; *unwise*:—*fool*.

782. ἀσπάζομαι *aspazōmai*, as-pad'-zom-ahee; from 1 (as a particle of union) and a presumed form of 4685; to *enfold in the arms*, i.e. (by impl.) to *salute*, (fig.) to *welcome*:—*embrace*, *greet*, *salute*, *take leave*.

783. ἀσπασμός *aspassmōs*, as-pas-mos'; from 782; a *greeting* (in person or by letter):—*greeting*, *salutation*.

784. ἄσπιλος *aspilōs*, as'-pee-los; from 1 (as a neg. particle) and 4695; *unblemished* (phys. or mor.):—*without spot*, *unspotted*.

785. ἀσπίς *aspis*, as-pece'; of uncert. der.; a *buckler* (or *round shield*); used of a *serpent* (as *coiling* itself), prob. the "asp":—*asp*.

786. ἀσπονδος *aspondōs*, as'-pon-dos; from 1 (as a neg. particle) and a der. of 4689; lit. *without libation* (which usually accompanied a treaty), i.e. (by impl.) *truceless*:—*implacable*, *truce-breaker*.

787. ἀσσάριον *assariōn*, as-sar'-ee-on; of Lat. or.; an *assarius* or *as*, a Roman coin:—*farthing*.

788. ἄσσον *assōn*, as'-son; neut. comparative of the base of 1451; *more nearly*, i.e. *very near*:—*close*.

789. Ἄσσυρος *Assōs*, as'-sos; prob. of for. or.; *Assus*, a city of *Asia Minor*:—*Assos*.

790. ἀστατέω *astatēō*, as-tat-eh'-o; from 1 (as a neg. particle) and a der. of 2476; to *be non-stationary*, i.e. (fig.) *homeless*:—*have no certain dwelling-place*.

791. ἀστεῖος *astēios*, as-ti'-os; from ἄστυ *astu* (a city); *urbane*, i.e. (by impl.) *handsome*:—*fair*.

792. ἀστήρ *astēr*, as-tare'; prob. from the base of 4766; a *star* (as *strown over the sky*), lit. or fig.:—*star*.

793. ἀστήρικτος *astēriktōs*, *as-tay'-rik-tos*; from *ἵ* (as a neg. particle) and a presumed der. of 474; *unfixed*, i.e. (fig.) *vacillating*:—unstable.

794. ἀστοργός *astōrgōs*, *as-tor-gas*; from *ἵ* (as a neg. particle) and a presumed der. of στέργω *stērgō* (to cherish affectionately); *hard-hearted towards kindred*:—without natural affection.

795. ἀστοχέω *astōchēō*, *as-tokh'-eh'-o*; from a comp. of *ἵ* (as a neg. particle) and στόχος *stōkhōs* (an aim); to miss the mark, i.e. (fig.) *deviate from truth*:—err, swerve.

796. ἀστραπή *astrapē*, *as-trap-ay'*; from 797; lightning; by anal. *glare*:—lightning, bright shining.

797. ἀστράπτω *astraptō*, *as-trap'-to*; prob. from 792; to flash as lightning:—lighten, shine.

798. ἀστρον *astrōn*, *as'-tron*; neut. from 792; prop. a constellation; put for a single star (nat. or artificial):—star.

799. Ἀσύγκριτος *Asugkritōs*, *as-oong'-kree-tos*; from *ἵ* (as a neg. particle) and a der. of 473; incomparable; *Asyncritus*, a Chr.:—Asyncritus.

800. ἀσύμφωνος *asymphōnōs*, *as-oom'-fo-nos*; from *ἵ* (as a neg. particle) and 459; *inharmonious* (fig.):—agree not.

801. ἀσύνετος *asunētōs*, *as-oon'-ay-tos*; from *ἵ* (as a neg. particle) and 490; *unintelligent*; by impl. *wicked*:—foolish, without understanding.

802. ἀσύνθετος *asunthētōs*, *as-oon'-thet-os*; from *ἵ* (as a neg. particle) and a der. of 493; prop. not agreed, i.e. *treacherous to compacts*:—covenant-breaker.

803. ἀσφάλεια *asphalēia*, *as-fal'-i-ah*; from 804; security (lit. or fig.):—certainty, safety.

804. ἀσφαλής *asphalēs*, *as-fal-ace'*; from *ἵ* (as a neg. particle) and σφάλω *sphallō* (to "fail"); secure (lit. or fig.):—certain (-ty), safe, sure.

805. ἀσφαλίζω *asphalizō*, *as-fal-id'-zo*; from 804; to render secure:—make fast (sure).

806. ἀσφαλῶς *asphalōs*, *as-fal-ocē'*; adv. from 804; securely (lit. or fig.):—assuredly, safely.

807. ἀσχημονέω *aschēmōnēō*, *as-kay-mon-eh'-o*; from 809; to be (i.e. act) *unbecoming*:—behave self uncomely (unseemly).

808. ἀσχημοσύνη *aschēmōsunē*, *as-kay-mos-oo'-nay*; from 809; an indecency; by impl. the *pudenda*:—shame, that which is unseemly.

809. ἀσχήμων *askēmōn*, *as-kay'-mone*; from *ἵ* (as a neg. particle) and a presumed der. of 2192 (in the sense of its congener 4976); prop. *shapeless*, i.e. (fig.) *inelegant*:—uncomely.

810. ἀσωτία *asōtia*, *as-o-tee'-ah*; from a comp. of *ἵ* (as a neg. particle) and a presumed der. of 4982; prop. *unsavedness*, i.e. (by impl.) *profligacy*:—excess, riot.

811. ἀσώτως *asōtōs*, *as-o'-toce*; adv. from the same as 810; *dissolutely*:—riotous.

812. ἀτακτέω *ataktēō*, *at-ak-teh'-o*; from 813; to be (i.e. act) *irregular*:—behave self disorderly.

813. ἀτακτος *ataktōs*, *at'-ak-tos*; from *ἵ* (as a neg. particle) and a der. of 502; *unarranged*, i.e. (by impl.) *insubordinate* (religiously):—unruly.

814. ἀτάκτως *ataktōs*, *at-ak'-toce*; adv. from 813; *irregularly* (mor.):—disorderly.

815. ἀτεκνος *atēknōs*, *at'-ek-nos*; from *ἵ* (as a neg. particle) and 503; *childless*:—childless, without children.

816. ἀτενίζω *atēnizō*, *at-en-id'-zo*; from a comp. of *ἵ* (as a particle of union) and τείνω *tēinō* (to stretch); to gaze intently:—behold earnestly (steadfastly), fasten (eyes), look (earnestly, steadfastly, up steadfastly), set eyes.

817. ἄτερ *atēr*, *at'-er*; a particle prob. akin to 427; aloof, i.e. *apart from* (lit. or fig.):—in the absence of, without.

818. ἀτιμάζω *atimazō*, *at-im-ad'-zo*; from 820; to render infamous, i.e. (by impl.) *contemn* or *maltreat*:—despise, dishonour, suffer shame, entreat shamefully.

819. ἀτιμία *atimia*, *at-ee-mee'-ah*; from 820; *infamy*, i.e. (subj.) comparative *indignity*, (obj.) *disgrace*:—dishonour, reproach, shame, vile.

820. ἀτιμος *atimōs*, *at'-ee-mos*; from *ἵ* (as a neg. particle) and 502; (neg.) *unhonoured* or (pos.) *dishonoured*:—despised, without honour, less honourable [comparative degree].

821. ἀτιμώω *atimōō*, *at-ee-mō'-o*; from 820; used like 818, to maltreat:—handle shamefully.

822. ἀτμίς *atmīs*, *at-mee'*; from the same as 109; mist:—vapour.

823. ἀτομος *atōmōs*, *at'-om-os*; from *ἵ* (as a neg. particle) and the base of 511; *uncut*, i.e. (by impl.) *indivisible* [an "atom" of time]:—moment.

824. ἀτοπος *atōpōs*, *at'-op-os*; from *ἵ* (as a neg. particle) and 511; out of place, i.e. (fig.) *improper, injurious, wicked*:—amiss, harm, unreasonable.

825. Ἀττάλεια *Attalēia*, *at-tal'-i-ah*; from Ἀττάλος *Attalōs* (a king of Pergamus); *Attaleia*, a place in Pamphylia:—Attalia.

826. ἀυγάζω *augazō*, *aw-gad'-zo*; from 827; to beam forth (fig.):—shine.

827. ἀυγή *augē*, *awg'-ay*; of uncert. der.; a ray of light, i.e. (by impl.) *radiance, dawn*:—break of day.

828. Αὐγουστος *Augoustōs*, *aw'-goos-tos*; from Lat. ["august"]; *Augustus*, a title of the Rom. emperor:—Augustus.

829. αὐθάδης *authadēs*, *aw-thad'-ace*; from 830 and the base of 2237; *self-pleasing*, i.e. *arrogant*:—self-willed.

830. αὐθαίρετος *authairētōs*, *aw-thah'-ee-ret-os*; from 830 and the same as 140; *self-chosen*, i.e. (by impl.) *voluntary*:—of own accord, willing of self.

831. αὐθεντέω *authēntēō*, *aw-then-teh'-o*; from a comp. of 830 and an obsol. ἑντης *hēntēs* (a worker); to act of oneself, i.e. (fig.) *dominate*:—usurp authority over.

832. αὐλέω *aulēō*, *aw-leh'-o*; from 836; to play the flute:—pipe.

833. αὐλή *aulē*, *aw-lay'*; from the same as 109; a yard (as open to the wind); by impl. a mansion:—court, ([sheep-]) fold, hall, palace.

834. αὐλητής *aulētēs*, *aw-lay-tace'*; from 832; a flute-player:—minstrel, piper.

835. αὐλιζομαι *aulizōmai*, *aw-lid'-zom-ahē*; mid. from 833; to pass the night (prop. in the open air):—abide, lodge.

836. αὐλός *aulōs*, *aw-los'*; from the same as 109, a flute (as blown):—pipe.

837. αὐξάνω *auxanō*, *awx-an'-o*; a prolonged form of a prim. verb; to grow ("wax"), i.e. *enlarge* (lit. or fig., act. or pass.):—grow (up), (give the) increase.

838. αὐξήσις *auxēsis*, *awx-ay-sis*; from 837; growth:—increase.

839. αὐριον *auriōn*, *aw'-ree-on*; from a der. of the same as 109 (mean. a breeze, i.e. the morning air); prop. *fresh*, i.e. (adv. with ellipsis of 2250) *to-morrow*:—(to-) tomorrow, next day.

840. αὐστηρός *austērōs*, *aw-stay-ros'*; from a (presumed) der. of the same as 109 (mean. blown); rough (prop. as a gale), i.e. (fig.) *severe*:—austere.

841. αὐτάρκεια *autarkēia*, *aw-tar'-ki-ah*; from 842; *self-satisfaction*, i.e. (abstr.) *contentedness*, or (concr.) a competence:—contentment, sufficiency.

842. αὐτάρκης *autarkēs*, *aw-tar'-kace*; from 840 and 714; *self-complacent*, i.e. *contented*:—content.

843. αὐτοκατάκριτος *autōkatakritōs*, *aw-tok-at-ak'-ree-tos*; from 840 and a der. of 2632; *self-condemned*:—condemned of self.

844. αὐτόματος *autōmatōs*, *aw-tom'-at-os*; from 840 and the same as 3155; *self-moved* ["automatic"], i.e. *spontaneous*:—of own accord, of self.

845. αὐτόπτης *autōptēs*, *aw-top'-tace*; from 840 and 3700; *self-seeing*, i.e. an eye-witness:—eye-witness.

846. αὐτός *autōs*, *aw-tos'*; from the particle αὐ *au* [perh. akin to the base of 109 through the idea of a baffling wind] (backward); the reflex. pron. *self*, used (alone or in the comp. 1439) of the third pers.,

and (with the prop. pers. pron.) of the other persons:—her, it (-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-]) self, [your-] selves, she, that, their (-s), them ([self-]), there [-at-, -by-, -in-, -into-, -of-, -on-, -with-], they, (these) things, this (man), those, together, very, which. Comp. 848.

847. αὐτοῦ *autōu*, *aw-too'*; genitive (i.e. possessive) of 846, used as an adv. of location; prop. belonging to the same spot, i.e. *in this (or that) place*:—(t-) here.

848. αὐτοῦ *hautōu*, *how-too'*; contr. for 1438; *self* (in some oblique case or reflex. relation):—her (own), (of) him (-self), his (own), of it, thee, their (own), them (-selves), they.

849. αὐτόχειρ *autōcheir*, *aw-tokh'-ire*; from 840 and 5495; *self-handed*, i.e. *doing personally*:—with . . . own hands.

850. αὐχμηρός *auchmērōs*, *awkh-may-ros'*; from αὐχμός *auchmōs* [prob. from a base akin to that of 109] (*dust*, as dried by wind); prop. *dirty*, i.e. (by impl.) *obscure*:—dark.

851. ἀφαιρέω *aphairēō*, *af-ahē-reh'-o*; from 575 and 138; to remove (lit. or fig.):—cut (smite) off, take away.

852. ἀφανής *aphanēs*, *af-an-ace'*; from *ἵ* (as a neg. particle) and 5316; *non-apparent*:—that is not manifest.

853. ἀφανίζω *aphanizō*, *af-an-id'-zo*; from 852; to render unapparent, i.e. (act.) *consume* (becloud), or (pass.) *disappear* (be destroyed):—corrupt, disfigure, perish, vanish away.

854. ἀφανισμός *aphanismōs*, *af-an-is-mos'*; from 853; *disappearance*, i.e. (fig.) *abrogation*:—vanish away.

855. ἀφαντος *aphantōs*, *af-an-tōs*; from *ἵ* (as a neg. particle) and a der. of 5316; *non-manifested*, i.e. *invisible*:—vanished out of sight.

856. ἀφεδρών *aphēdrōn*, *af-ed-rone'*; from a comp. of 575 and the base of 1476; a place of sitting apart, i.e. a *privy*:—draught.

857. ἀφειδία *aphēidia*, *af-i-dee'-ah*; from a comp. of *ἵ* (as a neg. particle) and 5339; *unsparingness*, i.e. *austerity* (ascetism):—neglecting.

858. ἀφελότης *aphēlōtēs*, *af-el-ot'-ace*; from a comp. of *ἵ* (as a neg. particle) and φέλλος *phēllōs* (in the sense of a stone as *stunning* the foot); *smoothness*, i.e. (fig.) *simplicity*:—singleness.

859. ἀφεσις *aphēsis*, *af-es-is*; from 863; *freedom*; (fig.) *pardon*:—deliverance, forgiveness, liberty, remission.

860. ἀφή *haphē*, *haf-ay'*; from 860; prob. a *ligament* (as fastening):—joint.

861. ἀφθαρσία *aphtharsia*, *af-thar-see'-ah*; from 862; *incorruptibility*; gen. *unending existence*; (fig.) *genuineness*:—immortality, incorruption, sincerity.

862. ἀφθαρτος *aphthartōs*, *af-thar-tos*; from *ἵ* (as a neg. particle) and a der. of 5351; *undecaying* (in essence or continuance):—not (in-, un-) corruptible, immortal.

863. ἀφίημι *aphiēmi*, *af-ee-ay-mee*; from 575 and ἵημι *hiēmi* (to send; an intens. form of εἶμι *ēimi*, to go); to send forth, in various applications (as follow):—cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

864. ἀφικνέομαι *aphiknēōmai*, *af-ik-nēh'-om-ahē*; from 575 and the base of 2425; to go (i.e. spread) forth (by rumor):—come abroad.

865. ἀφιλάγαθος *aphilagathōs*, *af-il-ag'-ath-os*; from *ἵ* (as a neg. particle) and 5358; *hostile to virtue*:—despiser of those that are good.

866. ἀφιλάργυρος *aphilargurōs*, *af-il-ar'-goo-ros*; from *ἵ* (as a neg. particle) and 5366; *unavaricious*:—without covetousness, not greedy of filthy lucre.

867. ἀφίξις *aphixis*, *af-ix-is*; from 864; prop. *arrival*, i.e. (by impl.) *departure*:—departing.

868. ἀφίστημι *aphistēmi*, *af-is'-tay-mee*; from 575 and 2476; to remove, i.e. (act.) *instigate to revolt*;

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usually (reflex.) to *desist, desert, etc.*:—depart, draw (fall) away, refrain, withdraw self.

869. **ἀφνω aphnō**, *af'-no*; adv. from 852 (contr.); *unawares, i.e. unexpectedly*:—suddenly.

870. **ἀφόβως aphōbōs**, *af-ob'-oce*; adv. from a comp. of *r* (as a neg. particle) and 5401; *fearlessly*:—without fear.

871. **ἀφομοιῶ aphōmōidō**, *af-om-oy-ō'-o*; from 575 and 3666; to *assimilate closely*:—make like.

872. **ἀφοράω aphōraō**, *af-or-ah'-o*; from 575 and 3708; to *consider attentively*:—look.

873. **ἀφορίζω aphōrizō**, *af-or-id'-zo*; from 575 and 3724; to *set off by boundary, i.e. (fig.) limit, exclude, appoint, etc.*:—divide, separate, sever.

874. **ἀφορμή aphōrmē**, *af-or-may'*; from a comp. of 575 and 3729; a *starting-point, i.e. (fig.) an opportunity*:—occasion.

875. **ἀφρίζω aphrizō**, *af-rid'-zo*; from 876; to *froth at the mouth (in epilepsy)*:—foam.

876. **ἀφρός aphrōs**, *af-ros'*; appar. a prim. word; *froth, i.e. slaver*:—foaming.

877. **ἀφροσύνη aphrōsunē**, *af-ros-oo'-nay*; from 878; *senselessness, i.e. (euphem.) egotism; (mor.) recklessness*:—folly, foolishly (-ness).

878. **ἀφρων aphrōn**, *af'-rone*; from *r* (as a neg. particle) and 5424; prop. *mindless, i.e. stupid, (by impl.) ignorant, (spec.) egotistic, (practically) rash, or (mor.) unbelieving*:—fool (-ish), unwise.

879. **ἀφνύνω aphynō**, *af-nōn-ō*; from a comp. of 575 and 5258; prop. *to become awake, i.e. (by impl.) to drop (off) in slumber*:—fall asleep.

880. **ἄφωνος aphōnos**, *af'-o-nos*; from *r* (as a neg. particle) and 5456; *voiceless, i.e. mute (by nature or choice); fig. unmeaning*:—dumb, without signification.

881. **Ἀχάζ Achaz**, *akh-adz'*; of Heb. or. [271]; Achaz, an Isr.:—Achaz.

882. **Ἀχαΐα Achaia**, *ach-ah-ee'-ah*; of uncert. der.; Achaia (i.e. Greece), a country of Europe:—Achaia.

883. **Ἀχαϊκός Achaikōs**, *ach-ah-ee-kos'*; from 882; an Achaian; Achaicus, a Chr.:—Achaicus.

884. **ἀχάριστος acharistōs**, *ach-ar'-is-tos*; from *r* (as a neg. particle) and a presumed der. of 5483; *thankless, i.e. ungrateful*:—unthankful.

885. **Ἀχίμ Achīm**, *akh-ime'*; prob. of Heb. or. [comp. 3137]; Achim, an Isr.:—Achim.

886. **ἀχειροποίητος achēirōpoiētōs**, *akh-i-rop-oy'-ay-tos*; from *r* (as a neg. particle) and 5409; *unmanufactured, i.e. inartificial*:—made without (not made with) hands.

887. **ἀχλὺς achlus**, *akh-looce'*; of uncert. der.; *dimness of sight, i.e. (prob.) a cataract*:—mist.

888. **ἀχρεὺς achreūs**, *akh-ri'-os*; from *r* (as a neg. particle) and a der. of 5534 [comp. 5532]; *useless, i.e. (euphem.) unmeritorious*:—unprofitable.

889. **ἀχρεῖω achreūdō**, *akh-ri-ō'-o*; from 888; to *render useless, i.e. spoil*:—become unprofitable.

890. **ἀχρηστος achrestōs**, *akh'-race-tos*; from *r* (as a neg. particle) and 5543; *inefficient, i.e. (by impl.) detrimental*:—unprofitable.

891. **ἄχρη achri**, *akh'-ree*; or **ἄχρη achris**, *akh'-rece*; akin to 206 (through the idea of a *terminus*); (of time) *until* or (of place) *up to*:—as far as, for, in (-to), till, (even, un-) to, until, while. Comp. 3360.

892. **ἄχυρον achurōn**, *akh'-oo-ron*; perh. remotely from **χέω chēō** (to shed forth); *chaff (as diffusive)*:—chaff.

893. **ἄψευδής apsēudēs**, *aps-yoo-dace'*; from *r* (as a neg. particle) and 5579; *veracious*:—that cannot lie.

894. **ἄψινθος apsinthōs**, *ap'-sin-thos*; of uncert. der.; *wormwood (as a type of bitterness, i.e. [fig.] calamity)*:—wormwood.

895. **ἄψυχος apsychōs**, *ap'-soo-khos*; from *r* (as a neg. particle) and 5590; *lifeless, i.e. inanimate (mechanical)*:—without life.

896. **Βάαλ Baal**, *bah'-al*; of Heb. or. [1168]; *Baal*, a Phœnician deity (used as a symbol of idolatry):—Baal.

897. **Βαβυλὼν Babulōn**, *bab-oo-lone'*; of Heb. or. [894]; *Babylon*, the capital of Chaldaea (lit. or fig. [as a type of tyranny]):—Babylon.

898. **βαθμός bathmōs**, *bath-mos'*; from the same as 899; a *step, i.e. (fig.) grade (of dignity)*:—degree.

899. **βάθος bathōs**, *bath'-os*; from the same as 901; *profundity, i.e. (by impl.) extent; (fig.) mystery*:—deep (-ness, things), depth.

900. **βαθύνα bathunō**, *bath-oo'-no*; from 901; to *deepen*:—deep.

901. **βαθύς bathus**, *bath-oo's'*; from the base of 939; *profound (as going down), lit. or fig.*:—deep, very early.

902. **βατόν baiōn**, *bah-ee'-on*; a diminutive of a der. prob. of the base of 939; a *palm twig (as going out far)*:—branch.

903. **Βαλαάμ Balaam**, *bal-ah-am'*; of Heb. or. [1109]; Balaam, a Mesopotamian (symb. of a false teacher):—Balaam.

904. **Βαλάκ Balak**, *bal-ak'*; of Heb. or. [1111]; Balak, a Moabite:—Balac.

905. **βαλάντιον balantiōn**, *bal-an'-tee-on*; prob. remotely from 906 (as a depository); a *pouch (for money)*:—bag, purse.

906. **βάλλω ballō**, *bal'-lo*; a prim. verb; to *throw* (in various applications, more or less violent or intense):—arise, cast (out), × dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Comp. 4406.

907. **βαπτίζω baptizō**, *bap-tid'-zo*; from a der. of 911; to *make whelmed (i.e. fully wet)*; used only (in the N. T.) of ceremonial ablution, espec. (techn.) of the ordinance of Chr. baptism:—baptist, baptize, wash.

908. **βάπτισμα baptismā**, *bap'-tis-mah*; from 907; *baptism (techn. or fig.)*:—baptism.

909. **βαπτισμός baptismōs**, *bap-tis-mos'*; from 907; *ablution (cerem. or Chr.)*:—baptism, washing.

910. **Βαπτιστής Baptistēs**, *bap-tis-tace'*; from 907; a *baptizer, as an epithet of Christ's forerunner*:—Baptist.

911. **βάπτω baptō**, *bap'-to*; a prim. verb; to *whelm, i.e. cover wholly with a fluid; in the N. T. only in a qualified or spec. sense, i.e. (lit.) to moisten (a part of one's person), or (by impl.) to stain (as with dye)*:—dip.

912. **Βαραββᾶς Barabbas**, *bar-ab-bas'*; of Chald. or. [1347 and 5]; *son of Abba; Bar-abbas, an Isr.*:—Barabbas.

913. **Βαράκ Barak**, *bar-ak'*; of Heb. or. [1301]; Barak, an Isr.:—Barak.

914. **Βαραχίας Barachias**, *bar-akh-ee'-as*; of Heb. or. [1296]; Barachias (i.e. Berechijah), an Isr.:—Barachias.

915. **βάρβαρος barbarōs**, *bar'-bar-os*; of uncert. der.; a *foreigner (i.e. non-Greek)*:—barbarian (-rous).

916. **βαρέω barēō**, *bar-eh'-o*; from 926; to *weigh down (fig.)*:—burden, charge, heavy, press.

917. **βαρέως barēōs**, *bar-eh'-oce*; adv. from 926; *heavily (fig.)*:—dull.

918. **Βαρθολομαῖος Bartholōmaios**, *bar-thol-om-ah'-yos*; of Chald. or. [1247 and 8526]; *son of Tol-mai; Bar-tholomæus, a Chr. apostle*:—Bartholomeus.

919. **Βαριησοῦς Bariēsōus**, *bar-ee-ay-sooce'*; of Chald. or. [1247 and 3091]; *son of Jesus (or Joshua); Bar-jesus, an Isr.*:—Barjesus.

920. **Βαριωνᾶς Bariōnas**, *bar-ee-oo-nas'*; of Chald. or. [1247 and 3124]; *son of Jonas (or Jonah); Bar-jonas, an Isr.*:—Bar-jona.

921. **Βαρνάβας Barnabas**, *bar-nab'-as*; of Chald. or. [1247 and 5029]; *son of Nabas (i.e. prophecy); Barnabas, an Isr.*:—Barnabas.

922. **βάρος barōs**, *bar'-os*; prob. from the same as 939 (through the notion of *going down*; comp. 899); *weight; in the N. T. only fig. a load, abundance, authority*:—burden (-some), weight.

923. **Βαρσαβᾶς Barsabas**, *bar-sab-as'*; of Chald. or. [1247 and prob. 6634]; *son of Sabas (or Tsaba); Bar-sabas, the name of two Isr.*:—Barsabas.

924. **Βαρτιμαῖος Bartimaios**, *bar-tim-ah'-yos*; of Chald. or. [1247 and 2931]; *son of Timæus (or the unclean); Bar-timæus, an Isr.*:—Bartimæus.

925. **βαρύνω barunō**, *bar-oo'-no*; from 926; to *burden (fig.)*:—overcharge.

926. **βαρύς barus**, *bar-ooce'*; from the same as 922; *weighty, i.e. (fig.) burdensome, grave*:—grievous, heavy, weightier.

927. **βαρύτιμος barutimōs**, *bar-oo'-tim-os*; from 926 and 5092; *highly valuable*:—very precious.

928. **βασανίζω basanizō**, *bas-an-id'-zo*; from 931; to *torture*:—pain, toil, torment, toss, vex.

929. **βασανισμός basanismōs**, *bas-an-is-mos'*; from 928; *torture*:—torment.

930. **βασανιστής basanistēs**, *bas-an-is-tace'*; from 928; a *torturer*:—tormentor.

931. **βάσανος basanōs**, *bas'-an-os*; perh. remotely from the same as 939 (through the notion of *going to the bottom*); a *touch-stone, i.e. (by anal.) torture*:—torment.

932. **βασίλεια basilēia**, *bas-il'-i-ah*; from 935; prop. *royalty, i.e. (abstr.) rule, or (concr.) a realm (lit. or fig.)*:—kingdom, + reign.

933. **βασίλειον basilēion**, *bas-il'-i-on*; neut. of 934; a *palace*:—king's court.

934. **βασίλειος basilēios**, *bas-il'-i-os*; from 935; *kingly (in nature)*:—royal.

935. **βασιλεὺς basilēus**, *bas-il'-yooce'*; prob. from 939 (through the notion of a *foundation of power*); a *sovereign (abs., rel. or fig.)*:—king.

936. **βασιλεύω basilēuō**, *bas-il'-yoo'-o*; from 935; to *rule (lit. or fig.)*:—king, reign.

937. **βασιλικός basilikōs**, *bas-il-ee-kos'*; from 935; *regal (in relation), i.e. (lit.) belonging to (or befitting) the sovereign (as land, dress, or a courtier), or (fig.) preeminent*:—king's, nobleman, royal.

938. **βασίλισσα basilissa**, *bas-il'-is-sah*; fem. from 936; a *queen*:—queen.

939. **βάσις basis**, *bas'-ece*; from **βαίνω bainō** (to walk); a *pace ("base"), i.e. (by impl.) the foot*:—foot.

940. **βασκαίνω baskainō**, *bas-kah'-ee-no*; akin to 5335; to *malign, i.e. (by extens.) to fascinate (by false representations)*:—bewitch.

941. **βαστάζω bastazō**, *bas-tad'-zo*; perh. remotely der. from the base of 939 (through the idea of *removal*); to *lift, lit. or fig. (endure, declare, sustain, receive, etc.)*:—bear, carry, take up.

942. **βάτος batōs**, *bat'-os*; of uncert. der.; a *brier shrub*:—bramble, bush.

943. **βάτος batōs**, *bat'-os*; of Heb. or. [1324]; a *bath, or measure for liquids*:—measure.

944. **βάτραχος batrachōs**, *bat'-rakh-os*; of uncert. der.; a *frog*:—frog.

945. **βαττολογέω battōlogēō**, *bat-tol-og-eh'-o*; from **Βάττος Battōs** (a proverbial stammerer) and 3056; to *stutter, i.e. (by impl.) to prate tediously*:—use vain repetitions.

946. **βδέλυγμα bdelugma**, *bde'-oog-mah*; from 948; a *detestation, i.e. (spec.) idolatry*:—abomination.

947. **βδελυκτός bdeluktōs**, *bde'-ook-tos*; from 948; *detestable, i.e. (spec.) idolatrous*:—abominable.

948. **βδελύσσω bdelussō**, *bde'-oos'-so*; from a (presumed) der. of **βδέω bdeō** (to stink); to *be disgusted, i.e. (by impl.) detest (espec. of idolatry)*:—abhor, abominable.

949. **βέβαιος bebaios**, *beb'-ah-yos*; from the base of 939 (through the idea of *basality*); *stable (lit. or fig.)*:—firm, of force, steadfast, sure.

950. **βεβαιῶ bebaiō**, *beb-ah-yō'-o*; from 949; to *stabilize (fig.)*:—confirm, (-e) establish.

951. **βεβαίωσις bebaiōsis**, *beb-ah'-yo-sis*; from 950; *stabiliment*:—confirmation.

952. **βέβηλος bebēlōs**, *beb'-ay-los*; from the base of 939 and **βηλός bēlōs** (a threshold); *accessible (as*

by crossing the door-way), i.e. (by impl. of Jewish notions) *heathenish, wicked*:—profane (person).

953. **βεβηλώ** *bēbēlō*, *beb-ay-lō-o*; from 952; to *desecrate*:—profane.

954. **Βεελζεβούλ** *Bēēlzēbōul*, *beh-el-zeb-ool'*; of Chald. or. [by parody upon 1176]; *dung-god*; *Beelzebub*, a name of Satan:—*Beelzebub*.

955. **Βελίαλ** *Bēliāl*, *bel-ee'-al*; of Heb. or. [1100]; *worthlessness*; *Belial*, as an epithet of Satan:—*Belial*.

956. **βέλος** *bēlōs*, *bel'-os*; from 906; a *missile*, i.e. *spear* or *arrow*:—*dart*.

957. **βελτιόν** *bēltiōn*, *bel-tee'-on*; neut. of a comp. of a der. of 906 (used for the comp. of 18); *better*:—*very well*.

958. **Βενιαμίν** *Bēniāmīn*, *ben-ee-am-ēen'*; of Heb. or. [1144]; *Benjamin*, an Isr.:—*Benjamin*.

959. **Βερνίκη** *Bērnikē*, *ber-nee'-kay*; from a provincial form of 5342 and 3529; *victorious*; *Bernicē*, a member of the Herodian family:—*Bernice*.

960. **Βέρεια** *Bērēia*, *ber'-oy-ah*; perh. a provincial form from a der. of 4008 [*Perēa*, i.e. the region beyond the coast-line]; *Berea*, a place in Macedonia:—*Berea*.

961. **Βεροιαῖος** *Bērōiailōs*, *ber-oy-ah'-yos*; from 960; a *Bereaean* or native of Berea:—of Berea.

962. **Βηθαβάρ** *Bēthabara*, *bay-thab-ar-ah'*; of Heb. or. [1004 and 5679]; *ferry-house*; *Bethabara* (i.e. *Bethabarah*), a place on the Jordan:—*Bethabara*.

963. **Βηθανία** *Bēthania*, *bay-than-ee'-ah*; of Chald. or.; *date-house*; *Beth-any*, a place in Pal.:—*Bethany*.

964. **Βηθεσδά** *Bēthēsda*, *bay-thes-dah'*; of Chald. or. [comp. 1004 and 2617]; *house of kindness*; *Beth-esda*, a pool in Jerus.:—*Bethesda*.

965. **Βηθλέμ** *Bēthlēēm*, *bayth-leh-em'*; of Heb. or. [1036]; *Bethleem* (i.e. *Beth-lechem*), a place in Pal.:—*Bethlehem*.

966. **Βηθσαῖδα** *Bēthsaida*, *bayth-sāhee-dah'*; of Chald. or. [comp. 1004 and 6719]; *fishing-house*; *Beth-saida*, a place in Pal.:—*Bethsaida*.

967. **Βηθφαγή** *Bēthphagē*, *bayth-fag-ay'*; of Chald. or. [comp. 1004 and 6291]; *fig-house*; *Bethphagē*, a place in Pal.:—*Bethphage*.

968. **βῆμα** *bēma*, *bay'-ma*; from the base of 939; a *step*, i.e. *foot-breath*; by impl. a *rostrum*, i.e. *tribunal*:—*judgment-seat*, set [foot] on, throne.

969. **βήρυλλος** *bērullōs*, *bay'-rool-los*; of uncert. der.; a "beryl":—*beryl*.

970. **βία** *bia*, *bee'-ah*; prob. akin to 979 (through the idea of vital activity); *force*:—*violence*.

971. **βιάζω** *biāzō*, *bee-ad'-zo*; from 970; to *force*, i.e. (reflex.) to *crowd oneself (into)*, or (pass.) to *be seized*:—*press*, *suffer violence*.

972. **βίαιος** *biailōs*, *bee'-ah-yos*; from 970; *violent*:—*mighty*.

973. **βιαστής** *biastēs*, *bee-as-tace'*; from 971; a *forcer*, i.e. (fig.) *energetic*:—*violent*.

974. **βιβλιαρίδιον** *bibliaridiōn*, *bib-lee-ar-id'-ee-on*; a dimin. of 975; a *booklet*:—*little book*.

975. **βιβλίον** *bibliōn*, *bib-lee'-on*; a dimin. of 976; a *roll*:—*bill*, *book*, *scroll*, *writing*.

976. **βιβλος** *biblōs*, *bib'-los*; prop. the inner bark of the papyrus plant, i.e. (by impl.) a *sheet* or *scroll* of writing:—*book*.

977. **βιβρώσκω** *bibrōskō*, *bib-ro'-sko*; a reduplicated and prolonged form of an obsol. prim. verb [perh. causative of 1006]; to *eat*:—*eat*.

978. **Βιθυνία** *Bithynia*, *bee-thoo-nee'-ah*; of uncert. der.; *Bithynia*, a region of Asia:—*Bithynia*.

979. **βίος** *bios*, *bee'-os*; a prim. word; *life*, i.e. (lit.) the present state of existence; by impl. the means of livelihood:—*good*, *life*, *living*.

980. **βιώω** *biōō*, *bee-ō'-o*; from 979; to *spend* existence:—*live*.

981. **βίωσις** *biōsis*, *bee-o'-sis*; from 980; *living* (prop. the act, by impl. the mode):—*manner of life*.

982. **βιωτικός** *biōtikōs*, *bee-o-tee-kos'*; from a der. of 980; *relating to the present existence*:—of (pertaining to, things that pertain to) *this life*.

983. **βλαβερός** *blabērōs*, *blab-er-os'*; from 984; *injurious*:—*hurtful*.

984. **βλάπτω** *blaptō*, *blap'-to*; a prim. verb; prop. to *hinder*, i.e. (by impl.) to *injure*:—*hurt*.

985. **βλαστάνω** *blastanō*, *blas-tan'-o*; from **βλαστός** *blastōs* (a *sprout*); to *germinate*; by impl. to *yield fruit*:—*bring forth*, *bud*, *spring (up)*.

986. **Βλάστος** *Blastōs*, *blas'-tos*; perh. the same as the base of 985; *Blastus*, an officer of Herod Agrippa:—*Blastus*.

987. **βλασφημέω** *blasphēmēō*, *blas-fay-meh'-o*; from 989; to *vilify*; spec. to *speak impiously*:—(speak) *blaspheme* (-er, -mously, -my), *defame*, *rail on*, *revile*, *speak evil*.

988. **βλασφημία** *blasphēmīa*, *blas-fay-me'-ah*; from 989; *vilification* (espec. against God):—*blasphemy*, *evil speaking*, *railing*.

989. **βλάσφημος** *blasphēmōs*, *blas'-fay-mos*; from a der. of 984 and 5345; *scurrilous*, i.e. *calumnious* (against man), or (spec.) *impious* (against God):—*blasphemer* (-mous), *railing*.

990. **βλέμμα** *blemma*, *blem'-mah*; from 991; *vision* (prop. concr.; by impl. abstr.):—*seeing*.

991. **βλέπω** *blepō*, *blep'-o*; a prim. verb; to *look at* (lit. or fig.):—*behold*, *beware*, *lie*, *look (on, to)*, *perceive*, *regard*, *see*, *sight*, *take heed*. Comp. 3700.

992. **βλητέος** *blētēōs*, *blay-teh'-os*; from 991; fit to be cast (i.e. applied):—*must be put*.

993. **Βοανεργές** *Boanērgēs*, *bō-an-erg-es'*; of Chald. or. [1123 and 7266]; *sons of commotion*; *Boanerges*, an epithet of two of the Apostles:—*Boanerges*.

994. **βοάω** *bōaō*, *bō-ah'-o*; appar. a prol. form of a prim. verb; to *halloo*, i.e. *shout* (for help or in a tumultuous way):—*cry*.

995. **βοή** *bōē*, *bō-ay'*; from 994; a *halloo*, i.e. *call* (for aid, etc.):—*cry*.

996. **βοήθεια** *bōēthēia*, *bō-ay'-thi-ah*; from 995; *aid*; spec. a rope or chain for *frapping* a vessel:—*help*.

997. **βοηθέω** *bōēthēō*, *bō-ay-theh'-o*; from 996; to *aid* or *relieve*:—*help*, *succour*.

998. **βοηθός** *bōēthōs*, *bō-ay-thos'*; from 997 and **θέω** *thēō* (to run); a *succorer*:—*helper*.

999. **βόθυνος** *bōthunōs*, *both'-oo-nos*; akin to 900; a *hole* (in the ground); spec. a *cistern*:—*ditch*, *pit*.

1000. **βολή** *bōlē*, *bol-ay'*; from 906; a *throw* (as a measure of distance):—*cast*.

1001. **βολίζω** *bōlizō*, *bol-id'-zo*; from 1002; to *heave the lead*:—*sound*.

1002. **βόλις** *bōlis*, *bol-ee'*; from 906; a *missile*, i.e. *javelin*:—*dart*.

1003. **Βοός** *Bōōz*, *bō-oz'*; of Heb. or. [1162]; *Boōz*, (i.e. *Boāz*), an Isr.:—*Booz*.

1004. **βόρβωρος** *bōrbōrōs*, *bor'-bor-os*; of uncert. der.; *mud*:—*mire*.

1005. **βόρρας** *borrhās*, *bor-hras'*; of uncert. der.; the north (prop. wind):—*north*.

1006. **βόσκω** *bōskō*, *bos'-ko*; a prol. form of a prim. verb [comp. 977, 1016]; to *pasture*; by extens. to *fodder*; reflex. to *graze*:—*feed*, *keep*.

1007. **Βοσόρ** *Bōsōr*, *bos-or'*; of Heb. or. [1160]; *Bosor* (i.e. *Beōr*), a Moabite:—*Bosor*.

1008. **βοτάνη** *bōtanē*, *bot-an'-ay*; from 1006; *herbage* (as if for grazing):—*herb*.

1009. **βότρυς** *bōtrus*, *bot'-rooce*; of uncert. der.; a *bunch* (of grapes):—(vine) *cluster* (of the vine).

1010. **βουλευτής** *bōulētēs*, *bool-yoo-tace'*; from 1011; an *adviser*, i.e. (spec.) a *councillor* or member of the Jewish Sanhedrim:—*counsellor*.

1011. **βουλεύω** *bōulēuō*, *bool-yoo'-o*; from 1012; to *advise*, i.e. (reflex.) *deliberate*, or (by impl.) *resolve*:—*consult*, *take counsel*, *determine*, *be minded*, *purpose*.

1012. **βουλή** *bōulē*, *boo-lay'*; from 1011; *volition*, i.e. (obj.) *advice*, or (by impl.) *purpose*:— + *advise*, *counsel*, *will*.

1013. **βούλημα** *bōulēma*, *boo'-lay-mah*; from 1014; a *resolve*:—*purpose*, *will*.

1014. **βούλομαι** *boō'-lom-ahēe*; mid. of a prim. verb; to "will," i.e. (reflex.) *be willing*:—*be disposed*, *minded*, *intend*, *list*, (be, of own) *will* (-ing). Comp. 2309.

1015. **βουνός** *bōunōs*, *boo-nos'*; prob. of for. or.; a *hillock*:—*hill*.

1016. **βοῦς** *bōus*, *booce*; prob. from the base of 1006; an *ox* (as grazing), i.e. an animal of that species ("beef"):—*ox*.

1017. **βραβεῖον** *brabēiōn*, *brab-i'-on*; from **βραβεύς** *brabēus* (an *umpire*; of uncert. der.); an *award* (of arbitration), i.e. (spec.) a *prize* in the public games:—*prize*.

1018. **βραβεύω** *brabēuō*, *brab-yoo'-o*; from the same as 1017; to *arbitrate*, i.e. (gen.) to *govern* (fig. prevail):—*rule*.

1019. **βραδύνω** *bradunō*, *brad-oo'-no*; from 1021; to *delay*:—*be slack*, *tarry*.

1020. **βραδυνόω** *bradunlōō*, *brad-oo-plō-eh'-o*; from 1021 and a prol. form of 4126; to *sail slowly*:—*sail slowly*.

1021. **βραδύς** *bradus*, *brad-ooce'*; of uncert. affn.; *slow*; fig. *dull*:—*slow*.

1022. **βραδύτης** *bradutēs*, *brad-oo'-tace*; from 1021; *tardiness*:—*slackness*.

1023. **βραχίων** *brachion*, *brakh-ee'-own*; prop. comp. of 1024, but appar. in the sense of **βράσσω** *brassō* (to *wield*); the *arm*, i.e. (fig.) *strength*:—*arm*.

1024. **βραχύς** *brachus*, *brakh-ooce'*; of uncert. affn.; *short* (of time, place, quantity, or number):—*few words*, *little* (space, while).

1025. **βρέφος** *brēphōs*, *bref'-os*; of uncert. affn.; an *infant* (prop. unborn) lit. or fig.:—*babe*, (young) *child*, *infant*.

1026. **βρέχω** *brēchō*, *brekh'-o*; a prim. verb; to *moisten* (espec. by a shower):—(send) *rain*, *wash*.

1027. **βροντή** *brōntē*, *bron-tay'*; akin to **βρέμω** *brēmō* (to *roar*); *thunder*:—*thunder* (-ing).

1028. **βροχή** *brōchē*, *brokh-ay'*; from 1026; *rain*:—*rain*.

1029. **βρόχος** *brōchōs*, *brokh'-os*; of uncert. der.; a *noose*:—*snare*.

1030. **βρυγμός** *brugmōs*, *broog-mos'*; from 1031; a *grating* (of the teeth):—*gnashing*.

1031. **βρύχω** *bruchō*, *broo'-kho*; a prim. verb; to *grate the teeth* (in pain or rage):—*gnash*.

1032. **βρύω** *bruō*, *broo'-o*; a prim. verb; to *swell out*, i.e. (by impl.) to *gush*:—*send forth*.

1033. **βρώμα** *brōma*, *bro'-mah*; from the base of 977; *food* (lit. or fig.), espec. (cer.) articles allowed or forbidden by the Jewish law:—*meat*, *vituals*.

1034. **βρώσιμος** *brōsimōs*, *bro'-sim-os*; from 1035; *eatable*:—*meat*.

1035. **βρώσις** *brōsis*, *bro'-sis*; from the base of 977; (abstr.) *eating* (lit. or fig.); by extens. (concr.) *food* (lit. or fig.):—*eating*, *food*, *meat*.

1036. **βυθίζω** *buthizō*, *boo-thid'-zo*; from 1037; to *sink*; by impl. to *drown*:—*begin to sink*, *drown*.

1037. **βυθός** *buthōs*, *boo-thos'*; a var. of 899; *depth*, i.e. (by impl.) the *sea*:—*deep*.

1038. **βυρσεύς** *bursēus*, *boorce-yooce'*; from **βύρσα** *bursa* (a *hide*); a *tanner*:—*tanner*.

1039. **βύσσινος** *bussinōs*, *boos'-see-nos*; from 1040; made of *linen* (neut. a *linen cloth*):—*fine linen*.

1040. **βύσσω** *bussōs*, *boos'-sos*; of Heb. or. [948]; *white linen*:—*fine linen*.

1041. **βῶμος** *bōmōs*, *bo'-mos*; from the base of 939; prop. a *stand*, i.e. (spec.) an *altar*:—*altar*.

Γ

1042. **γαββαθά** *gabbatha*, *gab-bath-ah'*; of Chald. or. [comp. 1355]; the *knoll*; *gabbatha*, a vernacular term for the Roman tribunal in Jerus.:—*Gabbatha*.

1043. Γαβριήλ **Gabriel**, *gab-ree-ale'*; of Heb. or. [1403]; *Gabriel*, an archangel:—Gabriel.

1044. γάγγραϊνα **gaggraina**, *gang'-grahee-nah*; from γράνω *grainō* (to gnaw); an ulcer ("gangrene"):—canker.

1045. Γάδ **Gad**, *gad*; of Heb. or. [1410]; *Gad*, a tribe of Isr.:—Gad.

1046. Γαδαρηνός **Gadarēnōs**, *gad-ar-ay-nos'*; from Γαδάρ (a town E. of the Jordan); a *Gadarene* or inhab. of Gadara:—Gadarene.

1047. γάζα **gaza**, *gad'-zah*; of for. or.; a treasure:—treasure.

1048. Γάζα **Gaza**, *gad'-zah*; of Heb. or. [5804]; *Gazah* (i.e. 'Azzah), a place in Pal.:—Gaza.

1049. γαζοφυλάκιον **gazophylaktion**, *gad-zof-o-o-lak'-ee-on*; from γάζη and φύλαξ; a treasure-house, i.e. a court in the temple for the collection-boxes:—treasury.

1050. Γάϊος **Gaiōs**, *gah'-ee-os*; of Lat. or.; *Gaius* (i.e. *Caius*), a Chr.:—Gaius.

1051. γάλα **gala**, *gal'-ah*; of uncert. affin.; milk (fig.):—milk.

1052. Γαλάτης **Galatēs**, *gal-at'-ace*; from γαλα; a *Galatian* or inhab. of Galatia:—Galatian.

1053. Γαλατία **Galatia**, *gal-at-ee'-ah*; of for. or.; *Galatia*, a region of Asia:—Galatia.

1054. Γαλατικός **Galatikōs**, *gal-at-ee-kos'*; from γαλα; *Galatic* or relating to Galatia:—of Galatia.

1055. γαλήνη **galēnē**, *gal-ay'-nay*; of uncert. der.; tranquillity:—calm.

1056. Γαλιλαία **Galilaea**, *gal-il-ah'-yah*; of Heb. or. [1551]; *Galilaea* (i.e. the heathen circle), a region of Pal.:—Galilee.

1057. Γαλιλαῖος **Gallaiōs**, *gal-ee-lah'-yos*; from γαλιλα; *Galilæan* or belonging to Galilaea:—Galilæan, of Galilee.

1058. Γαλλίων **Gallion**, *gal-lee'-own*; of Lat. or.; *Gallion* (i.e. *Gallio*), a Roman officer:—Gallio.

1059. Γαμαλιήλ **Gamaliēl**, *gam-al-ee-ale'*; of Heb. or. [1583]; *Gamaliel* (i.e. *Gamliel*), an Isr.:—Gamaliel.

1060. γαμέω **gamēō**, *gam-eh'-o*; from γάμος; to wed (of either sex):—marry (a wife).

1061. γαμίσκω **gamiskō**, *gam-is'-ko*; from γάμος; to espouse (a daughter to a husband):—give in marriage.

1062. γάμος **gamōs**, *gam'-os*; of uncert. affin.; nuptials:—marriage, wedding.

1063. γάρ **gar**, *gar*; a prim. particle; prop. assigning a reason (used in argument, explanation or intensification; often with other particles):—and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

1064. γαστήρ **gastēr**, *gas-tare'*; of uncert. der.; the stomach; by anal. the matrix; fig. a gourmand:—belly, + with child, womb.

1065. γέ **gē**, *geh*; a prim. particle of emphasis or qualification (often used with other particles prefixed):—and besides, doubtless, at least, yet.

1066. Γεδεών **Gēdēōn**, *ghed-eh-own'*; of Heb. or. [1489]; *Gedeon* (i.e. *Gid[e]on*), an Isr.:—Gedeon.

1067. γέεννα **gēenna**, *geh'-en-nah*; of Heb. or. [1516 and 2011]; valley of (the son of) Hinnom; *gehenna* (or *Ge-Hinnom*), a valley of Jerus., used (fig.) as a name for the place (or state) of everlasting punishment:—hell.

1068. Γεθσημανή **Gēthsēmanē**, *gheth-say-man-ay'*; of Chald. or. [comp. 1660 and 8081]; oil-press; *Gethsemane*, a garden near Jerus.:—Gethsemane.

1069. γείτων **gēiton**, *ghi'-tone*; from γαίω; a neighbor (as adjoining one's ground); by impl. a friend:—neighbour.

1070. γελάω **gēlaō**, *ghel-ah'-o*; of uncert. affin.; to laugh (as a sign of joy or satisfaction):—laugh.

1071. γέλως **gēlōs**, *ghel'-oce*; from γέλω; laughter (as a mark of gratification):—laughter.

1072. γεμίω **gēmizō**, *ghem-id'-zo*; trans. from γεμίω; to fill entirely:—fill (be) full.

1073. γέμω **gēmō**, *ghem'-o*; a prim. verb; to swell out, i.e. be full:—be full.

1074. γενεά **gēnēa**, *ghen-eh-ah'*; from (a presumed der. of) γένος; a generation; by impl. an age (the period or the persons):—age, generation, nation, time.

1075. γενεαλογέω **gēnēalogēō**, *ghen-eh-al-og-eh'-o*; from γένος and λόγος; to reckon by generations, i.e. trace in genealogy:—count by descent.

1076. γενεαλογία **gēnēalogia**, *ghen-eh-al-og-ee'-ah*; from the same as 1075; tracing by generations, i.e. "genealogy":—genealogy.

1077. γενέσια **gēnēsia**, *ghen-es'-ee-ah*; neut. plur. of a der. of γένος; birthday ceremonies:—birthday.

1078. γένεσις **genesis**, *ghen'-es-is*; from the same as γένος; nativity; fig. nature:—generation, nature (-ral).

1079. γενετή **gēnētē**, *ghen-et-ay'*; fem. of a presumed der. of the base of γένος; birth:—birth.

1080. γεννάω **gēnnaō**, *ghen-nah'-o*; from a var. of γένος; to procreate (prop. of the father, but by extens. of the mother); fig. to regenerate:—bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

1081. γέννημα **gēnnēma**, *ghen'-nay-mah*; from γένος; offspring; by anal. produce (lit. or fig.):—fruit, generation.

1082. Γεννησαρέτ **Gēnnēsaret**, *ghen-nay-sar-et'*; of Heb. or. [comp. 3672]; *Gennesaret* (i.e. *Kinnereth*), a lake and plain in Pal.:—Gennesaret.

1083. γέννησις **gēnnēsis**, *ghen'-nay-sis*; from γένος; nativity:—birth.

1084. γεννητός **gēnnētōs**, *ghen-nay-tos'*; from γένος; born:—they that are born.

1085. γένος **gēnōs**, *ghen'-os*; from γένος; "kin" (abstr. or concr., lit. or fig., indiv. or coll.):—born, country (-man), diversity, generation, kind (-red), nation, offspring, stock.

1086. Γεργεσηνός **Gērgēsēnōs**, *gher-ghes-ay-nos'*; of Heb. or. [1622]; a *Gergesene* (i.e. *Girgashite*) or one of the aborigines of Pal.:—Gergesene.

1087. γερονσία **gērōnsia**, *gher-oo-see'-ah*; from γέρων; the eldership, i.e. (collect.) the Jewish Sanhedrim:—senate.

1088. γέρων **gērōn**, *gher'-own*; of uncert. affin. [comp. 1094]; aged:—old.

1089. γεύομαι **gēuōmai**, *ghyoo'-om-ahee*; a prim. verb; to taste; by impl. to eat; fig. to experience (good or ill):—eat, taste.

1090. γεωργέω **gēōrgēō**, *ghēh-ore-ghēh'-o*; from γέρω; to till (the soil):—dress.

1091. γεώργιον **gēōrgion**, *ghēh-ore'-ghee-on*; neut. of a (presumed) der. of γέρω; cultivable, i.e. a farm:—husbandry.

1092. γεωργός **gēōrgōs**, *ghēh-ore-gos'*; from γέρω and the base of γέρω; a land-worker, i.e. farmer:—husbandman.

1093. γῆ **gē**, *ghay*; contr. from a prim. word; soil; by extens. a region, or the solid part or the whole of the terrene globe (includ. the occupants in each application):—country, earth (-ly), ground, land, world.

1094. γῆρας **gēras**, *ghay'-ras*; akin to γέρω; senility:—old age.

1095. γηράσκω **gēraskō**, *ghay-ras'-ko*; from γέρω; to be senescent:—be (wax) old.

1096. γίνομαι **ginōmai**, *ghin'-om-ahee*; a prol. and mid. form of a prim. verb; to cause to be ("generate"), i.e. (reflex.) to become (come into being), used with great latitude (lit., fig., intens., etc.):—arise, be assembled, be (-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, he performed, be published, require, seem, be showed, × soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

1097. γινώσκω **ginōskō**, *ghin'-oce'-ko*; a prol. form of a prim. verb; to "know" (absol.), in a great variety of applications and with many impl. (as follow, with others not thus clearly expressed):—allow,

be aware (of), feel, (have) know (-ledge), perceive, be resolved, can speak, be sure, understand.

1098. γλεύκος **glēukōs**, *glyoo'-kos*; akin to γάλα; sweet wine, i.e. (prop.) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine:—new wine.

1099. γλυκὺς **glukus**, *gloo-koos'*; of uncert. affin.; sweet (i.e. not bitter nor salt):—sweet, fresh.

1100. γλῶσσα **glōssa**, *gloce-sah'*; of uncert. affin.; the tongue; by impl. a language (spec. one naturally unacquired):—tongue.

1101. γλωσσόκομον **glōssōkōmon**, *gloce-sok'-om-on*; from γλῶσσα and κομῶ; prop. a case (to keep mouthpieces of wind-instruments in), i.e. (by extens.) a casket or (spec.) purse:—bag.

1102. γναφεύς **gnaphēus**, *gnaf-yuce'*; by var. for a der. from κνάπτω *knaptō* (to tease cloth); a cloth-dresser:—fuller.

1103. γνήσιος **gnēsios**, *gnay'-see-os*; from the same as γένος; legitimate (of birth), i.e. genuine:—own, sincerity, true.

1104. γνήσιως **gnēsios**, *gnay-see'-oce*; adv. from γνήσιος; genuinely, i.e. really:—naturally.

1105. γνόφος **gnōphōs**, *gnof'-os*; akin to γνόω; gloom (as of a storm):—blackness.

1106. γνώμη **gnōmē**, *gno'-may*; from γνῶμι; cognition, i.e. (subj.) opinion, or (obj.) resolve (counsel, consent, etc.):—advice, + agree, judgment, mind, purpose, will.

1107. γνωρίζω **gnōrizō**, *gno-rid'-zo*; from a der. of γνῶμι; to make known; subj. to know:—certify, declare, make known, give to understand, do to wit, wot.

1108. γνώσις **gnōsis**, *gno'-sis*; from γνῶμι; knowing (the act), i.e. (by impl.) knowledge:—knowledge, science.

1109. γνώστης **gnōstēs**, *gnoc'-tace*; from γνῶμι; a knower:—expert.

1110. γνωστός **gnōstōs**, *gnoc'-tos*; from γνῶμι; well known:—acquaintance, (which may be) known, notable.

1111. γογγύζω **gōgguzō**, *gong-good'-zo*; of uncert. der.; to grumble:—murmur.

1112. γογγυσμός **gōggusmōs**, *gong-goos-mos'*; from γογγύζω; a grumbling:—grudging, murmuring.

1113. γογγυστής **gōggustēs**, *gong-goos-tace'*; from γογγύζω; a grumbler:—murmurer.

1114. γόης **gōēs**, *gō'-ace*; from γοάω *gōaō* (to wail); prop. a wizard (as muttering spells), i.e. (by impl.) an impostor:—seducer.

1115. Γολγοθά **Golgotha**, *gol-goth-ah'*; of Chald. or. [comp. 1538]; the skull; *Golgotha*, a knoll near Jerus.:—Golgotha.

1116. Γόμορρα **Gōmōrrha**, *gom'-or-hrah*; of Heb. or. [6017]; *Gomorrha* (i.e. 'Amorah), a place near the Dead Sea:—Gomorrha.

1117. γόμος **gōmōs**, *gom'-os*; from γομῶ; a load (as filling), i.e. (spec.) a cargo, or (by extens.) wares:—burden, merchandise.

1118. γονεύς **gonēus**, *gon-yooce'*; from the base of γένος; a parent:—parent.

1119. γονύ **gonu**, *gon-oo'*; of uncert. affin.; the "knee":—knee (× -l).

1120. γονυπετέω **gonupētēō**, *gon-oo-pet-eh'-o*; from a comp. of γονύ and πέτω; to fall on the knee:—bow the knee, kneel down.

1121. γράμμα **gramma**, *gram'-mah*; from γράφω; a writing, i.e. a letter, note, epistle, book, etc.; plur. learning:—bill, learning, letter, scripture, writing, written.

1122. γραμματεὺς **grammatēs**, *gram-mat-yooce'*; from γράφω; a writer, i.e. (professionally) scribe or secretary:—scribe, town-clerk.

1123. γραπτός **grapτός**, *grap-tos'*; from γράφω; inscribed (fig.):—written.

1124. γραφή **graphē**, *graf-ay'*; from γράφω; a document, i.e. holy Writ (or its contents or a statement in it):—scripture.

1125. **γράφω** *graphō*, *graf'-o*; a prim. verb; to "grave", espec. to write; fig. to describe:—describe, write (-ing, -ten).
 1126. **γραῶδης** *graōdēs*, *grah-o'-dace*; from **γραῦς** *graus* (an old woman) and 1491; cronc-like, i.e. silly:—old wives'.
 1127. **γρηγορεύω** *grēgōrēuō*, *gray-gor-yoo'-o*; from 1453; to keep awake, i.e. watch (lit. or fig.):—be vigilant, wake, (be) watch (-ful).
 1128. **γυμνάζω** *gumnazō*, *goom-nad'-zo*; from 1131; to practise naked (in the games), i.e. train (fig.):—exercise.
 1129. **γυμνασία** *gumnasia*, *goom-nas-ee'-ah*; from 1128; training, i.e. (fig.) asceticism:—exercise.
 1130. **γυμνῆτέω** *gumnētēuō*, *goom-nayt-yoo'-o*; from a der. of 1131; to strip, i.e. (reflex.) go poorly clad:—be naked.
 1131. **γυμνός** *gumnōs*, *goom-nos'*; of uncert. affn.; nude (absol. or rel., lit. or fig.):—naked.
 1132. **γυμνότης** *gumnōtēs*, *goom-not'-ace*; from 1131; nudity (absol. or comp.):—nakedness.
 1133. **γυναικάριον** *gunaikariōn*, *goo-nahee-kar'-ee-on*; a dimin. from 1135; a little (i.e. foolish) woman:—silly woman.
 1134. **γυναικεῖος** *gunaikēios*, *goo-nahee-ki'-os*; from 1135; feminine:—wife.
 1135. **γυνή** *gunē*, *goo-nay'*; prob. from the base of 1096; a woman; spec. a wife:—wife, woman.
 1136. **Γόγ** *Gōg*, *gogue*; of Heb. or. [1463]; *Gog*, a symb. name for some future Antichrist:—Gog.
 1137. **γωνία** *gōnia*, *go-nee'-ah*; prob. akin to 1119; an angle:—corner, quarter.

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1138. **Δαβὶδ** *Dabid*, *dab-ee'd'*; of Heb. or. [1732]; *Dabid* (i.e. David), the Isr. king:—David.
 1139. **δαμονίζομαι** *daimonizōmai*, *dahee-mon-id'-zom-ahee*; mid. from 1142; to be exercised by a daemon:—have a (be vexed with, be possessed with) devil (-s).
 1140. **δαμόνιον** *daimōnion*, *dahee-mon'-ee-on*; neut. of a der. of 1142; a daemonic being; by extens. a deity:—devil, god.
 1141. **δαμονιώδης** *daimoniōdēs*, *dahee-mon-ee-o'-dace*; from 1140 and 1142; daemon-like:—devilish.
 1142. **δαίμων** *daimōn*, *dah'-ee-mown*; from **δαῖω** *dalō* (to distribute fortunes); a daemon or supernatural spirit (of a bad nature):—devil.
 1143. **δάκνω** *daknō*, *dak'-no*; a prol. form of a prim. root: to bite, i.e. (fig.) thwart:—bite.
 1144. **δάκρυ** *dakru*, *dak'-roo*; or **δάκρυον** *dakruōn*, *dak'-roo-on*; of uncert. affn.; a tear:—tear.
 1145. **δακρύω** *dakruō*, *dak-roo'-o*; from 1144; to shed tears:—weep. Comp. 2799.
 1146. **δακτύλιος** *daktulios*, *dak-too'-lee-os*; from 1147; a finger-ring:—ring.
 1147. **δάκτυλος** *daktulos*, *dak'-too-los*; prob. from 1176; a finger:—finger.
 1148. **Δαλμανουθά** *Dalmanoutha*, *dal-man-oo-thah'*; prob. of Chald. or.; *Dalmanūtha*, a place in Pal.:—Dalmanutha.
 1149. **Δαματία** *Dalmatia*, *dal-mat-ee'-ah*; prob. of for. der.; *Dalmatia*, a region of Europe:—Dalmatia.
 1150. **δαμάζω** *damazō*, *dam-ad'-zo*; a var. of an obs. prim. of the same mean.; to tame:—tame.
 1151. **δάμαλις** *damalis*, *dam'-al-is*; prob. from the base of 1150; a heifer (as tame):—heifer.
 1152. **Δάμαρις** *Damaris*, *dam'-ar-is*; prob. from the base of 1150; perh. gentle; *Damaris*, an Athenian woman:—Damaris.
 1153. **Δαμασκηνός** *Damaskēnōs*, *dam-as-kay-nos'*; from 1154; a Damascus or inhab. of Damascus:—Damascene.
 1154. **Δαμασκός** *Damaskōs*, *dam-as-kos'*; of Heb. or. [1834]; *Damascus*, a city of Syria:—Damascus.

1155. **δανείζω** *danēizō*, *dan-ide'-zo*; from 1156; to loan on interest; reflex. to borrow:—borrow, lend.
 1156. **δάνειον** *danēion*, *dan'-i-on*; from **δάνος** *danos* (a gift); prob. akin to the base of 1325; a loan:—debt.
 1157. **δανειστής** *danēistēs*, *dan-ice-tace'*; from 1155; a lender:—creditor.
 1158. **Δανιήλ** *Daniēl*, *dan-ee-ale'*; of Heb. or. [1840]; *Daniel*, an Isr.:—Daniel.
 1159. **δαπανάω** *dapanaō*, *dap-an-ah'-o*; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste:—be at charges, consume, spend.
 1160. **δαπάνη** *dapanē*, *dap-an'-ay*; from **δάπτω** *daptō* (to devour); expense (as consuming):—cost.
 1161. **δέ** *deh*, *deh*; a prim. particle (adversative or continuative); but, and, etc.:—also, and, but, moreover, now [often unexpressed in English].
 1162. **δήσις** *dēsis*, *deh'-ay-sis*; from 1163; a petition:—prayer, request, supplication.
 1163. **δεῖ** *dei*, *dei*; 3d pers. sing. act. pres. of 1210; also **δεόν** *dēon*, *deh-on'*; neut. act. part. of the same; both used impers.; it is (was, etc.) necessary (as binding):—behoved, be meet, must (needs), (be) need (-ful), ought, should.
 1164. **δείγμα** *deigma*, *digh'-mah*; from the base of 1166; a specimen (as shown):—example.
 1165. **δειγματίζω** *deigmatizō*, *digh-mat-id'-zo*; from 1164; to exhibit:—make a shew.
 1166. **δεικνύω** *deiknūō*, *dike-noo'-o*; a prol. form of an obs. prim. of the same mean.; to show (lit. or fig.):—shew.
 1167. **δειλία** *deilia*, *di-lee'-ah*; from 1166; timidity:—fear.
 1168. **δειλιάω** *deiliaō*, *di-lee-ah'-o*; from 1167; to be timid:—be afraid.
 1169. **δειλός** *deilos*, *di-los'*; from **δέος** *dēos* (dread); timid, i.e. (by impl.) faithless:—fearful.
 1170. **δείνα** *deina*, *di'-nah*; prob. from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified):—such a man.
 1171. **δεινώς** *deinōs*, *di-noce'*; adv. from a der. of the same as 1169; terribly, i.e. excessively:—grievously, vehemently.
 1172. **δειπνέω** *deipnēō*, *dipe-neh'-o*; from 1173; to dine, i.e. take the principal (or evening) meal:—sup (× -per).
 1173. **δειπνον** *deipnon*, *dipe'-non*; from the same as 1170; dinner, i.e. the chief meal (usually in the evening):—feast, supper.
 1174. **δαιοδαμονέστερος** *daio-daimonēstēros*, *dice-ee-dahee-mon-es'-ter-os*; the comp. of a der. of the base of 1169 and 1142; more religious than others:—too superstitious.
 1175. **δαιοδαμονία** *daio-daimōnia*, *dice-ee-dahee-mon-ee'-ah*; from the same as 1174; religion:—superstition.
 1176. **δέκα** *deka*, *dek'-ah*; a prim. number; ten:—[eight-] een, ten.
 1177. **δεκαδύο** *dekaduō*, *dek-ad-oo'-ō*; from 1176 and 1477; two and ten, i.e. twelve:—twelve.
 1178. **δεκαπέντε** *dekapēntē*, *dek-ap-en'-teh*; from 1176 and 4002; ten and five, i.e. fifteen:—fifteen.
 1179. **Δεκάπολις** *Dekapōlis*, *dek-ap'-ol-is*; from 1176 and 4172; the ten-city region; the Decapolis, a district in Syria:—Decapolis.
 1180. **δεκατέσσαρες** *dekateṣsarēs*, *dek-at-es'-sar-es*; from 1176 and 5064; ten and four, i.e. fourteen:—fourteen.
 1181. **δεκάτη** *dekātē*, *dek-at'-ay*; fem. of 1182; a tenth, i.e. as a percentage or (tech.) tithe:—tenth (part), tithe.
 1182. **δέκατος** *dekatos*, *dek'-at-os*; ordinal from 1176; tenth:—tenth.
 1183. **δεκατόω** *dekatoō*, *dek-at-ō'-o*; from 1181; to tithe, i.e. to give or take a tenth:—pay (receive) tithes.

1184. **δεκτός** *dektōs*, *dek-tos'*; from 1209; approved; (fig.) propitious:—accepted (-table).
 1185. **δελεάζω** *deleazō*, *del-ch-ad'-zo*; from the base of 1388; to entrap, i.e. (fig.) delude:—allure, beguile, entice.
 1186. **δένδρον** *dēndron*, *den'-dron*; prob. from **δρῦς** *drus* (an oak); a tree:—tree.
 1187. **δεξιολάβος** *dexiōlabos*, *dex-ee-ol-ab'-os*; from 1188 and 2983; a guardsman (as if taking the right) or light-armed soldier:—spearman.
 1188. **δεξιός** *dexiōs*, *dex-ee-os'*; from 1209; the right side or (fem.) hand (as that which usually takes):—right (hand, side).
 1189. **δέομαι** *dēomai*, *deh'-om-ahee*; mid. of 1210; to beg (as binding oneself), i.e. petition:—beseech, pray (to), make request. Comp. 4411.
δεόν *dēon*. See 1163.
 1190. **Δερβαῖος** *Derbaῖos*, *der-bah'-ee-os*; from 1191; a Derbaean or inhab. of Derbe:—of Derbe.
 1191. **Δέρβη** *Derbē*, *der'-bay*; of for. or.; *Derbē*, a place in Asia Minor:—Derbe.
 1192. **δέρμα** *derma*, *der'-mah*; from 1194; a hide:—skin.
 1193. **δερμάτινος** *dermatinos*, *der-mat'-ee-nos*; from 1192; made of hide:—leathern, of a skin.
 1194. **δέρω** *derō*, *der'-o*; a prim. verb; prop. to flay, i.e. (by impl.) to scourge, or (by anal.) to thrash:—beat, smite.
 1195. **δεσμεύω** *desmeuō*, *des-myo'-o*; from a (presumed) der. of 1196; to be a binder (captor), i.e. to enchain (a prisoner), to tie on (a load):—bind.
 1196. **δεσμέω** *desmēō*, *des-meh'-o*; from 1195; to tie, i.e. shackle:—bind.
 1197. **δεσμή** *desmē*, *des-may'*; from 1196; a bundle:—bundle.
 1198. **δέσμιος** *desmios*, *des'-mee-os*; from 1199; a captive (as bound):—in bonds, prisoner.
 1199. **δεσμόν** *desmōn*, *des-mon'*; or **δεσμός** *desmōs*, *des-mos'*; neut. and masc. respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); fig. an impediment or disability:—band, bond, chain, string.
 1200. **δεσμοφύλαξ** *desmophulax*, *des-mof-oo'-lax*; from 1199 and 5441; a jailer (as guarding the prisoners):—jailer, keeper of the prison.
 1201. **δεσμοτήριον** *desmotērion*, *des-mo-tay'-ree-on*; from a der. of 1199 (equiv. to 1196); a place of bondage, i.e. a dungeon:—prison.
 1202. **δεσμώτης** *desmōtēs*, *des-mo'-lace*; from the same as 1201; (pass.) a captive:—prisoner.
 1203. **δεσπότης** *despotēs*, *des-pot'-ace*; perh. from 1210 and **πόσις** *pōsis* (a husband); an absolute ruler ("despot"):—Lord, master.
 1204. **δεῦρο** *deuro*, *dyoo'-rō*; of uncert. affn.; here; used also imper. hither!; and of time, hitherto:—come (hither), hither [-to].
 1205. **δεῦτε** *dēute*, *dyoo'-teh*; from 1204 and an imper. form of **εἶμι** *ēimi* (to go); come hither!:—come, × follow.
 1206. **δευτεραίος** *deutēraios*, *dyoo-ter-ah'-yos*; from 1205; secondary, i.e. (spec.) on the second day:—next day.
 1207. **δευτερόπρωτος** *deutēroprōtos*, *dyoo-ter-op'-ro-tos*; from 1208 and 4413; second-first, i.e. (spec.) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost):—second . . . after the first.
 1208. **δεύτερος** *deutēros*, *dyoo'-ter-os*; as the comp. of 1417; (ordinal) second (in time, place or rank; also adv.):—afterward, again, second (-arily, time).
 1209. **δέχομαι** *dechōmai*, *dekh'-om-ahee*; mid. of a prim. verb; to receive (in various applications, lit. or fig.):—accept, receive, take. Comp. 2983.
 1210. **δέω** *dēō*, *deh'-o*; a prim. verb; to bind (in various applications, lit. or fig.):—bind, be in bonds, knit, tie, wind. See also 1163, 1189.

1211. **δή** *dē*, *day*; prob. akin to 1161; a particle of emphasis or explicitness; *now, then, etc.*:—also, and, doubtless, *now*, therefore.

1212. **δήλος** *dēlos*, *day'-los*; of uncert. der.; *clear*:—+ *bewray*, certain, evident, manifest.

1213. **δηλώ** *dēlō*, *day-lō'-o*; from 1212; to make plain (by words):—declare, shew, signify.

1214. **Δημάς** *Dēmas*, *day-mas'*; prob. for 1216; *Demas*, a Chr.:—*Demas*.

1215. **δημηγορέω** *dēmēgōrēō*, *day-may-gor-eh'-o*; from a comp. of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly:—make an oration.

1216. **Δημήτριος** *Dēmētrios*, *day-may'-tree-os*; from **Δημήτηρ** *Dēmētēr* (*Ceres*); *Demetrius*, the name of an Ephesian and of a Chr.:—*Demetrius*.

1217. **δημιουργός** *dēmīourgōs*, *day-me-oor-gos'*; from 1218 and 2041; a worker for the people, i.e. mechanic (spoken of the Creator):—maker.

1218. **δῆμος** *dēmos*, *day'-mos*; from 1210; the public (as bound together socially):—people.

1219. **δημόσιος** *dēmōsios*, *day-mos'-ee-os*; from 1218; public; (fem. sing. dat. as adv.) *in public*:—common, openly, publicly.

1220. **δηνάριον** *dēnariōn*, *day-nar'-ee-on*; of Lat. or.; a *denarius* (or *ten asses*):—pence, penny [worth].

1221. **δήποτε** *dēpōtē*, *day'-pot-eh*; from 1211 and 4218; a particle of generalization; *indeed, at any time*:—(what-) soever.

1222. **δήπου** *dēpou*, *day'-poo*; from 1211 and 4225; a particle of asseveration; *indeed doubtless*:—verily.

1223. **διά** *dia*, *dee-ah'*; a prim. prep. denoting the channel of an act; *through* (in very wide applications, local, causal or occasional):—after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . . fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, × *though*, *through* (-out), to, wherefore, with (-in). In composition it retains the same general import.

Δία *Dia*. See 2203.

1224. **διαβαίνω** *diabainō*, *dee-ab-ah'-ee-no*; from 1223 and the base of 939; to cross:—come over, pass (through).

1225. **διαβάλλω** *diaballō*, *dee-ab-al'-lo*; from 1223 and 906; (fig.) to traduce:—accuse.

1226. **διαβεβαίνομαι** *diabēbaiōmai*, *dee-ab-eh-ah'-ee-om-ah'-ee*; mid. of a comp. of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate:—affirm constantly.

1227. **διαβλέπω** *diablēpō*, *dee-ab-lep'-o*; from 1223 and 991; to look through, i.e. recover full vision:—see clearly.

1228. **διάβολος** *diabolos*, *dee-ab'-ol-os*; from 1225; a traducer; spec. *Satan* [comp. 7854]:—false accuser, devil, slanderer.

1229. **διαγγέλλω** *diagēllō*, *de-ang-gel'-lo*; from 1223 and the base of 32; to herald thoroughly:—declare, preach, signify.

1230. **διαγίνομαι** *diaginōmai*, *dee-ag-in'-om-ah'-ee*; from 1223 and 1096; to elapse meanwhile:—× after, be past, be spent.

1231. **διαγινώσκω** *diaginōskō*, *dee-ag-in'-o'-sko*; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly:—(would) enquire, know the uttermost.

1232. **διαγνώριζω** *diagnōrizō*, *dee-ag-no-rid'-zo*; from 1223 and 1107; to tell abroad:—make known.

1233. **διάγνωσις** *diagnōsis*, *dee-ag'-no-sis*; from 1231; (magisterial) examination ("diagnosis"):—hearing.

1234. **διαγογγύζω** *diagōgguzō*, *dee-ag-ong-good'-zo*; from 1223 and 1111; to complain throughout a crowd:—murmur.

1235. **διαγρηγορέω** *diagregōrēō*, *dee-ag-ray-gor-eh'-o*; from 1223 and 1127; to waken thoroughly:—be awake.

1236. **διάγω** *diagō*, *dee-ag'-o*; from 1223 and 71; to pass time or life:—lead life, living.

1237. **διαδέχομαι** *diadēchōmai*, *dee-ad-ekh'-om-ah'-ee*; from 1223 and 1209; to receive in turn, i.e. (fig.) succeed to:—come after.

1238. **διάδημα** *diadēma*, *dee-ad'-ay-mah*; from a comp. of 1223 and 1210; a "diadem" (as bound about the head):—crown. Comp. 4735.

1239. **διαδίδωμι** *diadidōmi*, *dee-ad-id'-o-mee*; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor):—(make) distribute (-ion), divide, give.

1240. **διάδοχος** *diadōchos*, *dee-ad'-okh-os*; from 1237; a successor in office:—room.

1241. **διαζώννυμι** *diazōnumi*, *dee-az-own'-noo-mee*; from 1223 and 2224; to gird tightly:—gird.

1242. **διαθήκη** *diathēkē*, *dee-ath-ay'-kay*; from 1303; prop. a disposition, i.e. (spec.) a contract (espec. a devisory will):—covenant, testament.

1243. **διαίρεσις** *diairēsis*, *dee-ah'-ee-res-is*; from 1244; a distinction or (concr.) variety:—difference, diversity.

1244. **διαίρω** *diairō*, *dee-ah'-ee-reh'-o*; from 1223 and 138; to separate, i.e. distribute:—divide.

1245. **διακαθαρίζω** *diakatharizō*, *dee-ak-ath-ar-id'-zo*; from 1223 and 2511; to cleanse perfectly, i.e. (spec.) winnow:—thoroughly purge.

1246. **διακατελέγχωμαι** *diakatēlēgchōmai*, *dee-ak-at-el-eng'-khom-ah'-ee*; mid. from 1223 and a comp. of 2506 and 1651; to prove downright, i.e. confute:—convince.

1247. **διακονέω** *diakonēō*, *dee-ak-on-eh'-o*; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend or [fig.] teacher); techn. to act as a Chr. *deacon*:—(ad-) minister (unto), serve, use the office of a deacon.

1248. **διακονία** *diakōnia*, *dee-ak-on-ee'-ah*; from 1249; attendance (as a servant, etc.); fig. (eleemosynary) aid, (official) service (espec. of the Chr. teacher, or techn. of the *diaconate*):—(ad-) minister (-ing, -tration, -try), office, relief, service (-ing).

1249. **διάκονος** *diakōnos*, *dee-ak'-on-os*; prob. from an obs. **διάκω** *diakō* (to run on errands; comp. 1377); an attendant, i.e. (gen.) a waiter (at table or in other menial duties); spec. a Chr. teacher and pastor (techn. a *deacon* or *deacons*):—deacon, minister, servant.

1250. **διακόσιοι** *diakōsioi*, *dee-ak-os'-ee-oy*; from 1364 and 1540; two hundred:—two hundred.

1251. **διακούομαι** *diakōuōmai*, *dee-ak-oo'-om-ah'-ee*; mid. from 1223 and 191; to hear throughout, i.e. patiently listen (to a prisoner's plea):—hear.

1252. **διακρίνω** *diakrinō*, *dee-ak-ree'-no*; from 1223 and 2910; to separate thoroughly, i.e. (lit. and reflex.) to withdraw from, or (by impl.) oppose; fig. to discriminate (by impl. decide), or (reflex.) hesitate:—contend, make (to) differ (-ence), discern, doubt, judge, be partial, stagger, waver.

1253. **διάκρισις** *diakrisis*, *dee-ak'-ree-sis*; from 1252; judicial estimation:—discern (-ing), disputation.

1254. **διακωλύω** *diakolūō*, *dee-ak-o-loo'-o*; from 1223 and 2907; to hinder altogether, i.e. utterly prohibit:—forbid.

1255. **διαλαλέω** *dialahēō*, *dee-al-al-eh'-o*; from 1223 and 2980; to talk throughout a company, i.e. converse or (gen.) publish:—commune, noise abroad.

1256. **διαλέγομαι** *diālēgōmai*, *dee-al-eg'-om-ah'-ee*; mid. from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation):—dispute, preach (unto), reason (with), speak.

1257. **διαλείπω** *diālēipō*, *dee-al-i'-po*; from 1223 and 3007; to leave off in the middle, i.e. intermit:—cease.

1258. **διάλεκτος** *diālēktos*, *dee-al'-ek-tos*; from 1256; a (mode of) discourse, i.e. "dialect":—language, tongue.

1259. **διαλλάσσω** *diallassō*, *dee-al-las'-so*; from 1223 and 236; to change thoroughly, i.e. (ment.) to conciliate:—reconcile.

1260. **διαλογίζομαι** *dialogizōmai*, *dee-al-og-id'-zom-ah'-ee*; from 1223 and 3049; to reckon thoroughly, i.e. (gen.) to deliberate (by reflection or discussion):—cast in mind, consider, dispute, muse, reason, think.

1261. **διαλογισμός** *dialogismos*, *dee-al-og-is-mos*; from 1260; discussion, i.e. (internal) considera-

tion (by impl. purpose), or (external) debate:—dispute, doubtful (-ing), imagination, reasoning, thought.

1262. **διαλύω** *dialuō*, *dee-al-oo'-o*; from 1223 and 3089; to dissolve utterly:—scatter.

1263. **διαμαρτύρομαι** *diamarturōmai*, *dee-am-ar-too'-rom-ah'-ee*; from 1223 and 3140; to attest or protest earnestly, or (by impl.) hortatively:—charge, testify (unto), witness.

1264. **διαμάχομαι** *diamachōmai*, *dee-am-akh'-om-ah'-ee*; from 1223 and 3164; to fight fiercely (in altercation):—strive.

1265. **διαμένω** *diamēnō*, *dee-am-en'-o*; from 1223 and 3306; to stay constantly (in being or relation):—continue, remain.

1266. **διαμερίζω** *diamērizō*, *dee-am-er-id'-zo*; from 1223 and 3307; to partition thoroughly (lit. in distribution, fig. in dissension):—cloven, divide, part.

1267. **διαμερισμός** *diamērismos*, *dee-am-er-is-mos*; from 1266; disunion (of opinion and conduct):—division.

1268. **διανέμω** *dianēmō*, *dee-an-em'-o*; from 1223 and the base of 3551; to distribute, i.e. (of information) to disseminate:—spread.

1269. **διανέω** *dianēō*, *dee-an-yoo'-o*; from 1223 and 3506; to nod (or express by signs) across an intervening space:—beckon.

1270. **διανόημα** *dianōēma*, *dee-an-ō'-ay-mah*; from a comp. of 1223 and 3539; something thought through, i.e. a sentiment:—thought.

1271. **διάνοια** *dianōia*, *dee-an'-oy-ah*; from 1223 and 3563; deep thought, prop. the faculty (mind or its disposition), by impl. its exercise:—imagination, mind, understanding.

1272. **διανόλω** *dianōlgō*, *dee-an-oy'-go*; from 1223 and 455; to open thoroughly, lit. (as a first-born) or fig. (to expound):—open.

1273. **διανυκτερεύω** *dianuktērēō*, *dee-an-ook-ter-yoo'-o*; from 1223 and a der. of 3571; to sit up the whole night:—continue all night.

1274. **διανύω** *dianuō*, *dee-an-oo'-o*; from 1223 and **ἀνύω** *anuō* (to effect); to accomplish thoroughly:—finish.

1275. **διαπαντός** *diapantōs*, *dee-ap-an-tos*; from 1223 and the genit. of 3956; through all time, i.e. (adv.) constantly:—alway (-s), continually.

1276. **διαπεράω** *diapēraō*, *dee-ap-er-ah'-o*; from 1223 and a der. of the base of 4008; to cross entirely:—go over, pass (over), sail over.

1277. **διαπλέω** *diaplēō*, *dee-ap-leh'-o*; from 1223 and 4126; to sail through:—sail over.

1278. **διαπονέω** *diapōnēō*, *dee-ap-on-eh'-o*; from 1223 and a der. of 4192; to toil through, i.e. (pass.) be worried:—be grieved.

1279. **διαπορεύομαι** *diapōrēuōmai*, *dee-ap-or-yoo'-om-ah'-ee*; from 1223 and 4198; to travel through:—go through, journey in, pass by.

1280. **διαπορέω** *diapōrēō*, *dee-ap-or-eh'-o*; from 1223 and 639; to be thoroughly nonplussed:—(be in) doubt, be (much) perplexed.

1281. **διαπραγματεύομαι** *diapragmatēuōmai*, *dee-ap-rag-mat-yoo'-om-ah'-ee*; from 1223 and 4231; to thoroughly occupy oneself, i.e. (trans. and by impl.) to earn in business:—gain by trading.

1282. **διαπρίω** *diapriō*, *dee-ap-ree'-o*; from 1223 and the base of 4249; to saw asunder, i.e. (fig.) to exasperate:—cut (to the heart).

1283. **διαρπάζω** *diarpazō*, *dee-ar-pad'-zo*; from 1223 and 726; to seize asunder, i.e. plunder:—spoil.

1284. **διαρρήσσω** *diarrhēssō*, *dee-ar-hrayce'-so*; from 1223 and 4486; to tear asunder:—break, rend.

1285. **διασαφές** *diasaphēs*, *dee-as-af-eh'-o*; from 1223 and **σαφής** *saphēs* (clear); to clear thoroughly, i.e. (fig.) declare:—tell unto.

1286. **διασείω** *diasēiō*, *dee-as-i'-o*; from 1223 and 4579; to shake thoroughly, i.e. (fig.) to intimidate:—do violence to.

1287. **διασκορπίζω** *diaskōrpizō*, *dee-as-kor-pid'-zo*; from 1223 and 4650; to dissipate, i.e. (gen.) to rout or separate; spec. to winnow; fig. to squander:—disperse, scatter (abroad), strew, waste.

1288. διασπᾶω *diaspao*, *dee-as-pah'-o*; from 1223 and 4685; to draw apart, i.e. sever or dismember:—pluck asunder, pull in pieces.
1289. διασπείρω *diaspēirō*, *dee-as-pi'-ro*; from 1223 and 4687; to sow throughout, i.e. (fig.) distribute in foreign lands:—scatter abroad.
1290. διασπορά *diaspōra*, *dee-as-por-ah'*; from 1289; dispersion, i.e. (spec. and concr.) the (converted) Isr. resident in Gentile countries:—(which are) scattered (abroad).
1291. διαστέλλομαι *diastēllōmai*, *dee-as-tel'-lom-ahēe*; mid. from 1223 and 4724; to set (oneself) apart (fig. distinguish), i.e. (by impl.) to enjoin:—charge, that which was (give) commanded (-ment).
1292. διάστημα *diastēma*, *dee-as'-tay-mah*; from 1291; an interval:—space.
1293. διαστολή *diastolē*, *dee-as-tol-ay'*; from 1291; a variation:—difference, distinction.
1294. διαστρέφω *diastrephō*, *dee-as-tref'-o*; from 1223 and 4762; to distort, i.e. (fig.) misinterpret, or (mor.) corrupt:—perverse (-rt), turn away.
1295. διασώζω *diasōzō*, *dee-as-odze'-o*; from 1223 and 4982; to save thoroughly, i.e. (by impl. or anal.) to cure, preserve, rescue, etc.:—bring safe, escape (safe), heal, make perfectly whole, save.
1296. διαταγή *diatagē*, *dee-at-ag-ay'*; from 1299; arrangement, i.e. institution:—instrumentality.
1297. διάταγμα *diatagma*, *dee-at'-ag-mah*; from 1299; an arrangement, i.e. (authoritative) edict:—commandment.
1298. διαταράσσω *diatarassō*, *dee-at-ar-as'-so*; from 1223 and 5015; to disturb wholly, i.e. agitate (with alarm):—trouble.
1299. διατάσσω *diatassō*, *dee-at-as'-so*; from 1223 and 5021; to arrange thoroughly, i.e. (spec.) institute, prescribe, etc.:—appoint, command, give, (set in) order, ordain.
1300. διατελέω *diatēlēō*, *dee-at-el-eh'-o*; from 1223 and 5055; to accomplish thoroughly, i.e. (subj.) to persist:—continue.
1301. διατηρέω *diatērēō*, *dee-at-ay-reh'-o*; from 1223 and 5083; to watch thoroughly, i.e. (pos. and trans.) to observe strictly, or (neg. and reflex.) to avoid wholly:—keep.
1302. διατί *diati*, *dee-at-ee'*; from 1223 and 5101; through what cause?, i.e. why?:—wherefore, why.
1303. διατίθεμαι *diatithēmai*, *dee-at-ith'-em-ahēe*; mid. from 1223 and 5087; to put apart, i.e. (fig.) dispose (by assignment, compact or bequest):—appoint, make, testator.
1304. διατρίβω *diatribō*, *dee-at-ree'-bo*; from 1223 and the base of 5147; to wear through (time), i.e. remain:—abide, be, continue, tarry.
1305. διατροφή *diatrōphē*, *dee-at-rof-ay'*; from a comp. of 1223 and 5147; nourishment:—food.
1306. διαυγάω *diagazō*, *dee-ōw-gad'-zo*; from 1223 and 826; to glimmer through, i.e. break (as day):—dawn.
1307. διαφανής *diaphanēs*, *dee-af-an-ace'*; from 1223 and 5316; appearing through, i.e. "diaphanous":—transparent.
1308. διαφέρω *diaphērō*, *dee-af-er'-o*; from 1223 and 5342; to bear through, i.e. (lit.) transport; usually to bear apart, i.e. (obj.) to toss about (fig. report); subj. to "differ," or (by impl.) surpass:—be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.
1309. διαφεύγω *diaphēugō*, *dee-af-yoo'-go*; from 1223 and 5343; to flee through, i.e. escape:—escape.
1310. διαφημίζω *diaphēmizō*, *dee-af-ay-mid'-zo*; from 1223 and a der. of 5345; to report thoroughly, i.e. divulgate:—blaze abroad, commonly report, spread abroad, fame.
1311. διαφθείρω *diaphthēirō*, *dee-af-thi'-ro*; from 1225 and 5351; to rot thoroughly, i.e. (by impl.) to ruin (pass. decay utterly, fig. pervert):—corrupt, destroy, perish.
1312. διαφθορά *diaphthōra*, *dee-af-thor-ah'*; from 1311; decay:—corruption.
1313. διάφορος *diaphōros*, *dee-af'-or-os*; from 1308; varying; also surpassing:—differing, divers, more excellent.
1314. διαφυλάσσω *diaphulassō*, *dee-af-oo-las'-so*; from 1223 and 5442; to guard thoroughly, i.e. protect:—keep.
1315. διαχειρίζομαι *diachērizōmai*, *dee-akh-i-rid'-zom-ahēe*; from 1223 and a der. of 5495; to handle thoroughly, i.e. lay violent hands upon:—kill, slay.
1316. διαχωρίζομαι *diachōrizōmai*, *dee-akh-o-rid'-zom-ahēe*; from 1223 and the mid. of 5563; to remove (oneself) wholly, i.e. retire:—depart.
1317. διδακτικός *didaktikōs*, *did-ak-tik-os'*; from 1318; instructive ("didactic"):—apt to teach.
1318. διδακτός *didaktōs*, *did-ak-tos'*; from 1321; (subj.) instructed or (obj.) communicated by teaching:—taught, which . . . teacheth.
1319. διδασκαλία *didaskalia*, *did-as-kal-ee'-ah*; from 1320; instruction (the function or the information):—doctrine, learning, teaching.
1320. διδάσκαλος *didaskalos*, *did-as'-kal-os*; from 1321; an instructor (gen. or spec.):—doctor, master, teacher.
1321. διδάσκω *didaskō*, *did-as'-ko*; a prol. (caus.) form of a prim. verb δάω *daō* (to learn); to teach (in the same broad application):—teach.
1322. διδαχή *didachē*, *did-akh-ay'*; from 1321; instruction (the act or the matter):—doctrine, hath been taught.
1323. διδραχμον *didrachmon*, *did'-rakh-mon*; from 1364 and 1406; a double drachma (didrachm):—tribute.
1324. Δίδυμος *Didymos*, *did'-oo-mos*; prol. from 1364; double, i.e. twin; Didymus, a Chr.:—Didymus.
1325. δίδωμι *didōmi*, *did'-o-mee*; a prol. form of a prim. verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, prop. or by impl., lit. or fig.; greatly modified by the connection):—adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.
1326. διεγείρω *diegēirō*, *dee-eg-i'-ro*; from 1223 and 1453; to wake fully, i.e. arouse (lit. or fig.):—arise, awake, raise, stir up.
1327. διέξοδος *diēxōdos*, *dee-ex'-od-os*; from 1223 and 1841; an outlet through, i.e. prob. an open square (from which roads diverge):—highway.
1328. διερμηνεύτης *diērmēnētēs*, *dee-er-main-yoo-tace'*; from 1329; an explainer:—interpreter.
1329. διερμηνεύω *diērmēnēuō*, *dee-er-main-yoo'-o*; from 1223 and 2059; to explain thoroughly; by impl. to translate:—expound, interpret (-ation).
1330. διέρχομαι *diērchōmai*, *dee-er'-khom-ahēe*; from 1223 and 2064; to traverse (lit.):—come, depart, go (about, abroad, every where, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.
1331. διερωτάω *diērōtaō*, *dee-er-o-tah'-o*; from 1223 and 2065; to question throughout, i.e. ascertain by interrogation:—make enquiry for.
1332. διετής *diētēs*, *dee-et-ace'*; from 1364 and 2094; of two years (in age):—two years old.
1333. διετία *diētia*, *dee-et-ee'-a*; from 1332; a space of two years (biennium):—two years.
1334. διηγέομαι *diēgēōmai*, *dee-ayg-eh'-om-ahēe*; from 1223 and 2233; to relate fully:—declare, shew, tell.
1335. διήγησις *diēgēsis*, *dee-ayg'-es-is*; from 1334; a recital:—declaration.
1336. διηνεκής *diēnekēs*, *dee-ay-nek-es'*; neut. of a comp. of 1223 and a der. of an alt. of 5342; carried through, i.e. (adv. with 1519 and 3588 pref.) perpetually:—+ continually, for ever.
1337. διθάλασσος *dithalassōs*, *dee-thal'-as-sos*; from 1364 and 2281; having two seas, i.e. a sound with a double outlet:—where two seas met.
1338. διικνέομαι *diiknēōmai*, *dee-ik-neh'-om-ahēe*; from 1223 and the base of 2425; to reach through, i.e. penetrate:—pierce.
1339. διίστημι *diistēmi*, *dee-is'-tay-mee*; from 1223 and 2476; to stand apart, i.e. (reflex.) to remove, intervene:—go further, be parted, after the space of.
1340. διίσχυρίζομαι *diischurizōmai*, *dee-is-khoo-rid'-zom-ahēe*; from 1223 and a der. of 2478; to stout it through, i.e. asseverate:—confidently (constantly) affirm.
1341. δικαιοκρισία *dikaiokrimia*, *dik-ah-yok-ris-ee'-ah*; from 1342 and 2920; a just sentence:—righteous judgment.
1342. δίκαιος *dikaios*, *dik'-ah-yos*; from 1340; equitable (in character or act); by impl. innocent, holy (absol. or rel.):—just, meet, right (-eous).
1343. δικαιοσύνη *dikaíosunē*, *dik-ah-yos-oo'-nay*; from 1342; equity (of character or act); spec. (Chr.) justification:—righteousness.
1344. δικαίω *dikaíō*, *dik-ah-yō'-o*; from 1342; to render (i.e. show or regard as) just or innocent:—free, justify (-ier), be righteous.
1345. δικαίωμα *dikaíōma*, *dik-ah'-yo-mah*; from 1344; an equitable deed; by impl. a statute or decision:—judgment, justification, ordinance, righteousness.
1346. δικαίως *dikaíōs*, *dik-ah'-yoce*; adv. from 1342; equitably:—justly, (to) righteously (-ness).
1347. δικαίωσις *dikaíōsis*, *dik-ah'-yo-sis*; from 1344; acquittal (for Christ's sake):—justification.
1348. δικαστής *dikastēs*, *dik-as-tace'*; from a der. of 1349; a judge:—judge.
1349. δίκη *dikē*, *dee'-kay*; prob. from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution):—judgment, punish, vengeance.
1350. δίκτυον *diktūon*, *dik'-too-on*; prob. from a prim. verb δίκω *dikō* (to cast); a seine (for fishing):—net.
1351. διλογος *dilogōs*, *dil'-og-os*; from 1364 and 3056; equivocal, i.e. telling a different story:—double-tongued.
1352. διό *diō*, *dee-ō'*; from 1223 and 3739; through which thing, i.e. consequently:—for which cause, therefore, wherefore.
1353. διοδεύω *diōdēuō*, *dee-od-yoo'-o*; from 1223 and 3593; to travel through:—go throughout, pass through.
1354. Διονύσιος *Dionysiōs*, *dee-on-oo'-see-os*; from Διώνυσος *Dionusōs* (Bacchus); reveller; Dionysius, an Athenian:—Dionysius.
1355. διόπερ *diōpēr*, *dee-op'-er*; from 1352 and 4007; on which very account:—wherefore.
1356. διοπετής *diōpētēs*, *dee-op-et'-ace*; from the alt. of 2203 and the alt. of 4008; sky-fallen (i.e. an aerolite):—which fell down from Jupiter.
1357. διόρθωσις *diōrthōsis*, *dee-or'-tho-sis*; from a comp. of 1223 and a der. of 3717, mean. to straighten thoroughly; rectification, i.e. (spec.) the Messianic restoration:—reformation.
1358. διорύσσω *diōrussō*, *dee-or-oo'-so*; from 1223 and 3736; to penetrate burglariously:—break through (up).
- Διός *Diōs*. See 2203.
1359. Διόσκουροι *Diōskōroi*, *dee-os'-koo-roy*; from the alt. of 2203 and a form of the base of 2577; sons of Jupiter, i.e. the twins Dioscuri:—Castor and Pollux.
1360. διότι *diōti*, *dee-ōt'-ee*; from 1223 and 3754; on the very account that, or inasmuch as:—because (that), for, therefore.
1361. Διοτρεφής *Diōtrēphēs*, *dee-ot-ref-ace'*; from the alt. of 2203 and 5142; Jove-nourished; Diotrephes, an opponent of Christianity:—Diotrephes.
1362. διπλούς *diploūs*, *dip-looce'*; from 1364 and (prob.) the base of 4119; two-fold:—double, two-fold more.
1363. διπλόω *diploō*, *dip-lō'-o*; from 1362; to render two-fold:—double.

1364. **δὲς dis**, *dece*; adv. from 1417; twice:—again, twice.

Δὲς Dis. See 2203.

1365. **διστάζω distazō**, *dis-tad'-zo*; from 1364; prop. to duplicate, i.e. (ment.) to waver (in opinion):—doubt.

1366. **δίστομος distōmōs**, *dis'-tom-os*; from 1364 and 4750; double-edged:—with two edges, two-edged.

1367. **δισχίλιοι dischilioi**, *dis-khil'-ee-oy*; from 1364 and 5507; two thousand:—two thousand.

1368. **διυλίζω diulizō**, *dee-oo-lid'-zo*; from 1223 and **ὑλίζω hulizō**, *hoo-lid'-zo* (to filter); to strain out:—strain at [prob. by misprint].

1369. **διχάζω dichazō**, *dee-khad'-zo*; from a der. of 1364; to make apart, i.e. sunder (fig. alienate):—set at variance.

1370. **διχοστασία dichōstasia**, *dee-khos-tas-ee'-ah*; from a der. of 1364 and 4714; disunion, i.e. (fig.) dissension:—division, sedition.

1371. **διχοτομέω dichōtōmēō**, *dee-khot-om-el'-o*; from a comp. of a der. of 1364 and a der. of **τέμνω tēmnō** (to cut); to bisect, i.e. (by extens.) to flog severely:—cut asunder (in sunder).

1372. **διψάω dipsaō**, *dip-sah'-o*; from a var. of 1373; to thirst for (lit. or fig.):—(be, be a-) thirst (-y).

1373. **δίψος dipsōs**, *dip'-sos*; of uncert. affin.; thirst:—thirst.

1374. **δίψυχος dipsuchōs**, *dip'-soo-khos*; from 1364 and 5500; two-spirited, i.e. vacillating (in opinion or purpose):—double minded.

1375. **διωγμός diōgmōs**, *dee-ogue-mos'*; from 1377; persecution:—persecution.

1376. **διώκτης diōktēs**, *dee-oke'-tace*; from 1377; a persecutor:—persecutor.

1377. **διώκω diōkō**, *dee-o'-ko*; a prol. (and caus.) form of a prim. verb **διώ diō** (to flee; comp. the base of 1169 and 1249); to pursue (lit. or fig.); by impl. to persecute:—ensue, follow (after), given to, (suffer) persecute (-ion), press forward.

1378. **δόγμα dōgma**, *dog'-mah*; from the base of 1380; a law (civil, cer. or eccl.):—decree, ordinance.

1379. **δογματίζω dōgmatizō**, *dog-mat-id'-zo*; from 1378; to prescribe by statute, i.e. (reflex.) to submit to cer. rule:—be subject to ordinances.

1380. **δοκέω dōkēō**, *dok-eh'-o*; a prol. form of a prim. verb **δόκω dōkō**, *dok'-o* (used only as an alt. in certain tenses; comp. the base of 1166) of the same mean.; to think; by impl. to seem (truthfully or uncertainly):—be accounted, (of own) please (-ure), be of reputation, seem (good), suppose, think, trow.

1381. **δοκιμάζω dōkimazō**, *dok-im-ad'-zo*; from 1384; to test (lit. or fig.); by impl. to approve:—allow, discern, examine, x like, (ap-) prove, try.

1382. **δοκιμή dōkimē**, *dok-ee-may'*; from the same as 1384; test (abstr. or concr.); by impl. trustiness:—experience (-riment), proof, trial.

1383. **δοκιμίον dōkimion**, *dok-im'-ee-on*; neut. of a presumed der. of 1382; a testing; by impl. trustworthiness:—trial, trying.

1384. **δόκιμος dōkimōs**, *dok'-ee-mos*; from 1380; prop. acceptable (current after assay), i.e. approved:—approved, tried.

1385. **δοκός dōkōs**, *dok-os'*; from 1209 (through the idea of holding up); a stick of timber:—beam.

δόκω dōkō. See 1380.

1386. **δόλιος dōlios**, *dol'-ee-os*; from 1388; guileful:—deceitful.

1387. **δολιόω dōliōō**, *dol-ee-ō'-o*; from 1386; to be guileful:—use deceit.

1388. **δόλος dōlos**, *dol'-os*; from an obs. prim. **δᾶλω dālō** (prob. mean. to decoy; comp. 1185); a trick (bait), i.e. (fig.) wile:—craft, deceit, guile, subtility.

1389. **δολόω dōlōō**, *dol-ō'-o*; from 1388; to ensnare, i.e. (fig.) adulterate:—handle deceitfully.

1390. **δόμα dōma**, *dom'-ah*; from the base of 1325; a present:—gift.

1391. **δόξα dōxa**, *dox'-ah*; from the base of 1380; glory (as very apparent), in a wide application (lit. or

fig., obj. or subj.):—dignity, glory (-ious), honour, praise, worship.

1392. **δοξάζω dōxazō**, *dox-ad'-zo*; from 1391; to render (or esteem) glorious (in a wide application):—(make) glorify (-ious), full of (have) glory, honour, magnify.

1393. **Δορκάς Dōrkas**, *dor-kas'*; gazelle; Dorcas, a Chr. woman:—Dorcas.

1394. **δόσις dōsis**, *dos'-is*; from the base of 1325; a giving; by impl. (concr.) a gift:—gift, giving.

1395. **δότης dōtēs**, *dot'-ace*; from the base of 1325; a giver:—giver.

1396. **δουλαγωγέω dōulagōgēō**, *doo-lag-ogue-el'-o*; from a presumed comp. of 1401 and 71; to be a slave-driver, i.e. to enslave (fig. subdue):—bring into subjection.

1397. **δουλεία dōulēia**, *doo-li'-ah*; from 1398; slavery (cer. or fig.):—bondage.

1398. **δουλεύω dōuleuō**, *dool-yoo'-o*; from 1401; to be a slave to (lit. or fig., invol. or vol.):—be in bondage, (do) serve (-ice).

1399. **δούλη dōulē**, *doo'-lay*; fem. of 1401; a female slave (invol. or vol.):—handmaid (-en).

1400. **δούλον dōulon**, *doo'-lon*; neut. of 1401; subservient:—servant.

1401. **δούλος dōulos**, *doo'-los*; from 1210; a slave (lit. or fig., invol. or vol.; frequently therefore in a qualified sense of subjection or subserviency):—bond (-man), servant.

1402. **δουλόω dōulōō**, *doo-lō'-o*; from 1401; to enslave (lit. or fig.):—bring into (be under) bondage, x given, become (make) servant.

1403. **δοχή dōchē**, *dokh-ay'*; from 1209; a reception, i.e. convivial entertainment:—feast.

1404. **δράκων drakōn**, *drak'-own*; prob. from an alt. form of **δέρκομαι dērkōmai** (to look); a fabulous kind of serpent (perh. as supposed to fascinate):—dragon.

1405. **δράσσομαι drassōmai**, *dras'-som-ahee*; perh. akin to the base of 1404 (through the idea of capturing); to grasp, i.e. (fig.) entrap:—take.

1406. **δραχμή drachmē**, *drakh-may'*; from 1405; a drachma or (silver) coin (as handled):—piece (of silver).

δρέμω drēmō. See 5143.

1407. **δρέπανον drēpanōn**, *drep'-an-on*; from **δρέπω drēpō** (to pluck); a gathering hook (espec. for harvesting):—sickle.

1408. **δρόμος drōmōs**, *drom'-os*; from the alt. of 5143; a race, i.e. (fig.) career:—course.

1409. **Δρούσιλλα Drōusilla**, *droo'-sil-lah*; a fem. dimin. of *Drusus* (a Rom. name); *Drusilla*, a member of the Herodian family:—Drusilla.

δύμι dūmi. See 1416.

1410. **δύναμαι dunamai**, *doo'-nam-ahee*; of uncert. affin.; to be able or possible:—be able, can (do, + not), could, may, might, be possible, be of power.

1411. **δύναμις dunamis**, *doo'-nam-is*; from 1410; force (lit. or fig.); spec. miraculous power (usually by impl. a miracle itself):—ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

1412. **δυναμόω dunamōō**, *doo-nam-ō'-o*; from 1411; to enable:—strengthen.

1413. **δυναστής dunastēs**, *doo-nas'-tace*; from 1410; a ruler or officer:—of great authority, mighty, potentate.

1414. **δυνατέω dunatēō**, *doo-nat-eh'-o*; from 1415; to be efficient (fig.):—be mighty.

1415. **δυνατός dunatōs**, *doo-nat-os'*; from 1410; powerful or capable (lit. or fig.); neut. possible:—able, could, (that is) mighty (man), possible, power, strong.

1416. **δύνω dūnō**, *doo'-no*; or

δύμι dūmi, *doo'-mee*; prol. forms of an obs. prim. **δύω dūō**, *doo'-o* (to sink); to go 'down':—set.

1417. **δύο dūō**, *doo'-ō*; a prim. numeral; "two":—both, twain, two.

1418. **δυσ- dus-**, *doos*; a prim. inseparable particle of uncert. der.; used only in composition as a pref.; hard, i.e. with difficulty:—+ hard, + grievous, etc.

1419. **δυσβάστακτος dusbastaktōs**, *doos-bas'-tak-tos*; from 1418 and a der. of 941; oppressive:—grievous to be borne.

1420. **δυσεντερία dusēntēria**, *doos-en-ter-ee'-ah*; from 1418 and a comp. of 1787 (mean. a bowel); a "dysentery":—bloody flux.

1421. **δυσερμήνευτος dusērmēnēutōs**, *doos-er-mane'-yoo-tos*; from 1418 and a presumed der. of 2059; difficult of explanation:—hard to be uttered.

1422. **δύσκολος duskōlos**, *doos'-kol-os*; from 1418 and **κόλον kōlon** (food); prop. fastidious about eating (peevish), i.e. (gen.) impracticable:—hard.

1423. **δυσκόλως duskōlōs**, *doos-kol'-oce*; adv. from 1422; impracticably:—hardly.

1424. **δυσμή dusmē**, *doos-may'*; from 1416; the sun-set, i.e. (by impl.) the western region:—west.

1425. **δυσνόητος dusnōētōs**, *doos-nō'-ay-tos*; from 1418 and a der. of 3539; difficult of perception:—hard to be understood.

1426. **δυσφημία dusphēmia**, *doos-fay-mee'-ah*; from a comp. of 1418 and 5345; defamation:—evil report.

δύω dūō. See 1416.

1427. **δώδεκα dōdeka**, *do'-dek-ah*; from 1417 and 1176; two and ten, i.e. a dozen:—twelve.

1428. **δωδέκατος dōdekatōs**, *do-dek'-at-os*; from 1427; twelfth:—twelfth.

1429. **δωδεκάφυλον dōdekaphulon**, *do-dek-af'-oo-lon*; from 1427 and 5443; the commonwealth of Israel:—twelve tribes.

1430. **δῶμα dōma**, *do'-mah*; from **δέμω dēmō** (to build); prop. an edifice, i.e. (spec.) a roof:—housetop.

1431. **δωρεά dōrēa**, *do-reh'-ah*; from 1435; a gratuity:—gift.

1432. **δωρεάν dōrēan**, *do-reh-an'*; acc. of 1431 as adv.; gratuitously (lit. or fig.):—without a cause, freely, for naught, in vain.

1433. **δωρέομαι dōrēōmai**, *do-reh'-om-ahee*; mid. from 1435; to bestow gratuitously:—give.

1434. **δώρημα dōrēma**, *do'-ray-mah*; from 1433; a bestowment:—gift.

1435. **δῶρον dōron**, *do'-ron*; a present; spec. a sacrifice:—gift, offering.

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1436. **ἐὰ ἐα**, *eh'-ah*; appar. imper. of 1439; prop. let it be, i.e. (as interj.) *aha!*:—let alone.

1437. **ἐάν ἐαν**, *eh-an'*; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty:—before, but, except, (and) if, (if) so, (what-, whither-) soever, though, when (-soever), whether (or), to whom, [who-] so (-ever). See 3361.

ἐάν μή ἐαν mē. See 3361.

1438. **ἐαυτοῦ hēautōu**, *heh-ōw-too'* (incl. all the other cases); from a reflex. pron. otherwise obsol. and the gen. (dat. or acc.) of 846; him- (her-, it-, them-, also [in conjunction with the pers. pron. of the other persons] my-, thy-, our-, your-) self (selves), etc.:—alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own (-selves), + that she had, their (own, own selves), (of) them (-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

1439. **ἐάω ēaō**, *eh-ah'-o*; of uncert. affin.; to let be, i.e. permit or leave alone:—commit, leave, let (alone), suffer. See also 1436.

1440. **ἐβδομήκοντα hebdomēkōnta**, *heb-dom-ay'-kon-tah*; from 1442 and a modified form of 1176, seventy:—seventy, three score and ten.

1441. **ἐβδομηκοντάκις hebdomēkōntakis**, *heb-dom-ay'-kon-tak-is'*; multiple adv. from 1440; seventy times:—seventy times.

1442. ἑβδομος *hebdomōs*, *heb'-dom-os*; ordinal from 2033; seventh:—seventh.

1443. Ἑβέρ *Ēbēr*, *eb'-er'*; of Heb. or. [5677]; Eber, a patriarch:—Eber.

1444. Ἑβραϊκός *Hēbraikōs*, *heb-rah-ee-kos'*; from 1443; Hebraic or the Jewish language:—Hebrew.

1445. Ἑβραῖος *Hēbraiōs*, *heb-rah'-yos*; from 1443; a Hebraean (i.e. Hebrew) or Jew:—Hebrew.

1446. Ἑβραῖς *Hēbraīs*, *heb-rah-is'*; from 1443; the Hebraistic (i.e. Hebrew) or Jewish (Chaldee) language:—Hebrew.

1447. Ἑβραϊστί *Hēbraistī*, *heb-rah-is-tee'*; adv. from 1446; Hebraistically or in the Jewish (Chaldee) language:—in (the) Hebrew (tongue).

1448. ἐγγίζω *eggizō*, *eng-id'-zo*; from 1451; to make near, i.e. (reflex.) approach:—approach, be at hand, come (draw) near, be (come, draw) nigh.

1449. ἐγγράφω *egggraphō*, *eng-graf'-o*; from 1722 and 1125; to "engrave", i.e. inscribe:—write (in).

1450. ἐγγυος *eggynos*, *eng'-goo-os*; from 1722 and γυῖον *guiōn* (a limb); pledged (as if articulated by a member), i.e. a bondsman:—surety.

1451. ἐγγύς *eggys*, *eng-goos'*; from a prim. verb ἄγω *agchō* (to squeeze or throttle; akin to the base of 43); near (lit. or fig., of place or time):—from, at hand, near, nigh (at hand, unto), ready.

1452. ἐγγύτερον *eggutērōn*, *eng-goo'-ter-on*; neut. of the comp. of 1451; nearer:—nearer.

1453. ἐγείρω *egēirō*, *eg-i'-ro*; prob. akin to the base of 58 (through the idea of collecting one's faculties); to waken (trans. or intrans.), i.e. rouse (lit. from sleep, from sitting or lying, from disease, from death; or fig. from obscurity, inactivity, ruins, non-existence):—awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.

1454. ἐγέρσις *egērsis*, *eg'-er-sis*; from 1453; a resurgence (from death):—resurrection.

1455. ἐγκάθετος *egkathētos*, *eng-kath'-et-os*; from 1722 and a der. of 2524; subinduced, i.e. surreptitiously suborned as a liar-in-wait:—spy.

1456. ἐγκαίνια *egkainia*, *eng-kah'-ee-nee-ah*; neut. plur. of a presumed comp. from 1722 and 2537; innovations, i.e. (spec.) renewal (of religious services after the Antiochian interruption):—dedication.

1457. ἐγκαίνιζω *egkainizō*, *eng-kahee-nid'-zo*; from 1456; to renew, i.e. inaugurate:—consecrate, dedicate.

1458. ἐγκαλέω *egkalēō*, *eng-kal-eh'-o*; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.):—accuse, call in question, implead, lay to the charge.

1459. ἐγκαταλείπω *egkatalēipō*, *eng-kat-al-i'-po*; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad one) to desert:—forsake, leave.

1460. ἐγκατοικέω *egkatōikēō*, *eng-kat-oy-keh'-o*; from 1722 and 2730; to settle down in a place, i.e. reside:—dwell among.

1461. ἐγκεντρίζω *egkentrizō*, *eng-ken-trid'-zo*; from 1722 and a der. of 2759; to prick in, i.e. ingraft:—graft in (-to).

1462. ἐγκλημα *egklēma*, *eng'-klay-mah*; from 1458; an accusation, i.e. offence alleged:—crime laid against, laid to charge.

1463. ἐγκομβόομαι *egkombōōmai*, *eng-kombō'-om-ah-ee*; mid. from 1722 and κομβόω *kombōō* (to gird); to engirdle oneself (for labor), i.e. fig. (the apron being a badge of servitude) to wear (in token of mutual deference):—be clothed with.

1464. ἐγκοπή *egkopē*, *eng-kop-ay'*; from 1465; a hindrance:—× hinder.

1465. ἐγκόπτω *egkōptō*, *eng-kop'-to*; from 1722 and 2875; to cut into, i.e. (fig.) impede, detain:—hinder, be tedious unto.

1466. ἐγκράτεια *egkratēia*, *eng-krat'-i-ah*; from 1468; self-control (espec. continence):—temperance.

1467. ἐγκρατεύομαι *egkratēuōmai*, *eng-krat-yoo'-om-ah-ee*; mid. from 1468; to exercise self-re-

straint (in diet and chastity):—can ([-not]) contain, be temperate.

1468. ἐγκρατής *egkratēs*, *eng-krat-ace'*; from 1722 and 2904; strong in a thing (masterful), i.e. (fig. and reflex.) self-controlled (in appetite, etc.):—temperate.

1469. ἐγκρίνω *egkrinō*, *eng-kree'-no*; from 1722 and 2919; to judge in, i.e. count among:—make of the number.

1470. ἐγκρύπτω *egkruptō*, *eng-kroop'-to*; from 1722 and 2928; to conceal in, i.e. incorporate with:—hid in.

1471. ἐγκυος *egkyos*, *eng'-koo-os*; from 1722 and the base of 2949; swelling inside, i.e. pregnant:—great with child.

1472. ἐγχρίω *egchriō*, *eng-khree'-o*; from 1722 and 5548; to rub in (oil), i.e. besmear:—anoint.

1473. ἐγώ *egō*, *eg-o'*; a prim. pron. of the first pers. I (only expressed when emphatic):—I, me. For the other cases and the plur. see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc.

1474. ἐδαφίζω *edaphizō*, *ed-af-id'-zo*; from 1475; to raze:—lay even with the ground.

1475. ἐδαφος *edaphos*, *ed-af-os*; from the base of 1476; a basis (bottom), i.e. the soil:—ground.

1476. ἐδραῖος *hedraiōs*, *hed-rah'-yos*; from a der. of ἔζομαι *hezōmai* (to sit); sedentary, i.e. (by impl.) immovable:—settled, steadfast.

1477. ἐδραίωμα *hedraiōma*, *hed-rah'-yo-mah*; from a der. of 1476; a support, i.e. (fig.) basis:—ground.

1478. Ἐζέκίας *Ēzekias*, *ed-zek-ee'-as*; of Heb. or. [2396]; Ezekias (i.e. Hezekiah), an Isr.:—Ezekias.

1479. ἐθελοθρησκεία *ethelōthreskēia*, *eth-el-oth-race-ki'-ah*; from 2309 and 2356; voluntary (arbitrary and unwarranted) piety, i.e. sanctimony:—will worship.

ἐθελω *ethelō*. See 2309.

1480. ἐθίζω *ethizō*, *eth-id'-zo*; from 1485; to accustom, i.e. (neut. pass. part.) customary:—custom.

1481. ἐθνάρχης *ethnarchēs*, *eth-nar'-khace*; from 1484 and 746; the governor [not king] of a district:—ethnarch.

1482. ἐθνικός *ethnikōs*, *eth-nee-kos'*; from 1484; national ("ethnic"), i.e. (spec.) a Gentile:—heathen (man).

1483. ἐθνικῶς *ethnikōs*, *eth-nee-koce'*; adv. from 1482; as a Gentile:—after the manner of Gentiles.

1484. ἔθνος *ethnos*, *eth'-nos*; prob. from 1486; a race (as of the same habit), i.e. a tribe; spec. a foreign (non-Jewish) one (usually by impl. pagan):—Gentile, heathen, nation, people.

1485. ἔθος *ethos*, *eth'-os*; from 1486; a usage (prescribed by habit or law):—custom, manner, be wont.

1486. ἔθω *ethō*, *eth'-o*; a prim. verb; to be used (by habit or conventionality); neut. perf. part. usage:—be custom (manner, wont).

1487. εἰ *ei*, *i*; a prim. particle of conditionality; if, whether, that, etc.:—forasmuch as, if, that, ([al-]) though, whether. Often used in connection or composition with other particles, espec. as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.

1488. εἰ *ei*, *i*; second pers. sing. pres. of 1510; thou art:—art, be.

1489. εἰγε *ēigē*, *i'-gheh*; from 1487 and 1065; if indeed, seeing that, unless, (with neg.) otherwise:—if (so be that, yet).

1490. εἰ δὲ μή(γε) *ei dē mē(gē)*, *i deh may'(gheh)*; from 1487, 1161 and 3361 (sometimes with 1065 added); but if not:—(or) else, if (not, otherwise), otherwise.

1491. εἶδος *eidōs*, *i'-dos*, from 1492; a view, i.e. form (lit. or fig.):—appearance, fashion, shape, sight.

1492. εἶδω *eidō*, *i'-do*; a prim. verb; used only in certain past tenses, the others being borrowed from the equiv. 3700 and 3708; prop. to see (lit. or fig.); by impl. (in the perf. only) to know:—be aware, behold, × can (+ not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Comp. 3700.

1493. εἰδωλεῖον *eidōleion*, *i-do-li'-on*; neut. of a presumed der. of 1497; an image-fane:—idol's temple.

1494. εἰδωλόθυτον *eidōlothuton*, *i-do-loth'-oo-ton*; neut. of a comp. of 1497 and a presumed der. of 2380; an image-sacrifice, i.e. part of an idolatrous offering:—(meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.

1495. εἰδωλολατρεία *eidōlōlatreia*, *i-do-lol-at-ri'-ah*; from 1497 and 2999; image-worship (lit. or fig.):—idolatry.

1496. εἰδωλόλατρες *eidōlōlatrēs*, *i-do-lol-at'-race*; from 1497 and the base of 3000; an image-(servant or) worshipper (lit. or fig.):—idolater.

1497. εἰδωλον *eidōlon*, *i'-do-lon*; from 1491; an image (i.e. for worship); by impl. a heathen god, or (plur.) the worship of such:—idol.

1498. εἴην *ēiēn*, *i'-ane*; optative (i.e. Eng. subjunctive) pres. of 1510 (includ. the other pers.); might (could, would or should) be:—mean, + perish, should be, was, were.

1499. εἰ καὶ *ei kai*, *i kahee*; from 1487 and 2532; if also (or even):—if (that), though.

1500. εἰκῇ *ēikē*, *i-kay'*; prob. from 1502 (through the idea of failure); idly, i.e. without reason (or effect):—without a cause, (in) vain (-ly).

1501. εἰκοσι *ēikōsi*, *i'-kos-ee*; of uncert. affn.; a score:—twenty.

1502. εἰκω *ēikō*, *i'-ko*; appar. a prim. verb; prop. to be weak, i.e. yield:—give place.

1503. εἰκω *ēikō*, *i'-ko*; appar. a prim. verb [perh. akin to 1502 through the idea of faintness as a copy]; to resemble:—be like.

1504. εἰκών *ēikōn*, *i-kone'*; from 1503; a likeness, i.e. (lit.) statue, profile, or (fig.) representation, resemblance:—image.

1505. εἰλικρίνεια *ēilikrinēia*, *i-lik-ree'-ni-ah*; from 1506; clearness, i.e. (by impl.) purity (fig.):—sincerity.

1506. εἰλικρινής *ēilikrinēs*, *i-lik-ree-nace'*; from εἰλη *ēilē* (the sun's ray) and 2919; judged by sunlight, i.e. tested as genuine (fig.):—pure, sincere.

1507. εἰλίσσω *ēilissō*, *hi-lis'-so*; a prol. form of a prim. but defective verb εἰλω *ēilō* (of the same mean.); to coil or wrap:—roll together. See also 1667.

1508. εἰ μὴ *ei mē*, *i may*; from 1487 and 3361; if not:—but, except (that), if not, more than, save (only) that, saving, till.

1509. εἰ μὴ τι *ei mē ti*, *i may tee*; from 1508 and the neut. of 5100; if not somewhat:—except.

1510. εἰμί *ēimi*, *i-mee'*; first pers. sing. pres. indic.; a prol. form of a prim. and defective verb; I exist (used only when emphatic):—am, have been, × it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

1511. εἶναι *ēinai*, *i'-nahee*; pres. infin. from 1510; to exist:—am, are, come, is, × lust after, × please well, there is, to be, was.

εἵνεκεν *hēinēken*. See 1752.

1512. εἰ περ *ei per*, *i per*; from 1487 and 4007; if perhaps:—if so be (that), seeing, though.

1513. εἰ πως *ei pōs*, *i poce*; from 1487 and 4458; if somehow:—if by any means.

1514. εἰρηνεύω *ēirenēuō*, *i-rane-yoo'-o*; from 1515; to be (act) peaceful:—be at (have, live in) peace, live peaceably.

1515. εἰρήνη *ēirēnē*, *i-ray'-nay*; prob. from a prim. verb εἶρω *ēirō* (to join); peace (lit. or fig.); by impl. prosperity:—one, peace, quietness, rest, + set at one again.

1516. εἰρηνικός *ēirenēikōs*, *i-ray-nee-kos'*; from 1515; pacific; by impl. salutary:—peaceable.

1517. εἰρηνopoίω *ēirenōpoiō*, *i-ray-nop-oy-eh'-o*; from 1518; to be a peace-maker, i.e. (fig.) to harmonize:—make peace.

1518. εἰρηνopoίος *ēirenōpoiōs*, *i-ray-nop-oy-os'*; from 1518 and 4160; pacificatory, i.e. (subj.) peaceable:—peacemaker.

εἶρω *ēirō*. See 1515, 4483, 5346.

1519. **εἰς** *eis*, *ice*; a prim. prep.; to or into (indicating the point reached or entered), of place, time, or (fig.) purpose (result, etc.); also in adv. phrases:—[abundant-] ly, against, among, as, at, [back-] ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), throughout, till, to (be, the end, -ward), (here-) until (-to), . . . ward, [where-] fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (lit. or fig.).

1520. **εἰς** *hēis*, *hice*; (includ. the neut. [etc.] **ἐν** *hēn*); a prim. numeral; one:—a (-n, -ny, certain), + abundantly, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762.

1521. **εἰσαγεῖν** *eisagō*, *ice-ag'-o*; from 1519 and 71; to introduce (lit. or fig.):—bring in (-to), (+ was to) lead into.

1522. **εἰσακούω** *eisakouō*, *ice-ak-oo'-o*; from 1519 and 191; to listen to:—hear.

1523. **εἰσδέχομαι** *eisdechōmai*, *ice-dekh'-om-ahee*; from 1519 and 1209; to take into one's favor:—receive.

1524. **εἰσεμι** *eisēmi*, *ice-i-mee*; from 1519 and **εἰμι** *ēimi* (to go); to enter:—enter (go) into.

1525. **εἰσέρχομαι** *eisērchōmai*, *ice-er'-khom-ahee*; from 1519 and 2064; to enter (lit. or fig.):—X arise, come (in, into), enter in (-to), go in (through).

1526. **εἰσὶ** *ēisi*, *i-see'*; 3d pers. plur. pres. indic. of 1519; they are:—agree, are, be, dure, X is, were.

1527. **εἰς καθ' εἰς** *hēis kath' hēis*, *hice kath hice*; from 1520 repeated with 2596 inserted; severally:—one by one.

1528. **εἰσκαλέω** *eiskalēō*, *ice-kal-eh'-o*; from 1519 and 2564; to invite in:—call in.

1529. **εἰσοδος** *eisodōs*, *ice'-od-os*; from 1519 and 3598; an entrance (lit. or fig.):—coming, enter (-ing) in (to).

1530. **εἰσπηδάω** *eispedaō*, *ice-pay-dah'-o*; from 1519 and **πηδάω** *pēdaō* (to leap); to rush in:—run (spring) in.

1531. **εἰσπορεύομαι** *eisporēuōmai*, *ice-por-yoo'-om-ahee*; from 1519 and 4198; to enter (lit. or fig.):—come (enter) in, go into.

1532. **εἰσπρέχω** *eisprechō*, *ice-trekh'-o*; from 1519 and 5143; to hasten inward:—run in.

1533. **εἰσφέρω** *eisphērō*, *ice-fer'-o*; from 1519 and 5342; to carry inward (lit. or fig.):—bring (in), lead into.

1534. **εἴτα** *ēita*, *i'-tah*; of uncert. affin.; a particle of succession (in time or logical enumeration), then, moreover:—after that (-ward), furthermore, then. See also 1899.

1535. **εἴτε** *ēite*, *i'-teh*; from 1487 and 5037; if too:—if, or, whether.

1536. **εἴ τις εἰ τις**, *i tis*; from 1487 and 5100; if any:—he that, if a (-ny) man ('s, thing, from any, ought), whether any, whosoever.

1537. **ἐκ** *ek*, *ek*; or

ἐξ *ex*, *ex*; a prim. prep. denoting origin (the point whence motion or action proceeds), from, out (of place, time or cause; lit. or fig.; direct or remote):—after, among, X are, at, betwixt (-yond), by (the means of), exceedingly, (+ abundantly above), for (-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, . . . ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with (-out). Often used in composition, with the same general import; often of completion.

1538. **ἐκαστος** *hekastōs*, *hek'-as-tos*; as if a superlative of **ἐκας** *hekas* (afar); each or every:—any, both, each (one), every (man, one, woman), particularly.

1539. **ἐκάστοτε** *hekastōtē*, *hek'-as'-tot-eh*; as if from 1538 and 5119; at every time:—always.

1540. **ἐκατόν** *hekaton*, *hek-at-on'*; of uncert. affin.; a hundred:—hundred.

1541. **ἐκατονταετής** *hekatontaētēs*, *hek-at-on-tah-et'-ace*; from 1540 and 2094; centenarian:—hundred years old.

1542. **ἐκατονταπλάσιον** *hekatontaplasiōn*, *hek-at-on-ta-plah-see'-own*; from 1540 and a presumed der. of 4111; a hundred times:—hundredfold.

1543. **ἐκατοντάρχης** *hekatontarchēs*, *hek-at-on-tar'-khace*; or

ἐκατόνταρχος *hekatontarchōs*, *hek-at-on'-tar-khos*; from 1540 and 757; the captain of one hundred men:—centurion.

1544. **ἐκβάλλω** *ekballō*, *ek-bal'-lo*; from 1537 and 906; to eject (lit. or fig.):—bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

1545. **ἐκβάσις** *ekbasis*, *ek'-bas-is*; from a comp. of 1537 and the base of 939 (mean. to go out); an exit (lit. or fig.):—end, way to escape.

1546. **ἐκβολή** *ekbolē*, *ek-bol'-ay*; from 1544; ejection, i.e. (spec.) a throwing overboard of the cargo:—+ lighten the ship.

1547. **ἐγαμίζω** *egamizō*, *ek-gam-id'-zo*; from 1537 and a form of 1061 [comp. 1548]; to marry off a daughter:—give in marriage.

1548. **ἐγαμίσκω** *egamiskō*, *ek-gam-is'-ko*; from 1537 and 1061; the same as 1547:—give in marriage.

1549. **ἐγγονον** *eggonōn*, *ek'-gon-on*; neut. of a der. of a comp. of 1537 and 1096; a descendant, i.e. (spec.) grandchild:—nephew.

1550. **ἐκδανᾶω** *ekdapanaō*, *ek-dap-an-ah'-o*; from 1537 and 1159; to expend (wholly), i.e. (fig.) exhaust:—spend.

1551. **ἐκδέχομαι** *ekdechōmai*, *ek-dekh'-om-ahee*; from 1537 and 1209; to accept from some source, i.e. (by impl.) to await:—expect, look (tarry) for, wait (for).

1552. **ἐκδηλος** *ekdēlōs*, *ek'-day-los*; from 1537 and 1212; wholly evident:—manifest.

1553. **ἐκδημέω** *ekdēmēō*, *ek-day-meh'-o*; from a comp. of 1537 and 1218; to emigrate, i.e. (fig.) vacate or quit:—be absent.

1554. **ἐκδίδωμι** *ekdidōmi*, *ek-did-o'-mee*; from 1537 and 1325; to give forth, i.e. (spec.) to lease:—let forth (out).

1555. **ἐκδιηγέομαι** *ekdiēgēōmai*, *ek-dee-ayg-eh'-om-ahee*; from 1537 and a comp. of 1223 and 2233; to narrate through wholly:—declare.

1556. **ἐκδικέω** *ekdikēō*, *ek-dik-eh'-o*; from 1558; to vindicate, retaliate, punish:—a (re-) venge.

1557. **ἐκδίκησις** *ekdikēsis*, *ek-dik'-ay-sis*; from 1556; vindication, retribution:—(a-, re-) venge (-ance), punishment.

1558. **ἐκδικος** *ekdikōs*, *ek'-dik-os*; from 1537 and 1349; carrying justice out, i.e. a punisher:—a (re-) venger.

1559. **ἐκδιώκω** *ekdiōkō*, *ek-dee-o'-ko*; from 1537 and 1377; to pursue out, i.e. expel or persecute implacably:—persecute.

1560. **ἐκδοτός** *ekdotōs*, *ek'-dot-os*; from 1537 and a der. of 1325; given out or over, i.e. surrendered:—delivered.

1561. **ἐκδοχή** *ekdochē*, *ek-dokh'-ay*; from 1551; expectation:—looking for.

1562. **ἐκδύω** *ekduō*, *ek-doo'-o*; from 1537 and the base of 1416; to cause to sink out of, i.e. (spec. as of clothing) to divest:—strip, take off from, unclothe.

1563. **ἐκεῖ** *ekēi*, *ek-i'*; of uncert. affin.; there; by extens. thither:—there, thither (-ward), (to) yonder (place).

1564. **ἐκεῖθεν** *ekēithēn*, *ek-i'-then*; from 1563; thence:—from that place, (from) thence, there.

1565. **ἐκεῖνος** *ekēinos*, *ek-i'-nos*; from 1563; that one (or [neut.] thing); often intensified by the art. prefixed:—he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.

1566. **ἐκεῖσε** *ekēise*, *ek-i'-seh*; from 1563; thither:—there.

1567. **ἐκζητέω** *ekzētēō*, *ek-zay-teh'-o*; from 1537 and 2212; to search out, i.e. (fig.) investigate, crave, demand, (by Hebr.) worship:—en- (re-) quire, seek after (carefully, diligently).

1568. **ἐκθαμβέω** *ekthambēō*, *ek-tham-beh'-o*; from 1569; to astonish utterly:—affright, greatly (sore) amaze.

1569. **ἐκθαμβος** *ekthambōs*, *ek'-tham-bos*; from 1537 and 2285; utterly astounded:—greatly wondering.

1570. **ἐκθετός** *ekthētōs*, *ek'-thet-os*; from 1537 and a der. of 5087; put out, i.e. exposed to perish:—cast out.

1571. **ἐκκαθαίρω** *ekkathairō*, *ek-kath-ah'-ee-ro*; from 1537 and 2508; to cleanse thoroughly:—purge (out).

1572. **ἐκκαίω** *ekkaīō*, *ek-kah'-yo*; from 1537 and 2545; to inflame deeply:—burn.

1573. **ἐκκακέω** *ekkakēō*, *ek-kak-eh'-o*; from 1537 and 2556; to be (bad or) weak, i.e. (by impl.) to fail (in heart):—faint, be weary.

1574. **ἐκκεντέω** *ekkentēō*, *ek-ken-teh'-o*; from 1537 and the base of 2759; to transfix:—pierce.

1575. **ἐκκλάω** *ekklaō*, *ek-klah'-o*; from 1537 and 2806; to excise:—break off.

1576. **ἐκκλείω** *ekkleīō*, *ek-kli'-o*; from 1537 and 2808; to shut out (lit. or fig.):—exclude.

1577. **ἐκκλησία** *ekklesiā*, *ek-klay-see'-ah*; from a comp. of 1537 and a der. of 2564; a calling out, i.e. (concr.) a popular meeting, espec. a religious congregation (Jewish synagogue, or Chr. community of members on earth or saints in heaven or both):—assembly, church.

1578. **ἐκκλίνω** *ekklinō*, *ek-klee'-no*; from 1537 and 2827; to deviate, i.e. (absol.) to shun (lit. or fig.), or (rel.) to decline (from piety):—avoid, eschew, go out of the way.

1579. **ἐκκολυμβάω** *ekkolumbaō*, *ek-kol-oom-bah'-o*; from 1537 and 2800; to escape by swimming:—swim out.

1580. **ἐκκομίζω** *ekkōmizō*, *ek-kom-id'-zo*; from 1537 and 2865; to bear forth (to burial):—carry out.

1581. **ἐκκόπτω** *ekkōptō*, *ek-kop'-to*; from 1537 and 2875; to excise; fig. to frustrate:—cut down (off, out), hew down, hinder.

1582. **ἐκκρέμαμαι** *ekkreōmai*, *ek-krem'-am-ahee*; mid. from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely:—be very attentive.

1583. **ἐκκαλέω** *ekkalēō*, *ek-lal-eh'-o*; from 1537 and 2980; to divulge:—tell.

1584. **ἐκλάμπω** *eklampō*, *ek-lam'-po*; from 1537 and 2989; to be resplendent:—shine forth.

1585. **ἐκλανθάνομαι** *eklanthanōmai*, *ek-lan-than'-om-ahee*; mid. from 1537 and 2990; to be utterly oblivious of:—forget.

1586. **ἐκλέγομαι** *eklēgōmai*, *ek-leg'-om-ahee*; mid. from 1537 and 3004 (in its prim. sense); to select:—make choice, choose (out), chosen.

1587. **ἐκλείπω** *ekleīpō*, *ek-li'-po*; from 1537 and 3007; to omit, i.e. (by impl.) cease (die):—fail.

1588. **ἐκλεκτός** *eklēktōs*, *ek-lek'-tos*; from 1586; select; by impl. favorite:—chosen, elect.

1589. **ἐκλογή** *eklogē*, *ek-log'-ay*; from 1586; (divine) selection (abstr. or concr.):—chosen, election.

1590. **ἐκλύω** *ekluō*, *ek-loo'-o*; from 1537 and 3089; to relax (lit. or fig.):—faint.

1591. **ἐκμάσσω** *ekmassō*, *ek-mas'-so*; from 1537 and the base of 3145; to knead out, i.e. (by anal.) to wipe dry:—wipe.

1592. **ἐκμυκτηρίζω** *ekmuktērizō*, *ek-mook-ter-id'-zo*; from 1537 and 3456; to sneer outright at:—deride.

1593. **ἐκνεύω** *ekneūō*, *ek-nyoo'-o*; from 1537 and 3506; (by anal.) to slip off, i.e. quietly withdraw:—convey self away.

1594. **ἐκνήφω** *eknēphō*, *ek-nay'-fo*; from 1537 and 3525; (fig.) to rouse (oneself) out of stupor:—awake.

1595. **ἐκούσιον** *hekōusiōn*, *hek-oo'-see-on*; neut. of a der. from 1435; voluntariness:—willingly.

1596. ἑκονσίως *hekousiōs*, *hek-oo-see'-oce*; adv. from the same as 1595; voluntarily:—willingly, willingly.

1597. ἑκαταί *ekpalai*, *ek'-pal-ah-ee*; from 1537 and 389; long ago, for a long while:—of a long time, of old.

1598. ἐκπιράζω *ekpirazō*, *ek-pi-rad'-zo*; from 1537 and 398; to test thoroughly:—tempt.

1599. ἐκπέμπω *ekpēmpō*, *ek-pem'-po*; from 1537 and 399; to despatch:—send away (forth).

ἐκπερισσοῦ *ekpeirissou*. See 1537 and 4053.

1600. ἐκπετάννυμι *ekpetannumi*, *ek-pet-an'-noo-mee*; from 1537 and a form of 4072; to fly out, i.e. (by anal.) extend:—stretch forth.

1601. ἐκπίπτω *ekpiptō*, *ek-pip'-to*; from 1537 and 408; to drop away; spec. be driven out of one's course; fig. to lose, become inefficient:—be cast, fail, fall (away, off), take none effect.

1602. ἐκπλέω *ekplēō*, *ek-pleh'-o*; from 1537 and 412; to depart by ship:—sail (away, thence).

1603. ἐκπληρώω *ekplērōō*, *ek-play-rō'-o*; from 1537 and 417; to accomplish entirely:—fulfill.

1604. ἐκπλήρωσις *ekplērōsis*, *ek-play'-ro-sis*; from 1603; completion:—accomplishment.

1605. ἐκπλήσσω *ekplēssō*, *ek-place'-so*; from 1537 and 414; to strike with astonishment:—amaze, astonish.

1606. ἐκπνέω *ekpneō*, *ek-pneh'-o*; from 1537 and 415; to expire:—give up the ghost.

1607. ἐκπορεύομαι *ekporēuomai*, *ek-por-yoo'-om-ah-ee*; from 1537 and 419; to depart, be discharged, proceed, project:—come (forth, out of), depart, go (forth, out), issue, proceed (out of).

1608. ἐκπορνέω *ekpornēō*, *ek-porn-yoo'-o*; from 1537 and 420; to be utterly unchaste:—give self over to fornication.

1609. ἐκπτύω *ekptuō*, *ek-ptoo'-o*; from 1537 and 429; to spit out, i.e. (fig.) spurn:—reject.

1610. ἐκρίζω *ekrizō*, *ek-rid-zō'-o*; from 1537 and 440; to uproot:—pluck up by the root, root up.

1611. ἐκστασις *ekstasis*, *ek'-stas-is*; from 1839; a displacement of the mind, i.e. bewilderment, "ecstasy":—+ be amazed, amazement, astonishment, trance.

1612. ἐκστρέφω *ekstrephō*, *ek-stref'-o*; from 1537 and 476; to pervert (fig.):—subvert.

1613. ἐκταράσσω *ektarassō*, *ek-tar-as'-so*; from 1537 and 5015; to disturb wholly:—exceedingly trouble.

1614. ἐκτείνω *ekteinō*, *ek-ti'-no*; from 1537 and 412; to stretch (to stretch); to extend:—cast, put forth, stretch forth (out).

1615. ἐκτελέω *ektelēō*, *ek-tel-eh'-o*; from 1537 and 505; to complete fully:—finish.

1616. ἐκτένεια *ektenēia*, *ek-ten'-i-ah*; from 1618; intentness:—X instantly.

1617. ἐκτενέστερον *ektenēstērōn*, *ek-ten-es'-ter-on*; neut. of the comp. of 1618; more intently:—more earnestly.

1618. ἐκτενής *ektenēs*, *ek-ten-ace'*; from 1614; intent:—without ceasing, fervent.

1619. ἐκτενῶς *ektenōs*, *ek-ten-ocē'*; adv. from 1618; intently:—fervently.

1620. ἐκτίθημι *ektithēmi*, *ek-tith'-ay-mee*; from 1537 and 508; to expose; fig. to declare:—cast out, expound.

1621. ἐκτινάσσω *ektinassō*, *ek-tin-as'-so*; from 1537 and 412; to shake violently:—shake (off).

1622. ἐκτός *ektōs*, *ek-tos'*; from 1537; the exterior; fig. (as a prep.) aside from, besides:—but, except (-ed), other than, out of, outside, unless, without.

1623. ἑκτος *hektos*, *hek'-tos*; ordinal from 1839; sixth:—sixth.

1624. ἐκτρέπω *ektrepō*, *ek-trep'-o*; from 1537 and the base of 5157; to deflect, i.e. turn away (lit. or fig.):—avoid, turn (aside, out of the way).

1625. ἐκτρέφω *ektrephō*, *ek-tref'-o*; from 1537 and 514; to rear up to maturity, i.e. (gen.) to cherish or train:—bring up, nourish.

1626. ἐκτρώμα *ektrōma*, *ek'-tro-mah*; from a comp. of 1537 and 412; to wound; a miscarriage (abortion), i.e. (by anal.) untimely birth:—born out of due time.

1627. ἐκφέρω *ekphērō*, *ek-fer'-o*; from 1537 and 534; to bear out (lit. or fig.):—bear, bring forth, carry forth (out).

1628. ἐκφεύγω *ekpheugō*, *ek-fyoo'-go*; from 1537 and 534; to flee out:—escape, flee.

1629. ἐκφοβέω *ekphobēō*, *ek-fob-eh'-o*; from 1537 and 539; to frighten utterly:—terrify.

1630. ἐκφοβός *ekphobōs*, *ek'-fob-os*; from 1537 and 540; frightened out of one's wits:—sore afraid, exceedingly fear.

1631. ἐκφύω *ekphuō*, *ek-fyoo'-o*; from 1537 and 543; to sprout up:—put forth.

1632. ἐκχέω *ekchēō*, *ek-kheh'-o*; or (by var.)

ἐκχύνω *ekchunō*, *ek-khoo'-no*; from 1537 and 412; to pour; to pour forth; fig. to bestow:—gush (pour) out, run greedily (out), shed (abroad, forth), spill.

1633. ἐκχωρέω *ekchōrēō*, *ek-kho-reh'-o*; from 1537 and 552; to depart:—depart out.

1634. ἐκψύχω *ekpsychō*, *ek-psoo'-kho*; from 1537 and 554; to expire:—give (yield) up the ghost.

1635. ἐκών *hekōn*, *hek-own'*; of uncert. affn.; voluntary:—willingly.

1636. ἐλαία *elaiā*, *el-ah'-yah*; fem. of a presumed der. from an obsol. prim.; an olive (the tree or the fruit):—olive (berry, tree).

1637. ἐλαίον *elaiōn*, *el'-ah-yon*; neut. of the same as 1636; olive oil:—oil.

1638. ἐλαιών *elaiōn*, *el-ah-yone'*; from 1636; an olive-orchard, i.e. (spec.) the Mt. of Olives:—Olivet.

1639. Ἑλαμίτης *Elamitēs*, *el-am-ee'-tace*; of Heb. or. [5867]; an Elamite or Persian:—Elamite.

1640. ἐλάσσων *elassōn*, *el-as'-sone*; or

ἐλάττων *elatton*, *el-at-tone'*; comp. of the same as 1640; smaller (in size, quantity, age or quality):—less, under, worse, younger.

1641. ἐλαττονέω *elattonēō*, *el-at-ton-eh'-o*; from 1640; to diminish, i.e. fall short:—have lack.

1642. ἐλαττώω *elattonō*, *el-at-tō'-o*; from 1640; to lessen (in rank or influence):—decrease, make lower.

1643. ἐλαύνω *elaunō*, *el-ōw'-no*; a prol. form of a prim. verb (obsol. except in certain tenses as an altern. of this) of uncert. affn.; to push (as wind, oars or demoniacal power):—carry, drive, row.

1644. ἐλαφρία *elaphria*, *el-af-ree'-ah*; from 1645; levity (fig.), i.e. fickleness:—lightness.

1645. ἐλαφρός *elaphrōs*, *el-af-ros'*; prob. akin to 1643 and the base of 1640; light, i.e. easy:—light.

1646. ἐλάχιστος *elachistōs*, *el-akh'-is-tos*; superl. of ἔλαχυσ *elachus* (short); used as equiv. to 3398; least (in size, amount, dignity, etc.):—least, very little (small), smallest.

1647. ἐλαχιστότερος *elachistōtērōs*, *el-akh-is-tot'-er-os*; comp. of 1646; far less:—less than the least.

1648. Ἑλεάζαρ *Elēazar*, *el-eh-ad'-zar*; of Heb. or. [499]; Eleazar, an Isr.:—Eleazar.

1649. ἐλεγίς *elēgis*, *el'-eng-xis*; from 1651; refutation, i.e. reproof:—rebuke.

1650. ἐλεγχος *elēghos*, *el'-eng-khos*; from 1651; proof, conviction:—evidence, reproof.

1651. ἐλέγχο *elēghō*, *el-eng'-kho*; of uncert. affn.; to confute, admonish:—convict, convince, tell a fault, rebuke, reprove.

1652. ἐλεεινός *eleēinos*, *el-eh-i-nos*; from 1656; pitiable:—miserable.

1653. ἐλεέω *eleēō*, *el-eh-eh'-o*; from 1656; to compassionate (by word or deed, spec. by divine grace):—have compassion (pity on), have (obtain, receive, show) mercy (on).

1654. ἐλεημοσύνη *eleēmōsunē*, *el-eh-ay-mos-oo'-nay*; from 1656; compassionateness, i.e. (as exer-

cised towards the poor) beneficence, or (concr.) a benefaction:—alms (-deeds).

1655. ἐλεήμων *eleēmōn*, *el-eh-ay'-mone*; from 1653; compassionate (actively):—merciful.

1656. ἔλεος *elēos*, *el'-eh-os*; of uncert. affn.; compassion (human or divine, espec. active):—(+ tender) mercy.

1657. ἐλευθερία *eleuthēria*, *el-yoo-ther-ee'-ah*; from 1658; freedom (legitimate or licentious, chiefly mor. or cer.):—liberty.

1658. ἐλεύθερος *eleuthērōs*, *el-yoo'-ther-os*; prob. from the alt. of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether free-born or manumitted), or (gen.) exempt (from obligation or liability):—free (man, woman), at liberty.

1659. ἐλευθερώω *eleuthērōō*, *el-yoo-ther-ō'-o*; from 1658; to liberate, i.e. (fig.) to exempt (from mor., cer. or mortal liability):—deliver, make free.

ἐλεύθω *eleuthō*. See 2064.

1660. ἐλευσις *elēusis*, *el'-yoo-sis*; from the alt. of 2064; an advent:—coming.

1661. ἐλεφάντινος *elephantinos*, *el-ef-an'-tee-nos*; from ἑλεφας *elēphas* (an "elephant"); elephantine, i.e. (by impl.) composed of ivory:—of ivory.

1662. Ἐλιακίμ *Eliaxim*, *el-ee-ak-ime'*; of Heb. or. [471]; Eliakim, an Isr.:—Eliakim.

1663. Ἐλιέζερ *Eliezēr*, *el-ee-ed'-zer*; of Heb. or. [461]; Eliezer, an Isr.:—Eliezer.

1664. Ἐλιοῦδ *Elionud*, *el-ee-ood'*; of Heb. or. [410 and 1935]; God of majesty; Eliud, an Isr.:—Eliud.

1665. Ἐλισάβετ *Elisabet*, *el-ee-sab'-et*; of Heb. or. [472]; Elisabet, an Israelitess:—Elisabeth.

1666. Ἐλισσαῖος *Elissaios*, *el-is-sah'-yos*; of Heb. or. [477]; Elissæus, an Isr.:—Elissæus.

1667. ἐλίσσω *helissō*, *hel-is'-so*; a form of 1507; to coil or wrap:—fold up.

1668. ἑλκος *helkos*, *hel'-kos*; prob. from 1670; an ulcer (as if drawn together):—sore.

1669. ἑλκώ *helkō*, *hel-kō'-o*; from 1668; to cause to ulcerate, i.e. (pass.) be ulcerous:—full of sores.

1670. ἑλκύω *helkuō*, *hel-koo'-o*; or

ἑλκω *helkō*, *hel'-ko*; prob. akin to 138; to drag (lit. or fig.):—draw. Comp. 1667.

1671. Ἑλλάς *Hellas*, *hel-las'*; of uncert. affn.; Hellas (or Greece), a country of Europe:—Greece.

1672. Ἑλλην *Hellēn*, *hel'-lane*; from 1671; a Hellen (Grecian) or inhab. of Hellas; by extens. a Greek-speaking person, espec. a non-Jew:—Gentile, Greek.

1673. Ἑλληνικός *Hellēnikos*, *hel-lay-nee-kos*; from 1672; Hellenic, i.e. Grecian (in language):—Greek.

1674. Ἑλληνίς *Hellēnis*, *hel-lay-nis'*; fem. of 1672; a Grecian (i.e. non-Jewish) woman:—Greek.

1675. Ἑλληνιστής *Hellēnistēs*, *hel-lay-nis-tace'*; from a der. of 1672; a Hellenist or Greek-speaking Jew:—Grecian.

1676. Ἑλληνιστί *Hellēnistī*, *hel-lay-nis-tee'*; adv. from the same as 1675; Hellenistically, i.e. in the Grecian language:—Greek.

1677. ἐλογέω *ellogēō*, *el-log-eh'-o*; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute:—impute, put on account.

ἐλλομαι *hellōmai*. See 138.

1678. Ἐλμωδάμ *Elmōdam*, *el-mo-dam'*; of Heb. or. [perh. for 486]; Elmodam, an Isr.:—Elmodam.

1679. ἐλπίζω *elpizō*, *el-pid'-zo*; from 1680; to expect or confide:—(have, thing) hope (-d) (for), trust.

1680. ἐλπίς *elpis*, *el-pece'*; from a prim. *ēlpō* (to anticipate, usually with pleasure); expectation (abstr. or concr.) or confidence:—faith, hope.

1681. Ἐλύμας *Elumas*, *el-oo'-mas*; of for. or.; Elymas, a wizard:—Elymas.

1682. Ἐλωί *elōi*, *el-o-ee'*; of Chald. or. [426 with pron. suff.]; my God:—Eloi.

1683. **ἐμαυτοῦ** *ēmautōu*, *em-ōw-too'*; gen. comp. of 1700 and 846; of myself (so likewise the dat.

ἐμαυτῷ *ēmautōi*, *em-ōw-tō'*; and acc.

ἐμαυτὸν *ēmautōn*, *em-ōw-ton'*):—me, mine own (self), myself.

1684. **ἐμβαίω** *ēmbainō*, *em-ba'hee-no*; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool):—come (get) into, enter (into), go (up) into, step in, take ship.

1685. **ἐμβάλλω** *ēmballō*, *em-bal'-lo*; from 1722 and 906; to throw on, i.e. (fig.) subject to (eternal punishment):—cast into.

1686. **ἐμβάπτω** *ēmbaptō*, *em-bap'-to*; from 1722 and 917; to whelm on, i.e. wet (a part of the person, etc.) by contact with a fluid:—dip.

1687. **ἐμβατεύω** *ēmbatēuō*, *em-bat-yoo'-o*; from 1722 and a presumed der. of the base of 939; equiv. to 1684; to intrude on (fig.):—intrude into.

1688. **ἐμβιβάζω** *ēmbibazō*, *em-bib-ad'-zo*; from 1722 and βιβάζω *bibazō* (to mount; causat. of 1684); to place on, i.e. transfer (aboard a vessel):—put in.

1689. **ἐμβλέπω** *ēmblēpō*, *em-blep'-o*; from 1722 and 991; to look on, i.e. (rel.) to observe fixedly, or (absol.) to discern clearly:—behold, gaze up, look upon, (could) see.

1690. **ἐμβριμάομαι** *ēmbrimaōmai*, *em-brim-ah'-om-ahēe*; from 1722 and βριμάομαι *brimaōmai* (to snort with anger); to have indignation on, i.e. (trans.) to blame, (intrans.) to sigh with chagrin, (spec.) to sternly enjoin:—straitly charge, groan, murmur against.

1691. **ἐμέ** *ēmē*, *em-eh'*; a prol. form of 3165; me:—I, me, my (-self).

1692. **ἐμέω** *ēmēō*, *em-eh'-o*; of uncert. affin.; to vomit:—(will) spue.

1693. **ἐμμαίνομαι** *ēmmaīnomai*, *em-mah'ee-nom-ahēe*; from 1722 and 3105; to rave on, i.e. rage at:—be mad against.

1694. **Ἐμμανουήλ** *Emmanōuēl*, *em-man-oo-ale'*; of Heb. or. [6005]; God with us; Emmanuel, a name of Christ:—Emmanuel.

1695. **Ἐμμαοὺς** *Emmaous*, *em-mah-ooce'*; prob. of Heb. or. [comp. 3222]; Emmaüs, a place in Pal.:—Emmaus.

1696. **ἐμένω** *ēmēnō*, *em-men'-o*; from 1722 and 3306; to stay in the same place, i.e. (fig.) to persevere:—continue.

1697. **Ἐμμόρ** *Emmōr*, *em-mor'*; of Heb. or. [2544]; Emmor (i.e. Chamor), a Canaanite:—Emmor.

1698. **ἐμοί** *ēmōi*, *em-oy'*; a prol. form of 3427; to me:—I, me, mine, my.

1699. **ἐμός** *ēmōs*, *em-os'*; from the oblique cases of 1473 (1698, 1700, 1691); my:—of me, mine (own), my.

1700. **ἐμοῦ** *ēmōu*, *em-oo'*; a prol. form of 3449; of me:—me, mine, my.

1701. **ἐπαίγμος** *ēpaigmōs*, *emp-ahēeg-mos'*; from 1702; derision:—mocking.

1702. **ἐπαίζω** *ēpaizō*, *emp-ahēed'-zo*; from 1722 and 3815; to jeer at, i.e. deride:—mock.

1703. **ἐπαίκτης** *ēpaiktēs*, *emp-ahēek-tace'*; from 1702; a derider, i.e. (by impl.) a false teacher:—mock, scoffer.

1704. **ἐπεριπατέω** *ēperipatēō*, *em-per-ee-pat-eh'-o*; from 1722 and 4043; to perambulate on a place, i.e. (fig.) to be occupied among persons:—walk in.

1705. **ἐπιπλήμι** *ēpiplēmi*, *em-pip'-lay-mee*; or

ἐμπλήθω *ēmplēthō*, *em-play'-tho*; from 1722 and the base of 4118; to fill in (up), i.e. (by impl.) to satisfy (lit. or fig.):—fill.

1706. **ἐπιπίπτω** *ēpiptō*, *em-pip'-to*; from 1722 and 4098; to fall on, i.e. (lit.) be entrapped by, or (fig.) be overwhelmed with:—fall among (into).

1707. **ἐμπλέκω** *ēmplēkō*, *em-plek'-o*; from 1722 and 4120; to entwine, i.e. (fig.) involve with:—entangle (in, self with).

ἐμπλήθω *ēmplēthō*. See 1705.

1708. **ἐμπλοκή** *ēmplōkē*, *em-plok-ay'*; from 1707; elaborate braiding of the hair:—plaiting.

1709. **ἐμπνέω** *ēmpnēō*, *emp-nēh'-o*; from 1722 and 4154; to inhale, i.e. (fig.) to be animated by (bent upon):—breathe.

1710. **ἐμπορεύομαι** *ēmpōreuōmai*, *em-por-yoo'-om-ahēe*; from 1722 and 4198; to travel in (a country as a pedlar, i.e. (by impl.) to trade:—buy and sell, make merchandise.

1711. **ἐμπορία** *ēmpōria*, *em-por-ee'-ah*; fem. from 1713; traffic:—merchandise.

1712. **ἐμπόριον** *ēmpōrion*, *em-por'-ee-on*; neut. from 1713; a mart ("emporium"):—merchandise.

1713. **ἐμπορος** *ēmpōros*, *em'-por-os*; from 1722 and the base of 4198; a (wholesale) tradesman:—merchant.

1714. **ἐμπρήθω** *ēmprēthō*, *em-pray'-tho*; from 1722 and πρήθω *prēthō* (to blow a flame); to enkindle, i.e. set on fire:—burn up.

1715. **ἐμπροσθεν** *ēmprōsthēn*, *em'-pros-then*; from 1722 and 4314; in front of (in place [lit. or fig.] or time):—against, at, before, (in presence, sight) of.

1716. **ἐμπτύω** *ēmptyō*, *emp-too'-o*; from 1722 and 4429; to spit at or on:—spit (upon).

1717. **ἐμφανής** *ēmphanēs*, *em-fan-ace'*; from a comp. of 1722 and 5316; apparent in self:—manifest, openly.

1718. **ἐμφανίζω** *ēmphanizō*, *em-fan-id'-zo*; from 1717; to exhibit (in person) or disclose (by words):—appear, declare (plainly), inform, (will) manifest, shew, signify.

1719. **ἐμφοβος** *ēmphōbōs*, *em'-fob-os*; from 1722 and 5401; in fear, i.e. alarmed:—affrighted, afraid, tremble.

1720. **ἐμφυσάω** *ēmphusaō*, *em-foo-sah'-o*; from 1722 and φυσάω *phusaō* (to puff) [comp. 5453]; to blow at or on:—breathe on.

1721. **ἐμφυτός** *ēmphutōs*, *em'-foo-tos*; from 1722 and a der. of 5453; implanted (fig.):—engrafted.

1722. **ἐν** *en*, a prim. prep. denoting (fixed) position (in place, time or state), and (by impl.) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1577); "in," at, (up-) on, by, etc.:—about, after, against, + almost, × altogether, among, × as, at, before, between, (here-) by (+ all means), for (. . . sake of), + give self wholly to, (here-) in (-to, -wardly), × mightily, (because) of, (up-) on, [open-] ly, × outwardly, one, × quickly, × shortly, [speedi-] ly, × that, × there (-in, -on), through (-out), (un-) to (-ward), under, when, where (-with), while, with (-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) prep.

1723. **ἐναγκαλίζομαι** *ēnagkalizōmai*, *en-ang-kal-id'-zom-ahēe*; from 1722 and a der. of 43; to take in one's arms, i.e. embrace:—take up in arms.

1724. **ἐνάλιος** *ēnaliōs*, *en-al'-ee-os*; from 1722 and 251; in the sea, i.e. marine:—thing in the sea.

1725. **ἐναντι** *ēnantī*, *en'-an-tee*; from 1722 and 473; in front (i.e. fig. presence) of:—before.

1726. **ἐναντίον** *ēnantion*, *en-an-tee'-on*; neut. of 1727; (adv.) in the presence (view) of:—before, in the presence of.

1727. **ἐναντίος** *ēnantios*, *en-an-tee'-os*; from 1725; opposite; fig. antagonistic:—(over) against, contrary.

1728. **ἐνάρχομαι** *ēnarchōmai*, *en-ar'-khom-ahēe*; from 1722 and 756; to commence on:—rule [by mistake for 757].

1729. **ἐνδεής** *ēndēēs*, *en-deh-ace'*; from a comp. of 1722 and 1210 (in the sense of lacking); deficient in:—lacking.

1730. **ἐνδειγμα** *ēndēigma*, *en'-dighe-mah*; from 1731; an indication (concr.):—manifest token.

1731. **ἐνδείκνυμι** *ēndēiknumi*, *en-dike'-noo-mee*; from 1722 and 1166; to indicate (by word or act):—do, show (forth).

1732. **ἐνδείξις** *ēndēixis*, *en'-dike-sis*; from 1731; indication (abstr.):—declare, evident token, proof.

1733. **ἐνδεκα** *ēndēka*, *hen'-dek-ah*; from (the neut. of) 1520 and 1176; one and ten, i.e. eleven:—eleven.

1734. **ἐνδέκατος** *ēndēkatōs*, *hen-dek'-at-os*; ord. from 1733; eleventh:—eleventh.

1735. **ἐνδέχεται** *ēndēchētai*, *en-dekh'-et-ahēe*; third pers. sing. pres. of a comp. of 1722 and 1209; (impers.) it is accepted in, i.e. admitted (possible):—can (+ not) be.

1736. **ἐνδημέω** *ēndēmēō*, *en-day-meh'-o*; from a comp. of 1722 and 1218; to be in one's own country, i.e. home (fig.):—be at home (present).

1737. **ἐνδιδύσκω** *ēndiduskō*, *en-did-oos'-ko*; a prol. form of 1746; to invest (with a garment):—clothe in, wear.

1738. **ἐνδικος** *ēndikos*, *en'-dee-kos*; from 1722 and 1349; in the right, i.e. equitable:—just.

1739. **ἐνδόμησις** *ēndōmēsis*, *en-dom'-ay-sis*; from a comp. of 1722 and a der. of the base of 1218; a housing in (residence), i.e. structure:—building.

1740. **ἐνδοξάζω** *ēndoxazō*, *en-dox-ad'-zo*; from 1741; to glorify:—glorify.

1741. **ἐνδοξος** *ēndoxōs*, *en'-dox-os*; from 1722 and 1391; in glory, i.e. splendid, (fig.) noble:—glorious, gorgeous [-ly], honourable.

1742. **ἐνδυμα** *ēnduma*, *en'-doo-mah*; from 1746; apparel (espec. the outer robe):—clothing, garment, raiment.

1743. **ἐνδυναμόω** *ēndunamōō*, *en-doo-nam-ō'-o*; from 1722 and 1412; to empower:—enable, (increase in) strength (-en), be (make) strong.

1744. **ἐνδύνω** *ēndunō*, *en-doo'-no*; from 1722 and 1416; to sink (by impl. wrap [comp. 1746]) on, i.e. (fig.) sneak:—creep.

1745. **ἐνδυσίς** *ēndusis*, *en'-doo-sis*; from 1746; investment with clothing:—putting on.

1746. **ἐνδύω** *ēnduō*, *en-doo'-o*; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (lit. or fig.):—array, clothe (with), endue, have (put) on.

ἐνέγκω *ēnēgkō*. See 5342.

1747. **ἐνέδρα** *ēnēdra*, *en-ed'-rah*; fem. from 1722 and the base of 1476; an ambush, i.e. (fig.) murderous purpose:—lay wait. See also 1749.

1748. **ἐνεδρεύω** *ēnēdreuō*, *en-ed-ryoo'-o*; from 1747; to lurk, i.e. (fig.) plot assassination:—lay wait for.

1749. **ἐνέδρον** *ēnēdrōn*, *en-ed-ron*; neut. of the same as 1747; an ambush, i.e. (fig.) murderous design:—lying in wait.

1750. **ἐνελέω** *ēnellēō*, *en-i-leh'-o*; from 1722 and the base of 1507; to enwrap:—wrap in.

1751. **ἐνέμι** *ēnēmi*, *en'-i-mee*; from 1722 and 1510; to be within (neut. part. plur.):—such things as . . . have. See also 1762.

1752. **ἐνεκα** *hēnēka*, *hen'-ek-ah*; or

ἐνεκεν *hēnēkēn*, *hen'-ek-en*; or

ἐίνεκεν *hēinēkēn*, *hi'-nek-en*; of uncert. affin.; on account of:—because, for (cause, sake), (where-) fore, by reason of, that.

1753. **ἐνέργεια** *ēnergēia*, *en-erg'-i-ah*; from 1756; efficiency ("energy"):—operation, strong, (effectual) working.

1754. **ἐνεργέω** *ēnergēō*, *en-erg-eh'-o*; from 1756; to be active, efficient:—do, (be) effectual (fervent), be mighty in, shew forth self, work (effectually in).

1755. ἐνέργημα *ēnergēma*, en-erg'-ay-mah; from 1754; an effect:—operation, working.

1756. ἐνεργής *ēnergēs*, en-er-gace'; from 1722 and 2041; active, operative:—effectual, powerful.

1757. ἐνευλογέω *ēneulogēō*, en-yoo-log-eh'-o; from 1722 and 2127; to confer a benefit on:—bless.

1758. ἐνέχω *ēnēchō*, en-ekh'-o; from 1722 and 2192; to hold in or upon, i.e. ensnare; by impl. to keep a grudge:—entangle with, have a quarrel against, urge.

1759. ἐνθάδε *ēnthadē*, en-thad'-eh; from a prol. form of 1722; prop. within, i.e. (of place) here, hither:—(t-) here, hither.

1760. ἐνθυμέομαι *ēnthumēdōmai*, en-thoo-meh'-om-ahē; from a comp. of 1722 and 2372; to be inspired, i.e. ponder:—think.

1761. ἐνθύμησις *ēnthumēsis*, en-thoo'-may-sis; from 1760; deliberation:—device, thought.

1762. ἐν *ēn*, en'-ee; contr. for third pers. sing. pres. indic. of 1751; impers. there is in or among:—be, (there) is.

1763. ἐνιαυτός *ēniautōs*, en-ee-ōw-tos'; prol. from a prim. ἔνος *ēnos* (a year); a year:—year.

1764. ἐνίστημι *ēnistēmi*, en-is'-tay-mee; from 1722 and 2476; to place on hand, i.e. (reflex.) impend, (part.) be instant:—come, be at hand, present.

1765. ἐνισχύω *ēnischuō*, en-is-khoo'-o; from 1722 and 2480; to invigorate (trans. or reflex.):—strengthen.

1766. ἐννατος *ēnnatōs*, en'-nat-os; ord. from 1767; ninth:—ninth.

1767. ἐννέα *ēnnēa*, en-neh'-ah; a prim. number; nine:—nine.

1768. ἐννενηκονταεννέα *ēnnēnēkōntaēnnēa*, en-nen-ay-kon-tah-en-neh'-ah; from a (tenth) multiple of 1767 and 1767 itself; ninety-nine:—ninety and nine.

1769. ἐννεός *ēnnēōs*, en-neh'-os'; from 1770; dumb (as making signs), i.e. silent from astonishment:—speechless.

1770. ἐννεύω *ēnnēuō*, en-nyoo'-o; from 1722 and 3506; to nod at, i.e. beckon or communicate by gesture:—make signs.

1771. ἐννοια *ēnnōia*, en'-noy-ah; from a comp. of 1722 and 3563; thoughtfulness, i.e. moral understanding:—intent, mind.

1772. ἐννομος *ēnnōmos*, en'-nom-os; from 1722 and 3551; (subj.) legal, or (obj.) subject to:—lawful, under law.

1773. ἐννυχον *ēnnuchōn*, en'-noo-khon; neut. of a comp. of 1722 and 3571; (adv.) by night:—before day.

1774. ἐνοικέω *ēnoikēō*, en-oy-keh'-o; from 1722 and 3611; to inhabit (fig.):—dwell in.

1775. ἐνότης *ēnōtēs*, hen-ot'-ace; from 1520; oneness, i.e. (fig.) unanimity:—unity.

1776. ἐνοχλέω *ēnochlēō*, en-okh-leh'-o; from 1722 and 3791; to crowd in, i.e. (fig.) to annoy:—trouble.

1777. ἐνοχος *ēnochōs*, en'-okh-os; from 1758; liable to (a condition, penalty or imputation):—in danger of, guilty of, subject to.

1778. ἐντάγμα *ēntalma*, en'-tal-mah; from 1781; an injunction, i.e. religious precept:—commandment.

1779. ἐνταφιάζω *ēntaphiazō*, en-taf-ee-ad'-zo; from a comp. of 1722 and 5028; to inswathe with ceremonies for interment:—bury.

1780. ἐνταφιασμός *ēntaphiasmōs*, en-tof-ee-as-mos'; from 1779; preparation for interment:—burying.

1781. ἐντέλλομαι *ēntēllōmai*, en-tel'-lom-ahē; from 1722 and the base of 5056; to enjoin:—(give) charge, (give) command (-ments), injoin.

1782. ἐντεύθεν *ēntēuthēn*, ent-yoo'-then; from the same as 1759; hence (lit. or fig.): (repeated) on both sides:—(from) hence, on either side.

1783. ἐντεύξις *ēntēuxis*, ent'-yook-sis; from 1793; an interview, i.e. (spec.) supplication:—intercession, prayer.

1784. ἐντίμος *ēntimōs*, en'-tee-mos; from 1722 and 5092; valued (fig.):—dear, more honourable, precious, in reputation.

1785. ἐντολή *ēntolē*, en-tol'-ay'; from 1781; injunction, i.e. an authoritative prescription:—commandment, precept.

1786. ἐντόπιος *ēntōpiōs*, en-top'-ee-os; from 1722 and 5117; a resident:—of that place.

1787. ἐντός *ēntōs*, en-tos'; from 1722; inside (adv. or noun):—within.

1788. ἐντρέπω *ēntrepō*, en-trep'-o; from 1722 and the base of 5157; to invert, i.e. (fig. and reflex.) in a good sense, to respect; or in a bad one, to confound:—regard, (give) reverence, shame.

1789. ἐντρέφω *ēntrepō*, en-tref'-o; from 1722 and 5142; (fig.) to educate:—nourish up in.

1790. ἐντρομος *ēntromōs*, en'-trom-os; from 1722 and 5156; terrified:—× quake, × trembled.

1791. ἐντροπή *ēntropē*, en-trop'-ay'; from 1788; confusion:—shame.

1792. ἐντροφέω *ēntrophēō*, en-troo-fah'-o; from 1722 and 5171; to revel in:—sporting selves.

1793. ἐντυχάνω *ēntugchanō*, en-toong-khan'-o; from 1722 and 5177; to chance upon, i.e. (by impl.) confer with; by extens. to entreat (in favor or against):—deal with, make intercession.

1794. ἐντυλίσσω *ēntulissō*, en-too-lis'-so; from 1722 and τυλίσσω *tulissō* (to twist; prob. akin to 1507); to entwine, i.e. wind up in:—wrap in (together).

1795. ἐντυπώω *ēntupōō*, en-too-pō'-o; from 1722 and a der. of 5179; to enstamp, i.e. engrave:—engrave.

1796. ἐνυβρίζω *ēnubrizō*, en-oo-brid'-zo; from 1722 and 5195; to insult:—do despite unto.

1797. ἐνυπνιάζομαι *ēnupniāzōmai*, en-oop-nee-ad'-zom-ahē; mid. from 1798; to dream:—dream (-er).

1798. ἐνύπνιον *ēnupniōn*, en-oop'-nee-on; from 1722 and 5258; something seen in sleep, i.e. a dream (vision in a dream):—dream.

1799. ἐνώπιον *ēnōpiōn*, en-o'-pee-on; neut. of a comp. of 1722 and a der. of 3700; in the face of (lit. or fig.):—before, in the presence (sight) of, to.

1800. Ἐνός *ēnōs*, en-ocē'; of Heb. or. [583]; Enos (i.e. Enosh), a patriarch:—Enos.

1801. ἐνωρίζομαι *ēnōtizōmai*, en-o-tid'-zom-ahē; mid. from a comp. of 1722 and 3775; to take in one's ear, i.e. to listen:—hearken.

1802. Ἐνώχ *ēnōk*, en-oke'; of Heb. or. [2585]; Enoch (i.e. Chanok), an antediluvian:—Enoch.

ἕξ *ēx*. See 1537.

1803. ἕξ *ēx*, hex; a prim. numeral; six:—six.

1804. ἐξαγγέλλω *ēxaggēllō*, ex-ang-el'-lo; from 1537 and the base of 32; to publish, i.e. celebrate:—shew forth.

1805. ἐξαγοράζω *ēxagōrazō*, ex-ag-or-ad'-zo; from 1537 and 59; to buy up, i.e. ransom; fig. to rescue from loss (improve opportunity):—redeem.

1806. ἐξάγω *ēxagō*, ex-ag'-o; from 1537 and 71; to lead forth:—bring forth (out), fetch (lead) out.

1807. ἐξαίρώ *ēxairēō*, ex-ahē-reh'-o; from 1537 and 138; act. to tear out; mid. to select; fig. to release:—deliver, pluck out, rescue.

1808. ἐξαίρω *ēxairō*, ex-ah'-ee-ro; from 1537 and 142; to remove:—put (take) away.

1809. ἐξαιτέομαι *ēxaitēdōmai*, ex-ahē-teh'-om-ahē; mid. from 1537 and 154; to demand (for trial):—desire.

1810. ἐξαίφνης *ēxaiphnēs*, ex-ah'-eef-nace; from 1537 and the base of 160; of a sudden (unexpectedly):—suddenly. Comp. 1819.

1811. ἐξακολουθεῖω *ēxakolouthēō*, ex-ak-ol-oo-theh'-o; from 1537 and 190; to follow out, i.e. (fig.) to imitate, obey, yield to:—follow.

1812. ἑξακόσιοι *hexakōsioi*, hex-ak-os'-ee-oy; plur. ordinal from 1803 and 1540; six hundred:—six hundred.

1813. ἐξαλείφω *ēxalēiphō*, ex-al-i'-fo; from 1537 and 218; to smear out, i.e. obliterate (erase tears, fig. pardon sin):—blot out, wipe away.

1814. ἐξάλλομαι *ēxallōmai*, ex-al'-lom-ahē; from 1537 and 242; to spring forth:—leap up.

1815. ἐξανάστασις *ēxanastasis*, ex-an-as'-tas-is; from 1817; a rising from death:—resurrection.

1816. ἐξαναστέλλω *ēxanatēllō*, ex-an-at-el'-lo; from 1537 and 393; to start up out of the ground, i.e. germinate:—spring up.

1817. ἐξανίστημι *ēxanistēmi*, ex-an-is'-tay-mee; from 1537 and 450; obj. to produce, i.e. (fig.) beget; subj. to arise, i.e. (fig.) object:—raise (rise) up.

1818. ἐξαπατάω *ēxapataō*, ex-ap-at-ah'-o; from 1537 and 538; to seduce wholly:—beguile, deceive.

1819. ἐξάπινα *ēxapina*, ex-ap'-ee-nah; from 1537 and a der. of the same as 160; of a sudden, i.e. unexpectedly:—suddenly. Comp. 1810.

1820. ἐξαπορέομαι *ēxapōrēdōmai*, ex-ap-or-eh'-om-ahē; mid. from 1537 and 639; to be utterly at a loss, i.e. despond:—(in) despair.

1821. ἐξαποστέλλω *ēxapōstēllō*, ex-ap-os-tel'-lo; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss:—send (away, forth, out).

1822. ἐξαρτίζω *ēxartizō*, ex-ar-tid'-zo; from 1537 and a der. of 739; to finish out (time); fig. to equip fully (a teacher):—accomplish, thoroughly furnish.

1823. ἐξαστράπτω *ēxastraptō*, ex-as-trap'-to; from 1537 and 797; to lighten forth, i.e. (fig.) to be radiant (of very white garments):—glistening.

1824. ἐξαύτης *ēxautēs*, ex-ōw'-lace; from 1537 and the gen. sing. fem. of 846 (5610 being understood); from that hour, i.e. instantly:—by and by, immediately, presently, straightway.

1825. ἐξεγείρω *ēxegēirō*, ex-eg-i'-ro; from 1537 and 1453; to rouse fully, i.e. (fig.) to resuscitate (from death), release (from infliction):—raise up.

1826. ἐξιμι *ēximi*, ex-i-mee; from 1537 and εἶμι *ēimi* (to go); to issue, i.e. leave (a place), escape (to the shore):—depart, get [to land], go out.

1827. ἐξελέγχω *ēxelēghō*, ex-el-eng'-kho; from 1537 and 1651; to convict fully, i.e. (by impl.) to punish:—convince.

1828. ἐξέλκω *ēxēlkō*, ex-el'-ko; from 1537 and 1670; to drag forth, i.e. (fig.) to entice (to sin):—draw away.

1829. ἐξέραμα *ēxērama*, ex-er'-am-ah; from a comp. of 1537 and a presumed ἐράω *ēraō* (to spue); vomit, i.e. food disgorged:—vomit.

1830. ἐξερευνάω *ēxērēunaō*, ex-er-yoo-nah'-o; from 1537 and 2045; to explore (fig.):—search diligently.

1831. ἐξέρχομαι *ēxērchōmai*, ex-er'-khom-ahē; from 1537 and 2064; to issue (lit. or fig.):—come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

1832. ἔστι *ēsti*, ex-es-tee; third pers. sing. pres. indic. of a comp. of 1537 and 1510; so also

ἔσόν *ēsōn*, ex-on'; neut. pres. part. of the same (with or without some form of 1510 expressed); impers. it is right (through the fig. idea of being out in public):—be lawful, let, × may (-est).

1833. ἐξετάζω *ēxētazō*, ex-et-ad'-zo; from 1537 and ἐτάζω *ētazō* (to examine); to test thoroughly (by questions), i.e. ascertain or interrogate:—ask, enquire, search.

1834. ἐξηγέομαι *ēxēgēdōmai*, ex-ayg-eh'-om-ahē; from 1537 and 2237; to consider out (aloud), i.e. rehearse, unfold:—declare, tell.

1835. ἑξήκοντα *hexēkonta*, *hex-ay'-kon-tah*; the tenth multiple of 183; *sixty*:—*sixty* [-fold], threescore.

1836. ἑξῆς *hexēs*, *hex-ace'*; from 2192 (in the sense of *taking hold of*, i.e. *adjoining*); *successive*:—after, following, X *morrow*, next.

1837. ἐξηχέομαι *exēchēdōmai*, *ex-ay-kheh'-om-ahēe*; mid. from 1537 and 2278; to "echo" forth, i.e. *resound* (be generally reported):—*sound forth*.

1838. ἕξις *hexis*, *hex'-is*; from 2192; *habit*, i.e. (by impl.) *practice*:—*use*.

1839. ἐξίστημι *existēmi*, *ex-is'-tay-mee*; from 1537 and 2476; to put (stand) out of wits, i.e. *astound*, or (reflex.) *become astounded*, *insane*:—*amaze*, be (make) *astonished*, be beside self (selves), *bewitch*, *wonder*.

1840. ἐξισχύω *exischuō*, *ex-is-khoo'-o*; from 1537 and 2480; to have full strength, i.e. be *entirely competent*:—be able.

1841. ἐξόδος *exōdōs*, *ex-od'-os*; from 1537 and 3598; an *exit*, i.e. (fig.) *death*:—*decease*, *departing*.

1842. ἐξολοθρεύω *exolōthrēuō*, *ex-ol-oth-ryoo'-o*; from 1537 and 3645; to *extirpate*:—*destroy*.

1843. ἐξομολογέω *exōmōlōgēō*, *ex-om-ol-og-eh'-o*; from 1537 and 3670; to *acknowledge* or (by impl. of assent) *agree fully*:—*confess*, *profess*, *promise*.

ἐξὸν *exōn*. See 1832.

1844. ἐξορκίζω *exorkizō*, *ex-or-kid'-zo*; from 1537 and 3726; to exact an oath, i.e. *conjure*:—*adjure*.

1845. ἐξορκιστής *exorkistēs*, *ex-or-kis-tace'*; from 1844; one that binds by an oath (or spell), i.e. (by impl.) an "exorcist" (conjuror):—*exorcist*.

1846. ἐξορύσσω *exorussō*, *ex-or-oo'-so*; from 1537 and 3736; to dig out, i.e. (by extens.) to *extract* (an eye), *remove* (a roofing):—*break up*, *pluck out*.

1847. ἐξουθενώ *exouthēnō*, *ex-oo-den-ō'-o*; from 1537 and a der. of the neut. of 3762; to make utterly *nothing of*, i.e. *despise*:—*set at nought*. See also 1848.

1848. ἐξουθενέω *exouthēnēō*, *ex-oo-then-eh'-o*; a var. of 1847 and mean. the same:—*contemptible*, *despise*, least *esteemed*, *set at nought*.

1849. ἐξουσία *exousia*, *ex-oo-see'-ah*; from 1832 (in the sense of *ability*); *privilege*, i.e. (subj.) *force*, *capacity*, *competency*, *freedom*, or (obj.) *mastery* (concr. *magistrate*, *superhuman*, *potentate*, *token of control*), *delegated influence*:—*authority*, *jurisdiction*, *liberty*, *power*, *right*, *strength*.

1850. ἐξουσιάζω *exousiazō*, *ex-oo-see-ad'-zo*; from 1849; to *control*:—*exercise authority upon*, bring under the (have) *power of*.

1851. ἐξοχή *exochē*, *ex-okh-ay'*; from a comp. of 1537 and 2192 (mean. to stand out); *prominence* (fig.):—*principal*.

1852. ἐξυπνίζω *exupnizō*, *ex-oo-pnid'-zo*; from 1853; to *waken*:—*awake out of sleep*.

1853. ἐξυπνος *exupnos*, *ex-oo-pnos*; from 1537 and 5258; *awake*:—X out of sleep.

1854. ἔξω *exō*, *ex'-o*; adv. from 1537; out (-side, of doors), lit. or fig.:—*away*, forth, (with-) out (of, -ward), *strange*.

1855. ἔξωθεν *exōthēn*, *ex'-o-then*; from 1854; *external* (-ly):—out (-side -ward, -wardly), (from) *with-out*.

1856. ἐξώθεω *exōthēō*, *ex-o-theh'-o*; or ἐξώθω *exōthō*, *ex-o'-tho*; from 1537 and ὠθέω *ōthēō* (to push); to *expel*; by impl. to *propel*:—*drive out*, *thrust in*.

1857. ἐξώτερος *exōtērōs*, *ex-o'-ter-os*; comp. of 1854; *exterior*:—*outer*.

1858. ἐορτάζω *heōrtazō*, *heh-or-tad'-zo*; from 1859; to observe a festival:—*keep the feast*.

1859. ἐορτή *heōrtē*, *heh-or-tay'*; of uncert. affin.; a festival:—*feast*, *holiday*.

1860. ἐπαγγελία *epaggēlia*, *ep-ang-el-ee'-ah*; from 1861; an *announcement* (for information, assent or pledge; espec. a *divine assurance of good*):—*message*, *promise*.

1861. ἐπαγγέλλω *epaggēllō*, *ep-ang-el'-lo*; from 1909 and the base of 32; to *announce upon* (reflex.),

i.e. (by impl.) to *engage to do something*, to *assert something respecting oneself*:—*profess*, (make) *promise*.

1862. ἐπαγγέλλομαι *epaggēllōmai*, *ep-ang-el-mah*; from 1861; a *self-committal* (by assurance of conferring some good):—*promise*.

1863. ἐπάγω *epagō*, *ep-ag'-o*; from 1909 and 71; to *superinduce*, i.e. *inflict* (an evil), *charge* (a crime):—bring upon.

1864. ἐπαγωνίζομαι *epagōnizōmai*, *ep-ag-onid'-zom-ahēe*; from 1909 and 75; to *struggle for*:—earnestly contend for.

1865. ἐπαθροίζω *epathrōizō*, *ep-ath-roid'-zo*; from 1909 and ἀθροίζω *athrōizō* (to assemble); to *accumulate*:—gather thick together.

1866. Ἐπαίνετος *Epainētōs*, *ep-a'-hee-net-os*; from 1867; *praised*; *Epānetus*, a Chr.:—*Epenetus*.

1867. ἐπαινέω *epainēō*, *ep-ahēe-neh'-o*; from 1909 and 134; to *applaud*:—commend, laud, praise.

1868. ἐπαινος *epainōs*, *ep'-ahēe-nos*; from 1909 and the base of 134; *laudation*; concr. a commendable thing:—*praise*.

1869. ἐπαίρω *epairō*, *ep-ahēe'-ro*; from 1909 and 142; to *raise up* (lit. or fig.):—*exalt self*, *poise* (lift, take) up.

1870. ἐπαίσχυνομαι *epaischunōmai*, *ep-ahēe-skhoo'-nom-ahēe*; from 1909 and 153; to *feel shame for something*:—be ashamed.

1871. ἐπαίτεω *epaitēō*, *ep-ahēe-teh'-o*; from 1909 and 154; to *ask for*:—beg.

1872. ἐπακολουθεῖω *epakolouthēō*, *ep-ak-ol-othēh'-o*; from 1909 and 190; to *accompany*:—follow (after).

1873. ἐπακούω *epakōuō*, *ep-ak-oo'-o*; from 1909 and 191; to *hearken* (favorably) to:—hear.

1874. ἐπακροόομαι *epakrōōmai*, *ep-ak-rō-ah'-om-ahēe*; from 1909 and the base of 202; to *listen* (intently) to:—hear.

1875. ἐπὶ *epi*, *ep-an'*; from 1909 and 302; a particle of indef. contemporaneousness; *whenever*, as soon as:—*when*.

1876. ἐπάναγκες *epanagkēs*, *ep-an'-ang-kes*; neut. of a presumed comp. of 1909 and 318; (adv.) on necessity, i.e. *necessarily*:—*necessary*.

1877. ἐπανάγω *epanagō*, *ep-an-ag'-o*; from 1909 and 321; to *lead up on*, i.e. (techn.) to *put out* (to sea); (intrans.) to *return*:—launch (thrust) out, *return*.

1878. ἐπαναμνήσκω *epanamimnēskō*, *ep-an-ah-mim-nace'-ko*; from 1909 and 363; to *remind of*:—put in mind.

1879. ἐπαναπαύομαι *epanapauōmai*, *ep-an-ah-pōw'-om-ahēe*; mid. from 1909 and 373; to *settle on*; lit. (remain) or fig. (rely):—rest in (upon).

1880. ἐπανέρχομαι *epanērchōmai*, *ep-an-er'-khom-ahēe*; from 1909 and 424; to *come up on*, i.e. *return*:—come again, *return*.

1881. ἐπανίσταμαι *epanistamai*, *ep-an-is'-tam-ahēe*; mid. from 1909 and 450; to *stand up on*, i.e. (fig.) to *attack*:—rise up against.

1882. ἐπανόρθωσις *epanōrthōsis*, *ep-an-or'-tho-sis*; from a comp. of 1909 and 461; a *straightening up* again, i.e. (fig.) *rectification* (*reformation*):—*correction*.

1883. ἐπάνω *epanō*, *ep-an'-o*; from 1909 and 507; up above, i.e. *over* or *on* (of place, amount, rank, etc.):—above, more than, (up-) on, *over*.

1884. ἐπαρκέω *eparkēō*, *ep-ar-keh'-o*; from 1909 and 714; to *avail for*, i.e. *help*:—relieve.

1885. ἐπαρχία *eparchia*, *ep-ar-khee'-ah*; from a comp. of 1909 and 757 (mean. a governor of a district, "eparch"); a special region of government, i.e. a Roman *praefecture*:—*province*.

1886. Ἐπαυλῖς *Epaulis*, *ep'-ōw-lis*; from 1909 and an equiv. of 833; a hut over the head, i.e. a dwelling.

1887. ἐπαύριον *epaurion*, *ep-ow'-ree-on*; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) *to-morrow*:—day following, *morrow*, next day (after).

1888. ἐπαντοφώρω *epautōphōrōi*, *ep-ow-tof-o'-ro*; from 1909 and 846 and (the dat. sing. of) a der. of

φάρ *phōr* (a thief); in *theft itself*, i.e. (by anal.) in *actual crime*:—in the very act.

1889. Ἐπαφρός *Epaphras*, *ep-af-ras'*; contr. from 1891; *Epaphras*, a Chr.:—*Epaphras*.

1890. ἐπαφρίζω *epaphrizō*, *ep-af-rid'-zo*; from 1909 and 875; to *foam upon*, i.e. (fig.) to *exhibit* (a vile passion):—foam out.

1891. Ἐπαφρόδιτος *Epaphrōditōs*, *ep-af-rod'-ee-tos*; from 1909 (in the sense of devoted to) and Ἀφροδίτη *Aphrōditē* (*Venus*); *Epaphroditus*, a Chr.:—*Epaphroditus*. Comp. 1889.

1892. ἐπαγείρω *epēgērō*, *ep-eg-i'-ro*; from 1909 and 1453; to *rouse upon*, i.e. (fig.) to *excite against*:—raise, stir up.

1893. ἐπεὶ *epēi*, *ep-i'*; from 1909 and 1487; *thereupon*, i.e. *since* (of time or cause):—because, else, for that (then, -asmuch as), otherwise, seeing that, since, when.

1894. ἐπειδὴ *epēidē*, *ep-i-day'*; from 1893 and 1211; *since now*, i.e. (of time) *when*, or (of cause) *whereas*:—after that, because, for (that, -asmuch as), seeing, since.

1895. ἐπειδήπερ *epēidēper*, *ep-i-day'-per*; from 1894 and 4007; *since indeed* (of cause):—forasmuch.

1896. ἐπεῖδον *epēidōn*, *ep-i'-don*; and other moods and persons of the same tense; from 1909 and 1492; to *regard* (favorably or otherwise):—behold, look upon.

1897. ἐπεὶπερ *epēiper*, *ep-i'-per*; from 1893 and 4007; *since indeed* (of cause):—seeing.

1898. ἐπισαγωγή *epēsagōgē*, *ep-ice-ag-o-gay'*; from a comp. of 1909 and 1521; a *superintroduction*:—bringing in.

1899. ἐπειτα *epēita*, *ep-i-tah*; from 1909 and 1534; *thereafter*:—after that (-ward), then.

1900. ἐπέκεινα *epēkēina*, *ep-ek'-i-nah*; from 1909 and (the acc. plur. neut. of) 1565; upon those parts of, i.e. on the further side of:—beyond.

1901. ἐπεκτείνωμαι *epēktēinōmai*, *ep-ek-ti'-nom-ahēe*; mid. from 1909 and 1614; to *stretch* (one-self) forward upon:—reach forth.

1902. ἐπενδύομαι *epēnduōmai*, *ep-en-doo'-om-ahēe*; mid. from 1909 and 1746; to *invest upon one-self*:—be clothed upon.

1903. ἐπενδύτης *epēndutēs*, *ep-en-doo'-tace*; from 1902; a *wrapper*, i.e. outer garment:—fisher's coat.

1904. ἐπέρχομαι *epērchōmai*, *ep-er'-khom-ahēe*; from 1909 and 2064; to *supervene*, i.e. *arrive*, occur, *impend*, *attack*, (fig.) *influence*:—come (in, upon).

1905. ἐπερωτάω *epērōtaō*, *ep-er-o-tah'-o*; from 1909 and 2065; to *ask for*, i.e. *inquire*, *seek*:—ask (after, questions), demand, desire, question.

1906. ἐπερώτημα *epērōtēma*, *ep-er-o'-tay-mah*; from 1905; an *inquiry*:—answer.

1907. ἐπέχω *epēchō*, *ep-ekh'-o*; from 1909 and 2192; to *hold upon*, i.e. (by impl.) to *retain*; (by extens.) to *detain*; (with impl. of 3563) to *pay attention to*:—give (take) heed unto, hold forth, mark, stay.

1908. ἐπηρέζω *epērēzō*, *ep-ay-reh-ad'-zo*; from a comp. of 1909 and (prob.) ἀρά *arā* (*threats*); to *insult*, *slander*:—use despitely, falsely accuse.

1909. ἐπὶ *epi*, *ep-ee'*; a prim. prep. prop. mean. *superimposition* (of time, place, order, etc.), as a relation of distribution [with the gen.], i.e. *over*, *upon*, etc.; of rest (with the dat.) *at*, *on*, etc.; of direction (with the acc.) *towards*, *upon*, etc.:—about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]) fore, in (a place, as much as, the time of, -to), (because) of, (up-) on (behalf of), over, (by, for) the space of, through (-out), (un-) to (-ward), with. In compounds it retains essentially the same import, *at*, *upon*, etc. (lit. or fig.).

1910. ἐπιβαίνω *epibainō*, *ep-ee-bah'-ee-no*; from 1909 and the base of 939; to *walk upon*, i.e. *mount*, *ascend*, *embark*, *arrive*:—come (into), enter into, go abroad, sit upon, take ship.

1911. ἐπιβάλλω *epiballō*, *ep-ee-bal'-lo*; from 1909 and 966; to *throw upon* (lit. or fig., trans. or re-

flex.; usually with more or less force); spec. (with 1438 implied) to reflect; impers. to belong to:—beat into, cast (up-) on, fall, lay (on), put (unto), stretch forth, think on.

1912. ἐπιβαρέω *epibareō*, *ep-ee-bar-eh'-o*; from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; fig. to be severe towards:—be chargeable to, overcharge.

1913. ἐπιβιάζω *epibibazō*, *ep-ee-bee-bad'-zo*; from 1909 and a redupl. deriv. of the base of 939 [comp. 307]; to cause to mount (an animal):—set on.

1914. ἐπιβλέπω *epiblepō*, *ep-ee-blep'-o*; from 1909 and 991; to gaze at (with favor, pity or partiality):—look upon, regard, have respect to.

1915. ἐπιβλημα *epiblema*, *ep-ib'-lay-mah*; from 1911; a patch:—piece.

1916. ἐπιβοάω *epiboaō*, *ep-ee-bo-ah'-o*; from 1909 and 994; to exclaim against:—cry.

1917. ἐπιβουλή *epiboulē*, *ep-ee-boō-lay'*; from a presumed comp. of 1909 and 1014; a plan against someone, i.e. a plot:—laying (lying) in wait.

1918. ἐπιγαμβρεύω *epigambreyō*, *ep-ee-gam-bryoo'-o*; from 1909 and a der. of 1062; to form affinity with, i.e. (spec.) in a levirate way:—marry.

1919. ἐπίγειος *epigēios*, *ep-ig'-i-os*; from 1909 and 1093; worldly (phys. or mor.):—earthly, in earth, terrestrial.

1920. ἐπιγίνομαι *epiginōmai*, *ep-ig-in'-om-ahē*; from 1909 and 1096; to arrive upon, i.e. spring up (as a wind):—blow.

1921. ἐπιγινώσκω *epiginōskō*, *ep-ig-in-ocē'-ko*; from 1909 and 1097; to know upon some mark, i.e. recognise; by impl. to become fully acquainted with, to acknowledge:—(ac-, have, take) know (-ledge, well), perceive.

1922. ἐπίγνωσις *epignōsis*, *ep-ig'-no-sis*; from 1921; recognition, i.e. (by impl.) full discernment, acknowledgment:—(ac-) knowledge (-ing, -ment).

1923. ἐπιγραφή *epigraphē*, *ep-ig-raf-ay'*; from 1924; an inscription:—superscription.

1924. ἐπιγράφω *epigraphō*, *ep-ee-graf'-o*; from 1909 and 1125; to inscribe (phys. or ment.):—inscription, write in (over, thereon).

1925. ἐπιδείκνυμι *epidēiknumi*, *ep-ee-dike'-noo-mee*; from 1909 and 1166; to exhibit (phys. or ment.):—shew.

1926. ἐπιδέχομαι *epidēchōmai*, *ep-ee-dekh'-om-ahē*; from 1909 and 1209; to admit (as a guest or [fig.] teacher):—receive.

1927. ἐπιδημέω *epidēmēō*, *ep-ee-day-meh'-o*; from a comp. of 1909 and 1218; to make oneself at home, i.e. (by extens.) to reside (in a foreign country):—[be] dwelling (which were) there, stranger.

1928. ἐπιδιατάσσομαι *epidiatassōmai*, *ep-ee-dee-ah-tas'-som-ahē*; mid. from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil):—add to.

1929. ἐπιδίδωμι *epididōmi*, *ep-ee-did'-o-mee*; from 1909 and 1325; to give over (by hand or surrender):—deliver unto, give, let (+ [her drive]), offer.

1930. ἐπιδιορθόω *epidiōrthōō*, *ep-ee-dee-orthō'-o*; from 1909 and a der. of 3717; to straighten further, i.e. (fig.) arrange additionally:—set in order.

1931. ἐπιδύω *epidūō*, *ep-ee-doo'-o*; from 1909 and 1416; to set fully (as the sun):—go down.

1932. ἐπιείκεια *epiēikēia*, *ep-ee-i'-ki-ah*; from 1933; suitableness, i.e. (by impl.) equity, mildness:—clemency, gentleness.

1933. ἐπιεικής *epiēikēs*, *ep-ee-i-kace'*; from 1909 and 1503; appropriate, i.e. (by impl.) mild:—gentle, moderation, patient.

1934. ἐπιζητέω *epizētēō*, *ep-ee-zay-teh'-o*; from 1909 and 2212; to search (inquire) for; intens to demand, to crave:—desire, enquire, seek (after, for).

1935. ἐπιθανάτιος *epithanatios*, *ep-ee-than-at'-ee-os*; from 1909 and 2238; doomed to death:—appointed to death.

1936. ἐπιθεσις *epithēsis*, *ep-ith'-es-is*; from 2007; an imposition (of hands officially):—laying (putting) on.

1937. ἐπιθυμέω *epithumēō*, *ep-ee-thoo-meh'-o*; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise):—covet, desire, would fain, lust (after).

1938. ἐπιθυμητής *epithumētēs*, *ep-ee-thoo-may-tace'*; from 1937; a craver:—+ lust after.

1939. ἐπιθυμία *epithumia*, *ep-ee-thoo-mee'-ah*; from 1937; a longing (espec. for what is forbidden):—concupiscence, desire, lust (after).

1940. ἐπικαθίζω *epikathizō*, *ep-ee-kath-id'-zo*; from 1909 and 2523; to seat upon:—set on.

1941. ἐπικαλέομαι *epikalēōmai*, *ep-ee-kal-eh'-om-ahē*; mid. from 1909 and 2564; to entitle; by impl. to invoke (for aid, worship, testimony, decision, etc.):—appeal (unto), call (on, upon), surname.

1942. ἐπικάλυμα *epikaluma*, *ep-ee-kal'-oo-mah*; from 1943; a covering, i.e. (fig.) pretext:—cloke.

1943. ἐπικάλυπτω *epikaluptō*, *ep-ee-kal-oopt'-to*; from 1909 and 2572; to conceal, i.e. (fig.) forgive:—cover.

1944. ἐπικατάρατος *epikataratōs*, *ep-ee-kat-ar-at-os*; from 1909 and a der. of 2672; imprecated, i.e. execrable:—accursed.

1945. ἐπικείμει *epikēimai*, *ep-ik'-i-mahee*; from 1909 and 2749; to rest upon (lit. or fig.):—impose, be instant, (be) laid (there-, up-) on, (when) lay (on), lie (on), press upon.

1946. Ἐπικούρειος *Epikourios*, *ep-ee-koo'-ri-os*; from Ἐπίκουρος *Epikouros* [comp. 1947] (a noted philosopher); an Epicurean or follower of Epicurus:—Epicurean.

1947. ἐπικουρία *epikouria*, *ep-ee-koo-ree'-ah*; from a comp. of 1909 and a (prol.) form of the base of 2877 (in the sense of servant); assistance:—help.

1948. ἐπικρίνω *epikrinō*, *ep-ee-kree'-no*; from 1909 and 2919; to adjudge:—give sentence.

1949. ἐπιλαμβάνομαι *epilambanōmai*, *ep-ee-lam-ban'-om-ahē*; mid. from 1909 and 2983; to seize (for help, injury, attainment or any other purpose; lit. or fig.):—catch, lay hold (up-) on, take (by, hold of, on).

1950. ἐπιλανθάνομαι *epilanthanōmai*, *ep-ee-lan-than'-om-ahē*; mid. from 1909 and 2990; to lose out of mind; by impl. to neglect:—(be) forget (-ful of).

1951. ἐπιλέγομαι *epilēgōmai*, *ep-ee-leg'-om-ahē*; mid. from 1909 and 3004; to surname, select:—call, choose.

1952. ἐπιλείπω *epileipō*, *ep-ee-li'-po*; from 1909 and 3007; to leave upon, i.e. (fig.) to be insufficient for:—fail.

1953. ἐπιλησμονή *epilēsmonē*, *ep-ee-lace-mon-ay'*; from a der. of 1950; negligence:—× forgetful.

1954. ἐπιλοιπος *epilipōs*, *ep-il'-oy-pos*; from 1909 and 3062; left over, i.e. remaining:—rest.

1955. ἐπιλυσις *epilysis*, *ep-il'-oo-sis*; from 1956; explanation, i.e. application:—interpretation.

1956. ἐπιλύω *epilyō*, *ep-ee-loo'-o*; from 1909 and 3089; to solve further, i.e. (fig.) to explain, decide:—determine, expound.

1957. ἐπιμαρτυρέω *epimartureō*, *ep-ee-mar-too-reh'-o*; from 1909 and 3140; to attest further, i.e. corroborate:—testify.

1958. ἐπιμέλεια *epimēleia*, *ep-ee-mel'-i-ah*; from 1959; carefulness, i.e. kind attention (hospitality):—+ refresh self.

1959. ἐπιμελέομαι *epimēlēōmai*, *ep-ee-mel-eh'-om-ahē*; mid. from 1909 and the same as 3199; to care for (phys. or otherwise):—take care of.

1960. ἐπιμελῶς *epimēlōs*, *ep-ee-mel-ocē'*; adv. from a der. of 1959; carefully:—diligently.

1961. ἐπιμένω *epimēnō*, *ep-ee-men'-o*; from 1909 and 3306; to stay over, i.e. remain (fig. persevere):—abide (in), continue (in), tarry.

1962. ἐπινεύω *epineuō*, *ep-ee-nū'-o*; from 1909 and 3506; to nod at, i.e. (by impl.) to assent:—consent.

1963. ἐπίνοια *epinōia*, *ep-in'-oy-ah*; from 1909 and 3563; attention of the mind, i.e. (by impl.) purpose:—thought.

1964. ἐπιορκέω *epiorkēō*, *ep-ee-or-keh'-o*; from 1965; to commit perjury:—forswear self.

1965. ἐπιόρκος *epiorkōs*, *ep-ee-or-kos*; from 1909 and 3727; on oath, i.e. (falsely) a forswearer:—perjured person.

1966. ἐπιούσα *epiōusa*, *ep-ee-oo'-sah*; fem. sing. part. of a comp. of 1909 and εἰμι *hēimi* (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night:—following, next.

1967. ἐπιούσιος *epiōsius*, *ep-ee-oo'-see-os*; perb. from the same as 1966; to-morrow's; but more prob. from 1909 and a der. of the pres. part. fem. of 1510; for subsistence, i.e. needful:—daily.

1968. ἐπιπίπτω *epipiptō*, *ep-ee-pip'-to*; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; lit. or fig.):—fall into (on, upon), lie on, press upon.

1969. ἐπιπλήσσω *epiplēssō*, *ep-ee-place'-so*; from 1909 and 4141; to chastise, i.e. (with words) to upbraid:—rebuke.

1970. ἐπιπνίγω *epipnigō*, *ep-ee-pnee'-go*; from 1909 and 4155; to throttle upon, i.e. (fig.) overgrow:—choke.

1971. ἐπιποθέω *epipothēō*, *ep-ee-poth-eh'-o*; from 1909 and ποθέω *pothēō* (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully):—(earnestly) desire (greatly), (greatly) long (after), lust.

1972. ἐπιπόθησις *epipōthēsis*, *ep-ee-poth'-ay-sis*; from 1971; a longing for:—earnest (vehement) desire.

1973. ἐπιπόθητος *epipōthētos*, *ep-ee-poth'-ay-tos*; from 1909 and a der. of the latter part of 1971; yearned upon, i.e. greatly loved:—longed for.

1974. ἐπιποθία *epipōthia*, *ep-ee-poth-ee'-ah*; from 1971; intense longing:—great desire.

1975. ἐπιπορεύομαι *epiporeuōmai*, *ep-ee-por-yoo'-om-ahē*; from 1909 and 4198; to journey further, i.e. travel on (reach):—come.

1976. ἐπιρράπτω *epirrhaptō*, *ep-ir-hrap'-to*; from 1909 and the base of 4476; to stitch upon, i.e. fasten with the needle:—sew on.

1977. ἐπιρρίπτω *epirrhiptō*, *ep-ir-hrip'-to*; from 1909 and 4496; to throw upon (lit. or fig.):—cast upon.

1978. ἐπίσημος *episēmos*, *ep-is'-ay-mos*; from 1909 and some form of the base of 4591; remarkable, i.e. (fig.) eminent:—notable, of note.

1979. ἐπισιτισμός *episitismōs*, *ep-ee-sit-is-mos*; from a comp. of 1909 and a der. of 4621; a provisioning, i.e. (concr.) food:—victuals.

1980. ἐπισκέπτομαι *episkēptōmai*, *ep-ee-skep'-tom-ahē*; mid. from 1909 and the base of 4649; to inspect, i.e. (by impl.) to select; by extens. to go to see, relieve:—look out, visit.

1981. ἐπισκηνόω *episkēnōō*, *ep-ee-skay-nō'-o*; from 1909 and 4637; to tent upon, i.e. (fig.) abide with:—rest upon.

1982. ἐπισκιάζω *episkiazō*, *ep-ee-skee-ad'-zo*; from 1909 and a der. of 4639; to cast a shade upon, i.e. (by anal.) to envelop in a haze of brilliancy; fig. to invest with preternatural influence:—overshadow.

1983. ἐπισκοπέω *episkopēō*, *ep-ee-skop-eh'-o*; from 1909 and 4648; to oversee; by impl. to beware:—look diligently, take the oversight.

1984. ἐπισκοπή *episkopē*, *ep-is-kop-ay'*; from 1983; inspection (for relief); by impl. superintendence; spec. the Chr. "episcopate":—the office of a "bishop", bishoprick, visitation.

1985. ἐπίσκοπος *episkopos*, *ep-is'-kop-os*; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Chr. officer in gen. charge of a (or the) church (lit. or fig.):—bishop, overseer.

1986. ἐπισπάομαι *epispaōmai*, *ep-ee-spah'-om-ahē*; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin):—become uncircumcised.

1987. ἐπιστάμαι *epistamai*, *ep-is'-tam-ahē*; appar. a mid. of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with:—know, understand.

1988. ἐπιστάτης *epistatēs*, *ep-is-tat'-ace*; from 1909 and a presumed der. of 2476; an appointee over, i.e. commander (teacher);—master.

1989. ἐπιστέλλω *epistēllō*, *ep-ee-stel'-lo*; from 1909 and 4724; to enjoin (by writing), i.e. (gen.) to communicate by letter (for any purpose);—write (a letter, unto).

1990. ἐπιστήμων *epistēmōn*, *ep-ee-stay'-mone*; from 1987; intelligent;—endued with knowledge.

1991. ἐπιστηρίζω *epistērīzō*, *ep-ee-stay-rid'-zo*; from 1909 and 4741; to support further, i.e. reestablish;—confirm, strengthen.

1992. ἐπιστολή *epistolē*, *ep-is-tol'-ay'*; from 1989; a written message;—"epistle", letter.

1993. ἐπιστομίζω *epistōmīzō*, *ep-ee-stom-id'-zo*; from 1909 and 4750; to put something over the mouth, i.e. (fig.) to silence;—stop mouths.

1994. ἐπιστρέφω *epistrēphō*, *ep-ee-stref'-o*; from 1909 and 4762; to revert (lit., fig. or mor.);—come (go) again, convert, (re-) turn (about, again).

1995. ἐπιστροφή *epistrōphē*, *ep-is-trof'-ay'*; from 1994; reversion, i.e. mor. revolution;—conversion.

1996. ἐπισυνάγω *episunagō*, *ep-ee-soon-ag'-o*; from 1909 and 4862; to collect upon the same place;—gather (together).

1997. ἐπισυναγωγή *episunagōgē*, *ep-ee-soon-ag-o-gay'*; from 1996; a complete collection; spec. a Chr. meeting (for worship);—assembling (gathering) together.

1998. ἐπισυντρέχω *episuntrēchō*, *ep-ee-soon-trekh'-o*; from 1909 and 4936; to hasten together upon one place (or a partic. occasion);—come running together.

1999. ἐπισύστασις *episustasis*, *ep-ee-soo'-stas-is*; from the mid. of a comp. of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly);—that which cometh upon, + raising up.

2000. ἐπισφαλής *episphalēs*, *ep-ee-sfal'-ace*; from a comp. of 1909 and σφάλω *sphallō* (to trip); fig. insecure;—dangerous.

2001. ἐπισχύω *epischuō*, *ep-is-khoo'-o*; from 1909 and 2480; to avail further, i.e. (fig.) insist stoutly;—be the more fierce.

2002. ἐπισωρεύω *episōrēuō*, *ep-ee-so-ryoo'-o*; from 1909 and 4987; to accumulate further, i.e. (fig.) seek additionally;—heap.

2003. ἐπιταγή *epitagē*, *ep-ee-tag'-ay'*; from 2004; an injunction or decree; by impl. authoritative;—authority, commandment.

2004. ἐπιτάσσω *epitassō*, *ep-ee-tas'-so*; from 1909 and 5021; to arrange upon, i.e. order;—charge, command, injoin.

2005. ἐπιτελέω *epitēlēō*, *ep-ee-tel'-eh'-o*; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by impl. to terminate, undergo;—accomplish, do, finish, (make) (perfect), perform (× -ance).

2006. ἐπιτήδειος *epitēdēiōs*, *ep-ee-tay'-di-os*; from ἐπιτήδης *epitēdēs* (enough); serviceable, i.e. (by impl.) requisite;—things which are needful.

2007. ἐπιτίθημι *epitithēmi*, *ep-ee-tith'-ay-mee*; from 1909 and 5087; to impose (in a friendly or hostile sense);—add unto, lade, lay upon, put (up) on, set on (up), + surname, × wound.

2008. ἐπιτιμάω *epitimāō*, *ep-ee-tee-mah'-o*; from 1909 and 5091; to tax upon, i.e. censure or admonish; by impl. forbid;—(straitly) charge, rebuke.

2009. ἐπιτιμία *epitimia*, *ep-ee-tee-mee'-ah*; from a comp. of 1909 and 5092; prop. esteem, i.e. citizenship; used (in the sense of 2008) of a penalty;—punishment.

2010. ἐπιτρέπω *epitrepō*, *ep-ee-trep'-o*; from 1909 and the base of 5157; to turn over (transfer), i.e. allow;—give leave (liberty, license), let, permit, suffer.

2011. ἐπιτροπή *epitropē*, *ep-ee-trop'-ay'*; from 2010; permission, i.e. (by impl.) full power;—commission.

2012. ἐπίτροπος *epitropōs*, *ep-it'-rop-os*; from 1909 and 5158 (in the sense of 2011); a commissioner, i.e. domestic manager, guardian;—steward, tutor.

2013. ἐπιτυχάνω *epitugēchanō*, *ep-ee-toong-khan'-o*; from 1909 and 5177; to chance upon, i.e. (by impl.) attain;—obtain.

2014. ἐπιφαίνω *epiphainō*, *ep-ee-fah'-ee-no*; from 1909 and 5316; to shine upon, i.e. become (lit.) visible or (fig.) known;—appear, give light.

2015. ἐπιφάνεια *epiphanēia*, *ep-if-an'-i-ah*; from 2016; a manifestation, i.e. (spec.) the advent of Christ (past or fut.);—appearing, brightness.

2016. ἐπιφανής *epiphanēs*, *ep-if-an'-ace*; from 2014; conspicuous, i.e. (fig.) memorable;—notable.

2017. ἐπιφαύω *epiphauō*, *ep-ee-fōw'-o*; a form of 2014; to illuminate (fig.);—give light.

2018. ἐπιφέρω *epiphērō*, *ep-ee-fer'-o*; from 1909 and 5342; to bear upon (or further), i.e. adduce (pers. or judicially [accuse, inflict]), superinduce;—add, bring (against), take.

2019. ἐπιφωνέω *epiphōnēō*, *ep-ee-fo-nēh'-o*; from 1909 and 5455; to call at something, i.e. exclaim;—cry (against), give a shout.

2020. ἐπιφώσκω *epiphōskō*, *ep-ee-foce'-ko*; a form of 2017; to begin to grow light;—begin to dawn, × draw on.

2021. ἐπιχειρέω *epichēirēō*, *ep-ee-khi-reh'-o*; from 1909 and 5495; to put the hand upon, i.e. undertake;—go about, take in hand (upon).

2022. ἐπιχέω *epichēō*, *ep-ee-kheh'-o*; from 1909 and χέω *chēō* (to pour); to pour upon;—pour in.

2023. ἐπιχορηγέω *epichōrēgēō*, *ep-ee-khor-ayg'-eh'-o*; from 1909 and 5524; to furnish besides, i.e. fully supply, (fig.) aid or contribute;—add, minister (nourishment, unto).

2024. ἐπιχορηγία *epichōrēgia*, *ep-ee-khor-ayg'-ee'-ah*; from 2023; contribution;—supply.

2025. ἐπιχρίω *epichriō*, *ep-ee-khree'-o*; from 1909 and 5548; to smear over;—anoint.

2026. ἐποικοδομέω *epōikodōmēō*, *ep-oy-kod-om'-eh'-o*; from 1909 and 3618; to build upon, i.e. (fig.) to rear up;—build thereon (thereupon, on, upon).

2027. ἐποκέλλω *epōkēllō*, *ep-ok-el'-lo*; from 1909 and ὀκέλλω *ōkēllō* (to urge); to drive upon the shore, i.e. to beach a vessel;—run aground.

2028. ἐπονομάζω *epōnomāzō*, *ep-on-om-ad'-zo*; from 1909 and 3687; to name further, i.e. denominate;—call.

2029. ἐποπτεύω *epōptēuō*, *ep-opt-yoo'-o*; from 1909 and a der. of 3700; to inspect, i.e. watch;—behold.

2030. ἐπόπτης *epōptēs*, *ep-op'-tace*; from 1909 and a presumed der. of 3700; a looker-on;—eye-witness.

2031. ἔπος *ēpos*, *ep'-os*; from 2036; a word;—× say.

2032. ἐπουράνιος *epouraniōs*, *ep-oo-ran'-ee-os*; from 1909 and 3772; above the sky;—celestial, (in) heaven (-ly), high.

2033. ἑπτὰ *hepta*, *hep-tah'*; a prim. number; seven;—seven.

2034. ἑπτάκις *heptakis*, *hep-tak-is'*; adv. from 2033; seven times;—seven times.

2035. ἑπτακισχίλιοι *heptakischiōi*, *hep-tak-is-khil'-ee-oy*; from 2034 and 5507; seven times a thousand;—seven thousand.

2036. ἔπω *ēpō*, *ep'-o*; a prim. verb (used only in the def. past tense, the others being borrowed from 2046, 4483 and 5346); to speak or say (by word or writing);—answer, bid, bring word, call, command, grant, say (on), speak, tell. Comp. 3004.

2037. Ἐραστός *Erastōs*, *er'-as-tos*; from ἐράω *ēraō* (to love); beloved; Erastus, a Chr.;—Erastus.

2038. ἐργάζομαι *ergazōmai*, *er-gad'-zom-ahēe*; mid. from 2041; to toil (as a task, occupation, etc.), (by impl.) effect, be engaged in or with, etc.;—commit, do, labor for, minister about, trade (by), work.

2039. ἐργασία *ergasia*, *er-gas-ee'-ah*; from 2040; occupation; by impl. profit, pains;—craft, diligence, gain, work.

2040. ἐργάτης *ergatēs*, *er-gat'-ace*; from 2041; a toiler; fig. a teacher;—labourer, worker (-men).

2041. ἔργον *ergōn*, *er'-gon*; from a prim. (but obsol.) ἔργω *ērgō* (to work); toil (as an effort or occupation); by impl. an act;—deed, doing, labour, work.

2042. ἐρεθίζω *erēthizō*, *er-eth-id'-zo*; from a presumed prol. form of 2054; to stimulate (espec. to anger);—provoke.

2043. ἐρείδω *erēidō*, *er-i'-do*; of obscure affn.; to prop, i.e. (reflex.) get fast;—stick fast.

2044. ἐρεύομαι *erēugōmai*, *er-yoo'-om-ahēe*; of uncert. affn.; to belch, i.e. (fig.) to speak out;—utter.

2045. ἐρευνάω *erēunaō*, *er-yoo-nah'-o*; appar. from 2046 (through the idea of inquiry); to seek, i.e. (fig.) to investigate;—search.

2046. ἐρέω *ērēō*, *er-eh'-o*; prob. a fuller form of 4483; an alt. for 2036 in cert. tenses; to utter, i.e. speak or say;—call, say, speak (of), tell.

2047. ἐρημία *erēmia*, *er-ay-mee'-ah*; from 2048; solitude (concr.);—desert, wilderness.

2048. ἐρημος *erēmos*, *er'-ay-mos*; of uncert. affn.; lonesome, i.e. (by impl.) waste (usually as a noun, 5561 being implied);—desert, desolate, solitary, wilderness.

2049. ἐρημόω *erēmōō*, *er-ay-mō'-o*; from 2048; to lay waste (lit. or fig.);—(bring to, make) desolate (-ion), come to nought.

2050. ἐρήμωσις *erēmōsis*, *er-ay'-mo-sis*; from 2049; despoliation;—desolation.

2051. ἐρίζω *erizō*, *er-id'-zo*; from 2054; to wrangle;—strive.

2052. ἐριθεία *erithēia*, *er-ith-i'-ah*; perh. from the same as 2042; prop. intrigue, i.e. (by impl.) faction;—contention (-ious), strife.

2053. ἔριον *erion*, *er'-ee-on*; of obscure affn.; wool;—wool.

2054. ἔρις *eris*, *er'-is*; of uncert. affn.; a quarrel, i.e. (by impl.) wrangling;—contention, debate, strife, variance.

2055. ἐρίφιον *eriphion*, *er-if'-ee-on*; from 2056; a kidling, i.e. (gen.) goat (symbol. wicked person);—goat.

2056. ἔριφος *eriphōs*, *er'-if-os*; perh. from the same as 2053 (through the idea of hairiness); a kid or (gen.) goat;—goat, kid.

2057. Ἑρμᾶς *Hērmas*, *her-mas'*; prob. from 2060; Hermas, a Chr.;—Hermas.

2058. ἑρμηνεία *hermēnēia*, *her-may-ni'-ah*; from the same as 2059; translation;—interpretation.

2059. ἑρμηνεύω *hermēnēuō*, *her-mayn-yoo'-o*; from a presumed der. of 2060 (as the god of language); to translate;—interpret.

2060. Ἑρμῆς *Hērmeis*, *her-mace'*; perh. from 2046; Hermes, the name of the messenger of the Gr. deities; also of a Chr.;—Hermes, Mercury.

2061. Ἑρμογένης *Hermogēnēs*, *her-mog-en'-ace*; from 2060 and 1096; born of Hermes; Hermogenes, an apostate Chr.;—Hermogenes.

2062. ἑρπετόν *herpētōn*, *her-pet-on'*; neut. of a der. of ἑρπω *herpō* (to creep); a reptile, i.e. (by Hebr. [comp. 7431]) a small animal;—creeping thing, serpent.

2063. ἐρυθρός *eruthrōs*, *er-oo-thros'*; of uncert. affn.; red, i.e. (with 2281) the Red Sea;—red.

2064. ἔρχομαι *erchōmai*, *er'-khom-ahēe*; mid. of a prin. verb (used only in the pres. and imperf. tenses, the others being supplied by a kindred [mid.] ἐλεύθομαι *elēnthōmai*, *el-yoo'-thom-ahēe*; or [act.]

ἐλθω *elthō*, *el'-tho*; which do not otherwise occur); to come or go (in a great variety of applications, lit. and fig.);—accompany, appear, bring, come, enter, fall out, go, grow, × light, × next, pass, resort, be set.

2065. ἐρωτάω *erōtaō*, *er-o-tah'-o*; appar. from 2046 [comp. 2045]; to interrogate; by impl. to request;—ask, beseech, desire, intreat, pray. Comp. 4441.

2066. ἐσθής *esthēs*, *es-thace'*; from ἐννυμι *hēn-numi* (to clothe); dress:—apparel, clothing, raiment, robe.

2067. ἐσθῆσις *esthēsis*, *es'-thay-sis*; from a der. of 2066; clothing (concr.):—government.

2068. ἐσθίω *esthiō*, *es-thee'-o*; strengthened for a prim. ἔδω *ēdō* (to eat); used only in certain tenses, the rest being suppl'd by 5315; to eat (usually lit.):—devour, eat, live.

2069. Ἑσλί *Ēsli*, *es-lee'*; of Heb. or. [prob. for 454]; *Esli*, an Isr.:—*Esli*.

2070. ἐσμέν *esmen*, *es-men'*; first pers. plur. indic. of 1510; we are:—are, be, have our being, X have hope, + [the gospel] was [preached unto] us.

2071. ἔσομαι *ēsōmai*, *es'-om-ahēe*; fut. of 1510; will be:—shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.

2072. ἑσπῆτρον *ēsōptrōn*, *es'-op-tron*; from 1519 and a presumed der. of 3700; a mirror (for looking into):—glass. Comp. 2734.

2073. ἑσπέρα *hēspera*, *hes-per'-ah*; fem. of an adj. ἑσπερός *hēsperōs* (evening); the eve (5610 being impl.):—evening (-tide).

2074. Ἑσρώμ *Ēsrom*, *es-rome*; of Heb. or. [2696]; *Esrom* (i.e. *Chetsron*), an Isr.:—*Esrom*.

2075. ἐστε *ēstē*, *es-teh'*; second pers. plur. pres. indic. of 1510; ye are:—be, have been, belong.

2076. ἐστί *ēsti*, *es-tee'*; third pers. sing. pres. indic. of 1510; he (she or it) is; also (with neut. plur.) they are:—are, be (-long), call, X can [not], come, consisteth, X dure for awhile, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

2077. ἔστω *ēstō*, *es'-to*; second pers. sing. pres. imper. of 1510; be thou; also

ἔστωσαν *ēsōsan*, *es'-to-san*; third pers. of the same; let them be:—be.

2078. ἔσχατος *ēschatōs*, *es'-khat-os*; a superl. prob. from 2192 (in the sense of contiguity); farthest, final (of place or time):—ends of, last, latter end, lowest, uttermost.

2079. ἐσχάτως *ēschatōs*, *es'-khat'-oce*; adv. from 2078; finally, i.e. (with 2192) at the extremity of life:—point of death.

2080. ἔσω *ēsō*, *es'-o*; from 1519; inside (as prep. or adj.):—(with-) in (-ner, -to, -ward).

2081. ἔσωθεν *ēsōthēn*, *es'-o-then*; from 2080; from inside; also used as equiv. to 2080 (inside):—inward (-ly), (from) within, without.

2082. ἐσώτερος *ēsōtērōs*, *es'-o-ter-os*; compar. of 2080; interior:—inner, within.

2083. ἑταῖρος *hētairos*, *het-ah'-ee-ros*; from ἔτης *ētēs* (a clansman); a comrade:—fellow, friend.

2084. ἑτερόγλωσσος *hētēroglōssōs*, *het-er-og'-loce-sos*; from 2087 and 1100; other-tongued, i.e. a foreigner:—man of other tongue.

2085. ἑτεροδιδασκαλέω *hētērodidaskalēō*, *het-er-od-id-as-kal-eh'-o*; from 2087 and 1320; to instruct differently:—teach other doctrine (-wise).

2086. ἑτεροζυγέω *hētērozugēō*, *het-er-od-zoog-eh'-o*; from a comp. of 2087 and 2218; to yoke up differently, i.e. (fig.) to associate discordantly:—unequally yoke together with.

2087. ἕτερος *hētēros*, *het'-er-os*; of uncert. affin.; (an, the) other or different:—altered, else, next (d'y), one, (an-) other, some, strange.

2088. ἑτέρως *hētērōs*, *het-er'-oce*; adv. from 2087; differently:—otherwise.

2089. ἔτι *ēti*, *et'-ee*; perh. akin to 2094; "yet," still (of time or degree):—after that, also, ever, (any) further, (t-) henceforth (more), hereafter, (any) longer, (any) more (-one), now, still, yet.

2090. ἐτοιμάζω *hētōimazō*, *het-oy-mad'-zo*; from 2092; to prepare:—prepare, provide, make ready. Comp. 2680.

2091. ἐτοιμασία *hētōimasia*, *het-oy-mas-ee'-ah*; from 2090; preparation:—preparation.

2092. ἐτοιμος *hētōimos*, *het-oy'-mos*; from an old noun ἔτεος *hētēōs* (fitness); adjusted, i.e. ready:—prepared, (made) ready (-iness, to our hand).

2093. ἐτοίμως *hētōimōs*, *het'-oy-moce*; adv. from 2092; in readiness:—ready.

2094. ἔτος *ētōs*, *et'-os*; appar. a prim. word; a year:—year.

2095. εὖ *eu*, *yoo*; neut. of a prim. εὖς *eus* (good); (adv.) well:—good, well (done).

2096. Εὐα *Ēua*, *yoo'-ah*; of Heb. or. [2332]; *Eua* (or *Eva*, i.e. *Chavvah*), the first woman:—Eve.

2097. εὐαγγελίζω *euaggēlizō*, *yoo-ang-ghel-id'-zo*; from 2095 and 32; to announce good news ("evangelize") espec. the gospel:—declare, bring (declare, show) glad (good) tidings, preach (the gospel).

2098. εὐαγγέλιον *euaggēlion*, *yoo-ang-ghel'-ee-on*; from the same as 2097; a good message, i.e. the gospel:—gospel.

2099. εὐαγγελιστής *euaggēlistēs*, *yoo-ang-ghel-is-tace'*; from 2097; a preacher of the gospel:—evangelist.

2100. εὐαρεστέω *euarestēō*, *yoo-ar-es-teh'-o*; from 2101; to gratify entirely:—please (well).

2101. εὐάρεστος *euarestōs*, *yoo-ar'-es-tos*; from 2095 and 701; fully agreeable:—acceptable (-ted), wellpleasing.

2102. εὐαρέστως *euarestōs*, *yoo-ar-es'-toce*; adv. from 2101; quite agreeably:—acceptably, + please well.

2103. Εὐβουλος *Euboulos*, *yoo'-boo-los*; from 2095 and 1014; good-willer; *Eubulus*, a Chr.:—*Eubulus*.

2104. εὐγένης *eugēnēs*, *yoo-ēn'-ace*; from 2095 and 1096; well born, i.e. (lit.) high in rank, or (fig.) generous:—more noble, nobleman.

2105. εὐδία *ēudia*, *yoo-dee'-ah*; fem. from 2095 and the alt. of 2207 (as the god of the weather); a clear sky, i.e. fine weather:—fair weather.

2106. εὐδοκέω *ēudokēō*, *yoo-dok-eh'-o*; from 2095 and 1380; to think well of, i.e. approve (an act); spec. to approve (a person or thing):—think good, (be well) please (-d), be the good (have, take) pleasure, be willing.

2107. εὐδοκία *ēudokia*, *yoo-dok-ee'-ah*; from a presumed comp. of 2095 and the base of 1380; satisfaction, i.e. (subj.) delight, or (obj.) kindness, wish, purpose:—desire, good pleasure (will), X seem good.

2108. εὐεργεσία *ēnergēsia*, *yoo-erg-es-ee'-ah*; from 2110; beneficence (gen. or spec.):—benefit, good deed done.

2109. εὐεργετέω *ēnergētēō*, *yoo-erg-et-eh'-o*; from 2110; to be philanthropic:—do good.

2110. εὐεργέτης *ēnergētēs*, *yoo-erg-et'-ace*; from 2095 and the base of 2041; a worker of good, i.e. (spec.) a philanthropist:—benefactor.

2111. εὐθετος *ēuthētōs*, *yoo'-thet-os*; from 2095 and a der. of 5087; well placed, i.e. (fig.) appropriate:—fit, meet.

2112. εὐθέως *ēuthēōs*, *yoo-theh'-oce*; adv. from 2117; directly, i.e. at once or soon:—anon, as soon as, forthwith, immediately, shortly, straightway.

2113. εὐθυδρομέω *ēuthudrōmēō*, *yoo-thoo-drom-eh'-o*; from 2117 and 1408; to lay a straight course, i.e. sail direct:—(come) with a straight course.

2114. εὐθυμέω *ēthumēō*, *yoo-thoo-meh'-o*; from 2115; to cheer up, i.e. (intrans.) be cheerful; neut. comp. (adv.) more cheerfully:—be of good cheer (merry).

2115. εὐθυμος *ēthumos*, *yoo'-thoo-mos*; from 2095 and 2372; in fine spirits, i.e. cheerful:—of good cheer, the more cheerfully.

2116. εὐθύω *ēthunō*, *yoo-thoo'-no*; from 2117; to straighten (level); tech. to steer:—governor, make straight.

2117. εὐθύς *ēthūs*, *yoo-thoos'*; perh. from 2095 and 5087; straight, i.e. (lit.) level, or (fig.) true; adv. (of time) at once:—anon, by and by, forthwith, immediately, straightway.

2118. εὐθύτης *ēthutēs*, *yoo-thoo'-tace*; from 2117; rectitude:—righteousness.

2119. εὐκαιρέω *ēukairēō*, *yoo-kahee-reh'-o*; from 2121; to have good time, i.e. opportunity or leisure:—have leisure (convenient time), spend time.

2120. εὐκαιρία *ēukairia*, *yoo-kahee-ree'-ah*; from 2121; a favorable occasion:—opportunity.

2121. εὐκαιρος *ēukairōs*, *yoo'-kahee-ros*; from 2095 and 2540; well-timed, i.e. opportune:—convenient, in time of need.

2122. εὐκαίρως *ēukairōs*, *yoo-kahee-roce*; adv. from 2121; opportunely:—conveniently, in season.

2123. εὐκοπώτερος *ēukopōtērōs*, *yoo-kop-o-ter-os*; comp. of a comp. of 2095 and 2873; better for toil, i.e. more facile:—easier.

2124. εὐλάβεια *ēulabēia*, *yoo-lab'-i-ah*; from 2126; prop. caution, i.e. (religiously) reverence (piety); by impl. dread (concr.):—fear (-ed).

2125. εὐλαβέομαι *ēulabēomai*, *yoo-lab-eh'-om-ahēe*; mid. from 2126; to be circumspect, i.e. (by impl.) to be apprehensive; religiously, to reverence:—(moved with) fear.

2126. εὐλαβής *ēulabēs*, *yoo-lab-ace'*; from 2095 and 2983; taking well (carefully), i.e. circumspect (religiously, pious):—devout.

2127. εὐλογέω *ēulogēō*, *yoo-log-eh'-o*; from a comp. of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper):—bless, praise.

2128. εὐλογητός *ēulogētōs*, *yoo-log-ay-tos'*; from 2127; adorable:—blessed.

2129. εὐλογία *ēulogia*, *yoo-log-ee'-ah*; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by impl. consecration; by extens. benefit or largess:—blessing (a matter of) bounty (X -tifully), fair speech.

2130. εὐμετάδοτος *ēumētadōtōs*, *yoo-met-ad'-ot-os*; from 2095 and a presumed der. of 3330; good at imparting, i.e. liberal:—ready to distribute.

2131. Εὐνίκη *Ēunikē*, *yoo-nee'-kay*; from 2095 and 3529; victorious; *Eunice*, a Jewess:—*Eunice*.

2132. εὐνόεω *ēunōēō*, *yoo-nō-eh'-o*; from a comp. of 2095 and 3563; to be well-minded, i.e. reconcile:—agree.

2133. εὐνοία *ēunōia*, *yoo'-noy-ah*; from the same as 2132; kindness; euphem. conjugal duty:—benevolence, good will.

2134. εὐνούχῳ *ēunouchizō*, *yoo-noo-khid'-zo*, from 2135; to castrate (fig. live unmarried):—make . . . eunuch.

2135. εὐνούχος *ēunouchōs*, *yoo-noo'-khos*; from εὐνή *ēunē* (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extens. an impotent or unmarried man; by impl. a chamberlain (state-officer):—eunuch.

2136. Εὐοδία *Ēuodia*, *yoo-od-ee'-ah*; from the same as 2137; fine travelling; *Euodia*, a Chr. woman:—*Euodias*.

2137. εὐοδῶ *ēuodō*, *yoo-od'-ō*; from a comp. of 2095 and 3598; to help on the road, i.e. (pass.) succeed in reaching; fig. to succeed in business affairs:—(have a) prosper (-ous journey).

2138. εὐπειθής *ēpeithēs*, *yoo-pi-thace'*; from 2095 and 3982; good for persuasion, i.e. (intrans.) compliant:—easy to be intreated.

2139. ἐπερίστατος *ēperistatōs*, *yoo-per-is'-tat-os*; from 2095 and a der. of a presumed comp. of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (fig. of sin in gen.):—which doth so easily beset.

2140. εὐποία *ēupoia*, *yoo-poy-ee'-ah*; from a comp. of 2095 and 4160; well doing, i.e. beneficence:—to do good.

2141. εὐπορέω *ēupōrēō*, *yoo-por-eh'-o*; from a comp. of 2090 and the base of 4107; (intrans.) to be good for passing through, i.e. (fig.) have pecuniary means:—ability.

2142. εὐπορία *ēupōria*, *yoo-por-ee'-ah*; from the same as 2141; pecuniary resources:—wealth.

2143. **εὐπρέπεια** *ēuprēpēia*, yoo-prep'-i-ah; from a comp. of 2095 and 4241; good suitableness, i.e. gracefulness:—grace.

2144. **εὐπρόσδεκτος** *ēuprōsdēktōs*, yoo-pros'-dek-tos; from 2095 and a der. of 4327; well-received, i.e. approved, favorable:—acceptable (-ted).

2145. **εὐπρόσεδρος** *ēuprōsēdrōs*, yoo-pros'-ed-ros; from 2095 and the same as 4327; sitting well towards, i.e. (fig.) assiduous (neut. diligent service):—X attend upon.

2146. **εὐπροσώπew** *ēuprōsōpēō*, yoo-pros-o-peh'-o; from a comp. of 2095 and 4383; to be of good countenance, i.e. (fig.) to make a display:—make a fair show.

2147. **εὐρίσκω** *hēuriskō*, hyoo-ris'-ko; a prol. form of a prim.

εὐρω *hēurō*, hyoo'-ro; which (together with another cognate form

εὐρέω *hēurēō*, hyoo-reh'-o) is used for it in all the tenses except the pres. and imperf.; to find (lit. or fig.):—find, get, obtain, perceive, see.

2148. **Εὐροκλύδων** *ēurōkludōn*, yoo-rok-loo'-dohn; from **Εὐρος** *ēuros* (the east wind) and 2830; a storm from the East (or S.E.), i.e. (in modern phrase) a *Levanter*:—Euroklydon.

2149. **εὐρύχωρος** *ēuruchōrōs*, yoo-roo'-kho-ros; from **εὐρύς** *ēurus* (wide) and 5561; spacious:—broad.

2150. **εὐσέβεια** *ēusēbia*, yoo-seb'-i-ah; from 2152; piety; spec. the gospel scheme:—godliness, holiness.

2151. **εὐσεβέω** *ēusēbēō*, yoo-seb-eh'-o; from 2152; to be pious, i.e. (towards God) to worship, or (towards parents) to respect (support):—show piety, worship.

2152. **εὐσεβής** *ēusēbēs*, yoo-seb-ace'; from 2095 and 4576; well-reverent, i.e. pious:—devout, godly.

2153. **εὐσεβῶς** *ēusēbōs*, yoo-seb-oce'; adv. from 2152; piously:—godly.

2154. **εὐσημος** *ēusēmōs*, yoo'-say-mos; from 2095 and the base of 4591; well indicated, i.e. (fig.) significant:—easy to be understood.

2155. **εὐσπλαγχνος** *ēusplaghnōs*, yoo'-splangkhn-nos; from 2095 and 4698; well compassionated, i.e. sympathetic:—pitiful, tender-hearted.

2156. **εὐσχημόνως** *ēuschēmōnōs*, yoo-skhay-mon'-oce; adv. from 2158; decorously:—decently, honestly.

2157. **εὐσχημοσύνη** *ēushēmōsunē*, yoo-skhay-mos-oo'-nay; from 2158; decorousness:—comeliness.

2158. **εὐσχήμων** *ēuschēmōn*, yoo-skhay'-mone; from 2095 and 4676; well-formed, i.e. (fig.) decorous, noble (in rank):—comely, honourable.

2159. **εὐτόνως** *ēutōnōs*, yoo-ton'-oce; adv. from a comp. of 2095 and a der. of **τείνω** *tēinō* (to stretch); in a well-strung manner, i.e. (fig.) intensely (in a good sense, cogently; in a bad one, fiercely):—mightily, vehemently.

2160. **εὐτραπέλεια** *ēutrapēlia*, yoo-trap-el-ee'-ah; from a comp. of 2095 and a der. of the base of 5157 (mean, well-turned, i.e. ready at repartee, jocosely); witticism, i.e. (in a vulgar sense) ribaldry:—jesting.

2161. **Εὐτυχος** *ēutuchōs*, yoo'-too-khos; from 2095 and a der. of 5177; well-fated, i.e. fortunate; *Eutychus*, a young man:—Eutychus.

2162. **εὐφημία** *ēuphēmia*, yoo-fay-mee'-ah; from 2163; good language ("euphemy"), i.e. praise (repute):—good report.

2163. **εὐφημος** *ēuphēmōs*, yoo'-fay-mos; from 2095 and 5345; well spoken of, i.e. reputable:—of good report.

2164. **εὐφορέω** *ēuphōrēō*, yoo-for-eh'-o; from 2095 and 5409; to bear well, i.e. be fertile:—bring forth abundantly.

2165. **εὐφραίνω** *ēuphrainō*, yoo-frah'-ee-no; from 2095 and 5424; to put (mid. or pass. be) in a good frame of mind, i.e. rejoice:—fare, make glad, be (make) merry, rejoice.

2166. **Εὐφράτης** *ēuphratēs*, yoo-frat'-ace; of for. or. [comp. 6578]; *Euphrates*, a river of Asia:—Euphrates.

2167. **εὐφροσύνη** *ēuphrōsunē*, yoo-fros-oo'-nay; from the same as 2165; joyfulness:—gladness, joy.

2168. **εὐχαριστέω** *ēucharistēō*, yoo-khar-is-teh'-o; from 2170; to be grateful, i.e. (act.) to express gratitude (towards); spec. to say grace at a meal:—(give) thank (-ful, -s).

2169. **εὐχαριστία** *ēucharistia*, yoo-khar-is-tee'-ah; from 2170; gratitude; act. grateful language (to God, as an act of worship):—thankfulness, (giving of) thanks (-giving).

2170. **εὐχάριστος** *ēucharistōs*, yoo-khar'-is-tos; from 2095 and a der. of 5483; well favored, i.e. (by impl.) grateful:—thankful.

2171. **εὐχή** *ēuchē*, yoo-khay'; from 2172; prop. a wish, expressed as a petition to God, or in votive obligation:—prayer, vow.

2172. **εὐχομαι** *ēuchōmai*, yoo'-khom-ahee; mid. of a prim. verb; to wish; by impl. to pray to God:—pray, will, wish.

2173. **εὐχρηστος** *ēuchrestōs*, yoo'-khrays-tos; from 2095 and 5543; easily used, i.e. useful:—profitable, meet for use.

2174. **εὐψυχέω** *ēupsuchēō*, yoo-psoo-kheh'-o; from a comp. of 2095 and 5590; to be in good spirits, i.e. feel encouraged:—be of good comfort.

2175. **εὐωδία** *ēuōdia*, yoo-o-dee'-ah; from a comp. of 2095 and a der. of 3605; good-scentedness, i.e. fragrance:—sweet savour (smell, -smelling).

2176. **εὐώνυμος** *ēuōnumōs*, yoo-o'-noo-mos; from 2095 and 3686; prop. well-named (good-omened), i.e. the left (which was the lucky side among the pagan Greeks); neut. as adv. at the left hand:—(on the) left.

2177. **ἐφάλλομαι** *ēphallōmai*, ef-al'-lom-ahee; from 1909 and 242; to spring upon:—leap on.

2178. **ἐφάπαξ** *ēphapax*, ef-ap'-ax; from 1909 and 530; upon one occasion (only):—(at) once (for all).

2179. **Ἐφεσῖνος** *ēphēsinos*, ef-es-ee'-nos; from 2181; Ephesine, or situated at Ephesus:—of Ephesus.

2180. **Ἐφεσίος** *ēphēsios*, ef-es-ee'-os; from 2181; an Ephesian or inhab. of Ephesus:—Ephesian, of Ephesus.

2181. **Ἐφεσος** *ēphēsos*, ef-es-os; prob. of for. or.; Ephesus, a city of Asia Minor:—Ephesus.

2182. **ἐφευρέτης** *ēphēurētēs*, ef-yoo-ret'-ace; from a comp. of 1909 and 2147; a discoverer, i.e. contriver:—inventor.

2183. **ἐφημερία** *ēphēmēria*, ef-ay-mer-ee'-ah; from 2184; diurnality, i.e. (spec.) the quotidian rotation or class of the Jewish priests' service at the Temple, as distributed by families:—course.

2184. **ἐφήμερος** *ēphēmēros*, ef-ay'-mer-os; from 1909 and 2250; for a day ("ephemeral"), i.e. diurnal:—daily.

2185. **ἐφικνέομαι** *ēphiknēdōmai*, ef-ik-neh'-om-ahee; from 1909 and a cognate of 2240; to arrive upon, i.e. extend to:—reach.

2186. **ἐφίστημι** *ēphistēmi*, ef-is'-tay-mee; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually lit.):—assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

2187. **Ἐφραΐμ** *ēphraīm*, ef-rah-im'; of Heb. or. [669 or better 6085]; *Ephraīm*, a place in Pal.:—Ephraim.

2188. **ἐφθαθά** *ēphphatha*, ef-fath-ah'; of Chald. or. [6606]; be opened!:—Ephphatha.

2189. **ἐχθρα** *ēchthra*, ekh'-thrah; fem. of 2190; hostility; by impl. a reason for opposition:—enmity, hatred.

2190. **ἐχθρός** *ēchthros*, ekh'-thros'; from a prim. **ἐχθω** *ēchthō* (to hate); hateful (pass. odious, or act. hostile); usually as a noun, an adversary (spec. Satan):—enemy, foe.

2191. **ἐχιδνα** *ēchidna*, ekh'-id-nah; of uncert. or.; an adder or other poisonous snake (lit. or fig.):—viper.

2192. **ἔχω** *ēchō*, ekh'-o (includ. an alt. form

σχήω *schēō*, skheh'-o; used in certain tenses only); a prim. verb; to hold (used in very various applications, lit. or fig., direct or remote; such as possession, ability, contiguity, relation or condition):—be (able, X hold, possessed with), accompany, + begin to amend, can (+ -not), X conceive, count, dis-eased, do, + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, return, X sick, take for, + tremble, + uncircumcised, use.

2193. **ἕως** *hēōs*, heh'-oce; of uncert. affin.; a conj., prep. and adv. of continuance, until (of time and place):—even (until, unto), (as) far (as), how long, (un-) til (-l), (hither-, un-, up) to, while (-s).

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2194. **Ζαβουλών** *Zaboulōn*, dzab-oo-lone'; of Heb. or. [2074]; *Zabulon* (i.e. Zebulon), a region of Pal.:—Zabulon.

2195. **Ζακχαῖος** *Zakchaiōs*, dzak-chah'-ee-yos; of Heb. or. [comp. 2140]; *Zacchæus*, an Isr.:—Zacchæus.

2196. **Ζαρά** *Zara*, dzar-ah'; of Heb. or. [2226]; *Zara* (i.e. Zerach), an Isr.:—Zara.

2197. **Ζαχαρίας** *Zacharias*, dzakh-ar-ee'-as; of Heb. or. [2148]; *Zacharias* (i.e. Zechariah), the name of two Isr.:—Zacharias.

2198. **ζάω** *zāō*, dzah'-o; a prim. verb; to live (lit. or fig.):—life (-time), (a-) live (-ly), quick.

2199. **Ζεβεδαῖος** *Zēbedaios*, dzeb-ed-ah'-yos; of Heb. or. [comp. 2067]; *Zebedæus*, an Isr.:—Zebedee.

2200. **ζεστός** *zēstōs*, dzes-tos'; from 2204; boiled, i.e. (by impl.) calid (fig. fervent):—hot.

2201. **ζεύγος** *zēugōs*, dzyoo'-gos; from the same as 2218; a couple, i.e. a team (of oxen yoked together) or brace (of birds tied together):—yoke, pair.

2202. **ζευκτηρία** *zēuktēria*, dzyook-tay-ree'-ah; fem. of a der. (at the second stage) from the same as 2218; a fastening (tiller-rope):—band.

2203. **Ζεύς** *Zēus*, dzyooce; of uncert. affin.; in the oblique cases there is used instead of it a (prob. cognate) name

Δις *Dis*, deece, which is otherwise obsolete; *Zeus* or *Dis* (among the Latins *Jupiter* or *Jove*), the supreme deity of the Greeks:—Jupiter.

2204. **ζέω** *zēō*, dzeh'-o; a prim. verb; to be hot (boil, of liquids; or glow, of solids), i.e. (fig.) be fervid (earnest):—be fervent.

2205. **ζήλος** *zēlōs*, dzay'-los; from 2204; prop. heat, i.e. (fig.) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [fig. of God], or an enemy, malice):—emulation, envy (-ing), fervent mind, indignation, jealousy, zeal.

2206. **ζηλόω** *zēlōō*, dzay-lō'-o; from 2205; to have warmth of feeling for or against:—affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous (-ly affect).

2207. **ζηλωτής** *zēlōtēs*, dzay-lo-tace'; from 2206; a "zealot":—zealous.

2208. **Ζηλωτής** *Zēlōtēs*, dzay-lo-tace'; the same as 2208; a Zealot, i.e. (spec.) partisan for Jewish political independence:—Zelotes.

2209. **ζημία** *zēmia*, dzay-mee'-ah; prob. akin to the base of 1150 (through the idea of violence); detriment:—damage, loss.

2210. **ζημιώω** *zēmīōō*, dzay-mee-ō'-o; from 2209; to injure, i.e. (reflex. or pass.) to experience detriment:—be cast away, receive damage, lose, suffer loss.

2211. **Ζηνάς** *Zēnas*, dzay-nas'; prob. contr. from a poetic form of 2203 and 1435; *Jove-given*; *Zenas*, a Chr.:—Zenas.

2212. **ζητέω** *zētēō*, dzay-teh'-o; of uncert. affin.; to seek (lit. or fig.); spec. (by Heb.) to worship (God), or (in a bad sense) to plot (against life):—be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Comp. 4441.

2213. ζήτημα *zētēma*, dzay'-tay-mah; from 2212; a search (prop. concr.), i.e. (in words) a debate;—question.

2214. ζήτησις *zētēsis*, dzay'-tay-sis; from 2212; a searching (prop. the act), i.e. a dispute or its theme;—question.

2215. ζιζάνιον *zizaniōn*, dziz-an'-ee-on; of uncert. or.; darnel or false grain;—tares.

2216. Ζοροβάβελ *Zōrobabēl*, dzor-ob-ab'-el; of Heb. or. [2216]; Zorobabel (i.e. Zerubbabel), an Isr.:—Zorobabel.

2217. ζόφος *zōphōs*, dzof'-os; akin to the base of 3509; gloom (as shrouding like a cloud);—blackness, darkness, mist.

2218. ζυγός *zugōs*, dzoo-gos'; from the root of ζεύγνυμι *zēugnumi* (to join, espec. by a "yoke"); a coupling, i.e. (fig.) servitude (a law or obligation); also (lit.) the beam of the balance (as connecting the scales);—pair of balances, yoke.

2219. ζύμη *zumē*, dzoo'-may; prob. from 2204; ferment (as if boiling up);—leaven.

2220. ζυμός *zumōs*, dzoo-mō'-o; from 2219; to cause to ferment;—leaven.

2221. ζωγρέω *zōgrēō*, dzogue-reh'-o; from the same as 2220 and 64; to take alive (make a prisoner of war), i.e. (fig.) to capture or ensnare;—take captive, catch.

2222. ζωή *zōē*, dzo-ay'; from 2198; life (lit. or fig.);—life (-time). Comp. 5590.

2223. ζώνη *zōnē*, dzo'-nay; prob. akin to the base of 2218; a belt; by impl. a pocket;—girdle, purse.

2224. ζώννυμι *zōnnumi*, dzone'-noo-mi; from 2223; to bind about (espec. with a belt);—gird.

2225. ζωογονέω *zōogōnēō*, dzo-og-on-eh'-o; from the same as 2220 and a der. of 1006; to engender alive i.e. (by anal.) to rescue (pass. be saved) from death;—live, preserve.

2226. ζών *zōn*, dzo'-on; neut. of a der. of 2198; a live thing, i.e. an animal;—beast.

2227. ζωοποιέω *zōopōiēō*, dzo-op-oy-eh'-o; from the same as 2220 and 4160; to (re-) vitalize (lit. or fig.);—make alive, give life, quicken.

H

2228. ἡ *ē*, ay; a prim. particle of distinction between two connected terms; disjunctive, or; comparative, than;—and, but (either), (n-) either, except if be, (n-) or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Comp. especially 2235, 2260, 2273.

2229. ἡ *ē*, ay; an adv. of confirmation; perh. intens. of 2228; used only (in the N. T.) before 3303; assuredly;—surely.

ἡ *hē*. See 3588.

ἡ *hē*. See 3739.

ἡ *ē*. See 5600.

2230. ἡγεμονεύω *hēgēmōnēuō*, hayg-em-on-yoo'-o; from 2232; to act as ruler;—be governor.

2231. ἡγεμονία *hēgēmōnia*, hayg-em-on-ee'-ah; from 2232; government, i.e. (in time) official term;—reign.

2232. ἡγέμων *hēgēmōn*, hayg-em-ohn'; from 2233; a leader, i.e. chief person (or fig. place) of a province;—governor, prince, ruler.

2233. ἡγέομαι *hēgēomai*, hayg-eh'-om-ahēe; mid. of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); fig. to deem, i.e. consider;—account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

2234. ἡδέως *hēdēōs*, hay-deh'-oce; adv. from a der. of the base of 2237; sweetly, i.e. (fig.) with pleasure;—gladly.

2235. ἤδη *ēdē*, ay'-day; appar. from 2228 (or possibly 2229) and 1211; even now;—already, (even) now (already), by this time.

2236. ἡδιστα *hēdista*, hay'-dis-tah; neut. plur. of the superl. of the same as 2234; with great pleasure;—most (very) gladly.

2237. ἡδονή *hēdōnē*, hay-don-ay'; from ἀνδά-νω *handanō* (to please); sensual delight; by impl. desire;—lust, pleasure.

2238. ἡδύσμον *hēdusmōn*, hay-doo'-os-mon; neut. of a comp. of the same as 2234 and 3744; a sweet-scented plant, i.e. mint;—mint.

2239. ἥθος *ēthōs*, ay'-thos; a strengthened form of 1485; usage, i.e. (plur.) moral habits;—manners.

2240. ἦκω *hēkō*, hay'-ko; a prim. verb; to arrive, i.e. be present (lit. or fig.);—come.

2241. ἦλ *ēli*, ay-lee'; of Heb. or. [410 with pron. suffix]; my God;—Eli.

2242. Ἠλ *Hēli*, hay-lee'; of Heb. or. [5941]; Heli (i.e. Eli), an Isr.:—Heli.

2243. Ἠλίας *Hēlias*, hay-lee'-as; of Heb. or. [452]; Helias (i.e. Elijah), an Isr.:—Elias.

2244. ἡλικία *hēlikia*, hay-lik-ee'-ah; from the same as 2245; maturity (in years or size);—age, stature.

2245. ἡλικός *hēlikōs*, hay-lee'-kos; from ἡλίξ *hēlix* (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much;—how (what) great.

2246. ἡλιος *hēlios*, hay'-lee-os; from ἔλη *hēlē* (a ray; perh. akin to the alt. of 138); the sun; by impl. light;—+ east, sun.

2247. ἡλός *hēlōs*, hay'-los; of uncert. affn.; a stud, i.e. spike;—nail.

2248. ἡμᾶς *hēmas*, hay-mas'; acc. plur. of 1473; us;—our, us, we.

2249. ἡμεῖς *hēmēis*, hay-mice'; nom. plur. of 1473; we (only used when emphatic);—us, we (ourselves).

2250. ἡμέρα *hēmēra*, hay-mer'-ah; fem. (with 560 implied) of a der. of ἡμαί *hēmai* (to sit; akin to the base of 1476) mean. tame, i.e. gentle; day, i.e. (lit.) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); fig. a period (always defined more or less clearly by the context);—age, + alway, (mid-) day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

2251. ἡμέτερος *hēmētērōs*, hay-met'-er-os; from 2349; our;—our, your [by a different reading].

2252. ἡμην *ēmēn*, ay'-mane; a prol. form of 2358; I was;—be, was. [Sometimes unexpressed.]

2253. ἡμιθανής *hēmithanēs*, hay-mee-than-ace'; from a presumed comp. of the base of 2255 and 2348; half dead, i.e. entirely exhausted;—half dead.

2254. ἡμῖν *hēmīn*, hay-meen'; dat. plur. of 1473; to (or for, with, by) us;—our, (for) us, we.

2255. ἡμισυ *hēmisu*, hay'-mee-soo; neut. of a der. from an inseparable pref. akin to 260 (through the idea of partition involved in connection) and mean. semi; (as noun) half;—half.

2256. ἡμίωριον *hēmīōrion*, hay-mee-o'-ree-on; from the base of 2255 and 560; a half-hour;—half an hour.

2257. ἡμῶν *hēmōn*, hay-mone'; gen. plur. of 1473; of (or from) us;—our (company), us, we.

2258. ἦν *ēn*, ane; imperf. of 1510; I (thou, etc.) was (wast or were);—+ agree, be, X have (+ charge of), hold, use, was (-t), were.

2259. ἡνίκα *hēnika*, hay-nee'-kah; of uncert. affn.; at which time;—when.

2260. ἥπερ *ēper*, ay'-per; from 2228 and 4007; than at all (or than perhaps, than indeed);—than.

2261. ἥπιος *ēpios*, ay'-pee-os; prob. from 2031; prop. affable, i.e. mild or kind;—gentle.

2262. Ἡρ *ēr*, ay; of Heb. or. [6147]; Er, an Isr.:—Er.

2263. ἥρεμος *ērēmōs*, ay'-rem-os; perh. by transposition from 2048 (through the idea of stillness); tranquil;—quiet.

2264. Ἡρώδης *Hērōdēs*, hay-ro'-dace; comp. of ἥρως *hērōs* (a "hero") and 1491; heroic; Herodes, the name of four Jewish kings;—Herod.

2265. Ἡρωδία *Hērōdianōi*, hay-ro-dee-an-oy'; plur. of a der. of 2264; Herodians, i.e. partisans of Herodes;—Herodians.

2266. Ἡρωδίας *Hērōdias*, hay-ro-dee-as'; from 2264; Herodias, a woman of the Herodian family;—Herodias.

2267. Ἡρωδίων *Hērōdion*, hay-ro-dee'-ohn; from 2264; Herodion, a Chr.:—Herodion.

2268. Ἡσαΐας *Hēsaias*, hay-sah-ee'-as; of Heb. or. [3470]; Hesaias (i.e. Jesajah), an Isr.:—Esaias.

2269. Ἡσαὺ *Esau*, ay-sōw'; of Heb. or. [6215]; Esau, an Edomite;—Esau.

2270. ἡσυχάζω *hēsuchazō*, hay-soo-khad'-zo; from the same as 2272; to keep still (intrans.), i.e. refrain from labor, meddlesomeness or speech;—cease, hold peace, be quiet, rest.

2271. ἡσυχία *hēsuchia*, hay-soo-khee'-ah; fem. of 2272; (as noun) stillness, i.e. desistance from bustle or language;—quietness, silence.

2272. ἡσύχιος *hēsuchiōs*, hay-soo'-khee-os; a prol. form of a comp. prob. of a der. of the base of 1476 and perh. 2192; prop. keeping one's seat (sedentary), i.e. (by impl.) still (undisturbed, undisturbed);—peaceable, quiet.

2273. ἤτοι *ētōi*, ay'-toy; from 2228 and 5104; either indeed;—whether.

2274. ἡττάω *hēttaō*, hayt-tah'-o; from the same as 2276; to make worse, i.e. vanquish (lit. or fig.); by impl. to rate lower;—be inferior, overcome.

2275. ἡττημα *hēttēma*, hayt'-tay-mah; from 2274; a deterioration, i.e. (obj.) failure or (subj.) loss;—diminishing, fault.

2276. ἡττον *hēttōn*, hate'-ton; neut. of comp. of ἡκα *hēka* (slightly) used for that of 2556; worse (as noun); by impl. less (as adv.);—less, worse.

2277. ἦτω *ētō*, ay'-to; third pers. sing. imperative of 1510; let him (or it) be;—let . . . be.

2278. ἡχώ *ēchēō*, ay-kheh'-o; from 2279; to make a loud noise, i.e. reverberate;—roar, sound.

2279. ἡχος *ēchos*, ay'-kheh'-o; of uncert. affn.; a loud or confused noise ("echo"), i.e. roar; fig. a rumor;—fame, sound.

Θ

2280. Θαδδαῖος *Thaddaios*, thad-dah'-yos; of uncert. or.; Thaddæus, one of the Apostles;—Thaddæus.

2281. θάλασσα *thalassa*, thal'-as-sah; prob. prol. from 251; the sea (gen. or spec.);—sea.

2282. θάλπω *thalpō*, thal'-po; prob. akin to θάλλω *thallō* (to warm); to brood, i.e. (fig.) to foster;—cherish.

2283. Θάμαρ *Thamar*, tham'-ar; of Heb. or. [8559]; Thamar (i.e. Tamar), an Israelitess;—Thamar.

2284. θαμβέω *thambēō*, tham-beh'-o; from 2285; to stupefy (with surprise), i.e. astound;—amaze, astonish.

2285. θάμβος *thambōs*, tham'-bos; akin to an obsol. τάφω *taphō* (to dumbfound); stupefaction (by surprise), i.e. astonishment;—X amazed, + astonished, wonder.

2286. θανάσιμος *thanasimōs*, than-as'-ee-mos; from 2288; fatal, i.e. poisonous;—deadly.

2287. θανατήφορος *thanatēphōros*, than-at-ay'-for-os; from (the fem. form of) 2288 and 5342; death-bearing, i.e. fatal;—deadly.

2288. θάνατος *thanatōs*, than'-at-os; from 2348; (prop. an adj. used as a noun) death (lit. or fig.);—X deadly, (bc . . .) death.

2289. θανατώ *thanatōō*, than-at-ō'-o; from 2288; to kill (lit. or fig.);—become dead, (cause to be) put to death, kill, mortify.

θάνω *thanō*. See 2348.

2290. θάπτω *thaptō*, thap'-to; a prim. verb; to celebrate funeral rites, i.e. inter;—bury.

2291. Θάρα *Thara*, thar'-ah; of Heb. or. [8646]; Thara (i.e. Terach), the father of Abraham;—Thara.

2292. **θαρρέω tharrhēō**, *thar-hreh'-o*; another form for 2293; to exercise courage:—be bold, × boldly, have confidence, be confident. Comp. 5111.

2293. **θαρσέω tharsēō**, *thar-seh'-o*; from 2294; to have courage:—be of good cheer (comfort). Comp. 2292.

2294. **θάρος tharos**, *thar'-os*; akin (by transp.) to **θράσος thrasōs** (daring); boldness (subj.):—courage.

2295. **θαῦμα thauma**, *thōw'-mah*; appar. from a form of 2300; wonder (prop. concr.; but by impl. abstr.):—admiration.

2296. **θαυμάζω thaumazō**, *thōw-mad'-zo*; from 2295; to wonder; by impl. to admire:—admire, have in admiration, marvel, wonder.

2297. **θαυμάσιος thaumasiōs**, *thōw-mas'-ee-os*; from 2295; wondrous, i.e. (neut. as noun) a miracle:—wonderful thing.

2298. **θαυμαστός thaumastōs**, *thōw-mas'-tos*; from 2296; wondered at, i.e. (by impl.) wonderful:—marvel (-lous).

2299. **θεά thea**, *teh'-ah*; fem. of 2316; a female deity:—goddess.

2300. **θεάομαι theaōmai**, *teh'-ah'-om-ahē*; a prol. form of a prim. verb; to look closely at, i.e. (by impl.) to perceive (lit. or fig.); by extens. to visit:—behold, look (upon), see. Comp. 3700.

2301. **θεατρίζω theatrizō**, *teh'-at-rid'-zo*; from 2302; to expose as a spectacle:—make a gazing stock.

2302. **θέατρον theatron**, *teh'-at-ron*; from 2300; a place for public show ("theatre"), i.e. general audience-room; by impl. a show itself (fig.):—spectacle, theatre.

2303. **θειόν theiōn**, *thi'-on*; prob. neut. of 2304 (in its or. sense of flashing); sulphur:—brimstone.

2304. **θείος theiōs**, *thi'-os*; from 2316; godlike (neut. as noun, divinity):—divine, godhead.

2305. **θειότης theiōtēs**, *thi'-ot'-ace*; from 2304; divinity (abstr.):—godhead.

2306. **θειώδης theiōdēs**, *thi'-o'-dace*; from 2303 and 1491; sulphur-like, i.e. sulphurous:—brimstone.

θελέω thelēō. See 2309.

2307. **θέλημα thelēma**, *thel'-ay-mah*; from the prol. form of 2309; a determination (prop. the thing), i.e. (act.) choice (spec. purpose, decree; abstr. volition) or (pass.) inclination:—desire, pleasure, will.

2308. **θέλησις thelēsis**, *thel'-ay-sis*; from 2309; determination (prop. the act), i.e. option:—will.

2309. **θέλω thelō**, *thel'-o*; or **ἐθέλω ethēlō**, *eth-el'-o*; in certain tenses **θελέω thelēō**, *thel'-eh'-o*; and **ἐθέλέω ethēlēō**, *eth-el'-eh'-o*, which are otherwise obsol.; appar. strengthened from the alt. form of 138; to determine (as an act. option from subj. impulse; whereas 1014 prop. denotes rather a pass. acquiescence in obj. considerations), i.e., choose or prefer (lit. or fig.); by impl. to wish, i.e. be inclined to (sometimes adv. gladly); impers. for the fut. tense, to be about to; by Heb. to delight in:—desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [ly]).

2310. **θεμέλιος themēliōs**, *them-el'-ee-os*; from a der. of 5087; something put down, i.e. a substruction (of a building, etc.), (lit. or fig.):—foundation.

2311. **θεμελιώω themēliōō**, *them-el'-ee-ō'-o*; from 2310; to lay a basis for, i.e. (lit.) erect, or (fig.) consolidate:—(lay the) found (-ation), ground, settle.

2312. **θεοδίδακτος theōdidaktōs**, *teh'-od-id'-ak-tos*; from 2316 and 1321; divinely instructed:—taught of God.

2312'. **θεολόγος theōlōgōs**, *teh'-ol-og'-os*; from 2316 and 3004; a "theologian":—divine.

2313. **θεομαχέω theōmachēō**, *teh'-o-makh'-eh'-o*; from 2314; to resist deity:—fight against God.

2314. **θεόμαχος theōmachōs**, *teh'-om'-akh'-os*; from 2316 and 3164; an opponent of deity:—to fight against God.

2315. **θεόπνευστος theōpnēustōs**, *teh'-op'-nyoo-stos*; from 2316 and a presumed der. of 4154; divinely breathed in:—given by inspiration of God.

2316. **θεός theōs**, *teh'-os*; of uncert. affin.; a deity, espec. (with 3588) the supreme Divinity; fig. a magistrate; by Heb. very:—× exceeding, God, god [-ly, -ward].

2317. **θεοσέβεια theōsebēia**, *teh'-os-eb'-i-ah*; from 2318; devoutness, i.e. piety:—godliness.

2318. **θεοσεβής theōsebēs**, *teh'-os-eb'-ace*; from 2316 and 4576; reverent of God, i.e. pious:—worshipper of God.

2319. **θεοστύγης theōstugēs**, *teh'-os-too-gace*; from 2316 and the base of 4767; hateful to God, i.e. impious:—hater of God.

2320. **θεότης theōtēs**, *teh'-ot'-ace*; from 2316; divinity (abstr.):—godhead.

2321. **Θεόφιλος Theōphilōs**, *teh'-of'-il-os*; from 2316 and 5384; friend of God; Theophilus, a Chr.:—Theophilus.

2322. **θεραπεία therapēia**, *ther-ap'-i-ah*; from 2323; attendance (spec. medical, i.e. cure); fig. and collec. domestics:—healing, household.

2323. **θεραπεύω therapēuō**, *ther-ap-yoo'-o*; from the same as 2324; to wait upon menially, i.e. (fig.) to adore (God), or (spec.) to relieve (of disease):—cure, heal, worship.

2324. **θεράπων therapōn**, *ther-ap'-ohn*; appar. a part. from an otherwise obsol. der. of the base of 2330; a menial attendant (as if cherishing):—servant.

2325. **θερίζω therizō**, *ther-id'-zo*; from 2330 (in the sense of the crop); to harvest:—reap.

2326. **θερισμός thērismōs**, *ther-is-mos*; from 2325; reaping, i.e. the crop:—harvest.

2327. **θεριστής thēristēs**, *ther-is-tace*; from 2325; a harvester:—reaper.

2328. **θερμάλω thērmalnō**, *ther-mah'-ee-no*; from 2329; to heat (oneself):—(be) warm (-ed, self).

2329. **θέρμη thērmē**, *ther'-may*; from the base of 2330; warmth:—heat.

2330. **θέρος thērōs**, *ther'-os*; from a prim. **θέρω thērō** (to heat); prop. heat, i.e. summer:—summer.

2331. **Θεσσαλονικεύς Thēssalonikēus**, *thes-sal-on-ik-yoos*; from 2332; a Thessalonian, i.e. inhab. of Thessalonice:—Thessalonian.

2332. **Θεσσαλονίκη Thēssalonikē**, *thes-sal-on-ee'-kay*; from **Θεσσαλός Thēssalōs** (a Thessalian) and 3529; Thessalonice, a place in Asia Minor:—Thessalonica.

2333. **Θεудάς Thēudas**, *thyoo-das*; of uncert. or.; Theudas, an Isr.:—Theudas.

θεώ theō. See 5087.

2334. **θεωρέω theōrēō**, *teh'-o-reh'-o*; from a der. of 2300 (perh. by add. of 3708); to be a spectator of, i.e. discern, (lit., fig. [experience] or intens. [acknowledgment]):—behold, consider, look on, perceive, see. Comp. 3700.

2335. **θεωρία theōria**, *teh'-o-ree'-ah*; from the same as 2334; spectatorship, i.e. (concr.) a spectacle:—sight.

2336. **θήκη thēkē**, *thay'-kay*; from 5087; a receptacle, i.e. scabbard:—sheath.

2337. **θηλάζω thelazō**, *thay-lad'-zo*; from **θηλή thelē** (the nipple); to suckle; by impl. to suck:—(give) suck (-ling).

2338. **θήλυς thēlus**, *thay'-loos*; from the same as 2337; female:—female, woman.

2339. **θήρα thēra**, *thay'-rah*; from **θήρ thēr** (a wild animal, as game); hunting, i.e. (fig.) destruction:—trap.

2340. **θηρεύω thērēuō**, *thay-ryoo'-o*; from 2339; to hunt (an animal), i.e. (fig.) to carp at:—catch.

2341. **θηριομαχέω thēriōmachēō**, *thay-ree-om-akh'-eh'-o*; from a comp. of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (fig.) to encounter (furious men):—fight with wild beasts.

2342. **θηρίον thērion**, *thay-ree'-on*; dimin. from the same as 2339; a dangerous animal:—(venomous, wild) beast.

2343. **θησαυρίζω thēsaurizō**, *thay-sōw-rid'-zo*; from 2344; to amass or reserve (lit. or fig.):—lay up (treasure), (keep) in store, (heap) treasure (together, up).

2344. **θησαυρός thēsaurōs**, *thay-sow-ros*; from 2343; a deposit, i.e. wealth (lit. or fig.):—treasure.

2345. **θιγγάνω thigganō**, *thing-gan'-o*; a prol. form of an obsol. prim. **θίγω thigō** (to finger); to manipulate, i.e. have to do with; by impl. to injure:—handle, touch.

2346. **θλίβω thlibō**, *thlee'-bo*; akin to the base of 5147; to crowd (lit. or fig.):—afflict, narrow, throng, suffer tribulation, trouble.

2347. **θλίψις thlipsis**, *thlip'-sis*; from 2346; pressure (lit. or fig.):—afflicted (-tion), anguish, burdened, persecution, tribulation, trouble.

2348. **θνήσκω thnēskō**, *thnay'-sko*; a strengthened form of a simpler prim. **θάνω thanō**, *than'-o* (which is used for it only in certain tenses); to die (lit. or fig.):—be dead, die.

2349. **θνητός thnētōs**, *thnay-tos*; from 2348; liable to die:—mortal (-ity).

2350. **θορυβέω thōrubēō**, *thor-oo-beh'-o*; from 2351; to be in tumult, i.e. disturb, clamor:—make ado (a noise), trouble self, set on an uproar.

2351. **θόρυβος thōrubōs**, *thor'-oo-bos*; from the base of 2350; a disturbance:—tumult, uproar.

2352. **θραύω thrauō**, *thrōw'-o*; a prim. verb; to crush:—bruise. Comp. 4486.

2353. **θρέμμα thrēmma**, *threm'-mah*; from 5142; stock (as raised on a farm):—cattle.

2354. **θρηνέω threnēō**, *thray-neh'-o*; from 2355; to bewail:—lament, mourn.

2355. **θρήνος thrēnōs**, *thray'-nos*; from the base of 2350; wailing:—lamentation.

2356. **θρησκεία thrēskēia**, *thrace-ki'-ah*; from a der. of 2357; ceremonial observance:—religion, worshipping.

2357. **θρήσκος thrēskōs**, *thrace'-kos*; prob. from the base of 2350; ceremonious in worship (as demonstrative), i.e. pious:—religious.

2358. **θριαμβεύω thriambēuō**, *three-am-byoo'-o*; from a prol. comp. of the base of 2350 and a der. of 680 (mean. a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (fig.) to conquer or (by Hebr.) to give victory:—(cause) to triumph (over).

2359. **θρίξ thrix**, *threeks*; gen. **τριχός trichōs**, etc.; of uncert. der.; hair:—hair. Comp. 2864.

2360. **θροέω thrōēō**, *thrō-eh'-o*; from **θρέομαι thrēōmai** (to wail); to clamor, i.e. (by impl.) to frighten:—trouble.

2361. **θρόμβος thrōmbōs**, *throm'-bos*; perh. from 5142 (in the sense of thickening); a clot:—great drop.

2362. **θρόνος thrōnōs**, *thron'-os*; from **θράω thraō** (to sit); a stately seat ("throne"); by impl. power or (concr.) a potentate:—seat, throne.

2363. **Θυάτιρα Thuatēira**, *thoo-at'-i-rah*; of uncert. der.; Thyatira, a place in Asia Minor:—Thyatira.

2364. **θυγάτηρ thugatēr**, *thoo-gat'-air*; appar. a prim. word [comp. "daughter"]; a female child, or (by Hebr.) descendant (or inhabitant):—daughter.

2365. **θυγάτριον thugatriōn**, *thoo-gat'-ree-on*; from 2364; a daughterling:—little (young) daughter.

2366. **θύελλα thuēlla**, *thoo'-el-lah*; from 2380 (in the sense of blowing) a storm:—tempest.

2367. **θύϊνος thuīnōs**, *thoo'-ee-nos*; from a der. of 2380 (in the sense of blowing; denoting a certain fragrant tree); made of citron-wood:—thyine.

2368. **θυμίαμα thumiama**, *thoo-mee'-am-ah*; from 2370; an aroma, i.e. fragrant powder burnt in religious service; by impl. the burning itself:—incense, odour.

2369. **θυμιαστήριον thumiastērion**, *thoo-mee'-as-tay'-ree-on*; from a der. of 2370; a place of fumigation, i.e. the altar of incense (in the Temple):—censer.

2370. θυμιάω *thumiaō*, *thoo-mee-ah'-o*; from a der. of 2380 (in the sense of *smoking*); to *fumigate*, i.e. *offer aromatic fumes*:—burn incense.

2371. θυμομαχέω *thumomachēō*, *thoo-mom-akh-eh'-o*; from a presumed comp. of 2372 and 3164; to be in a furious fight, i.e. (fig.) to be *exasperated*:—be highly displeased.

2372. θυμός *thumōs*, *thoo-mos'*; from 2380; *passion* (as if *breathing hard*):—fierceness, indignation, wrath. Comp. 5590.

2373. θυμώω *thumōō*, *thoo-mō'-o*; from 2372; to put in a passion, i.e. *enrage*:—be wroth.

2374. θύρα *thura*, *thoo'-rah*; appar. a prim. word [comp. "door"]; a *portal* or *entrance* (the opening or the closure, lit. or fig.):—door, gate.

2375. θυρεός *thurēōs*, *thoo-reh-os'*; from 2374; a large shield (as *door-shaped*):—shield.

2376. θυρίς *thuris*, *thoo-rece'*; from 2374; an aperture, i.e. *window*:—window.

2377. θυρωρός *thurōrōs*, *thoo-ro-ro-s'*; from 2374 and οὔρος *ourōs* (a *watcher*); a *gate-warden*:—that kept the door, porter.

2378. θυσία *thusia*, *thoo-see'-ah*; from 2380; *sacrifice* (the act or the victim, lit. or fig.):—sacrifice.

2379. θυσιαστήριον *thusiastērion*, *thoo-see-as-tay'-ree-on*; from a der. of 2378; a place of sacrifice, i.e. an altar (spec. or gen., lit. or fig.):—altar.

2380. θύω *thūō*, *thoo'-o*; a prim. verb; prop. to *rush* (*breathe hard*, *blow*, *smoke*), i.e. (by impl.) to *sacrifice* (prop. by fire, but gen.); by extens. to *immolate* (*slaughter for any purpose*):—kill, (do) sacrifice, slay.

2381. Θωμάς *Thōmas*, *tho-mas'*; of Chald. or. [comp. 8380]; the twin; Thomas, a Chr.:—Thomas.

2382. θώραξ *thōrax*, *tho'-rax*; of uncert. affin.; the chest ("thorax"), i.e. (by impl.) a *corslet*:—breast-plate.

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2383. 'Ιάειρος *Iaērōs*, *ee-ah'-i-ro-s*; of Heb. or. [2971]; Jāirus (i.e. *Jair*), an Isr.:—Jairus.

2384. 'Ιακώβ *Iakōb*, *ee-ak-obe'*; of Heb. or. [3290]; Jacob (i.e. *Ja'akob*), the progenitor of the Isr.; also an Isr.:—Jacob.

2385. 'Ιάκωβος *Iakōbōs*, *ee-ak'-o-bos*; the same as 2384 Græcized; *Jacobus*, the name of three Isr.:—James.

2386. ἰάμα *iama*, *ee'-am-ah*; from 2390; a *cure* (the effect):—healing.

2387. 'Ιαμβρῆς *Iambrēs*, *ee-am-brace'*; of Eg. or.; *Jambres*, an Eg.:—Jambres.

2388. 'Ιαννά *Ianna*, *ee-an-nah'*; prob. of Heb. or. [comp. 3238]; *Janna*, an Isr.:—Janna.

2389. 'Ιαννῆς *Iannēs*, *ee-an-nace'*; of Eg. or.; *Jannes*, an Eg.:—Jannes.

2390. ἰάομαι *iaōmai*, *ee-ah'-om-ah-ee*; mid. of appar. a prim. verb; to *cure* (lit. or fig.):—heal, make whole.

2391. 'Ιάρεδ *Iarēd*, *ee-ar'-ed*; of Heb. or. [3382]; *Jared* (i.e. *Jered*), an antediluvian:—Jared.

2392. ἰάσις *iasis*, *ee'-as-is*; from 2390; curing (the act):—cure, heal (-ing).

2393. ἰασπίς *iaspis*, *ee'-as-pis*; prob. of for. or. [see 3471]; a *jasper*, a gem.:—jasper.

2394. 'Ιάσων *Iasōn*, *ee-as'-oan*; fut. act. part. masc. of 2390; about to cure; Jason, a Chr.:—Jason.

2395. ἱατρός *iatrōs*, *ee-at-ro-s'*; from 2390; a *physician*:—physician.

2396. ἰδεῖ *idē*, *id'-eh*; second pers. sing. imper. act. of 1492; used as interj. to denote *surprise*; lo!:—behold, lo, see.

2397. ἰδέα *idēa*, *id-eh'-ah*; from 1492; a sight [comp. fig. "idea"]; i.e. *aspect*:—countenance.

2398. ἰδιός *idiōs*, *id'-ee-os*; of uncert. affin.; pertaining to self, i.e. one's own; by impl. *private* or *separate*:—X his acquaintance, when they were

alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private (-ly), proper, severally, their (own).

2399. ἰδιώτης *idiōtēs*, *id-ee-o'-tace*; from 2398; a *private* person, i.e. (by impl.) an *ignoramus* (comp. "idiot"):—ignorant, rude, unlearned.

2400. ἰδοῦ *idōu*, *id-oo'*; second pers. sing. imper. mid. of 1492; used as imper. lo!:—behold, lo, see.

2401. 'Ιδουμαία *Idoumaia*, *id-oo-mah'-yah*; of Heb. or. [123]; *Idumaea* (i.e. *Edom*), a region E. (and S.) of Pal.:—Idumaea.

2402. ἰδρώς *hidrōs*, *hid-roce'*; a strengthened form of a prim. ἵδρος *idros* (sweat); *perspiration*:—sweat.

2403. 'Ιεζαβήλ *Iezabēl*, *ee-ed-zab-ale'*; of Heb. or. [348]; *Jezabel* (i.e. *Jezebel*), a Tyrian woman (used as a synonym of a *termagant* or *false teacher*):—Jezabel.

2404. 'Ιεράπολις *Hierapōlis*, *hee-er-ap'-ol-is*; from 2413 and 4172; *holy city*; *Hierapolis*, a place in Asia Minor:—Hierapolis.

2405. ἱερατεία *hieratēia*, *hee-er-at-i'-ah*; from 2407; *priestliness*, i.e. the sacerdotal function:—office of the priesthood, priest's office.

2406. ἱεράτευμα *hieratēuma*, *hee-er-at'-yoo-mah*; from 2407; the *priestly fraternity*, i.e. a sacerdotal order (fig.):—priesthood.

2407. ἱερατεύω *hieratēuō*, *hee-er-at'-yoo'-o*; prol. from 2406; to be a priest, i.e. *perform his functions*:—execute the priest's office.

2408. 'Ιερεμίας *Hierēmias*, *hee-er-em-ee'-as*; of Heb. or. [3414]; *Hicremias* (i.e. *Jermijah*), an Isr.:—Jeremiah.

2409. ἱερεύς *hierēus*, *hee-er-yooce'*; from 2413; a priest (lit. or fig.):—(high) priest.

2410. 'Ιεριχώ *Hierichō*, *hee-er-ee-kho'*; of Heb. or. [3405]; *Jericho*, a place in Pal.:—Jericho.

2411. ἱερόν *hierōn*, *hee-er-on'*; neut. of 2413; a sacred place, i.e. the entire precincts (whereas 3485 denotes the central sanctuary itself) of the Temple (at Jerus. or elsewhere):—temple.

2412. ἱεροπρεπής *hierōprēpēs*, *hee-er-op-rep-ace'*; from 2413 and the same as 4241; *reverent*:—as becometh holiness.

2413. ἱερός *hierōs*, *hee-er-os'*; of uncert. affin.; *sacred*:—holy.

2414. 'Ιεροσόλυμα *Hierōsōluma*, *hee-er-os-ol'-oo-mah*; of Heb. or. [3389]; *Hierosolyma* (i.e. *Jerushalaim*), the capital of Pal.:—Jerusalem. Comp. 2419.

2415. 'Ιεροσολυμίτης *Hierōsōlomitēs*, *hee-er-os-ol-oo-mee'-tace*; from 2414; a *Hierosolymite*, i.e. inhab. of Hierosolyma:—of Jerusalem.

2416. ἱεροσυλέω *hierōsulēō*, *hee-er-os-ool-eh'-o*; from 2417; to be a temple-robber (fig.):—commit sacrilege.

2417. ἱερόσυλος *hierōsulōs*, *hee-er-os'-ool-os*; from 2411 and 4813; a temple-despoiler:—robber of churches.

2418. ἱερουργέω *hierōurgēō*, *hee-er-oorg-eh'-o*; from a comp. of 2411 and the base of 2041; to be a temple-worker, i.e. officiate as a priest (fig.):—minister.

2419. 'Ιερουσαλήμ *Hierōusalēm*, *hee-er-oo-sal-ame'*; of Heb. or. [3389]; *Hierusalem* (i.e. *Jerusalem*), the capital of Pal.:—Jerusalem. Comp. 2414.

2420. ἱερωσύνη *hierōsunē*, *hee-er-o-soo'-nay*; from 2413; *sacredness*, i.e. (by impl.) the priestly office:—priesthood.

2421. 'Ιεσσαί *Iēssai*, *es-es-sah'-ee*; of Heb. or. [3448]; *Jessae* (i.e. *Jishai*), an Isr.:—Jesse.

2422. 'Ιεφθάε *Iēphthae*, *ee-ef-thah'-eh*; of Heb. or. [3316]; *Jephthae* (i.e. *Jiphtach*), an Isr.:—Jephthah.

2423. 'Ιεχονίας *Iechōnias*, *ee-ekh-on-ee'-as*; of Heb. or. [3204]; *Jechonias* (i.e. *Jekonzah*), an Isr.:—Jechonias.

2424. 'Ιησοῦς *Iēsōus*, *ec-ay-sooce'*; of Heb. or. [3091]; *Jesus* (i.e. *Jehoshua*), the name of our Lord and two (three) other Isr.:—Jesus.

2425. ἱκανός *hikanōs*, *hik-an-os'*; from ἵκω *hikō* [ἰκάνω or ἰκνέομαι, akin to 2240] (to arrive); competent (as if coming in season), i.e. *ample* (in amount) or *fit* (in character):—able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

2426. ἱκανότης *hikanōtēs*, *hik-an-ot'-ace*; from 2425; *ability*:—sufficiency.

2427. ἱκανόω *hikanōō*, *hik-an-ō'-o*; from 2425; to enable, i.e. *qualify*:—make able (meet).

2428. ἱκετηρία *hikētēria*, *hik-et-ay-ree'-ah*; from a der. of the base of 2425 (through the idea of *approaching for a favor*); *intreaty*:—supplication.

2429. ἱκμάς *hikmas*, *hik-mas'*; of uncert. affin.; dampness:—moisture.

2430. 'Ικόνιον *Ikōnion*, *ec-kon'-ee-on*; perh. from 1504; *image-like*; *Iconium*, a place in Asia Minor:—Iconium.

2431. ἱλαρός *hilarōs*, *hil-ar-os'*; from the same as 2436; *propitious* or *merry* ("hilarious"), i.e. prompt or willing:—cheerful.

2432. ἱλαρότης *hilarōtēs*, *hil-ar-ot'-ace*; from 2431; *alacrity*:—cheerfulness.

2433. ἱλάσκειν *hilaskein*, *hil-as'-kom-ah-ee*; mid. from the same as 2436; to *conciliate*, i.e. (trans.) to atone for (sin), or (intrans.) be propitious:—be merciful, make reconciliation for.

2434. ἱλασμός *hilasmos*, *hil-as-mos'*; atonement, i.e. (concr.) an expiator:—propitiation.

2435. ἱλαστήριον *hilastērion*, *hil-as-tay'-ree-on*; neut. of a der. of 2433; an expiatory (place or thing), i.e. (concr.) an atoning victim, or (spec.) the lid of the Ark (in the Temple):—mercyseat, propitiation.

2436. ἡλῶς *hilōs*, *hil'-eh-oh-ee*; perh. from the alt. form of 138; cheerful (as attractive), i.e. propitious; adv. (by Hebr.) God be gracious!, i.e. (in averting some calamity) far be it:—be it far, merciful.

2437. 'Ιλλυρικόν *Illyrikōn*, *il-loo-ree-kon'*; neut. of an adj. from a name of uncert. der.: (the) *Illyrican* (shore), i.e. (as a name itself) *Illyricum*, a region of Europe:—Illyricum.

2438. ἱμάς *himas*, *hee-mas'*; perh. from the same as 260; a strap, i.e. (spec.) the tie (of a sandal) or the lash (of a scourge):—latchet, thong.

2439. ἱματίζω *himatizō*, *him-at-id'-zo*; from 2440; to dress:—clothe.

2440. ἱμάτιον *himatīon*, *him-at'-ee-on*; neut. of a presumed der. of ἐννυμι *ēnummi* (to put on); a dress (inner or outer):—apparel, cloke, clothes, garment, raiment, robe, vesture.

2441. ἱματισμός *himatismōs*, *him-at-is-mos'*; from 2439; clothing:—apparel (X -led), array, raiment, vesture.

2442. ἱμείρομαι *himēirōmai*, *him-i'-rom-ah-ee*; mid. from ἱμερος *himēros* (a yearning; of uncert. affin.); to long for:—be affectionately desirous.

2443. ἵνα *hina*, *hin'-ah*; prob. from the same as the former part of 1438 (through the demonstrative idea; comp. 3583); in order that (denoting the purpose or the result):—albeit, because, to the intent (that), lest, so as, (so) that, (for) to. Comp. 3363.

ἵνα μή *hina mē*. See 3363.

2444. ἵνατί *hinatī*, *hin-at-ee'*; from 2443 and 5101; for what reason?, i.e. *why?*:—wherefore, why.

2445. 'Ιόππη *Iōppē*, *ee-op'-pay*; of Heb. or. [3305]; *Joppe* (i.e. *Japho*), a place in Pal.:—Joppa.

2446. 'Ιορδάνης *Iordanēs*, *ee-or-dan'-ace*; of Heb. or. [3383]; the *Jordanes* (i.e. *Jarden*), a river of Pal.:—Jordan.

2447. ἰός *iōs*, *ee-os'*; perh. from εἶμι *ēimi* (to go) or ἔμμι *ēmī* (to send); rust (as if emitted by metals); also venom (as emitted by serpents):—poison, rust.

2448. **Ἰουδά** *Iouda*, ee-oo-dah'; of Heb. or. [3063 or perh. 3194]; *Judah* (i.e. *Jehudah* or *Juttah*), a part of (or place in) Pal.:—*Judah*.

2449. **Ἰουδαία** *Ioudaia*, ee-oo-dah'-yah; fem. of 2453 (with 1003 impl.); the *Judean* land (i.e. *Judaea*), a region of Pal.:—*Judaea*.

2450. **Ἰουδαῖζω** *Ioudaizō*, ee-oo-dah-id'-zo; from 2453; to become a *Judean*, i.e. "Judaize":—live as the Jews.

2451. **Ἰουδαϊκός** *Ioudaikos*, ee-oo-dah-ee-kos'; from 2453; *Judaic*, i.e. resembling a *Judean*:—*Jewish*.

2452. **Ἰουδαϊκῶς** *Ioudaikōs*, ee-oo-dah-ee-koce'; adv. from 2451; *Judaically* or in a manner resembling a *Judean*:—as do the Jews.

2453. **Ἰουδαῖος** *Ioudaios*, ee-oo-dah'-yos; from 2448 (in the sense of 2455 as a country); *Judean*, i.e. belonging to *Jehudah*:—*Jew* (-ess), of *Judaea*.

2454. **Ἰουδαϊσμός** *Ioudaismos*, ee-oo-dah-is-mos'; from 2450; "Judaism", i.e. the *Jewish* faith and usages:—*Jews'* religion.

2455. **Ἰουδᾶς** *Ioudas*, ee-oo-das'; of Heb. or. [3063]; *Judas* (i.e. *Jehudah*), the name of ten Isr.; also of the posterity of one of them and its region:—*Juda* (-h, -s); *Jude*.

2456. **Ἰουλίᾱ** *Iouliā*, ee-oo-lee'-ah; fem. of the same as 2457; *Julia*, a Chr. woman:—*Julia*.

2457. **Ἰούλιος** *Ioulios*, ee-oo-lee-os; of Lat. or.; *Julius*, a centurion:—*Julius*.

2458. **Ἰουνίας** *Iounias*, ee-oo-nee'-as; of Lat. or.; *Junias*, a Chr.:—*Junias*.

2459. **Ἰουστὸς** *Ioustos*, ee-ooce'-tos; of Lat. or. ("just"); *Justus*, the name of three Chr.:—*Justus*.

2460. **ἵππεύς** *hippeus*, hip-yooce'; from 2462; an equestrian, i.e. member of a cavalry corps:—horseman.

2461. **ἵππικόν** *hippikon*, hip-pee-kon'; neut. of a der. of 2462; the cavalry force:—horse [-men].

2462. **ἵππος** *hippos*, hip'-pos; of uncert. affin.; a horse:—horse.

2463. **ἶρις** *iris*, ee'-ris; perh. from 2046 (as a symb. of the female messenger of the pagan deities); a rainbow ("iris"):—rainbow.

2464. **Ἰσαάκ** *Isaak*, ee-sah-ak'; of Heb. or. [3327]; *Isaac* (i.e. *Jitschak*), the son of Abraham:—*Isaac*.

2465. **ἰσάγγελος** *isaggēlos*, ee-sang'-el-los; from 2470 and 32; like an angel, i.e. angelic:—equal unto the angels.

2466. **Ἰσαχάρ** *Isachar*, ee-sakh-ar'; of Heb. or. [3485]; *Isachar* (i.e. *Jissaskar*), a son of Jacob (fig. his desc.):—*Issachar*.

2467. **ἴσῃμι** *isēmi*, is'-ay-mee; assumed by some as the base of cert. irreg. forms of 1942; to know:—know.

2468. **ἴσθι** *isthi*, is'-thee; sec. pers. imper. pres. of 1510; be thou:—+ agree, be, X give thyself wholly to.

2469. **Ἰσκαριώτης** *Iskariōtēs*, is-kar-ee-o'-tace; of Heb. or. [prob. 377 and 7149]; inhab. of *Kerioth*; *Isariotes* (i.e. *Keriothite*), an epithet of Judas the traitor:—*Isariot*.

2470. **ἴσος** *isos*, ee'-sos; prob. from 1492 (through the idea of seeming); similar (in amount or kind):—+ agree, as much, equal, like.

2471. **ἰσότης** *isotēs*, ee-sot'-ace; likeness (in condition or proportion); by impl. equity:—equal (-ity).

2472. **ἰσότημος** *isotimos*, ee-sot'-ee-mos; from 2470 and 5092; of equal value or honor:—like precious.

2473. **ἰσόψυχος** *isopsuchos*, ee-sop'-soo-khos; from 2470 and 5590; of similar spirit:—likeminded.

2474. **Ἰσραήλ** *Israēl*, is-rah-ale'; of Heb. or. [3478]; *Israel* (i.e. *Jisrael*), the adopted name of Jacob, includ. his desc. (lit. or fig.):—*Israel*.

2475. **Ἰσραηλίτης** *Israēlitēs*, is-rah-ale-ee'-tace; from 2474; an "Israelite", i.e. desc. of *Israel* (lit. or fig.):—*Israelite*.

2476. **ἵστημι** *histēmi*, his'-tay-mee; a prol. form of a prim. **στάω** *staō*, stah'-o (of the same mean.,

and used for it in certain tenses); to stand (trans. or intrans.), used in various applications (lit. or fig.):—abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Comp. 5087.

2477. **ἱστορέω** *histōrēō*, his-tor-eh'-o; from a der. of 1492; to be knowing (learned), i.e. (by impl.) to visit for information (interview):—see.

2478. **ἰσχυρός** *ischuros*, is-khoo'-ros'; from 2479; forcible (lit. or fig.):—boisterous, mighty (-ier), powerful, strong (-er, man), valiant.

2479. **ἰσχύς** *ischus*, is-khoos'; from a der. of **ἰς** *is* (force); comp. **ἔσχον** *eschōn*, a form of 2192; forcefulness (lit. or fig.):—ability, might ([ily]), power, strength.

2480. **ἰσχύω** *ischuō*, is-khoo'-o; from 2479; to have (or exercise) force (lit. or fig.):—be able, avail, can do ([not]), could, be good, might, prevail, be of strength, be whole, + much work.

2481. **ἰσως** *isōs*, ee'-soce; adv. from 2470; likely, i.e. perhaps:—it may be.

2482. **Ἰταλία** *Italia*, ee-tal-ee'-ah; prob. of for. or.; *Italia*, a region of Europe:—*Italy*.

2483. **Ἰταλικός** *Italikos*, ee-tal-ee-kos'; from 2482; *Italic*, i.e. belonging to *Italia*:—*Italian*.

2484. **Ἰτουραία** *Ituraia*, ee-too-rah'-yah; of Heb. or. [3195]; *Ituræa* (i.e. *Jetur*), a region of Pal.:—*Ituræa*.

2485. **ἰχθύδιον** *ichthudion*, ikh-thoo'-dee-on; dimin. from 2486; a petty fish:—little (small) fish.

2486. **ἰχθύς** *ichthus*, ikh-thoos'; of uncert. affin.; a fish:—fish.

2487. **ἰχνος** *ichnos*, ikh'-nos; from **ἰκνέομαι** *iknēomai* (to arrive; comp. 2240); a track (fig.):—step.

2488. **Ἰωθάμ** *Ioatham*, ee-o-ath'-am; of Heb. or. [3147]; *Joatham* (i.e. *Jotham*), an Isr.:—*Joatham*.

2489. **Ἰωάννα** *Ioanna*, ee-o-an'-nah; fem. of the same as 2491; *Joanna*, a Chr.:—*Joanna*.

2490. **Ἰωάννης** *Ioannas*, ee-o-an'-nas'; a form of 2491; *Joannas*, an Isr.:—*Joannas*.

2491. **Ἰωάννης** *Ioannēs*, ee-o-an'-nace; of Heb. or. [3110]; *Joannes* (i.e. *Jochanan*), the name of four Isr.:—*John*.

2492. **Ἰώβ** *Iob*, ee-obe'; of Heb. or. [347]; *Job* (i.e. *Ijob*), a patriarch:—*Job*.

2493. **Ἰωήλ** *Ioēl*, ee-o-ale'; of Heb. or. [3100]; *Joel*, an Isr.:—*Joel*.

2494. **Ἰωνάν** *Ionan*, ee-o-nan'; prob. for 2491 or 2495; *Jonan*, an Isr.:—*Jonan*.

2495. **Ἰωνᾶς** *Ionas*, ee-o-nas'; of Heb. or. [3124]; *Jonas* (i.e. *Jonah*), the name of two Isr.:—*Jonas*.

2496. **Ἰωράμ** *Ioram*, ee-o-ram'; of Heb. or. [3141]; *Joram*, an Isr.:—*Joram*.

2497. **Ἰωρέμ** *Iōrēm*, ee-o-rime'; perh. for 2496; *Jorim*, an Isr.:—*Jorim*.

2498. **Ἰωσαφάτ** *Iosaphat*, ee-o-saf-at'; of Heb. or. [3092]; *Josaphat* (i.e. *Jehoshaphat*), an Isr.:—*Josaphat*.

2499. **Ἰωσή** *Iōsē*, ee-o-say'; gen. of 2500; *Jose*, an Isr.:—*Jose*.

2500. **Ἰωσῆς** *Iōsēs*, ee-o-sace'; perh. for 2501; *Joses*, the name of two Isr.:—*Joses*. Comp. 2499.

2501. **Ἰωσήφ** *Iōsēph*, ee-o-safe'; of Heb. or. [3130]; *Joseph*, the name of seven Isr.:—*Joseph*.

2502. **Ἰωσίας** *Iōsias*, ee-o-see'-as; of Heb. or. [2977]; *Josias* (i.e. *Joshiah*), an Isr.:—*Josias*.

2503. **ἰῶτα** *iōta*, ee-o'-tah; of Heb. or. [the tenth letter of the Heb. alphabet]; "iota", the name of the eighth letter of the Gr. alphabet, put (fig.) for a very small part of anything:—*jot*.

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2504. **κάγῳ** *kagō*, kag-o'; from 2532 and 1473 (so also the dat.

κάμοι *kamoi*, kam-oy'; and acc.

κάμέ *kamē*, kam-eh'; and (or also, even, etc.) *I*, (to) *me*:—(and, even, even so, so) *I* (also, in like wise), both *me*, *me* also.

2505. **καθά** *katha*, kath-ah'; from 2596 and the neut. plur. of 3739; according to which things, i.e. just as:—as.

2506. **καθαίρεις** *kathairēs*, kath-ah'-ee-res-is; from 2507; demolition; fig. extinction:—destruction, pulling down.

2507. **καθαίρω** *kathairō*, kath-ah'-ee-reh'-o; from 2506 and 138 (includ. its alt.); to lower (or with violence) demolish (lit. or fig.):—cast (pull, put, take) down, destroy.

2508. **καθαίρω** *kathairō*, kath-ah'-ee-ro; from 2513; to cleanse, i.e. (spec.) to prune; fig. to expiate:—purge.

2509. **καθάπερ** *kathapēr*, kath-ap'-er; from 2505 and 4007; exactly as:—(even, as well) as.

2510. **καθάπτω** *kathaptō*, kath-ap'-to; from 2506 and 680; to seize upon:—fasten on.

2511. **καθαρίζω** *katharizō*, kath-ar-id'-zo; from 2513; to cleanse (lit. or fig.):—(make) clean (-se), purge, purify.

2512. **καθαρισμός** *katharismos*, kath-ar-is-mos'; from 2511; a washing off, i.e. (cer.) ablution, (mor.) expiation:—cleansing, + purge, purification, (-fying).

2513. **καθαρός** *katharos*, kath-ar-os'; of uncert. affin.; clean (lit. or fig.):—clean, clear, pure.

2514. **καθαρότης** *katharōtēs*, kath-ar-ot'-ace; from 2513; cleanness (cer.):—purification.

2515. **καθέδρα** *kathēdra*, kath-ed'-rah; from 2506 and the same as 1476; a bench (lit. or fig.):—seat.

2516. **καθέζομαι** *kathēzōmai*, kath-ed'-zom-ah-ee; from 2506 and the base of 1476; to sit down:—sit.

2517. **καθεξής** *kathēxēs*, kath-ex-ace'; from 2506 and 1836; thereafter, i.e. consecutively; as a noun (by ell. of noun) a subsequent person or time:—after (-ward), by (in) order.

2518. **καθεύδω** *kathēudō*, kath-yoo'-do; from 2506 and **εὕδω** *hēudō* (to sleep); to lie down to rest, i.e. (by impl.) to fall asleep (lit. or fig.):—(be a-) sleep.

2519. **καθηγητής** *kathēgētēs*, kath-ayg-ay-tace'; from a comp. of 2506 and 2233; a guide, i.e. (fig.) a teacher:—master.

2520. **καθήκω** *kathēkō*, kath-ay'-ko; from 2506 and 2240; to reach to, i.e. (neut. of pres. act. part. fig. as adj.) becoming:—convenient, fit.

2521. **κάθημαι** *kathēmai*, kath'-ay-mah-ee; from 2506 and **ἵμαι** *hēmai* (to sit; akin to the base of 1476); to sit down; fig. to remain, reside:—dwell, sit (by, down).

2522. **καθημερινός** *kathēmerinōs*, kath-ay-mer-ee-nos'; from 2506 and 2250; quotidian:—daily.

2523. **καθίζω** *kathizō*, kath-id'-zo; another (act.) form for 2516; to seat down, i.e. set (fig. appoint); intrans. to sit (down); fig. to settle (hover, dwell):—continue, set, sit (down), tarry.

2524. **καθίημι** *kathīēmi*, kath-ee'-ay-mee; from 2506 and **ἵημι** *hīēmi* (to send); to lower:—let down.

2525. **καθίστημι** *kathistēmi*, kath-is'-tay-mee; from 2506 and 2476; to place down (permanently), i.e. (fig.) to designate, constitute, convoy:—appoint, be, conduct, make, ordain, set.

2526. **καθό** *kathō*, kath-ō'; from 2506 and 3739; according to which thing, i.e. precisely as, in proportion as:—according to that, (inasmuch) as.

2526'. **καθολικός** *katholikōs*, kath-ol-ee-kos'; from 2527; universal:—general.

2527. **καθόλου** *kathōlou*, kath-ol'-oo; from 2506 and 3650; on the whole, i.e. entirely:—at all.

2528. **καθοπλίζω** *kathōplizō*, kath-op-lid'-zo; from 2506 and 3695; to equip fully with armor:—arm.

2529. **καθοράω** *kathōraō*, kath-or-ah'-o; from 2506 and 3708; to behold fully, i.e. (fig.) distinctly apprehend:—clearly see.

2530. **καθότι** *kathōti*, kath-ot'-ee; from 2506 and 3739; according to which certain thing, i.e. as far (or inasmuch) as:—(according, forasmuch) as, because (that).

2531. **καθώς** *kathōs*, *kath-ocē'*; from 2506 and 5013; *just* (or *inasmuch*) *as, that*:—according to, (ac-
cording, even) *as, how, when*.

2532. **καί** *kai*, *kahee'*; appar. a prim. particle, having a *copulative* and sometimes also a *cumulative* force: *and, also, even, so, then, too, etc.*; often used in connection (or composition) with other particles or small words:—*and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet*.

2533. **Καϊάφας** *Kaīaphas*, *kah-ee-af'-as*; of Chald. or.; *the dell*; *Caīaphas* (i.e. *Cajepha*), an Isr.:—*Caīaphas*.

2534. **καίγε** *kaigē*, *ka'hee-gheh'*; from 2532 and 1065; *and at least* (or *even, indeed*):—*and, at least*.

2535. **Καῖν** *Kaīn*, *kah'-in*; of Heb. or. [7014]; *Caīn* (i.e. *Cajin*), the son of Adam:—*Cain*.

2536. **Καϊνάν** *Kaīnan*, *kah-ee-nan'*; of Heb. or. [7018]; *Caīnan* (i.e. *Kenan*), the name of two patriarchs:—*Cainan*.

2537. **καινός** *kainōs*, *kahee-nos'*; of uncert. affin.; *new* (espec. in *freshness*; while 3501 is prop. so with respect to age):—*new*.

2538. **καινότης** *kainōtēs*, *kahee-not'-ace*; from 2537; *renewal* (fig.):—*newness*.

2539. **καίπερ** *kaipēr*, *kah'ee-per*; from 2532 and 4007; *and indeed, i.e. nevertheless or notwithstanding*:—*and yet, although*.

2540. **καιρός** *kairōs*, *kahee-ros'*; of uncert. affin.; an *occasion, i.e. set or proper time*:—*× always, opportunity, (convenient, due) season, (due, short, while) time, a while*. Comp. 5550.

2541. **Καῖσαρ** *Kaisar*, *kah'ee-sar*; of Lat. or.; *Cæsar*, a title of the Rom. emperor:—*Cæsar*.

2542. **Καيسάρεια** *Kaisariā*, *kahee-sar'-i-a*; from 2541; *Cæsaria*, the name of two places in Pal.:—*Cæsarea*.

2543. **καίτοι** *kaitōi*, *kah'ee-toi*; from 2532 and 5104; *and yet, i.e. nevertheless*:—*although*.

2544. **καίτοιγε** *kaitōigē*, *kah'ee-toig-eh'*; from 2543 and 1065; *and yet indeed, i.e. although really*:—*nevertheless, though*.

2545. **καίω** *kaīō*, *kah'-yo*; appar. a prim. verb; to *set on fire, i.e. kindle* or (by impl.) *consume*:—*burn, light*.

2546. **κάκει** *kakēi*, *kak-i'*; from 2532 and 1563; *likewise in that place*:—*and there, there (thither) also*.

2547. **κάκειθεν** *kakēithēn*, *kak-i'-then*; from 2532 and 1564; *likewise from that place (or time)*:—*and afterward (from) (thence), thence also*.

2548. **κακείνος** *kakēinos*, *kak-i'-nos*; from 2532 and 1565; *likewise that (or those)*:—*and him (other, them), even he, him also, them (also), (and) they*.

2549. **κακία** *kakia*, *kak-ee'-ah*; from 2556; *badness, i.e. (subj.) depravity, or (act.) malignity, or (pass.) trouble*:—*evil, malice (-iousness), naughtiness, wickedness*.

2550. **κακοήθεια** *kakōēthēia*, *kak-ō-ay'-thi-ah*; from a comp. of 2556 and 2230; *bad character, i.e. (spec.) mischievousness*:—*malignity*.

2551. **κακολογέω** *kakōlogēō*, *kak-ol-og-eh'-o*; from a comp. of 2556 and 3056; to *revile*:—*curse, speak evil of*.

2552. **κακοπάθεια** *kakōpathēia*, *kak-op-ath'-i-ah*; from a comp. of 2256 and 3806; *hardship*:—*suffering affliction*.

2553. **κακοπαθέω** *kakōpathēō*, *kak-op-ath-eh'-o*; from the same as 2552; to *undergo hardship*:—*be afflicted, endure afflictions (hardness), suffer trouble*.

2554. **κακοποιέω** *kakōpoiēō*, *kak-op-oy-eh'-o*; from 2555; to *be a bad-doer, i.e. (obj.) to injure, or (gen.) to sin*:—*do (-ing) evil*.

2555. **κακοποιός** *kakōpoiōs*, *kak-op-oy-os'*; from 2556 and 4160; a *bad-doer*; (spec.) a *criminal*:—*evil-doer, malefactor*.

2556. **κακός** *kakōs*, *kak-os'*; appar. a prim. word; *worthless (intrinsically such; whereas 4190 prop. refers to effects), i.e. (subj.) depraved, or (obj.) injurious*:—*bad, evil, harm, ill, noisome, wicked*.

2557. **κακοῦργος** *kakōurgōs*, *kak-oor'-gos*; from 2556 and the base of 2041; a *wrong-doer, i.e. criminal*:—*evil-doer, malefactor*.

2558. **κακονχέω** *kakōuchēō*, *kak-oo-kheh'-o*; from a presumed comp. of 2556 and 2192; to *maltreat*:—*which suffer adversity, torment*.

2559. **κακῶ** *kakō*, *kak-ō'-o*; from 2556; to *injure*; fig. to *exasperate*:—*make evil affected, entreat evil, harm, hurt, vex*.

2560. **κακῶς** *kakōs*, *kak-ocē'*; adv. from 2556; *badly* (phys. or mor.):—*amiss, diseased, evil, grievously, miserably, sick, sore*.

2561. **κάκωσις** *kakōsis*, *kak'-o-sis*; from 2559; *maltreatment*:—*affliction*.

2562. **καλάμη** *kalamē*, *kal-am'-ay*; fem. of 2563; a *stalk of grain, i.e. (collect.) stubble*:—*stubble*.

2563. **κάλαμος** *kalamōs*, *kal'-am-os*; of uncert. affin.; a *reed* (the plant or its stem, or that of a similar plant); by impl. a *pen*:—*pen, reed*.

2564. **καλέω** *kalēō*, *kal-eh'-o*; akin to the base of 2753; to *"call"* (prop. aloud, but used in a variety of applications, dir. or otherwise):—*bid, call (forth), (whose, whose sur-) name (was [called])*.

2565. **καλλιέλαιος** *kallielaios*, *kal-le-el'-ah-yos*; from the base of 2566 and 1636; a *cultivated olive tree, i.e. a domesticated or improved one*:—*good olive tree*.

2566. **καλλίων** *kallion*, *kal-lee'-on*; neut. of the (irreg.) comp. of 2570; (adv.) *better than many*:—*very well*.

2567. **καλοδιδάσκαλος** *kalōdidaskalos*, *kal-od-id-as'-kal-os*; from 2570 and 1320; a *teacher of the right*:—*teacher of good things*.

2568. **Καλοὶ Λιμένες** *Kaloi Limēnēs*, *kal-oy'-lee-men'-es*; plur. of 2570 and 3040; *Good Harbors, i.e. Fairhaven, a bay of Crete*:—*fair havens*.

2569. **καλοποιέω** *kalōpoiēō*, *kal-op-oy-eh'-o*; from 2570 and 4160; to *do well, i.e. live virtuously*:—*well doing*.

2570. **καλός** *kalōs*, *kal-os'*; of uncert. affin.; prop. *beautiful*, but chiefly (fig.) *good* (lit. or mor.), i.e. *valuable or virtuous* (for appearance or use, and thus distinguished from 18, which is prop. *intrinsic*):—*× better, fair, good (-ly), honest, meet, well, worthy*.

2571. **κάλυμα** *kaluma*, *kal'-oo-mah*; from 2572; a *cover, i.e. veil*:—*vail*.

2572. **καλύπτω** *kaluptō*, *kal-oop'-to*; akin to 2813 and 2928; to *cover up* (lit. or fig.):—*cover, hide*.

2573. **καλῶς** *kalōs*, *kal-ocē'*; adv. from 2570; *well* (usually mor.):—*(in a) good (place), honestly, + recover, (full) well*.

2574. **κάμηλος** *kamēlōs*, *kam'-ay-los*; of Heb. or. [1581]; a *"camel"*:—*camel*.

2575. **κάμινος** *kaminōs*, *kam'-ee-nos*; prob. from 2545; a *furnace*:—*furnace*.

2576. **καμνύω** *kamnūō*, *kam-moo'-o*; for a comp. of 2596 and the base of 3466; to *shut down, i.e. close the eyes*:—*close*.

2577. **κάμνω** *kamnō*, *kam'-no*; appar. a prim. verb; prop. to *toil, i.e. (by impl.) to tire* (fig. *faint, sicken*):—*faint, sick, be wearied*.

2578. **κάμπτω** *kamptō*, *kamp'-to*; appar. a prim. verb; to *bend*:—*bow*.

2579. **κάν** *kan*, *kan*; from 2532 and 1437; *and* (or *even*) *if*:—*and (also) if (so much as), if but, at the least, though, yet*.

2580. **Κανά** *Kana*, *kan-ah'*; of Heb. or. [comp. 7071]; *Cana*, a place in Pal.:—*Cana*.

2581. **Κανανίτης** *Kananitēs*, *kan-an-ee'-tace*; of Chald. or. [comp. 7067]; *zealous*; *Cananitēs*, an epithet:—*Canaanite [by mistake for a der. from 5477]*.

2582. **Κανδάκη** *Kandakē*, *kan-dak'-ay*; of for. or.; *Candacē*, an Eg. queen:—*Candace*.

2583. **κανών** *kanōn*, *kan-ohn'*; from **κάνη** *kanē* (a straight reed, i.e. *rod*); a *rule* ("canon"), i.e. (fig.) a *standard* (of faith and practice); by impl. a *boundary, i.e. (fig.) a sphere* (of activity):—*line, rule*.

2584. **Καπερναούμ** *Kapernaōm*, *kap-er-nah-oom'*; of Heb. or. [prob. 3723 and 5151]; *Capernaüm* (i.e. *Capernauchum*), a place in Pal.:—*Capernaum*.

2585. **καπηλεύω** *kapēlēuō*, *kap-ale-yoo'-o*; from **κάπηλος** *kapēlōs* (a *huckster*); to *retail, i.e. (by impl.) to adulterate* (fig.):—*corrupt*.

2586. **καπνός** *kapnōs*, *kap-nos'*; of uncert. affin.; *smoke*:—*smoke*.

2587. **Καππαδοκία** *Kappadōkia*, *kap-pad-ok-ee'-ah*; of for. or.; *Cappadocia*, a region of Asia Minor:—*Cappadocia*.

2588. **καρδία** *kardia*, *kar-dee'-ah*; prol. from a prim. **κάρ** *kar* (Lat. *cor*, "heart"); the *heart, i.e. (fig.) the thoughts or feelings (mind)*; also (by anal.) the *middle*:—*(+ broken-) heart (-ed)*.

2589. **καρδιογνώστης** *kardiognōstēs*, *kar-dee-og-noce'-tuce*; from 2588 and 1097; a *heart-knower*:—*which knowest the hearts*.

2590. **καρπός** *karpos*, *kar-pos'*; prob. from the base of 726; *fruit* (as *plucked*), lit. or fig.:—*fruit*.

2591. **Κάρπος** *Karpōs*, *kar'-pos*; perh. for 2590; *Carpus*, prob. a Chr.:—*Carpus*.

2592. **καρποφορέω** *karporphōrēō*, *kar-pof-or-eh'-o*; from 2593; to *be fertile* (lit. or fig.):—*be (bear, bring forth) fruit (-ful)*.

2593. **καρποφόρος** *karporphōros*, *kar-pof-or-os*; from 2590 and 5342; *fruitbearing* (fig.):—*fruitful*.

2594. **καρτερέω** *karterēō*, *kar-ter-eh'-o*; from a der. of 2904 (transp.); to *be strong, i.e. (fig.) steadfast* (patient):—*endure*.

2595. **κάρφος** *karphōs*, *kar'-fos*; from **κάρφω** *karphō* (to *wither*); a *dry twig or straw*:—*mote*.

2596. **κατά** *kata*, *kat-ah'*; a prim. particle; (prep.) *down* (in place or time), in varied relations (according to the case [gen., dat. or acc.] with which it is joined):—*about, according as (to), after, against, (when they were) × alone, among, and, × apart, (even, like) as (concerning, pertaining to, touching), × aside, at, before, beyond, by, to the charge of, [charita-] bly, concerning, + covered, [dai-] ly, down, every, (+ far more) exceeding, × more excellent, for, from . . . to, godly, in (-asmuch, divers, every, -to, respect of), . . . by, after the manner of, + by any means, beyond (out of) measure, × mightily, more, × natural, of (up-) on (× part), out (of every), over against, (+ your) × own, + particularly, so, through (-oughout, -oughout every), thus, (un-) to (-gether, -ward), × uttermost, where (-by), with*. In composition it retains many of these applications, and frequently denotes *opposition, distribution or intensity*.

2597. **καταβαίνω** *katabainō*, *kat-ab-ah'-ee-no*; from 2596 and the base of 439; to *descend* (lit. or fig.):—*come (get, go, step) down, fall (down)*.

2598. **καταβάλλω** *kataballō*, *kat-ab-al'-lo*; from 2596 and 906; to *throw down*:—*cast down, lay*.

2599. **καταβαρέω** *katabarēō*, *kat-ab-ar-eh'-o*; from 2596 and 916; to *impose upon*:—*burden*.

2600. **κατάβασις** *katabasis*, *kat-ab'-as-is*; from 2597; a *declivity*:—*descent*.

2601. **καταβιβάζω** *katabibazō*, *kat-ab-ib-ad'-zo*; from 2596 and a der. of the base of 439; to *cause to go down, i.e. precipitate*:—*bring (thrust) down*.

2602. **καταβολή** *katabolē*, *kat-ab-ol-ay'*; from 2598; a *deposition, i.e. founding*; fig. *conception*:—*conceive, foundation*.

2603. **καταβραβεύω** *katabrabēuō*, *kat-ab-rab-yoo'-o*; from 2596 and 1018 (in its orig. sense); to *award the price against, i.e. (fig.) to defraud* (of salvation):—*beguile of reward*.

2604. **καταγγελεύς** *kataggēlēus*, *kat-ang-gel-yooce'*; from 2605; a *proclaimer*:—*setter forth*.

2605. **καταγγέλλω** *kataggēllō*, *kat-ang-gel'-lo*; from 2596 and the base of 32; to *proclaim, promulgate*:—*declare, preach, shew, speak of, teach*.

2606. **καταγέλω** *katagēlaō*, *kat-ag-el-ah'-o*; to *laugh down, i.e. deride*:—*laugh to scorn*.

2607. **καταγινώσκω** *kataginōskō*, *kat-ag-in-o'-sko*; from 2596 and 1097; to *note against, i.e. find fault with*:—*blame, condemn*.

2608. **κατάγνυμι** *katagnumi*, *kat-ag'-noo-mee*; from 2596 and the base of 448; to *rend in pieces, i.e. crack apart*:—*break*.

2609. **κατάγω katagō**, *kat-ag'-o*; from 2596 and 71; to lead down; spec. to moor a vessel:—bring (down, forth), (bring to) land, touch.

2610. **καταγωνίζομαι katagonizōmai**, *kat-ag-o-nid'-zom-ahee*; from 2596 and 75; to struggle against, i.e. (by impl.) to overcome:—subdue.

2611. **καταδέω katadēō**, *kat-ad-eh'-o*; from 2596 and 1210; to tie down, i.e. bandage (a wound):—bind up.

2612. **κατάδηλος katadēlos**, *kat-ad'-ay-los*; from 2596 intens. and 1212; manifest:—far more evident.

2613. **καταδικάζω katadikazō**, *kat-ad-ik-ad'-zo*; from 2596 and a der. of 1349; to adjudge against, i.e. pronounce guilty:—condemn.

2614. **καταδιώκω katadiōkō**, *kat-ad-ee-o'-ko*; from 2596 and 1377; to hunt down, i.e. search for:—follow after.

2615. **καταδουλόω katadoulōō**, *kat-ad-oo-lō'-o*; from 2596 and 1402; to enslave utterly:—bring into bondage.

2616. **καταδυναστεύω katadunastēuō**, *kat-ad-oo-nas-tyoo'-o*; from 2596 and a der. of 1413; to exercise dominion against, i.e. oppress:—oppress.

2617. **καταίσχυνω kataischunō**, *kat-ahee-skhoō'-no*; from 2596 and 153; to shame down, i.e. disgrace or (by impl.) put to the blush:—confound, dishonour, (be a-, make a-) shame (-d).

2618. **κατακαίω katakaiō**, *kat-ak-ah'-ee-o*; from 2596 and 2545; to burn down (to the ground), i.e. consume wholly:—burn (up, utterly).

2619. **κατακαλύπτω katakaluptō**, *kat-ak-al-oopt'-to*; from 2596 and 2572; to cover wholly, i.e. veil:—cover, hide.

2620. **κατακαυχάομαι katakauchaōmai**, *kat-ak-ōw-khah'-om-ahee*; from 2596 and 2744; to exult against (i.e. over):—boast (against), glory, rejoice against.

2621. **κατάκειμαι katakēmai**, *kat-ak'-i-mahee*; from 2596 and 2749; to lie down, i.e. (by impl.) be sick; spec. to recline at a meal:—keep, lie, sit at meat (down).

2622. **κατακλάω kataklaō**, *kat-ak-lah'-o*; from 2596 and 2806; to break down, i.e. divide:—break.

2623. **κατακλείω katakleiō**, *kat-ak-li'-o*; from 2596 and 2808; to shut down (in a dungeon), i.e. incarcerate:—shut up.

2624. **κατακληροδοτέω kataklērodōtēō**, *kat-ak-lay-rod-ot-eh'-o*; from 2596 and a der. of a comp. of 2819 and 1325; to be a giver of lots to each, i.e. (by impl.) to apportion an estate:—divide by lot.

2625. **κατακλίνω kataklinō**, *kat-ak-lee'-no*; from 2596 and 2827; to recline down, i.e. (spec.) to take a place at table:—(make) sit down (at meat).

2626. **κατακλύζω katakluzō**, *kat-ak-lood'-zo*; from 2596 and the base of 2830; to dash (wash) down, i.e. (by impl.) to deluge:—overflow.

2627. **κατακλυσμός kataklusmōs**, *kat-ak-looce-mos'*; from 2626; an inundation:—flood.

2628. **κατακολουθέω katakolouthēō**, *kat-ak-ol-oo-theh'-o*; from 2596 and 190; to accompany closely:—follow (after).

2629. **κατακόπτω katakōptō**, *kat-ak-op'-to*; from 2596 and 2875; to chop down, i.e. mangle:—cut.

2630. **κατακρημνίζω katakrēmnizō**, *kat-ak-rame-nid'-zo*; from 2596 and a der. of 2911; to precipitate down:—cast down headlong.

2631. **κατάκριμα katakrima**, *kat-ak'-ree-mah*; from 2632; an adverse sentence (the verdict):—condemnation.

2632. **κατακρίνω katakrinō**, *kat-ak-ree'-no*; from 2596 and 2919; to judge against, i.e. sentence:—condemn, damn.

2633. **κατάκρισις katakrisis**, *kat-ak'-ree-sis*; from 2632; sentencing adversely (the act):—condemn (-ation).

2634. **κατακυριεύω katakuriēuō**, *kat-ak-oo-ree-yoo'-o*; from 2596 and 2961; to lord against, i.e. control, subjugate:—exercise dominion over (lordship), be lord over, overcome.

2635. **καταλαλέω katalalēō**, *kat-al-al-eh'-o*; from 2637; to be a traducer, i.e. to slander:—speak against (evil of).

2636. **καταλαλία katalalia**, *kat-al-al-ee'-ah*; from 2637; defamation:—backbiting, evil speaking.

2637. **κατάλαλος katalalos**, *kat-al'-al-os*; from 2596 and the base of 2980; talkative against, i.e. a slanderer:—backbiter.

2638. **καταλαμβάνω katalambanō**, *kat-al-am-ban'-o*; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (lit. or fig.):—apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-) take.

2639. **καταλέγω katalégō**, *kat-al-eg'-o*; from 2596 and 3004 (in its orig. mean.); to lay down, i.e. (fig.) to enrol:—take into the number.

2640. **κατάλειμμα katalēmma**, *kat-al'-ime-mah*; from 2641; a remainder, i.e. (by impl.) a few:—remnant.

2641. **καταλείπω katalēipō**, *kat-al-i'-po*; from 2596 and 3007; to leave down, i.e. behind; by impl. to abandon, have remaining:—forsake, leave, reserve.

2642. **καταλιθάω katalithazō**, *kat-al-ith-ad'-zo*; from 2596 and 3034; to stone down, i.e. to death:—stone.

2643. **καταλλαγή katallagē**, *kat-al-lag-ay'*; from 2644; exchange (fig. adjustment), i.e. restoration to (the divine) favor:—atonement, reconciliation (-ing).

2644. **καταλλάσσω katallassō**, *kat-al-las'-so*; from 2596 and 236; to change mutually, i.e. (fig.) to compound a difference:—reconcile.

2645. **κατάλοιπος katalōipōs**, *kat-al'-oy-pos*; from 2596 and 3062; left down (behind), i.e. remaining (plur. the rest):—residue.

2646. **κατάλυμα kataluma**, *kat-al'-oo-mah*; from 2647; prop. a dissolution (breaking up of a journey), i.e. (by impl.) a lodging-place:—guestchamber, inn.

2647. **καταλύω kataluō**, *kat-al-oo'-o*; from 2596 and 3089; to loosen down (disintegrate), i.e. (by impl.) to demolish (lit. or fig.); spec. [comp. 2646] to halt for the night:—destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down.

2648. **καταμανθάνω katamanthanō**, *kat-am-an-than'-o*; from 2596 and 3129; to learn thoroughly, i.e. (by impl.) to note carefully:—consider.

2649. **καταμαρτυρέω katamarturēō**, *kat-am-ar-too-reh'-o*; from 2596 and 3140; to testify against:—witness against.

2650. **καταμένω katamēnō**, *kat-am-en'-o*; from 2596 and 3306; to stay fully, i.e. reside:—abide.

2651. **καταμόνας katamōnas**, *kat-am-on'-as*; from 2596 and acc. plur. fem. of 3441 (with 5561 impl.); according to sole places, i.e. (adv.) separately:—alone.

2652. **κατανάθεμα katanathēma**, *kat-an-ath'-em-ah*; from 2596 (intens.) and 331; an imprecation:—curse.

2653. **καταναθεματίζω katanathēmatizō**, *kat-an-ath-em-at-id'-zo*; from 2596 (intens.) and 332; to imprecate:—curse.

2654. **καταναλίσκω katanaliskō**, *kat-an-al-is'-ko*; from 2596 and 355; to consume utterly:—consume.

2655. **καταναρκάω katanarkaō**, *kat-an-ar-kah'-o*; from 2596 and **ναρκάω narkaō** (to be numb); to grow utterly torpid, i.e. (by impl.) slothful (fig. expensive):—be burdensome (chargeable).

2656. **κατανεύω katanēuō**, *kat-an-yoo'-o*; from 2596 and 3506; to nod down (towards), i.e. (by anal.) to make signs to:—beckon.

2657. **κατανοέω katanōēō**, *kat-an-o-eh'-o*; from 2596 and 3539; to observe fully:—behold, consider, discover, perceive.

2658. **καταντάω katantaō**, *kat-an-tah'-o*; from 2596 and a der. of 473; to meet against, i.e. arrive at (lit. or fig.):—attain, come.

2659. **κατάνυξις katanuxis**, *kat-an'-oox-is*; from 2660; a prickling (sensation, as of the limbs

asleep), i.e. (by impl. [perh. by some confusion with 3506 or even with 3571]) stupor (lethargy):—slumber.

2660. **κατανύσσω katanussō**, *kat-an-oox'-so*; from 2596 and 3572; to pierce thoroughly, i.e. (fig.) to agitate violently ("sting to the quick"):—prick.

2661. **καταξιόω kataxiōō**, *kat-ax-ee-ō'-o*; from 2596 and 515; to deem entirely deserving:—(ac-) count worthy.

2662. **καταπατέω katapatēō**, *kat-ap-at-eh'-o*; from 2596 and 3961; to trample down; fig. to reject with disdain:—trample, tread (down, underfoot).

2663. **κατάπαυσις katapausis**, *kat-ap'-ōw-sis*; from 2664; reposing down, i.e. (by Hebr.) abode:—rest.

2664. **καταπαύω katapauō**, *kat-ap-ōw'-o*; from 2596 and 3973; to settle down, i.e. (lit.) to colonize, or (fig.) to (cause to) desist:—cease, (give) rest (-rain).

2665. **καταπέτασμα katapētasma**, *kat-ap-et'-as-mah*; from a comp. of 2596 and a congener of 4072; something spread thoroughly, i.e. (spec.) the door screen (to the Most Holy Place) in the Jewish Temple:—vail.

2666. **καταπίνω katapīnō**, *kat-ap-ee'-no*; from 2596 and 4005; to drink down, i.e. gulp entire (lit. or fig.):—devour, drown, swallow (up).

2667. **καταπίπτω katapiptō**, *kat-ap-ip'-to*; from 2596 and 4008; to fall down:—fall (down).

2668. **καταπλέω kataplēō**, *kat-ap-leh'-o*; from 2596 and 4126; to sail down upon a place, i.e. to land at:—arrive.

2669. **καταπονέω kataponēō**, *kat-ap-on-eh'-o*; from 2596 and a der. of 4192; to labor down, i.e. wear with toil (fig. harass):—oppress, vex.

2670. **καταποντίζω katapōntizō**, *kat-ap-on-tid'-zo*; from 2596 and a der. of the same as 4195; to plunge down, i.e. submerge:—drown, sink.

2671. **κατάρα katara**, *kat-ar'-ah*; from 2596 (intens.) and 685; imprecation, execration:—curse (-d, -ing).

2672. **καταράομαι kataraōmai**, *kat-ar-ah'-om-ahee*; mid. from 2671; to execrate; by anal. to doom:—curse.

2673. **καταργέω katargēō**, *kat-arg-eh'-o*; from 2596 and 691; to be (render) entirely idle (useless), lit. or fig.:—abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

2674. **καταριθμέω katarithmēō**, *kat-ar-ith-meh'-o*; from 2596 and 705; to reckon among:—number with.

2675. **καταρτίζω katartizō**, *kat-ar-tid'-zo*; from 2596 and a der. of 739; to complete thoroughly, i.e. repair (lit. or fig.) or adjust:—fit, frame, mend, (make) perfect (-ly join together), prepare, restore.

2676. **κατάρτισις katartisis**, *kat-ar'-tis-is*; from 2675; thorough equipment (subj.):—perfection.

2677. **καταρτισμός katartismōs**, *kat-ar-tis-mos'*; from 2675; complete furnishing (obj.):—perfecting.

2678. **κατασείω katasēiō**, *kat-as-i'-o*; from 2596 and 4579; to sway downward, i.e. make a signal:—beckon.

2679. **κατασκάπτω kataskaptō**, *kat-as-kap'-to*; from 2596 and 4626; to undermine, i.e. (by impl.) destroy:—dig down, ruin.

2680. **κατασκευάζω kataskēnazō**, *kat-ask-yoo-ad'-zo*; from 2596 and a der. of 4632; to prepare thoroughly (prop. by external equipment; whereas 2090 refers rather to internal fitness); by impl. to construct, create:—build, make, ordain, prepare.

2681. **κατασκηνόω kataskēnōō**, *kat-as-kay-nō'-o*; from 2596 and 4637; to camp down, i.e. haunt; fig. to remain:—lodge, rest.

2682. **κατασκήνωσις kataskēnōsis**, *kat-as-kay'-no-sis*; from 2681; an encamping, i.e. (fig.) a perch:—nest.

2683. **κατασκιάζω kataskiazō**, *kat-as-kee-ad'-zo*; from 2596 and a der. of 4639; to overshadow, i.e. cover:—shadow.

2684. **κατασκοπέω kataskōpōō**, *kat-as-kop-eh'-o*; from 2683; to be a sentinel, i.e. to inspect insidiously:—spy out.

2685. **κατάσκοπος kataskōpos**, *kat-as'-kop-os*; from 2596 (intens.) and 4649 (in the sense of a watcher); a reconnoiterer:—spy.

2686. **κατασοφίζομαι katasōphizōmai**, *kat-as-of-id'-zom-ahee*; mid. from 2596 and 4679; to be crafty against, i.e. circumvent:—deal subtilly with.

2687. **καταstellō katastēllō**, *kat-as-tel'-lo*; from 2596 and 4724; to put down, i.e. quell:—appease, quiet.

2688. **κατάστημα katastēma**, *kat-as'-tay-mah*; from 2525; prop. a position or condition, i.e. (subj.) demeanor:—behaviour.

2689. **καταστολή katastōlē**, *kat-as-tol'-ay*'; from 2687; a deposit, i.e. (spec.) costume:—apparel.

2690. **καταστρέφω katastrēphō**, *kat-as-tref'-o*; from 2596 and 4762; to turn upside down, i.e. upset:—overthrow.

2691. **καταστηνιάω katastēniāō**, *kat-as-tray-nee-ah'-o*; from 2596 and 4763; to become voluptuous against:—begin to wax wanton against.

2692. **καταστροφή katastrōphē**, *kat-as-trof-ay*'; from 2690; an overturn ("catastrophe"), i.e. demolition; fig. apostasy:—overthrow, subverting.

2693. **καταστρώννυμι katastrōnnumi**, *kat-as-trone'-noo-mee*; from 2596 and 4766; to strew down, i.e. (by impl.) to prostrate (slay):—overthrow.

2694. **κατασύρω katasurō**, *kat-as-oo'-ro*; from 2596 and 4951; to drag down, i.e. arrest judicially:—hale.

2695. **κατασφάττω katasphattō**, *kat-as-fat'-to*; from 2596 and 4969; to kill down, i.e. slaughter:—slay.

2696. **κατασφραγίζω katasphragizō**, *kat-as-frag-id'-zo*; from 2596 and 4972; to seal closely:—seal.

2697. **κατάσχεσις kataschēsis**, *kat-as'-khes-is*; from 2722; a holding down, i.e. occupancy:—possession.

2698. **κατατίθημι katatithēmi**, *kat-at-ith'-ay-mee*; from 2596 and 5087; to place down, i.e. deposit (lit. or fig.):—do, lay, shew.

2699. **κατατομή katatōmē**, *kat-at-om'-ay*'; from a comp. of 2596 and τέμνω tēmnō (to cut); a cutting down (off), i.e. mutilation (ironically):—concision. Comp. 609.

2700. **κατατοξεύω katatōxēuō**, *kat-at-ox-yoo'-o*; from 2596 and a der. of 5115; to shoot down with an arrow or other missile:—thrust through.

2701. **κατατρέχω katatrechō**, *kat-at-rekh'-o*; from 2596 and 5143; to run down, i.e. hasten from a tower:—run down.

καταφάγω kataphagō. See 2719.

2702. **καταφέρω kataphērō**, *kat-af-er'-o*; from 2596 and 5342 (includ. its alt.); to bear down, i.e. (fig.) overcome (with drowsiness); spec. to cast a vote:—fall, give, sink down.

2703. **καταφεύγω kataphēngō**, *kat-af-yoo'-go*; from 2596 and 5343; to flee down (away):—flee.

2704. **καταφθείρω kataphthēirō**, *kat-af-thi'-ro*; from 2596 and 5351; to spoil entirely, i.e. (lit.) to destroy; or (fig.) to deprave:—corrupt, utterly perish.

2705. **καταφιλέω kataphilēō**, *kat-af-ee-leh'-o*; from 2596 and 5368; to kiss earnestly:—kiss.

2706. **καταφρονέω kataphronēō**, *kat-af-ron-eh'-o*; from 2596 and 5426; to think against, i.e. disesteem:—despise.

2707. **καταφροντής kataphrōntēs**, *kat-af-ron-tacc'*; from 2706; a contemner:—despiser.

2708. **καταχέω katachēō**, *kat-akh-eh'-o*; from 2596 and χέω chēō (to pour); to pour down (out):—pour.

2709. **καταχθόνιος katachthōnios**, *kat-akh-thon'-ee-os*; from 2596 and χθών chthōn (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits):—under the earth.

2710. **καταχράομαι katachraōmai**, *kat-akh-rah'-om-ahee*; from 2596 and 5530; to overuse, i.e. misuse:—abuse.

2711. **καταψύχω katapsuchō**, *kat-ap-soo'-kho*; from 2596 and 5594; to cool down (off), i.e. refresh:—cool.

2712. **κατείδωλος katēidōlos**, *kat-i'-do-los*; from 2596 (intens.) and 1497; utterly idolatrous:—wholly given to idolatry.

κατελεύθω katēlēnthō. See 2718.

2713. **κατέναντι katēnanti**, *kat-en'-an-tee*; from 2596 and 1725; directly opposite:—before, over against.

κατενέγκω katēnēgkō. See 2702.

2714. **κατενώπιον katēnōpiōn**, *kat-en-o'-pee-on*; from 2596 and 1799; directly in front of:—before (the presence of), in the sight of.

2715. **κατέξουσιάζω katēxousiazō**, *kat-ex-oo-see-ad'-zo*; from 2596 and 1850; to have (wield) full privilege over:—exercise authority.

2716. **κατεργάζομαι katērgazōmai**, *kat-er-gad'-zom-ahee*; from 2596 and 2038; to work fully, i.e. accomplish; by impl. to finish, fashion:—cause, do (deed), perform, work (out).

2718. **κατέρχομαι katērchōmai**, *kat-er'-khom-ahee*; from 2596 and 2064 (includ. its alt.); to come (or go) down (lit. or fig.):—come (down), depart, descend, go down, land.

2719. **κατεσθίω katēsthīō**, *kat-es-thee'-o*; from 2596 and 2068 (includ. its alt.); to eat down, i.e. devour (lit. or fig.):—devour.

2720. **κατευθύνω katēuthunō**, *kat-yoo-thoo'-no*; from 2596 and 2116; to straighten fully, i.e. (fig.) direct:—guide, direct.

2721. **κατεφίστημι katēphistēmi**, *kat-ef-is'-tay-mee*; from 2596 and 2186; to stand over against, i.e. rush upon (assault):—make insurrection against.

2722. **κατέχω katēchō**, *kat-ekh'-o*; from 2596 and 2192; to hold down (fast), in various applications (lit. or fig.):—have, hold (fast), keep (in memory), let, × make toward, possess, retain, seize on, stay, take, withhold.

2723. **κατηγορέω katēgōrēō**, *kat-ay-gor-eh'-o*; from 2725; to be a plaintiff, i.e. to charge with some offence:—accuse, object.

2724. **κατηγορία katēgōria**, *kat-ay-gor-ee'-ah*; from 2725; a complaint ("category"), i.e. criminal charge:—accusation (× -ed).

2725. **κατήγορος katēgōros**, *kat-ay'-gor-os*; from 2596 and 58; against one in the assembly, i.e. a complainant at law; spec. Satan:—accuser.

2726. **κατήφεια katēphēia**, *kat-ay'-fi-ah*; from a comp. of 2596 and perh. a der. of the base of 5316 (mean. downcast in look); demureness, i.e. (by impl.) sadness:—heaviness.

2727. **κατηχέω katēchēō**, *kat-ay-kheh'-o*; from 2596 and 2279; to sound down into the ears, i.e. (by impl.) to indoctrinate ("catechize") or (gen.) to surprise of:—inform, instruct, teach.

2728. **κατιώω katīōō**, *kat-ee-ō'-o*; from 2596 and a der. of 2447; to rust down, i.e. corrode:—canker.

2729. **κατισχύω katischuō**, *kat-is-khoo'-o*; from 2596 and 2480; to overpower:—prevail (against).

2730. **κατοικέω katōikēō**, *kat-oy-keh'-o*; from 2596 and 3611; to house permanently, i.e. reside (lit. or fig.):—dwell (-er), inhabitant (-ter).

2731. **κατοίκησις katōikēsis**, *kat-oy'-kay-sis*; from 2730; residence (prop. the act; but by impl. concr. the mansion):—dwelling.

2732. **κατοικητήριον katōikētērion**, *kat-oy-kay-tay'-ree-on*; from a der. of 2730; a dwelling-place:—habitation.

2733. **κατοικία katōikia**, *kat-oy-kee'-ah*; residence (prop. the condition; but by impl. the abode itself):—habitation.

2734. **κατοπτρίζομαι katōptrizōmai**, *kat-op-trid'-zom-ahee*; mid. from a comp. of 2596 and a der. of 3700 [comp. 2072]; to mirror oneself, i.e. to see reflected (fig.):—behold as in a glass.

2735. **κατόρθωμα katōrthōma**, *kat-or'-tho-mah*; from a comp. of 2596 and a der. of 3717 [comp. 1357]; something made fully upright, i.e. (fig.) rectification (spec. good public administration):—very worthy deed.

2736. **κάτω katō**, *kat'-o*; also (comp.) **κατωτέρω katōtērō**, *kat-o-ter'-o* [comp. 2737]; adv. from 2596; downwards:—beneath, bottom, down, under.

2737. **κατώτερος katōtērōs**, *kat-o'-ter-os*; comp. from 2736; inferior (locally, of Iliades):—lower.

2738. **καύμα kauma**, *kōw'-mah*; from 2545; prop. a burn (concr.), but used (abstr.) of a glow:—heat.

2739. **καυματίζω kaumatizō**, *kōw-mat-id'-zo*; from 2738; to burn:—scorch.

2740. **καύσις kausis**, *kōw'-sis*; from 2545; burning (the act):—be burned.

2741. **καυσόω kausōō**, *kōw-sō'-o*; from 2740; to set on fire:—with fervent heat.

2742. **καύσων kausōn**, *kōw'-sone*; from 2741; a glare:—(burning) heat.

2743. **καυτηριάω kautēriāō**, *kōw-tay-ree-ad'-zo*; from a der. of 2545; to brand ("cauterize"), i.e. (by impl.) to render unsensitive (fig.):—sear with a hot iron.

2744. **καυχάομαι kauchaōmai**, *kōw-khah'-om-ahee*; from some (obsol.) base akin to that of αὔχεω auchēō (to boast) and 2172; to vaunt (in a good or a bad sense):—(make) boast, glory, joy, rejoice.

2745. **καύχημα kauchēma**, *kōw'-khay-mah*; from 2744; a boast (prop. the object; by impl. the act) in a good or a bad sense:—boasting. (whereof) to glory (of), glorying, rejoice (-ing).

2746. **καύχησις kauchēsis**, *kōw'-khay-sis*; from 2744; boasting (prop. the act; by impl. the object) in a good or a bad sense:—boasting, whereof I may glory, glorying, rejoicing.

2747. **Κεγχρεά Kēgchrēai**, *keng-khreh'-ahee*; prob. from κέγχρος kēgchrōs (millet); Cenchrea, a port of Corinth:—Cenchrea.

2748. **Κεδρών Kēdrōn**, *ked-rone'*; of Heb. or. [6939]; Cedron (i.e. Kidron), a brook near Jerus.:—Cedron.

2749. **κέμαι kēmai**, *ki'-mahee*; mid. of a prim. verb; to lie outstretched (lit. or fig.):—be (appointed, laid up, made, set), lay, lie. Comp. 5087.

2750. **κερία kēria**, *ki-ree'-ah*; of uncert. affn.; a swathe, i.e. winding-sheet:—graveclothes.

2751. **κέρω kērō**, *ki'-ro*; a prim. verb; to shear:—shear (-er).

2752. **κέλευμα kēluma**, *kel'-yoo-mah*; from 2753; a cry of incitement:—shout.

2753. **κελεύω kēlēuō**, *kel'-yoo'-o*; from a prim. κέλλω kēllō (to urge on); "hail"; to incite by word, i.e. order:—bid, (at, give) command (-ment).

2754. **κενοδοξία kēnōdōxia**, *ken-od-ox-ee'-ah*; from 2755; empty glorying, i.e. self-conceit:—vain-glory.

2755. **κενόδοξος kēnōdōxos**, *ken-od'-ox-os*; from 2756 and 1391; vainly glorifying, i.e. self-conceited:—desirous of vain-glory.

2756. **κενός kēnōs**, *ken-os'*; appar. a prim. word; empty (lit. or fig.):—empty, (in) vain.

2757. **κενοφωνία kēnōphōnia**, *ken-of-o-nee'-ah*; from a presumed comp. of 2756 and 5456; empty sounding, i.e. fruitless discussion:—vain.

2758. **κενός kēnōs**, *ken-ō'-o*; from 2756; to make empty, i.e. (fig.) to abase, neutralize, falsify:—make (of none effect, of no reputation, void), be in vain.

2759. **κέντρον kēntron**, *ken'-tron*; from κεντέω kēntēō (to prick); a point ("centre"), i.e. a sting (fig. poison) or goad (fig. divine impulse):—prick, sting.

2760. **κεντυρίων kēnturiōn**, *ken-too-ree'-ohn*; of Lat. or.; a centurion, i.e. captain of one hundred soldiers:—centurion.

2761. **κενώς kēnōs**, *ken-ocē'*; adv. from 2756; vainly, i.e. to no purpose:—in vain.

2762. **κεράια kēraia**, *ker-ah'-yah*; fem. of a presumed der. of the base of 2768; something horn-like, i.e. (spec.) the apex of a Heb. letter (fig. the least particle):—tittle.

2763. **κεραμεύς kēramēus**, *ker-am-yooce'*; from 2766; a potter:—potter.

2764. **κεραμικός** *kēramikōs*, *ker-am-ik-os'*; from 2766; made of clay, i.e. earthen:—of a potter.

2765. **κεράμιον** *kēramiōn*, *ker-am'-ee-on*; neut. of a presumed der. of 2766; an earthenware vessel, i.e. jar:—pitcher.

2766. **κέραμος** *kēramos*, *ker'-am-os*; prob. from the base of 2767 (through the idea of mixing clay and water); earthenware, i.e. a tile (by anal. a thin roof or awning):—tiling.

2767. **κεράννυμι** *kērannumi*, *ker-an'-noo-mee*; a prol. form of a more prim. **κεράω** *kēraō*, *ker-ah'-o* (which is used in certain tenses); to mingle, i.e. (by impl.) to pour out (for drinking):—fill, pour out. Comp. 3396.

2768. **κέρας** *kēras*, *ker'-as*; from a prim. **κάρ** *kar* (the hair of the head); a horn (lit. or fig.):—horn.

2769. **κεράτιον** *kēratīon*, *ker-at'-ee-on*; neut. of a presumed der. of 2768; something horned, i.e. (spec.) the pod of the carob-tree:—husk.

κεράω *kēraō*. See 2767.

2770. **κερδαίνω** *kērdainō*, *ker-dah'-ee-no*; from 2771; to gain (lit. or fig.):—(get) gain, win.

2771. **κέρδος** *kērdos*, *ker'-dos*; of uncert. affin.; gain (pecuniary or gen.):—gain, lucre.

2772. **κέρμα** *kērma*, *ker'-mah*; from 2771; a clipping (bit), i.e. (spec.) a coin:—money.

2773. **κερματιστής** *kērmatisēs*, *ker-mat-is-tace*; from a der. of 2772; a handler of coins, i.e. money-broker:—changer of money.

2774. **κεφάλαιον** *kēphalaion*, *kef-al'-ah-yon*; neut. of a der. of 2776; a principal thing, i.e. main point; spec. an amount (of money):—sum.

2775. **κεφαλαιῶ** *kēphalaīō*, *kef-al'-ah-ee-ō'*; from the same as 2774; (spec.) to strike on the head:—wound in the head.

2776. **κεφαλή** *kēphalē*, *kef-al'-ay'*; prob. from the prim. **κάπτω** *kaptō* (in the sense of seizing); the head (as the part most readily taken hold of), lit. or fig.:—head.

2777. **κεφαλῖς** *kēphalis*, *kef-al-is'*; from 2776; prop. a knob, i.e. (by impl.) a roll (by extens. from the end of a stick on which the MS. was rolled):—volume.

2778. **κήνος** *kēnos*, *kane'-sos*; of Lat. or.; prop. an enrolment ("census"), i.e. (by impl.) a tax:—tribute.

2779. **κήπος** *kēpos*, *kay'-pos*; of uncert. affin.; a garden:—garden.

2780. **κηπουρός** *kēpouros*, *kay-poo'-ros*; from 2779 and **οὐρος** *ouros* (a warden); a garden-keeper, i.e. gardener:—gardener.

2781. **κηρίον** *kēriōn*, *kay-ree'-on*; dimin. from **κήος** *kēos* (wax); a cell for honey, i.e. (collect.) the comb:—[honey-] comb.

2782. **κήρυγμα** *kērugma*, *kay'-roog-mah*; from 2784; a proclamation (espec. of the gospel; by impl. the gospel itself):—preaching.

2783. **κήρυξ** *kērux*, *kay'-roox*; from 2784; a herald, i.e. of divine truth (espec. of the gospel):—preacher.

2784. **κηρύσσω** *kērussō*, *kay-roos'-so*; of uncert. affin.; to herald (as a public crier), espec. divine truth (the gospel):—preach (-er), proclaim, publish.

2785. **κήτος** *kētōs*, *kay'-tos*; prob. from the base of 5490; a huge fish (as gaping for prey):—whale.

2786. **Κηφᾶς** *Kēphas*, *kay-fas'*; of Chald. or. [comp. 3710]; the Rock; Cephas (i.e. Kēpha), a surname of Peter:—Cephas.

2787. **κιβωτός** *kibōtōs*, *kib-o-tos'*; of uncert. der.; a box, i.e. the sacred ark and that of Noah:—ark.

2788. **κιθάρα** *kithara*, *kith-ar'-ah*; of uncert. affin.; a lyre:—harp.

2789. **κιθαρίζω** *kitharizō*, *kith-ar-id'-zo*; from 2788; to play on a lyre:—harp.

2790. **κιθαριδός** *kitharīdōs*, *kith-ar-o-dos*; from 2788 and a der. of the same as 5603; a lyre-singer (-player), i.e. harpist:—harper.

2791. **Κιλικία** *Kilikia*, *kil-ik-ee'-ah*; prob. of for. or.; Cilicia, a region of Asia Minor:—Cilicia.

2792. **κινάμωμον** *kinamōmon*, *kin-am'-o-mon*; of for. or. [comp. 7076]; cinnamon:—cinnamon.

2793. **κινδυνεύω** *kindunēō*, *kin-doon-yoo'-o*; from 2794; to undergo peril:—be in danger, be (stand) in jeopardy.

2794. **κίνδυνος** *kindunos*, *kin'-doo-nos*; of uncert. der.; danger:—peril.

2795. **κινέω** *kinēō*, *kin-eh'-o*; from **κίω** *kiō* (poetic for **εἰμι** *ēimi*, to go); to stir (trans.), lit. or fig.:—(re-) move (-r), way.

2796. **κίνησις** *kinēsis*, *kin'-ay-sis*; from 2795; a stirring:—moving.

2797. **Κίς** *Kis*, *kis*; of Heb. or. [7027]; *Cis* (i.e. Kish), an Isr.:—Cis.

κίχρημι *kichrēmi*. See 5531.

2798. **κλάδος** *kladōs*, *klad'-os*; from 2806; a twig or bough (as if broken off):—branch.

2799. **κλαίω** *klaiō*, *klah'-yo*; of uncert. affin.; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently):—bemoan, weep.

2800. **κλάσις** *klasis*, *klas'-is*; from 2806; fracture (the act):—breaking.

2801. **κλάσμα** *klasma*, *klas'-mah*; from 2806; a piece (bit):—broken, fragment.

2802. **Κλαύδη** *Klaudē*, *klaw'-day*; of uncert. der.; Claude, an island near Crete:—Claudia.

2803. **Κλαυδία** *Klaudia*, *klaw-dee'-ah*; fem. of 2804; Claudia, a Chr. woman:—Claudia.

2804. **Κλαύδιος** *Klaudiōs*, *klaw-dee-os*; of Lat. or.; Claudius, the name of two Romans:—Claudius.

2805. **κλαυθμός** *klauthmos*, *klawth-mos'*; from 2799; lamentation:—wailing, weeping, X wept.

2806. **κλάω** *klaw*, *klah'-o*; a prim. verb; to break (spec. of bread):—break.

2807. **κλείς** *klēis*, *klīce*; from 2808; a key (as shutting a lock), lit. or fig.:—key.

2808. **κλείω** *klēiō*, *klī'-o*; a prim. verb; to close (lit. or fig.):—shut (up).

2809. **κλέμμα** *klēmma*, *klem'-mah*; from 2813; stealing (prop. the thing stolen, but used of the act):—theft.

2810. **Κλεόπας** *Klēpas*, *kleh-op'-as*; prob. contr. from **Κλεόπατρος** *Klēopatros* (comp. of 2811 and 3962); Cleopas, a Chr.:—Cleopas.

2811. **κλέος** *klēos*, *kleh'-os*; from a shorter form of 2564; renown (as if being called):—glory.

2812. **κλέπτης** *klēptēs*, *klep'-tace*; from 2813; a stealer (lit. or fig.):—thief. Comp. 3027.

2813. **κλέπτω** *klēptō*, *klep'-to*; a prim. verb; to filch:—steal.

2814. **κλήμα** *klēma*, *klay'-mah*; from 2806; a limb or shoot (as if broken off):—branch.

2815. **Κλήμης** *Klēmēs*, *klay'-mace*; of Lat. or.; merciful; Clemes (i.e. Clemens), a Chr.:—Clement.

2816. **κληρονομέω** *klērōnomēō*, *klay-ron-om-eh'-o*; from 2818; to be an heir to (lit. or fig.):—be heir, (obtain by) inherit (-ance).

2817. **κληρονομία** *klērōnomia*, *klay-ron-om-ee'-ah*; from 2818; heirship, i.e. (concr.) a patrimony or (gen.) a possession:—inheritance.

2818. **κληρονόμος** *klērōnomos*, *klay-ron-om-os*; from 2819 and the base of 3551 (in its orig. sense of partitioning, i.e. [reflex.] getting by apportionment); a sharer by lot, i.e. an inheritor (lit. or fig.); by impl. a possessor:—heir.

2819. **κλήρος** *klēros*, *klay'-ros*; prob. from 2806 (through the idea of using bits of wood, etc., for the purpose); a die (for drawing chances); by impl. a portion (as if so secured); by extens. an acquisition (espec. a patrimony, fig.):—heritage, inheritance, lot, part.

2820. **κληρώω** *klērōō*, *klay-rō'-o*; from 2819; to allot, i.e. (fig.) to assign (a privilege):—obtain an inheritance.

2821. **κλήσις** *klēsis*, *klay'-sis*; from a shorter form of 2564; an invitation (fig.):—calling.

2822. **κλητός** *klētōs*, *klay-tos'*; from the same as 2821; invited, i.e. appointed, or (spec.) a saint:—called.

2823. **κλίβανος** *klibanos*, *klīb'-an-os*; of uncert. der.; an earthen pot used for baking in:—oven.

2824. **κλίμα** *klima*, *klee'-mah*; from 2827; a slope, i.e. (spec.) a "clime" or tract of country:—part, region.

2825. **κλίνη** *klinē*, *klee'-nay*; from 2827; a couch (for sleep, sickness, sitting or eating):—bed, table.

2826. **κλινίδιον** *klinidiōn*, *klin-id'-ee-on*; neut. of a presumed der. of 2825; a pallet or little couch:—bed.

2827. **κλίνω** *klinō*, *klee'-no*; a prim. verb; to slant or slope, i.e. incline or recline (lit. or fig.):—bow (down), be far spent, lay, turn to flight, wear away.

2828. **κλισία** *klisia*, *klee-see'-ah*; from a der. of 2827; prop. reclination, i.e. (concr. and spec.) a party at a meal:—company.

2829. **κλοπή** *klōpē*, *klop'-ay'*; from 2833; stealing:—theft.

2830. **κλύδων** *kludōn*, *kloo'-dohn*; from **κλύζω** *kluzō* (to billow or dash over); a surge of the sea (lit. or fig.):—raging, wave.

2831. **κλυδωνίζομαι** *kludōnizōmai*, *kloo-do-nid'-zom-ah-ee*; mid. from 2830; to surge, i.e. (fig.) to fluctuate:—toss to and fro.

2832. **Κλωπᾶς** *Klōpas*, *klo-pas'*; of Chald. or. (corresp. to 256); Clopas, an Isr.:—Clopas.

2833. **κνήθω** *knēthō*, *knay'-tho*; from a prim. **κνώω** *knaō* (to scrape); to scratch, i.e. (by impl.) to tickle:—X itching.

2834. **Κνίδος** *Knidos*, *knee'-dos*; prob. of for. or.; Cnidus, a place in Asia Minor:—Cnidus.

2835. **κοδράντης** *kōdrantēs*, *kod-ran'-tace*; of Lat. or.; a quadrans, i.e. the fourth part of an as:—farthing.

2836. **κοιλία** *kōilia*, *koy-lee'-ah*; from **κοῖλος** *kōilos* ("hollow"); a cavity, i.e. (spec.) the abdomen; by impl. the matrix; fig. the heart:—belly, womb.

2837. **κοιμάω** *kōimaō*, *koy-mah'-o*; from 2749; to put to sleep, i.e. (pass. or reflex.) to slumber; fig. to de cease:—(be a-, fall a-, fall on) sleep, be dead.

2838. **κοιμησις** *kōimēsis*, *koy'-may-sis*; from 2837; sleeping, i.e. (by impl.) repose:—taking of rest.

2839. **κοινός** *kōinōs*, *koy-nos'*; prob. from 4862; common, i.e. (lit.) shared by all or several, or (cer.) profane:—common, defiled, unclean, unholy.

2840. **κοινῶ** *kōinō*, *koy-nō'-o*; from 2839; to make (or consider) profane (cer.):—call common, defile, pollute, unclean.

2841. **κοινωνέω** *kōinōnēō*, *koy-no-neh'-o*; from 2844; to share with others (obj. or subj.):—communicate, distribute, be partaker.

2842. **κοινωνία** *kōinōnia*, *koy-nohn-ee'-ah*; from 2844; partnership, i.e. (lit.) participation, or (social) intercourse, or (pecuniary) benefaction:—(to) communicate (-ation), communion, (contri-) distribution, fellowship.

2843. **κοινωνικός** *kōinōnikos*, *koy-no-nee-kos'*; from 2844; communicative, i.e. (pecuniarily) liberal:—willing to communicate.

2844. **κοινωνός** *kōinōnos*, *koy-no-nos'*; from 2839; a sharer, i.e. associate:—companion, X fellowship, partaker, partner.

2845. **κόλη** *kōlē*, *koy'-tay*; from 2749; a couch; by extens. cohabitation; by impl. the male sperm:—bed, chambering, X conceive.

2846. **κοιτών** *kōitōn*, *koy-tone'*; from 2845; a bedroom:— + chamberlain.

2847. **κόκκινος** *kōkkinos*, *kok'-kee-nos*; from 2848 (from the kernel-shape of the insect); crimson-colored:—scarlet (colour, coloured).

2848. **κόκκος** *kōkkos*, *kok'-kos*; appar. a prim. word; a kernel of seed:—corn, grain.

2849. **κολάζω** *kōlazō*, *kol-ad'-zo*; from **κόλος** *kōlos* (dwarf); prop. to curtail, i.e. (fig.) to chastise (or reserve for infliction):—punish.

2850. **κολακεία** *kōlakēia*, kol-ak-i'-ah; from a der. of **κόλαξ** *kōlax* (a fawner); *flattery*:—× *flattering*.

2851. **κόλασις** *kōlasis*, kol'-as-is; from 2849; *penal infliction*:—punishment, torment.

2852. **κολαφίζω** *kōlaphizō*, kol-af-id'-zo; from a der. of the base of 2849; to *rap* with the fist:—*buffet*.

2853. **κολλάω** *kōllaō*, kol-lah'-o; from **κόλλα** *kōlla* ("glue"); to *glue*, i.e. (pass. or reflex.) to *stick* (fig.):—*cleave*, *join* (self), *keep company*.

2854. **κολλούριον** *kōllourion*, kol-loo'-ree-on; neut. of a presumed der. of **κολλύρα** *kōllura* (a cake; prob. akin to the base of 2853); prop. a *poultice* (as made of or in the form of *crackers*), i.e. (by anal.) a *plaster*:—*eyesalve*.

2855. **κολλυβιστής** *kōllubistēs*, kol-loo-bis-tace'; from a presumed der. of **κόλλυβος** *kōllubōs* (a small coin; prob. akin to 2854); a *coin-dealer*:—(money-) *changer*.

2856. **κολοβόω** *kōlobōō*, kol-ob-ō'-o; from a der. of the base of 2849; to *dock*, i.e. (fig.) *abridge*:—*shorten*.

2857. **Κολοσσαί** *Kōlossai*, kol-os-sah'-ee; appar. fem. plur. of **κολοσσός** *kōlossōs* ("colossal"); *Colossae*, a place in Asia Minor:—*Colosse*.

2858. **Κολοσσαεύς** *Kōlossaieus*, kol-os-sayoos'; fr. 2857; a *Colossæan*, i.e. inh. of Colossæ:—*Colossian*.

2859. **κόλπος** *kōlpos*, kol'-pos; appar. a prim. word; the *bosom*; by anal. a *bay*:—*bosom*, *creek*.

2860. **κολυμβάω** *kōlumbāō*, kol-oom-bah'-o; from **κόλυμβος** *kōlumbōs* (a diver); to *plunge* into water:—*swim*.

2861. **κολυμβήθρα** *kōlumbēthra*, kol-oom-bay'-thrah; from 2860; a *diving-place*, i.e. *pond* for *bathing* (or *swimming*):—*pool*.

2862. **κολωνία** *kōlonia*, kol-o-nee'-ah; of Lat. or.; a Roman "*colony*" for veterans:—*colony*.

2863. **κομάω** *kōmaō*, kom-ah'-o; from 2864; to *wear tresses of hair*:—*have long hair*.

2864. **κόμη** *kōmē*, kom'-ay; appar. from the same as 2865; the *hair* of the head (*locks*, as *ornamental*, and thus differing from 2359, which prop. denotes merely the *scalp*):—*hair*.

2865. **κομίζω** *kōmizō*, kom-id'-zo; from a prim. **κομέω** *kōmēō* (to *tend*, i.e. take care of); prop. to *provide for*, i.e. (by impl.) to *carry off* (as if from harm; gen. *obtain*):—*bring*, *receive*.

2866. **κομψότερον** *kōmpsōtērōn*, komp-sot'-er-on; neut. compar. of a der. of the base of 2865 (mean. prop. *well dressed*, i.e. *nice*); fig. *convalescent*:—*+* *began to amend*.

2867. **κονιάω** *kōniāō*, kon-ee-ah'-o; from **κονία** *kōnia* (*dust*; by anal. *lime*); to *whitewash*:—*whiten*.

2868. **κονιορτός** *kōniōrtōs*, kon-ee-or-tos'; from the base of 2867 and **ὄρνυμι** *ōrnumi* (to "*rouse*"); *pulverulence* (as *blown about*):—*dust*.

2869. **κοπάζω** *kōpazō*, kop-ad'-zo; from 2873; to *tire*, i.e. (fig.) to *relax*:—*cease*.

2870. **κοπετός** *kōpētōs*, kop-et-os'; from 2875; *mourning* (prop. by *beating the breast*):—*lamentation*.

2871. **κοπή** *kōpē*, kop-ay'; from 2875; *cutting*, i.e. *carnage*:—*slaughter*.

2872. **κοπιάω** *kōpiaō*, kop-ee-ah'-o; from a der. of 2873; to *feel fatigue*; by impl. to *work hard*:—(be-) *stow* labour, *toil*, he *wearied*.

2873. **κόπος** *kōpos*, kop'-os; from 2875; a *cut*, i.e. (by anal.) *toil* (as *reducing the strength*), lit. or fig.; by impl. *pains*:—*labour*, *+* *trouble*, *weariness*.

2874. **κοπρία** *kōpria*, kop-ree'-ah; from **κόπρος** *kōpros* (*ordure*; perh. akin to 2875); *manure*:—*dung* (-hill).

2875. **κόπτω** *kōptō*, kop'-to; a prim. verb; to "*chop*"; spec. to *beat the breast in grief*:—*cut down*, *lament*, *mourn*, (be-) *wail*. Comp. the base of 5114.

2876. **κόραξ** *kōrax*, kor'-ax; perh. from 2883; a *crow* (from its *voracity*):—*raven*.

2877. **κοράσιον** *kōrasiōn*, kor-as'-ee-on; neut. of a presumed der. of **κόρη** *kōrē* (a maiden); a (little) *girl*:—*damsel*, *maid*.

2878. **κορβάν** *kōrban*, kor-ban'; and **κορβανὰς** *kōrbanas*, kor-ban-as'; of Heb. and Chald. or. respectively [7133]; a *votive offering* and the *offering*; a *consecrated present* (to the Temple fund); by extens. (the latter term) the *Treasury* itself, i.e. the room where the contribution boxes stood:—*Corban*, *treasury*.

2879. **Κορέ** *Kōrē*, kor-eh'; of Heb. or. [7141]; *Corē* (i.e. *Korach*), an Isr.:—*Core*.

2880. **κορέννυμι** *kōrēnnumi*, kor-en'-noo-mee; a prim. verb; to *cram*, i.e. *glut* or *sate*:—*eat enough*, *full*.

2881. **Κορίνθιος** *Kōrinthiōs*, kor-in'-thee-os; from 2882; a *Corinthian*, i.e. inhab. of Corinth:—*Corinthian*.

2882. **Κόρινθος** *Kōrinthos*, kor'-in-thos; of uncert. der.; *Corinthus*, a city of Greece:—*Corinth*.

2883. **Κορνήλιος** *Kōrnēlios*, kor-nay'-lee-os; of Lat. or.; *Cornelius*, a Roman:—*Cornelius*.

2884. **κόρος** *kōros*, kor'-os; of Heb. or. [3734]; a *cor*, i.e. a specific measure:—*measure*.

2885. **κοσμέω** *kōsmēō*, kos-meh'-o; from 2889; to *put in proper order*, i.e. *decorate* (lit. or fig.); spec. to *snuff* (a wick):—*adorn*, *garnish*, *trim*.

2886. **κοσμικός** *kōsmikōs*, kos-mee-kos'; from 2889 (in its secondary sense); *terrene* ("cosmic"), lit. (*mundane*) or fig. (*corrupt*):—*worldly*.

2887. **κόσμιος** *kōsmios*, kos'-mee-os; from 2889 (in its prim. sense); *orderly*, i.e. *decorous*:—of good behaviour, *modest*.

2888. **κοσμοκράτωρ** *kōsmōkratōr*, kos-mok-rat'-ore; from 2889 and 2902; a *world-ruler*, an epithet of Satan:—*ruler*.

2889. **κόσμος** *kōsmos*, kos'-mos; prob. from the base of 2885; *orderly arrangement*, i.e. *decoration*; by impl. the *world* (in a wide or narrow sense, includ. its inhab., lit. or fig. [mor.]):—*adorning*, *world*.

2890. **Κούαρτος** *Kōuarts*, koo'-ar-tos; of Lat. or. (fourth); *Quartus*, a Chr.:—*Quartus*.

2891. **κοῦμι** *kōumi*, koo'-mee; of Chald. or. [6966]; *cumi* (i.e. *rise*):—*cumi*.

2892. **κονστωδία** *kōustōdia*, koos-to-dee'-ah; of Lat. or.; "*custody*", i.e. a Roman *sentry*:—*watch*.

2893. **κουφίζω** *kōuphizō*, koo-fid'-zo; from **κούφος** *kōuphōs* (*light in weight*); to *unload*:—*lighten*.

2894. **κόφινος** *kōphinōs*, kof'-ee-nos; of uncert. der.; a (small) *basket*:—*basket*.

2895. **κράββατος** *krabbatōs*, krab'-bat-os; prob. of for. or.; a *mattress*:—*bed*.

2896. **κράζω** *krazō*, krad'-zo; a prim. verb; prop. to "*croak*" (as a raven) or *scream*, i.e. (gen.) to *call aloud* (*shriek*, *exclaim*, *intreat*):—*cry* (out).

2897. **κραϊπάλη** *kraipalē*, krahee-pal'-ay; prob. from the same as 726; prop. a *headache* (as a seizure of pain) from drunkenness, i.e. (by impl.) a *debauch* (by anal. a *glut*):—*surfeiting*.

2898. **κρανίον** *kranion*, kran-ee'-on; dimin. of a der. of the base of 2768; a *skull* ("cranium"):—*Calvary*, *skull*.

2899. **κράσπεδον** *kraspēdon*, kras'-ped-on; of uncert. der.; a *margin*, i.e. (spec.) a *fringe* or *tassel*:—*border*, *hem*.

2900. **κραταιός** *krataios*, krat-ah-yos'; from 2904; *powerful*:—*mighty*.

2901. **κραταιόω** *krataidō*, krat-ah-yō'-o; from 2900; to *empower*, i.e. (pass.) *increase in vigor*:—*be strengthened*, *be* (wax) *strong*.

2902. **κρατέω** *kratēō*, krat-eh'-o; from 2904; to *use strength*, i.e. *seize* or *retain* (lit. or fig.):—*hold* (by, fast), *keep*, *lay hand* (bold) on, *obtain*, *retain*, *take* (by).

2903. **κράτιστος** *kratistōs*, krat'-is-tos; superl. of a der. of 2904; *strongest*, i.e. (in dignity) *very honorable*:—*most excellent* (noble).

2904. **κράτος** *kratōs*, krat'-os; perh. a prim. word; *vigor* ["great"] (lit. or fig.):—*dominion*, *might* [-ily], *power*, *strength*.

2905. **κραυγάζω** *kraugazō*, krōw-gad'-zo; from 2906; to *clamor*:—*cry out*.

2906. **κραυγή** *kraugē*, krōw-gay'; from 2906; an *outcry* (in notification, tumult or grief):—*clamour*, *cry* (-ing).

2907. **κρέας** *krēas*, kreh'-as; perh. a prim. word; (butcher's) *meat*:—*flesh*.

2908. **κρείσσον** *krēissōn*, krice'-son; neut. of an alt. form of 2909; (as noun) *better*, i.e. *greater advantage*:—*better*.

2909. **κρείττων** *krēittōn*, krite'-tohn; compar. of a der. of 2904; *stronger*, i.e. (fig.) *better*, i.e. *nobler*:—*best*, *better*.

2910. **κρεμάννυμι** *krēmannumi*, krem-an'-noo-mee; a prol. form of a prim. verb; to *hang*:—*hang*.

2911. **κρημνός** *krēmnoś*, krame-nos'; from 2910; *overhanging*, i.e. a *precipice*:—*steep place*.

2912. **Κρής** *Krēs*, krace; from 2914; a *Cretan*, i.e. inhab. of Crete:—*Crete*, *Cretian*.

2913. **Κρήσκης** *Krēskēs*, krace'-kace; of Lat. or.; *growing*; *Cresces* (i.e. *Crescens*), a Chr.:—*Crescens*.

2914. **Κρήτη** *Krētē*, kray'-tay; of uncert. der.; *Crētē*, an island in the Mediterranean:—*Crete*.

2915. **κριθή** *krithē*, kree-thay'; of uncert. der.; *barley*:—*barley*.

2916. **κρίθινος** *krithinos*, kree'-thee-nos; from 2915; consisting of *barley*:—*barley*.

2917. **κρίμα** *krima*, kree'-mah; from 2919; a *decision* (the function or the effect, for or against ["crime"]):—*avenge*, *condemned*, *condemnation*, *damnation*, *+* *go to law*, *judgment*.

2918. **κρίνον** *krinōn*, kree'-non; perh. a prim. word; a *lily*:—*lily*.

2919. **κρίνω** *krinō*, kree'-no; prop. to *distinguish*, i.e. *decide* (mentally or judicially); by impl. to *try*, *condemn*, *punish*:—*avenge*, *conclude*, *condemn*, *damn*, *decree*, *determine*, *esteem*, *judge*, *go to* (sue at the) *law*, *ordain*, *call in question*, *sentence to*, *think*.

2920. **κρίσις** *krisis*, kree'-sis; *decision* (subj. or obj., for or against); by extens. a *tribunal*; by impl. *justice* (spec. *divine law*):—*accusation*, *condemnation*, *damnation*, *judgment*.

2921. **Κρίσπος** *Krispos*, kris'-pos; of Lat. or.; "*crisp*"; *Crispus*, a Corinthian:—*Crispus*.

2922. **κριτήριον** *kritērion*, kree-tay'-ree-on; neut. of a presumed der. of 2923; a *rule of judging* ("criterion"), i.e. (by impl.) a *tribunal*:—*to judge*, *judgment* (seat).

2923. **κριτής** *kritēs*, kree-tace'; from 2919; a *judge* (gen. or spec.):—*judge*.

2924. **κριτικός** *kritikōs*, krit-ee-kos'; from 2923; *decisive* ("critical"), i.e. *discriminative*:—*discerner*.

2925. **κρούω** *krōō*, kroo'-o; appar. a prim. verb; to *rap*:—*knock*.

2926. **κρυπτή** *kruptē*, kroop-tay'; fem. of 2927; a *hidden place*, i.e. *cellar* ("crypt"):—*secret*.

2927. **κρυπτός** *kruptōs*, kroop-tos'; from 2926; *concealed*, i.e. *private*:—*bid* (-den), *inward* [-ly], *secret*.

2928. **κρύπτω** *kruptō*, kroop'-to; a prim. verb; to *conceal* (prop. by *covering*):—*hide* (self), *keep secret*, *secret* [-ly].

2929. **κρυσταλλίζω** *krustallizō*, kroos-tal-lid'-zo; from 2930; to *make* (i.e. intrans. *resemble*) *ice* ("crystallize"):—*be clear as crystal*.

2930. **κρύσταλλος** *krustallōs*, kroos'-tal-los; from a der. of **κρύος** *krūs* (*frost*); *ice*, i.e. (by anal.) *rock* "*crystal*":—*crystal*.

2931. **κρυφή** *kruphē*, kroo-fay'; adv. from 2928; *privately*:—*in secret*.

2932. **κτάομαι** *ktaōmai*, ktah'-om-ah-ee; a prim. verb; to *get*, i.e. *acquire* (by any means; *own*):—*obtain*, *possess*, *provide*, *purchase*.

2933. κτήμα ktēma, klay'-mah; from 2932; an acquirement, i.e. estate:—possession.

2934. κτήνος ktēnos, ktay'-nos; from 2932; property, i.e. (spec.) a domestic animal:—beast.

2935. κτήτωρ ktētōr, ktay'-tore; from 2932; an owner:—possessor.

2936. κτίζω ktizō, ktid'-zo; prob. akin to 2932 (through the idea of the proprietorship of the manufacturer); to fabricate, i.e. found (form originally):—create, Creator, make.

2937. κτίσις ktisis, ktis'-is; from 2936; original formation (prop. the act; by impl. the thing, lit. or fig.):—building, creation, creature, ordinance.

2938. κτίσμα ktisma, ktis'-mah; from 2936; an original formation (concr.), i.e. product (created thing):—creature.

2939. κτιστής ktistēs, ktis-tace'; from 2936; a founder, i.e. God (as author of all things):—Creator.

2940. κυβεία kubēia, koo-bi'-ah; from κύβος kubōs (a "cube", i.e. die for playing); gambling, i.e. (fig.) artifice or fraud:—sleight.

2941. κυβέρνησις kubērnēsis, koo-ber'-nay-sis; from κυβερνάω kubērnaō (of Lat. or., to steer); pilotage, i.e. (fig.) directorship (in the church):—government.

2942. κυβερνήτης kubērnētēs, koo-ber-nay'-tace; from the same as 2941; helmsman, i.e. (by impl.) captain:—(ship) master.

2943. κυκλόθεν kuklōthēn, koo-kloth'-en; adv. from the same as 2945; from the circle, i.e. all around:—(round) about.

κυκλός kuklōs. See 2945.

2944. κυκλώ kuklōō, koo-klō'-o; from the same as 2945; to encircle, i.e. surround:—compass (about), come (stand) round about.

2945. κύκλω kuklōi, koo'-klo; as if dat. of κύκλος kuklōs (a ring, "cycle"; akin to 2947); i.e. in a circle (by impl. of 1722), i.e. (adv.) all around:—round about.

2946. κύλισμα kulisma, koo'-lis-mah; from 2947; a wallow (the effect of rolling), i.e. filth:—wallowing.

2947. κυλιώ kuliōō, koo-lee-ō'-o; from the base of 2949 (through the idea of circularity; comp. 2945, 1507); to roll about:—wallow.

2948. κυλλός kullōs, kool'-los; from the same as 2947; rocking about, i.e. crippled (maimed, in feet or hands):—maimed.

2949. κύμα kuma, koo'-mah; from κύω kuō (to swell [with young], i.e. bend, curve); a billow (as bursting or toppling):—wave.

2950. κύμβαλον kumbalon, koom'-bal-on; from a der. of the base of 2949; a "cymbal" (as hollow):—cymbal.

2951. κύμινον kumiōn, koo'-min-on; of for. or. [comp. 3646]; dill or feunel ("cummin"):—cummin.

2952. κυνάριον kunariōn, koo-nar'-ee-on; neut. of a presumed der. of 2965; a puppy:—dog.

2953. Κύπριος Kupriōs, koo'-pree-os; from 2954; a Cyprian (Cypriot), i.e. inhab. of Cyprus:—of Cyprus.

2954. Κύπρος Kuprōs, koo'-pros; of uncert. or.; Cyprus, an island in the Mediterranean:—Cyprus.

2955. κύπτω kuptō, koop'-to; prob. from the base of 2949; to bend forward:—stoop (down).

2956. Κυρηναίος Kurēnaiōs, koo-ray-nah'-yos; from 2957; a Cyrenæan, i.e. inhab. of Cyrene:—of Cyrene, Cyrenian.

2957. Κυρήνη Kurēnē, koo-ray'-nay; of uncert. der.; Cyrenē, a region of Africa:—Cyrene.

2958. Κυρήνιος Kurēniōs, koo-ray'-nee-os; of Lat. or.; Cyrenius (i.e. Quirinus), a Roman:—Cyrenius.

2959. Κυρία Kuria, koo-ree'-ah; fem. of 2962; Cyria, a Chr. woman:—lady.

2960. κυριακός kuriakōs, koo-ree-ak'-os; from 2962; belonging to the Lord (Jehovah or Jesus):—Lord's.

2961. κυριεύω kuriēuō, koo-ree-yoo'-o; from 2962; to rule:—have dominion over, lord, be lord of, exercise lordship over.

2962. κύριος kuriōs, koo'-ree-os; from κύρος kurōs (supremacy); supreme in authority, i.e. (as noun) controller; by impl. Mr. (as a respectful title):—God, Lord, master, Sir.

2963. κυριότης kuriōtēs, koo-ree-ot'-ace; from 2962; mastery, i.e. (concr. and coll.) rulers:—dominion, government.

2964. κυρώ kurōō, koo-rō'-o; from the same as 2962; to make authoritative, i.e. ratify:—confirm.

2965. κύων kuōn, koo'-ohn; a prim. word; a dog ["hound"] (lit. or fig.):—dog.

2966. κῶλον kōlōn, ko'-lon; from the base of 2849; a limb of the body (as if lopped):—carcase.

2967. κωλύω kōluō, ko-loo'-o; from the base of 2849; to stop, i.e. prevent (by word or act):—forbid, hinder, keep from, let, not suffer, withstand.

2968. κώμη kōmē, ko'-may; from 2749; a hamlet (as if laid down):—town, village.

2969. κωμόπολις kōmōpōlis, ko-mop'-ol-is; from 2968 and 472; an unwallled city:—town.

2970. κῶμος kōmos, ko'-mos; from 2749; a carousal (as if a letting loose):—revelling, rioting.

2971. κώνωψ kōnōps, ko'-nopes; appar. from a der. of the base of 2759 and a der. of 3700; a mosquito (from its stinging proboscis):—gnat.

2972. Κῶς Kōs, koce; of uncert. or.; Cos, an island in the Mediterranean:—Cos.

2973. Κωσάμ Kōsam, ko-sam'; of Heb. or. [comp. 7081]; Cosam (i.e. Kosam), an Isr.:—Cosam.

2974. κωφός kōphōs, ko-fos'; from 2875; blunted, i.e. (fig.) of hearing (deaf) or speech (dumb):—deaf, dumb, speechless.

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2975. λαγχάνω lagehanō, lang-khan'-o; a prol. form of a prim. verb, which is only used as an alt. in certain tenses; to lot, i.e. determine (by impl. receive) espec. by lot:—his lot be, cast lots, obtain.

2976. Δάζαρος Lazarōs, lad'-zar-os; prob. of Heb. or. [499]; Lazarus (i.e. Elazar), the name of two Isr. (one imaginary):—Lazarus.

2977. λάθρα lathra, lath'-rah; adv. from 2990; privately:—privily, secretly.

2978. λαίλαψ lailaps, lah'-ee-laps; of uncert. der.; a whirlwind (squall):—storm, tempest.

2979. λακτίζω laktizō, lak-tid'-zo; from adv. λάξ lax (heelwise); to recalcitrate:—kick.

2980. λαλέω lalēō, lah'-eh'-o; a prol. form of an otherwise obsol. verb; to talk, i.e. utter words:—preach, say, speak (after), talk, tell, utter. Comp. 3004.

2981. λαλιά lalia, lah'-ee-ah'; from 2980; talk:—saying, speech.

2982. λαμά lama, lah'-ah'; or

λαμμά lamma, lah'-mah'; of Heb. or. [4100 with prep. pref.]; lama (i.e. why):—lama.

2983. λαμβάνω lambanō, lah'-ban'-o; a prol. form of a prim. verb, which is used only as an alt. in certain tenses; to take (in very many applications, lit. and fig. [prop. obj. or act., to get hold of; whereas 1209 is rather subj. or pass., to have offered to one; while 138 is more violent, to seize or remove]):—accept, + be amazed, assay, attain, bring, × when I call, catch, come on (× unto), + forget, have, hold, obtain, receive (× after), take (away, up).

2984. Λάμεχ Lamēch, lah'-ekh; of Heb. or. [3929]; Lamech (i.e. Lemek), a patriarch:—Lamech.

λαμμά lamma. See 2982.

2985. λαμπάς lampas, lah'-pas'; from 2989; a "lamp" or flambeau:—lamp, light, torch.

2986. λαμπρός lamprōs, lah'-pros'; from the same as 2985; radiant; by anal. limpid; fig. magnificent or sumptuous (in appearance):—bright, clear, gay, goodly, gorgeous, white.

2987. λαμπρότης lamprōtēs, lah'-prot'-ace; from 2986; brilliancy:—brightness.

2988. λαμπρῶς lamprōs, lah'-proce'; adv. from 2986; brilliantly, i.e. (fig.) luxuriously:—sumptuously.

2989. λάμπω lampō, lah'-po; a prim. verb; to beam, i.e. radiate brilliancy (lit. or fig.):—give light, shine.

2990. λανθάνω lanthanō, lah'-than'-o; a prol. form of a prim. verb, which is used only as an alt. in certain tenses; to lie hid (lit. or fig.); often used adv. unwittingly:—be hid, be ignorant of, unawares.

2991. λαξευτός laxeutōs, lah'-yoo-tos'; from a comp. of λᾶς las (a stone) and the base of 3584 (in its orig. sense of scraping); rock-quarried:—hewn in stone.

2992. λαός laōs, lah'-os'; appar. a prim. word; a people (in gen.; thus differing from 1218, which denotes one's own populace):—people.

2993. Λαοδίκεια Laodikēia, lah'-od-ik'-i-ah; from a comp. of 2992 and 1349; Laodicia, a place in Asia Minor:—Laodicea.

2994. Λαοδικεύς Laodikēus, lah'-od-ik'-yooce'; from 2993; a Laodicean, i.e. inhab. of Laodicia:—Laodicean.

2995. λάρυγξ larugx, lah'-oongks; of uncert. der.; the throat ("larynx"):—throat.

2996. Λασαία Lasaia, lah'-ah'-yah; of uncert. or.; Lasaea, a place in Crete:—Lasea.

2997. λάσχω laschō, lah'-kho; a strengthened form of a prim. verb, which only occurs in this and another prol. form as alt. in certain tenses; to crack open (from a fall):—burst asunder.

2998. λατομέω latōmēō, lah'-om-eh'-o; from the same as the first part of 2991 and the base of 5114; to quarry:—hew.

2999. λατρεία latrēia, lah'-ri'-ah; from 3000; ministration of God, i.e. worship:—(divine) service.

3000. λατρεύω latrēuō, lah'-ryoo'-o; from λατρίς latris (a hired menial); to minister (to God), i.e. render religious homage:—serve, do the service, worship (-per).

3001. λάχανον lachanon, lah'-an-on; from λαχαίνω lachainō (to dig); a vegetable:—herb.

3002. Λεββαῖος Lebbaiōs, leh'-bah'-yos; of uncert. or.; Lebbæus, a Chr.:—Lebbæus.

3003. λεγεών legēōn, leh'-eh-ohn'; of Lat. or.; a "legion", i.e. Rom. regiment (fig.):—legion.

3004. λέγω legō, leh'-o; a prim. verb; prop. to "lay" forth, i.e. (fig.) relate (in words [usually of systematic or set discourse; whereas 2936 and 5346 generally refer to an individual expression or speech respectively; while 4483 is prop. to break silence merely, and 2980 means an extended or random harangue]); by impl. to mean:—ask, bid, boast, call, describe, give out, name, put forth, say (-ing, on), shew, speak, tell, utter.

3005. λείμμα lēmma, leh'-mah; from 3007; a remainder:—remnant.

3006. λείος lēiōs, leh'-os; appar. a prim. word; smooth, i.e. "level":—smooth.

3007. λείπω lēipō, leh'-po; a prim. verb; to leave, i.e. (intrans. or pass.) to fail or be absent:—be destitute (wanting), lack.

3008. λειτουργέω leitourgēō, leh'-toorg-eh'-o; from 3011; to be a public servant, i.e. (by anal.) to perform religious or charitable functions (worship, obey, relieve):—minister.

3009. λειτουργία leitourgia, leh'-toorg-ee-ah; from 3008; public function (as priest ["liturgy"] or almsgiver):—ministration (-try), service.

3010. λειτουργικός leitourgikōs, leh'-toorg-ik'-os; from the same as 3008; functional publicly ("liturgic"), i.e. beneficent:—ministering.

3011. λειτουργός leitourgōs, leh'-toorg-os'; from a der. of 2992 and 2041; a public servant, i.e. a functionary in the Temple or Gospel, or (gen.) a worshipper (of God) or benefactor (of man):—minister (-ed).

3012. λέντιον lēntiōn, leh'-tee-on; of Lat. or.; a "linen" cloth, i.e. apron:—towel.

3013. λεπίς lēpis, leh'-is'; from λέπω lēpō (to peel); a flake:—scale.

3014. λέπρα *lēpra*, *lep'-rah*; from the same as 3013; scabiness, i.e. "leprosy":—leprosy.
 3015. λεπρός *lēpros*, *lep'-ros*; from the same as 3014; scaly, i.e. leprous (a leper):—leper.
 3016. λεπτόν *lēpton*, *lep'-ton*; neut. of a der. of the same as 3013; something scaled (light), i.e. a small coin:—mite.
 3017. Λευὶ *Lēuī*, *lyoo-ee'*; of Heb. or. [3878]; *Levi*, the name of three Isr.:—*Levi*. Comp. 3018.
 3018. Λευῖς *Lēuīs*, *lyoo-is'*; a form of 3017; *Lewis* (i.e. *Levi*), a Chr.:—*Levi*.
 3019. Λευῖτης *Lēuītēs*, *lyoo-ee'-face*; from 3017; a *Levite*, i.e. desc. of *Levi*:—*Levite*.
 3020. Λευιτικός *Lēuitikōs*, *lyoo-it'-ee-kos*; from 3019; *Levitic*, i.e. relating to the *Levites*:—*Levitical*.
 3021. λευκαίνω *lēukainō*, *lyoo-kah'-ee-no*; from 3022; to whiten:—make white, whiten.
 3022. λευκός *lēukōs*, *lyoo-kos'*; from *λύκη* *lukē* ("light"); white:—white.
 3023. λέων *lēōn*, *leh-ohn'*; a prim. word; a "lion":—lion.
 3024. λήθη *lēthē*, *lay'-thay*; from 2990; forgetfulness:—forget.
 3025. ληνός *lēnos*, *lay-nos'*; appar. a prim. word; a trough, i.e. wine-vat:—winepress.
 3026. λήρος *lēros*, *lay'-ros*; appar. a prim. word; twaddle, i.e. an incredible story:—idle tale.
 3027. ληστής *lēstēs*, *lace-tace'*; from *ληΐζομαι* *lēizōmai* (to plunder); a brigand:—robber, thief.
 3028. λήψις *lēpsis*, *lape'-sis*; from 2983; receipt (the act):—receiving.
 3029. λίαν *lian*, *lee'-an*; of uncert. affin.; much (adv.):—exceeding, great (-ly), sore, very (+ chiefest).
 3030. λίβανος *libanos*, *lib'-an-os*; of for. or. [3828]; the incense-tree, i.e. (by impl.) incense itself:—frankincense.
 3031. λιβανωτός *libanōtōs*, *lib-an-o-tos'*; from 3030; frankincense, i.e. (by extens.) a censer for burning it:—censer.
 3032. Λιβερτίνος *Libertinos*, *lib-er-tee'-nos*; of Lat. or.; a Rom. freedman:—*Libertine*.
 3033. Λιβύη *Libuē*, *lib-oo'-ay*; prob. from 3047; *Libye*, a region of Africa:—*Libya*.
 3034. λιθάω *lithazō*, *lith-ad'-zo*; from 3037; to lapidate:—stone.
 3035. λίθινος *lithinos*, *lith'-ee-nos*; from 3037; stony, i.e. made of stone:—of stone.
 3036. λιθοβολέω *lithōbolēō*, *lith-ob-ol-eh'-o*; from a comp. of 3037 and 906; to throw stones, i.e. lapidate:—stone, cast stones.
 3037. λίθος *lithos*, *lee'-thos*; appar. a prim. word; a stone (lit. or fig.):—(mill, stumbling-) stone.
 3038. λιθόστρωτος *lithōstrōtōs*, *lith-os'-tro-tos*; from 3037 and a der. of 4766; stone-strewed, i.e. a tessellated mosaic on which the Rom. tribunal was placed:—Pavement.
 3039. λικμάω *likmaō*, *lik-mah'-o*; from *λικμός* *likmōs*, the equiv. of *λίκνον* *liknōn* (a winnowing fan or basket); to winnow, i.e. (by anal.) to triturate:—grind to powder.
 3040. λιμήν *limēn*, *lee-mane'*; appar. a prim. word; a harbor:—haven. Comp. 2568.
 3041. λίμνη *limnē*, *lim'-nay*; prob. from 3040 (through the idea of the nearness of shore); a pond (large or small):—lake.
 3042. λιμός *limōs*, *lee-mos'*; prob. from 3007 (through the idea of destitution); a scarcity of food:—dearth, famine, hunger.
 3043. λίνον *linōn*, *lee'-non*; prob. a prim. word; flax, i.e. (by impl.) "linen":—linen.
 3044. Λίνος *Linōs*, *lee'-nos*; perh. from 3043; *Linus*, a Chr.:—*Linus*.
 3045. λιπαρός *liparōs*, *lip-ar-os'*; from *λίπος* *lipōs* (grease); fat, i.e. (fig.) sumptuous:—dainty.
 3046. λίτρα *litra*, *lee'-trah*; of Lat. or. [*libra*]; a pound in weight:—pound.
 3047. λίσψ *lips*, *leeps*; prob. from *λείβω* *lēibō* (to pour a "libation"); the south (-west) wind (as

bringing rain, i.e. (by extens.) the south quarter:—southwest.

3048. λογία *logia*, *log-ee'-ah*; from 3056 (in the commercial sense); a contribution:—collection, gathering.

3049. λογιζομαι *logizōmai*, *log-id'-zom-ah-ee*; mid. from 3056; to take an inventory, i.e. estimate (lit. or fig.):—conclude, (ac-) count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

3050. λογικός *logikōs*, *log-ik-os'*; from 3056; rational ("logical"):—reasonable, of the word.

3051. λόγιον *logion*, *log'-ee-on*; neut. of 3052; an utterance (of God):—oracle.

3052. λόγιος *logios*, *log'-ee-os*; from 3056; fluent, i.e. an orator:—eloquent.

3053. λογισμός *logismōs*, *log-is-mos'*; from 3049; computation, i.e. (fig.) reasoning (conscience, conceit):—imagination, thought.

3054. λογομαχέω *logōmachēō*, *log-om-akh-eh'-o*; from a comp. of 3056 and 3104; to be disputatious (on trifles):—strive about words.

3055. λογομαχία *logōmachia*, *log-om-akh-ee'-ah*; from the same as 3054; disputation about trifles ("logomachy"):—strife of words.

3056. λόγος *logos*, *log'-os*; from 3004; something said (including the thought); by impl. a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extens. a computation; spec. (with the art. in John) the Divine Expression (i.e. Christ):—account, cause, communication, × concerning, doctrine, fame, × have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say (-ing), shew, × speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

3057. λόγχη *logchē*, *long'-khay*; perh. a prim. word; a "lance":—spear.

3058. λοιδορέω *loidōrēō*, *loy-dor-eh'-o*; from 3060; to reproach, i.e. vilify:—revile.

3059. λοιδορία *loidōria*, *loy-dor-ee'-ah*; from 3060; slander or vituperation:—railing, reproach [-fully].

3060. λοιδορός *loidōros*, *loy'-dor-os*; from *λοιδός* *loidōs* (mischievous); abusive, i.e. a black-guard:—railer, reviler.

3061. λοιμός *limōs*, *loy-mos'*; of uncert. affin.; a plague (lit. the disease, or fig. a pest):—pestilence (-ty).

3062. λοιποί *loipōi*, *loy-poy'*; masc. plur. of a der. of 3007; remaining ones:—other, which remain, remnant, residue, rest.

3063. λοιπόν *loipōn*, *loy-pon'*; neut. sing. of the same as 3062; something remaining (adv.):—besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.

3064. λοιπού *loipou*, *loy-poo'*; gen. sing. of the same as 3062; remaining time:—from henceforth.

3065. Λουκάς *Loukas*, *loo-kas'*; contr. from Lat. *Lucanus*; *Lucas*, a Chr.:—*Lucas*, *Luke*.

3066. Λούκιος *Loukiōs*, *loo-kee-os*; of Lat. or.; illuminative; *Lucius*, a Chr.:—*Lucius*.

3067. λουτρόν *loutron*, *loo-tron'*; from 3068; a bath, i.e. (fig.) baptism:—washing.

3068. λούω *louō*, *loo'-o*; a prim. verb; to bathe (the whole person); whereas 3538 means to wet a part only, and 4550 to wash, cleanse garments exclusively:—wash.

3069. Λύδδα *Ludda*, *lud'-dah*; of Heb. or. [3850]; *Lydda* (i.e. *Lod*), a place in Pal.:—*Lydda*.

3070. Λυδία *Ludia*, *loo-dee'-ah*; prop. fem. of *Λύδιος* *Ludiōs* [of for. or.] (a *Lydian*, in Asia Minor); *Lydia*, a Chr. woman:—*Lydia*.

3071. Λυκαονία *Lukaōnia*, *loo-kah-on-ee'-ah*; perh. remotely from 3074; *Lycaonia*, a region of Asia Minor:—*Lycaonia*.

3072. Λυκαονιστί *Lukaōnistī*, *loo-kah-on-is-tee'*; adv. from a der. of 3071; *Lycaonistically*, i.e. in the language of the *Lycaonians*:—in the speech of *Lycaonia*.

3073. Λυκία *Lukia*, *loo-kee'-ah*; prob. remotely from 3074; *Lycia*, a province of Asia Minor:—*Lycia*.

3074. λύκος *lukos*, *loo'-kos*; perh. akin to the base of 3022 (from the whitish hair); a wolf:—wolf.

3075. λυμάνομαι *lumainōmai*, *loo-mah'-ee-nom-ah-ee*; mid. from a prob. der. of 3089 (mean filth); prop. to soil, i.e. (fig.) insult (maltreat):—make havock of.

3076. λυπέω *lupēō*, *loo-peh'-o*; from 3077; to distress; reflex. or pass. to be sad:—cause grief, grieve, be in heaviness, (be) sorrow (-ful), be (make) sorry.

3077. λύπη *lupē*, *loo'-pay*; appar. a prim. word; sadness:—grief, grievous, + grudgingly, heaviness, sorrow.

3078. Λυσάνιας *Lusanias*, *loo-san-ee'-as*; from 3080 and *άνια* *ania* (trouble); grief-dispelling; *Lysanias*, a governor of Abilene:—*Lysanias*.

3079. Λυσίας *Lusias*, *loo-see'-as*; of uncert. affin.; *Lysias*, a Rom.:—*Lysias*.

3080. λύσις *lusis*, *loo'-sis*; from 3089; a loosening, i.e. (spec.) divorce:—to be loosed.

3081. λυσιτελέ *lusitēlē*, *loo-sit-el-i'*; third pers. sing. pres. indic. act. of a der. of a comp. of 3080 and 5056; impers. it answers the purpose, i.e. is advantageous:—it is better.

3082. Λύστρα *Lustra*, *loos'-trah*; of uncert. or.; *Lystra*, a place in Asia Minor:—*Lystra*.

3083. λύτρον *lutron*, *loo'-tron*; from 3089; something to loosen with, i.e. a redemption price (fig. atonement):—ransom.

3084. λυτρόω *lutrōō*, *loo-trō'-o*; from 3083; to ransom (lit. or fig.):—redeem.

3085. λύτρωσις *lutrōsis*, *loo'-tro-sis*; from 3084; a ransoming (fig.):—+ redeemed, redemption.

3086. λυτρώτης *lutrōtēs*, *loo-tro-tace'*; from 3084; a redeemer (fig.):—deliverer.

3087. λυχνία *luchnia*, *lookh-nee'-ah*; from 3088; a lamp-stand (lit. or fig.):—candlestick.

3088. λύχνος *luchnos*, *lookh'-nos*; from the base of 3022; a portable lamp or other illuminator (lit. or fig.):—candle, light.

3089. λύω *luō*, *loo'-o*; a prim. verb; to "loosen" (lit. or fig.):—break (up), destroy, dissolve, (un-) loose, melt, put off. Comp. 4486.

3090. Λωῖς *Lōis*, *lo-ee'*; of uncert. or.; *Lois*, a Chr. woman:—*Lois*.

3091. Λώτ *Lōt*, *lote*; of Heb. or. [3876]; *Lot*, a patriarch:—*Lot*.

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3092. Μαάθ *Maath*, *mah-ath'*; prob. of Heb. or.; *Maath*, an Isr.:—*Maath*.

3093. Μαγδαλά *Magdala*, *mag-dal-ah'*; of Chald. or. [comp. 4026]; the tower; *Magdala* (i.e. *Migdala*), a place in Pal.:—*Magdala*.

3094. Μαγδαληνή *Magdalēnē*, *mag-dal-ay-nay'*; fem. of a der. of 3093; a female *Magdalene*, i.e. inhab. of *Magdala*:—*Magdalene*.

3095. μαγεία *magēia*, *mag-i'-ah*; from 3096; "magic":—sorcery.

3096. μαγέω *magēō*, *mag-yoo'-o*; from 3097; to practice magic:—use sorcery.

3097. μάγος *magos*, *mag'-os*; of for. or. [7248]; a *Magian*, i.e. Oriental scientist; by impl. a magician:—sorcerer, wise man.

3098. Μαγώγ *Magōg*, *mag-ogue'*; of Heb. or. [4031]; *Magog*, a for. nation, i.e. (fig.) an Antichristian party:—*Magog*.

3099. Μαδιάν *Madian*, *mad-ee-an'*; of Heb. or. [4080]; *Madian* (i.e. *Midian*), a region of Arabia:—*Madian*.

3100. μαθητεύω *mathētēō*, *math-ay'-yoo'-o*; from 3101; intrans. to become a pupil; trans. to disciple, i.e. enrol as scholar:—be disciple, instruct, teach.

3101. μαθητής *mathētēs*, *math-ay'-tes'*; from 3100; a learner, i.e. pupil:—disciple.

3102. μαθήτρια *mathētria*, *math-ay'-tree-ah*; fem. from 3101; a female pupil:—disciple.

3103. **Μαθουσάλα** *Mathūsala*, *math-oo-sal'-ah*; of Heb. or. [4968]; *Mathusala* (i.e. *Methushelah*), an antediluvian:—*Mathusala*.

3104. **Μαϊνάν** *Mainan*, *mahec-nan'*; prob. of Heb. or.; *Mainan*, an Isr.:—*Mainan*.

3105. **μαίνομαι** *mainōmai*, *mah'ee-nom-ahee*; mid. from a prim. **μάω** *maō* (to long for; through the idea of insensate craving); to rave as a "maniac":—be beside self (mad).

3106. **μακαρίζω** *makarizō*, *mak-ar-id'-zo*; from 3107; to beatify, i.e. pronounce (or esteem) fortunate:—call blessed, count happy.

3107. **μακάριος** *makariōs*, *mak-ar'-ee-os*; a prol. form of the poetical **μάκαρ** *makar* (mean. the same); supremely blest; by extens. fortunate, well off:—blessed, happy (× -ier).

3108. **μακαρισμός** *makarismōs*, *mak-ar-is-mos'*; from 3106; beatification, i.e. attribution of good fortune:—blessedness.

3109. **Μακεδονία** *Makēdōnia*, *mak-ed-on-ee'-ah*; from 3110; *Macedonia*, a region of Greece:—*Macedonia*.

3110. **Μακεδών** *Makēdōn*, *mak-ed'-ohn*; of uncert. der.; a *Macedon* (*Macedonian*), i.e. inhab. of Macedonia:—of Macedonia, *Macedonian*.

3111. **μάκελλον** *makēllōn*, *mak'-el-lon*; of Lat. or. [*macellum*]; a butcher's stall, meat market or provision-shop:—shambles.

3112. **μακράν** *makran*, *mak-ran'*; fem. acc. sing. of 3117 (3598 being implied); at a distance (lit. or fig.):—(a-) far (off), good (great) way off.

3113. **μακρόθεν** *makrōthēn*, *mak-roth'-en*; adv. from 3117; from a distance or afar:—afar off, from far.

3114. **μακροθυμέω** *makrōthumēō*, *mak-roth-oo-meh'-o*; from the same as 3116; to be long-spirited, i.e. (obj.) forbearing or (subj.) patient:—bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

3115. **μακροθυμία** *makrōthumia*, *mak-roth-oo-mee'-ah*; from the same as 3116; longanimity, i.e. (obj.) forbearance or (subj.) fortitude:—longsuffering, patience.

3116. **μακροθυμός** *makrōthumōs*, *mak-roth-oo-moe'*; adv. of a comp. of 3117 and 2372; with long (enduring) temper, i.e. leniently:—patiently.

3117. **μακρός** *makrōs*, *mak-ros'*; from 3372; long (in place [distant] or time [neut. plur.]):—far, long.

3118. **μακροχρόνιος** *makrōchrōnīōs*, *mak-rokh-ron'-ee-os*; from 3117 and 5550; long-timed, i.e. long-lived:—live long.

3119. **μαλακία** *malakia*, *mal-ak-ee'-ah*; from 3120; softness, i.e. enervation (debility):—disease.

3120. **μαλακός** *malakōs*, *mal-ak-os'*; of uncert. affin.; soft, i.e. fine (clothing); fig. a catamite:—effeminate, soft.

3121. **Μαλελεήλ** *Malēlēl*, *mal-el-eh-ale'*; of Heb. or. [4111]; *Maleleel* (i.e. *Mahalelel*), an antediluvian:—*Maleleel*.

3122. **μάλιστα** *malista*, *mal'-is-tah*; neut. plur. of the superl. of an appar. prim. adv. **μάλα** *mala* (very); (adv.) most (in the greatest degree) or particularly:—chiefly, most of all, (e-) specially.

3123. **μᾶλλον** *mallōn*, *mal'-lon*; neut. of the compar. of the same as 3122; (adv.) more (in a greater degree) or rather:—+ better, × far, (the) more (and more), (so) much (the more), rather.

3124. **Μάλχος** *Malchōs*, *mal'-khos*; of Heb. or. [4429]; *Malchus*, an Isr.:—*Malchus*.

3125. **μάμμη** *mammē*, *mam'-may*; of nat. or. ["mammy"]; a grandmother:—grandmother.

3126. **μαμμωνάς** *mammōnas*, *mam-mo-nas'*; of Chald. or. (confidence, i.e. fig. wealth, personified); *mammonas*, i.e. avarice (deified):—*mammon*.

3127. **Μαναήν** *Manāēn*, *man-ah-ane'*; of uncert. or.; *Manāēn*, a Chr.:—*Manāēn*.

3128. **Μανασσής** *Manassēs*, *man-as-sace'*; of Heb. or. [4519]; *Manasses* (i.e. *Menashsheh*), an Isr.:—*Manasses*.

3129. **μανθάνω** *manthanō*, *man-than'-o*; prol. from a prim. verb, another form of which, **μαθέω** *mathēō*, is used as an alt. in cert. tenses; to learn (in any way):—learn, understand.

3130. **μανία** *mania*, *man-ee'-ah*; from 3105; craziness:—[+ make] × mad.

3131. **μάννα** *manna*, *man'-nah*; of Heb. or. [4478]; *manna* (i.e. *man*), an edible gum:—*manna*.

3132. **μαντεύομαι** *mantēuōmai*, *mant-yoo'-om-ahee*; from a der. of 3105 (mean. a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretence of foretelling):—by sooth-saying.

3133. **μαραίνω** *marainō*, *mar-ah'-ee-no*; of uncert. affin.; to extinguish (as fire), i.e. (fig. and pass.) to pass away:—fade away.

3134. **μαρὰν ἀθά** *maran atha*, *mar'-an ath'-ah*; of Chald. or. (mean. our Lord has come); *maran-atha*, i.e. an exclamation of the approaching divine judgment:—*Maran-atha*.

3135. **μαργαρίτης** *margaritēs*, *mar-gar-ee'-tace*; from **μάργαρος** *margarōs* (a pearl-oyster); a pearl:—pearl.

3136. **Μάρθα** *Martha*, *mar'-thah*; prob. of Chald. or. (mean. mistress); *Martha*, a Chr. woman:—*Martha*.

3137. **Μαρία** *Maria*, *mar-ee'-ah*; or **Μαριάμ** *Mariam*, *mar-ee-am'*; of Heb. or. [4818]; *Maria* or *Mariam* (i.e. *Mirjam*), the name of six Chr. females:—*Mary*.

3138. **Μάρκος** *Markōs*, *mar'-kos*; of Lat. or.; *Marcus*, a Chr.:—*Marcus*, *Mark*.

3139. **μάρμαρος** *marmarōs*, *mar'-mar-os*; from **μαρμαίρω** *marmairō* (to glisten); marble (as sparkling white):—marble.

μάρτυρ *martur*. See 3144.

3140. **μαρτυρέω** *marturēō*, *mar-too-reh'-o*; from 3144; to be a witness, i.e. testify (lit. or fig.):—charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

3141. **μαρτυρία** *marturia*, *mar-too-ree'-ah*; from 3144; evidence given (judicially or gen.):—record, report, testimony, witness.

3142. **μαρτύριον** *marturiōn*, *mar-too'-ree-on*; neut. of a presumed der. of 3144; something evidential, i.e. (gen.) evidence given or (spec.) the Decalogue (in the sacred Tabernacle):—to be testified, testimony, witness.

3143. **μαρτύρομαι** *marturōmai*, *mar-too'-rom-ahee*; mid. from 3144; to be adduced as a witness, i.e. (fig.) to obtest (in affirmation or exhortation):—take to record, testify.

3144. **μάρτυς** *martus*, *mar'-toos*; of uncert. affin.; a witness (lit. [judicially] or fig. [gen.]); by anal. a "martyr":—martyr, record, witness.

3145. **μασάομαι** *massāōmai*, *mas-sah'-om-ahee*; from a prim. **μάσσω** *massō* (to handle or squeeze); to chew:—gnaw.

3146. **μαστιγώω** *mastigōō*, *mas-tig-ō'-o*; from 3148; to flog (lit. or fig.):—scourge.

3147. **μαστιζώ** *mastizō*, *mas-tid'-zo*; from 3149; to whip (lit.):—scourge.

3148. **μάστιξ** *mastix*, *mas'-tix*; prob. from the base of 3145 (through the idea of contact); a whip (lit. the Roman flagellum for criminals; fig. a disease):—plague, scourging.

3149. **μαστός** *mastōs*, *mas-tos'*; from the base of 3145; a (prop. female) breast (as if kneaded up):—pap.

3150. **ματαιολογία** *mataiōlogia*, *mat-ah-yol-og-ee'-ah*; from 3151; random talk, i.e. babble:—vain jangling.

3151. **ματαιολόγος** *mataiōlōgōs*, *mat-ah-yol-og'-os*; from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler:—vain talker.

3152. **μάταιος** *mataiōs*, *mat'-ah-yos*; from the base of 3155; empty, i.e. (lit.) profitless, or (spec.) an idol:—vain, vanity.

3153. **ματαιότης** *mataiōtēs*, *mat-ah-yot'-ace*; from 3152; inutility; fig. transiency; mor. depravity:—vanity.

3154. **ματαιόω** *mataiōō*, *mat-ah-yō'-o*; from 3152; to render (pass. become) foolish, i.e. (mor.) wicked or (spec.) idolatrous:—become vain.

3155. **μάτην** *matēn*, *mat'-ane*; accus. of a der. of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adv.) to no purpose:—in vain.

3156. **Ματθαῖος** *Matthaiōs*, *mat-thah'-yos*; a shorter form of 3161; *Matthæus* (i.e. *Matthitjah*), an Isr. and Chr.:—*Matthew*.

3157. **Ματθάν** *Matthan*, *mat-than'*; of Heb. or. [4977]; *Matthan* (i.e. *Mattan*), an Isr.:—*Matthan*.

3158. **Ματθαί** *Matthat*, *mat-that'*; prob. a shortened form of 3161; *Matthat* (i.e. *Matthitjah*), the name of two Isr.:—*Matthat*.

3159. **Ματθίας** *Matthias*, *mat-thee'-as*; appar. a shortened form of 3161; *Matthias* (i.e. *Matthitjah*), an Isr.:—*Matthias*.

3160. **Ματθαθά** *Mattatha*, *mat-tath-ah'*; prob. a shortened form of 3161 [comp. 4992]; *Mattatha* (i.e. *Matthitjah*), an Isr.:—*Mattatha*.

3161. **Ματθαθίας** *Mattathias*, *mat-tath-ee'-as*; of Heb. or. [4993]; *Mattathias* (i.e. *Matthitjah*), an Isr. and Chr.:—*Mattathias*.

3162. **μάχαιρα** *machaira*, *makh'-ahee-rah*; prob. fem. of a presumed der. of 3163; a knife, i.e. dirk; fig. war, judicial punishment:—sword.

3163. **μάχη** *machē*, *makh'-ay*; from 3164; a battle, i.e. (fig.) controversy:—fighting, strive, striving.

3164. **μάχομαι** *machōmai*, *makh'-om-ahee*; mid. of an appar. prim. verb; to war, i.e. (fig.) to quarrel, dispute:—fight, strive.

3165. **μέ με** *meh*; a shorter (and prob. orig.) form of 1691; *me*:—I, me, my.

3166. **μεγαλυνέω** *mēgalauēō*, *meg-al-ōw-kheh'-o*; from a comp. of 3173 and **αύχέω** *auchēō* (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic):—boast great things.

3167. **μεγαλῆος** *mēgalēiōs*, *meg-al-i'-os*; from 3173; magnificent, i.e. (neut. plur. as noun) a conspicuous favor, or (subj.) perfection:—great things, wonderful works.

3168. **μεγαλειότης** *mēgalēiōtēs*, *meg-al-i'-ot'-ace*; from 3167; superbiety, i.e. glory or splendor:—magnificence, majesty, mighty power.

3169. **μεγαλοπρεπής** *mēgalōprēpēs*, *meg-al-op-rep-ace'*; from 3173 and 4241; befitting greatness or magnificence (majestic):—excellent.

3170. **μεγαλύνω** *mēgalunō*, *meg-al-oo'-no*; from 3173; to make (or declare) great, i.e. increase or (fig.) extol:—enlarge, magnify, shew great.

3171. **μεγάλως** *mēgalōs*, *meg-al'-oce*; adv. from 3173; much:—greatly.

3172. **μεγαλωσύνη** *mēgalōsunē*, *meg-al-o-soo'-nay*; from 3173; greatness, i.e. (fig.) divinity (often God himself):—majesty.

3173. **μέγας** *mēgas*, *meg'-as* [includ. the prol. forms, fem. **μεγάλη** *mēgalē*, plur. **μεγάλοι** *mēgaloi*, etc.; comp. also 3176, 3187]; big (lit. or fig., in a very wide application):—(+ fear) exceedingly, great (-est), high, large, loud, mighty, + (be) sore (afraid), strong, × to years.

3174. **μέγεθος** *mēgēthōs*, *meg'-eth-os*; from 3173; magnitude (fig.):—greatness.

3175. **μεγιστάνες** *mēgistanēs*, *meg-is-tan'-es*; plur. from 3176; *grandees*:—great men, lords.

3176. **μέγιστος** *mēgistōs*, *meg'-is-tos*; superl. of 3173; greatest or very great:—exceeding great.

3177. **μεθερμηνεύω** *methērmēneuō*, *meth-er-mane-yoo'-o*; from 3326 and 2059; to explain over, i.e. translate:—(by) interpret (-ation).

3178. **μέθη** *mēthē*, *meth'-ay*; appar. a prim. word; an intoxicant, i.e. (by impl.) intoxication:—drunkenness.

3179. **μεθίστημι** *mēthistēmi*, *meth-is'-tay-mee*; or (1 Cor. 13 : 2)

μεθιστάνω *mēthistanō*, *meth-is-tan'-o*; from 3326 and 2476; to transfer, i.e. carry away, depose or (fig.) exchange, seduce:—put out, remove, translate, turn away.

3180. **μεθοδεία** *mēthōdeia*, *meth-od-i'-ah*; from a comp. of 3326 and 3503 [comp. "method"]; traveling over, i.e. travesty (trickery):—wile, lie in wait.

3181. **μεθόριος** *mēthōriōs*, *meth-or'-ee-os*; from 3326 and 3725; bounded alongside, i.e. contiguous (neut. plur. as noun, frontier):—border.

3182. **μεθύσκω** *mēthuskō*, *meth-oo'-ko*; a prol. (trans.) form of 3184; to intoxicate:—be drunk (-en).

3183. **μέθυσος** *mēthusōs*, *meth'-oo-sos*; from 3184; tipsy, i.e. (as noun) a sot:—drunkard.

3184. **μεθύω** *mēthūō*, *meth-oo'-o*; from another form of 3178; to drink to intoxication, i.e. get drunk:—drink well, make (be) drunk (-en).

3185. **μείζον** *mēizōn*, *mide'-zon*; neut. of 3187; (adv.) in a greater degree:—the more.

3186. **μειζότερος** *mēizōtēros*, *mide-zot'-er-os*; continued compar. of 3187; still larger (fig.):—greater.

3187. **μείζων** *mēizōn*, *mide'-zone*; irreg. compar. of 3173; larger (lit. or fig., spec. in age):—elder, greater (-est), more.

3188. **μέλαν** *mēlan*, *mel'-an*; neut. of 3189 as noun; ink:—ink.

3189. **μέλας** *mēlas*, *mel'-as*; appar. a prim. word; black:—black.

3190. **Μελέας** *Mēlēas*, *mel-eh-as'*; of uncert. or.; Meleas, an Isr.:—Meleas.

μέλει *mēlei*. See 3199.

3191. **μελετάω** *mēlētaō*, *mel-et-ah'-o*; from a presumed der. of 3199; to take care of, i.e. (by impl.) revolve in the mind:—imagine, (pre-) meditate.

3192. **μέλι** *mēli*, *mel'-ee*; appar. a prim. word; honey:—honey.

3193. **μελισσιος** *mēlissios*, *mel-is'-see-os*; from 3192; relating to honey, i.e. bee (comb):—honeycomb.

3194. **Μελίτη** *Mēlitē*, *mel-ee'-tay*; of uncert. or.; Melita, an island in the Mediterranean:—Melita.

3195. **μέλλω** *mēllō*, *mel'-lo*; a strengthened form of 3199 (through the idea of expectation); to intend, i.e. be about to be, do, or suffer something (of persons or things, espec. events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation):—about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

3196. **μέλος** *mēlōs*, *mel'-os*; of uncert. affn.; a limb or part of the body:—member.

3197. **Μελχί** *Mēlchi*, *mel-khee'*; of Heb. or. [4428 with pron. suf., *my king*]; Melchi (i.e. Malki), the name of two Isr.:—Melchi.

3198. **Μελχισεδέκ** *Mēlchisedēk*, *mel-khis-ed-ek'*; of Heb. or. [4442]; Melchisedek (i.e. Malkitsedek), a patriarch:—Melchisedec.

3199. **μέλω** *mēlō*, *mel'-o*; a prim. verb; to be of interest to, i.e. to concern (only third pers. sing. pres. indic. used impers. *it matters*):—(take) care.

3200. **μεμβράνα** *mēmbrana*, *mem-bran'-ah*; of Lat. or. ("membrane"); a (written) sheep-skin:—parchment.

3201. **μέμφομαι** *mēmphōmai*, *mem'-fom-ahēe*; mid. of an appar. prim. verb; to blame:—find fault.

3202. **μεμψίμοιρος** *mēmψimōiros*, *mem-ψim'-oy-ros*; from a presumed der. of 3201 and **μοῖρα** *mōira* (fate; akin to the base of 3313); blaming fate, i.e. querulous (discontented):—complainer.

3303. **μέν** *mēn*, *men*; a prim. particle; prop. indic. of affirmation or concession (in fact); usually followed by a contrasted clause with **τίς** (*this one, the former, etc.*):—even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.

3304. **μενούγω** *mēnōngē*, *men-oon'-geh*; from 3203 and 3707 and 1005; so then at least:—nay but, yea doubtless (rather, verily).

3305. **μέντοι** *mēntōi*, *men'-toy*; from 3203 and 5104; indeed though, i.e. however:—also, but, however, nevertheless, yet.

3306. **μένω** *mēnō*, *men'-o*; a prim. verb; to stay (in a given place, state, relation or expectancy):—abide, continue, dwell, endure, be present, remain, stand, tarry (for), × thine own.

3307. **μερίζω** *mērizō*, *mer-id'-zo*; from 3313; to part, i.e. (lit.) to apportion, bestow, share, or (fig.) to disunite, differ:—deal, be difference between, distribute, divide, give part.

3308. **μέριμνα** *mērimna*, *mer'-im-nah*; from 3307 (through the idea of distraction); solicitude:—care.

3309. **μεριμνάω** *mērimnaō*, *mer-im-nah'-o*; from 3308; to be anxious about:—(be, have) care (-ful), take thought.

3310. **μερίς** *mēris*, *mer-ecē'*; fem. of 3313; a portion, i.e. province, share or (abstr.) participation:—part (× -akers).

3311. **μερισμός** *mērismos*, *mer-is-mos'*; from 3307; a separation or distribution:—dividing asunder, gift.

3312. **μεριστής** *mēristēs*, *mer-is-tacē'*; from 3307; an apportioner (administrator):—divider.

3313. **μέρος** *mēros*, *mer'-os*; from an obsol. but more prim. form of **μέρομαι** *mēirōmai* (to get as a section or allotment); a division or share (lit. or fig., in a wide application):—behalf, coast, course, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort (-what).

3314. **μεσημβρία** *mēsēmbria*, *mes-ame-bree'-ah*; from 3319 and 2250; midday; by impl. the south:—noon, south.

3315. **μεσιτεύω** *mēsitéuō*, *mes-it-yoo'-o*; from 3316; to interpose (as arbiter), i.e. (by impl.) to ratify (as surety):—confirm.

3316. **μεσίτης** *mēsītēs*, *mes-ee'-tace*; from 3319; a go-between, i.e. (simply) an internumciator, or (by impl.) a reconciler (intercessor):—mediator.

3317. **μεσονύκτιον** *mēsōnuktiōn*, *mes-on-ook'-tee-on*; neut. of a comp. of 3319 and 3571; midnight (espec. as a watch):—midnight.

3318. **Μεσοποταμία** *Mēsōpōtamia*, *mes-op-ot-ame-ee'-ah*; from 3319 and 4215; Mesopotamia (as lying between the Euphrates and the Tigris; comp. 763), a region of Asia:—Mesopotamia.

3319. **μέσος** *mēsōs*, *mes'-os*; from 3326; middle (as adj. or [neut.] noun):—among, × before them, between, + forth, mid [-day, -night], midst, way.

3320. **μεσότοιχον** *mēsōtōichōn*, *mes-ot'-oy-khon*; from 3319 and 5109; a partition (fig.):—middle wall.

3321. **μεσουράνημα** *mēsōuranēma*, *mes-oo-ran'-ay-mah*; from a presumed comp. of 3319 and 3772; mid-sky:—midst of heaven.

3322. **μεσώ** *mēsō*, *mes-ō'-o*; from 3319; to form the middle, i.e. (in point of time), to be half-way over:—be about the midst.

3323. **Μεσσίας** *Mēssias*, *mes-see'-as*; of Heb. or. [4899]; the Messiah (i.e. Mashiach), or Christ:—Messias.

3324. **μεστός** *mēstōs*, *mes-tos'*; of uncert. der.; replete (lit. or fig.):—full.

3325. **μεστόω** *mēstōō*, *mes-tō'-o*; from 3324; to replenish, i.e. (by impl.) to intoxicate:—fill.

3326. **μετά** *mēta*, *met-ah'*; a prim. prep. (often used adv.); prop. denoting accompaniment; "amid" (local or causal); modified variously according to the case (gen. association, or acc. succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722, and less close than 4862:—after (-ward), × that he again, against, among, × and, + follow, hence, hereafter, in, of, (up-) on, + our, × and setting, since, (un-) to, + together, when, with (+ -out). Often used in composition, in substantially the same

relations of participation or proximity, and transfer or sequence.

3327. **μεταβαίνω** *mētabainō*, *met-ab-ah'-ee-no*; from 3326 and the base of 339; to change place:—depart, go, pass, remove.

3328. **μεταβάλλω** *mētaballō*, *met-ab-al'-lo*; from 3326 and 906; to throw over, i.e. (mid. fig.) to turn about in opinion:—change mind.

3329. **μετάγω** *mētagō*, *met-ag'-o*; from 3326 and 71; to lead over, i.e. transfer (direct):—turn about.

3330. **μεταδίδωμι** *mētadidōmi*, *met-ad-id'-o-mee*; from 3326 and 1325; to give over, i.e. share:—give, impart.

3331. **μετάθεσις** *mētathēsis*, *met-ath'-es-is*; from 3346; transposition, i.e. transferral (to heaven), disestablishment (of a law):—change, removing, translation.

3332. **μεταίρω** *mētairō*, *met-ah'-ee-ro*; from 3326 and 142; to betake oneself, i.e. remove (locally):—depart.

3333. **μετακαλέω** *mētakalēō*, *met-ak-al-eh'-o*; from 3326 and 2564; to call elsewhere, i.e. summon:—call (for, hither).

3334. **μετακινέω** *mētakinēō*, *met-ak-ee-neh'-o*; from 3326 and 2795; to stir to a place elsewhere, i.e. remove (fig.):—move away.

3335. **μεταλαμβάνω** *mētalambanō*, *met-al-amban'-o*; from 3326 and 2983; to participate; gen. to accept (and use):—eat, have, be partaker, receive, take.

3336. **μετάληψις** *mētalēpsis*, *met-al'-ape-sis*; from 3335; participation:—taking.

3337. **μεταλλάσσω** *mētallassō*, *met-al-las'-so*; from 3326 and 236; to exchange:—change.

3338. **μεταμέλλομαι** *mētamēllōmai*, *met-am-el'-lom-ahēe*; from 3326 and the mid. of 3199; to care afterwards, i.e. regret:—repent (self).

3339. **μεταμορφόω** *mētamōrphōō*, *met-am-or-fō'-o*; from 3326 and 3445; to transform (lit. or fig. "metamorphose"):—change, transfigure, transform.

3340. **μετανοέω** *mētanōēō*, *met-an-ō-eh'-o*; from 3326 and 3539; to think differently or afterwards, i.e. reconsider (mor. feel compunction):—repent.

3341. **μετάνοια** *mētanōia*, *met-an'-oy-ah*; from 3340; (subj.) compunction (for guilt, includ. reformation); by impl. reversal (of [another's] decision):—repentance.

3342. **μεταξύ** *mētaxy*, *met-ax-oo'*; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adj. intervening, or (by impl.) adjoining:—between, mean while, next.

3343. **μεταπέμπω** *mētapēmpō*, *met-ap-emp'-o*; from 3326 and 3992; to send from elsewhere, i.e. (mid.) to summon or invite:—call (send) for.

3344. **μεταστρέφω** *mētastrēphō*, *met-as-tref'-o*; from 3326 and 4762; to turn across, i.e. transmute or (fig.) corrupt:—pervert, turn.

3345. **μετασχηματίζω** *mētaschēmatizō*, *met-askh-ay-mat-id'-zo*; from 3326 and a der. of 4976; to transfigure or disguise; fig. to apply (by accommodation):—transfer, transform (self).

3346. **μετατίθημι** *mētatithēmi*, *met-at-ith'-ay-mee*; from 3326 and 5087; to transfer, i.e. (lit.) transport, (by impl.) exchange, (reflex.) change sides, or (fig.) pervert:—carry over, change, remove, translate, turn.

3347. **μετέπειτα** *mētēpēita*, *met-ep'-i-tah*; from 3326 and 1899; thereafter:—afterward.

3348. **μετέχω** *mētēchō*, *met-ekh'-o*; from 3326 and 2192; to share or participate; by impl. belong to, eat (or drink):—be partaker, pertain, take part, use.

3349. **μετεωρίζω** *mētēōrizō*, *met-eh-o-rid'-zo*; from a comp. of 3326 and a collat. form of 142 or perh. rather of 109 (comp. "meteor"); to raise in mid-air, i.e. (fig.) suspend (pass. fluctuate or be anxious):—bo of doubtful mind.

3350. **μετοικεσία** *mētōikēsia*, *met-oy-kes-ee'-ah*; from a der. of a comp. of 3326 and 3624; a change of abode, i.e. (spec.) expatriation:—× brought, carried (-ying) away (in-) to.

3351. μετακίζω *mētōkizō*, *met-oy-kid'-zo*; from the same as 3350; to transfer as a settler or captive, i.e. colonize or exile:—carry away, remove into.

3352. μετοχή *mētōchē*, *met-okh'-ay'*; from 3348; participation, i.e. intercourse:—fellowship.

3353. μέτοχος *mētōchos*, *met'-okh-os*; from 3348; participant, i.e. (as noun) a sharer; by impl. an associate:—fellow, partner, partner.

3354. μετρέω *mētrēō*, *met-reh'-o*; from 3358; to measure (i.e. ascertain in size by a fixed standard); by impl. to admeasure (i.e. allot by rule); fig. to estimate:—measure, mete.

3355. μετρητής *mētrētēs*, *met-ray-tace'*; from 3354; a measurer, i.e. (spec.) a certain standard measure of capacity for liquids:—firkin.

3356. μετριόπαθέω *mētriōpathēō*, *met-ree-opath-eh'-o*; from a comp. of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently):—have compassion.

3357. μετρίως *mētriōs*, *met-ree'-oce*; adv. from a der. of 3358; moderately, i.e. slightly:—a little.

3358. μέτρον *mētrōn*, *met'-ron*; an appar. prim. word; a measure ("metre"), lit. or fig.; by impl. a limited portion (degree):—measure.

3359. μέτωπον *mētōpon*, *met'-o-pon*; from 3326 and ὤψ *ōps* (the face); the forehead (as opposite the countenance):—forehead.

3360. μέχρι *mēchri*, *mekh'-ree*; or

μέχρις *mēchris*, *mekh'-ris*; from 3372; as far as, i.e. up to a certain point (as prep. of extent [denoting the terminus, whereas *ἄχρι* refers espec. to the space of time or place intervening] or conj.):—till, (un-) to, until.

3361. μή *mē*, *may*; a prim. particle of qualified negation (whereas 3756 expresses an absolute denial); (adv.) not, (conj.) lest; also (as interrog. implying a neg. answer [whereas 3756 expects an affirm. one]) whether:—any, but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-] not, nothing, that not, un [taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

3362. ἔαν μή *ēan mē*, *eh-an' may*; i.e. 1437 and 3361; if not, i.e. unless:—X before, but, except, if no, (if, + whosoever) not.

3363. ἵνα μή *hina mē*, *hin'-ah may*; i.e. 2443 and 3361; in order (or so) that not:—albeit not, lest, that no (-t, [-thing]).

3364. οὐ μή *ou mē*, *oo may*; i.e. 3756 and 3361; a double neg. strengthening the denial; not at all:—any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Comp. 3378.

3365. μηδამὼς *mēdamōs*, *may-dam-ocē'*; adv. from a comp. of 3361 and ἄμὼς *amōs* (somebody); by no means:—not so.

3366. μηδέ *mēdē*, *may-deh'*; from 3361 and 1161; but not, not even; in a continued negation, nor:—neither, nor (yet), (no) not (once, so much as).

3367. μηδέις *mēdēis*, *may-dice'*; includ. the irreg. fem. μηδεμία *mēdēmia*, *may-dem-ee'-ah*, and the neut. μηδέν *mēdēn*, *may-den'*; from 3361 and 1520; not even one (man, woman, thing):—any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

3368. μηδέποτε *mēdēpōtē*, *may-dep'-ot-eh*; from 3366 and 4218; not even ever:—never.

3369. μηδέπω *mēdēpō*, *may-dep'-o*; from 3366 and 4452; not even yet:—not yet.

3370. Μήδος *Mēdos*, *may'-dos*; of for. or. [comp. 4074]; a Median, or inhab. of Media:—Mede.

3371. μηκέτι *mēkēti*, *may-ke'-tee*; from 3361 and 2089; no further:—any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more.

3372. μήκος *mēkōs*, *may'-kōs*; prob. akin to 3173; length (lit. or fig.):—length.

3373. μηκύνω *mēkunō*, *may-koo'-no*; from 3372; to lengthen, i.e. (mid.) to enlarge:—grow up.

3374. μηλωτή *mēlōtē*, *may-lo-tay'*; from μήλον *mēlōn* (a sheep); a sheep-skin:—sheepskin.

3375. μὴν *mēn*, *mane*; a stronger form of 3303; a particle of affirmation (only with 229); assuredly:—+ surely.

3376. μὴν *mēn*, *mane*; a prim. word; a month:—month.

3377. μηνύω *mēnuō*, *may-noo'-o*; prob. from the same base as 3145 and 3415 (i.e. μάω *maō*, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate:—shew, tell.

3378. μή οὐκ *mē ōuk*, *may ook*; i.e. 3361 and 3756; as interrog. and neg. is it not that?:—neither (followed by *no*), + never, not. Comp. 3364.

3379. μήποτε *mēpōtē*, *may'-pot-eh*; or

μή ποτε *mē pōtē*, *may pot'-eh*; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps):—if peradventure, lest (at any time, haply), not at all, whether or not.

3380. μήπω *mēpō*, *may'-po*; from 3361 and 4452; not yet:—not yet.

3381. μήπως *mēpōs*, *may'-poce*; or

μή πως *mē pōs*, *may poce*; from 3361 and 4458; lest somehow:—lest (by any means, by some means, haply, perhaps).

3382. μηρός *mērōs*, *may-ros'*; perh. a prim. word; a thigh:—thigh.

3383. μήτε *mētē*, *may'-teh*; from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even:—neither, (n-) or, so much as.

3384. μήτηρ *mētēr*, *may'-tare*; appar. a prim. word; a "mother" (lit. or fig., immed. or remote):—mother.

3385. μήτι *mēti*, *may'-tee*; from 3361 and the neut. of 5100; whether at all:—not [the particle usually not expressed, except by the form of the question].

3386. μήτιγε *mētigē*, *may'-tig-eh*; from 3385 and 1065; not at all then, i.e. not to say (the rather still):—how much more.

3387. μήτις *mētis*, *may'-tis*; or

μή τις *mē tis*, *may tis*; from 3361 and 5100; whether any:—any [sometimes unexpressed except by the simple interrogative form of the sentence].

3388. μήτρα *mētra*, *may'-trah*; from 3384; the matrix:—womb.

3389. μητραλῶς *mētralōs*, *may-tral'-o-as*; from 3384 and the base of 257; a mother-thresher, i.e. matricide:—murderer of mothers.

3390. μητρόπολις *mētrōpōlis*, *may-trop'-ol-is*; from 3384 and 4172; a mother city, i.e. "metropolis":—chiefest city.

3391. μία *mia*, *mee'-ah*; irreg. fem. of 1520; one or first:—a (certain), + agree, first, one, X other.

3392. μιᾶνω *miānō*, *me-ah'-ee-no*; perh. a prim. verb; to sully or taint, i.e. contaminate (cer. or mor.):—defile.

3393. μίasma *miasma*, *mee'-as-mah*; from 3392 ("miasma"); (mor.) foulness (prop. the effect):—pollution.

3394. μiasμός *miasmōs*, *mee-as-mos'*; from 3392; (mor.) contamination (prop. the act):—unclean-ness.

3395. μίγμα *migma*, *mig'-mah*; from 3396; a compound:—mixture.

3396. μίγνυμι *mignumi*, *mig'-noo-mee*; a prim. verb; to mix:—mingle.

3397. μικρόν *mikrōn*, *mik'-ron*; masc. or neut. sing. of 3398 (as noun); a small space of time or degree:—a (little) (while).

3398. μικρός *mikrōs*, *mik'-ros*; includ. the comp. μικρότερος *mikrōtēros*, *mik-rot'-er-os*; appar. a prim. word; small (in size, quantity, number or (fig.) dignity):—least, less, little, small.

3399. Μίλητος *Milētōs*, *mil'-ay-tos*; of uncert. or.; Miletus, a city of Asia Minor:—Miletus.

3400. μίλιον *miliōn*, *mil'-ee-on*; of Lat. or.; a thousand paces, i.e. a "mile":—mile.

3401. μιμέομαι *mimēdōmai*, *mim-eh'-om-ahee*; mid. from μίμος *mimōs* (a "mimic"); to imitate:—follow.

3402. μιμητής *mimētēs*, *mim-ay-tace'*; from 3401; an imitator:—follower.

3403. μιμνήσκω *mimnēskō*, *mim-nace'-ko*; a prol. form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (mid.) to recall to mind:—be mindful, remember.

3404. μισέω *misēō*, *mis-eh'-o*; from a prim. μίσος *misōs* (hatred); to detest (espec. to persecute); by extens. to love less:—hate (-ful).

3405. μισθαποδοσία *misthapōdōsia*, *misthap-od-os-ee'-ah*; from 3406; requital (good or bad):—recompence of reward.

3406. μισθαποδότης *misthapōdōtēs*, *misthap-od-ot'-ace*; from 3409 and 591; a remunerator:—rewarder.

3407. μίσθιος *misthiōs*, *mis'-thee-os*; from 3408; a wage-earner:—hired servant.

3408. μισθός *misthōs*, *mis-thos'*; appar. a prim. word; pay for service (lit. or fig.), good or bad:—hire, reward, wages.

3409. μισθώω *misthōō*, *mis-tho'-o*; from 3408; to let out for wages, i.e. (mid.) to hire:—hire.

3410. μίσθωμα *misthōma*, *mis'-tho-mah*; from 3409; a rented building:—hired house.

3411. μισθωτός *misthōtōs*, *mis-tho-tos'*; from 3409; a wage-worker (good or bad):—hired servant, hireling.

3412. Μιτυλήνη *Mitulēnē*, *mit-oo-lay'-nay*; for μυτιλήνη *mutilēnē* (abounding in shell-fish); Mitylene (or Mytilene), a town in the island Lesbos:—Mitylene.

3413. Μιχαήλ *Michaēl*, *mikh-ah'-ale'*; of Heb. or. [4317]; Michaēl, an archangel:—Michael.

3414. μνά *mna*, *mna-*; of Lat. or.; a mna (i.e. mina), a certain weight:—pound.

3415. μνάομαι *mnaōmai*, *mna'-om-ahee*; mid. of a der. of 3306 or perh. of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by impl. to reward or punish:—be mindful, remember, come (have) in remembrance. Comp. 3403.

3416. Μνάσων *Mnasōn*, *mna'-sohn*; of uncert. or.; Mnason, a Chr.:—Mnason.

3417. μνεία *mnēia*, *mni'-ah*; from 3415 or 3403; recollection; by impl. recital:—mention, remembrance.

3418. μνήμα *mnēma*, *mna'-mah*; from 3415; a memorial, i.e. sepulchral monument (burial-place):—grave, sepulchre, tomb.

3419. μνημεῖον *mnēmēiōn*, *mna-mi'-on*; from 3420; a remembrance, i.e. cenotaph (place of interment):—grave, sepulchre, tomb.

3420. μνήμη *mnēmē*, *mna'-may*; from 3403; memory:—remembrance.

3421. μνημονεύω *mnēmōneuō*, *mna-mon-yoo'-o*; from a der. of 3420; to exercise memory, i.e. recollect; by impl. to punish; also to rehearse:—make mention, be mindful, remember.

3422. μνημόσυνον *mnēmōsunōn*, *mna-mos'-oo-non*; from 3421; a reminder (memorandum), i.e. record:—memorial.

3423. μνηστεύω *mnēstēuō*, *mnace-tyoo'-o*; from a der. of 3415; to give a souvenir (engagement present), i.e. betroth:—espouse.

3424. μογίλαλος *mōgilalōs*, *mog-il-al'-os*; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied):—having an impediment in his speech.

3425. μόγος *mōgis*, *mog'-is*; adv. from a prim. μόγος *mōgōs* (toil); with difficulty:—hardly.

3426. μόδιος *mōdiōs*, *mod'-ee-os*; of Lat. or.; a modius, i.e. certain measure for things dry (the quantity or the utensil):—bushel.

3427. μοί *mōi*, *moy*; the simpler form of 1698; to me:—I, me, mine, my.

3428. **μοιχαλὶς** *mōichallis*, moy-khal-is'; a prol. form of the fem. of 3432; an adulteress (lit. or fig.):—adulteress (-ous, -y).

3429. **μοιχάω** *mōichaō*, moy-khal'-o; from 3432; (mid.) to commit adultery:—commit adultery.

3430. **μοιχεία** *mōicheia*, moy-khi'-ah; from 3431; adultery:—adultery.

3431. **μοιχεύω** *mōicheuō*, moy-khyoo'-o; from 3432; to commit adultery:—commit adultery.

3432. **μοιχός** *mōichōs*, moy-khos'; perh. a prim. word; a (male) paramour; fig. apostate:—adulterer.

3433. **μόλις** *mōlis*, mol'-is; prob. by var. for 3425; with difficulty:—hardly, scarce (-ly), + with much work.

3434. **Μολόχ** *Mōloch*, mol-okh'; of Heb. or. [4132]; Moloch (i.e. Molek), an idol:—Moloch.

3435. **μολύνω** *mōlunō*, mol-oo'-no; prob. from 3189; to soil (fig.):—defile.

3436. **μολυσμός** *mōlusmōs*, mol-oo-s-mos'; from 3435; a stain, i.e. (fig.) immorality:—filthiness.

3437. **μομφή** *mōmphē*, mom-fay'; from 3201; blame, i.e. (by impl.) a fault:—quarrel.

3438. **μονή** *mōnē*, mon-ay'; from 3306; a staying, i.e. residence (the act or the place):—abode, mansion.

3439. **μονογενής** *mōnogēnēs*, mon-og-en-ace'; from 3441 and 1096; only-born, i.e. sole:—only (begotten, child).

3440. **μόνον** *mōnon*, mon'-on; neut. of 3441 as adv.; merely:—alone, but, only.

3441. **μόνος** *mōnos*, mon'-os; prob. from 3306; remaining, i.e. sole or single; by impl. mere:—alone, only, by themselves.

3442. **μονόφθαλμος** *mōnōphthalmōs*, mon-of'-thal-mos; from 3441 and 3783; one-eyed:—with one eye.

3443. **μονόω** *mōnōō*, mon-ō'-o; from 3441; to isolate, i.e. bereave:—be desolate.

3444. **μορφή** *mōrphē*, mor-fay'; perh. from the base of 3313 (through the idea of adjustment of parts); shape; fig. nature:—form.

3445. **μορφώω** *mōrphōō*, mor-fō'-o; from the same as 3444; to fashion (fig.):—form.

3446. **μόρφωσις** *mōrphōsis*, mor'-fo-sis; from 3445; formation, i.e. (by impl.) appearance (semblance or [concr.] formula):—form.

3447. **μοσχοποιέω** *mōschōpoiēō*, mos-khop-oy-eh'-o; from 3448 and 4160; to fabricate the image of a bullock:—make a calf.

3448. **μόσχος** *mōschōs*, mos'-khos; prob. strengthened for **δσχος** *ōschōs* (a shoot); a young bullock:—calf.

3449. **μόχθος** *mōchthōs*, mokh'-thos; from the base of 3425; toil, i.e. (by impl.) sadness:—painfulness, travail.

3450. **μοῦ** *mōu*, moo; the simpler form of 1700; of me;—I, me, mine (own), my.

3451. **μουσικός** *mōusikōs*, moo-sik-os'; from **Μοῦσα** *Mōusa* (a Muse); "musical", i.e. (as noun) a minstrel:—musician.

3452. **μυελός** *myēlōs*, moo-el-os'; perh. a prim. word; the marrow:—marrow.

3453. **μυέω** *myēō*, moo-eh'-o; from the base of 3466; to initiate, i.e. (by impl.) to teach:—instruct.

3454. **μῦθος** *muthōs*, moo'-thos; perh. from the same as 3453 (through the idea of tuition); a tale, i.e. fiction ("myth"):—fable.

3455. **μυκάομαι** *mukāōmai*, moo-kah'-om-ah-ee; from a presumed der. of **μύζω** *muzō* (to "moo"); to bellow (roar):—roar.

3456. **μυκτηρίζω** *muktērizō*, mook-tay-rid'-zo; from a der. of the base of 3455 (mean. snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule:—mock.

3457. **μυλικός** *mulikōs*, moo-lee-kos'; from 3458; belonging to a mill:—mill [-stone].

3458. **μύλος** *mulōs*, moo'-los; prob. ultimately from the base of 3433 (through the idea of hardship); a "mill", i.e. (by impl.) a grinder (millstone):—millstone.

3459. **μύλων** *mulōn*, moo'-lonc; from 3458; a mill-house:—mill.

3460. **Μύρα** *Mura*, moo'-rah; of uncert. der.; Myra, a place in Asia Minor:—Myra.

3461. **μυρίας** *urias*, moo-ree'-as; from 3463; a ten-thousand; by extens. a "myriad" or indefinite number:—ten thousand.

3462. **μυρίζω** *murizō*, moo-rid'-zo; from 3464; to apply (perfumed) unguent to:—anoint.

3463. **μύριοι** *murioi*, moo'-ree-oi; plur. of an appar. prim. word (prop. mean. very many); ten thousand; by extens. innumerable many:—ten thousand.

3464. **μύρον** *murōn*, moo'-ron; prob. of for. or. [comp. 4753, 4666]; "myrrh", i.e. (by impl.) perfumed oil:—ointment.

3465. **Μυσία** *Musia*, moo-see'-ah; of uncert. or.; Mysia, a region of Asia Minor:—Mysia.

3466. **μυστήριον** *mustērion*, moos-tay'-ree-on; from a der. of **μύω** *muō* (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites):—mystery.

3467. **μυωπάζω** *muōpazō*, moo-ope-ad'-zo; from a comp. of the base of 3466 and **ὤψ** *ōps* (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly):—cannot see afar off.

3468. **μώλωψ** *mōlōps*, mo'-lopes; from **μῶλος** *mōlōs* ("moil"; prob. akin to the base of 3433) and **ὤψ** *ōps* (the face; from 3700); a mole ("black eye") or blow-mark:—stripe.

3469. **μωμάομαι** *mōmaōmai*, mo-mah'-om-ah-ee; from 3470; to carp at, i.e. censure (discredit):—blame.

3470. **μῶμος** *mōmōs*, mo'-mos; perh. from 3201; a flaw or blot, i.e. (fig.) disgraceful person:—blemish.

3471. **μωραίνω** *mōrainō*, mo-rah'-ee-no; from 3474; to become insipid; fig. to make (pass. act) as a simpleton:—become fool, make foolish, lose savour.

3472. **μωρία** *mōria*, mo-ree'-ah; from 3474; silliness, i.e. absurdity:—foolishness.

3473. **μωρολογία** *mōrolōgia*, mo-rol-og-ee'-ah; from a comp. of 3474 and 3004; silly talk, i.e. buffoonery:—foolish talking.

3474. **μωρός** *mōrōs*, mo-ros'; prob. from the base of 3466; dull or stupid (as if shut up), i.e. heedless, (mor.) blockhead, (appar.) absurd:—fool (-ish, × -ishness).

3475. **Μωσέως** *Mōsēs*, moce-yoos'; or **Μωσῆς** *Mōsēs*, mo-sace'; or **Μωϋσῆς** *Mōūsēs*, mo-oo-sace'; of Heb. or. [4872]; Moseus, Moses or Moyses (i.e. Mosheh), the Heb. lawgiver:—Moses.

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3476. **Ναασσών** *Naassōn*, nah-as-sone'; of Heb. or. [5177]; Naasson (i.e. Nachshon), an Isr.:—Naasson.

3477. **Ναγκαί** *Naggai*, nang-gah'-ee; prob. of Heb. or. [comp. 5052]; Nangæ (i.e. perh. Nogach), an Isr.:—Nagge.

3478. **Ναζαρέθ** *Nazarēth*, nad-zar-eth'; or **Ναζαρέτ** *Nazarēt*, nad-zar-et'; of uncert. der.; Nazareth or Nazaret, a place in Pal.:—Nazareth.

3479. **Ναζαρηνός** *Nazarēnōs*, nad-zar-ay-nos'; from 3478; a Nazarene, i.e. inhab. of Nazareth:—of Nazareth.

3480. **Ναζωραῖος** *Nazōraios*, nad-zo-rah'-yos; from 3478; a Nazorean, i.e. inhab. of Nazareth; by extens. a Christian:—Nazarene, of Nazareth.

3481. **Ναθάν** *Nathan*, nath-an'; of Heb. or. [5416]; Nathan, an Isr.:—Nathan.

3482. **Ναθαναήλ** *Nathanaēl*, nath-an-ah-ale'; of Heb. or. [5417]; Nathanael (i.e. Nathanel), an Isr. and Chr.:—Nathanael.

3483. **ναί** *nai*, nahee; a prim. particle of strong affirmation; yes:—even so, surely, truth, verily, yea, yes.

3484. **Ναῖν** *Nain*, nah-in'; prob. of Heb. or. [comp. 4999]; Nain, a place in Pal.:—Nain.

3485. **ναός** *naōs*, nah-os'; from a prim. **ναῶ** *naō* (to dwell); a fane, shrine, temple:—shrine, temple. Comp. 2411.

3486. **Ναούμ** *Naōum*, nah-oom'; of Heb. or. [5151]; Naūm (i.e. Nachum), an Isr.:—Naum.

3487. **νάρδος** *nardōs*, nar'-dos; of for. or. [comp. 5373]; "nard";—[spike-] nard.

3488. **Νάρκισσος** *Narkissōs*, nar'-kis-sos; a flower of the same name, from **ναρκη** *narkē* (stupor, as a "narcotic"); Narcissus, a Roman:—Narcissus.

3489. **ναυαγέω** *naunagēō*, nōw-ag-eh'-o; from a comp. of 3491 and 71; to be shipwrecked (stranded, "navigate"), lit. or fig.:—make (suffer) shipwreck.

3490. **ναύκληρος** *nauklēros*, nōw'-klay-ros; from 3491 and 2819 ("clerk"); a captain:—owner of a ship.

3491. **ναῦς** *nans*, nōwce; from **νάω** *naō* or **νέω** *nēō* (to float); a boat (of any size):—ship.

3492. **ναύτης** *nautēs*, now'-tace; from 3491; a boatman, i.e. seaman:—sailor, shipman.

3493. **Ναχώρ** *Nachōr*, nakh-ore'; of Heb. or. [5152]; Nachor, the grandfather of Abraham:—Nachor.

3494. **νεανίας** *nēanias*, neh-an-ee'-as; from a der. of 3501; a youth (up to about forty years):—young man.

3495. **νεανίσκος** *nēaniskōs*, neh-an-is'-kos; from the same as 3494; a youth (under forty):—young man.

3496. **Νεάπολις** *Nēapōlis*, neh-ap'-ol-is; from 3501 and 4172; new town; Neapolis, a place in Macedonia:—Neapolis.

3497. **Νεεμάν** *Nēēman*, neh-eh-man'; of Heb. or. [5283]; Neēman (i.e. Naaman), a Syrian:—Naaman.

3498. **νεκρός** *nēkrōs*, nek-ros'; from an appar. prim. **νέκυς** *nēkus* (a corpse); dead (lit. or fig.; also as noun):—dead.

3499. **νεκρώω** *nēkrōō*, nek-rō'-o; from 3498; to deaden, i.e. (fig.) to subdue:—be dead, mortify.

3500. **νέκρωσις** *nēkrōsis*, nek'-ro-sis; from 3499; decease; fig. impotency:—deadness, dying.

3501. **νέος** *nēos*, neh'-os; includ. the comp. **νέωτερος** *nēōtēros*, neh-o'-ter-os; a prim. word; "new", i.e. (of persons) youthful, or (of things) fresh; fig. regenerate:—new, young.

3502. **νεοσσός** *nēossōs*, neh-os-sos'; from 3501; a youngling (nestling):—young.

3503. **νεότης** *nēōtēs*, neh-o'-ace; from 3501; newness, i.e. youthfulness:—youth.

3504. **νεόφυτος** *nēōphutos*, neh-of'-oo-tos; from 3501 and a der. of 5453; newly planted, i.e. (fig.) a young convert ("neophyte"):—novice.

3505. **Νέρων** *Nērōn*, ner'-ohn; of Lat. or.; Neron (i.e. Nero), a Rom. emperor:—Nero.

3506. **νεύω** *nēuō*, nyoo'-o; appar. a prim. verb; to "nod", i.e. (by anal.) to signal:—beckon.

3507. **νεφέλη** *nephēlē*, nef-el'-ay; from 3509; prop. cloudiness, i.e. (concr.) a cloud:—cloud.

3508. **Νεφθαλείμ** *Nephthalēim*, nef-thal-ime'; of Heb. or. [5321]; Nephthaleim (i.e. Naphthali), a tribe in Pal.:—Nephthahim.

3509. **νέφος** *nēphōs*, nef'-os; appar. a prim. word; a cloud:—cloud.

3510. **νεφρός** *nēphrōs*, nef-ros'; of uncert. affin.; a kidney (plur.), i.e. (fig.) the inmost mind:—reins.

3511. **νεωκόρος** *nēōkorōs*, neh-o-kor'-os; from a form of 3485 and **κορέω** *kōrēō* (to sweep); a temple-servant, i.e. (by impl.) a votary:—worshipper.

3512. **νεωτερικός** *nēōtērikōs*, neh-o-ter'-ik-os; from the comp. of 3501; appertaining to younger persons, i.e. juvenile:—youthful.

νέωτερος *nēōtēros*. See 3501.

3513. **νή** *nē*, nay; prob. an intens. form of 3483; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as:—I protest by.

3514. **νήθω** *nēthō*, nay'-tho; from **νέω** *nēō* (of like mean.); to spin:—spin.

3515. **νηπιάζω** *nēpiázō*, *nay-pee-ad'-zo*; from 3516; to act as a babe, i.e. (fig.) innocently:—be a child.

3516. **νήπιος** *nēpiōs*, *nay'-pee-os*; from an obsol. particle **νη-** (implying negation) and 2031; not speaking, i.e. an infant (minor); fig. a simple-minded person, an immature Christian:—babe, child (+ -ish).

3517. **Νηρέυς** *Nērēus*, *nare-yoos'*; appar. from a der. of the base of 3491 (mean. wet); Nereus, a Chr.:—Nereus.

3518. **Νηρί** *Nērī*, *nay-ree'*; of Heb. or. [5374]; Neri (i.e. Nerijah), an Isr.:—Neri.

3519. **νησίον** *nēsion*, *nay-see'-on*; dimin. of 3520; an islet:—island.

3520. **νήσος** *nēsōs*, *nay'-sos*; prob. from the base of 3491; an island:—island, isle.

3521. **νηστεία** *nēstēia*, *nace-ti'-ah*; from 3522; abstinence (from lack of food, or voluntary and religious); spec. the fast of the Day of Atonement:—fast (-ing.)

3522. **νηστεύω** *nēstēuō*, *nace-tyoo'-o*; from 3523; to abstain from food (religiously):—fast.

3523. **νήστις** *nēstis*, *nace'-tis*; from the insep. neg. particle **νη-** (not) and 2068; not eating, i.e. abstinent from food (religiously):—fasting.

3524. **νηφάλιος** *nēphalios*, *nay-fal'-eh-os*; or **νηφάλιος** *nēphaliōs*, *nay-fal'-ee-os*; from 3525; sober, i.e. (fig.) circumspect:—sober.

3525. **νήφω** *nēphō*, *nay'-fo*; of uncert. affin.; to abstain from wine (keep sober), i.e. (fig.) be discreet:—be sober, watch.

3526. **Νίγερ** *Nīgēr*, *neeg'-er*; of Lat. or.; black; Niger, a Chr.:—Niger.

3527. **Νικάνωρ** *Nikanōr*, *nik-an'-ore*; prob. from 3528; victorious; Nicanor, a Chr.:—Nicanor.

3528. **νικάω** *nikāō*, *nik-ah'-o*; from 3529; to subdue (lit. or fig.):—conquer, overcome, prevail, get the victory.

3529. **νίκη** *nikē*, *nee'-kay*; appar. a prim. word; conquest (abstr.), i.e. (fig.) the means of success:—victory.

3530. **Νικόδημος** *Nikōdēmōs*, *nik-od'-ay-mos*; from 3534 and 1218; victorious among his people; Nicodemus, an Isr.:—Nicodemus.

3531. **Νικολαΐτης** *Nikolaītēs*, *nik-ol-ah-ee'-tace*; from 3532; a Nicolaite, i.e. adherent of Nicolaüs:—Nicolaitane.

3532. **Νικόλαος** *Nikōlaōs*, *nik-ol'-ah-os*; from 3534 and 2994; victorious over the people; Nicolaüs, a heretic:—Nicolaus.

3533. **Νικόπολις** *Nikōpōlis*, *nik-op'-ol-is*; from 3534 and 4172; victorious city; Nicopolis, a place in Macedonia:—Nicolopolis.

3534. **νίκος** *nikōs*, *nee'-kos*; from 3529; a conquest (concr.), i.e. (by impl.) triumph:—victory.

3535. **Νινευί** *Ninēuī*, *nin-yoo-ee'*; of Heb. or. [5310]; Ninevi (i.e. Nineveh), the capital of Assyria:—Nineve.

3536. **Νινευίτης** *Ninēuītēs*, *nin-yoo-ee'-tace*; from 3535; a Ninevite, i.e. inhab. of Nineveh:—of Nineve, Ninevite.

3537. **νιπτήρ** *nīptēr*, *nip-tare'*; from 3538; a cwer:—bason.

3538. **νίπτω** *nīptō*, *nip'-to*; to cleanse (espec. the hands or the feet or the face); cer. to perform ablution:—wash. Comp. 3068.

3539. **νοέω** *nōēō*, *noy-eh'-o*; from 3563; to exercise the mind (observe), i.e. (fig.) to comprehend, heed:—consider, perceive, think, understand.

3540. **νόημα** *nōēma*, *nō'-ay-mah*; from 3539; a perception, i.e. purpose, or (by impl.) the intellect, disposition, itself:—device, mind, thought.

3541. **νόθος** *nōthōs*, *noth'-os*; of uncert. affin.; a spurious or illegitimate son:—bastard.

3542. **νομή** *nōmē*, *nom-ay'*; fem. from the same as 3551; pasture, i.e. (the act) feeding (fig. spreading of a gangrene), or (the food) pasturage:—× eat, pasture.

3543. **νομίζω** *nōmizō*, *nom-id'-zo*; from 3551; prop. to do by law (usage), i.e. to accustom (pass. be usual); by extens. to deem or regard:—suppose, thing, be wont.

3544. **νομικός** *nōmikos*, *nom-ik-os'*; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law:—about the law, lawyer.

3545. **νομίμως** *nōmimōs*, *nom-im'-oce*; adv. from a der. of 3551; legitimately (spec. agreeably to the rules of the lists):—lawfully.

3546. **νόμισμα** *nōmisma*, *nom'-is-mah*; from 3543; what is reckoned as of value (after the Lat. *numisma*), i.e. current coin:—money.

3547. **νομοδιδάσκαλος** *nōmōdidaskalos*, *nom-od-id-as'-kal-os*; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi:—doctor (teacher) of the law.

3548. **νομοθεσία** *nōmōthēsia*, *nom-oth-es-ee'-ah*; from 3550; legislation (spec. the institution of the Mosaic code):—giving of the law.

3549. **νομοθετέω** *nōmōthētēō*, *nom-oth-et-eh'-o*; from 3550; to legislate, i.e. (pass.) to have (the Mosaic) enactments enjoined, be sanctioned (by them):—establish, receive the law.

3550. **νομοθέτης** *nōmōthētēs*, *nom-oth-et'-ace*; from 3551 and a der. of 5087; a legislator:—lawgiver.

3551. **νόμος** *nōmos*, *nom'-os*; from a prim. **νέμω** *nēmō* (to parcel out, espec. food or grazing to animals); law (through the idea of prescriptive usage), gen. (regulation), spec. (of Moses [includ. the volume]); also of the Gospel, or fig. (a principle):—law.

3552. **νοσέω** *nōsēō*, *nos-eh'-o*; from 3554; to be sick, i.e. (by impl. of a diseased appetite) to hanker after (fig. to harp upon):—dote.

3553. **νόσημα** *nōsēma*, *nos'-ay-ma*; from 3552; an ailment:—disease.

3554. **νόσος** *nōsos*, *nos'-os*; of uncert. affin.; a malady (rarely fig. of mor. disability):—disease, infirmity, sickness.

3555. **νοσσία** *nōssia*, *nos-see-ah'*; from 3502; a brood (of chickens):—brood.

3556. **νοσσίον** *nōssion*, *nos-see-on*; dimin. of 3502; a birdling:—chicken.

3557. **νοσφίζομαι** *nōsphizōmai*, *nos-fid'-zom-ahēe*; mid. from **νοσφί** *nōsphi* (apart or clandestinely); to sequester for oneself, i.e. embezzle:—keep back, purloin.

3558. **νότος** *nōtōs*, *no'-os*; of uncert. affin.; the south (-west) wind; by extens. the southern quarter itself:—south (wind).

3559. **νουθεσία** *nōuthēsia*, *noo-thes-ee'-ah*; from 3563 and a der. of 5087; calling attention to, i.e. (by impl.) mild rebuke or warning:—admonition.

3560. **νουθετέω** *nōuthētēō*, *noo-thet-eh'-o*; from the same as 3559; to put in mind, i.e. (by impl.) to caution or reprove gently:—admonish, warn.

3561. **νομηνία** *nōmēnia*, *noo-may-nee'-ah*; fem. of a comp. of 3501 and 3376 (as noun by impl. of 2250); the festival of new moon:—new moon.

3562. **νουνεχώς** *nōunēchōs*, *noon-ekh'-oce*; adv. from a comp. of the acc. of 3563 and 2192; in a mind-having way, i.e. prudently:—discreetly.

3563. **νοῦς** *nōus*, *nooce*; prob. from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by impl. meaning:—mind, understanding. Comp. 5500.

3564. **Νυμφάς** *Nymphas*, *noom-fas'*; prob. contr. for a comp. of 3565 and 1435; nymph-given (i.e. -born); Nymphas, a Chr.:—Nymphas.

3565. **νύμφη** *nymphē*, *noom-fay'*; from a prim. but obsol. verb **νύπτω** *nuptō* (to veil as a bride; comp. Lat. "nupto" to marry); a young married woman (as veiled), includ. a betrothed girl; by impl. a son's wife:—bride, daughter in law.

3566. **νυμφίος** *nymphios*, *noom-fec'-os*; from 3565; a bride-groom (lit. or fig.):—bridegroom.

3567. **νυμφών** *nymphōn*, *noom-fohn'*; from 3565; the bridal room:—bridechamber.

3568. **νῦν** *nun*, *noon*; a prim. particle of present time; "now" (as adv. of date, a transition or emphasis); also as noun or adj. present or immediate:—henceforth, + hereafter, of late, soon, present, this (time). See also 3569, 3570.

3569. **τὰνν** *tanun*, *tan-oon'*; or

τὰ νῦν *ta nun*, *tah noon*; from neut. plur. of 3568 and 3568; the things now, i.e. (adv.) at present:—(but) now.

3570. **νυνί** *nuni*, *noo-nee'*; a prol. form of 3568 for emphasis; just now:—now.

3571. **νύξ** *nux*, *noox*; a prim. word; "night" (lit. or fig.):—(mid-) night.

3572. **νύσσω** *nussō*, *noos'-so*; appar. a prim. word; to prick ("nudge"):—pierce.

3573. **νυστάζω** *nustazō*, *noos-tad'-zo*; from a presumed der. of 3506; to nod, i.e. (by impl.) to fall asleep; fig. to delay:—slumber.

3574. **νυχθήμερον** *nuchthēmēron*, *nookh-thay'-mer-on*; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours:—night and day.

3575. **Νῶε** *Nōē*, *no'-eh*; of Heb. or. [5146]; Noē, (i.e. Noāch), a patriarch:—Noe.

3576. **νωθρός** *nōthros*, *no-thros'*; from a der. of 3541; sluggish, i.e. (lit.) lazy, or (fig.) stupid:—dull, slothful.

3577. **νώτος** *nōtōs*, *no'-tos*; of uncert. affin.; the back:—back.

Ξ

3578. **ξενία** *xēnia*, *xen-ee'-ah*; from 3581; hospitality, i.e. (by impl.) a place of entertainment:—lodging.

3579. **ξενίζω** *xēnizō*, *xen-id'-zo*; from 3581; to be a host (pass. a guest); by impl. be (make, appear) strange:—entertain, lodge, (think it) strange.

3580. **ξενοδοχέω** *xēnodochēō*, *xen-od-okh-eh'-o*; from a comp. of 3581 and 1209; to be hospitable:—lodge strangers.

3581. **ξένος** *xēnos*, *xen'-os*; appar. a prim. word; foreign (lit. alien, or fig. novel); by impl. a guest or (vice-versa) entertainer:—host, strange (-r).

3582. **ξέστης** *xēstēs*, *xes'-tace*; as if from **ξέω** *xēō* (prop. to smooth; by impl. [of friction] to boil or heat); a vessel (as fashioned or for cooking) [or perh. by corruption from the Lat. *sextarius*, the sixth of a modius, i.e. about a pint], i.e. (spec.) a measure for liquids or solids, (by anal. a pitcher):—pot.

3583. **ξηραίνω** *xērainō*, *xay-rah'-ee-no*; from 3584; to desiccate; by impl. to shrivel, to mature:—dry up, pine away, be ripe, wither (away).

3584. **ξηρός** *xēros*, *xay-ros'*; from the base of 3582 (through the idea of scorching); arid; by impl. shrunk, earth (as opposed to water):—dry, land, withered.

3585. **ξύλινος** *xulinos*, *xoo'-lin-os*; from 3586; wooden:—of wood.

3586. **ξύλον** *xulon*, *xoo'-lon*; from another form of the base of 3582; timber (as fuel or material); by impl. a stick, club or tree or other wooden article or substance:—staff, stocks, tree, wood.

3587. **ξυράω** *xuraō*, *xoo-rah'-o*; from a der. of the same as 3586 (mean. a razor); to shave or "shear" the hair:—shave.

Ο

3588. **ὁ ἡδ**, *hō*; includ. the fem.

ἡ ἡε, *hay*; and the neut.

τό τῶ, *tō*, in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom):—the, this, that, one, he, she, it, etc.

ὁ ἡδ. See 3739.

3589. **ὀγδοήκοντα** *ogdōēkonta*, *og-dō-ay'-kon-tah*; from 3590; ten times eight:—fourscore.

3590. **ὀγδοός** *ogdōōs*, *og'-dō-os*; from 3589; the eighth:—eighth.

3591. **ὄγκος** *ogkos*, *ong'-kos*; prob. from the same as 43; a mass (as bending or bulging by its load), i.e. burden (hindrance):—weight.

3592. ὅδε *hōdē*, *hod'-eh*; includ. the fem.

ἡδε *hēdē*, *hay'-deh*; and the neut.

τόδε *tōdē*, *tod'-e*; from 3588 and 1161; the same, i.e. *this* or *that* one (plur. *these* or *those*); often used as pers. pron.:—*he*, *she*, *such*, *these*, *thus*.

3593. ὁδεύω *hōdēuō*, *hod-yoo'-o*; from 3598; to travel:—*journey*.

3594. ὁδηγέω *hōdēgēō*, *hod-ayg-eh'-o*; from 3595; to show the way (lit. or fig. [*teach*]):—*guide*, *lead*.

3595. ὁδηγός *hōdēgōs*, *hod-ayg-os'*; from 3598 and 2233; a conductor (lit. or fig. [*teacher*]):—*guide*, *leader*.

3596. ὁδοιπορέω *hōdōipōrēō*, *hod-oy-por-eh'-o*; from a comp. of 3598 and 4198; to be a wayfarer, i.e. travel:—*go on a journey*.

3597. ὁδοιπορία *hōdōipōria*, *hod-oy-por-ee'-ah*; from the same as 3596; travel:—*journey* (-ing).

3598. ὁδός *hōdōs*, *hod-os'*; appar. a prim. word; a road; by impl. a progress (the route, act or distance); fig. a mode or means:—*journey*, (high-) *way*.

3599. ὀδούς *ōdōus*, *od-ooce*; perh. from the base of 2068; a "tooth":—*tooth*.

3600. ὀδυνάω *ōdunāō*, *od-oo-nah'-o*; from 3601; to grieve:—*sorrow*, *torment*.

3601. ὀδύνη *ōdunē*, *od-oo'-nay*; from 1416; grief (as dejecting):—*sorrow*.

3602. ὀδυρμός *ōdurmōs*, *od-oor-mos'*; from a der. of the base of 1416; moaning, i.e. lamentation:—*mourning*.

3603. ὅ ἐστι *hō estī*, *hō es-tee'*; from the neut. of 3739 and the third pers. sing. pres. ind. of 1510; which is:—called, which is (make), that is (to say).

3604. Ὀζίας *ōzias*, *od-zee'-as*; of Heb. or. [3818]; Ozias (i.e. Uzziyah), an Isr.:—Ozias.

3605. ὀζω *ōzō*, *od'-zo*; a prim. verb (in a strengthened form): to scent (usually an ill "odor"):—*stink*.

3606. ὅθεν *hōthēn*, *hōth-en*; from 3739 with the directive enclitic of source; from which place or source or cause (adv. or conj.):—from thence, (from) whence, where (-by, -fore, -upon).

3607. ὀθόνη *ōthōnē*, *oth-on'-ay*; of uncert. affn.; a linen cloth, i.e. (espec.) a sail:—*sheet*.

3608. ὀθόνιον *ōthōniōn*, *oth-on'-ee-on*; neut. of a presumed der. of 3607; a linen bandage:—*linen clothes*.

3609. οἰκεῖος *ōikēios*, *oy-ki'-os*; from 3624; domestic, i.e. (as noun), a relative, adherent:—(those) of the (his own) house (-hold).

3610. οἰκέτης *ōikētēs*, *oy-ke'-ace*; from 3611; a fellow resident, i.e. menial domestic:—(household) servant.

3611. οἰκέω *ōikēō*, *oy-keh'-o*; from 3624; to occupy a house, i.e. reside (fig. inhabit, remain, inhere); by impl. to cohabit:—*dwell*. See also 3625.

3612. οἰκήμα *ōikēma*, *oy'-kay-mah*; from 3611; a tenement, i.e. (spec.) a jail:—*prison*.

3613. οἰκητήριον *ōikētērion*, *oy-kay-tay'-ree-on*; neut. of a presumed der. of 3611 (equiv. to 3612); a residence (lit. or fig.):—*habitation*, *house*.

3614. οἰκία *ōikia*, *oy-kee'-ah*; from 3624; prop. residence (abstr.), but usually (concr.) an abode (lit. or fig.); by impl. a family (espec. domestics):—*home*, *house* (-hold).

3615. οἰκιακός *ōikiakōs*, *oy-kee-ak-os'*; from 3614; familiar, i.e. (as noun) relatives:—*they* (them) of (his own) household.

3616. οἰκοδεσποτέω *ōikōdēspōtēō*, *oy-kod-es-pot-eh'-o*; from 3617; to be the head of (i.e. rule) a family:—*guide the house*.

3617. οἰκοδεσπότης *ōikōdēspōtēs*, *oy-kod-es-pot'-ace*; from 3624 and 1203; the head of a family:—*goodman* (of the house), *householder*, *master of the house*.

3618. οἰκοδομέω *ōikōdōmēō*, *oy-kod-om-eh'-o*; from the same as 3619; to be a house-builder, i.e. construct or (fig.) confirm:—(be in) *build* (-er, -ing, up), *edify*, *embolden*.

3619. οἰκοδομή *ōikōdōmē*, *oy-kod-om-ay'*; fem. (abstr.) of a comp. of 3624 and the base of 1430; architecture, i.e. (concr.) a structure; fig. confirmation:—*building*, *edify* (-location, -ing).

3620. οἰκοδομία *ōikōdōmia*, *oy-kod-om-ee'-ah*; from the same as 3619; confirmation:—*edifying*.

3621. οἰκονομέω *ōikōnōmēō*, *oy-kon-om-eh'-o*; from 3623; to manage (a house, i.e. an estate):—*be steward*.

3622. οἰκονομία *ōikōnōmia*, *oy-kon-om-ee'-ah*; from 3623; administration (of a household or estate); spec. a (religious) "economy":—*dispensation*, *stewardship*.

3623. οἰκονόμος *ōikōnōmōs*, *oy-kon-om'-os*; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extens. a fiscal agent (treasurer); fig. a preacher (of the Gospel):—*chamberlain*, *governor*, *steward*.

3624. οἶκος *ōikos*, *oy'-kos*; of uncert. affn.; a dwelling (more or less extensive, lit. or fig.); by impl. a family (more or less related, lit. or fig.):—*home*, *house* (-hold), *temple*.

3625. οἰκουμένη *ōikoumenē*, *oy-kou-men'-ay*; fem. part. pres. pass. of 3611 (as noun, by impl. of 1023); land, i.e. the (terrene part of the) globe; spec. the Roman empire:—*earth*, *world*.

3626. οἰκουρός *ōikourōs*, *oy-koo-ros'*; from 3624 and οὐρός *ourōs* (a guard; be "ware"); a stay-at-home, i.e. domestically inclined (a "good housekeeper"):—*keeper at home*.

3627. οἰκτεῖρω *ōiktēirō*, *oyk-ti'-ro*; also (in certain tenses) prol.

οἰκτερέω *ōiktērēō*, *oyk-ter-eh'-o*; from οἶκος *ōikos* (pity); to exercise pity:—*have compassion on*.

3628. οἰκτιρμός *ōiktirmōs*, *oyk-tir-mos'*; from 3627; pity:—*mercy*.

3629. οἰκτίρμων *ōiktirmōn*, *oyk-tir'-mone*; from 3627; compassionate:—*merciful*, of tender mercy.

οἶμαι *ōimai*. See 3633.

3630. οἰνοπότης *ōinōpōtēs*, *oy-nop-ot'-ace*; from 3631 and a der. of the alt. of 4025; a tippler:—*winebibber*.

3631. οἶνος *ōinos*, *oy'-nos*; a prim. word (or perh. of Heb. or. [3196]); "wine" (lit. or fig.):—*wine*.

3632. οἰνοφλυγία *ōinōphlugia*, *oy-nof-loog-ee'-ah*; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness):—*excess of wine*.

3633. οἶμαι *ōimai*, *oy'-om-ahee*; or (shorter)

οἶμαι *ōimai*, *oy'-mahee*; mid. appar. from 3634; to make like (oneself), i.e. imagine (be of the opinion):—*suppose*, *think*.

3634. οἶος *ōios*, *hoy'-os*; prob. akin to 3588, 3739, and 3745; such or what sort of (as a cor. rel. or exclamation); espec. the neut. (adv.) with neg. not so:—*so* (as), *such* as, *what* (manner of), *which*.

οἶω *ōiō*. See 5342.

3635. ὀκνέω *ōknēō*, *ok-neh'-o*; from ὀκνος *ōknōs* (hesitation); to be slow (fig. loath):—*delay*.

3636. ὀκνηρός *ōknerōs*, *ok-nay-ros'*; from 3635; tardy, i.e. indolent; (fig.) irksome:—*grievous*, *slothful*.

3637. ὀκταήμερος *ōktaēmēros*, *ok-tah-ay'-mer-os*; from 3638 and 2250; an eight-day old person or act:—*the eighth day*.

3638. ὀκτώ *ōktō*, *ok-to'*; a prim. numeral; "eight":—*eight*.

3639. ὀλέθρος *ōlēthros*, *ol'-eth-ros*; from a prim. ὀλλυμι *ollumi* (to destroy; a prol. form); ruin, i.e. death, punishment:—*destruction*.

3640. ὀλιγόπιστος *ōligōpistos*, *ol-ig-op'-is-tos*; from 3641 and 4102; incredulous, i.e. lacking confidence (in Christ):—*of little faith*.

3641. ὀλίγος *ōligos*, *ol-ee'-gos*; of uncert. affn.; puny (in extent, degree, number, duration or value); espec. neut. (adv.) somewhat:—*almost*, *brief* [-ly], *few*, (a) *little*, *plus long*, *a season*, *short*, *small*, *a while*.

3642. ὀλιγόψυχος *ōligōpsuchos*, *ol-ig-op'-soo-khos*; from 3641 and 5590; little-spirited, i.e. faint-hearted:—*feeble-minded*.

3643. ὀλιγορέω *ōligorēō*, *ol-ig-o-reh'-o*; from a comp. of 3641 and ὥρα *ōra* ("care"); to have little regard for, i.e. to disesteem:—*despise*.

3644. ὀλοθρευτής *ōlōthreutēs*, *ol-oth-ryoo-tace'*; from 3645; a ruiner, i.e. (spec.) a venomous serpent:—*destroyer*.

3645. ὀλοθεύω *ōlōthreūō*, *ol-oth-ryoo'-o*; from 3644; to spoil, i.e. slay:—*destroy*.

3646. ὀλοκαύτωμα *hōlōkautōma*, *hol-ok-ōw-to-mah*; from a der. of a comp. of 3650 and a der. of 2545; a wholly-consumed sacrifice ("holocaust"):—(whole) *burnt offering*.

3647. ὀλοκληρία *hōlōklēria*, *hol-ok-lay-ree'-ah*; from 3648; integrity, i.e. physical wholeness:—*perfect soundness*.

3648. ὀλόκληρος *hōlōklērōs*, *hol-ok-lay-ros*; from 3650 and 2819; complete in every part, i.e. perfectly sound (in body):—*entire*, *whole*.

3649. ὀλολύζω *ōlōluzō*, *ol-ol-ood'-zo*; a redupl. prim. verb; to "howl" or "halloo", i.e. shriek:—*howl*.

3650. ὅλος *hōlos*, *hol'-os*; a prim. word; "whole" or "all", i.e. complete (in extent, amount, time or degree), espec. (neut.) as noun or adv.:—*all*, *altogether*, *every whit*, *plus throughout*, *whole*.

3651. ὀλοτελής *hōlōtelēs*, *hol-ot-el-ace'*; from 3650 and 5056; complete to the end, i.e. absolutely perfect:—*wholly*.

3652. Ὀλυμπάς *ōlympas*, *ol-oom-pas'*; prob. a contr. from Ὀλυμπιόδωρος *ōlympiōdōros* (Olympian-bestowed, i.e. heaven-descended); *Olympas*, a Chr.:—*Olympas*.

3653. ὀλυνθος *ōlunthos*, *ol'-oon-thos*; of uncert. der.; an unripe (because out of season) fig:—*untimely fig*.

3654. ὅλως *hōlōs*, *hol'-oce*; adv. from 3650; completely, i.e. altogether; (by anal.) everywhere; (neg.) not by any means:—*at all*, *commonly*, *utterly*.

3655. ὄμβρος *ōmbros*, *om'-bras*; of uncert. affn.; a thunder storm:—*shower*.

3656. ὀμιλέω *hōmilēō*, *hom-il-eh'-o*; from 3658; to be in company with, i.e. (by impl.) to converse:—*commune*, *talk*.

3657. ὀμιλία *hōmilia*, *hom-il-ee'-ah*; from 3658; companionship ("homily"), i.e. (by impl.) intercourse:—*communication*.

3658. ὄμιλος *hōmilōs*, *hom'-il-os*; from the base of 3674 and a der. of the alt. of 138 (mean. a crowd); association together, i.e. a multitude:—*company*.

3659. ὄμμα *ōmma*, *om'-mah*; from 3700; a sight, i.e. (by impl.) the eye:—*eye*.

3660. ὀμνύω *ōmnūō*, *om-noo'-o*; a prol. form of a prim. but obsol. ὅμω *ōmō*, for which another prol. form (ὀμῶ *ōmō*, *om-ō'-o*) is used in certain tenses; to swear, i.e. take (or declare on) oath:—*swear*.

3661. ὁμοθυμαδόν *hōmōthumadōn*, *hom-oth-oo-mad-on'*; adv. from a comp. of the base of 3674 and 2372; unanimously:—*with one accord* (mind).

3662. ὁμοιάζω *hōmōiazō*, *hom-oy-ad'-zo*; from 3664; to resemble:—*agree*.

3663. ὁμοιοπαθής *hōmōiōpathēs*, *hom-oy-op-ath-ace'*; from 3664 and the alt. of 3058; similarly affected:—*of* (subject to) *like* passions.

3664. ὁμοιος *hōmōiōs*, *hom'-oy-os*; from the base of 3674; similar (in appearance or character):—*like*, *plus manner*.

3665. ὁμοιότης *hōmōiōtēs*, *hom-oy-ot'-ace*; from 3664; resemblance:—*like* as, *similitude*.

3666. ὁμοιώω *hōmōiōō*, *hom-oy-ō'-o*; from 3664; to assimilate, i.e. compare; pass. to become similar:—*be* (make) *like*, (in the) *liken* (-ess), *resemble*.

3667. ὁμοίωμα *hōmōiōma*, *hom-oy'-o-mah*; from 3666; a form; abstr. resemblance:—*made like to*, *likeness*, *shape*, *similitude*.

3668. **ὁμοίως** *hōmōiōs*, *hom-oy'-oce*; adv. from 3664; similarly:—likewise, so.

3669. **ὁμοίωσις** *hōmōiōsis*, *hom-oy'-o-sis*; from 3666; assimilation, i.e. resemblance:—similitude.

3670. **ὁμολογέω** *hōmōlōgēō*, *hom-ol-og-eh'-o*; from a comp. of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge:—con- (pro-) fess, confession is made, give thanks, promise.

3671. **ὁμολογία** *hōmōlōgia*, *hom-ol-og-ee'-ah*; from the same as 3670; acknowledgment:—con- (pro-) fession, professed.

3672. **ὁμολογουμένως** *hōmōlōgōumēnōs*, *hom-ol-og-ū-men'-oce*; adv. of pres. pass. part. of 3670; confessedly:—without controversy.

3673. **ὁμότεχνος** *hōmōtēchnōs*, *hom-ot'-ekh-nos*; from the base of 3674 and 5078; a fellow artificer:—of the same craft.

3674. **ὁμοῦ** *hōmōu*, *hom-oo'*; gen. of **ὁμός** *hōmōs* (the same; akin to 260) as adv.; at the same place or time:—together.

3675. **ὁμόφρων** *hōmōphrōn*, *hom-ōf'-rone*; from the base of 3674 and 5424; like-minded, i.e. harmonious:—of one mind.

ὁμῶς *hōmōs*. See 3660.

3676. **ὅμως** *hōmōs*, *hom'-oce*; adv. from the base of 3674; at the same time, i.e. (conj.) notwithstanding, yet still:—and even, nevertheless, though but.

3677. **ὄναρ** *ōnar*, *on'-ar*; of uncert. der.; a dream:—dream.

3678. **ὄναριον** *ōnariōn*, *on-ar'-ee-on*; neut. of a presumed der. of 3688; a little ass:—young ass.

ὄναρ *ōnaō*. See 3685.

3679. **ὀνειδίζω** *ōneidizō*, *on-i-did'-zo*; from 3681; to defame, i.e. rail at, chide, taunt:—cast in teeth, (suffer) reproach, revile, upbraid.

3680. **ὀνειδισμός** *ōneidismōs*, *on-i-dis-mos'*; from 3679; contumely:—reproach.

3681. **ὀνειδος** *ōneidos*, *on'-i-dos*; prob. akin to the base of 3686; notoriety, i.e. a taunt (disgrace):—reproach.

3682. **ὀνησίμος** *ōnesimōs*, *on-ay'-sim-os*; from 3685; profitable; Onesimus, a Chr.:—Onesimus.

3683. **ὀνησίφορος** *ōnesiphōros*, *on-ay-sif'-or-os*; from a der. of 3685 and 5411; profit-bearer; Onesiphorus, a Chr.:—Onesiphorus.

3684. **ὀνικός** *ōnikōs*, *on-ik'-os*; from 3688; belonging to an ass, i.e. large (so as to be turned by an ass):—millstone.

3685. **ὀνίνημι** *ōninēmi*, *on-in'-ay-mee*; a prol. form of an appar. prim. verb

(**ὀνομαι** *ōnomai*, to slur); for which an-

other prol. form (**ὀνάω** *ōnaō*) is used as an alt. in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (mid.) to derive pleasure or advantage from:—have joy.

3686. **ὄνομα** *ōnōma*, *on'-om-ah*; from a presumed der. of the base of 1097 (comp. 3685); a "name" (lit. or fig.) [authority, character]:—called, (+ sur-) name (-d).

3687. **ὀνομάζω** *ōnomazō*, *on-om-ad'-zo*; from 3686; to name, i.e. assign an appellation; by extens. to utter, mention, profess:—call, name.

3688. **ὄνος** *ōnōs*, *on'-os*; appar. a prim. word; a donkey:—ass.

3689. **ὄντως** *ōntōs*, *on'-toce*; adv. of the oblique cases of 5607; really:—certainly, clean, indeed, of a truth, verily.

3690. **ὄξος** *ōxōs*, *ox'-os*; from 3691; vinegar, i.e. sour wine:—vinegar.

3691. **ὄξύς** *ōxys*, *ox'-oos*; prob. akin to the base of 188 ["acid"]; keen; by anal. rapid:—sharp, swift.

3692. **ὀπή** *ōpē*, *op-ay'*; prob. from 3700; a hole (as if for light), i.e. cavern; by anal. a spring (of water):—cave, place.

3693. **ὀπισθεν** *ōpisthēn*, *op'-is-then*; from **ὀπίς** *ōpis* (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back

(adv. and prep. of place or time):—after, backside, behind.

3694. **ὀπίσω** *ōpisō*, *op-is'-o*; from the same as 3693 with enclitic of direction; to the back, i.e. backward (as adv. or prep. of time or place; or as noun):—after, back (-ward), (+ get) behind, + follow.

3695. **ὀπλιζω** *ōplizō*, *hop-lid'-zo*; from 3696; to equip (with weapons [mid. and fig.]):—arm self.

3696. **ὄπλον** *ōplōn*, *hop'-lon*; prob. from a prim. **ἐπω** *ēpō* (to be busy about); an implement or utensil or tool (lit. or fig., espec. offensive for war):—armour, instrument, weapon.

3697. **ὀποίος** *ōpoiōs*, *hop-oy'-os*; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (spec. as indef. correl. to antec. def. 5108 of quality):—what manner (sort) of, such as, whatsoever.

3698. **ὀπότε** *ōpōtē*, *hop-ot'-eh*; from 3739 and 4218; what (-ever) then, i.e. (of time) as soon as:—when.

3699. **ὅπου** *hōpōu*, *hop'-oo*; from 3739 and 4225; what (-ever) where, i.e. at whichever spot:—in what place, where (-as, -soever), whither (+ soever).

3700. **ὀπτάνομαι** *ōptanomai*, *op-tan'-om-ahēe*; a (mid.) prol. form of the prim. (mid.)

ὀπτομαι *ōptomai*, *op'-tom-ahēe*, which is used for it in certain tenses; and both as alt. of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 901, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intens. 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance):—appear, look, see, shew self.

3701. **ὀπτασία** *ōptasia*, *op-tas-ee'-ah*; from a presumed der. of 3700; visuality, i.e. (concr.) an apparition:—vision.

ὀπτομαι *ōptomai*. See 3700.

3702. **ὀπτός** *ōptōs*, *op-tos'*; from an obsol. verb akin to **ἐψω** *ēpsō* (to "steep"); cooked, i.e. roasted:—broiled.

3703. **ὀπώρα** *ōpōra*, *op-o'-rah*; appar. from the base of 3706 and 5610; prop. even-tide of the (summer) season (dog-days), i.e. (by impl.) ripe fruit:—fruit.

3704. **ὅπως** *hōpōs*, *hop'-oce*; from 3739 and 4459; what (-ever) how, i.e. in the manner that (as adv. or conj. of coincidence, intentional or actual):—because, how, (so) that, to, when.

3705. **ὄραμα** *ōrama*, *hor'-am-ah*; from 3708; something gazed at, i.e. a spectacle (espec. supernatural):—sight, vision.

3706. **ὄρασις** *ōrasis*, *hor'-as-is*; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance:—sight, vision.

3707. **ὀρατός** *ōratōs*, *hor-at-os'*; from 3708; gazed at, i.e. (by impl.) capable of being seen:—visible.

3708. **ὀράω** *ōraō*, *hor-ah'-o*; prop. to stare at [comp. 3700], i.e. (by impl.) to discern clearly (phys. or ment.); by extens. to attend to; by Hebr. to experience; pass. to appear:—behold, perceive, see, take heed.

3709. **ὀργή** *ōrgē*, *or-gay'*; from 3713; prop. desire (as a reaching forth or excitement of the mind), i.e. (by anal.) violent passion (ire, or [justifiable] abhorrence); by impl. punishment:—anger, indignation, vengeance, wrath.

3710. **ὀργίζω** *ōrgizō*, *or-gid'-zo*; from 3709; to provoke or enrage, i.e. (pass.) become exasperated:—be angry (wroth).

3711. **ὀργίλος** *ōrgilos*, *org-ee'-los*; from 3709; irascible:—soon angry.

3712. **ὀργυιά** *ōrguia*, *org-wee-ah'*; from 3713; a stretch of the arms, i.e. a fathom:—fathom.

3713. **ὀρέγομαι** *ōregōmai*, *or-eg'-om-ahēe*; mid. of appar. a prol. form of an obsol. prim. [comp. 3735]; to stretch oneself, i.e. reach out after (long for):—covet after, desire.

3714. **ὄρεινός** *ōreinos*, *or-i-nos'*; from 3735; mountainous, i.e. (fem. by impl. of 5561) the Highlands (of Judaea):—hill country.

3715. **ὄρεξις** *ōrexis*, *or'-ex-is*; from 3713; excitement of the mind, i.e. longing after:—lust.

3716. **ὀρθοπόδιον** *ōrthōpōdion*, *or-thop-od-eh'-o*; from a comp. of 3717 and 4228; to be straight-footed, i.e. (fig.) to go directly forward:—walk uprightly.

3717. **ὀρθός** *ōrthōs*, *or-thos'*; prob. from the base of 3735; right (as rising), i.e. (perpendicularly) erect (fig. honest), or (horizontally) level or direct:—straight, upright.

3718. **ὀρθοτομέω** *ōrthōtōmēō*, *or-thot-om-eh'-o*; from a comp. of 3717 and the base of 5114; to make a straight cut, i.e. (fig.) to dissect (expound) correctly (the divine message):—rightly divide.

3719. **ὀρθρίζω** *ōrthrizō*, *or-thrid'-zo*; from 3722; to use the dawn, i.e. (by impl.) to repair betimes:—come early in the morning.

3720. **ὀρθρινός** *ōrthrinōs*, *or-thrin-os'*; from 3722; relating to the dawn, i.e. matutinal (as an epithet of Venus, espec. brilliant in the early day):—morning.

3721. **ὀρθριος** *ōrthrios*, *or'-three-os*; from 3722; in the dawn, i.e. up at day-break:—early.

3722. **ὀρθρος** *ōrthros*, *or'-thros*; from the same as 3725; dawn (as sun-rise, rising of light); by extens. morn:—early in the morning.

3723. **ὀρθῶς** *ōrthōs*, *or-thoce'*; adv. from 3717; in a straight manner, i.e. (fig.) correctly (also mor.):—plain, right (-ly).

3724. **ὀρίζω** *hōrizō*, *hor-id'-zo*; from 3725; to mark out or bound ("horizon"), i.e. (fig.) to appoint, decree, specify:—declare, determine, limit, ordain.

3725. **ὄριον** *hōrion*, *hor'-ee-on*; neut. of a der. of an appar. prim. **ὀρος** *hōrōs* (a bound or limit); a boundary-line, i.e. (by impl.) a frontier (region):—border, coast.

3726. **ὀρκίζω** *hōrkizō*, *hor-kid'-zo*; from 3727; to put on oath, i.e. make swear; by anal. to solemnly enjoin:—adjure, charge.

3727. **ὀρκος** *hōrkōs*, *hor'-kos*; from **ἐρκος** *hēr-kōs* (a fence; perh. akin to 3725); a limit, i.e. (sacred) restraint (spec. oath):—oath.

3728. **ὀρκωμοσία** *hōrkōmosia*, *hor-ko-mos-ee'-ah*; from a comp. of 3727 and a der. of 3660; asseveration on oath:—oath.

3729. **ὀρμάω** *hōrmaō*, *hor-mah'-o*; from 3730; to start, spur or urge on, i.e. (reflex.) to dash or plunge:—run (violently), rush.

3730. **ὀρμή** *hōrmē*, *hor-may'*; of uncert. affn.; a violent impulse, i.e. onset:—assault.

3731. **ὀρμημα** *hōrmēma*, *hor'-may-mah*; from 3730; an attack, i.e. (abstr.) precipitancy:—violence.

3732. **ὀρνέον** *ōrneōn*, *or'-neh-on*; neut. of a presumed der. of 3733; a birdling:—bird, fowl.

3733. **ὀρνις** *ōrnīs*, *or'-nīs*; prob. from a prol. form of the base of 3735; a bird (as rising in the air), i.e. (spec.) a hen (or female domestic fowl):—hen.

3734. **ὀροθεσία** *hōrōthēsia*, *hor-oth-es-ee'-ah*; from a comp. of the base of 3725 and a der. of 5087; a limit-placing, i.e. (concr.) boundary-line:—bound.

3735. **ὄρος** *ōrōs*, *or'-os*; prob. from an obsol. **ὄρω** *ōrō* (to rise or "rear"); perh. akin to 142; comp. 3733; a mountain (as lifting itself above the plain):—hill, mount (-ain).

3736. **ὀρύσσω** *ōrussō*, *or-oos'-so*; appar. a prim. verb; to "burrow" in the ground, i.e. dig:—dig.

3737. **ὀρφανός** *ōrphanōs*, *or-fan-os'*; of uncert. affn.; bereaved ("orphan"), i.e. parentless:—comfortless, fatherless.

3738. **ὀρχέομαι** *ōrchēōmai*, *or-kheh'-om-ahēe*; mid. from **ὀρχος** *ōrchōs* (a row or ring); to dance (from the ranklike or regular motion):—dance.

3739. **ὅς** *hōs*, *hos*; includ. fem.

ἡ *hē*, *hay*; and neut.

ὅ *hō*, *hō*; prob. a prim. word (or perh. a form of the art. 3588); the rel. (sometimes demonstrative) pron., who, which, what, that:—one, (an-, the) other, some, that, what, which, who (-m, -se), etc. See also 3757.

3740. ὁσάκις *hōsakis*, *hos-ak'-is*; multiple adv. from 3739; *how* (i.e. with 302, so) *many times as*:—as oft (-en) as.

3741. ὁσιος *hōsiōs*, *hos'-ee-os*; of uncert. affn.; prop. *right* (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. *hallowed* (*pious, sacred, sure*):—*holy, mercy, shalt be*.

3742. ὁσιότης *hōsiōtēs*, *hos-ee-ot'-ace*; from 3741; *piety*:—*holiness*.

3743. ὁσίως *hōsiōs*, *hos-ee-ocē*; adv. from 3741; *piously*:—*holily*.

3744. ὁσμή *ōsmē*, *os-may'*; from 3605; *fragrance* (lit. or fig.):—*odour, savour*.

3745. ὅσος *hōsōs*, *hos'-os*; by redupl. from 3739; as (*much, great, long, etc.*) as:—all (that), as (long, many, much) (as), how great (many, much), [in-] as-much as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who (-soever).

3746. ὅσπερ *hōspēr*, *hos'-per*; from 3739 and 4007; *who especially*:—*whomsoever*.

3747. ὅστέον *ōstēōn*, *os-teh'-on*; or contr.

ὅστουν *ōstōyn*, *os-toon'*; of uncert. affn.; a bone:—bone.

3748. ὅστις *hōstis*, *hos'-tis*; includ. the fem.

ἡτις *hētis*, *hay'-tis*; and the neut.

ὅ,τι *hō,ti*, *hol'-ee*; from 3739 and 5100; *which some*, i.e. *any that*; also (def.) *which same*:—X and (they), (such) as, (they) that, in that they, what (-soever), whereas ye, (they) which, who (-soever). Comp. 3754.

3749. ὅστρακινος *ōstrakinōs*, *os-tra'-kin-os*; from ὅστρακον *ōstrakon* ["oyster"] (a tile, i.e. *terra cotta*); *earthen-ware*, i.e. *clayey*; by impl. *frail*:—of earth, earthen.

3750. ὀσφρησις *ōsphrēsis*, *os'-fray-sis*; from a der. of 3605; *smell* (the sense):—*smelling*.

3751. ὀσφύς *ōsphus*, *os-foos'*; of uncert. affn.; the loin (extern.), i.e. the *hip*; intern. (by extens.) *procreative power*:—loin.

3752. ὅταν *hōtan*, *hot'-an*; from 3753 and 302; *whenever* (implying hypothesis or more or less uncertainty); also caus. (conj.) *inasmuch as*:—as long (soon) as, that, + till, when (-soever), while.

3753. ὅτε *hōtē*, *hot'-eh*; from 3739 and 5037; at *which* (thing) too, i.e. *when*:—after (that), as soon as, that, when, while.

ὅ,τε *hō,tē*, *hō,t'-eh*; also fem.

ἡ,τε *hē,tē*, *hay'-teh*; and neut.

τό,τε *tō,tē*, *tot'-eh*; simply the art. 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.

3754. ὅτι *hōti*, *hot'-ee*; neut. of 3748 as conj.; demonstr. *that* (sometimes redundant); caus. *because*:—as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

3755. ὅτου *hōtou*, *hot'-oo*; for the gen. of 3748 (as adv.); during *which same time*, i.e. *whilst*:—*whiles*.

3756. οὐ *ou*, *oo*; also (before a vowel)

οὐκ *ouk*, *ook*; and (before an aspirate)

οὐχ *ouch*, *ookh*; a prim. word; the absol. neg. [comp. 3361] adv.; *no or not*:—+ long, nay, neither, never, no (X man), none, [can-] not, + nothing, + special, un ([-worthy]), when, + without, + yet but. See also 3364, 3372.

3757. οὗ *hou*, *hoo*; gen. of 3739 as adv.; at *which place*, i.e. *where*:—where (-in), whither ([-soever]).

3758. οὐά *oua*, *oo-ah'*; a prim. exclamation of surprise; "ah":—ah.

3759. οὐαί *ouai*, *oo-ah'-ee*; a prim. exclamation of grief; "woe":—alas, woe.

3760. οὐδαμῶς *oudamōs*, *oo-dam-ocē*; adv. from (the fem.) of 3762; *by no means*:—*not*.

3761. οὐδέ *oudē*, *oo-deh'*; from 3756 and 1161; *not however*, i.e. *neither, nor, not even*:—*neither* (indeed),

never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.

3762. οὐδεὶς *oudēs*, *oo-dice'*; includ. fem.

οὐδεμία *oudēmia*, *oo-dem-ee'-ah*; and neut.

οὐδέν *ouden*, *oo-den'*; from 3761 and 1520;

not even one (man, woman or thing), i.e. *none, nobody, nothing*:—any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

3763. οὐδέποτε *oudēpōtē*, *oo-dep'-ot-eh*; from 3761 and 4218; *not even at any time*, i.e. *never at all*:—neither at any time, never, nothing at any time.

3764. οὐδέπω *oudēpō*, *oo-dep'-o*; from 3761 and 4452; *not even yet*:—as yet not, never before (yet) (not) yet.

3765. οὐκέτι *oukēti*, *ook-et'-ee*; also (separately)

οὐκ ἔτι *ouk ēti*, *ook et'-ee*; from 3756 and 2089;

not yet, no longer:—after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

3766. οὐκοῦν *oukoun*, *ook-oon'*; from 3756 and 3767; *is it not therefore that*, i.e. (affirm.) *hence or so*:—then.

3767. οὖν *oun*, *oon*; appar. a prim. word; (adv.) *certainly*, or (conj.) *accordingly*:—and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.

3768. οὐπω *oupō*, *oo'-po*; from 3756 and 4452; *not yet*:—hitherto not, (no . . .) as yet, not yet.

3769. οὐρά *oura*, *oo-rah'*; appar. a prim. word; a tail:—tail.

3770. οὐράνιος *ouranios*, *oo-ran'-ee-os*; from 3772; *celestial*, i.e. *belonging to or coming from the sky*:—*heavenly*.

3771. οὐρανόθεν *ouranōthen*, *oo-ran-oth'-en*; from 3772 and the enclitic of source; *from the sky*:—from heaven.

3772. οὐρανός *ouranos*, *oo-ran-os'*; perh. from the same as 3735 (through the idea of elevation); the sky; by extens. *heaven* (as the abode of God); by impl. *happiness, power, eternity*; spec. the Gospel (Christianity):—air, heaven ([-ly]), sky.

3773. Οὐρβανός *ourbanos*, *oor-ban-os'*; of Lat. or; *Urbanus* (of the city, "urbane"), a Chr.:—Urbanus.

3774. Οὐρίας *ourias*, *oo-ree'-as*; of Heb. or. [223]; *Urias* (i.e. *Urijah*), a Hittite:—Urias.

3775. οὖς *ous*, *ooce*; appar. a prim. word; the ear (phys. or ment.):—ear.

3776. οὐσία *ousia*, *oo-see'-ah*; from the fem. of 5607; *substance*, i.e. *property* (possessions):—goods, substance.

3777. οὐτε *outē*, *oo'-teh*; from 3756 and 5037; *not too*, i.e. *neither or nor*; by anal. *not even*:—neither, none, nor (yet), (no, yet) not, nothing.

3778. οὗτος *houtos*, *hoo'-tos*; includ. nom. masc. plur.

οὗτοι *houtoi*, *hoo'-toy*; nom. fem. sing.

αὕτη *hautē*, *hōw'-tay*; and nom. fem. plur.

αὗται *hautai*, *hōw'-tahee*; from the art. 3588 and 546; *the he* (she or it), i.e. *this or that* (often with art. repeated):—he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

3779. οὕτω *houtō*, *hoo'-to*; or (before a vowel)

οὕτως *houtos*, *hoo'-toce*; adv. from 3778; *in this way* (referring to what precedes or follows):—after that, after (in) this manner, as, even (so), for all that, like (-wise), no more, on this fashion (-wise), so (in like manner), thus, what.

3780. οὐχί *ouchi*, *oo-khee'*; intens. of 3756; *not indeed*:—nay, not.

3781. ὀφειλέτης *ophēlētēs*, *of-i-leh'-ace*; from 3784; an over, i.e. *person indebted*; fig. a *delinquent*; mor. a *transgressor* (against God):—debtor, which owed, sinner.

3782. ὀφειλή *ophēlē*, *of-i-lay'*; from 3784; *indebtedness*, i.e. (concr.) a *sum owed*; fig. *obligation*, i.e. (conjugal) *duty*:—debt, due,

3783. ὀφειλήμα *ophēlēma*, *of-i'-lay-mah*; from (the alt. of) 3784; *something owed*, i.e. (fig.) a *due*; mor. a *fault*:—debt.

3784. ὀφείλω *ophēllō*, *of-i'-lo*; or (in cert. tenses) its prol. form

ὀφειλέω *ophēlēō*, *of-i-leh'-o*; prob. from the base of 3786 (through the idea of accruing); to *owe* (pecuniarily); fig. to *be under obligation* (*ought, must, should*); mor. to *fail in duty*:—*behave, be bound, (be) debt (-or), (be) due (-ty), i.e. guilty (indebted), (must) need (-s), ought, owe, should*. See also 3785.

3785. ὀφελον *ophēlon*, *of'-el-on*; first pers. sing. of a past tense of 3784; *I ought* (*wish*), i.e. (interj.) *oh that!*:—*would* (to God.)

3786. ὀφέλος *ophēlos*, *of'-el-os*; from ὀφέλλω *ophēllō* (to *heap up*, i.e. *accumulate or benefit*); *gain*:—*advantageth, profit*.

3787. ὀφθαλμοδουλεία *ophthalmōdoulēia*, *of-thal-mod-oo-li'-ah*; from 3788 and 1397; *sight-labor*, i.e. that needs watching (*remissness*):—*eye-service*.

3788. ὀφθαλμός *ophthalmos*, *of-thal-mos'*; from 3700; the eye (lit. or fig.); by impl. *vision*; fig. *envy* (from the jealous side-glance):—eye, sight.

3789. ὄφις *ophis*, *of'-is*; prob. from 3700 (through the idea of sharpness of vision); a *snake*, fig. (as a type of sly cunning) an *artful malicious person*, espec. *Satan*:—serpent.

3790. ὄφρυς *ophrys*, *of-roos'*; perh. from 3700 (through the idea of the shading or proximity to the organ of vision); the eye—"brow" or *forehead*, i.e. (fig.) the *brink of a precipice*:—brow.

3791. ὀχλέω *ochlēō*, *okh-leh'-o*; from 3793; to *mob*, i.e. (by impl.) to *harass*:—vex.

3792. ὀχλοποιέω *ochlopoiēō*, *okh-lop-oy-eh'-o*; from 3793 and 4160; to *make a crowd*, i.e. *raise a public disturbance*:—gather a company.

3793. ὄχλος *ochlos*, *okh'-los*; from a der. of 2192 (mean. a *vehicle*); a *throng* (as borne along); by impl. the *rabble*; by extens. a *class of people*; fig. a *riot*:—company, multitude, number (of people), people, press.

3794. ὀχύρωμα *ochurōma*, *okh-oo'-ro-mah*; from a remote der. of 2192 (mean. to *fortify*, through the idea of holding safely); a *castle* (fig. *argument*):—stronghold.

3795. ὀψάριον *opsarion*, *op-sar'-ee-on*; neut. of a presumed der. of the base of 3702; a *relish to other food* (as if cooked sauce), i.e. (spec.) *fish* (presumably salted and dried as a condiment):—fish.

3796. ὀψέ *opsē*, *op-seh'*; from the same as 3694 (through the idea of backwardness); (adv.) *late in the day*; by extens. *after the close of the day*:—(at) even, in the end.

3797. ὀψιμος *opsimos*, *op'-sim-os*; from 3796; *later*, i.e. *vernal* (showering):—latter.

3798. ὀψιός *opsios*, *op'-see-os*; from 3796; *late*; fem. (as noun) *afternoon* (early eve) or *nightfall* (later eve):—even (-ing, [-tide]).

3799. ὄψις *opsis*, *op'-sis*; from 3700; prop. *sight* (the act), i.e. (by impl.) the *visage*, an *external show*:—appearance, countenance, face.

3800. ὀψώνιον *opsōnion*, *op-so'-nee-on*; neut. of a presumed der. of the same as 3795; *rations for a soldier*, i.e. (by extens.) *his stipend or pay*:—wages.

3801. ὁ ὢν καὶ ὁ ἦν καὶ ὁ ἐρχόμενος *hō ōn kai hō ēn kai hō ērchōmēnos*, *hō own kahee hō ane kahee hō er-khom'-en-os*; a phrase combining 3588 with the pres. part. and imperf. of 1510 and the pres. part. of 2064 by means of 2532; *the one being and the one that was and the one coming*, i.e. *the Eternal*, as a divine epithet of Christ:—*which art* (is, was), and (which) *wast* (is, was), and art (is) to come (shalt be).

II

3802. παγιδεύω *pagideuō*, *pag-id-yoo'-o*; from 3803; to *ensnare* (fig.):—entangle.

3803. παγίς *pagis*, *pag-ecē*; from 4078; a *trap*

(as fastened by a noose or notch); fig. a *trick* or *stratagem* (*temptation*):—snare.

Πάγος *Pagōs*. See 697.

3804. **πάθημα** *pathēma*, *path'-ay-mah*; from a presumed der. of 3806; something *undergone*, i.e. *hardship* or *pain*; subj. an *emotion* or *influence*:—affection, affliction, motion, suffering.

3805. **παθητός** *pathētōs*, *path'-ay-tos'*; from the same as 3804; liable (i.e. *doomed*) to experience *pain*:—suffer.

3806. **πάθος** *pathōs*, *path'-os*; from the alt. of 3958; prop. *suffering* ("pathos"), i.e. (subj.) a *passion* (espec. *concupiscence*):—(inordinate) affection, lust.

πάθω *pathō*. See 3958.

3807. **παιδαγωγός** *paidagōgōs*, *pahee-dag-o-gas'*; from 3816 and a redupl. form of 71; a *boy-leader*, i.e. a *servant* whose office it was to take the children to school; (by impl. [fig.] a *tutor* ["*paedagogue*"]):—instructor, schoolmaster.

3808. **παιδάριον** *paidarion*, *pahee-dar'-ee-on*; neut. of a presumed der. of 3816; a *little boy*:—child, lad.

3809. **παιδεία** *paidēia*, *pahee-di'-ah*; from 3811; *tutorage*, i.e. *education* or *training*; by impl. *disciplinary correction*:—chastening, chastisement, instruction, nurture.

3810. **παιδευτής** *paidēutēs*, *pahee-dyoo-tace'*; from 3811; a *trainer*, i.e. *teacher* or (by impl.) *discipliner*:—which corrected, instructor.

3811. **παιδεύω** *paidēuō*, *pahee-dyoo'-o*; from 3816; to *train up* a child, i.e. *educate*, or (by impl.) *discipline* (by punishment):—chasten (-ise), instruct, learn, teach.

3812. **παιδιόθεν** *paidiōthēn*, *pahee-dee-oth'-en*; adv. (of source) from 3813; from *infancy*:—of a child.

3813. **παιδίον** *paidion*, *pahee-dee'-on*; neut. dimin. of 3816; a *childling* (of either sex), i.e. (prop.) an *infant*, or (by extens.) a *half-grown boy* or *girl*; fig. an *immature Christian*:—(little, young) child, damsel.

3814. **παιδίσκη** *paidiskē*, *pahee-dis'-kay*; fem. dimin. of 3816; a *girl*, i.e. (spec.) a *female slave* or *servant*:—bondmaid (-woman), damsel, maid (-en).

3815. **παίζω** *paizō*, *paheed'-zo*; from 3816; to *sport* (as a boy):—play.

3816. **παῖς** *pais*, *pahece*; perh. from 3817; a *boy* (as often *beaten* with impunity), or (by anal.) a *girl*, and (gen.) a *child*; spec. a *slave* or *servant* (espec. a *minister* to a king; and by eminence to God):—child, maid (-en), (man) servant, son, young man.

3817. **παῖω** *paiō*, *pah'-yo*; a prim. verb; to *hit* (as if by a single blow and less violently than 5180); spec. to *sting* (as a scorpion):—smite, strike.

3818. **Πακατιανή** *Pakatianē*, *pak-at-ee-an-ay'*; fem. of an adj. of uncert. der.; *Pacatianian*, a section of Phrygia:—Pacatiana.

3819. **πάλαι** *palai*, *pal'-ahee*; prob. another form for 3825 (through the idea of *retrocession*); (adv.) *formerly*, or (by rel.) *sometime since*; (ellipt. as adj.) *ancient*:—any while, a great while ago, (of) old, in time past.

3820. **παλαιός** *palaiōs*, *pal-ah-yos'*; from 3819; *antique*, i.e. *not recent*, *worn out*:—old.

3821. **παλαιότης** *palaiotēs*, *pal-ah-yot'-ace*; from 3820; *antiquatedness*:—oldness.

3822. **παλαιόω** *palaiōō*, *pal-ah-yō'-o*; from 3820; to *make* (pass. *become*) *worn out*, or *declare obsolete*:—decay, make (wax) old.

3823. **πάλλω** *palō*, *pal'-ay*; from πάλλω *pallō* (to *vibrate*; another form for 906); *wrestling*:—+ *wrestle*.

3824. **παλιγενεσία** *paligēnēsia*, *pal-ing-ghen-es-ee'-ah*; from 3825 and 1078; (spiritual) *rebirth* (the state or the act), i.e. (fig.) *spiritual renovation*; spec. *Messianic restoration*:—regeneration.

3825. **πάλιν** *palin*, *pal'-in*; prob. from the same as 3823 (through the idea of *oscillatory repetition*); (adv.) *anew*, i.e. (of place) *back*, (of time) *once more*, or (conj.) *furthermore* or *on the other hand*:—again.

3826. **παμπληθὲς** *pamplēthēs*, *pam-play-thi'*; dat. (adv.) of a comp. of 3956 and 4128; in *full multitude*, i.e. *concertedly* or *simultaneously*:—all at once.

3827. **πάμπολυς** *pampōlus*, *pam-pol-ooce*; from 3956 and 4183; *full many*, i.e. *innumerable*:—very great.

3828. **Παμφυλία** *Pamphulia*, *pam-fool-ee'-ah*; from a comp. of 3956 and 5443; *every-tribal*, i.e. *heterogeneous* (5561 being impl.); *Pamphylia*, a region of Asia Minor:—Pamphylia.

3829. **πανδοχείον** *pandōchēion*, *pan-dokh-i'-on*; neut. of a presumed comp. of 3956 and a der. of 1209; all-receptive, i.e. a *public lodging-place* (*caravanserai* or *khan*):—inn.

3830. **πανδοχὴς** *pandōchēs*, *pan-dokh-yoos'*; from the same as 3829; an *innkeeper* (*warden of a caravanserai*):—host.

3831. **πανήγυρις** *panēguris*, *pan-ay'-goo-ris*; from 3956 and a der. of 58; a *mass-meeting*, i.e. (fig.) *universal companionship*:—general assembly.

3832. **πανοικί** *panōiki*, *pan-oy-kee'*; adv. from 3956 and 3624; with the *whole family*:—with all his house.

3833. **πανοπλία** *panōplia*, *pan-op-lee'-ah*; from a comp. of 3956 and 3606; *full armor* ("panoply"):—all (whole) armour.

3834. **πανουργία** *panourgia*, *pan-oorg-ee'-ah*; from 3835; *adroitness*, i.e. (in a bad sense) *trickery* or *sophistry*:—(cunning) craftiness, subtlety.

3835. **πανούργος** *panourgōs*, *pan-oor'-gos*; from 3956 and 2041; all-working, i.e. *adroit* (*shrewd*):—crafty.

3836. **πανταχόθεν** *pantachōthēn*, *pan-takh-oth'-en*; adv. (of source) from 3837; from all directions:—from every quarter.

3837. **πανταχοῦ** *pantachōu*, *pan-takh-oo'*; gen. (as adv. of place) of a presumed der. of 3956; *universally*:—in all places, everywhere.

3838. **παντελής** *pantelēs*, *pan-tel-ace'*; from 3956 and 5056; *full-ended*, i.e. *entire* (neut. as noun, *completion*):—+ in [no] wise, uttermost.

3839. **πάντη** *pantē*, *pan'-tay*; adv. (of manner) from 3956; *wholly*:—always.

3840. **παντόθεν** *pantōthēn*, *pan-toth'-en*; adv. (of source) from 3956; from (i.e. on) all sides:—on every side, round about.

3841. **παντοκράτωρ** *pantokratōr*, *pan-tok-rat'-ore*; from 3956 and 2904; the *all-ruling*, i.e. *God* (as absolute and universal sovereign):—Almighty, Omnipotent.

3842. **πάντοτε** *pantotē*, *pan'-tot-eh*; from 3956 and 3753; *every when*, i.e. *at all times*:—always (-s), ever (-more).

3843. **πάντως** *pantōs*, *pan'-toce*; adv. from 3956; *entirely*; spec. *at all events*, (with neg. following) *in no event*:—by all means, altogether, at all, needs, no doubt, in [no] wise, surely.

3844. **παρά** *para*, *par-ah'*; a prim. prep.; prop. *near*, i.e. (with gen.) *from beside* (lit. or fig.), (with dat.) *at* (or *in*) the *vicinity* of (obj. or subj.), (with acc.) to the *proximity* with (local [espec. beyond or opposed to] or causal [on account of]):—above, against, among, at, before, by, contrary to, × friend, from, + give [such things as they], + that [she] had, × his, in, more than, nigh unto, (out) of, past, save, side . . . by, in the sight of, than, [there-] fore, with. In compounds it retains the same variety of application.

3845. **παραβαίνω** *parabainō*, *par-ab-ah'-ee-no*; from 3844 and the base of 939; to *go contrary to*, i.e. *violate a command*:—(by) transgress (-ion).

3846. **παραβάλλω** *paraballō*, *par-ab-al'-lo*; from 3844 and 906; to *throw alongside*, i.e. (reflex.) to *reach a place*, or (fig.) to *liken*:—arrive, compare.

3847. **παράβασις** *parabasis*, *par-ab'-as-is*; from 3845; *violation*:—breaking, transgression.

3848. **παραβάτης** *parabatēs*, *par-ab-at'-ace*; from 3845; a *violator*:—breaker, transgress (-or).

3849. **παραβιάζομαι** *parabiazōmai*, *par-ab-ee-ad'-zam-ahee*; from 3844 and the mid. of 971; to *force contrary to* (nature), i.e. *compel* (by entreaty):—constrain.

3850. **παραβολή** *parabolē*, *par-ab-ol-ay'*; from 3846; a *similitude* ("parable"), i.e. (symbol.) *fictitious narrative* (of common life conveying a moral), *apothgm* or *adage*:—comparison, figure, parable, proverb.

3851. **παραβουλεύομαι** *paraboulēuōmai*, *par-ab-aol-yoo'-om-ahee*; from 3844 and the mid. of 1011; to *misconsult*, i.e. *disregard*:—not (to) regard (-ing).

3852. **παραγγέλλω** *paraggēllō*, *par-ang-gel-ee'-ah*; from 3853; a *mandate*:—charge, command.

3853. **παραγγέλλω** *paraggēllō*, *par-ang-gel'-lo*; from 3844 and the base of 32; to *transmit a message*, i.e. (by impl.) to *enjoin*:—(give in) charge, (give) command (-ment), declare.

3854. **παραγίνομαι** *paraginōmai*, *par-ag-in'-om-ahee*; from 3844 and 1096; to *become near*, i.e. *approach* (have arrived); by impl. to *appear publicly*:—come, go, be present.

3855. **παράγω** *paragō*, *par-ag'-o*; from 3844 and 71; to *lead near*, i.e. (reflex. or intrans.) to *go along* or *away*:—depart, pass (away, by, forth).

3856. **παραδειγματίζω** *paradeigmatizō*, *par-ad-ig-ue-mat-id'-zo*; from 3844 and 1165; to *show alongside* (the public), i.e. *expose to infamy*:—make a public example, put to an open shame.

3857. **παράδεισος** *paradēsis*, *par-ad'-i-sos*; of Oriental or. [comp. 6508]; a *park*, i.e. (spec.) an *Eden* (place of future happiness, "*paradise*"):—paradise.

3858. **παραδέχομαι** *paradēchōmai*, *par-ad-ekh'-om-ahee*; from 3844 and 1209; to *accept near*, i.e. *admit* or (by impl.) *delight in*:—receive.

3859. **παραδιατριβή** *paradiatribē*, *par-ad-ee-at-ree-bay'*; from a comp. of 3844 and 1304; *misemployment*, i.e. *meddlesomeness*:—perverse disputing.

3860. **παραδίδωμι** *paradidōmi*, *par-ad-id'-o-mee*; from 3844 and 1325; to *surrender*, i.e. *yield up*, *intrust*, *transmit*:—betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

3861. **παράδοξος** *paradoxos*, *par-ad'-ox-os*; from 3844 and 1391 (in the sense of *seeming*); *contrary to expectation*, i.e. *extraordinary* ("paradox"):—strange.

3862. **παράδοσις** *paradosis*, *par-ad'-os-is*; from 3860; *transmission*, i.e. (concr.) a *precept*, spec. the *Jewish traditional law*:—ordinance, tradition.

3863. **παραζηλώω** *parazēlōō*, *par-ad-zay-lō'-o*; from 3844 and 2206; to *stimulate alongside*, i.e. *excite to rivalry*:—provoke to emulation (jealousy).

3864. **παραθαλάσσιος** *parathalassios*, *par-ath-al-as'-see-os*; from 3844 and 2281; *along the sea*, i.e. *maritime* (*lacustrine*):—upon the sea coast.

3865. **παραθερῶ** *parathērō*, *par-ath-eh-o-reh'-o*; from 3844 and 2334; to *overlook* or *disregard*:—neglect.

3866. **παραθήκη** *parathēkē*, *par-ath-ay'-kay*; from 3908; a *deposit*, i.e. (fig.) *trust*:—committed unto.

3867. **παραινέω** *parainēō*, *par-ahee-neh'-o*; from 3844 and 134; to *mispraise*, i.e. *recommend* or *advise* (a different course):—admonish, exhort.

3868. **παραίτομαι** *paraitēomai*, *par-ahee-teh'-om-ahee*; from 3844 and the mid. of 154; to *beg off*, i.e. *deprecate*, *decline*, *shun*:—avoid, (make) excuse, intreat, refuse, reject.

3869. **παρακαθίζω** *parakathizō*, *par-ak-ath-id'-zo*; from 3844 and 2523; to *sit down near*:—sit.

3870. **παρακαλέω** *parakalēō*, *par-ak-al-eh'-o*; from 3844 and 2564; to *call near*, i.e. *invite*, *invoke* (by imploration, hortation or consolation):—beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

3871. **παρακαλύπτω** *parakaluptō*, *par-ak-al-oop'-ta*; from 3844 and 2572; to *cover alongside*, i.e. *veil* (fig.):—hide.

3872. **παρακαταθήκη** *parakatathēkē*, *par-ak-at-ath-ay'-kay*; from a comp. of 3844 and 2698; something *put down alongside*, i.e. a *deposit* (sacred trust):—that (thing) which is committed (un-) to (trust).

3873. **παράκειμαι parakēimai**, *par-ak'-i-mahee*; from 3844 and 2749; to lie near, i.e. be at hand (fig. be prompt or easy):—be present.

3874. **παράκλησις paraklēsis**, *par-ak'-lay-sis*; from 3870; imploration, hortation, solace:—comfort, consolation, exhortation, intreaty.

3875. **παράκλητος paraklētos**, *par-ak'-lay-tos*; an intercessor, consoler:—advocate, comforter.

3876. **παρακοή parakōē**, *par-ak'-ō-ay'*; from 3878; inattention, i.e. (by impl.) disobedience:—disobedience.

3877. **παρακολουθέω parakolouthēō**, *par-ak'-ol-oo-theh'-o*; from 3844 and 190; to follow near, i.e. (fig.) attend (as a result), trace out, conform to:—attain, follow, fully know, have understanding.

3878. **παρακούω parakōuō**, *par-ak'-oo'-o*; from 3844 and 191; to mishear, i.e. (by impl.) to disobey:—neglect to hear.

3879. **παρακύντω parakuptō**, *par-ak'-oop'-to*; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within):—look (into), stoop down.

3880. **παραλαμβάνω paralambanō**, *par-al-amban'-o*; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by anal. to assume an office; fig. to learn:—receive, take (unto, with).

3881. **παραλέγομαι paralēgōmai**, *par-al-eg'-om-ahee*; from 3844 and the mid. of 3004 (in its orig. sense); (spec.) to lay one's course near, i.e. sail past:—pass, sail by.

3882. **παράλιος paraliōs**, *par-al'-ee-os*; from 3844 and 251; beside the salt (sea), i.e. maritime:—sea coast.

3883. **παραλλαγή parallagē**, *par-al-lag-ay'*; from a comp. of 3844 and 236; transmutation (of phase or orbit), i.e. (fig.) fickleness:—variableness.

3884. **παραλογίζομαι paralōgizōmai**, *par-al-og-id'-zom-ahee*; from 3844 and 3049; to misreckon, i.e. delude:—beguile, deceive.

3885. **παραλυτικός paralutikōs**, *par-al-oo-tee-kos'*; from a der. of 3886; as if dissolved, i.e. "paralytic":—that had (sick of) the palsy.

3886. **παραλύω paralūō**, *par-al-oo'-o*; from 3844 and 3089; to loosen beside, i.e. relax (perf. pas. part. paralyzed or enfeebled):—feeble, sick of the (taken with) palsy.

3887. **παραμένω paramēnō**, *par-am-en'-o*; from 3844 and 3306; to stay near, i.e. remain (lit. tarry; or fig. be permanent, persevere):—abide, continue.

3888. **παραμυθέομαι paramuthēōmai**, *par-am-oo-theh'-om-ahee*; from 3844 and the mid. of a der. of 3454; to relate near, i.e. (by impl.) encourage, console:—comfort.

3889. **παραμυθία paramuthia**, *par-am-oo-thee'-ah*; from 3888; consolation (prop. abstr.):—comfort.

3890. **παραμύθιον paramuthiōn**, *par-am-oo'-thee-on*; neut. of 3889; consolation (prop. concr.):—comfort.

3891. **παρανομέω paranōmēō**, *par-an-om-eh'-o*; from a comp. of 3844 and 3551; to be opposed to law, i.e. to transgress:—contrary to law.

3892. **παρανομία paranōmia**, *par-an-om-ee'-ah*; from the same as 3891; transgression:—iniquity.

3893. **παραπικραίνω parapikraínō**, *par-ap-ikrah'-ee-no*; from 3844 and 4087; to embitter alongside, i.e. (fig.) to exasperate:—provoke.

3894. **παραπικρασμός parapikrasmos**, *par-ap-ik-ras-mos'*; from 3893; irritation:—provocation.

3895. **παραπίπτω parapiptō**, *par-ap-ip'-to*; from 3844 and 4098; to fall aside, i.e. (fig.) to apostatize:—fall away.

3896. **παραπλέω paraplēō**, *par-ap-leh'-o*; from 3844 and 4126; to sail near:—sail by.

3897. **παραπλήσιον paraplēsiōn**, *par-ap-lay'-see-on*; neut. of a comp. of 3844 and the base of 4139 (as adv.); close by, i.e. (fig.) almost:—nigh unto.

3898. **παραπλησίως paraplēsiōs**, *par-ap-lay-see'-oce*; adv. from the same as 3897; in a manner near by, i.e. (fig.) similarly:—likewise.

3899. **παραπορεύομαι paraporeuōmai**, *par-ap-or-yoo'-om-ahee*; from 3844 and 4198; to travel near:—go, pass (by).

3900. **παραπτώμα paraptōma**, *par-ap'-to-mah*; from 3895; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression:—fall, fault, offence, sin, trespass.

3901. **παραρρέω pararrhēō**, *par-ar-hroo-eh'-o*; from 3844 and the alt. of 4482; to flow by, i.e. (fig.) carelessly pass (miss):—let slip.

3902. **παρασήμος parasēmos**, *par-as'-ay-mos*; from 3844 and the base of 4591; side-marked, i.e. labelled (with a badge [figure-head] of a ship):—sign.

3903. **παρασκευάζω paraskēuazō**, *par-ask-yoo-ad'-zo*; from 3844 and a der. of 4632; to furnish aside, i.e. get ready:—prepare self, be (make) ready.

3904. **παρασκευή paraskēuē**, *par-ask-yoo-ay'*; as if from 3903; readiness:—preparation.

3905. **παρατείνω parateinō**, *par-at-i'-no*; from 3844 and τείνω teinō (to stretch); to extend along, i.e. prolong (in point of time):—continue.

3906. **παρατηρέω paratērēō**, *par-at-ay-reh'-o*; from 3844 and 5083; to inspect alongside, i.e. note insidiously or scrupulously:—observe, watch.

3907. **παρατήρησις paratērēsis**, *par-at-ay'-ray-sis*; from 3906; inspection, i.e. ocular evidence:—observation.

3908. **παρατίθημι paratithēmi**, *par-at-ith'-ay-mee*; from 3844 and 5087; to place alongside, i.e. present (food, truth); by impl. to deposit (as a trust or for protection):—allege, commend, commit (the keeping of), put forth, set before.

3909. **παρατυγχάνω paratugchanō**, *par-at-oong-khan'-o*; from 3844 and 5177; to chance near, i.e. fall in with:—meet with.

3910. **παραυτίκα parautika**, *par-ōw-tee'-kah*; from 3844 and a der. of 846; at the very instant, i.e. momentary:—but for a moment.

3911. **παραφέρω paraphērō**, *par-af-er'-o*; from 3844 and 5342 (includ. its alt. forms); to bear along or aside, i.e. carry off (lit. or fig.); by impl. to avert:—remove, take away.

3912. **παραφρονέω paraphronēō**, *par-af-ron-eh'-o*; from 3844 and 5426; to misthink, i.e. be insane (silly):—as a fool.

3913. **παραφρονία paraphronia**, *par-af-ron-ee'-ah*; from 3912; insanity, i.e. foolhardiness:—madness.

3914. **παραχειμάζω parachēimazō**, *par-akh-i-mad'-zo*; from 3844 and 5492; to winter near, i.e. stay with over the rainy season:—winter.

3915. **παραχειμασία parachēimasia**, *par-akh-i-mas-ee'-ah*; from 3914; a wintering over:—winter in.

3916. **παραχρήμα parachrēma**, *par-akh-ray'-mah*; from 3844 and 5536 (in its orig. sense); at the thing itself, i.e. instantly:—forthwith, immediately, presently, straightway, soon.

3917. **πάρδαλις pardalis**, *par'-dal-is*; fem. of πάρδος pardōs (a panther); a leopard:—leopard.

3918. **πάρειμι parēimi**, *par'-i-mee*; from 3844 and 1510 (includ. its various forms); to be near, i.e. at hand; neut. pres. part. (sing.) time being, or (plur.) property:—come, X have, be here, + lack, (be here) present.

3919. **παρεισάγω parēisagō**, *par-ice-ag'-o*; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously:—privily bring in.

3920. **παρείσακτος parēisaktōs**, *par-ice'-ak-tos*; from 3919; smuggled in:—unawares brought in.

3921. **παρεisdύνω parēisdunō**, *par-ice-doo'-no*; from 3844 and a comp. of 1519 and 1416; to settle in alongside, i.e. lodge stealthily:—creep in unawares.

3922. **παρεισέρχομαι parēisērchōmai**, *par-ice-er'-khom-ahee*; from 3844 and 1525; to come in alongside, i.e. supervene additionally or stealthily:—come in privily, enter.

3923. **παρεισφέρω parēisphērō**, *par-ice-fer'-o*; from 3844 and 1533; to bear in alongside, i.e. introduce simultaneously:—give.

3924. **παρεκτός parēktōs**, *par-ek-tos'*; from 3844 and 1622; near outside, i.e. besides:—except, saving, without.

3925. **παρεμβολή parēmbolē**, *par-em-bol-ay'*; from a comp. of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (spec.) battle-array, encampment or barracks (tower Antonia):—army, camp, castle.

3926. **παρενοχλέω parēnochlēō**, *par-en-okh-leh'-o*; from 3844 and 1776; to harass further, i.e. annoy:—trouble.

3927. **παρεπίδημος parēpidēmōs**, *par-ep-id'-ay-mos*; from 3844 and the base of 1927; an alien alongside, i.e. a resident foreigner:—pilgrim, stranger.

3928. **παρέρχομαι parērchōmai**, *par-er'-khom-ahee*; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (fig.) perish or neglect, (caus.) avert:—come (forth), go, pass (away, by, over), past, transgress.

3929. **πάρεσις parēsis**, *par'-es-is*; from 2935; pratermission, i.e. toleration:—remission.

3930. **παρέχω parēchō**, *par-ekh'-o*; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion:—bring, do, give, keep, minister, offer, shew, + trouble.

3931. **παρηγορία parēgoria**, *par-ay-gor-ee'-ah*; from a comp. of 3844 and a der. of 58 (mean. to harangue an assembly); an address alongside, i.e. (spec.) consolation:—comfort.

3932. **παρθενία parthenia**, *par-then-ee'-ah*; from 3933; maidenhood:—virginity.

3933. **παρθένος parthēnos**, *par-then'-os*; of unknown or.; a maiden; by impl. an unmarried daughter:—virgin.

3934. **Πάρθος Parthōs**, *par'-thos*; prob. of for. or.; a Parthian, i.e. inhab. of Parthia:—Parthian.

3935. **παρίημι pariēmi**, *par-ee'-ay-mi*; from 3844 and ἵημι hiēmi (to send); to let by, i.e. relax:—haug down.

3936. **παρίστημι paristēmi**, *par-is'-tay-mee*; or prol. **παριστάνω paristanō**, *par-is-tan'-o*; from 3844 and 2476; to stand beside, i.e. (trans.) to exhibit, proffer, (spec.) recommend, (fig.) substantiate; or (intrans.) to be at hand (or ready), aid:—assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

3937. **Παρμενᾶς Parmēnas**, *par-men-as'*; prob. by contr. for Παρμενίδης Parmēnidēs (a der. of a comp. of 3844 and 3306); constant; Parmenas, a Chr.:—Parmenas.

3938. **πάροδος parōdos**, *par'-od-os*; from 3844 and 3598; a by-road, i.e. (act.) a route:—way.

3939. **παροικέω paroikēō**, *par-oy-keh'-o*; from 3844 and 3611; to dwell near, i.e. reside as a foreigner:—sojourn in, be a stranger.

3940. **παροιμία paroikia**, *par-oy-kee'-ah*; from 3941; foreign residence:—sojourning, X as strangers.

3941. **πάροικος paroikōs**, *par'-oy-kos*; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident):—foreigner, sojourn, stranger.

3942. **παροιμία paroimia**, *par-oy-mee'-ah*; from a comp. of 3844 and perh. a der. of 3633; appar. a state alongside of supposition, i.e. (concr.) an adage;

spec. an enigmatical or fictitious illustration:—parable, proverb.

3943. **πάροις** *parōis*, *par'-oy-nos*; from 3844 and 3631; staying near wine, i.e. *tippling* (a toper):—given to wine.

3944. **παρόιχομαι** *parōichōmai*, *par-oy'-khom-ahee*; from 3844 and **οἶχομαι** *ōichōmai* (to depart); to escape along, i.e. *be gone*:—past.

3945. **παρομοιάζω** *parōmōiázō*, *par-om-oy-ad'-zo*; from 3946; to resemble:—be like unto.

3946. **παρόμοιος** *parōmōiōs*, *par-om'-oy-os*; from 3844 and 3664; alike nearly, i.e. *similar*:—like.

3947. **παροξύνω** *parōxunō*, *par-ox-oo'-no*; from 3844 and a der. of 3691; to sharpen alongside, i.e. (fig.) to *exasperate*:—easily provoke, stir.

3948. **παροξύσμος** *parōxusmōs*, *par-ox-oo-s-mos*; from 3947 ("paroxysm"); incitement (to good), or dispute (in anger):—contention, provoke unto.

3949. **παροργίζω** *parōrgizō*, *par-org-id'-zo*; from 3844 and 3710; to anger alongside, i.e. *enrage*:—anger, provoke to wrath.

3950. **παροργισμός** *parōrgismōs*, *par-org-is-mos*; from 3949; rage:—wrath.

3951. **παροτρύνω** *parōtrunō*, *par-ot-roo'-no*; from 3844 and **ὀτρύνω** *ōtrunō* (to spur); to urge along, i.e. *stimulate* (to hostility):—stir up.

3952. **παρουσία** *parousia*, *par-oo-see'-ah*; from the pres. part. of 3918; a being near, i.e. *advent* (often, return; spec. of Christ to punish Jerusalem, or finally the wicked); (by impl.) phys. aspect:—coming, presence.

3953. **παρόψις** *parōpsis*, *par-op-sis*; from 3844 and the base of 3795; a side-dish (the receptacle):—platter.

3954. **παρήρσια** *parrhēsia*, *par-rhay-see'-ah*; from 3956 and a der. of 4483; all out-spokenness, i.e. *frankness, bluntness, publicity*; by impl. assurance:—bold (× -ly, -ness, -ness of speech), confidence, × freely, × openly, × plainly (-ness).

3955. **παρήρσιάζομαι** *parrhēsiázōmai*, *par-rhay-see-ad'-zom-ahee*; mid. from 3954; to be frank in utterance, or confident in spirit and demeanor:—be (wax) bold, (preach, speak) boldly.

3956. **πᾶς** *pas*, *pas*; includ. all the forms of declension; appar. a prim. word; all, any, every, the whole:—all (manner of, means), alway (-s), any (one), × daily, + ever, every (one, way), as many as, + no (-thing), × thoroughly, whatsoever, whole, whosoever.

3957. **πάσχα** *pascha*, *pas'-khah*; of Chald. or. [comp. 6453]; the *Passover* (the meal, the day, the festival or the special sacrifices connected with it):—Easter, Passover.

3958. **πάσχω** *paschō*, *pas'-kho*; includ. the forms **πάθω** (*pathō*, *path'-o*) and **πένθω** (*penthō*, *pen'-tho*), used only in certain tenses for it; appar. a prim. verb; to experience a sensation or impression (usually painful):—feel, passion, suffer, vex.

3959. **Πάταρα** *Patara*, *pat'-ar-ah*; prob. of for. or.; *Patara*, a place in Asia Minor:—Patara.

3960. **πατάσσω** *patassō*, *pat-as'-so*; prob. prol. from 3817; to knock (gently or with a weapon or fatally):—smite, strike. Comp. 5180.

3961. **πατέω** *patēō*, *pat-eh'-o*; from a der. prob. of 3817 (mean. a "path"); to trample (lit. or fig.):—tread (down, under foot).

3962. **πατήρ** *patēr*, *pat-ayr'*; appar. a prim. word; a "father" (lit. or fig., near or more remote):—father, parent.

3963. **Πάτμος** *Patmōs*, *pat'-mos*; of uncert. der.; *Patmos*, an islet in the Mediterranean:—Patmos.

3964. **πατραλός** *patralōs*, *pat-ral-o'-as*; from 3962 and the same as the latter part of 3389; a *parriicide*:—murderer of fathers.

3965. **πατρία** *patria*, *pat-ree-ah*; as if fem. of a der. of 3962; paternal descent, i.e. (concr.) a group of families or a whole race (nation):—family, kindred, lineage.

3966. **πατριάρχης** *patriarchēs*, *pat-ree-arkh'-ace*; from 3965 and 757; a progenitor ("patriarch"):—patriarch.

3967. **πατρικός** *patrikōs*, *pat-ree-kos*; from 3962; paternal, i.e. *ancestral*:—of fathers.

3968. **πατρίς** *patris*, *pat-rece*; from 3962; a father-land, i.e. *native town*; (fig.) heavenly home:—(own) country.

3969. **Πατρόβας** *Patrobās*, *pat-rob'-as*; perh. contr. for **Πατρόβιος** *Patrobios* (a comp. of 3962 and 979); father's life; *Patrobas*, a Chr.:—*Patrobas*.

3970. **πατροπαράδοτος** *patroparadōtos*, *pat-rop-ar-ad'-ot-os*; from 3962 and a der. of 3880 (in the sense of handing over or down); *traditional*:—received by tradition from fathers.

3971. **πατρῷος** *patrōios*, *pat-ro'-os*; from 3962; paternal, i.e. *hereditary*:—of fathers.

3972. **Παῦλος** *Paulōs*, *pōw'-los*; of Lat. or.; (little; but remotely from a der. of 3973, mean. the same); *Paulus*, the name of a Rom. and of an apostle:—Paul, Paulus.

3973. **παύω** *pañō*, *pōw'-o*; a prim. verb ("pause"); to stop (trans. or intrans.), i.e. *restrain, quit, desist, come to an end*:—cease, leave, refrain.

3974. **Πάφος** *Paphōs*, *pa'-os*; of uncert. der.; *Paphus*, a place in Cyprus:—Paphos.

3975. **παχύνω** *pachunō*, *pakh-oo'-no*; from a der. of 4078 (mean. thick); to thicken, i.e. (by impl.) to fatten (fig. stupefy or render callous):—wax gross.

3976. **πέδη** *pēdē*, *ped'-ay*; ultimately from 4228; a shackle for the feet:—fetter.

3977. **πέδινός** *pēdinōs*, *ped-ee-nos*; from a der. of 4228 (mean. the ground); level (as easy for the feet):—plain.

3978. **πεζεύω** *pēzēō*, *ped-zyoo'-o*; from the same as 3979; to foot a journey, i.e. *travel by land*:—go afoot.

3979. **πεζῇ** *pēzēi*, *ped-zay*; dat. fem. of a der. of 4228 (as adv.); foot-wise, i.e. by walking:—a- (on) foot.

3980. **πειθαρχέω** *peitharchēō*, *pi-tharkh-eh'-o*; from a comp. of 3982 and 757; to be persuaded by a ruler, i.e. (gen.) to submit to authority; by anal. to conform to advice:—hearken, obey (magistrates).

3981. **πειθός** *peithōs*, *pi-thos*; from 3982; persuasive:—enticing.

3982. **πειθω** *peithō*, *pi'-tho*; a prim. verb; to convince (by argument, true or false); by anal. to pacify or conciliate (by other fair means); reflex. or pass. to assent (to evidence or authority), to rely (by inward certainty):—agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

3983. **πεινάω** *peinaō*, *pi-nah'-o*; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); fig. to crave:—be an hungered.

3984. **πείρα** *pēira*, *pi'-rah*; from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience:—assaying, trial.

3985. **πειράζω** *pēirazō*, *pi-rad'-zo*; from 3984; to test (obj.), i.e. endeavor, scrutinize, entice, discipline:—assay, examine, go about, prove, tempt (-er), try.

3986. **πειρασμός** *pēirasmōs*, *pi-ras-mos*; from 3985; a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by impl. adversity:—temptation, × try.

3987. **πειράω** *pēiraō*, *pi-rah'-o*; from 3984; to test (subj.), i.e. (reflex.) to attempt:—assay.

3988. **πεισμονή** *pēismōnē*, *pice-mon-ay*; from a presumed der. of 3982; persuadableness, i.e. *credulity*:—persuasion.

3989. **πέλαγος** *pēlagōs*, *pel'-ag-os*; of uncert. affin.; deep or open sea, i.e. the main:—depth, sea.

3990. **πελεκίζω** *pēlekizō*, *pel-ek-id'-zo*; from a der. of 4141 (mean. an axe); to chop off (the head), i.e. *truncate*:—behead.

3991. **πέμπτος** *pēmp̄tos*, *pemp'-tos*; from 4002; fifth:—fifth.

3992. **πέμπω** *pēmpō*, *pem'-po*; appar. a prim. verb; to dispatch (from the subj. view or point of departure, whereas **ἔμμι** *hēm̄mi* [as a stronger form of **έμμι** *ēm̄mi*] refers rather to the obj. point or terminus ad quem, and 4724 denotes prop. the orderly motion involved), espec. on a temporary errand; also to transmit, bestow, or wield:—send, thrust in.

3993. **πένης** *pēnēs*, *pen'-ace*; from a prim. **πένω** *pēnō* (to toil for daily subsistence); starving, i.e. indigent:—poor. Comp. 4434.

3994. **πενθερά** *penthēra*, *pen-ther-ah*; fem. of 3995; a wife's mother:—mother in law, wife's mother.

3995. **πενθερός** *penthērōs*, *pen-ther-os*; of uncert. affin.; a wife's father:—father in law.

3996. **πενθέω** *penthēō*, *pen-theh'-o*; from 3997; to grieve (the feeling or the act):—mourn, (be-) wail.

3997. **πένθος** *penthōs*, *pen'-thos*; strengthened from the alt. of 3958; grief:—mourning, sorrow.

3998. **πεντιχρός** *pēntichrōs*, *pen-tikh-ros*; prol. from the base of 3993; necessitous:—poor.

3999. **πεντακίς** *pēntakis*, *pen-tak-ece*; mult. adv. from 4002; five times:—five times.

4000. **πεντακισχίλιοι** *pēntakischiliōi*, *pen-tak-is-khil'-ee-oy*; from 3999 and 5507; five times a thousand:—five thousand.

4001. **πεντακόσιοι** *pēntakōsiōi*, *pen-tak-os'-ee-oy*; from 4002 and 1540; five hundred:—five hundred.

4002. **πέντε** *pēntē*, *pen'-teh*; a prim. number; "five":—five.

4003. **πεντεκαδέκατος** *pēntēkaidēkatōs*, *pen-tek-ahee-dek'-at-os*; from 4002 and 2532 and 1182; five and tenth:—fifteenth.

4004. **πεντήκοντα** *pēntēkonta*, *pen-tay'-kon-tah*; mult. of 4002; fifty:—fifty.

4005. **πεντηκοστή** *pēntēkostē*, *pen-tay-kos-tay*; fem. of the ord. of 4004; fiftieth (2250 being implied) from Passover, i.e. the festival of "Pentecost":—Pentecost.

4006. **πεποθήσις** *pēpōthēsis*, *pep-oy'-thay-sis*; from the perf. of the alt. of 3958; reliance:—confidence, trust.

4007. **περ** *pēr*, *per*; from the base of 4008; an enclitic particle significant of abundance (thoroughness), i.e. emphasis; much, very or ever:—[whom-]soever.

4008. **πέραν** *pēran*, *per'-an*; appar. acc. of an obsol. der. of **πείρω** *pēirō* (to "pierce"); through (as adv. or prep.), i.e. across:—beyond, farther (other) side, over.

4009. **πέρας** *pēras*, *per'-as*; from the same as 4008; an extremity:—end, ut- (ter-) most part.

4010. **Πέργαμος** *Pērgamōs*, *per'-gam-os*; from 4444; fortified; *Pergamus*, a place in Asia Minor:—Pergamos.

4011. **Πέργη** *Pērgē*, *perg'-ay*; prob. from the same as 4010; a tower; *Perga*, a place in Asia Minor:—Perga.

4012. **περί** *pēri*, *per-ee*; from the base of 4008; prop. through (all over), i.e. around; fig. with respect to: used in various applications, of place, cause or time (with the gen. denoting the subject or occasion or superlative point; with the acc. the locality, circuit, matter, circumstance or general period):—(there-) about, above, against, at, on behalf of, × and

his company, which concern, (as) concerning, for, × how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, × (e-) state, (as) touching. [where-] by (in), with. In comp. it retains substantially the same mean. of circuit (around), excess (beyond), or completeness (through).

4013. **περιάγω** *pēriagō*, *per-ee-ag'-o*; from 4012 and 71; to take around (as a companion); reflex. to walk around:—compass, go (round) about, lead about.

4014. **περιαίρέω** *pēriairēō*, *per-ee-ahē-reh'-o*; from 4012 and 138 (incl. its alt.); to remove all around, i.e. unveil, cast off (anchor); fig. to expiate:—take away (up).

4015. **περιαστράπτω** *pēriastraptō*, *per-ee-as-trap'-to*; from 4012 and 797; to flash all around, i.e. envelop in light:—shine round (about).

4016. **περιβάλλω** *pēriballō*, *per-ee-bal'-lo*; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing):—array, cast about, clothe (-d me), put on.

4017. **περιβλέπω** *pēriblēpō*, *per-ee-blep'-o*; from 4012 and 991; to look all around:—look (round) about (ou).

4018. **περιβόλαιον** *pēribōlaiōn*, *per-ib-ol'-ah-yon*; neut. of a presumed der. of 4016; something thrown around one, i.e. a mantle, veil:—covering, vesture.

4019. **περιδέω** *pēridēō*, *per-ee-deh'-o*; from 4012 and 1210; to bind around one, i.e. envelop:—bind about.

περιδρέω *pēridrēmō*. See 4063.

περιέλλω *pēriellō*. See 4014.

περιέλθω *pērielthō*. See 4022.

4020. **περιεργάζομαι** *pēriērgazōmai*, *per-ee-er-gad'-zom-ahē*; from 4012 and 2038; to work all around, i.e. bustle about (meddle):—be a busybody.

4021. **περιεργός** *pēriērgōs*, *per-ee-er-gos*; from 4012 and 2041; working all around, i.e. officious (meddlesome, neut. plur. magic):—busybody, curious arts.

4022. **περιέρχομαι** *pēriērchōmai*, *per-ee-er'-ikhom-ahē*; from 4012 and 2064 (incl. its alt.); to come all around, i.e. stroll, vacillate, veer:—fetch a compass, vagabond, wandering about.

4023. **περιέχω** *pēriēchō*, *per-ee-ekh'-o*; from 4012 and 2192; to hold all around, i.e. include, clasp (fig.):—+ astonished, contain, after [this manner].

4024. **περιζώννυμι** *pērizōnnymi*, *per-id-zone'-noo-mee*; from 4012 and 2224; to gird all around, i.e. (mid. or pass.) to fasten on one's belt (lit. or fig.):—gird (about, self).

4025. **περίθεσις** *pērithēsis*, *per-ith'-es-is*; from 4060; a putting all around, i.e. decorating oneself with:—wearing.

4026. **περιῤῥστημι** *pēristēmī*, *per-ee-is'-tay-mee*; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from:—avoid, shun, stand by (round about).

4027. **περικάθαρμα** *pērikatharma*, *per-ee-kath'-ar-mah*; from a comp. of 4012 and 2508; something cleaned off all around, i.e. refuse (fig.):—filth.

4028. **περικαλύπτω** *pērikaluptō*, *per-ee-kal-oo'-to*; from 4012 and 2572; to cover all around, i.e. entirely (the face, a surface):—blindfold, cover, overlay.

4029. **περίκειμαι** *pērikēimai*, *per-ik'-i-mahē*; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (lit. or fig.):—be bound (compassed) with, hang about.

4030. **περικεφαλαία** *pērikēphalala*, *per-ee-kef-al-ah'-yah*; fem. of a comp. of 4012 and 2776; encirclement of the head, i.e. a helmet:—helmet.

4031. **περικρατής** *pērikratēs*, *per-ee-krat-ace'*; from 4012 and 2904; strong all around, i.e. a master (manager):—+ come by.

4032. **περικρύπτω** *pērikruptō*, *per-ee-kroop'-to*; from 4012 and 2928; to conceal all around, i.e. entirely:—hide.

4033. **περικυκλόω** *pērikuklōō*, *per-ee-koo-klō'-o*; from 4012 and 2944; to encircle all around, i.e. blockade completely:—compass round.

4034. **περιλάμπω** *pērilampō*, *per-ee-lam'-po*; from 4012 and 2989; to illuminate all around, i.e. invest with a halo:—shine round about.

4035. **περιλείπω** *pērilēipō*, *per-ee-li'-po*; from 4012 and 3007; to leave all around, i.e. (pass.) survive:—remain.

4036. **περίλυπος** *pērilupōs*, *per-il'-oo-pis*; from 4012 and 3077; grieved all around, i.e. intensely sad:—exceeding (very) sorry (-owful).

4037. **περιμένω** *pēriménō*, *per-ee-men'-o*; from 4012 and 3306; to stay around, i.e. await:—wait for.

4038. **πéριξ** *pérīx*, *per'-ix*; adv. from 4012; all around, i.e. (as adj.) circumjacent:—round about.

4039. **περιοικέω** *pēriōikēō*, *per-ee-oy-keh'-o*; from 4012 and 3611; to reside around, i.e. be a neighbor:—dwell round about.

4040. **περίοικος** *pēriōikōs*, *per-ee-oy-kos*; from 4012 and 3624; housed around, i.e. neighboring (ellipt. as noun):—neighbour.

4041. **περιούσιος** *pēriōusiōs*, *per-ee-oo'-see-os*; from the pres. part. fem. of a comp. of 4012 and 1510; being beyond usual, i.e. special (one's own):—peculiar.

4042. **περιοχή** *pēriochē*, *per-ee-okh'-ay'*; from 4023; a being held around, i.e. (concr.) a passage (of Scripture, as circumscribed):—place.

4043. **περιπατέω** *pēripatēō*, *per-ee-pat-eh'-o*; from 4012 and 3661; to tread all around, i.e. walk at large (espec. as proof of ability); fig. to live, deport oneself, follow (as a companion or votary):—go, be occupied with, walk (about).

4044. **περιπείρω** *pēripēirō*, *per-ee-pi'-ro*; from 4012 and the base of 4008; to penetrate entirely, i.e. transfix (fig.):—pierce through.

4045. **περιπίπτω** *pēripiptō*, *per-ee-pip'-to*; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with:—fall among (into).

4046. **περιποιέομαι** *pēripōiēōmai*, *per-ee-poy-eh'-om-ahē*; mid. from 4012 and 4760; to make around oneself, i.e. acquire (buy):—purchase.

4047. **περιποίησις** *pēripōiēsis*, *per-ee-poy'-ay-sis*; from 4046; acquisition (the act or the thing); by extens. preservation:—obtain (-ing), peculiar, purchased, possession, saving.

4048. **περιρρήγνυμι** *pērirrhēgnymi*, *per-ir-hragg'-noo-mee*; from 4012 and 4486; to tear all around, i.e. completely away:—rend off.

4049. **περισπάω** *pērispaō*, *per-ee-spah'-o*; from 4012 and 4685; to drag all around, i.e. (fig.) to distract (with care):—cumber.

4050. **περισσειά** *pērisseia*, *per-is-si'-ah*; from 4052; surplusage, i.e. superabundance:—abundance (-ant, [-ly]), superfluity.

4051. **περίσσευμα** *pērisseuma*, *per-is'-syoo-mah*; from 4052; a surplus, or superabundance:—abundance, that was left, over and above.

4052. **περισσεύω** *pērisseuō*, *per-is-syoo'-o*; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (trans.) to cause to superabound or excel:—(make, more) abound, (have, have more) abundance, (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

4053. **περισσός** *pērisso̅s*, *per-is-sos'*; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by impl. excessive; adv. (with 1537) violently; neut. (as noun) preeminence:—exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement [-ly].

4054. **περισσότερον** *pērisso̅tērōn*, *per-is-sot'-er-on*; neut. of 4055 (as adv.); in a more superabundant way:—more abundantly, a great deal, far more.

4055. **περισσότερος** *pērisso̅tērōs*, *per-is-sot'-er-os*; comp. of 4053; more superabundant (in number, degree or character):—more abundant, greater (much) more, overmuch.

4056. **περισσοτέρως** *pērisso̅tērōs*, *per-is-sot'-er'-oce*; adv. from 4055; more superabundantly:—

more abundant (-ly), × the more earnest, (more) exceedingly, more frequent, much more, the rather.

4057. **περισσός** *pērisso̅s*, *per-is-socē'*; adv. from 4053; superabundantly:—exceedingly, out of measure, the more.

4058. **περιστερά** *pēristēra*, *per-is-ter-ah'*; of uncert. der.; a pigeon:—dove, pigeon.

4059. **περιτέμνω** *pēritēmnō*, *per-ee-tem'-no*; from 4012 and the base of 5114; to cut around, i.e. (spec.) to circumcise:—circumcise.

4060. **περιτίθημι** *pēritithēmi*, *per-ee-tith'-ay-mee*; from 4012 and 5087; to place around; by impl. to present:—bestow upon, hedge round about, put about (on, upon), set about.

4061. **περιτομή** *pēritōmē*, *per-it-om-ay'*; from 4059; circumcision (the rite, the condition or the people, lit. or fig.):—× circumcised, circumcision.

4062. **περιτρέπω** *pēritrēpō*, *per-ee-trep'-o*; from 4012 and the base of 5157; to turn around, i.e. (ment.) to craze:—+ make mad.

4063. **περιτρέχω** *pēritrēchō*, *per-ee-trekh'-o*; from 4012 and 5143 (incl. its alt.); to run around, i.e. traverse:—run through.

4064. **περιφέρω** *pēriphērō*, *per-ee-fer'-o*; from 4012 and 5342; to convey around, i.e. transport hither and thither:—bear (carry) about.

4065. **περιφρονέω** *pēriphronēō*, *per-ee-fron-eh'-o*; from 4012 and 5426; to think beyond, i.e. depreciate (contemn):—despise.

4066. **περίχωρος** *pērichorōs*, *per-ikh'-o-ros*; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1003 impl. vicinity):—country (round) about, region (that lieth) round about.

4067. **περίψωμα** *pēripsōma*, *per-ip'-so-mah*; from a comp. of 4012 and ψάω *psaō* (to rub); something brushed all around, i.e. off-scrapings (fig. scum):—offscouring.

4068. **περπερεύομαι** *pērpēreuōmai*, *per-per-yoo'-om-ahē*; mid. from *πέρπερος* *pērpēros* (braggart; perh. by redupl. of the base of 4008); to boast:—vaunt itself.

4069. **Περσίς** *Pērsis*, *per-sece'*; a Persian woman; Persis, a Chr. female:—Persis.

4070. **πέρυσι** *pērusi*, *per'-oo-si*; adv. from 4009; the by-gone, i.e. (as noun) last year:—+ a year ago.

πετάομαι *pētaōmai*. See 4072.

4071. **πετανόν** *pētēnōn*, *pet-i-non'*; neut. of a der. of 4072; a flying animal, i.e. bird:—bird, fowl.

4072. **πέτομαι** *pētōmai*, *pet'-om-ahē*; or prol.

πετάομαι *pētaōmai*, *pet-ah'-om-ahē*; or contr. **πτάομαι** *ptaōmai*, *ptah'-om-ahē*; mid. of a prim. verb; to fly:—fly (-ing).

4073. **πέτρα** *pētra*, *pet'-ra*; fem. of the same as 4074; a (mass of) rock (lit. or fig.):—rock.

4074. **Πέτρος** *Pētrōs*, *pet'-ros*; appar. a prim. word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle:—Peter, rock. Comp. 2786.

4075. **πετρώδης** *pētrōdēs*, *pet-ro'-dace*; from 4073 and 1491; rock-like, i.e. rocky:—stony.

4076. **πήγανον** *pēganōn*, *pay'-gan-on*; from 4078; rue (from its thick or fleshy leaves):—rue.

4077. **πηγή** *pēgē*, *pay'-gay'*; prob. from 4078 (through the idea of gushing plumply); a fount (lit. or fig.), i.e. source or supply (of water, blood, enjoyment) (not necessarily the original spring):—fountain, well.

4078. **πήγνυμι** *pēgnymi*, *payg'-noo-mee*; a prol. form of a prim. verb (which in its simpler form occurs only as an alt. in certain tenses); to fix ("peg"), i.e. (spec.) to set up (a tent):—pitch.

4079. **πηδάλιον** *pēdaliōn*, *pay-dal'-ee-on*; neut. of a (presumed) der. of *πηδών* *pēdōn* (the blade of an oar; from the same as 3976); a "pedal", i.e. helm:—rudder.

4080. **πηλίκος** *pēlikōs*, *pay-lee'-kos*; a quantitative form (the fem.) of the base of 4225; how much (as indef.), i.e. in size or (fig.) dignity:—how great (large).

4081. **πηλός** *pēlōs*, *pay-los'*; perh. a prim. word; clay:—clay.

4082. **πήρα** *pēra*, pay'-rah; of uncert. affin.; a wallet or leather pouch for food:—scrip.

4083. **πήχυς** *pēchus*, pay'-khoos; of uncert. affin.; the fore-arm, i.e. (as a measure) a cubit:—cubit.

4084. **πιάζω** *piazō*, pee-ad'-zo; prob. another form of 471; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]):—apprehend, catch, lay hand on, take. Comp. 4085.

4085. **πιέζω** *piēzō*, pee-ed'-zo; another form for 4084; to pack:—press down.

4086. **πιθανολογία** *pithanolōgia*, pith-an-ol-og-ee'-ah; from a comp. of a der. of 3982 and 3056; persuasive language:—enticing words.

4087. **πικραίνω** *pikrainō*, pik-rah'-ee-no; from 4089; to embitter (lit. or fig.):—be (make) bitter.

4088. **πικρία** *pikria*, pik-ree'-ah; from 4089; acridity (espec. poison), lit. or fig.:—bitterness.

4089. **πικρός** *pikrōs*, pik-ros'; perh. from 4078 (through the idea of piercing); sharp (pungent), i.e. acrid (lit. or fig.):—bitter.

4090. **πικρῶς** *pikrōs*, pik-roce'; adv. from 4089; bitterly, i.e. (fig.) violently:—bitterly.

4091. **Πιλάτος** *Pilatōs*, pil-at'-os; of Lat. or.; close-pressed, i.e. firm; *Pilatus*, a Rom.:—Pilate.

πίμπλημι *pimplēmi*. See 4130.

4092. **πίμπρημι** *pimprēmi*, pim'-pray-mee; a redupl. and prol. form of a prim.

πρέω *prēō*, preh'-o (which occurs only as an alt. in certain tenses); to fire, i.e. burn (fig. and pass. become inflamed with fever):—be (X should have) swollen.

4093. **πινακίδιον** *pinakidiōn*, pin-ak-id'-ee-on; dimin. of 4094; a tablet (for writing on):—writing table.

4094. **πίναξ** *pinax*, pin'-ax; appar. a form of 4109; a plate:—charger, platter.

4095. **πίνω** *pinō*, pee'-no; a prol. form of

πίω *piō*, pee'-o, which (together with another form **πόω** *pōō*, pō'-o) occurs only as an alt. in cert. tenses; to imbibe (lit. or fig.):—drink.

4096. **πιότης** *piōtēs*, pee-ot'-ace; from **πίων** *piōn* (fat; perh. akin to the alt. of 4095 through the idea of repletion); plumpness, i.e. (by impl.) richness (oiliness):—fatness.

4097. **πιπράσκω** *pipraskō*, pip-ras'-ko; a redupl. and prol. form of

πράω *praō*, prah'-o (which occurs only as an alt. in cert. tenses); contr. from **περάω** *pēraō* (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (lit. or fig.):—sell.

4098. **πίπτω** *piptō*, pip'-to; a redupl. and contr. form of **πέτω** *pētō*, pet'-o (which occurs only as an alt. in cert. tenses); prob. akin to 4072 through the idea of alighting; to fall (lit. or fig.):—fail, fall (down), light on.

4099. **Πισidia** *Pisidia*, pis-id'-ee-ah; prob. of for. or.; *Pisidia*, a region of Asia Minor:—Pisidia.

4100. **πιστεύω** *pistēuō*, pist-yoo'-o; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by impl. to entrust (espec. one's spiritual well-being to Christ):—believe (-r), commit (to trust), put in trust with.

4101. **πιστικός** *pistikōs*, pis-tik'-os; from 4102; trustworthy, i.e. genuine (unadulterated):—spike-[nard].

4102. **πίστις** *pistis*, pis'-tis; from 3982; persuasion, i.e. credence; mor. conviction (of religious truth, or the truthfulness of God or a religious teacher), espec. reliance upon Christ for salvation; abstr. constancy in such profession; by extens. the system of religious (Gospel) truth itself:—assurance, belief, believe, faith, fidelity.

4103. **πιστός** *pistōs*, pis-tos'; from 3982; obj. trustworthy; subj. trustful:—believe (-ing, -r), faithful (-ly), sure, true.

4104. **πιστόω** *pistōō*, pis-tō'-o; from 4103; to assure:—assure of.

4105. **πλανάω** *planaō*, plan-ah'-o; from 4106; to (prop. cause to) roam (from safety, truth, or virtue):—go astray, deceive, err, seduce, wander, be out of the way.

4106. **πλάνη** *planē*, plan'-ay; fem. of 4108 (as abstr.); obj. fraudulence; subj. a straying from orthodoxy or piety:—deceit, to deceive, delusion, error.

4107. **πλανήτης** *planētēs*, plan-ay'-tace; from 4108; a rover ("planet"), i.e. (fig.) an erratic teacher:—wandering.

4108. **πλάνος** *planōs*, plan'-os; of uncert. affin.; roving (as a tramp), i.e. (by impl.) an impostor or misleader:—deceiver, seducing.

4109. **πλάξ** *plax*, plax; from 4111; a moulding-board, i.e. flat surface ("plate", or tablet, lit. or fig.):—table.

4110. **πλάσμα** *plasma*, plas'-mah; from 4111; something moulded:—thing formed.

4111. **πλάσσω** *plassō*, plas'-so; a prim. verb; to mould, i.e. shape or fabricate:—form.

4112. **πλαστός** *plastōs*, plas-tos'; from 4111; moulded, i.e. (by impl.) artificial or (fig.) fictitious (false):—feigned.

4113. **πλατεία** *platēia*, plat-i'-ah; fem. of 4116; a wide "plat" or "place", i.e. open square:—street.

4114. **πλάτος** *platōs*, plat'-os; from 4116; width:—breadth.

4115. **πλατύνω** *platunō*, plat-oo'-no; from 4116; to widen (lit. or fig.):—make broad, enlarge.

4116. **πλατύς** *platus*, plat-oo'-s; from 4111; spread out "flat" ("plot"), i.e. broad:—wide.

4117. **πλέγμα** *plēgma*, pleg'-mah; from 4120; a plait (of hair):—broidered hair.

πλείον *plēiōn*. See 4119.

4118. **πλείστος** *plēistōs*, plice'-tos; irreg. superl. of 4183; the largest number or very large:—very great, most.

4119. **πλείων** *plēiōn*, pli'-own; neut.

πλείον *plēiōn*, pli'-on; or

πλέον *plēōn*, pleh'-on; compar. of 4183; more in quantity, number, or quality; also (in plur.) the major portion:—X above, + exceed, more excellent, further, (very) great (-er), long (-er), (very) many, greater (more) part, + yet but.

4120. **πλέκω** *plēkō*, plek'-o; a prim. word; to twine or braid:—plait.

πλέον *plēōn*. See 4119.

4121. **πλεονάζω** *plēonazō*, pleh-on-ad'-zo; from 4119; to do, make or be more, i.e. increase (trans. or intrans.); by extens. to superabound:—abound, abundant, make to increase, have over.

4122. **πλεονεκτέω** *plēonēktēō*, pleh-on-ek-teh'-o; from 4123; to be covetous, i.e. (by impl.) to overreach:—get an advantage, defraud, make a gain.

4123. **πλεονέκτης** *plēonēktēs*, pleh-on-ek'-tace; from 4119 and 2192; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder):—covetous.

4124. **πλεονεξία** *plēonēxia*, pleh-on-ex-ee'-ah; from 4123; avarice, i.e. (by impl.) fraudulency, extortion:—covetous (-ness) practices, greediness.

4125. **πλευρά** *plēura*, plyoo'-rah'; of uncert. affin.; a rib, i.e. (by extens.) side:—side.

4126. **πλέω** *plēō*, pleh'-o; another form for

πλεύω *plēuō*, plyoo'-o, which is used as an alt. in certain tenses; prob. a form of 4150 (through the idea of plunging through the water); to pass in a vessel:—sail. See also 4130.

4127. **πληγή** *plēgē*, play-gay'; from 4141; a stroke; by impl. a wound; fig. a calamity:—plague, stripe, wound (-ed).

4128. **πλήθος** *plēthōs*, play'-thos; from 4130; a fulness, i.e. a large number, throng, populace:—bundle, company, multitude.

4129. **πληθύνω** *plēthunō*, play-thoo'-no; from another form of 4128; to increase (trans. or intrans.):—abound, multiply.

4130. **πλήθω** *plēthō*, play'-tho; a prol. form of a prim. **πλέω** *plēō*, pleh'-o (which appears only as an alt. in certain tenses and in the redupl. form **πίμπλημι** *pimplēmi*); to "fill" (lit. or fig. [imbue, influence, supply]); spec. to fulfil (time):—accomplish, full (. . . come), furnish.

4131. **πλήκτης** *plēktēs*, plake'-tace; from 4141; a smiter, i.e. pugnacious (quarrelsome):—striker.

4132. **πλημύρα** *plēmmyra*, plame-moo'-rah; prol. from 4130; flood-tide, i.e. (by anal.) a freshet:—flood.

4133. **πλήν** *plēn*, plane; from 4119; moreover (besides), i.e. albeit, save that, rather, yet:—but (rather), except, nevertheless, notwithstanding, save, than.

4134. **πλήρης** *plērēs*, play'-race; from 4130; replete, or covered over; by anal. complete:—full.

4135. **πληροφορέω** *plērōphōrēō*, play-rof-or-eh'-o; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish:—most surely believe, fully know (persuade), make full proof of.

4136. **πληροφορία** *plērōphōria*, play-rof-or-ee'-ah; from 4135; entire confidence:—(full) assurance.

4137. **πληρόω** *plērōō*, play-rō'-o; from 4134; to make replete, i.e. (lit.) to cram (a net), level up (a hollow), or (fig.) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:—accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

4138. **πλήρωμα** *plērōma*, play-ro-mah; from 4137; repletion or completion, i.e. (subj.) what fills (as contents, supplement, copiousness, multitude), or (obj.) what is filled (as container, performance, period):—which is put in to fill up, piece that filled up, fulfilling, full, fulness.

4139. **πλησίον** *plēsiōn*, play-see'-on; neut. of a der. of **πῆλας** *pēlas* (near); (adv.) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Chr. or friend):—near, neighbour.

4140. **πλησμονή** *plēsmōnē*, place-mon-ay'; from a presumed der. of 4130; a filling up, i.e. (fig.) gratification:—satisfying.

4141. **πλήσσω** *plēssō*, place'-so; appar. another form of 4111 (through the idea of flattening out); to pound, i.e. (fig.) to inflict with (calamity):—smite. Comp. 5180.

4142. **πλοιάριον** *plōiariōn*, ploy-ar'-ee-on; neut. of a presumed der. of 4143; a boat:—boat, little (small) ship.

4143. **πλοῖον** *plōiōn*, ploy'-on; from 4126; a sailer, i.e. vessel:—ship (-ping).

4144. **πλόος** *plōōs*, plō'-os; from 4126; a sail, i.e. navigation:—course, sailing, voyage.

4145. **πλούσιος** *plousiōs*, ploos'-see-os; from 4149; wealthy; fig. abounding with:—rich.

4146. **πλουσίως** *plousiōs*, ploos'-see-ocē; adv. from 4145; copiously:—abundantly, richly.

4147. **πλουτέω** *ploutēō*, ploos-teh'-o; from 4148; to be (or become) wealthy (lit. or fig.):—be increased with goods, (be made, wax) rich.

4148. **πλουτίζω** *ploutizō*, ploos-tid'-zo; from 4149; to make wealthy (fig.):—en- (make) rich.

4149. **πλούτος** *ploutōs*, ploos'-tos; from the base of 4130; wealth (as fulness), i.e. (lit.) money, possessions, or (fig.) abundance, richness, (spec.) valuable bestowment:—riches.

4150. **πλύνω** *planō*, ploos'-no; a prol. form of an obsol. **πλύω** *plūō* (to "flow"); to "plunge", i.e. launder clothing:—wash. Comp. 3068, 3538.

4151. **πνεῦμα** *pnēuma*, pnyoo'-mah; from 4154; a current of air, i.e. breath (blast) or a breeze; by anal. or fig. a spirit, i.e. (human) the rational soul, (by impl.) vital principle, mental disposition, etc., or (superhuman) an angel, daemon, or (divine) God, Christ's spirit, the Holy Spirit:—ghost, life, spirit (-ual, -ually), mind. Comp. 5590.

4152. πνευματικός *pnēumatikós*, *pn̄yoo-mat-ik-ós*; from 4151; non-carnal, i.e. (humanly) *ethereal* (as opposed to gross), or (dæmoniacally) a *spirit* (concr.), or (divinely) *supernatural*, *regenerate*, *religious*:—spiritual. Comp. 5591.

4153. πνευματικῶς *pnēumatikῶs*, *pn̄yoo-mat-ik-ocē*; adv. from 4152; non-physically, i.e. *divinely*, *figuratively*:—spiritually.

4154. πνέω *pnēō*, *pnēh'-o*; a prim. word; to *breathe hard*, i.e. *breeze*:—blow. Comp. 5594.

4155. πνίγω *pnīgō*, *pnēe'-go*; strengthened from 4154; to *wheeze*, i.e. (caus. by impl.) to *throttle* or *strangle* (drown):—choke, take by the throat.

4156. πνικτός *pniktós*, *pnik-tós*; from 4155; *throttled*, i.e. (neut. concr.) an animal *choked* to death (not bled):—strangled.

4157. πνοή *pnōē*, *pnō-ay'*; from 4154; *respiration*, a *breeze*:—breath, wind.

4158. ποδήρης *pōdērēs*, *pōd-ay'-race*; from 4228 and another element of uncert. affn.; a *dress* (2066 implied) *reaching the ankles*:—garment down to the foot.

4159. πόθεν *pōthēn*, *pōth'-en*; from the base of 4213 with enclitic adv. of origin; *from which* (as interrog.) or *what* (as rel.) *place*, *state*, *source* or *cause*:—whence.

4160. ποιέω *pōiēō*, *poy-eh'-o*; appar. a prol. form of an obsol. prim.; to *make* or *do* (in a very wide application, more or less direct):—*abide*, + *agree*, *appoint*, × *avenge*, + *band together*, *be*, *bear*, + *be-wray*, *bring (forth)*, *cast out*, *cause*, *commit*, + *content*, *continue*, *deal*, + *without any delay*, (would) *do* (-ing), *execute*, *exercise*, *fulfil*, *gain*, *give*, *have*, *hold*, × *journeying*, *keep*, + *lay wait*, + *lighten the ship*, *make*, × *mean*, + *none of these things move me*, *ob-serve*, *ordain*, *perform*, *provide*, + *have purged*, *pur-pose*, *put*, + *raising up*, × *secure*, *shew*, × *shoot out*, *spend*, *take*, *tarry*, + *transgress the law*, *work*, *yield*. Comp. 4238.

4161. ποίημα *pōiēma*, *poy'-ay-mah*; from 4160; a *product*, i.e. *fabric* (lit. or fig.):—thing that is made, *workmanship*.

4162. ποίησις *pōiēsis*, *poy'-ay-sis*; from 4160; *action*, i.e. *performance* (of the law):—*deed*.

4163. ποιητής *pōiētēs*, *poy-ay-tace'*; from 4160; a *performer*; spec. a "poet";—doer, poet.

4164. ποικίλος *pōikilos*, *poy-kee'-los*; of uncert. der.; *motley*, i.e. *various in character*:—divers, manifold.

4165. ποιμαίνω *pōimainō*, *poy-mah'-ee-no*; from 4166; to *tend* as a *shepherd* (or fig. *supervisor*):—*feed* (cattle), *rule*.

4166. ποιμήν *pōimēn*, *poy-mane'*; of uncert. affn.; a *shepherd* (lit. or fig.):—*shepherd*, *pastor*.

4167. ποίμνη *pōimnē*, *poym'-nay*; contr. from 4165; a *flock* (lit. or fig.):—*flock*, *fold*.

4168. ποίμνιον *pōimnion*, *poym'-nee-on*; neut. of a presumed der. of 4167; a *flock*, i.e. (fig.) *group* (of believers):—*flock*.

4169. ποῖος *pōios*, *poy'-os*; from the base of 4226 and 3634; *individualizing interrog.* (of character) *what sort of*, or (of number) *which one*:—*what* (manner of), *which*.

4170. πολεμέω *pōlēmēō*, *pol-em-eh'-o*; from 4171; to *be (engaged) in warfare*, i.e. to *battle* (lit. or fig.):—*fight*, (make) *war*.

4171. πόλεμος *pōlēmos*, *pol'-em-os*; from πέλομαι *pēlōmai* (to *bustle*); *warfare* (lit. or fig.; a single encounter or a series):—*battle*, *fight*, *war*.

4172. πόλις *pōlis*, *pol'-is*; prob. from the same as 4171, or perh. from 4183; a *town* (prop. with walls, of greater or less size):—*city*.

4173. πολιτάρχης *pōlitarchēs*, *pol-it-ar'-khace*; from 4172 and 757; a *town-officer*, i.e. *magistrate*:—*ruler of the city*.

4174. πολιτεία *pōlitēia*, *pol-ee-ti'-ah*; from 4177 ("polity"); *citizenship*; concr. a *community*:—*commonwealth*, *freedom*.

4175. πολίτευμα *pōlitēuma*, *pol-it'-yoo-mah*; from 4170; a *community*, i.e. (abstr.) *citizenship* (fig.):—*conversation*.

4176. πολιτεύομαι *pōlitēuōmai*, *pol-it-yoo'-om-ahēe*; mid. of a der. of 4177; to *behave as a citizen* (fig.):—*let conversation be*, *live*.

4177. πολίτης *pōlitēs*, *pol-ee'-tace*; from 4172; a *townsman*:—*citizen*.

4178. πολλάκις *pōllakis*, *pol-lak'-is*; mult. adv. from 4183; *many times*, i.e. *frequently*:—oft (-en, -en-times, -times).

4179. πολλαπλασίον *pōllaplasion*, *pol-lap-las-ee'-ohn*; from 4183 and prob. a der. of 4120; manifold, i.e. (neut. as noun) *very much more*:—*manifold* more.

4180. πολυλογία *pōlulōgia*, *pol-oo-log-ee'-ah*; from a comp. of 4183 and 3056; *loquacity*, i.e. *prolixity*:—*much speaking*.

4181. πολυμέρως *pōlumērōs*, *pol-oo-mer'-oce*; adv. from a comp. of 4183 and 3313; *in many portions*, i.e. *variously as to time and agency* (piecemeal):—*at sundry times*.

4182. πολυποίκιλος *pōlupōikilos*, *pol-oo-poy'-kil-os*; from 4183 and 4164; *much variegated*, i.e. *multifarious*:—*manifold*.

4183. πολὺς *pōlys*, *pol-oo-s*; includ. the forms from the alt. πολλός *pōllōs*; (sing.) *much* (in any respect) or (plur.) *many*; neut. (sing.) as adv. *largely*; neut. (plur.) as adv. or noun *often*, *mostly*, *largely*:—*abundant*, + *altogether*, *common*, + *far* (passed, spent), (+ be of a) *great* (age, deal, -ly, while), *long*, *many*, *much*, oft (-en [-times]), *plenteous*, *sore*, *straitly*. Comp. 4118, 4119.

4184. πολὺσπλαγχνος *pōlusplagchnos*, *pol-oo'-splan-kh-nos*; from 4183 and 4698 (fig.); *extremely compassionate*:—*very pitiful*.

4185. πολυτελής *pōlutelēs*, *pol-oo-tel-ace'*; from 4183 and 5056; *extremely expensive*:—*costly*, *very precious*, of great price.

4186. πολύτιμος *pōlutimos*, *pol-oot'-ee-mos*; from 4183 and 5092; *extremely valuable*:—*very costly*, of great price.

4187. πολυτρόπως *pōlutrōpōs*, *pol-oot-rop'-oce*; adv. from a comp. of 4183 and 5158; *in many ways*, i.e. *variously as to method or form*:—*in divers manners*.

4188. πόμα *pōma*, *pom'-ah*; from the alt. of 4095; a *beverage*:—*drink*.

4189. πονηρία *pōnēria*, *pon-ay-ree'-ah*; from 4190; *depravity*, i.e. (spec.) *malice*; plur. (concr.) *plots*, *sins*:—*iniquity*, *wickedness*.

4190. πονηρός *pōnērōs*, *pon-ay-ros'*; from a der. of 4192; *hurtful*, i.e. *evil* (prop. in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); fig. *calamitous*; also (pass.) *ill*, i.e. *diseased*; but espec. (mor.) *culpable*, i.e. *derelect*, *vicious*, *facinorous*; neut. (sing.) *mischievous*, *malice*, or (plur.) *guilt*; masc. (sing.) the *devil*, or (plur.) *sinner*:—*bad*, *evil*, *grievous*, *harm*, *lewd*, *malicious*, *wicked* (-ness). See also 4191.

4191. πονηρότερος *pōnērōtērōs*, *pon-ay-rot'-er-os*; compar. of 4190; *more evil*:—*more wicked*.

4192. πόνος *pōnos*, *pon'-os*; from the base of 3993; *toil*, i.e. (by impl.) *anguish*:—*pain*.

4193. Ποντικός *Pōntikós*, *pon-tik-ós*; from 4195; a *Pontican*, i.e. *native of Pontus*:—*born in Pontus*.

4194. Πόντιος *Pōntiós*, *pon'-tee-os*; of Lat. or.; appar. *bridged*; *Pontius*, a Rom.:—*Pontius*.

4195. Πόντος *Pōntós*, *pon'-tos*; a *sea*; *Pontus*, a region of Asia Minor:—*Pontus*.

4196. Πόπλιος *Pōplios*, *poy'-lee-os*; of Lat. or.; appar. "popular"; *Poplius* (i.e. *Publius*), a Rom.:—*Publius*.

4197. πορεία *pōreia*, *por-i'-ah*; from 4198; *travel* (by land); fig. (plur.) *proceedings*, i.e. *career*:—*journey* [-ing], *ways*.

4198. πορεύομαι *pōrēuōmai*, *por-yoo'-om-ahēe*; mid. from a der. of the same as 3984; to *traverse*, i.e. *travel* (lit. or fig.; espec. to remove [fig. die], *live*,

etc.);—*depart*, *go (away, forth, one's way, up)*, (make a, take a) *journey*, *walk*.

4199. πορθέω *pōrthēō*, *por-theh'-o*; prol. from πέρθω *pērthō* (to *sack*); to *ravage* (fig.):—*destroy*, *waste*.

4200. πορισμός *pōrisμός*, *por-is-mos*; from a der. of πόρος *pōros* (a *way*, i.e. *means*); *furnishing* (procuring), i.e. (by impl.) *money-getting* (acquisition):—*gain*.

4201. Πόρκιος *Pōrkios*, *por'-kee-os*; of Lat. or.; appar. *swinish*; *Porcius*, a Rom.:—*Porcius*.

4202. πορνεία *pōrnēia*, *por-ni'-ah*; from 4203; *harlotry* (includ. *adultery* and *incest*); fig. *idol-atry*:—*fornication*.

4203. πορνέω *pōrnēō*, *porn-yoo'-o*; from 4204; to *act the harlot*, i.e. (lit.) *indulge unlawful lust* (of either sex), or (fig.) *practise idolatry*:—*commit* (fornication).

4204. πόρνη *pōrnē*, *por'-nay*; fem. of 4205; a *strumpet*; fig. an *idolater*:—*harlot*, *whore*.

4205. πόρνος *pōrnos*, *por'-nos*; from πέρνημι *pērnēmi* (to *sell*; akin to the base of 4097); a (male) *prostitute* (as *venal*), i.e. (by anal.) a *debauchee* (libertine):—*fornicator*, *whoremonger*.

4206. πόρρω *pōrrhō*, *por'-rho*; adv. from 4253; *forwards*, i.e. *at a distance*:—*far*, a *great way off*. See also 4207.

4207. πόρρωθεν *pōrrhōthēn*, *por'-rho-then*; from 4206 with adv. enclitic of source; *from far*, or (by impl.) *at a distance*, i.e. *distantly*:—*afar off*.

4208. πόρρωτέρω *pōrrhōtērō*, *por-rho-ter'-o*; adv. compar. of 4206; *farther*, i.e. *a greater distance*:—*further*.

4209. πορφύρα *pōrphura*, *por-foo'-rah*; of Lat. or.; the "purple" mussel, i.e. (by impl.) the *red-blue* color itself, and finally a *garment dyed with it*:—*purple*.

4210. πορφυρός *pōrphurōs*, *por-foo-rooce'*; from 4209; *purpureal*, i.e. *bluish red*:—*purple*.

4211. πορφυρόπωλις *pōrphurōpōlis*, *por-foo-rop'-o-lis*; fem. of a comp. of 4209 and 4153; a *female trader in purple cloth*:—*seller of purple*.

4212. ποσάκις *pōsakis*, *pos-ak'-is*; mult. from 4214; *how many times*:—*how oft* (-en).

4213. πόσις *pōsis*, *pos'-is*; from the alt. of 4095; a *drinking* (the act), i.e. (concr.) a *draught*:—*drink*.

4214. πόσος *pōsos*, *pos'-os*; from an obsol. πός *pōs* (*who, what*) and 3739; interrog. pron. (of amount) *how much* (*large, long* or [plur.] *many*):—*how great* (*long, many*), *what*.

4215. ποταμός *pōtamós*, *pot-am-ós*; prob. from a der. of the alt. of 4095 (comp. 4224); a *current*, *brook* or *freshet* (as *drinkable*), i.e. *running water*:—*flood*, *river*, *stream*, *water*.

4216. ποταμοφόρητος *pōtamōphōrētōs*, *pot-am-of-or-ay-tos*; from 4215 and a der. of 5409; *river-borne*, i.e. *overwhelmed by a stream*:—*carried away* of the flood.

4217. ποταπός *pōtapós*, *pot-ap-ós*; appar. from 4219 and the base of 4226; interrog. *whatever*, i.e. of *what possible sort*:—*what* (manner of).

4218. ποτέ *pōtē*, *pot-eh'*; from the base of 4225 and 5937; indef. adv., at *some time*, *ever*:—*afore* (any, some-) *time* (-s), at *length* (the last), (+ n-) *ever*, in the *old time*, in *time past*, *once*, *when*.

4219. πότε *pōtē*, *pot'-eh*; from the base of 4220 and 5937; interrog. adv., at *what time*:—+ *how long*, *when*.

4220. πότερον *pōtērōn*, *pot'-er-on*; neut. of a compar. of the base of 4226; interrog. as adv., *which* (of two), i.e. *is it this or that*:—*whether*.

4221. ποτήριον *pōtērion*, *pot-ay'-ree-on*; neut. of a der. of the alt. of 4095; a *drinking-vessel*; by extens. the contents thereof, i.e. a *cupful* (draught); fig. a *lot* or *fate*:—*cup*.

4222. ποτίζω *pōtizō*, *pot-id'-zo*; from a der. of the alt. of 4095; to *furnish drink*, *irrigate*:—*give* (make) to *drink*, *feed*, *water*.

4223. Ποτίοι **Pōtīōi**, pot-ee'-oi-oy; of Lat. or.; little wells, i.e. mineral springs; Potioli (i.e. Puteoli), a place in Italy:—Puteoli.

4224. πότος **pōtōs**, pot'-os; from the alt. of 4005; a drinking-bout or carousal:—banqueting.

4225. πού **pōu**, poo; gen. of an indef. pron. πός **pōs** (some) otherwise obsol. (comp. 4214); as adv. of place, somewhere, i.e. nearly:—about, a certain place.

4226. πού **pōu**, poo; gen. of an interrog. pron. πός **pōs** (what) otherwise obsol. (perh. the same as 4225 used with the rising slide of inquiry); as adv. of place; at (by impl. to) what locality:—where, whither.

4227. Πούδης **Pōudēs**, poo'-dace; of Lat. or.; modest; Pudes (i.e. Pudens), a Chr.:—Pudens.

4228. πούς **pōus**, pooce; a prim word; a "foot" (fig. or lit.):—foot (-stool).

4229. πράγμα **pragma**, prag'-mah; from 4238; a deed; by impl. an affair; by extens. an object (material):—business, matter, thing, work.

4230. πραγματεία **pragmatēia**, prag-mat-i'-ah; from 4231; a transaction, i.e. negotiation:—affair.

4231. πραγματεύομαι **pragmatēuōmai**, prag-mat-yoo'-om-ahē; from 4229; to busy oneself with, i.e. to trade:—occupy.

4232. πραιτώριον **praitōrion**, prahēc-to'-ree-on; of Lat. or.; the praetorium or governor's court-room (sometimes includ. the whole edifice and camp):—(common, judgment) hall (of judgment), palace, praetorium.

4233. πράκτωρ **praktōr**, prak'-tore; from a der. of 4238; a practiser, i.e. (spec.) an official collector:—officer.

4234. πράξις **praxis**, prax'-is; from 4238; practice, i.e. (concr.) an act; by extens. a function:—deed, office, work.

4235. πρῶτος **prōtōs**, prah'-os; a form of 4239, used in cert. parts; gentle, i.e. humble:—meek.

4236. πραότης **prautēs**, prah-ol'-ace; from 4235; gentleness; by impl. humility:—meekness.

4237. πρασιά **prasia**, pras-ee-ah'; perh. from πρᾶσον **prāsōn** (a leek, and so an onion-patch); a garden-plot, i.e. (by impl. of regular beds) a row (repeated in plur. by Hebr. to indicate an arrangement):—in ranks.

4238. πράσσω **prassō**, pras'-so; a prim. verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which prop. refers to a single act); by impl. to execute, accomplish, etc.; spec. to collect (dues), fare (personally):—commit, deeds, do, exact, keep, require, use arts.

4239. πρᾶς **prāis**, prah-ooce'; appar. a prim. word; mild, i.e. (by impl.) humble:—meek. See also 4235.

4240. πραΰτης **prautēs**, prah-oo'-tace; from 4239; mildness, i.e. (by impl.) humility:—meekness.

4241. πρέπω **prēpō**, prep'-o; appar. a prim. verb; to tower up (be conspicuous), i.e. (by impl.) to be suitable or proper (third pers. sing. pres. indic. often used impers., it is fit or right):—become, comely.

4242. πρεσβεία **presbēia**, pres-bi'-ah; from 4243; seniority (eldership), i.e. (by impl.) an embassy (concr. ambassadors):—ambassage, message.

4243. πρεσβεύω **presbēuō**, pres-byoo'-o; from the base of 4245; to be a senior, i.e. (by impl.) act as a representative (fig. preacher):—be an ambassador.

4244. πρεσβύτεριον **presbutērion**, pres-booter'-ee-on; neut. of a presumed der. of 4245; the order of elders, i.e. (spec.) Isr. Sanhedrim or Chr. "presbytery":—(estate of) elder (-s), presbytery.

4245. πρεσβύτερος **presbutērōs**, pres-booter'-os; compar. of πρεσβύς **presbys** (elderly); older; as noun, a senior; spec. an Isr. Sanhedrist (also fig. member of the celestial council) or Chr. "presbyter":—elder (-est), old.

4246. πρεσβύτης **presbutēs**, pres-boo'-tace; from the same as 4245; an old man:—aged (man), old man.

4247. πρεσβύτις **presbutis**, pres-boo'-tis; fem. of 4246; an old woman:—aged woman.

πρήθω **prēthō**. See 4092.

4248. πρηνής **prēnēs**, pray-nace'; from 4253; leaning (falling) forward ("prone"), i.e. head foremost:—headlong.

4249. πρίζω **prizō**, prid'-zo; a strengthened form of a prim. πρίω **prīō** (to saw); to saw in two:—saw asunder.

4250. πρίν **prin**, prin; adv. from 4253; prior, sooner:—before (that), ere.

4251. Πρίσκα **Priska**, pris'-kah; of Lat. or.; fem. of Priscus, ancient; Priska, a Chr. woman:—Prisca. See also 4252.

4252. Πρίσκιλλα **Priscilla**, pris'-cil-lah; dimin. of 4251; Priscilla (i.e. little Prisca), a Chr. woman:—Priscilla.

4253. πρό **prō**, prō; a prim. prep.; "fore", i.e. in front of, prior (fig. superior) to:—above, ago, before, or ever. In comp. it retains the same significations.

4254. προάγω **prōagō**, prō-ag'-o; from 4253 and 71; to lead forward (magisterially); intrans. to precede (in place or time [part. previous]):—bring (forth, out), go before.

4255. προαιρέομαι **prōaireōmai**, prō-ahēe-reh'-om-ahē; from 4253 and 138; to choose for oneself before another thing (prefer), i.e. (by impl.) to propose (intend):—purpose.

4256. προαιτιάομαι **prōaitiaōmai**, prō-ahēe-tee-ah'-om-ahē; from 4253 and a der. of 156; to accuse already, i.e. previously charge:—prove before.

4257. προακούω **prōakouō**, prō-ak-oo'-o; from 4253 and 191; to hear already, i.e. anticipate:—hear before.

4258. προαμαρτάνω **prōamartanō**, prō-am-ar-tan'-o; from 4253 and 264; to sin previously (to conversion):—sin already, heretofore sin.

4259. προαύλιον **prōaulion**, prō-ōw'-lee-on; neut. of a presumed comp. of 4253 and 833; a forecourt, i.e. vestibule (alley-way):—porch.

4260. προβαίνω **prōbainō**, prob-ah'-ee-no; from 4253 and the base of 939; to walk forward, i.e. advance (lit. or in years):—+ be of a great age, go farther (on), be well stricken.

4261. προβάλλω **prōballō**, prob-al'-lo; from 4253 and 906; to throw forward, i.e. push to the front, germinate:—put forward, shoot forth.

4262. προβατικός **prōbatikōs**, prob-at-ik'-os; from 4263; relating to sheep, i.e. (a gate) through which they were led into Jerusalem:—sheep (market).

4263. πρόβατον **prōbatōn**, prob'-at-on; prop. neut. of a presumed der. of 4260; something that walks forward (a quadruped), i.e. (spec.) a sheep (lit. or fig.):—sheep ([-fold]).

4264. προβιβάζω **prōbibazō**, prob-ib-ad'-zo; from 4253 and a redupl. form of 971; to force forward, i.e. bring to the front, instigate:—draw, before instruct.

4265. προβλέπω **prōblēpō**, prob-lep'-o; from 4253 and 991; to look out beforehand, i.e. furnish in advance:—provide.

4266. προγίνομαι **prōginōmai**, prog-in'-om-ahē; from 4253 and 1006; to be already, i.e. have previously transpired:—be past.

4267. προγινώσκω **prōginōskō**, prog-in-ocē'-ko; from 4253 and 1097; to know beforehand, i.e. foresee:—foreknow (-ordain), know (before).

4268. πρόγνωσις **prōgnōsis**, prog'-no-sis; from 4267; forethought:—foreknowledge.

4269. πρόγονος **prōgōnos**, prog'-on-os; from 4266; an ancestor, (grand-) parent:—forefather, parent.

4270. προγράφω **prōgraphō**, prog-raf'-o; from 4253 and 1125; to write previously; fig. to announce, prescribe:—before ordain, evidently set forth, write (afore, aforetime).

4271. πρόδηλος **prōdēlōs**, prod'-ay-los; from 4253 and 1212; plain before all men, i.e. obvious:—evident, manifest (open) beforehand.

4272. προδίδωμι **prōdidōmi**, prod-id'-o-mee; from 4253 and 1325; to give before the other party has given:—first give.

4273. προδότης **prōdōtēs**, prod-ot'-ace; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender:—betrayer, traitor.

προδρέμω **prōdrēmō**. See 4390.

4274. πρόδρομος **prōdrōmōs**, prod'-rom-os; from the alt. of 4390; a runner ahead, i.e. scout (fig. precursor):—forerunner.

4275. προείδω **prōeidō**, pro-i'-do; from 4253 and 1492; foresee:—foresee, saw before.

προεῖρω **prōeirō**. See 4280.

4276. προελπίζω **prōelpizō**, prō-el-pid'-zo; from 4253 and 1679; to hope in advance of other confirmation:—first trust.

4277. προέπω **prōēpō**, prō-ep'-o; from 4253 and 2036; to say already, to predict:—forewarn, say (speak, tell) before. Comp. 4280.

4278. προεναρχομαι **prōenarchōmai**, prō-en-ar'-khom-ahē; from 4253 and 1728; to commence already:—begin (before).

4279. προεπαγγέλλομαι **prōēpaggēllōmai**, prō-ep-ang-ghel'-lom-ahē; mid. from 4253 and 1861; to promise of old:—promise before.

4280. προεῖρω **prōeirō**, prō-er-eh'-o; from 4253 and 2046; used as alt. of 4277; to say already, predict:—foretell, say (speak, tell) before.

4281. προέρχομαι **prōerchōmai**, prō-er'-khom-ahē; from 4253 and 2064 (includ. its alt.); to go onward, precede (in place or time):—go before (farther, forward), outgo, pass on.

4282. προετοιμάζω **prōētōimazō**, prō-et-oy-mad'-zo; from 4253 and 2090; to fit up in advance (lit. or fig.):—ordain before, prepare afore.

4283. προευαγγελίζομαι **prōeuaggēllizōmai**, prō-yoo-ang-ghel-id'-zom-ahē; mid. from 4253 and 2097; to announce glad news in advance:—preach before the gospel.

4284. προέχομαι **prōechōmai**, prō-ekh'-om-ahē; mid. from 4253 and 2192; to hold oneself before others, i.e. (fig.) to excel:—be better.

4285. προηγέομαι **prōēgēōmai**, prō-ay-geh'-om-ahē; from 4253 and 2233; to lead the way for others, i.e. show deference:—prefer.

4286. πρόθεσις **prōthēsis**, proth'-es-is; from 4388; a setting forth, i.e. (fig.) proposal (intention); spec. the show-bread (in the Temple) as exposed before God:—purpose, shew [-bread].

4287. προθέσμιος **prōthēsmiōs**, proth-es-mee-os; from 4253 and a der. of 5087; fixed beforehand, i.e. (fem. with 2250 impl.) a designated day:—time appointed.

4288. προθυμία **prōthumia**, proth-oo-mee'-ah; from 4289; predisposition, i.e. alacrity:—forwardness of mind, readiness (of mind), ready (willing) mind.

4289. πρόθυμος **prōthumōs**, proth-oo-mos; from 4253 and 2372; forward in spirit, i.e. predisposed; neut. (as noun) alacrity:—ready, willing.

4290. προθύμως **prōthumōs**, proth-oo'-moece; adv. from 4289; with alacrity:—willingly.

4291. προϊστημι **prōistēmi**, prō-is'-tay-mee; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by impl.) to practise:—maintain, be over, rule.

4292. προκαλέομαι **prōkalēōmai**, prok-al-eh'-om-ahē; mid. from 4253 and 2564; to call forth to oneself (challenge), i.e. (by impl.) to irritate:—provoke.

4293. προκαταγγέλλω **prōkataggēllō**, prok-at-ang-ghel'-lo; from 4253 and 2605; to announce beforehand, i.e. predict, promise:—foretell, have notice (shew) before.

4294. προκαταρτίζω **prōkatartizō**, prok-at-artid'-zo; from 4253 and 2675; to prepare in advance:—make up beforehand.

4295. πρόκειμαι **prōkēimai**, prok'-i-mahē; from 4253 and 2749; to lie before the view, i.e. (fig.) to be present (to the mind), to stand forth (as an example or reward):—be first, set before (forth).

4296. προκηρύσσω *prōkērussō*, *prok-ay-rooce'*-so; from 4253 and 2784; to herald (i.e. proclaim) in advance:—before (first) preach.

4297. προκοπή *prōkōpē*, *prok-op-ay'*; from 4298; progress, i.e. advancement (subj. or obj.):—furtherance, profit.

4298. προκόπτω *prōkōptō*, *prok-op'-to*; from 4253 and 2875; to drive forward (as if by beating), i.e. (fig. and intrans.) to advance (in amount, to grow; in time, to be well along):—increase, proceed, profit, be far spent, wax.

4299. πρόκριμα *prōkrima*, *prok'-ree-mah*; from a comp. of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession:—prefer one before another.

4300. προκυρώ *prōkurō*, *prok-oo-rō'-o*; from 4253 and 2964; to ratify previously:—confirm before.

4301. προλαμβάνω *prōlambanō*, *prol-am-ban'-o*; from 4253 and 2983; to take in advance, i.e. (lit.) eat before others have an opportunity; (fig.) to anticipate, surprise:—come aforehand, overtake, take before.

4302. προλέγω *prōlēgō*, *prol-eg'-o*; from 4253 and 3004; to say beforehand, i.e. predict, forewarn:—foretell, tell before.

4303. προμαρτύρομαι *prōmarturōmai*, *prom-ar-too'-rom-ahee*; from 4253 and 3143; to be a witness in advance, i.e. predict:—testify beforehand.

4304. προμελετάω *prōmēlētāō*, *prom-el-et-ah'-o*; from 4253 and 3191; to premeditate:—meditate before.

4305. προμεριμνάω *prōmērīmnāō*, *prom-er-im-nah'-o*; from 4253 and 3309; to care (anxiously) in advance:—take thought beforehand.

4306. προνοέω *prōnōēō*, *pron-ō-eh'-o*; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (act. by way of maintenance for others; mid. by way of circumspection for oneself):—provide (for).

4307. πρόνοια *prōnōia*, *pron'-oy-ah*; from 4306; forethought, i.e. provident care or supply:—providence, provision.

4308. προοράω *prōōraō*, *prō-or-ah'-o*; from 4253 and 3708; to behold in advance, i.e. (act.) to notice (another) previously, or (mid.) to keep in (one's own) view:—foresee, see before.

4309. προορίζω *prōōrizō*, *prō-or-id'-zo*; from 4253 and 3724; to limit in advance, i.e. (fig.) predetermine:—determine before, ordain, predestinate.

4310. προπάσχω *prōpaschō*, *prop-as'-kho*; from 4253 and 3958; to undergo hardship previously:—suffer before.

4311. προπέμπω *prōpēmpō*, *prop-em'-po*; from 4253 and 3992; to send forward, i.e. escort or aid in travel:—accompany, bring (forward) on journey (way), conduct forth.

4312. προπετής *prōpētēs*, *prop-et-ace'*; from a comp. of 4253 and 4098; falling forward, i.e. headlong (fig. precipitate):—heady, rash [-ly].

4313. προπορεύομαι *prōpōrēuōmai*, *prop-or-yoo'-om-ahee*; from 4253 and 4198; to precede (as guide or herald):—go before.

4314. πρὸς *prōs*, *pros*; a strengthened form of 4253; a prep. of direction; forward to, i.e. toward (with the genit. the side of, i.e. pertaining to; with the dat. by the side of, i.e. near to; usually with the accus. the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated):—about, according to, against, among, at, because of, before, between, ([where-]) by, for, × at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), + together, to ([you]) -ward, unto, with (-in). In comp. it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

4315. προσάββατον *prōsabbatōn*, *pros-ab'-bat-on*; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath eve:—day before the sabbath. Comp. 3904.

4316. προσαγορεύω *prōsagōrēuō*, *pros-ag-or-yoo'-o*; from 4314 and a der. of 58 (mean. to harangue); to address, i.e. salute by name:—call.

4317. προσάγω *prōsagō*, *pros-ag'-o*; from 4314 and 71; to lead towards, i.e. (trans.) to conduct near (summon, present), or (intrans.) to approach:—bring, draw near.

4318. προσαγωγή *prōsagōgē*, *pros-ag-ogue-ay'*; from 4317 (comp. 72); admission:—access.

4319. προσαιτέω *prōsaitēō*, *pros-ahee-teh'-o*; from 4314 and 154; to ask repeatedly (importune), i.e. solicit:—beg.

4320. προσαναβαίνω *prōsanabainō*, *pros-an-ab-ah'-ee-no*; from 4314 and 305; to ascend farther, i.e. be promoted (take an upper [more honorable] seat):—go up.

4321. προσαναλίσκω *prōsanaliskō*, *pros-an-al-is'-ko*; from 4314 and 355; to expend further:—spend.

4322. προσαναπληρώω *prōsanaplērōō*, *pros-an-ap-lay-rō'-o*; from 4314 and 378; to fill up further, i.e. furnish fully:—supply.

4323. προσανατίθηναι *prōsanatithēnai*, *pros-an-at-ith'-ay-mee*; from 4314 and 394; to lay up in addition, i.e. (mid. and fig.) to impart or (by impl.) to consult:—in conference add, confer.

4324. προσαπειλέω *prōsapēilēō*, *pros-ap-i-leh'-o*; from 4314 and 546; to menace additionally:—threaten further.

4325. προσδαπανάω *prōsdapanāō*, *pros-dap-an-ah'-o*; from 4314 and 1159; to expend additionally:—spend more.

4326. προσδέομαι *prōsdēōmai*, *pros-deh'-om-ahee*; from 4314 and 1189; to require additionally, i.e. want further:—need.

4327. προσδέχομαι *prōsdēchōmai*, *pros-dekh'-om-ahee*; from 4314 and 1209; to admit (to intercourse, hospitality, credence or [fig.] endurance); by impl. to await (with confidence or patience):—accept, allow, look (wait) for, take.

4328. προσδοκάω *prōsdōkāō*, *pros-dok-ah'-o*; from 4314 and δοκέω *dōkēō* (to watch); to anticipate (in thought, hope or fear); by impl. to await:—(be in) expect (-ation), look (for), when looked, tarry, wait for.

4329. προσδοκία *prōsdōkia*, *pros-dok-ee'-ah*; from 4328; apprehension (of evil); by impl. infliction anticipated:—expectation, looking after.

προσδρέμω *prōsdrēmō*. See 4370.

4330. προσεάω *prōsēāō*, *pros-eh-ah'-o*; from 4314 and 1439; to permit further progress:—suffer.

4331. προσεγγίζω *prōsēggizō*, *pros-eng-ghid'-zo*; from 4314 and 1448; to approach near:—come nigh.

4332. προσεδρεύω *prōsēdrēuō*, *pros-ed-ryoo'-o*; from a comp. of 4314 and the base of 1476; to sit near, i.e. attend as a servant:—wait at.

4333. προσεργάζομαι *prōsērgazōmai*, *pros-er-gad'-zom-ahee*; from 4314 and 2938; to work additionally, i.e. (by impl.) acquire besides:—gain.

4334. προσέρχομαι *prōsērchōmai*, *pros-er'-khom-ahee*; from 4314 and 2064 (includ. its alt.); to approach, i.e. (lit.) come near, visit, or (fig.) worship, assent to:—(as soon as he) come (unto), come there-unto, consent, draw near, go (near, to, unto).

4335. προσευχή *prōseuchē*, *pros-yoo-khay'*; from 4336; prayer (worship); by impl. an oratory (chapel):—× pray earnestly, prayer.

4336. προσεύχομαι *prōseūchōmai*, *pros-yoo'-khom-ahee*; from 4314 and 2172; to pray to God, i.e. supplicate, worship:—pray (× earnestly, for), make prayer.

4337. προσέχω *prōsēchō*, *pros-ekh'-o*; from 4314 and 2192; (fig.) to hold the mind (3563 impl.) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to:—(give) attend (-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to, unto) have regard.

4338. προσηλόω *prōselōō*, *pros-ay-lō'-o*; from 4314 and a der. of 2247; to peg to, i.e. spike fast:—nail to.

4339. προσήλυτος *prōselutōs*, *pros-ay'-loo-tos*; from the alt. of 4334; an arriver from a foreign re-

gion, i.e. (spec.) an acceder (convert) to Judaism ("proselyte"):—proselyte.

4340. πρόσκαιρος *prōskairōs*, *pros'-kahee-ros*; from 4314 and 2540; for the occasion only, i.e. temporary:—dur- [eth] for awhile, endure for a time, for a season, temporal.

4341. προσκαλέομαι *prōskalēōmai*, *pros-kal-eh'-om-ahee*; mid. from 4314 and 2564; to call toward oneself, i.e. summon, invite:—call (for, to, unto).

4342. προσκαρτερέω *prōskartērēō*, *pros-kar-ter-eh'-o*; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor):—attend (give self) continually (upon), continue (in, instant in, with), wait on (continually).

4343. προσκαρτέρησις *prōskartērēsis*, *pros-kar-ter'-ay-sis*; from 4342; persistency:—perseverance.

4344. προσκεφάλαιον *prōskephalaion*, *pros-kef-al'-ahee-on*; neut. of a presumed comp. of 4314 and 2776; something for the head, i.e. a cushion:—pillow.

4345. προσκληρώω *prōsklērōō*, *pros-klay-rō'-o*; from 4314 and 2820; to give a common lot to, i.e. (fig.) to associate with:—consort with.

4346. πρόσκλισις *prōskklisis*, *pros'-klis-is*; from a comp. of 4314 and 2827; a leaning towards, i.e. (fig.) proclivity (favoritism):—partiality.

4347. προσκολλάω *prōskollāō*, *pros-kol-lah'-o*; from 4314 and 2853; to glue to, i.e. (fig.) to adhere:—cleave, join (self).

4348. πρόσκομμα *prōskomma*, *pros'-kom-mah*; from 4350; a stub, i.e. (fig.) occasion of apostasy:—offence, stumbling (-block, [-stone]).

4349. προσκοπή *prōskōpē*, *pros-kop-ay'*; from 4350; a stumbling, i.e. (fig. and concr.) occasion of sin:—offence.

4350. προσκόπτω *prōskōptō*, *pros-kop'-to*; from 4314 and 2875; to strike at, i.e. surge against (as water); spec. to stub on, i.e. trip up (lit. or fig.):—beat upon, dash, stumble (at).

4351. προσκυλώ *prōskulō*, *pros-koo-lee'-o*; from 4314 and 2947; to roll towards, i.e. block against:—roll (to).

4352. προσκυνέω *prōskunēō*, *pros-koo-neh'-o*; from 4314 and a prob. der. of 2965 (mean. to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (lit. or fig.) prostrate oneself in homage (do reverence to, adore):—worship.

4353. προσκυνητής *prōskunētēs*, *pros-koo-nay-tace'*; from 4352; an adorer:—worshipper.

4354. προσλαλέω *prōslalēō*, *pros-lal-eh'-o*; from 4314 and 2980; to talk to, i.e. converse with:—speak to (with).

4355. προσλαμβάνω *prōslambanō*, *pros-lam-ban'-o*; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality):—receive, take (unto).

4356. πρόσληψις *prōslēpsis*, *pros'-lape-sis*; from 4355; admission:—receiving.

4357. προσμένω *prōsmēnō*, *pros-men'-o*; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; fig. to adhere to, persevere in:—abide still, be with, cleave unto, continue in (with).

4358. προσορμίζω *prōsōrmizō*, *pros-or-mid'-zo*; from 4314 and a der. of the same as 3730 (mean. to tie [anchor] or lull); to moor to, i.e. (by impl.) land at:—draw to the shore.

4359. προσοφείλω *prōsōphēllō*, *pros-of-i'-lo*; from 4314 and 3784; to be indebted additionally:—over besides.

4360. προσοχθίζω *prōsōchthizō*, *pros-okh-thid'-zo*; from 4314 and a form of ὀχθέω *ochthēō* (to be vexed with something irksome); to feel indignant at:—be grieved with.

4361. πρόσπεινος *prōspēinos*, *pros'-pi-nos*; from 4314 and the same as 3083; hungering further, i.e. intensely hungry:—very hungry.

4362. **προσπῆγνυμι** *prōspēgnymi*, *pros-payg'-noo-mee*; from 4314 and 4078; to fasten to, i.e. (spec.) to impale (on a cross):—crucify.

4363. **προσπίπτω** *prōs-piptō*, *pros-pip'-to*; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm):—beat upon, fall (down) at (before).

4364. **προσποιέομαι** *prōspōiēdōmai*, *pros-poy-eh'-om-ahēe*; mid. from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing):—make as though.

4365. **προσπορεύομαι** *prōspōrēudōmai*, *pros-por-yoo'-om-ahēe*; from 4314 and 4198; to journey towards, i.e. approach [not the same as 4313]:—go before.

4366. **προσρήγνυμι** *prōsrēgnymi*, *pros-rayg'-noo-mee*; from 4314 and 4486; to tear towards, i.e. burst upon (as a tempest or flood):—beat vehemently against (upon).

4367. **προστάσσω** *prōstassō*, *pros-tas'-so*; from 4314 and 5021; to arrange towards, i.e. (fig.) enjoin:—bid, command.

4368. **προστάτις** *prōstatis*, *pros-tat'-is*; fem. of a der. of 4291; a patroness, i.e. assistant:—solicitor.

4369. **προστίθημι** *prōstithēmi*, *pros-tith'-ay-mee*; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat:—add, again, 'give more, increase, lay unto, proceed further, speak to any more.

4370. **προστρέχω** *prōstrēchō*, *pros-trekh'-o*; from 4314 and 5143 (includ. its alt.); to run towards, i.e. hasten to meet or join:—run (thither to, to).

4371. **προσφάγιον** *prōsphagiōn*, *pros-fag'-ee-on*; neut. of a presumed der. of a comp. of 4314 and 5315; something eaten in addition to bread, i.e. a relish (spec. fish; comp. 3795):—meat.

4372. **πρόσφατος** *prōsphatōs*, *pros'-fat-os*; from 4253 and a der. of 4069; previously (recently) slain (fresh), i.e. (fig.) lately made:—new.

4373. **προσφάτως** *prōsphatōs*, *pros-fat'-oce*; adv. from 4372; recently:—lately.

4374. **προσφέρω** *prōsphērō*, *pros-fer'-o*; from 4314 and 5342 (includ. its alt.); to bear towards, i.e. lead to, tender (espec. to God), treat:—bring (to, unto), deal with, do, offer (unto, up), present unto, put to.

4375. **προσφιλής** *prōsphilēs*, *pros-fee-lace'*; from a presumed comp. of 4314 and 5368; friendly towards, i.e. acceptable:—lovely.

4376. **προσφορά** *prōsphōra*, *pros-for-ah'*; from 4374; presentation; concr. an oblation (bloodless) or sacrifice:—offering (up).

4377. **προσφωνέω** *prōsphōnēō*, *pros-fo-neh'-o*; from 4314 and 5455; to sound towards, i.e. address, exclaim, summon:—call unto, speak (un-) to.

4378. **πρόσχυσις** *prōschusis*, *pros'-khoo-sis*; from a comp. of 4314 and χέω *chēō* (to pour); a shedding forth, i.e. effusion:—sprinkling.

4379. **προσψάύω** *prōspsauō*, *pros-psōw'-o*; from 4314 and ψάύω *psauō* (to touch); to impinge, i.e. lay a finger on (in order to relieve):—touch.

4380. **προσωποληπτέω** *prōsōpōlēptēō*, *pros-op-pol-ape-teh'-o*; from 4381; to favor an individual, i.e. show partiality:—have respect to persons.

4381. **προσωπολήπτης** *prōsōpōlēptēs*, *pros-op-pol-ape'-lace*; from 4383 and 2983; an acceptor of a face (individual), i.e. (spec.) one exhibiting partiality:—respector of persons.

4382. **προσωποληψία** *prōsōpōlēpsia*, *pros-op-pol-ape-see'-ah*; from 4381; partiality, i.e. favoritism:—respect of persons.

4383. **πρόσωπον** *prōsōpon*, *pros'-o-pan*; from 4314 and ὤψ *ōps* (the visage; from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by impl. presence, person:—(outward) appearance, X before, countenance, face, fashion, (men's) person, presence.

4384. **προτάσσω** *prōtassō*, *prot-as'-so*; from 4253 and 5021; to pre-arrange, i.e. prescribe:—before appoint.

4385. **προτείνω** *prōtēinō*, *prot-i'-no*; from 4253 and τείνω *tēinō* (to stretch); to protend, i.e. tie prostrate (for scourging):—bind.

4386. **πρότερον** *prōtērōn*, *pro'-er-on*; neut. of 4387 as adv. (with or without the art.); previously:—before, (at the) first, former.

4387. **πρότερος** *prōtēros*, *prot'-er-os*; compar. of 4253; prior or previous:—former.

4388. **προτίθημαι** *prōtithēmai*, *prot-ith'-em-ahēe*; mid. from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine):—purpose, set forth.

4389. **προτρέπομαι** *prōtrēpōmai*, *prot-rep'-om-ahēe*; mid. from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage:—exhort.

4390. **προτρέχω** *prōtrēchō*, *prot-rekh'-o*; from 4253 and 5143 (includ. its alt.); to run forward, i.e. outstrip, precede:—outrun, run before.

4391. **προϋπάρχω** *prōūparchō*, *prō-oop-ar'-kho*; from 4253 and 5225; to exist before, i.e. (adv.) to be or do something previously:—+ be before (-time).

4392. **πρόφασις** *prōphasis*, *prof'-as-is*; from a comp. of 4253 and 5316; an outward showing, i.e. pretext:—cloke, colour, pretence, show.

4393. **προφέρω** *prōphērō*, *prof-er'-o*; from 4253 and 5342; to bear forward, i.e. produce:—bring forth.

4394. **προφητεία** *prōphēteia*, *prof-ay-ti'-ah*; from 4396 ("prophecy"); prediction (scriptural or other):—prophecy, prophesying.

4395. **προφητεύω** *prōphētēuō*, *prof-ate-yoo'-o*; from 4396; to foretell events, divine, speak under inspiration, exercise the prophetic office:—prophecy.

4396. **προφήτης** *prōphētēs*, *prof-ay'-tace*; from a comp. of 4253 and 5346; a foreteller ("prophet"); by anal. an inspired speaker; by extens. a poet:—prophet.

4397. **προφητικός** *prōphētikōs*, *prof-ay-tik-os*; from 4396; pertaining to a foreteller ("prophetic"):—of prophecy, of the prophets.

4398. **προφήτις** *prōphētis*, *prof-ay'-tis*; fem. of 4396; a female foreteller or an inspired woman:—prophetess.

4399. **προφθάνω** *prōphthanō*, *prof-than'-o*; from 4253 and 5348; to get an earlier start of, i.e. anticipate:—prevent.

4400. **προχειρίζομαι** *prōchēirizōmai*, *prokh-i-rid'-zom-ahēe*; mid. from 4253 and a der. of 5495; to handle for oneself in advance, i.e. (fig.) to purpose:—choose, make.

4401. **προχειροτονέω** *prōchēirōtōnēō*, *prokh-i-rot-on-eh'-o*; from 4253 and 5500; to elect in advance:—choose before.

4402. **Πρόχορος** *Prōchōros*, *prokh'-or-os*; from 4253 and 5525; before the dance; Prochorus, a Chr.:—Prochorus.

4403. **πρύμνα** *prumna*, *proom'-nah*; fem. of πρυμνός *prumnus* (hindmost); the stern of a ship:—hinder part, stern.

4404. **πρωί** *prōi*, *pro-ee'*; adv. from 4253; at dawn; by impl. the day-break watch:—early (in the morning), (in the) morning.

4405. **πρωία** *prōia*, *pro-ee'-ah*; fem. of a der. of 4404 as noun; day-dawn:—early, morning.

4406. **πρώϊμος** *prōimōs*, *pro-ee-mos*; from 4404; dawning, i.e. (by anal.) autumnal (showering, the first of the rainy season):—early.

4407. **πρωϊνός** *prōinōs*, *pro-ee-nos*; from 4404; pertaining to the dawn, i.e. matutinal:—morning.

4408. **πρώρα** *prōra*, *pro'-ra*; fem. of a presumed der. of 4253 as noun; the prow, i.e. forward part of a vessel:—forepart (-ship).

4409. **πρωτεύω** *prōtēuō*, *prote-yoo'-o*; from 4413; to be first (in rank or influence):—have the preeminence.

4410. **πρωτοκαθεδρία** *prōtōkathēdria*, *pro-tok-ath-ed-ree'-ah*; from 4413 and 2515; a sitting first (in

the front row), i.e. preeminence in council:—chief (highest, uppermost) seat.

4411. **πρωτοκλισία** *prōtōklisia*, *pro-tok-lis-ee'-ah*; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals:—chief (highest, uppermost) room.

4412. **πρῶτον** *prōton*, *pro'-ton*; neut. of 4413 as adv. (with or without 3588); firstly (in time, place, order, or importance):—before, at the beginning, chiefly, (at, at the) first (of all).

4413. **πρῶτος** *prōtos*, *pro'-tos*; contr. superl. of 4253; foremost (in time, place, order or importance):—before, beginning, best, chief (-est), first (of all), former.

4414. **πρωτοστάτης** *prōtōstatēs*, *pro-tos-tat'-ace*; from 4413 and 2476; one standing first in the ranks, i.e. a captain (champion):—ringleader.

4415. **πρωτοτόκια** *prōtōtōkia*, *pro-tot-ok'-ee-ah*; from 4416; primogeniture (as a privilege):—birth-right.

4416. **πρωτοτόκος** *prōtōtōkōs*, *pro-tot-ok'-os*; from 4413 and the alt. of 5088; first-born (usually as noun, lit. or fig.):—firstbegotten (-born).

4417. **πταίω** *ptaiō*, *ptah'-yo*; a form of 4098; to trip, i.e. (fig.) to err, sin, fail (of salvation):—fall, offend, stumble.

4418. **πτέρνα** *ptērna*, *pter'-nah*; of uncert. der.; the heel (fig.):—heel.

4419. **περύγιον** *ptērugion*, *pter-oog'-ee-on*; neut. of a presumed der. of 4420; a winglet, i.e. (fig.) extremity (top corner):—pinnacle.

4420. **πτέρυξ** *ptērux*, *pter'-oox*; from a der. of 4072 (mean. a feather); a wing:—wing.

4421. **πτηνόν** *ptēnon*, *ptay-non'*; contr. for 4071; a bird:—bird.

4422. **πτοέω** *ptōēō*, *ptō-eh'-o*; prob. akin to the alt. of 4098 (through the idea of causing to fall) or to 4072 (through that of causing to fly away); to scare:—frighten.

4423. **πτόσις** *ptōsis*, *ptō'-ay-sis*; from 4422; alarm:—amazement.

4424. **Πτολεμαῖς** *Ptolēmaïs*, *ptol-em-ah-is'*; from Πτολεμαῖος *Ptolēmaios* (Ptolemy, after whom it was named); Ptolemais, a place in Pal.:—Ptolemais.

4425. **πτύον** *ptuōn*, *ptoo'-on*; from 4429; a winnowing-fork (as scattering like spittle):—fan.

4426. **πτύρω** *pturō*, *ptoo'-ro*; from a presumed der. of 4429 (and thus akin to 4422); to frighten:—terrify.

4427. **πτύσμα** *ptusma*, *ptoo'-mah*; from 4429; saliva:—spittle.

4428. **πτύσσω** *ptussō*, *ptoo'-so*; prob. akin to πηάννυμι *pētannumi* (to spread; and thus appar. allied to 4072 through the idea of expansion, and to 4429 through that of flattening; comp. 3961); to fold, i.e. furl a scroll:—close.

4429. **πτύω** *ptuō*, *ptoo'-o*; a prim. verb (comp. 4428); to spit:—spit.

4430. **πτῶμα** *ptōma*, *pto'-mah*; from the alt. of 4098; a ruin, i.e. (spec.) lifeless body (corpse, car- rion):—dead body, carcase, corpse.

4431. **πτῶσις** *ptōsis*, *pto'-sis*; from the alt. of 4098; a crash, i.e. downfall (lit. or fig.):—fall.

4432. **πτωχία** *ptōchia*, *pto-khi'-ah*; from 4433; beggary, i.e. indigence (lit. or fig.):—poverty.

4433. **πτωχεύω** *ptōchēuō*, *pto-khyoo'-o*; from 4434; to be a beggar, i.e. (by impl.) to become indigent (fig.):—become poor.

4434. **πτωχός** *ptōchōs*, *pto-khos*; from πτώ- σσω *ptōssō* (to crouch; akin to 4422 and the alt. of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 prop. means only straitened circumstances in pri- vate), lit. (often as noun) or fig. (distressed):—beggar (-ly), poor.

4435. **πυγμή** *pugmē*, *poog-may'*; from a prim. πύξ *pux* (the fist as a weapon); the clenched hand,

i.e. (only in dat. as adv.) with the fist (hard scrubbing):—oft.

4436. Πύθων **Puthōn**, poo'-thone; from Πυθώ **Puthō** (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by anal. with the supposed diviner there) inspiration (soothsaying):—divination.

4437. πυκνός **puknōs**, pook-nos'; from the same as 435; clasped (thick), i.e. (fig.) frequent; neut. plur. (as adv.) frequently:—often (-er).

4438. πυκτέω **pukteō**, pook-teh'-o; from a der. of the same as 435; to box (with the fist), i.e. contend (as a boxer) at the games (fig.):—fight.

4439. πύλη **pulē**, poo'-lay; appar. a prim. word; a gate, i.e. the leaf or wing of a folding entrance (lit. or fig.):—gate.

4440. πυλῶν **pulōn**, poo-lone'; from 439; a gateway, door-way of a building or city; by impl. a portal or vestibule:—gate, porch.

4441. πυνθάνομαι **punthanōmai**, poon-than'-om-ahē; mid. prol. from a prim. πύθω **puthō** (which occurs only as an alt. in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely); and thus differing from 2065, which prop. means a request as a favor; and from 154, which is strictly a demand of something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need; by impl. to learn (by casual intelligence):—ask, demand, enquire, understand.

4442. πῦρ **pur**, poor; a prim. word; "fire" (lit. or fig., spec. lightning):—fiery, fire.

4443. πυρά **pura**, poo-rah'; from 4442; a fire (concr.):—fire.

4444. πύργος **purgōs**, poor'-gos; appar. a prim. word ("burgh"); a tower or castle:—tower.

4445. πυρέσσω **purēsso**, poo-res'-so; from 4443; to be on fire, i.e. (spec.) to have a fever:—be sick of a fever.

4446. πυρετός **purētōs**, poo-ret-os'; from 4445; inflamed, i.e. (by impl.) feverish (as noun, fever):—fever.

4447. πύρινος **purinos**, poo'-ree-nos; from 4443; fiery, i.e. (by impl.) flaming:—of fire.

4448. πυρόω **purōō**, poo-rō'-o; from 4442; to kindle, i.e. (pass.) to be ignited, glow (lit.), be refined (by impl.), or (fig.) to be inflamed (with anger, grief, lust):—burn, fiery, be on fire, try.

4449. πυρρόζω **purrbazō**, poor-hrad'-zo; from 4450; to redden (intrans.):—be red.

4450. πυρρός **purrhōs**, poor-hros'; from 4442; fire-like, i.e. (spec.) flame-colored:—red.

4451. πύρωσις **purōsis**, poo'-ro-sis; from 4448; ignition, i.e. (spec.) smelting (fig. conflagration, calamity as a test):—burning, trial.

4452. -πω -pō, po; another form of the base of 4458; an enclitic particle of indefiniteness; yet, even; used only in comp. See 3369, 3380, 3764, 3768, 4455.

4453. πωλέω **pōlēō**, po-leh'-o; prob. ultimately from πέλομαι **pēlōmai** (to be busy, to trade); to barter (as a pedlar), i.e. to sell:—sell, whatever is sold.

4454. πῶλος **pōlos**, po'-los; appar. a prim. word; a "foal" or "filly", i.e. (spec.) a young ass:—colt.

4455. πῶποτε **pōpōtē**, po'-pot-e; from 4452 and 4218; at any time, i.e. (with neg. particle) at no time:—at any time, + never (. . . to any man), + yet never man.

4456. πωρόω **pōrōō**, po-rō'-o; appar. from πῶρος **pōros** (a kind of stone); to petrify, i.e. (fig.) to indurate (render stupid or callous):—blind, harden.

4457. πῶρωσις **pōrōsis**, po'-ro-sis; from 4456; stupidity or callousness:—blindness, hardness.

4458. -πῶς -pōs, poce; adv. from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in comp.:—haply, by any (some) means, perhaps. See 1513, 3381. Comp. 4459.

4459. πῶς **pōs**, poce; adv. from the base of 4226; an interrog. particle of manner; in what way? (some-

times the question is indirect, how?); also as exclamation, how much!:—how, after (by) what manner (means), that. [Occasionally unexpressed in English.]

P

4460. 'Ραάβ **Rhaab**, hraah-ab'; of Heb. or. [7343]; Raab (i.e. Rachab), a Canaanitess:—Rahab. See also 4477.

4461. ῥαββί **rhabbi**, hraab-bee'; of Heb. or. [7227 with pron. suffix]; my master, i.e. Rabbi, as an official title of honor:—Master, Rabbi.

4462. ῥαββονί **rhabboni**, hraab-bon-ee'; or ῥαββουνί **rhabbouni**, hraab-boon-ee'; of Chald. or.; corresp. to 4461:—Lord, Rabboni.

4463. ῥαβδίζω **rhabdizō**, hraab-did'-zo; from 4464; to strike with a stick, i.e. bastinado:—beat (with rods).

4464. ῥάβδος **rhabdōs**, hraab'-dos; from the base of 4474; a stick or wand (as a cudgel, a cane or a baton of royalty):—rod, sceptre, staff.

4465. ῥαβδοῦχος **rhabdouchōs**, hraab-doo'-khos; from 4464 and 2192; a rod- (the Lat. fasces) holder, i.e. a Rom. lictor (constable or executioner):—serjeant.

4466. 'Ραγαῦ **Rhagan**, hrag-ōw'; of Heb. or. [7466]; Ragau (i.e. Reii), a patriarch:—Ragau.

4467. ῥαδιούργημα **rhaidiourgēma**, hrad-ee-oorg'-ay-mah; from a comp. of ῥαδῖος **rhaidiōs** (easy, i.e. reckless) and 2041; easy-going behavior, i.e. (by extens.) a crime:—lewdness.

4468. ῥαδιουργία **rhaidiourgia**, hrad-ee-oorg-ee'-a; from the same as 4467; recklessness, i.e. (by extens.) malignity:—mischief.

4469. ῥάκα **rhaka**, rhak-ah'; of Chald. or. [comp. 7386]; O empty one, i.e. thou worthless (as a term of utter vilification):—Raca.

4470. ῥάκος **rhākōs**, hrak'-os; from 4469; a "rag," i.e. piece of cloth:—cloth.

4471. 'Ραμά **Rhama**, hram-ah'; of Heb. or. [7414]; Rama (i.e. Ramah), a place in Pal.:—Rama.

4472. ῥαντίζω **rhintizō**, hran-tid'-zo; from a der. of ῥαίνω **rhainō** (to sprinkle); to render besprinkled, i.e. asperse (cer. or fig.):—sprinkle.

4473. ῥαντισμός **rhintismōs**, hran-tis-mos'; from 4472; aspersing (cer. or fig.):—sprinkling.

4474. ῥαπίζω **rhapizō**, hrap-id'-zo; from a der. of a prim. ῥέπω **rhēpō** (to let fall, "rap"); to slap:—smite (with the palm of the hand). Comp. 5180.

4475. ῥάπισμα **rhapisma**, hrap'-is-mah; from 4474; a slap:—(+ strike with the) palm of the hand, smite with the hand.

4476. ῥάφῖς **rhapsis**, hraaf-eece'; from a prim. ῥάπτω **rhaptō** (to sew; perh. rather akin to the base of 4474 through the idea of puncturing); a needle:—needle.

4477. 'Ραχάβ **Rhachab**, hrakh-ab'; from the same as 4460; Rachab, a Canaanitess:—Rachab.

4478. 'Ραχήλ **Rhachēl**, hrakh-ale'; of Heb. or. [7354]; Rachel, the wife of Jacob:—Rachel.

4479. 'Ρεβέκκα **Rhebēkka**, hreb-bek'-kah; of Heb. or. [7259]; Rebecca (i.e. Ribkah), the wife of Isaac:—Rebecca.

4480. ῥέδα **rhēda**, hred'-ah; of Lat. or.; a rheda, i.e. four-wheeled carriage (wagon for riding):—chariot.

4481. 'Ρεμφάν **Rhēmphan**, hrem-fan'; by incorrect transliteration for a word of Heb. or. [3594]; Remphan (i.e. Kijun), an Eg. idol:—Remphan.

4482. ῥέω **rhēō**, hreh'-o; a prim. verb; for some tenses of which a prol. form

ῥεύω **rhēuō**, hryoo'-o, is used; to flow ("run", as water):—flow.

4483. ῥέω **rhēō**, hreh'-o; for certain tenses of which a prol. form

ῑρέω **ērēō**, er-eh'-o, is used; and both as alt. for 2036; perh. akin (or ident.) with 4482 (through the

idea of pouring forth); to utter, i.e. speak or say:—command, make, say, speak (of). Comp. 3004.

4484. 'Ρήγιον **Rhēgion**, hrayg'-ee-on; of Lat. or.; Rhegium, a place in Italy:—Rhegium.

4485. ῥήγμα **rhēgma**, hrayg'-mah; from 4486; something torn, i.e. a fragment (by impl. and abstr. a fall):—ruin.

4486. ῥήγνυμι **rhēgnumi**, hrayg'-noo-mee; or ῥήσσω **rhēssō**, hrace'-so; both prol. forms

of ῥήκω **rhēkō** (which appears only in certain forms, and is itself prob. a strengthened form of ἄγνυμι **agnumi** [see in 2608]); to "break", "wreck" or "crack", i.e. (espec.) to sunder (by separation of the parts; 2608 being its intensive [with the prep. in comp.], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by impl. to convulse (with spasms); fig. to give vent to joyful emotions:—break (forth), burst, rend, tear.

4487. ῥῆμα **rhēma**, hray'-mah; from 4483; an utterance (individ., collect. or spec.); by impl. a matter or topic (espec. of narration, command or dispute); with a neg. naught whatever:—+ evil, + nothing, saying, word.

4488. 'Ρησά **Rhēsa**, hray-sah'; prob. of Heb. or. [appar. for 7509]; Resa (i.e. Rephajah), an Isr.:—Rhesa.

4489. ῥήτωρ **rhētōr**, hray'-tore; from 4483; a speaker, i.e. (by impl.) a forensic advocate:—orator.

4490. ῥητῶς **rhētōs**, hray-toce'; adv. from a der. of 4483; out-spokenly, i.e. distinctly:—expressly.

4491. ῥίζα **rhiza**, hrid'-zah; appar. a prim. word; a "root" (lit. or fig.):—root.

4492. ῥιζόω **rhizōō**, rhid-zō'-o; from 4491; to root (fig. become stable):—root.

4493. ῥιπή **rhipe**, hree-pay'; from 4496; a jerk (of the eye, i.e. [by anal.] an instant):—twinkling.

4494. ῥιπίζω **rhipizō**, hrip-id'-zo; from a der. of 4496 (mean. a fan or bellows); to breeze up, i.e. (by anal.) to agitate (into waves):—toss.

4495. ῥιπτέω **rhiptēō**, hrip-teh'-o; from a der. of 4496; to toss up:—cast off.

4496. ῥίπτω **rhiptō**, hrip'-to; a prim. verb (perh. rather akin to the base of 4474, through the idea of sudden motion); to sling (prop. with a quick loss, thus differing from 906, which denotes a deliberate hurl; and from τείνω **teinō** [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extens. to disperse:—cast (down, out), scatter abroad, throw.

4497. 'Ροβοάμ **Rhōbōam**, hrob-ō-am'; of Heb. or. [7346]; Roboām (i.e. Rechabam), an Isr.:—Roboam.

4498. 'Ρόδη **Rhōdē**, hrod'-ay; prob. for ῥοδή **rhōdē** (a rose); Rodē, a servant girl:—Rhoda.

4499. 'Ρόδος **Rhōdōs**, hrod'-os; prob. from ῥόδον **rhōdōn** (a rose); Rhodus, an island of the Mediterranean:—Rhodes.

4500. ῥοιζήδον **rhōizēdōn**, hroyd-zay-don'; adv. from a der. of ῥοῖζος **rhōizōs** (a whirl); whizzingly, i.e. with a crash:—with a great noise.

4501. ῥομφαία **rhōmphaiā**, hrom-fah'-yah; prob. of for. or.; a sabre, i.e. a long and broad cutlass (any weapon of the kind, lit. or fig.):—sword.

4502. 'Ρουβήν **Rhōubēn**, hroo-bane'; of Heb. or. [7205]; Ruben (i.e. Reuben), an Isr.:—Reuben.

4503. 'Ρούθ **Rhōuth**, hrooth; of Heb. or. [7327]; Ruth, a Moabitess:—Ruth.

4504. 'Ρούφος **Rhōuphōs**, hroo'-fos; of Lat. or.; red; Rufus, a Chr.:—Rufus.

4505. ῥύμη **rhumē**, hroo'-may; prol. from 4506 in its orig. sense; an alley or avenue (as crowded):—lane, street.

4506. ῥύομαι **rhūōmai**, hroo'-om-ahē; mid. of an obsol. verb, akin to 4482 (through the idea of a current; comp. 4511); to rush or draw (for oneself), i.e. rescue:—deliver (-er).

4507. ῥυπαρία **rhuparia**, hroo-par-ee'-ah; from 4508; dirtiness (mor.):—turpitude.

4508. ῥυπαρός *rhuparōs*, *rhoo-par-os'*; from 4509; *dirty*, i.e. (rel.) *cheap* or *shabby*; *mor. wicked*;—vile.

4509. ῥύπος *rhupōs*, *hroo'-pos*; of uncert. affin.; *dirt*, i.e. (mor.) *depravity*;—filth.

4510. ῥυπόω *rhupōō*, *rhoo-pō'-o*; from 4509; to soil, i.e. (intrans.) to become *dirty* (mor.);—be filthy.

4511. ῥύσις *rhusis*, *hroo'-sis*; from 4506 in the sense of its congener 4482; a *flux* (of blood);—issue.

4512. ῥυτίς *rhutis*, *hroo-tece'*; from 4506; a *fold* (as drawing together), i.e. a *wrinkle* (espec. on the face);—wrinkle.

4513. Ῥωμαϊκός *Rhōmaïkōs*, *rho-mah-ee-kos'*; from 4514; *Romaic*, i.e. *Latin*;—Latin.

4514. Ῥωμαῖος *Rhōmaïos*, *hro-mah'-yos*; from 4516; *Romæan*, i.e. *Roman* (as noun);—Roman, of Rome.

4515. Ῥωμαῖστί *Rhōmaïstī*, *hro-mah-is-tee'*; adv. from a presumed der. of 4516; *Romaistically*, i.e. in the *Latin* language;—Latin.

4516. Ῥώμη *Rhōmē*, *hro'-may*; from the base of 4517; *strength*; *Roma*, the capital of Italy;—Rome.

4517. ῥώννυμι *rhōnnumi*, *hronē'-noo-niee*; prol. from ῥόομαι *rhōōmai* (to dart; prob. akin to 4506); to strengthen, i.e. (imper. pass.) have *health* (as a parting exclamation, *good-bye*);—farewell.

Σ

4518. σαβαχθανί *sabachthani*, *sab-akh-than-ee'*; of Chald. or. [7662 with pron. suff.]; *thou hast left me*; *sabachthani* (i.e. *shebakthani*), a cry of distress;—*sabachthani*.

4519. σαβαώθ *sabaōth*, *sab-ah-ōwth'*; of Heb. or. [6635 in fem. plur.]; *armies*; *sabaōth* (i.e. *tseba-oth*), a military epithet of God;—*sabaōth*.

4520. σαββατισμός *sabbatismōs*, *sab-bat-is-mos'*; from a der. of 4521; a "*sabbatism*", i.e. (fig.) the repose of Christianity (as a type of heaven);—rest.

4521. σάββατον *sabbatōn*, *sab'-bat-on*; of Heb. or. [7676]; the *Sabbath* (i.e. *Shabbath*), or day of weekly repose from secular avocations (also the observance or institution itself); by extens. a *se'nnight*, i.e. the interval between two Sabbaths; likewise the plur. in all the above applications;—*sabbath* (day), week.

4522. σαγήνη *sagēnē*, *sag-ay'-nay*; from a der. of σάττω *sattō* (to equip) mean. *furniture*, espec. a pack-saddle (which in the East is merely a bag of netted rope); a "*seine*" for fishing;—net.

4523. Σαδδουκαῖος *Saddoukaiōs*, *sad-doo-kah'-yos*; prob. from 4524; a *Sadducean* (i.e. *Tsado-kian*), or follower of a certain heretical Isr.;—*Sadducee*.

4524. Σαδώκ *Sadōk*, *sad-oke'*; of Heb. or. [6659]; *Sadoc* (i.e. *Tsadok*), an Isr.;—*Sadoc*.

4525. σαίω *sainō*, *sah'-ee-no*; akin to 4579; to wag (as a dog its tail fawningly), i.e. (gen.) to shake (fig. disturb);—move.

4526. σάκκος *sakkōs*, *sak'-kos*; of Heb. or. [8242]; "*sack*"-cloth, i.e. *mohair* (the material or garments made of it, worn as a sign of grief);—sackcloth.

4527. Σαλά *Sala*, *sal-ah'*; of Heb. or. [7974]; *Sala* (i.e. *Shelach*), a patriarch;—*Sala*.

4528. Σαλαθιήλ *Salathiēl*, *sal-ath-ee-ale'*; of Heb. or. [7597]; *Salathiēl* (i.e. *Shealtiēl*), an Isr.;—*Salathiel*.

4529. Σαλαμίς *Salamis*, *sal-am-ee'*; prob. from 4535 (from the surge on the shore); *Salamis*, a place in Cyprus;—*Salamis*.

4530. Σαλέμ *Salēm*, *sal-ime'*; prob. from the same as 4531; *Salim*, a place in Pal.;—*Salim*.

4531. σαλεύω *salēuō*, *sal-yoo'-o*; from 4535; to waver, i.e. agitate, rock, topple or (by impl.) destroy; fig. to disturb, incite;—move, shake (together), which can [-not] be shaken, stir up.

4532. Σαλήμ *Salēm*, *sal-ame'*; of Heb. or. [8004]; *Salem* (i.e. *Shalem*), a place in Pal.;—*Salem*.

4533. Σαλμών *Salmōn*, *sal-mone'*; of Heb. or. [8012]; *Salmon*, an Isr.;—*Salmon*.

4534. Σαλμώνη *Salmōnē*, *sal-mo'-nay*; perh. of similar or. to 4529; *Salmonē*, a place in Crete;—*Salmonē*.

4535. σάλος *salōs*, *sal'-os*; prob. from the base of 4525; a vibration, i.e. (spec.) *billow*;—wave.

4536. σάλπιγξ *salpigx*, *sal'-pinx*; perh. from 4535 (through the idea of quavering or reverberation); a trumpet;—trump (-et).

4537. σαλπίζω *salpizō*, *sal-pid'-zo*; from 4536; to trumpet, i.e. sound a blast (lit. or fig.);—(which are yet to) sound (a trumpet).

4538. σαλπιστής *salpistēs*, *sal-pis-tace'*; from 4537; a trumpeter;—trumpeter.

4539. Σαλώμη *Salōmē*, *sal-o'-may*; prob. of Heb. or. [fem. from 7965]; *Salomē* (i.e. *Shelomah*), an Israelitess;—*Salome*.

4540. Σαμάρεια *Samarēia*, *sam-ar'-i-ah*; of Heb. or. [8111]; *Samaria* (i.e. *Shomeron*), a city and region of Pal.;—*Samaria*.

4541. Σαμαρείτης *Samarēitēs*, *sam-ar-i'-tace*; from 4540; a *Samarite*, i.e. inhab. of *Samaria*;—*Samaritan*.

4542. Σαμαρείτις *Samarēitis*, *sam-ar-i'-tis*; fem. of 4541; a *Samaritess*, i.e. woman of *Samaria*;—of *Samaria*.

4543. Σαμοθράκη *Samōthrakē*, *sam-oth-rak'-ay*; from 4544 and Θράκη *Thrakē* (*Thrace*); *Samo-thracē* (*Samos of Thrace*), an island in the Mediterranean;—*Samothracia*.

4544. Σάμος *Samōs*, *sam'-os*; of uncert. affin.; *Samus*, an island of the Mediterranean;—*Samos*.

4545. Σαμουήλ *Samōuēl*, *sam-oo-ale'*; of Heb. or. [8050]; *Samuel* (i.e. *Shemuel*), an Isr.;—*Samuel*.

4546. Σαμψών *Sampsōn*, *samp-sonē'*; of Heb. or. [8123]; *Sampson* (i.e. *Shimshon*), an Isr.;—*Samson*.

4547. σανδάλιον *sandalion*, *san-dal'-ee-on*; neut. of a der. of σάνδαλον *sandalōn* (a "*sandal*"; of uncert. or.); a *slipper* or *sole-pad*;—*sandal*.

4548. σανίς *sanis*, *san-ee'*; of uncert. affin.; a plank;—board.

4549. Σαούλ *Saoul*, *sah-ool'*; of Heb. or. [7586]; *Saül* (i.e. *Shaül*), the Jewish name of *Paul*;—*Saul*. Comp. 4569.

4550. σαπρός *sapros*, *sap-ros'*; from 4505; rotten, i.e. worthless (lit. or mor.);—bad, corrupt. Comp. 4190.

4551. Σαπφείρη *Sappheirē*, *sap-fi-ray*; fem. of 4552; *Sapphirē*, an Israelitess;—*Sapphira*.

4552. σάπφειρος *sappheirōs*, *sap-fi-ros*; of Heb. or. [5601]; a "*sapphire*" or *lapis-lazuli* gem;—*sapphire*.

4553. σαργάνη *sarganē*, *sar-gan'-ay*; appar. of Heb. or. [8276]; a basket (as interwoven or wicker-work);—basket.

4554. Σάρδεις *Sardēis*, *sar'-dice*; plur. of uncert. der.; *Sardis*, a place in Asia Minor;—*Sardis*.

4555. σάρδινος *sardinōs*, *sar'-dee-nos*; from the same as 4556; *sardine* (3037 being impl.), i.e. a gem, so called;—*sardine*.

4556. σάρδιος *sardiōs*, *sar'-dee-os*; prop. adj. from an uncert. base; *sardian* (3037 being impl.), i.e. (as noun) the gem so called;—*sardius*.

4557. σαρδόνυξ *sardōnux*, *sar-don'-oox*; from the base of 4556 and ὄνυξ *ōnux* (the nail of a finger; hence the "*onyx*" stone); a "*sardonyx*", i.e. the gem so called;—*sardonyx*.

4558. Σάρεπτα *Sarēpta*, *sar-ep-tah*; of Heb. or. [6886]; *Sarepta* (i.e. *Tsarephath*), a place in Pal.;—*Sarepta*.

4559. σαρκικός *sarkikōs*, *sar-kee-kos'*; from 4561; pertaining to flesh, i.e. (by extens.) bodily, temporal, or (by impl.) animal, unregenerate;—carnal, fleshly.

4560. σάρκινος *sarkinōs*, *sar'-kee-nos*; from 4561; similar to flesh, i.e. (by anal.) soft;—fleshly.

4561. σάρξ *sarx*, *sarz*; prob. from the base of 4563; *flesh* (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extens.) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by impl.) *human nature* (with its frailties [phys. or mor.] and passions), or (spec.) a *human being* (as such);—carnal (-ly, + -ly minded), flesh ([-ly]).

4562. Σαρούχ *Sarōuch*, *sar-ooch'*; of Heb. or. [8286]; *Saruch* (i.e. *Serug*), a patriarch;—*Saruch*.

4563. σαρώω *sarōō*, *sar-ō'-o*; from a der. of σάιρω *sairō* (to brush off; akin to 4951) mean. a broom; to sweep;—sweep.

4564. Σάρρα *Sarrha*, *sar'-hrah*; of Heb. or. [8283]; *Sarra* (i.e. *Sarah*), the wife of Abraham;—*Sara*, *Sarah*.

4565. Σάρων *Sarōn*, *sar'-one*; of Heb. or. [8289]; *Saron* (i.e. *Sharon*), a district of Pal.;—*Saron*.

4566. Σατάν *Satan*, *sat-an'*; of Heb. or. [7854]; *Satan*, i.e. the devil;—*Satan*. Comp. 4567.

4567. Σατανάς *Satanas*, *sat-an-as'*; of Chald. or. corresp. to 4566 (with the def. affix); the accuser, i.e. the devil;—*Satan*.

4568. σάτον *satōn*, *sat'-on*; of Heb. or. [5429]; a certain measure for things dry;—measure.

4569. Σαῦλος *Saulōs*, *sōw'-los*; of Heb. or., the same as 4549; *Saulus* (i.e. *Shaül*), the Jewish name of *Paul*;—*Saul*.

σαυτοῦ *sautōu*, etc. See 4572.

4570. σβέννυμι *sbēnnumi*, *sben'-noo-mee*; a prol. form of an appar. prim. verb; to extinguish (lit. or fig.);—go out, quench.

4571. σέ *se*, *seh*; accus. sing. of 4771; thee;—thee. thou. × thy house.

4572. σεαυτοῦ *seautōu*, *seh-ōw-too'*; gen. from 4571 and 846; also dat. of the same,

σεαυτῷ *seautōi*, *seh-ōw-to'*; and acc.

σεαυτὸν *seautōn*, *seh-ōw-ton'*; likewise

contr. σουτοῦ *sautōu*, *sōw-too'*;

σουτῷ *sautōi*, *sōw-to'*; and

σουτόν *sautōn*, *sōw-ton'*; respectively; of (with, to) thyself;—thee, thine own self, (thou) thy (-self).

4573. σεβάζομαι *sebazōmai*, *seb-ad'-zom-ahēe*; mid. from a der. of 4576; to venerate, i.e. adore;—worship.

4574. σέβασμα *sebasma*, *seb'-as-mah*; from 4573; something adored, i.e. an object of worship (god, altar, etc.);—devotion, that is worshipped.

4575. σεβαστός *sebastōs*, *seb-as-tos'*; from 4573; venerable (august), i.e. (as noun) a title of the Rom. Emperor, or (as adj.) imperial;—Augustus (-y).

4576. σέβομαι *sebōmai*, *seb'-om-ahēe*; mid. of an appar. prim. verb; to revere, i.e. adore;—devout, religious, worship.

4577. σείρα *seira*, *si-rah'*; prob. from 4951 through its congener ἔρω *ērō* (to fasten; akin to 138); a chain (as binding or drawing);—chain.

4578. σεισμός *seismōs*, *sice-mos'*; from 4579; a commotion, i.e. (of the air) a gale, (of the ground) an earthquake;—earthquake, tempest.

4579. σείω *seīō*, *si'-o*; appar. a prim. verb; to rock (vibrate, prop. sideways or to and fro), i.e. (gen.) to agitate (in any direction; cause to tremble); fig. to throw into a tremor (of fear or concern);—move, quake, shake.

4580. Σεκοῦνδος *Sekōundōs*, *sek-oon'-dos*; of Lat. or.; "*second*"; *Secundus*, a Chr.;—*Secundus*.

4581. Σελεύκεια *Selēnkēia*, *sel-yook'-i-ah*; from Σέλευκος *Selēnkōs* (*Selencus*, a Syrian king); *Seleucia*, a place in Syria;—*Seleucia*.

4582. σέληνη *selēnē*, *sel-ay'-nay*; from σέλας *selas* (brilliancy; prob. akin to the alt. of 138, through the idea of attractiveness); the moon;—moon.

4583. σεληνιάζομαι *selēniazōmai*, *sel-ay-nee-ad'-zom-ahēe*; mid. or pass. from a presumed der. of 4582; to be moon-struck, i.e. crazy;—be lunatic.

4584. Σεμέϊ *Sēmēi*, *sem-eh-ee'*; of Heb. or. [8096]; *Semei* (i.e. *Shimi*), an Isr.:—*Semei*.

4585. σείδαλις *seimidalis*, *sem-id'-al-is*; prob. of for. or.; fine wheaten flour:—fine flour.

4586. σεμνός *semnōs*, *sem-nos'*; from 4576; venerable, i.e. honorable:—grave, honest.

4587. σεμνότης *semnōtēs*, *sem-not'-ace*; from 4586; venerableness, i.e. probity:—gravity, honesty.

4588. Σέργιος *Sērgiōs*, *serg'-ee-os*; of Lat. or.; *Sergius*, a Rom.:—*Sergius*.

4589. Σήθ *Sēth*, *sayth*; of Heb. or. [8352]; *Seth* (i.e. *Sheth*), a patriarch:—*Seth*.

4590. Σήμ *Sēm*, *same*; of Heb. or. [8035]; *Sem* (i.e. *Shem*), a patriarch:—*Sem*.

4591. σημαίνω *semainō*, *say-mah'-ee-no*; from σημα *sema* (a mark; of uncert. der.); to indicate:—signify.

4592. σημεῖον *semeiōn*, *say-mi'-on*; neut. of a presumed der. of the base of 4591; an indication, espec. cer. or supernat.:—miracle, sign, token, wonder.

4593. σημειώω *semeiōō*, *say-mi'-ō-o*; from 4592; to distinguish, i.e. mark (for avoidance):—note.

4594. σήμερον *semerōn*, *say'-mer-on*; neut. (as adv.) of a presumed comp. of the art. 3588 (τ changed to σ) and 2250; on the (i.e. this) day (or night current or just passed); gen. now (i.e. at present, hitherto):—this (to-) day.

4595. σήπω *sepo*, *say'-po*; appar. a prim. verb; to putrefy, i.e. (fig.) perish:—be corrupted.

4596. σηρικὸς *serikōs*, *say-ree-kos'*; from Σήρ *Sēr* (an Indian tribe from whom silk was procured; hence the name of the silk-worm); *Seric*, i.e. *silken* (neut. as noun, a silky fabric):—silk.

4597. σῆς *sēs*, *sace*; appar. of Heb. or. [5580]; a moth:—moth.

4598. σῆτόβρωτος *setōbrōtōs*, *say-tob'-ro-tos*; from 4597 and a der. of 977; moth-eaten:—motheaten.

4599. σθενόω *sthēnōō*, *sthen'-ō-o*; from σθένος *sthēnos* (bodily vigor; prob. akin to the base of 2476); to strengthen, i.e. (fig.) confirm (in spiritual knowledge and power):—strengthen.

4600. σιαγών *siagōn*, *see-ag-one'*; of uncert. der.; the jaw-bone, i.e. (by impl.) the cheek or side of the face:—cheek.

4601. σιγάω *sigāō*, *see-gah'-o*; from 4602; to keep silent (trans. or intrans.):—keep close (secret, silence), hold peace.

4602. σιγή *sigē*, *see-gay'*; appar. from σίλω *sizō* (to hiss, i.e. *hiss* or *hush*); silence:—silence. Comp. 4623.

4603. σιδήρεος *sidērēos*, *sid-ay'-reh-os*; from 4604; made of iron:—(of) iron.

4604. σίδηρος *sidēros*, *sid-ay'-ros*; of uncert. der.; iron:—iron.

4605. Σιδών *Sidōn*, *sid-one'*; of Heb. or. [6721]; *Sidon* (i.e. *Tsidon*), a place in Pal.:—*Sidon*.

4606. Σιδωνίως *Sidōniōs*, *sid-o'-nee-os*; from 4605; a *Sidonion*, i.e. inhab. of *Sidon*:—of *Sidon*.

4607. σικάριος *sikariōs*, *sik-ar'-ee-os*; of Lat. or.; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the Romans):—murderer. Comp. 5406.

4608. σίκερα *sikēra*, *sik'-er-ah*; of Heb. or. [7941]; an intoxicant, i.e. intensely fermented liquor:—strong drink.

4609. Σίλας *Silas*, *see'-las*; contr. for 4610; *Silas*, a Chr.:—*Silas*.

4610. Σιλουανός *Silouanōs*, *sil-oo-an-os'*; of Lat. or.; "silvan"; *Silvanus*, a Chr.:—*Silvanus*. Comp. 4609.

4611. Σιλωάμ *Silōam*, *sil-o-am'*; of Heb. or. [7975]; *Siloām* (i.e. *Shiloāch*), a pool of Jerus.:—*Siloam*.

4612. σιμικίνθιον *simikinthiōn*, *sim-ee-kin'-thee-on*; of Lat. or.; a semicinctum or half-girding, i.e. narrow covering (apron):—apron.

4613. Σίμων *Simōn*, *see'-mone*; of Heb. or. [8095]; *Simon* (i.e. *Shimon*), the name of nine Isr.:—*Simon*. Comp. 4826.

4614. Σινά *Sina*, *see-nah'*; of Heb. or. [5514]; *Sina* (i.e. *Sinai*), a mountain in Arabia:—*Sina*.

4615. σίναπι *sinapi*, *sin'-ap-ee*; perh. from σίνωμα *sinōmai* (to hurt, i.e. sting); mustard (the plant):—mustard.

4616. σινδών *sindōn*, *sin-done'*; of uncert. (perh. for.) or.; byssos, i.e. bleached linen (the cloth or a garment of it):—(fine) linen (cloth).

4617. σινιάζω *siniazō*, *sin-ec-ad'-zo*; from σινίον *sinion* (a sieve); to riddle (fig.):—sift.

σίτα *sita*. See 4621.

4618. σιτευτός *sitēutōs*, *sit-yoo-tos'*; from a der. of 4621; grain-fed, i.e. fattened:—fatted.

4619. σιτιστός *sitistōs*, *sit-is-tos'*; from a der. of 4621; grained, i.e. fattened:—fatting.

4620. σιτόμετρον *sitōmētron*, *sit-om'-et-ron*; from 4621 and 3358; a grain-measure, i.e. (by impl.) ration (allowance of food):—portion of meat.

4621. σίτος *sitos*, *see'-tos*; plur. irreg. neut.

σίτα *sita*, *see'-tah*; of uncert. der.; grain, espec. wheat:—corn, wheat.

4622. Σιών *Sion*, *see-own'*; of Heb. or. [6726]; *Sion* (i.e. *Tsijon*), a hill of Jerus.; fig. the Church (militant or triumphant):—*Sion*.

4623. σιωπάω *siopāō*, *see-o-pah'-o*; from σιωπή *siopē* (silence, i.e. a hush; prop. muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2074 prop.); fig. to be calm (as quiet water):—dumb, (hold) peace.

4624. σκανδαλίζω *skandalizō*, *skan-dal-id'-zo* ("scandalize"); from 4625; to entrap, i.e. trip up (fig. stumble [trans.] or entice to sin, apostasy or displeasure):—(make to) offend.

4625. σκάνδαλον *skandalon*, *skan'-dal-on* ("scandal"); prob. from a der. of 2578; a trap-stick (bent sapling), i.e. snare (fig. cause of displeasure or sin):—occasion to fall (of stumbling), offence, thing that offends, stumblingblock.

4626. σκάπτω *skaptō*, *skap'-to*; appar. a prim. verb; to dig:—dig.

4627. σκάφη *skaphē*, *skaf'-ay*; a "skiff" (as if dug out), or yawl (carried aboard a large vessel for landing):—boat.

4628. σκέλος *skēlos*, *skel'-os*; appar. from σκέλλω *skellō* (to parch; through the idea of leanness); the leg (as lank):—leg.

4629. σκέπασμα *skēpasma*, *skep'-as-mah*; from a der. of σκέπας *skēpas* (a covering; perh. akin to the base of 4640 through the idea of noticeableness); clothing:—raiment.

4630. Σκευᾶς *Skēuas*, *skyoo-as'*; appar. of Lat. or.; left-handed; *Scevas* (i.e. *Scævus*), an Isr.:—*Sceva*.

4631. σκευή *skēuē*, *skyoo-ay'*; from 4632; furniture, i.e. spare tackle:—tackling.

4632. σκευός *skēuōs*, *skyoo'-os*; of uncert. affin.; a vessel, implement, equipment or apparatus (lit. or fig. [spec. a wife as contributing to the usefulness of the husband]):—goods, sail, stuff, vessel.

4633. σκηνή *skēnē*, *skay-nay'*; appar. akin to 4632 and 4639; a tent or cloth hut (lit. or fig.):—habitation, tabernacle.

4634. σκηνοπηγία *skēnōpēgia*, *skay-nop-ay-gē-ah*; from 4636 and 4078; the Festival of Tabernacles (so called from the custom of erecting booths for temporary homes):—tabernacles.

4635. σκηνοποιός *skēnōpoiōs*, *skay-nop-oy-os'*; from 4633 and 4160; a manufacturer of tents:—tent-maker.

4636. σκήνος *skēnos*, *skay'-nos*; from 4637; a hut or temporary residence, i.e. (fig.) the human body (as the abode of the spirit):—tabernacle.

4637. σκηνόω *skēnōō*, *skay-nō'-o*; from 4636; to tent or encamp, i.e. (fig.) to occupy (as a mansion) or (spec.) to reside (as God did in the Tabernacle of old, a symbol of protection and communion):—dwell.

4638. σκήνωμα *skēnōma*, *skay'-no-mah*; from 4637; an encampment, i.e. (fig.) the Temple (as God's residence), the body (as a tenement for the soul):—tabernacle.

4639. σκιά *skia*, *skee'-ah*; appar. a prim. word; "shade" or a shadow (lit. or fig. [darkness of error or an adumbration]):—shadow.

4640. σκιρτάω *skirtaō*, *skeert-tah'-o*; akin to σκαίρω *skairō* (to skip); to jump, i.e. sympathetically move (as the quickening of a foetus):—leap (for joy).

4641. σκληροκαρδία *sklērocardia*, *sklay-rok-ar-dee'-ah*; fem. of a comp. of 4642 and 2588; hard-heartedness, i.e. (spec.) destitution of (spiritual) perception:—hardness of heart.

4642. σκληρός *sklēros*, *sklay-ros'*; from the base of 4643; dry, i.e. hard or tough (fig. harsh, severe):—fierce, hard.

4643. σκληρότης *sklērotēs*, *sklay-rot'-ace*; from 4642; callousness, i.e. (fig.) stubbornness:—hardness.

4644. σκληροτράχηλος *sklērotrachēlos*, *sklay-rot-rakh'-ay-los*; from 4642 and 5137; hard-naped, i.e. (fig.) obstinate:—stiffnecked.

4645. σκληρύνω *sklērunō*, *sklay-roo'-no*; from 4642; to indurate, i.e. (fig.) render stubborn:—harden.

4646. σκολιός *skoliōs*, *skol-ee-os'*; from the base of 4648; warped, i.e. winding; fig. perverse:—crooked, froward, untoward.

4647. σκόλοψ *skolops*, *skol'-ops*; perh. from the base of 4628 and 3700; withered at the front, i.e. a point or prickle (fig. a bodily annoyance or disability):—thorn.

4648. σκοπέω *skopēō*, *skop-eh'-o*; from 4649; to take aim at (spy), i.e. (fig.) regard:—consider, take heed, look at (on), mark. Comp. 3700.

4649. σκοπός *skopos*, *skop-os'* ("scope"); from σκέπτομαι *skēptōmai* (to peer about ["skeptical"]); perh. akin to 4626 through the idea of concealment; comp. 4629; a watch (sentry or scout), i.e. (by impl.) a goal:—mark.

4650. σκορπίζω *skorpizō*, *skor-pid'-zo*; appar. from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (fig.) put to flight, waste, be liberal:—disperse abroad, scatter (abroad).

4651. σκορπίος *skorpios*, *skor-pee'-os*; prob. from an obsol. σκέρπω *skērpō* (perh. strengthened from the base of 4649 and mean. to pierce); a "scorpion" (from its sting):—scorpion.

4652. σκοτεινός *skōtēinos*, *skot-i-nos'*; from 4655; opaque, i.e. (fig.) benighted:—dark, full of darkness.

4653. σκοτία *skōtia*, *skot-ee'-ah*; from 4655; dimness, obscurity (lit. or fig.):—dark (-ness).

4654. σκοτίζω *skōtizō*, *skot-id'-zo*; from 4655; to obscure (lit. or fig.):—darken.

4655. σκότος *skōtos*, *skot'-os*; from the base of 4656; shadiness, i.e. obscurity (lit. or fig.):—darkness.

4656. σκοτώω *skōtōō*, *skot-ō'-o*; from 4655; to obscure or blind (lit. or fig.):—be full of darkness.

4657. σκύβαλον *skubalon*, *skoo'-bal-on*; neut. of a presumed der. of 1519 and 2905 and 906; what is thrown to the dogs, i.e. refuse (ordure):—dung.

4658. Σκύθης *Skuthēs*, *skoo'-thace*; prob. of for. or.; a Scythene or Scythian, i.e. (by impl.) a savage:—Scythian.

4659. σκυθρωπός *skuthrōpōs*, *skoo-thro-pos'*; from σκυθρός *skuthrōs* (sullen) and a der. of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance:—of a sad countenance.

4660. σκύλλω *skullō*, *skool'-lo*; appar. a prim. verb; to flay, i.e. (fig.) to harass:—trouble (self).

4661. σκύλον *skulon*, *skoo'-lon*; neut. from 4660; something stripped (as a hide), i.e. booty:—spoils.

4662. σκοληκόβρωτος *skolēkōbrōtōs*, *sko-lay-kob'-ro-tos*; from 4663 and a der. of 977; worm-eaten, i.e. diseased with maggots:—eaten of worms.

4663. σκόληξ *skōlēx*, *sco'-lakes*; of uncert. der.; a grub, maggot or earth-worm:—worm.
4664. σμαράγδινος *smaragdinós*, *smar-ag'-dee-nos*; from 4665; consisting of emerald:—emerald.
4665. σμαράγδος *smaragdós*, *smar'-ag-dos*; of uncert. der.; the emerald or green gem so called:—emerald.
4666. σμύρνα *smurna*, *smoor'-nah*; appar. strengthened for 3404; myrrh:—myrrh.
4667. Σμύρνα *Smurna*, *smoor'-nah*; the same as 4666; Smyrna, a place in Asia Minor:—Smyrna.
4668. Σμυρναῖος *Smurnaiós*, *smoor-nah'-yos*; from 4667; a Smyranean:—in Smyrna.
4669. σμυρνίζω *smurnizō*, *smoor-nid'-zo*; from 4667; to tincture with myrrh, i.e. embitter (as a narcotic):—mingle with myrrh.
4670. Σόδομα *Sōdōma*, *sod'-om-ah*; plur. of Heb. or. [5467]; Sodom (i.e. Sedom), a place in Pal.:—Sodom.
4671. σοί *soi*, *soy*; dat. of 4771; to thee:—thee, thine own, thou, thy.
4672. Σολομών or Σολομών *Sōlōmōn*, *sol-om-one*; of Heb. or. [8010]; Solomon (i.e. Shelomoh), the son of David:—Solomon.
4673. σορός *sōrōs*, *sor-os'*; prob. akin to the base of 4987; a funereal receptacle (urn, coffin), i.e. (by anal.) a bier:—bier.
4674. σός *sōs*, *sos*; from 4771; thine:—thine (own), thy (friend).
4675. σοῦ *sōu*, *soo*; gen. of 4771; of thee, thy:—X home, thee, thine (own), thou, thy.
4676. σουδάριον *sōdარიόν*, *soo-dar'-ee-on*; of Lat. or.; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or binding the face of a corpse):—handkerchief, napkin.
4677. Σουσάννα *Sōusanna*, *soo-san'-nah*; of Heb. or. [7799 fem.]; Lily; Susannah (i.e. Shoshannah), an Israelitess:—Susanna.
4678. σοφία *sōphía*, *sof-ee'-ah*; from 4680; wisdom (higher or lower, worldly or spiritual):—wisdom.
4679. σοφίζω *sōphizō*, *sof-id'-zo*; from 4680; to render wise; in a sinister acceptation, to form "sophisms", i.e. continue plausible error:—cunningly devised, make wise.
4680. σοφός *sōphós*, *sof-os'*; akin to σαφής *saphēs* (clear); wise (in a most gen. application):—wise. Comp. 5429.
4681. Σπανία *Spania*, *span-ee'-ah*; prob. of for. or.; Spania, a region of Europe:—Spain.
4682. σπαράσσω *sparassō*, *spar-as'-so*; prol. from σπαίρω *spairō* (to gasp; appar. strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convulse with epilepsy:—rend, tear.
4683. σπαργανός *sparganōs*, *spar-gan-ō'-o*; from σπάργανον *sparganon* (a strip; from a der. of the base of 4682 mean. to strap or wrap with strips); to swathe (an infant after the Oriental custom):—wrap in swaddling clothes.
4684. σπατάλαω *spatalaō*, *spat-al-ah'-o*; from σπατάλη *spatalē* (luxury); to be voluptuous:—live in pleasure, be wanton.
4685. σπάω *spaō*, *spah'-o*; a prim. verb; to draw:—draw (out).
4686. σπείρα *spēira*, *spi'-rah*; of immed. Lat. or., but ultimately a der. of 138 in the sense of its cogn. 1507; a coil (spira, "spire"), i.e. (fig.) a mass of men (a Rom. military cohort; also [by anal.] a squad of Levitical janitors):—band.
4687. σπείρω *spēirō*, *spi'-ro*; prob. strengthened from 4685 (through the idea of extending); to scatter, i.e. sow (lit. or fig.):—sow (-er), receive seed.
4688. σπεκουλάτωρ *spēkoulatōr*, *spek-oo-lat'-ore*; of Lat. or.; a speculator, i.e. military scout (spy or [by extens.] life-guardsmen):—executioner.
4689. σπένδω *spēndō*, *spen'-do*; appar. a prim. verb; to pour out as a libation, i.e. (fig.) to devote (one's life or blood, as a sacrifice) ("spend"):—(be ready to) be offered.
4690. σπέρμα *spērma*, *sper'-mah*; from 4687; something sown, i.e. seed (includ. the male "sperm"); by impl. offspring; spec. a remnant (fig. as if kept over for planting):—issue, seed.
4691. σπερμολόγος *spērmolōgōs*, *sper-mol-og'-os*; from 4690 and 3004; a seed-picker (as the crow), i.e. (fig.) a sponger, loafer (spec. a gossip or trifler in talk):—babbler.
4692. σπείδω *spēidō*, *spyoo'-do*; prob. strengthened from 4228; to "speed" ("study"), i.e. urge on (diligently or earnestly); by impl. to await eagerly:—(make, with) haste unto.
4693. σπήλαιον *spēlaiōn*, *spay'-lah-yon*; neut. of a presumed der. of σπέος *spēōs* (a grotto); a cavern; by impl. a hiding-place or resort:—cave, den.
4694. σπιλάς *spilas*, *spee-las'*; of uncert. der.; a ledge or reef of rock in the sea:—spot [by confusion with 4696].
4695. σπιλόω *spilōō*, *spee-lō'-o*; from 4696; to stain or soil (lit. or fig.):—defile, spot.
4696. σπίλος *spilos*, *spee'-los*; of uncert. der.; a stain or blemish, i.e. (fig.) defect, disgrace:—spot.
4697. σπλαγχνίζομαι *splagchnizōmai*, *splangkhn-id'-zom-ah-ee*; mid. from 4698; to have the bowels yearn, i.e. (fig.) feel sympathy, to pity:—have (be moved with) compassion.
4698. σπλάγχνον *splagchnōn*, *splangkhn'-non*; prob. strengthened from σπλήν *splēn* (the "spleen"); an intestine (plur.); fig. pity or sympathy:—bowels, inward affection, + tender mercy.
4699. σπόγγος *spōggōs*, *spong'-gos*; perh. of for. or.; a "sponge":—spunge.
4700. σποδός *spōdōs*, *spod-os'*; of uncert. der.; ashes:—ashes.
4701. σπορά *spōra*, *spor-ah'*; from 4687; a sowing, i.e. (by impl.) parentage:—seed.
4702. σπόριμος *spōrimōs*, *spor'-ee-mos*; from 4703; sown, i.e. (neut. plur.) a planted field:—corn (-field).
4703. σπόρος *spōrōs*, *spor'-os*; from 4687; a scattering (of seed), i.e. (concr.) seed (as sown):—seed (X sown).
4704. σπουδάζω *spoudazō*, *spoo-dad'-zo*; from 4710; to use speed, i.e. to make effort, be prompt or earnest:—do (give) diligence, be diligent (forward), endeavour, labour, study.
4705. σπουδαίος *spoudaios*, *spoo-dah'-yos*; from 4710; prompt, energetic, earnest:—diligent.
4706. σπουδαιότερον *spoudaiōtērōn*, *spoo-dah-yot'-er-on*; neut. of 4707 as adv.; more earnestly than others, i.e. very promptly:—very diligently.
4707. σπουδαιότερος *spoudaiōtērōs*, *spoo-dah-yot'-er-os*; compar. of 4705; more prompt, more earnest:—more diligent (forward).
4708. σπουδαιότερος *spoudaiōtērōs*, *spoo-dah-yot'-er'-oce*; adv. from 4707; more speedily, i.e. sooner than otherwise:—more carefully.
4709. σπουδαίως *spoudaiōs*, *spoo-dah'-yoce*; adv. from 4705; earnestly, promptly:—diligently, instantly.
4710. σπουδή *spoudē*, *spoo-day'*; from 4692; "speed", i.e. (by impl.) despatch, eagerness, earnestness:—business, (earnest) care (-fulness), diligence, forwardness, haste.
4711. σπυρίς *spuris*, *spoo-rece'*; from 4687 (as woven); a hamper or lunch-receptacle:—basket.
4712. στάδιον *stadiōn*, *stad'-ee-on*; or masc. (in plur.) στάδιος *stadiōs*, *stad'-ee-os*; from the base of 2476 (as fixed); a stade or certain measure of distance; by impl. a stadium or race-course:—furlong, race.
4713. στάμνος *stamnōs*, *stam'-nos*; from the base of 2476 (as stationary); a jar or earthen tank:—pot.
4714. στάσις *stasis*, *stas'-is*; from the base of 2476; a standing (prop. the act), i.e. (by anal.) position (existence); by impl. a popular uprising; fig. controversy:—dissension, insurrection, X standing, uproar.
4715. στατήρ *statēr*, *stat-air'*; from the base of 2476; a stander (standard of value), i.e. (spec.) a stater or certain coin:—piece of money.
4716. σταυρός *staurōs*, *stōw-ros'*; from the base of 2476; a stake or post (as set upright), i.e. (spec.) a pole or cross (as an instrument of capital punishment); fig. exposure to death, i.e. self-denial; by impl. the atonement of Christ:—cross.
4717. σταυρώ *staurōō*, *stōw-rō'-o*; from 4716; to impale on the cross; fig. to extinguish (subdue) passion or selfishness:—crucify.
4718. σταφυλή *staphulē*, *staf-oo-lay'*; prob. from the base of 4735; a cluster of grapes (as if intertwined):—grapes.
4719. στάχυς *stachys*, *stakh'-oos*; from the base of 2476; a head of grain (as standing out from the stalk):—ear (of corn).
4720. Στάχυς *Stachys*, *stakh'-oos*; the same as 4719; Stachys, a Chr.:—Stachys.
4721. στέγη *stēgē*, *steg'-ay*; strengthened from a prim. τέγος *tēgōs* (a "thatch" or "deck" of a building); a roof:—roof.
4722. στέγω *stēgō*, *steg'-o*; from 4721; to roof over, i.e. (fig.) to cover with silence (endure patiently):—(for-) bear, suffer.
4723. στείρος *stēirōs*, *sti'-ros*; a contr. from 4731 (as stiff and unnatural); "sterile":—barren.
4724. στέλλω *stellō*, *stel'-lo*; prob. strengthened from the base of 2476; prop. to set fast ("stall"), i.e. (fig.) to repress (reflex. abstain from associating with):—avoid, withdraw self.
4725. στέμμα *stemma*, *stem'-mah*; from the base of 4735; a wreath for show:—garland.
4726. στεναγμός *stenagmōs*, *sten-ag-mos'*; from 4727; a sigh:—groaning.
4727. στενάζω *stenazō*, *sten-ad'-zo*; from 4728; to make (intrans. be) in straits, i.e. (by impl.) to sigh, murmur, pray inaudibly:—with grief, groan, grudge, sigh.
4728. στενός *stēnōs*, *sten-os'*; prob. from the base of 2476; narrow (from obstacles standing close about):—strait.
4729. στενοχωρέω *stēnochōrēō*, *sten-okh-o-reh'-o*; from the same as 4730; to hem in closely, i.e. (fig.) cramp:—distress, straiten.
4730. στενοχωρία *stēnochōria*, *sten-okh-o-ree'-ah*; from a comp. of 4728 and 5561; narrowness of room, i.e. (fig.) calamity:—anguish, distress.
4731. στερεός *stērēōs*, *ster-eh-os'*; from 2476; stiff, i.e. solid, stable (lit. or fig.):—stedfast, strong, sure.
4732. στερεόω *stērēōō*, *ster-eh-ō'-o*; from 4731; to solidify, i.e. confirm (lit. or fig.):—establish, receive strength, make strong.
4733. στερέωμα *stērēōma*, *ster-eh'-o-mah*; from 4732; something established, i.e. (abstr.) confirmation (stability):—stedfastness.
4734. Στεφάνος *Stēphanas*, *stef-an-as'*; prob. contr. for στεφανωτός *stēphanōtōs* (crowned; from 4737); Stephanas, a Chr.:—Stephanas.
4735. στέφανος *stēphanōs*, *stef'-an-os*; from an appar. prim. στέφω *stēphō* (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor gen.; but more conspicuous and elaborate than the simple fillet, 1238), lit. or fig.:—crown.
4736. Στέφανος *Stēphanōs*, *stef'-an-os*; the same as 4735; Stephanus, a Chr.:—Stephen.
4737. στεφανόω *stēphanōō*, *stef-an-ō'-o*; from 4735; to adorn with an honorary wreath (lit. or fig.):—crown.
4738. στήθος *stēthōs*, *stay'-thos*; from 2476 (as standing prominently); the (entire extern.) bosom, i.e. chest:—breast.
4739. στήκω *stēkō*, *stay'-ko*; from the perf. tense of 2476; to be stationary, i.e. (fig.) to persevere:—stand (fast).
4740. στηριγμός *stērigmōs*, *stay-rig-mos'*; from 4741; stability (fig.):—stedfastness.

4741. **στηρίζω stērizō**, stay-rid'-zo; from a presumed der. of 2470 (like 4731); to set fast, i.e. (lit.) to turn resolutely in a certain direction, or (fig.) to confirm:—fix, (e-) stablish, steadfastly set, strengthen.

4742. **στίγμα stigma**, stig'-mah; from a prim. **στίζω stizō** (to "stick", i.e. prick); a mark incised or punched (for recognition of ownership), i.e. (fig.) scar of service:—mark.

4743. **στιγμή stigmē**, stig-may'; fem. of 4742; a point of time, i.e. an instant:—moment.

4744. **στίλβω stilbō**, stil'-bo; appar. a prim. verb; to gleam, i.e. flush intensely:—shining.

4745. **στοά stōa**, stō-ah'; prob. from 2476; a colonnade or interior piazza:—porch.

4746. **στοιβάς stōibas**, stoy-bas'; from a prim. **στείβω stēibō** (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by impl.) a bough of a tree so employed:—branch.

4747. **στοιχείον stōichēion**, stoy-khi'-on; neut. of a presumed der. of the base of 4748; something orderly in arrangement, i.e. (by impl.) a serial (basal, fundamental, initial) constituent (lit.), proposition (fig.):—element, principle, rudiment.

4748. **στοιχέω stōichēō**, stoy-kheh'-o; from a der. of **στείχω stēichō** (to range in regular line); to march in (military) rank (keep step), i.e. (fig.) to conform to virtue and piety:—walk (orderly).

4749. **στολή stōlē**, stol-ay'; from 4724; equipment, i.e. (spec.) a "stole" or long-fitting gown (as a mark of dignity):—long clothing (garment), (long) robe.

4750. **στόμα stōma**, stom'-a; prob. strengthened from a presumed der. of the base of 5114; the mouth (as if a gash in the face); by impl. language (and its relations); fig. an opening (in the earth); spec. the front or edge (of a weapon):—edge, face, mouth.

4751. **στόμαχος stōmachōs**, stom'-akh-os; from 4750; an orifice (the gullet), i.e. (spec.) the "stomach":—stomach.

4752. **στρατεία stratēia**, strat-i'-ah; from 4754; military service, i.e. (fig.) the apostolic career (as one of hardship and danger):—warfare.

4753. **στράτευμα stratēuma**, strat'-yoo-mah; from 4754; an armament, i.e. (by impl.) a body of troops (more or less extensive or systematic):—army, soldier, man of war.

4754. **στρατεύομαι stratēnomai**, strat-yoo'-om-ahē; mid. from the base of 4756; to serve in a military campaign; fig. to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations:—soldier, (go to) war (-fare).

4755. **στρατηγός stratēgōs**, strat-ay-gos'; from the base of 4756 and 71 or 2233; a general, i.e. (by impl. or anal.) a (military) governor (praetor), the chief (praefect) of the (Levitical) temple-wardens:—captain, magistrate.

4756. **στρατία stratia**, strat-ee'-ah; fem. of a der. of **στρατός stratōs** (an army; from the base of 4766, as encamped); camp-likeness, i.e. an army, i.e. (fig.) the angels, the celestial luminaries:—host.

4757. **στρατιώτης stratiōtēs**, strat-ee-o'-tace; from a presumed der. of the same as 4756; a camper-out, i.e. a (common) warrior (lit. or fig.):—soldier.

4758. **στρατολογέω stratōlōgēō**, strat-ol-og-eh'-o; from a comp. of the base of 4756 and 3004 (in its orig. sense); to gather (or select) as a warrior, i.e. enlist in the army:—choose to be a soldier.

4759. **στρατοπédαρχης stratōpēdarchēs**, strat-op-ed-ar'-khace; from 4760 and 757; a ruler of an army, i.e. (spec.) a Prætorian præfect:—captain of the guard.

4760. **στρατοπέδον stratōpēdon**, strat-op'-ed-on; from the base of 4756 and the same as 3977; a camping-ground, i.e. (by impl.) a body of troops:—army.

4761. **στρεβλόω streblōō**, streb-lō'-o; from a der. of 4762; to wrench, i.e. (spec.) to torture (by the rack), but only fig. to pervert:—wrest.

4762. **στρέφω strēphō**, stref'-o; strengthened from the base of 5157; to twist, i.e. turn quite around

or reverse (lit. or fig.):—convert, turn (again, back again, self, self about).

4763. **στηνιάω strēniāō**, stray-nee-ah'-o; from a presumed der. of 4764; to be luxurious:—live deliciously.

4764. **στηνός strēnōs**, stray'-nos; akin to 4731; a "straining", "strenuousness" or "strength", i.e. (fig.) luxury (voluptuousness):—delicacy.

4765. **στρουθίον strōuthiōn**, stroo-thee'-on; dimin. of **στρουθός strōuthōs** (a sparrow); a little sparrow:—sparrow.

4766. **στρώννυμι strōnnumi**, strone'-noo-mee; or simpler

στρώννυω strōnnuō, strone-noo'-o; prol. from a still simpler

στρώω strōō, strō'-o (used only as an alt. in certain tenses; prob. akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch):—make bed, furnish, spread, strew.

4767. **στυγνής stugnētōs**, stoog-nay'-tos; from a der. of an obsol. appar. prim. **στυγέω stugō** (to hate); hated, i.e. odious:—hateful.

4768. **στυγνάω stugnazō**, stoog-nad'-zo; from the same as 4767; to render gloomy, i.e. (by impl.) glower (be overcast with clouds, or sombreness of speech):—lower, be sad.

4769. **στυλός stulōs**, stoo'-los; from **στύω stuō** (to stiffen; prop. akin to the base of 2476); a post ("style"), i.e. (fig.) support:—pillar.

4770. **Στωικός Stōikōs**, sto-ik'-os; from 4745; a "Stoic" (as occupying a particular porch in Athens), i.e. adherent of a certain philosophy:—Stoick.

4771. **σύ su**, soo; the pers. pron. of the sec. pers. sing.; thou:—thou. See also 4571, 4671, 4675; and for the plur. 5209, 5210, 5213, 5216.

4772. **συγγένεια suggēneia**, soong-ghen'-i-ah; from 4773; relationship, i.e. (concr.) relatives:—kindred.

4773. **συγγενής suggēnēs**, soong-ghen-ace'; from 4862 and 1085; a relative (by blood); by extens. a fellow countryman:—cousin, kin (-folk, -sman).

4774. **συγγνώμη suggnōmē**, soong-gno'-may; from a comp. of 4862 and 1097; fellow knowledge, i.e. concession:—permission.

4775. **συγκάθημαι sugkathēmai**, soong-kath'-ay-mahē; from 4862 and 2521; to seat oneself in company with:—sit with.

4776. **συγκαθίζω sugkathizō**, soong-kath-id'-zo; from 4862 and 2523; to give (or take) a seat in company with:—(make) sit (down) together.

4777. **συγκακοπαθέω sugkakōpathēō**, soong-kak-op-ath-eh'-o; from 4862 and 2553; to suffer hardship in company with:—be partaker of afflictions.

4778. **συγκακουχέω sugkakōuchēō**, soong-kak-oo-kheh'-o; from 4862 and 2558; to maltreat in company with, i.e. (pass.) endure persecution together:—suffer affliction with.

4779. **συγκαλέω sugkalēō**, soong-kal-eh'-o; from 4862 and 2564; to convoke:—call together.

4780. **συγκαλύπτω sugkaluptō**, soong-kal-oo'-p'-to; from 4862 and 2572; to conceal altogether:—cover.

4781. **συγκάμπτω sugkampō**, soong-kamp'-to; from 4862 and 2578; to bend together, i.e. (fig.) to afflict:—bow down.

4782. **συγκαταβαίνω sugkatabainō**, soong-kat-ab-ah'-ee-no; from 4862 and 2597; to descend in company with:—go down with.

4783. **συγκατάθεσις sugkatathēsis**, soong-kat-ath-es-is; from 4784; a deposition (of sentiment) in company with, i.e. (fig.) accord with:—agreement.

4784. **συγκατατίθεμαι sugkatatithēmai**, soong-kat-at-ith'-em-ahē; mid. from 4862 and 2608; to deposit (one's vote or opinion) in company with, i.e. (fig.) to accord with:—consent.

4785. **συγκαταψήφίζω sugkatapsēphizō**, soong-kat-aps-ay-fid'-zo; from 4862 and a comp. of 2596 and 5585; to count down in company with, i.e. enroll among:—number with.

4786. **συγκεράννυμι sugkērannumi**, soong-ker-an'-noo-mee; from 4862 and 2707; to commingle,

i.e. (fig.) to combine or assimilate:—mix with, temper together.

4787. **συγκινέω sugkinēō**, soong-kin-eh'-o; from 4862 and 2705; to move together, i.e. (spec.) to excite as a mass (to sedition):—stir up.

4788. **συγκλείω sugkleiō**, soong-kli'-o; from 4862 and 2808; to shut together, i.e. include or (fig.) embrace in a common subjection to:—conclude, in-close, shut up.

4789. **συγκληρονόμος sugklērōnōmōs**, soong-klay-ron-om'-os; from 4862 and 2818; a co-heir, i.e. (by anal.) participant in common:—fellow (joint) heir, heir together, heir with.

4790. **συγκοινωνέω sugkōinōnēō**, soong-koy-no-neh'-o; from 4862 and 2841; to share in company with, i.e. co-participate in:—communicate (have fellowship) with, be partaker of.

4791. **συγκοινωνός sugkōinōnōs**, soong-koy-no-nos'; from 4862 and 2841; a co-participant:—companion, partake (-r, -r with).

4792. **συγκομίζω sugkōmizō**, soong-kom-id'-zo; from 4862 and 2865; to convey together, i.e. collect or bear away in company with others:—carry.

4793. **συγκρίνω sugkrinō**, soong-kree'-no; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance):—compare among (with).

4794. **συγκύπτω sugkuptō**, soong-koop'-to; from 4862 and 2955; to stoop altogether, i.e. be completely overcome by:—bow together.

4795. **συγκυρία sugkuria**, soong-koo-ree'-ah; from a comp. of 4862 and **κυρέω kurēō** (to light or happen; from the base of 2962); concurrence, i.e. accident:—chance.

4796. **συγχαίρω sugchairō**, soong-khah'-ee-ro; from 4862 and 5463; to sympathize in gladness, congratulate:—rejoice in (with).

4797. **συγχέω sugchēō**, soong-kheh'-o; or **συγχύνω sugchunō**, soong-khoo'-no; from 4862 and **χέω chēō** (to pour) or its alt.; to commingle promiscuously, i.e. (fig.) to throw (an assembly) into disorder, to perplex (the mind):—confound, confuse, stir up, be in an uproar.

4798. **συγχράομαι sugchraōmai**, soong-khrah'-om-ahē; from 4862 and 5530; to use jointly, i.e. (by impl.) to hold intercourse in common:—have dealings with.

4799. **σύγχυσις sugchusis**, soong'-khoo-sis; from 4797; commixture, i.e. (fig.) riotous disturbance:—confusion.

4800. **συζάω suzāō**, sood-zah'-o; from 4862 and 2198; to continue to live in common with, i.e. co-survive (lit. or fig.):—live with.

4801. **συζεύγνυμι suzēgnumi**, sood-zyoog'-noo-mee; from 4862 and the base of 2201; to yoke together, i.e. (fig.) conjoin (in marriage):—join together.

4802. **συζητέω suzētēō**, sood-zay'-teh'-o; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil:—dispute (with), enquire, question (with), reason (together).

4803. **συζήτησις suzētēsis**, sood-zay'-tay-sis; from 4802; mutual questioning, i.e. discussion:—disputation (-ting), reasoning.

4804. **συζητητής suzētētēs**, sood-zay'-tay-tace'; from 4802; a disputant, i.e. sophist:—disputer.

4805. **σύζυγος suzugōs**, sood'-zoo-gos; from 4801; co-yoked, i.e. (fig.) as noun, a colleague; prob. rather as prop. name; *Syzgus*, a Chr.:—yokefellow.

4806. **συζωποῖέω suzōpōiēō**, sood-zo-op-oy-eh'-o; from 4862 and 2227; to reanimate conjointly with (fig.):—quicken together with.

4807. **συκάμινος sukaminōs**, soo-kam'-ee-nos; of Heb. or. [8256] in imitation of 4809; a sycamore-fig tree:—sycamine tree.

4808. **συκή suke**, soo-kay'; from 4810; a fig-tree:—fig tree.

4809. **συκομωραία sukomōraia**, soo-kom-o-rah'-yah; from 4810 and **μόρον mōrōn** (the mul-

berry); the "sycamore"-fig tree:—sycamore tree. Comp. 4807.

4810. **σῦκον** **sukōn**, soo'-kon; appar. a prim. word; a fig:—fig.

4811. **συκοφαντέω** **sukōphantēō**, soo-kof-an-teh'-o; from a comp. of 4810 and a der. of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (gen. and by extens.) to defraud (exact unlawfully, extort):—accuse falsely, take by false accusation.

4812. **συλαγωγέω** **sulagōgēō**, soo-lag-ogue-eh'-o; from the base of 4813 and (the redupl. form of) 71; to lead away as booty, i.e. (fig.) seduce:—spoil.

4813. **συλάω** **sulaō**, soo-lah'-o; from a der. of **σῦλλω** **sullō** (to strip; prob. akin to 138; comp. 466r); to despoil:—rob.

4814. **συλλαλέω** **sullalēō**, sool-lal-eh'-o; from 4862 and 2980; to talk together, i.e. converse:—commune (confer, talk) with, speak among.

4815. **συλλαμβάνω** **sullambanō**, sool-lam-ban'-o; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); spec. to conceive (lit. or fig.); by impl. to aid:—catch, conceive, help, take.

4816. **συλλέγω** **sullēgō**, sool-leg'-o; from 4862 and 3004 in its orig. sense; to collect:—gather (together, up).

4817. **συλλογίζομαι** **sullōgizōmai**, sool-log-id'-zom-ahee; from 4862 and 3049; to reckon together (with oneself), i.e. deliberate:—reason with.

4818. **συλλυπέω** **sullupēō**, sool-loop-eh'-o; from 4862 and 3076; to afflict jointly, i.e. (pass.) sorrow at (on account of) some one:—be grieved.

4819. **συμβαίνω** **sumbainō**, soom-bah'-ee-no; from 4862 and the base of 939; to walk (fig. transpire) together, i.e. concur (take place):—be (-fall), happen (unto).

4820. **συμβάλλω** **sumballō**, soom-bal'-lo; from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by impl.) to aid, (personally) to join, attack:—confer, encounter, help, make, meet with, ponder.

4821. **συμβασιλεύω** **sumbasilēuō**, soom-bas-il-yoo'-o; from 4862 and 936; to be co-regent (fig.):—reign with.

4822. **συμβιβάζω** **sumbibazō**, soom-bib-ad'-zo; from 4862 and **βιβάζω** **bibazō** (to force; caus. [by redupl.] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach:—compact, assuredly gather, intrust, knit together, prove.

4823. **συμβουλεύω** **sumboulēuō**, soom-bool-yoo'-o; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine:—consult, (give, take) counsel (together).

4824. **συμβούλιον** **sumbōulion**, soom-boō'-lee-on; neut. of a presumed der. of 4825; advisement; spec. a deliberative body, i.e. the provincial assessors or lay-court:—consultation, counsel, council.

4825. **σύμβουλος** **sumbōulōs**, soom'-boo'-los; from 4862 and 1012; a consultant, i.e. adviser:—counsellor.

4826. **Συμεών** **Sumēōn**, soom-eh-one'; from the same as 4613; *Symeon* (i.e. *Shimon*), the name of five Isr.:—Simeon, Simon.

4827. **συμμαθητής** **summathētēs**, soom-math-ay-tace'; from a comp. of 4862 and 3129; a co-learner (of Christianity):—fellowdisciple.

4828. **συμμαρτυρέω** **summarturēō**, soom-mar-too-reh'-o; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence:—testify unto, (also) bear witness (with).

4829. **συμμερίζομαι** **summērizōmai**, soom-mer-id'-zom-ahee; mid. from 4862 and 3307; to share jointly, i.e. participate in:—be partaker with.

4830. **συμμέτοχος** **summētōchōs**, soom-met'-okh-os; from 4862 and 3353; a co-participant:—partaker.

4831. **συμμιμητής** **summimētēs**, soom-mim-ay-tace'; from a presumed comp. of 4862 and 3401; a co-imitator, i.e. fellow votary:—follower together.

4832. **συμμορφός** **summōrphōs**, soom-mor-fos'; from 4862 and 3444; jointly formed, i.e. (fig.) similar:—conformed to, fashioned like unto.

4833. **συμμορφόω** **summōrphōō**, soom-mor-fō'-o; from 4832; to render like, i.e. (fig.) to assimilate:—make conformable unto.

4834. **συμπαθέω** **sumpathēō**, soom-path-eh'-o; from 4835; to feel "sympathy" with, i.e. (by impl.) to commiserate:—have compassion, be touched with a feeling of.

4835. **συμπαθής** **sumpathēs**, soom-path-ace'; from 4834; having a fellow-feeling ("sympathetic"), i.e. (by impl.) mutually commiserative:—having compassion one of another.

4836. **συμπαράγινομαι** **sumparaginōmai**, soom-par-ag-in'-om-ahee; from 4862 and 3834; to be present together, i.e. to convene; by impl. to appear in aid:—come together, stand with.

4837. **συμπαράκαλέω** **sumparakalēō**, soom-par-ak-al-eh'-o; from 4862 and 3870; to console jointly:—comfort together.

4838. **συμπαράλαμβάνω** **sumparalambanō**, soom-par-al-am-ban'-o; from 4862 and 3880; to take along in company:—take with.

4839. **συμπαράμεινω** **sumparamēnō**, soom-par-am-en'-o; from 4862 and 3887; to remain in company, i.e. still live:—continue with.

4840. **συνπαρέμμι** **sumparēmmi**, soom-par'-i-mee; from 4862 and 3918; to be at hand together, i.e. now present:—be here present with.

4841. **συνπάσχω** **sumpaschō**, soom-pas'-kho; from 4862 and 3958 (includ. its alt.); to experience pain jointly or of the same kind (spec. persecution; to "sympathize"):—suffer with.

4842. **συνπέμπω** **sumpēmpō**, soom-pem'-po; from 4862 and 3992; to despatch in company:—send with.

4843. **συνπεριλαμβάνω** **sumpērillambanō**, soom-per-ee-lam-ban'-o; from 4862 and a comp. of 4012 and 2983; to take by inclosing altogether, i.e. earnestly throw the arms about one:—embrace.

4844. **συνπίνω** **sumpinō**, soom-pee'-no; from 4862 and 4095; to partake a beverage in company:—drink with.

4845. **συνπληρόω** **sumplērōō**, soom-play-rō'-o; from 4862 and 4137; to implenish completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (pass. be complete):—(fully) come, fill up.

4846. **συνπνίγω** **sumpnigō**, soom-pnee'-go; from 4862 and 4155; to strangle completely, i.e. (lit.) to drown, or (fig.) to crowd:—choke, throng.

4847. **συνπολίτης** **sumpōlītēs**, soom-pol-ee'-tace; from 4862 and 4177; a native of the same town, i.e. (fig.) co-religionist (fellow-Christian):—fellow-citizen.

4848. **συνπορεύομαι** **sumpōrēuōmai**, soom-por-yoo'-om-ahee; from 4862 and 4198; to journey together; by impl. to assemble:—go with, resort.

4849. **συνπόσιον** **sumpōsion**, soom-pos'-ee-on; neut. of a der. of the alt. of 4844; a drinking-party ("symposium"), i.e. (by extens.) a room of guests:—company.

4850. **συνπρεσβύτερος** **sumprēsbutērōs**, soom-pres-boo'-ter-os; from 4862 and 4245; a co-presbyter:—presbyter, also an elder.

συνφάγω **sumphagō**. See 4906.

4851. **συνφέρω** **sumphērō**, soom-fer'-o; from 4862 and 5342 (includ. its alt.); to bear together (contribute), i.e. (lit.) to collect, or (fig.) to conduce; espec. (neut. part. as noun) advantage:—be better for, bring together, be expedient (for), be good, (be) profit (-able for).

4852. **συνφήμι** **sumphēmi**, soom'-fay-mee; from 4862 and 5346; to say jointly, i.e. assent to:—consent unto.

4853. **συνφυλέτης** **sumphulētēs**, soom-foo-let'-ace; from 4862 and a der. of 5443; a co-tribesman, i.e. native of the same country:—countryman.

4854. **σύνφυτος** **sumphutōs**, soom'-foo-tos; from 4862 and a der. of 5453; grown along with (con-nate), i.e. (fig.) closely united to:—planted together.

4855. **συνφύω** **sumphuō**, soom-foo'-o; from 4862 and 5453; pass. to grow jointly:—spring up with.

4856. **συνφωνέω** **sumphōnēō**, soom-fo-neh'-o; from 4859; to be harmonious, i.e. (fig.) to accord (be suitable, concur) or stipulate (by compact):—agree (together, with).

4857. **συνφωνήσις** **sumphōnēsis**, soom-fo'-nay-sis; from 4856; concordance:—concord.

4858. **συνφωνία** **sumphōnia**, soom-fo-nee'-ah; from 4859; unison of sound ("symphony"), i.e. a concert of instruments (harmonious note):—music.

4859. **σύνφωνος** **sumphōnōs**, soom'-fo-nos; from 4862 and 5456; sounding together (alike), i.e. (fig.) accordant (neut. as noun, agreement):—consent.

4860. **συνψηφίζω** **sumpsēphizō**, soom-psay-fid'-zo; from 4862 and 5585; to compute jointly:—reckon.

4861. **σύνψυχος** **sumpsuchōs**, soom'-psoo-khos; from 4862 and 5590; co-spirited, i.e. similar in sentiment:—like-minded.

4862. **σύν** **sun**, soon; a prim. prep. denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.:—beside, with. In comp. it has similar applications, includ. completeness.

4863. **συνάγω** **sunagō**, soon-ag'-o; from 4862 and 71; to lead together, i.e. collect or convene; spec. to entertain (hospitably):—+ accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.

4864. **συναγωγή** **sunagōgē**, soon-ag-o-gay'; from (the redupl. form of) 4863; an assemblage of persons; spec. a Jewish "synagogue" (the meeting or the place); by anal. a Christian church:—assembly, congregation, synagogue.

4865. **συναγωνίζομαι** **sunagōnizōmai**, soon-ag-o-nid'-zom-ahee; from 4862 and 75; to struggle in company with, i.e. (fig.) to be a partner (assistant):—strive together with.

4866. **συναθλέω** **sunathlēō**, soon-ath-leh'-o; from 4862 and 118; to wrestle in company with, i.e. (fig.) to seek jointly:—labour with, strive together for.

4867. **συναθροίζω** **sunathrōizō**, soon-ath-royd'-zo; from 4862 and **ἀθροίζω** **athrōizō** (to hoard); to convene:—call (gather) together.

4868. **συναίρω** **sunairō**, soon-ah'-ee-ro; from 4862 and 142; to make up together, i.e. (fig.) to compute (an account):—reckon, take.

4869. **συναίχμαλωτος** **sunaiichmalōtōs**, soon-aheekh-mal'-o-tos; from 4862 and 164; a co-captive:—fellowprisoner.

4870. **συνακολουθέω** **sunakōlouthēō**, soon-ak-ol-oo-theh'-o; from 4862 and 190; to accompany:—follow.

4871. **συναλιζω** **sunalizō**, soon-al-id'-zo; from 4862 and **ἀλιζω** **halizō** (to throng); to accumulate, i.e. convene:—assemble together.

4872. **συναναβαίνω** **sunanabainō**, soon-an-ab-ah'-ee-no; from 4862 and 305; to ascend in company with:—come up with.

4873. **συνανάκειμαι** **sunanakēimai**, soon-an-ak'-i-mahee; from 4862 and 345; to recline in company with (at a meal):—sit (down, at the table, together) with (at meal).

4874. **συναναμίγνυμι** **sunanamignumi**, soon-an-am-ig'-noo-mee; from 4862 and a comp. of 393 and 3306; to mix up together, i.e. (fig.) associate with:—(have, keep) company (with).

4875. **συναναπαύομαι** **sunanapauōmai**, soon-an-ap-ōw'-om-ahee; mid. from 4862 and 373; to recruit oneself in company with:—refresh with.

4876. **συναντάω** **sunantaō**, soon-an-tah'-o; from 4862 and a der. of 473; to meet with; fig. to occur:—befall, meet.

4877. συνάντησις **sunantēsis**, soon-an'-tay-sis; from 4876; a meeting with:—meet.

4878. συναντιλαμβάνομαι **sunantilambanō-mai**, soon-an-tee-lam-ban'-om-ahee; from 4802 and 482; to take hold of opposite together, i.e. co-operate (assist):—help.

4879. συναπάγω **sunapagō**, soon-ap-ag'-o; from 4862 and 520; to take off together, i.e. transport with (seduce, pass. yield):—carry (lead) away with, condescend.

4880. συναποθνήσκω **sunapothnēskō**, soon-ap-oth-nace'-ko; from 4862 and 599; to de cease (lit.) in company with, or (fig.) similarly to:—be dead (die) with.

4881. συναπόλλυμι **sunapollumi**, soon-ap-ol'-loo-mee; from 4862 and 622; to destroy (mid. or pass. be slain) in company with:—perish with.

4882. συναποστέλλω **sunapostēllō**, soon-ap-os-tel'-lo; from 4862 and 649; to despatch (on an errand) in company with:—send with.

4883. συναρμολογέω **sunarmolōgēō**, soon-ar-mol-og-eh'-o; from 4862 and a der. of a comp. of 719 and 3004 (in its orig. sense of laying); to render close-jointed together, i.e. organize compactly:—be fitly framed (joined) together.

4884. συναρπάζω **sunarpazō**, soon-ar-pad'-zo; from 4862 and 726; to snatch together, i.e. seize:—catch.

4885. συναυξάνω **sunauxanō**, soon-ōux-an'-o; from 4862 and 837; to increase (grow up) together:—grow together.

4886. σύνδεσμος **sundēsmōs**, soon'-des-mos; from 4862 and 1199; a joint tie, i.e. ligament, (fig.) uniting principle, control:—band, bond.

4887. συνδέω **sundēō**, soon-deh'-o; from 4862 and 1210; to bind with, i.e. (pass.) be a fellow-prisoner (fig.):—be bound with.

4888. συνδοξάζω **sundoxazō**, soon-dox-ad'-zo; from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with:—glorify together.

4889. σύνδουλος **sundoulōs**, soon'-doo-los; from 4862 and 1401; a co-slave, i.e. servitor or ministrant of the same master (human or divine):—fellowservant.

συνδρέμω **sundrēmō**. See 4936.

4890. συνδρομή **sundromē**, soon-drom-ay'; from (the alt. of) 4936; a running together, i.e. (riotous) concourse:—run together.

4891. συνεγείρω **sunegēirō**, soon-eg-i'-ro; from 4862 and 1453; to rouse (from death) in company with, i.e. (fig.) to revivify (spiritually) in resemblance to:—raise up together, rise with.

4892. συνέδριον **sunēdriōn**, soon-ed'-ree-on; neut. of a presumed der. of a comp. of 4862 and the base of 1476; a joint session, i.e. (spec.) the Jewish Sanhedrim; by anal. a subordinate tribunal:—council.

4893. συνείδησις **sunēidēsis**, soon-i'-day-sis; from a prol. form of 4894; co-perception, i.e. moral consciousness:—conscience.

4894. συνείδω **sunēidō**, soon-i'-do; from 4862 and 1492; to see completely; used (like its prim.) only in two past tenses, respectively mean. to understand or become aware, and to be conscious or (clandestinely) informed of:—consider, know, be privy, be ware of.

4895. σύνειμι **sunēimi**, soon-i'-mee; from 4862 and 1510 (includ. its various inflections); to be in company with, i.e. present at the time:—be with.

4896. σύνειμι **sunēimi**, soon-i'-mee; from 4862 and εἶμι **ēimi** (to go); to assemble:—gather together.

4897. συνεισέρχομαι **sunēisērchōmai**, soon-ice-er'-khom-ahee; from 4862 and 1525; to enter in company with:—go in with, go with into.

4898. συνέκδημος **sunēkdēmōs**, soon-ek'-day-mos; from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller:—companion in travel, travel with.

4899. συνεκλεκτός **sunēklektōs**, soon-ek-lek-tōs; from a comp. of 4862 and 1586; chosen in com-

pany with, i.e. co-elect (fellow Christian):—elected together with.

4900. συνελαύνω **sunēlaunō**, soon-el-ow'-no; from 4862 and 1643; to drive together, i.e. (fig.) exhort (to reconciliation):—+ set at one again.

4901. συνεπιμαρτυρέω **sunēplimarturēō**, soon-ep-ce-mar-too-reh'-o; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence:—also bear witness.

4902. συνέπομαι **sunēpōmai**, soon-ep'-om-ahee; mid. from 4862 and a prim. ἔπω **hēpō** (to follow); to attend (travel) in company with:—accompany.

4903. συνεργέω **sunērgēō**, soon-erg-eh'-o; from 4904; to be a fellow-worker, i.e. co-operate:—help (work) with, work (-er) together.

4904. συνεργός **sunērgōs**, soon-er-gos'; from a presumed comp. of 4862 and the base of 2041; a co-laborer, i.e. coadjutor:—companion in labour, (fellow-) helper (-labourer, -worker), labourer together with, workfellow.

4905. συνέρχομαι **sunērchōmai**, soon-er'-khom-ahee; from 4862 and 2064; to convene, depart in company with, associate with, or (spec.) cohabit (conjugally):—accompany, assemble (with), come (together), come (company, go) with, resort.

4906. συνεσθίω **sunēsthīō**, soon-es-thee'-o; from 4862 and 2068 (includ. its alt.); to take food in company with:—eat with.

4907. σύνεσις **sunēsīs**, soon'-es-is; from 4920; a mental putting together, i.e. intelligence or (concr.) the intellect:—knowledge, understanding.

4908. συνेतός **sunētōs**, soon-et'-os; from 4920; mentally put (or putting) together, i.e. sagacious:—prudent. Comp. 5429.

4909. συνευδοκέω **sunēudokēō**, soon-yoo-dok-eh'-o; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with:—allow, assent, be pleased, have pleasure.

4910. συνευωχέω **sunēuochēō**, soon-yoo-o-kheh'-o; from 4862 and a der. of a presumed comp. of 2095 and a der. of 2192 (mean. to be in good condition, i.e. [by impl.] to fare well, or feast); to entertain sumptuously in company with, i.e. (mid. or pass.) to revel together:—feast with.

4911. συνεφίστημι **sunēphistēmi**, soon-ef-is'-tay-mee; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly:—rise up together.

4912. συνέχω **sunēchō**, soon-ekh'-o; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); fig. to compel, perplex, afflict, preoccupy:—constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

4913. συνήδομαι **sunēdōmai**, soon-ay'-dom-ahee; mid. from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel satisfaction concerning:—delight.

4914. συνήθεια **sunēthēia**, soon-ay'-thi-ah; from a comp. of 4862 and 2239; mutual habituation, i.e. usage:—custom.

4915. συνηλικιώτης **sunēlikiotēs**, soon-ay-lik-ee-o'-tace; from 4862 and a der. of 2244; a co-aged person, i.e. alike in years:—equal.

4916. συνθάπτω **sunthaptō**, soon-thap'-to; from 4862 and 2290; to inter in company with, i.e. (fig.) to assimilate spiritually (to Christ by a sepulture as to sin):—bury with.

4917. συνθλάω **sunthlaō**, soon-thlah'-o; from 4862 and θλάω **thlaō** (to crush); to dash together, i.e. shatter:—break.

4918. συνθλίβω **sunthlibō**, soon-thlee'-bo; from 4862 and 2346; to compress, i.e. crowd on all sides:—throng.

4919. συνθρύπτω **sunthruptō**, soon-throop'-to; from 4862 and θρύπτω **thruptō** (to crumble); to crush together, i.e. (fig.) to dispirit:—break.

4920. συνίημι **sunīēmi**, soon-ee'-ay-mee; from 4862 and ἵημι **hiēmi** (to send); to put together, i.e. (mentally) to comprehend; by impl. to act piously:—consider, understand, be wise.

4921. συνιστάω **sunistaō**, soon-is-tah'-o; or (strengthened)

συνιστάνω **sunistanō**, soon-is-lan'-o; or

συνίστημι **sunistēmi**, soon-is'-tay-mee; from 4862 and 2476 (includ. its collat. forms); to set together, i.e. (by impl.) to introduce (favorably), or (fig.) to exhibit; intrans. to stand near, or (fig.) to constitute:—approve, commend, consist, make, stand (with).

4922. συνοδεύω **sunōdeuō**, soon-od-yoo'-o; from 4862 and 3593; to travel in company with:—journey with.

4923. συνοδία **sunōdia**, soon-od-ee'-ah; from a comp. of 4862 and 3593 ("synod"); companionship on a journey, i.e. (by impl.) a caravan:—company.

4924. συνοικέω **sunōikēō**, soon-oy-keh'-o; from 4862 and 3611; to reside together (as a family):—dwell together.

4925. συνοικοδομέω **sunōikōdōmēō**, soon-oy-kod-om-eh'-o; from 4862 and 3618; to construct, i.e. (pass.) to compose (in company with other Christians, fig.):—build together.

4926. συνομιλέω **sunōmilēō**, soon-om-il-eh'-o; from 4862 and 3656; to converse mutually:—talk with.

4927. συνομορέω **sunōmōrēō**, soon-om-or-eh'-o; from 4862 and a der. of a comp. of the base of 3674 and the base of 3725; to border together, i.e. adjoin:—join hard.

4928. συνόχη **sunōchē**, soon-okh-ay'; from 4912; restraint, i.e. (fig.) anxiety:—anguish, distress.

4929. συντάσσω **suntassō**, soon-las'-so; from 4862 and 5021; to arrange jointly, i.e. (fig.) to direct:—appoint.

4930. συντέλεια **suntēlēia**, soon-tel'-i-ah; from 4931; entire completion, i.e. consummation (of a dispensation):—end.

4931. συντελέω **suntēlēō**, soon-tel-eh'-o; from 4862 and 5055; to complete entirely; gen. to execute (lit. or fig.):—end, finish, fulfil, make.

4932. συντέμνω **suntēmnō**, soon-tem'-no; from 4862 and the base of 5114; to contract by cutting, i.e. (fig.) do concisely (speedily):—(cut) short.

4933. συντηρέω **suntērēō**, soon-tay-reh'-o; from 4862 and 5083; to keep closely together, i.e. (by impl.) to conserve (from ruin); ment. to remember (and obey):—keep, observe, preserve.

4934. συντίθεμαι **suntithēmai**, soon-tith'-em-ahee; mid. from 4862 and 5087; to place jointly, i.e. (fig.) to consent (bargain, stipulate), concur:—agree, assent, covenant.

4935. συντόμως **suntōmōs**, soon-tom'-oce; adv. from a der. of 4932; concisely (briefly):—a few words.

4936. συντρέχω **suntrechō**, soon-treh'-o; from 4862 and 5143 (includ. its alt.); to rush together (hastily assemble) or headlong (fig.):—run (together, with).

4937. συντριβή **sunttribē**, soon-tree'-bo; from 4862 and the base of 5147; to crush completely, i.e. to shatter (lit. or fig.):—break (in pieces), broken to shivers (+-hearted), bruise.

4938. σύντριμμα **suntrimma**, soon-trim'-mah; from 4937; concussion or utter fracture (prop. concr.), i.e. complete ruin:—destruction.

4939. σύντροφος **suntrophōs**, soon'-trof-os; from 4862 and 5162 (in a pass. sense); a fellow-nursling, i.e. comrade:—brought up with.

4940. συντυχάνω **suntugchanō**, soon-toong-khan'-o; from 4862 and 5177; to chance together, i.e. meet with (reach):—come at.

4941. Συντύχη **Suntuchē**, soon-too'-khay; from 4940; an accident; Syntyche, a Chr. female:—Syn-tyche.

4942. συνυποκρίνομαι **sunupōkrinōmai**, soon-oo-pok-rin'-om-ahee; from 4862 and 5271; to act hypocritically in concert with:—dissemble with.

4943. συνυπουργέω **sunupourgēō**, soon-oop-oorg-eh'-o; from 4862 and a der. of a comp. of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist:—help together.

4944. **συνωδίνω** *sunōdīnō*, soon-o-dee'-no; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (fig.) to sympathize (in expectation of relief from suffering):—travail in pain together.

4945. **συνωμοσία** *sunōmōsia*, soon-o-mos-ee'-ah, from a comp. of 4862 and 3660; a swearing together, i.e. (by impl.) a plot:—conspiracy.

4946. **Συράκουσαι** *Surakōusai*, soo-rak'-oo-sahē; plur. of uncert. der.; *Syracusae*, the capital of Sicily:—Syracuse.

4947. **Συρία** *Suria*, soo-ree'-ah; prob. of Heb. or. [6865]; *Syria* (i.e. *Tsyrria* or *Tyre*), a region of Asia:—Syria.

4948. **Σύρος** *Surōs*, soo'-ros; from the same as 4947; a Syran (i.e. prob. *Tyrian*), a native of Syria:—Syrian.

4949. **Συροφόνισσα** *Surōphōnissa*, soo-rof-oy'-nis-sah; fem. of a comp. of 4948 and the same as 5403; a *Syro-phœnician* woman, i.e. a female native of Phœnicia in Syria:—Syrophenician.

4950. **σύρτις** *surtis*, soor'-tis; from 4951; a shoal (from the sand drawn thither by the waves), i.e. the *Syrtis* Major or great bay on the N. coast of Africa:—quicksands.

4951. **σύρω** *surō*, soo'-ro; prob. akin to 138; to trail:—drag, draw, hale.

4952. **συσπάρασσω** *susparassō*, soos-par-as'-so; from 4862 and 4682; to rend completely, i.e. (by anal.) to convulse violently:—throw down.

4953. **σύσσημον** *sussēmōn*, soos'-say-mon; neut. of a comp. of 4862 and the base of 4591; a sign in common, i.e. preconcerted signal:—token.

4954. **σύσσωμος** *sussōmōs*, soos'-so-mos; from 4862 and 4983; of a joint body, i.e. (fig.) a fellow-member of the Christian community:—of the same body.

4955. **συστασιαστής** *sustasiastēs*, soos-tas-ee-as-tace'; from a comp. of 4862 and a der. of 4714; a fellow-insurgent:—make insurrection with.

4956. **συστατικός** *sustatikōs*, soos-tat-ee-kos'; from a der. of 4921; introductory, i.e. recommendatory:—of commendation.

4957. **συσταυρώ** *sustaurōō*, soos-tow-rō'-o; from 4862 and 4717; to impale in company with (lit. or fig.):—crucify with.

4958. **συστέλλω** *sustēllō*, soos-tel'-lo; from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval):—short, wind up.

4959. **συστενάζω** *sustēnazō*, soos-ten-ad'-zo; from 4862 and 4727; to moan jointly, i.e. (fig.) experience a common calamity:—groan together.

4960. **συστοιχέω** *sustōichēō*, soos-toy-kheh'-o; from 4862 and 4748; to file together (as soldiers in ranks), i.e. (fig.) to correspond to:—answer to.

4961. **συστρατιώτης** *sustratiōtēs*, soos-trat-ee-o'-tace; from 4862 and 4757; a co-campaigner, i.e. (fig.) an associate in Christian toil:—fellow-soldier.

4962. **συστρέφω** *sustrēphō*, soos-tref'-o; from 4862 and 4762; to twist together, i.e. collect (a bundle, a crowd):—gather.

4963. **συστροφή** *sustrōphē*, soos-trof-ay'; from 4962; a twisting together, i.e. (fig.) a secret coalition, riotous crowd:—+ band together, concourse.

4964. **συσχηματίζω** *suschematizō*, soos-khay-mat-id'-zo; from 4862 and a der. of 4976; to fashion alike, i.e. conform to the same pattern (fig.):—conform to, fashion self according to.

4965. **Συχάρ** *Suchar*, soo-khar'; of Heb. or. [7941]; *Sychar* (i.e. *Shekar*), a place in Pal.:—Sychar.

4966. **Συχέμ** *Suchēm*, soo-khem'; of Heb. or. [7927]; *Sychem* (i.e. *Shekem*), the name of a Canaanite and of a place in Pal.:—Sychem.

4967. **σφαγή** *sphagē*, sfag-ay'; from 4969; butchery (of animals for food or sacrifice, or [fig.] of men [destruction]):—slaughter.

4968. **σφάγιον** *sphagiōn*, sfag'-ee-on; neut. of a der. of 4967; a victim (in sacrifice):—slain beast.

4969. **σφάζω** *sphazō*, sfad'-zo; a prim. verb; to butcher (espec. an animal for food or in sacrifice) or

(gen.) to slaughter, or (spec.) to maim (violently):—kill, slay, wound.

4970. **σφόδρα** *sphōdra*, sfod'-rah; neut. plur. of **σφοδρός** *sphōdrōs* (violent; of uncert. der.) as adv.; vehemently, i.e. in a high degree, much:—exceeding (-ly), greatly, sore, very.

4971. **σφοδρῶς** *sphōdrōs*, sfod-roce'; adv. from the same as 4970; very much:—exceedingly.

4972. **σφραγίζω** *sphragizō*, sfrag-id'-zo; from 4973; to stamp (with a signet or private mark) for security or preservation (lit. or fig.); by impl. to keep secret, to attest:—(set a, set to) seal up, stop.

4973. **σφραγίς** *sphragis*, sfrag-ece'; prob. strengthened from 5420; a signet (as fencing in or protecting from misappropriation); by impl. the stamp impressed (as a mark of privacy, or genuineness), lit. or fig.:—seal.

4974. **σφυρόν** *sphurōn*, sfoo-ron'; neut. of a presumed der. prob. of the same as **σφαίρα** *sphaira* (a ball, "sphere"; comp. the fem. **σφαίρα** *sphaira*, a hammer); the ankle (as globular):—ancl bone.

4975. **σχεδόν** *schēdōn*, skhed-on'; neut. of a presumed der. of the alt. of 2192 as adv.; nigh, i.e. nearly:—almost.

σχέω *schēō*. See 2192.

4976. **σχῆμα** *schēma*, skhay'-mah; from the alt. of 2192; a figure (as a mode or circumstance), i.e. (by impl.) external condition:—fashion.

4977. **σχίζω** *schizō*, skhid'-zo; appar. a prim. verb; to split or sever (lit. or fig.):—break, divide, open, rend, make a rent.

4978. **σχίσμα** *schisma*, skhis'-mah; from 4977; a split or gap ("schism"), lit. or fig.:—division, rent, schism.

4979. **σχοινίον** *schōiniōn*, skhoy-nee'-on; dimin. of **σχοῖνος** *schōinōs* (a rush or flag-plant; of uncert. der.); a rushlet, i.e. grass-withe or tie (gen.):—small cord, rope.

4980. **σχολάζω** *schōlazō*, skhol-ad'-zo; from 4981; to take a holiday, i.e. be at leisure for (by impl. devote oneself wholly to); fig. to be vacant (of a house):—empty, give self.

4981. **σχολή** *schōlē*, skhol-ay'; prob. fem. of a presumed der. of the alt. of 2192; prop. loitering (as a withholding of oneself from work) or leisure, i.e. (by impl.) a "school" (as vacation from phys. employment):—school.

4982. **σώζω** *sōzō*, sode'-zo; from a prim. **σῶς** *sōs* (contr. for obsol. **σῶος** *saōs*, "safe"); to save, i.e. deliver or protect (lit. or fig.):—heal, preserve, save (self), do well, be (make) whole.

4983. **σῶμα** *sōma*, so'-mah; from 4982; the body (as a sound whole), used in a very wide application, lit. or fig.:—bodily, body, slave.

4984. **σωματικός** *sōmatikōs*, so-mat-ee-kos'; from 4983; corporeal or physical:—bodily.

4985. **σωματικῶς** *sōmatikōs*, so-mat-ee-kocē'; adv. from 4984; corporeally or physically:—bodily.

4986. **Σώπατρος** *Sōpatrōs*, so'-pat-ros; from the base of 4982 and 3962; of a safe father; *Sopater*, a Chr.:—Sopater. Comp. 4989.

4987. **σωρεύω** *sōrēuō*, sore-yoo'-o; from another form of 4673; to pile up (lit. or fig.):—heap, load.

4988. **Σωσθένης** *Sōsthēnēs*, soce-then'-ace; from the base of 4982 and that of 4599; of safe strength; *Sosthenes*, a Chr.:—Sosthenes.

4989. **Σωσίπατρος** *Sōsipatrōs*, so-sip'-at-ros; prol. for 4986; *Sosipater*, a Chr.:—Sosipater.

4990. **σωτήρ** *sōtēr*, so-tare'; from 4982; a deliverer, i.e. God or Christ:—saviour.

4991. **σωτηρία** *sōtēria*, so-tay-ree'-ah; fem. of a der. of 4990 as (prop. abstr.) noun; rescue or safety (phys. or mor.):—deliver, health, salvation, save, saving.

4992. **σωτήριον** *sōtēriōn*, so-tay'-ree-on; neut. of the same as 4991 as (prop. concr.) noun; defender or (by impl.) defence:—salvation.

4993. **σωφρονέω** *sōphronēō*, so-fro-nē'-o; from 4998; to be of sound mind, i.e. sane, (fig.) moderate:—be in right mind, be sober (minded), soberly.

4994. **σωφρονίζω** *sōphronizō*, so-fro-nid'-zo; from 4998; to make of sound mind, i.e. (fig.) to discipline or correct:—teach to be sober.

4995. **σωφρονισμός** *sōphronismōs*, so-fro-nis-mos'; from 4994; discipline, i.e. self-control:—sound mind.

4996. **σωφρόνως** *sōphrōnōs*, so-fro-n'-oce; adv. from 4998; with sound mind, i.e. moderately:—soberly.

4997. **σωφροσύνη** *sōphrōsunē*, so-fro-soo'-nay; from 4998; soundness of mind, i.e. (lit.) sanity or (fig.) self-control:—sobriety, sobriety.

4998. **σώφρων** *sōphrōn*, so'-frone; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion):—discreet, sober, temperate.

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τά τα. See 3588.

4999. **Ταβέρναι** *Tabērnai*, tab-er'-nahee; plur. of Lat. or.; huts or wooden-walled buildings; *Tabernae*:—tabernacles.

5000. **Ταβιθά** *Tabitha*, tab-ee-thah'; of Chald. or. [comp. 6646]; the gazelle; *Tabitha* (i.e. *Tabjetha*), a Chr. female:—Tabitha.

5001. **τάγμα** *tagma*, tag'-mah; from 5021; something orderly in arrangement (a troop), i.e. (fig.) a series or succession:—order.

5002. **τακτός** *taktōs*, tak-tos'; from 5021; arranged, i.e. appointed or stated:—set.

5003. **ταλαιπωρέω** *talaipōrēō*, tal-ahee-po-reh'-o, from 5005; to be wretched, i.e. realize one's own misery:—be afflicted.

5004. **ταλαιπωρία** *talaipōria*, tal-ahee-po-ree'-ah; from 5005; wretchedness, i.e. calamity:—misery.

5005. **ταλαιπώρος** *talaipōrōs*, tal-ah'-ee-po-ros; from the base of 5007 and a der. of the base of 3984; enduring trial, i.e. miserable:—wretched.

5006. **ταλαντιαῖος** *talantiaiōs*, tal-an-tee-ah'-yos; from 5007; talent-like in weight:—weight of a talent.

5007. **τάλαντον** *talantōn*, tal'-an-ton; neut. of a presumed der. of the orig. form of **τλάω** *tlāō* (to bear; equiv. to 5342); a balance (as supporting weights), i.e. (by impl.) a certain weight (and thence a coin or rather sum of money) or "talent":—talent.

5008. **ταλιθά** *talitha*, tal-ee-thah'; of Chald. or. [comp. 2924]; the fresh, i.e. young girl; *talitha* (*O* maiden):—talitha.

5009. **ταμείον** *tamēiōn*, tam-i'-on; neut. contr. of a presumed der. of **ταμίας** *tamias* (a dispenser or distributor; akin to **τέμνω** *tēmnō*, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (gen. used for storage or privacy, a spot for retirement):—secret chamber, closet, storehouse.

τανῦν *tanun*. See 3568.

5010. **τάξις** *taxis*, tax'-is; from 5021; regular arrangement, i.e. (in time) fixed succession (of rank or character), official dignity:—order.

5011. **ταπεινός** *tapēinōs*, tap-i-nos'; of uncert. der.; depressed, i.e. (fig.) humiliated (in circumstances or disposition):—base, cast down, humble, of low degree (estate), lowly.

5012. **ταπεινοφροσύνη** *tapēinōphrōsunē*, tap-i-nof-ros-oo'-nay; from a comp. of 5011 and the base of 5424; humiliation of mind, i.e. modesty:—humbleness of mind, humility (of mind), loneliness (of mind).

5013. **ταπεινώ** *tapēinōō*, tap-i-nō'-o; from 5011; to depress; fig. to humiliate (in condition or heart):—abase, bring low, humble (self).

5014. **ταπείνωσις** *tapēinōsis*, tap-i'-no-sis; from 5013; depression (in rank or feeling):—humiliation, be made low, low estate, vile.

5015. **ταράσσω** *tarassō*, tar-as'-so; of uncert. affn.; to stir or agitate (roil water):—trouble.

5016. **ταραχή** *tarachē*, *tar-akh-ay'*; fem. from 5015; disturbance, i.e. (of water) roiling, or (of a mob) sedition:—trouble (-ing).

5017. **τάραχος** *tarachōs*, *tar'-akh-os*; masc. from 5015; a disturbance, i.e. (popular) tumult:—stir.

5018. **Ταρσεύς** *Tarsēus*, *tar-syoos'*; from 5019; a Tarsean, i.e. native of Tarsus:—of Tarsus.

5019. **Ταρσός** *Tarsōs*, *tar-sos'*; perh. the same as **ταρσός** *tarsōs* (a flat basket); Tarsus, a place in Asia Minor:—Tarsus.

5020. **ταρταρόω** *tartarōō*, *tar-tar-ō'-o*; from **Τάρταρος** *Tartaros* (the deepest abyss of Hades); to incarcerate in eternal torment:—cast down to hell.

5021. **τάσσω** *tassō*, *tas'-so*; a prol. form of a prim. verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot):—addict, appoint, determine, ordain, set.

5022. **ταῦρος** *tauros*, *tōw'-ros*; appar. a prim. word [comp. 8450, "steer"]; a bullock:—bull, ox.

5023. **ταῦτα** *tauta*, *tōw'-tah*; nom. or acc. neut. plur. of 3778; these things:— + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.

5024. **ταύτά** *tauta*, *tow-tah'*; neut. plur. of 3588 and 846 as adv.; in the same way:—even thus, (manner) like, so.

5025. **ταύταις** *tautais*, *tōw'-tahece*; and **ταύτας** *tautas*, *tōw'-tas*; dat. and acc. fem. plur. respectively of 3778; (to or with or by, etc.) these:—hence, that, then, these, those.

5026. **ταύτη** *tautē*, *tōw'-tay*; and **ταύτην** *tautēn*, *tōw'-tane*; and **ταύτης** *tautēs*, *tōw'-tace*; dat., acc. and gen. respectively of the fem. sing. of 3778; (towards or of) this:—her, + hereof, it, that, + thereby, the (same), this (same).

5027. **ταφή** *taphē*, *taf-ay'*; fem. from 2290; burial (the act):—X bury.

5028. **τάφος** *taphōs*, *taf'-os*; masc. from 2290; a grave (the place of interment):—sepulchre, tomb.

5029. **τάχα** *tacha*, *takh'-ah*; as if neut. plur. of 5036 (adv.); shortly, i.e. (fig.) possibly:—peradventure (-haps).

5030. **ταχέως** *tachēōs*, *takh-eh'-oce*; adv. from 5036; briefly, i.e. (in time) speedily, or (in manner) rapidly:—hastily, quickly, shortly, soon, suddenly.

5031. **ταχινός** *tachinōs*, *takh-ee-nos'*; from 5034; curt, i.e. impending:—shortly, swift.

5032. **τάχιον** *tachion*, *takh'-ee-on*; neut. sing. of the compar. of 5036 (as adv.); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily:—out [run], quickly, shortly, sooner.

5033. **τάχιστα** *tachista*, *takh'-is-tah*; neut. plur. of the superl. of 5036 (as adv.); most quickly, i.e. (with 5613 pref.) as soon as possible:— + with all speed.

5034. **τάχος** *tachōs*, *takh'-os*; from the same as 5036; a brief space (of time), i.e. (with 1722 pref.) in haste:— + quickly, + shortly, + speedily.

5035. **ταχύ** *tachu*, *takh'-oo'*; neut. sing. of 5036 (as adv.); shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by impl. of ease) readily:—lightly, quickly.

5036. **ταχύς** *tachys*, *takh'-oos'*; of uncert. affn.; fleet, i.e. (fig.) prompt or ready:—swift.

5037. **τε** *tē*, *teh*; a prim. particle (enclitic) of connection or addition; both or also (prop. as correl. of 2532):—also, and, both, even, then, whether. Often used in comp., usually as the latter part.

5038. **τείχος** *tēichōs*, *ti'-khos*; akin to the base of 5088; a wall (as formative of a house):—wall.

5039. **τεκμήριον** *tekmerion*, *tek-may'-ree-on*; neut. of a presumed der. of **τεκμάρ** *tekmar* (a goal or fixed limit); a token (as defining a fact), i.e. criterion of certainty:—infallible proof.

5040. **τεκνίον** *tekniōn*, *tek-nee'-on*; dimin. of 5043; an infant, i.e. (plur. fig.) darlings (Christian converts):—little children.

5041. **τεκνογονέω** *teknogōnēō*, *tek-nog-on-eh'-o*; from a comp. of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother):—bear children.

5042. **τεκνογονία** *teknogōnia*, *tek-nog-on-ee'-ah*; from the same as 5041; childbirth (parentage), i.e. (by impl.) maternity (the performance of maternal duties):—childbearing.

5043. **τέκνον** *teknōn*, *tek'-non*; from the base of 5088; a child (as produced):—child, daughter, son.

5044. **τεκνοτροφέω** *teknōtrōphēō*, *tek-not-rof-eh'-o*; from a comp. of 5043 and 5142; to be a child-rearer, i.e. fulfil the duties of a female parent:—bring up children.

5045. **τέκτων** *tektōn*, *tek'-tone*; from the base of 5098; an artificer (as producer of fabrics), i.e. (spec.) a craftsman in wood:—carpenter.

5046. **τέλειος** *tēlēios*, *tel'-i-os*; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neut. (as noun, with 3588) completeness:—of full age, man, perfect.

5047. **τελειότης** *tēlēiōtēs*, *tel-i-ot'-ace*; from 5046; (the state) completeness (ment. or mor.):—perfection (-ness).

5048. **τελειόω** *tēleiōō*, *tel-i-ō'-o*; from 5046; to complete, i.e. (lit.) accomplish, or (fig.) consummate (in character):—consecrate, finish, fulfil, (make) perfect.

5049. **τελείως** *tēlēiōs*, *tel-i'-oce*; adv. from 5046; completely, i.e. (of hope) without wavering:—to the end.

5050. **τελειώσις** *tēlēiōsis*, *tel-i'-o-sis*; from 5448; (the act) completion, i.e. (of prophecy) verification, or (of expiation) absolution:—perfection, performance.

5051. **τελειωτής** *tēleiōtēs*, *tel-i-o-tace'*; from 5048; a completer, i.e. consummator:—finisher.

5052. **τελεσφόρεω** *tēlēsphōrēō*, *tel-es-for-eh'-o*; from a comp. of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (fig.):—bring fruit to perfection.

5053. **τελευτάω** *tēlēutaō*, *tel-yoo-tah'-o*; from a presumed der. of 5055; to finish life (by impl. of 979), i.e. expire (demise):—be dead, decess, die.

5054. **τελευτή** *tēlētē*, *tel-yoo-tay'*; from 5053; decess:—death.

5055. **τελέω** *tēlēō*, *tel-eh'-o*; from 5056; to end, i.e. complete, execute, conclude, discharge (a debt):—accomplish, make an end, expire, fill up, finish, go over, pay, perform.

5056. **τέλος** *tēlōs*, *tel'-os*; from a prim. **τέλλω** *tēllō* (to set out for a definite point or goal); prop. the point aimed at as a limit, i.e. (by impl.) the conclusion of an act or state (termination [lit., fig. or indef.], result [immed., ultimate or prophetic], purpose); spec. an impost or levy (as paid):— + continual, custom, end (-ing), finally, uttermost. Comp. 5411.

5057. **τελώνης** *tēlōnēs*, *tel-o'-nace*; from 5056 and 5608; a tax-farmer, i.e. collector of public revenue:—publican.

5058. **τελώνιον** *tēlōnion*, *tel-o'-nee-on*; neut. of a presumed der. of 5057; a tax-gatherer's place of business:—receipt of custom.

5059. **τέρας** *tēras*, *ter'-as*; of uncert. affn.; a prodigy or omen:—wonder.

5060. **Τέρτιος** *Tērtiōs*, *ter'-tee-os*; of Lat. or.; third; Tertius, a Chr.:—Tertius.

5061. **Τέρτυλλος** *Tērtullios*, *ter'-tool-los*; of uncert. der.; Tertullus, a Rom.:—Tertullus.

τέσσαρα *tēssara*. See 5064.

5062. **τεσσαράκοντα** *tēssarakōnta*, *tes-sar-ak'-on-tah*; the decade of 5064; forty:—forty.

5063. **τεσσαράκονταετής** *tēssarakōntaētēs*, *tes-sar-ak-on-tah-et-ace'*; from 5062 and 2094; of forty years of age:—(+ full, of) forty years (old).

5064. **τέσσαρες** *tēssares*, *tes'-sar-es*; neut. **τέσσαρα** *tēssara*, *tes'-sar-ah*; a plur. number; four:—four.

5065. **τεσσαρεσκαδέκατος** *tēssarēskaidēka-tōs*, *tes-sar-es-kahe-dek'-at-os*; from 5064 and 2532 and 1182; fourteenth:—fourteenth.

5066. **τεταρταίος** *tētartaios*, *tel-ar-tah'-yos*; from 5064; pertaining to the fourth day:—four days.

5067. **τέταρτος** *tētartos*, *tel'-ar-tos*; ord. from 5064; fourth:—four (-th).

5068. **τετράγωνος** *tētragōnos*, *tel-rag'-o-nos*; from 5064 and 1137; four-cornered, i.e. square:—foursquare.

5069. **τετράδιον** *tētradiōn*, *tel-rad'-ee-on*; neut. of a presumed der. of **τέτρας** *tētras* (a tetrad; from 5064); a quaternion or squad (picket) of four Rom. soldiers:—quaternion.

5070. **τετρακισχίλιοι** *tētrakischiliōi*, *tel-rak-is-khil'-ee-oy*; from the mult. adv. of 5064 and 5507; four times a thousand:—four thousand.

5071. **τετρακόσιοι** *tētrakōsiōi*, *tel-rak-os'-ee-oy*; neut. **τετρακόσια** *tētrakōsia*, *tel-rak-os'-ee-ah*; plur. from 5064 and 1540; four hundred:—four hundred.

5072. **τετράμηνον** *tētramēnon*, *tel-ram'-ay-non*; neut. of a comp. of 5064 and 3376; a four months' space:—four months.

5073. **τετραπλός** *tētraplōs*, *tel-rap-lō'-os*; from 5064 and a der. of the base of 4118; quadruple:—fourfold.

5074. **τετράπους** *tētrapūs*, *tel-rap'-ooce*; from 5064 and 4228; a quadruped:—fourfooted beast.

5075. **τετραρχέω** *tētrarchēō*, *tel-rar'-khch'-o*; from 5076; to be a tetrarch:—(be) tetrarch.

5076. **τετράρχης** *tētrarchēs*, *tel-rar'-khace*; from 5064 and 757; the ruler of a fourth part of a country ("tetrarch"):—tetrarch.

τεύχω *tēuchō*. See 5177.

5077. **τεφρώ** *tēphrōō*, *tef-rō'-o*; from **τέφρα** *tephra* (ashes); to incinerate, i.e. consume:—turn to ashes.

5078. **τέχνη** *tēchnē*, *tekh'-nay*; from the base of 5088; art (as productive), i.e. (spec.) a trade, or (gen.) skill:—art, craft, occupation.

5079. **τεχνίτης** *tēchnitēs*, *tekh-nee'-tace*; from 5078; an artisan; fig. a founder (Creator):—builder, craftsman.

5080. **τήκω** *tēkō*, *tay'-ko*; appar. a prim. verb; to liquefy:—melt.

5081. **τηλαυγός** *tēlaugōs*, *tay-lōw-goce'*; adv. from a comp. of a der. of 5056 and 827; in a far-thing manner, i.e. plainly:—clearly.

5082. **τηλικούτος** *tēlikoutos*, *tay-lik-oo'-tos*; fem. **τηλικαύτη** *tēlikautē*, *tay-lik-ōw'-tay*; from a comp. of 3588 with 2245 and 3778; such as this, i.e. (in [fig.] magnitude) so vast:—so great, so mighty.

5083. **τηρέω** *tērēō*, *tay-reh'-o*; from **τηρός** *tērōs* (a watch; perh. akin to 2334); to guard (from loss or injury, prop. by keeping the eye upon; and thus differing from 5442, which is prop. to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; fig. to fulfil a command); by impl. to detain (in custody; fig. to maintain); by extens. to withhold (for personal ends; fig. to keep unmarried):—hold fast, keep (-er), (pre-, re-) serve, watch.

5084. **τήρησις** *tērēsis*, *tay'-ray-sis*; from 5083; a watching, i.e. (fig.) observance, or (concr.) a prison:—hold.

τῇ τῇ, τήν τήν, τῆς τῆς. See 3583.

5085. **Τιβεριάς** *Tiberias*, *tib-er-ee-as'*; from 5086; Tiberias, the name of a town and a lake in Pal.:—Tiberias.

5086. **Τιβέριος** *Tiberios*, *tib-er'-ee-os*; of Lat. or.; prob. pertaining to the river Tiberis or Tiber; Tiberius, a Rom. emperor:—Tiberius.

5087. **τίθημι** *tithēmi*, *tith'-ay-mee*; a prol. form of a prim.

θέω *thēō*, *thē'-o* (which is used only as alt. in cert. tenses); to place (in the widest application, lit. and fig.; prop. in a passive or horizontal posture, and thus different from 2476, which prop. denotes an upright and active position, while 2740 is prop. reflexive and utterly prostrate):— + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside,

down, up), make, ordain, purpose, put, set (forth), settle, sink down.

5088. **τίκτω** *tiktō*, *tik'-to*; a strengthened form of a prim. **τέκω** *tekō*, *tek'-o* (which is used only as alt. in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), lit. or fig.:—bear, be born, bring forth, be delivered, be in travail.

5089. **τίλλω** *tillō*, *til'-lo*; perh. akin to the alt. of 138, and thus to 4951; to pull off:—pluck.

5090. **Τίμαιος** *Timaliōs*, *tim'-ah-yos*; prob. of Chald. or. [comp. 2931]; *Timæus* (i.e. *Timay*), an Isr.:—*Timæus*.

5091. **τιμάω** *timaō*, *tim'-ah'-o*; from 5093; to prize, i.e. fix a valuation upon; by impl. to revere:—honour, value.

5092. **τιμή** *timē*, *tee-may'*; from 5090; a value, i.e. money paid, or (concr. and collect.) valuables; by anal. esteem (espec. of the highest degree), or the dignity itself:—honour, precious, price, some.

5093. **τίμιος** *timiōs*, *tim'-ee-os*; includ. the comp.

τιμιώτερος *timiōtērōs*, *tim-ee-o'-ter-os*; and the superl.

τιμιώτατος *timiōtatōs*, *tim-ee-o'-tat-os*; from 5092; valuable, i.e. (obj.) costly, or (subj.) honoured, esteemed, or (fig.) beloved:—dear, honourable, (more, most) precious, had in reputation.

5094. **τιμιότης** *timiōtēs*, *tim-ee-o'-tace*; from 5093; expensiveness, i.e. (by impl.) magnificence:—costliness.

5095. **Τιμόθεος** *Timōthēōs*, *tee-moth'-eh-os*; from 5092 and 2316; dear to God; *Timotheus*, a Chr.:—*Timotheus*, *Timothy*.

5096. **Τίμων** *Timōn*, *tee'-mone*; from 5092; valuable; *Timon*, a Chr.:—*Timon*.

5097. **τιμωρέω** *timōrēō*, *tim-o-reh'-o*; from a comp. of 5092 and οὔρος *ourōs* (a guard); prop. to protect one's honor, i.e. to avenge (inflict a penalty):—punish.

5098. **τιμωρία** *timōria*, *tee-mo-ree'-ah*; from 5097; vindication, i.e. (by impl.) a penalty:—punishment.

5099. **τίνω** *tinō*, *tee'-no*; strengthened for a prim.

τίω *tiō*, *tee'-o* (which is only used as an alt. in certain tenses); to pay a price, i.e. as a penalty:—be punished with.

5100. **τίς** *tis*, *tis*; an enclit. indef. pron.; some or any person or object:—a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (× thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-) thing, what (-soever), × wherewith, whom [-soever], whose [-soever]).

5101. **τίς** *tis*, *tis*; prob. emphat. of 5100; an interrog. pron., who, which or what (in direct or indirect questions):—every man, how (much), + no (-ne, thing), what (manner, thing), where [-by, -fore, -of, -unto, -with, -withal]), whether, which, who (-m, -se), why.

5102. **τίτλος** *titlōs*, *tit'-los*; of Lat. or.; a *titulus* or "title" (placard):—title.

5103. **Τίτος** *Titōs*, *tee'-tos*, of Lat. or. but uncert. signif.; *Titus*, a Chr.:—*Titus*.

τίω *tiō*. See 5099.

τό *tō*. See 3588.

5104. **τοί** *tōi*, *toy*; prob. for the dat. of 3588; an enclit. particle of asseveration by way of contrast; in sooth:—[used only with other particles in comp., as 2544, 3305, 5105, 5106, etc.]

5105. **τοιγαροῦν** *toigarōun*, *toy-gar-oon'*; from 5104 and 1063 and 3767; truly for then, i.e. consequently:—there- (where-) fore.

τοίγε *toigē*. See 2544.

5106. **τόνυν** *toinun*, *toy'-noon*; from 5104 and 3568; truly now, i.e. accordingly:—then, therefore.

5107. **τοιόσδε** *toiōsdē*, *toy-os'-deh* (includ. the other inflections); from a der. of 5104 and 1161; such-like then, i.e. so great:—such.

5108. **τοιούτος** *toioutōs*, *toy-oo'-tos* (includ. the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality):—like, such (an one).

5109. **τοιχος** *toichōs*, *toy'-khos*; another form of 5038; a wall:—wall.

5110. **τόκος** *tokōs*, *tok'-os*; from the base of 5088; interest on money loaned (as a produce):—usury.

5111. **τολμάω** *tolmaō*, *tol-mah'-o*; from **τόλμα** *tolma* (boldness; prob. itself from the base of 5056 through the idea of extreme conduct); to venture (obj. or in act; while 2292 is rather subj. or in feeling); by impl. to be courageous:—be bold, boldly, dare, durst.

5112. **τολμηρότερον** *tolmērōtērōn*, *tol-may-rot'-er-on*; neut. of the comp. of a der. of the base of 5111 (as adv.); more daringly, i.e. with greater confidence than otherwise:—the more boldly.

5113. **τολμητής** *tolmētēs*, *tol-may-tace'*; from 5111; a daring (audacious) man:—presumptuous.

5114. **τομώτερος** *tomōtērōs*, *tom-o'-ter-os*; comp. of a der. of the prim. **τέμνω** *tēmnō* (to cut; more comprehensive or decisive than 2875, as if by a single stroke; whereas that implies repeated blows, like hacking); more keen:—sharper.

5115. **τόξον** *toxōn*, *tox'-on*; from the base of 5088; a bow (appar. as the simplest fabric):—bow.

5116. **τοπάζιον** *topazion*, *top-ad'-zee-on*; neut. of a presumed der. (alt.) of **τόπαζος** *topazōs* (a "topaz"; of uncert. or.); a gem, prob. the chrysolite:—topaz.

5117. **τόπος** *topōs*, *top'-os*; appar. a prim. word; a spot (gen. in space, but limited by occupancy; whereas 5561 is a larger but partic. locality), i.e. location (as a position, home, tract, etc.); fig. condition, opportunity; spec. a scabbard:—coast, licence, place, × plain, quarter, + rock, room, where.

5118. **τοσούτος** *tosoutōs*, *tos-oo'-tos*; from **τόσος** *tosōs* (so much; appar. from 3588 and 3739) and 3778 (includ. its variations); so vast as this, i.e. such (in quantity, amount, number or space):—as large, so great (long, many, much), these many.

5119. **τότε** *tōtē*, *tot'-eh*; from (the neut. of) 3588 and 3753; the when, i.e. at the time that (of the past or future, also in consecution):—that time, then.

5120. **τοῦ** *tōu*, *too*; prop. the gen. of 3588; sometimes used for 5127; of this person:—his.

5121. **τοῦναντίον** *toonantiōn*, *too-nan-tee'-on*; contr. for the neut. of 3588 and 1726; on the contrary:—contrariwise.

5122. **τοῦνομα** *toonōma*, *too'-no-mah*; contr. for the neut. of 3588 and 3686; the name (is):—named.

5123. **τοῦτέστι** *toutēsti*, *toot-es'-tee*; contr. for 5124 and 2076; that is:—that is (to say).

5124. **τοῦτο** *toutō*, *too'-tō*; neut. sing. nom. or acc. of 3778; that thing:—here [-unto], it, partly, self [-same], so, that (intent), the same, there [-fore, -unto], this, thus, where [-fore].

5125. **τούτοις** *toutōis*, *too'-toice*; dat. plur. masc. or neut. of 3778; to (for, in, with or by) these (persons or things):—such, them, there [-in, -with], these, this, those.

5126. **τούτον** *toutōn*, *too'-ton*; acc. sing. masc. of 3778; this (person, as obj. of verb or prep.):—him, the same, that, this.

5127. **τούτου** *toutou*, *too'-too*; gen. sing. masc. or neut. of 3778; of (from or concerning) this (person or thing):—here [-by], him, it, + such manner of, that, thence [-forth], thereabout, this, thus.

5128. **τούτους** *toutous*, *too'-tooce*; acc. plur. masc. of 3778; these (persons, as obj. of verb or prep.):—such, them, these, this.

5129. **τούτω** *toutō*, *too'-to*; dat. sing. masc. or neut. of 3778; to (in, with or by) this (person or thing):—here [-by, -in], him, one, the same, there [-in], this.

5130. **τούτων** *toutōn*, *too'-tone*; gen. plur. masc. or neut. of 3778; of (from or concerning) these (persons or things):—such, their, these (things), they, this sort, those.

5131. **τράγος** *tragōs*, *trag'-os*; from the base of 5176; a he-goat (as a gnawer):—goat.

5132. **τράπεζα** *trapēza*, *trap'-ed-zah*; prob. contr. from 5064 and 3979; a table or stool (as being four-legged), usually for food (fig. a meal); also a counter for money (fig. a broker's office for loans at interest):—bank, meat, table.

5133. **τραπέζιτης** *trapēzitēs*, *trap-ed-zee'-tace*; from 5132; a money-broker or banker:—exchanger.

5134. **τραῦμα** *trauma*, *trōw'-mah*; from the base of **τιτρώσκω** *titrōskō* (to wound; akin to the base of 2352, 5147, 5149, etc.); a wound:—wound.

5135. **τραυματίζω** *traumatizō*, *trōw-mat-id'-zo*; from 5134; to inflict a wound:—wound.

5136. **τραχηλίζω** *trachēlizō*, *trakh-ay-lid'-zo*; from 5137; to seize by the throat or neck, i.e. to expose the gullet of a victim for killing (gen. to lay bare):—opened.

5137. **τράχηλος** *trachēlōs*, *trakh'-ay-los*; prob. from 5133 (through the idea of mobility); the throat (neck), i.e. (fig.) life:—neck.

5138. **τραχύς** *trachys*, *trakh'-oos*; perh. strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy):—rock, rough.

5139. **Τραχωνίτις** *Trachōnitis*, *trakh-o-nee'-tis*; from a der. of 5138; rough district; *Trachonitis*, a region of Syria:—*Trachonitis*.

5140. **τρεῖς** *treis*, *trice*; neut.

τρία *tria*, *tree'-ah*; a prim. (plur.) number; "three":—three.

5141. **τρέμω** *trēmō*, *trem'-o*; strengthened from a prim. **τρέω** *trēō* (to "dread", "terrify"); to "tremble" or fear:—be afraid, trembling.

5142. **τρέφω** *trēphō*, *tref'-o*; a prim. verb (prop. **θρέφω** *thrēphō*; but perh. strength. from the base of 5157 through the idea of convolution); prop. to stiffen, i.e. fatten (by impl. to cherish [with food, etc.], pamper, rear):—bring up, feed, nourish.

5143. **τρέχω** *trēchō*, *trekh'-o*; appar. a prim. verb (prop. **θρέχω** *thrēchō*; comp. 2359); which uses **δρέμω** *drēmō*, *drem'-o* (the base of 1408) as alt. in certain tenses; to run or walk hastily (lit. or fig.):—have course, run.

5144. **τριάκοντα** *triakōnta*, *tree-ak'-on-tah*; the decade of 5140; thirty:—thirty.

5145. **τριακόσιοι** *triakōsiōi*, *tree-ak'-os'-ee-oy*; plur. from 5140 and 1540; three hundred:—three hundred.

5146. **τρίβολος** *tribōlōs*, *trib'-ol-os*; from 5140 and 956; prop. a crow-foot (three-pronged obstruction in war), i.e. (by anal.) a thorny plant (caltrop):—brier, thistle.

5147. **τρίβος** *tribōs*, *tree'-bos*; from **τρίβω** *tribō* (to "rub"; akin to **τέλω** *tēlō*, **τρώω** *trōō*, and the base of 5131, 5134); a rut or worn track:—path.

5148. **τριετία** *triētia*, *tree-et-ee'-ah*; from a comp. of 5140 and 2094; a three years' period (*trien-nium*):—space of three years.

5149. **τρίζω** *trizō*, *trid'-zo*; appar. a prim. verb; to creak (squeak), i.e. (by anal.) to grate the teeth (in frenzy):—gnash.

5150. **τρίμηνον** *trimēnon*, *trim'-ay-non*; neut. of a comp. of 5140 and 3376 as noun; a three months' space:—three months.

5151. **τρίς** *tris*, *trece*; adv. from 5140; three times:—three times, thrice.

5152. **τρίστεγον** *tristēgōn*, *tris'-teg-on*; neut. of a comp. of 5140 and 4721 as noun; a third roof (story):—third loft.

5153. **τρισχιλιοι** *trischilliōi*, *tris-khil'-ee-oy*; from 5151 and 5507; three times a thousand:—three thousand.

5154. **τρίτος** *tritōs*, *tree'-tos*; ord. from 5140; third; neut. (as noun) a third part, or (as adv.) a (or the) third time, thirdly:—third (-ly).

τρίχες *trichēs*, etc. See 2359.

5155. **τρίχινος** *trichinos*, *trikh'-ee-nos*; from 2359; hairy, i.e. made of hair (*mohair*):—of hair.

5156. **τρόμος trōmōs**, *trōm'-os*; from 5141; a "trembling", i.e. quaking with fear:— + tremble (-ing).

5157. **τροπή tropē**, *trōp-ay'*; from an appar. prim. **τρέπω trēpō** (to turn); a turn ("trope"), i.e. revolution (fig. variation):—turning.

5158. **τρόπος trōpos**, *trōp'-os*; from the same as 5157; a turn, i.e. (by impl.) mode or style (espec. with prep. or rel. pref. as adv. like); fig. deportment or character:—(even) as, conversation, [+ like] manner (+ by any) means, way.

5159. **τροποφορέω trōpōphōrēō**, *trōp-of-or-eh'-o*; from 5158 and 5409; to endure one's habits:—suffer the manners.

5160. **τροφή trōphē**, *trōf-ay'*; from 5142; nourishment (lit. or fig.); by impl. rations (wages):—food, meat.

5161. **Τρόφμος Trōphimōs**, *trōf'-ee-mos*; from 5160; nutritive; Trophimus, a Chr.:—Trophimus.

5162. **τροφός trōphōs**, *trōf-os'*; from 5142; a nourisher, i.e. nurse:—nurse.

5163. **τροχία trōchia**, *trōkh-ee-ah'*; from 5164; a track (as a wheel-rut), i.e. (fig.) a course of conduct:—path.

5164. **τροχός trōchōs**, *trōkh-os'*; from 5143; a wheel (as a runner), i.e. (fig.) a circuit of phys. effects:—course.

5165. **τρύβλιον trūblion**, *trōob'-lee-on*; neut. of a presumed der. of uncert. affn.; a bowl:—dish.

5166. **τρύγαν trūganō**, *trōo-gah'-o*; from a der. of **τρώγω trūgō** (to dry) mean. ripe fruit (as if dry); to collect the vintage:—gather.

5167. **τρύγαν trūgon**, *trōo-gone'*; from **τρύζω trūzō** (to murmur; akin to 5149, but denoting a duller sound); a turtle-dove (as cooing):—turtle-dove.

5168. **τρυμαλιά trumalia**, *trōo-mal-ee-ah'*; from a der. of **τρώω trūō** (to wear away; akin to the base of 5134, 5147 and 5176); an orifice, i.e. a needle's eye:—eye. Comp. 5169.

5169. **τρύπημα trūpēma**, *trōo'-pay-mah*; from a der. of the base of 5168; an aperture, i.e. a needle's eye:—eye.

5170. **Τρύφαινα Trūphaina**, *trōo'-fahee-nah*; from 5172; luxurious; Tryphæna, a Chr. woman:—Tryphæna.

5171. **τρυφάω trūphaō**, *trōo-fah'-o*; from 5172; to indulge in luxury:—live in pleasure.

5172. **τρυφή trūphē**, *trōo-fay'*; from **θρύπτω thrūptō** (to break up or [fig.] enfeeble, espec. the mind and body by indulgence); effeminacy, i.e. luxury or debauchery:—delicately, riot.

5173. **Τρυφῶσα Trūphōsa**, *trōo-fo'-sah*; from 5172; luxuriating; Tryphosa, a Chr. female:—Tryphosa.

5174. **Τρώας Trōas**, *trō-as'*; from **Τρός Trōs** (a Trojan); the Troad (or plain of Troy), i.e. Troas, a place in Asia Minor:—Troas.

5175. **Τρωγύλλιον Trōgullion**, *trō-gool'-lee-on*; of uncert. der.; Trogylum, a place in Asia Minor:—Trogylum.

5176. **τρώγω trōgō**, *trō'-go*; prob. strength. from a collat. form of the base of 5134 and 5147 through the idea of corrosion or wear; or perh. rather of a base of 5167 and 5149 through the idea of a cravching sound; to gnaw or chew, i.e. (gen.) to eat:—eat.

5177. **τυγχάνω tugchanō**, *toong-khan'-o*; prob. for an obsol. **τύχω tūchō** (for which the mid. of another alt. **τεύχω tēuchō** [to make ready or bring to pass] is used in cert. tenses; akin to the base of 5088 through the idea of effecting; prop. to affect; or (spec.) to hit or light upon (as a mark to be reached), i.e. (trans.) to attain or secure an object or end, or (intrans.) to happen (as if meeting with); but in the latter application only impers. (with 1487), i.e. perchance; or (pres. part.) as adj. usual (as if commonly met with, with 3756, extraordinary), neut. (as adv.) perhaps; or (with another verb) as adv. by accident (as it were):—be, chance, enjoy, little, obtain, × refresh . . . self, + special. Comp. 5180.

5178. **τυμπανίζω tumpanizō**, *toom-pan-id'-zo*; from a der. of 5180 (mean. a drum, "tympanum"); to stretch on an instrument of torture resembling a drum, and thus beat to death:—torture.

5179. **τύπος tupōs**, *too'-pos*; from 5180; a die (as struck), i.e. (by impl.) a stamp or scar; by anal. a shape, i.e. a statue, (fig.) style or resemblance; spec. a sampler ("type"), i.e. a model (for imitation) or instance (for warning):—en- (ex-) ample, fashion, figure, form, manner, pattern, print.

5180. **τύπτω tūptō**, *toop'-to*; a prim. verb (in a strength. form); to "thump", i.e. cudgel or pummel (prop. with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision; by impl. to punish; fig. to offend (the conscience):—beat, smite, strike, wound.

5181. **Τύραννος Turannōs**, *too'-ran-nos*; a provincial form of the der. of the base of 2962; a "tyrant"; Tyrannus, an Ephesian:—Tyrannus.

5182. **τυρβάζω turbazō**, *toor-bad'-zo*; from **τύρβη turbē** (Lat. turba, a crowd; akin to 2351); to make "turbid", i.e. disturb:—trouble.

5183. **Τύριος Turiōs**, *too'-ree-os*; from 5184; a Tyrian, i.e. inhab. of Tyrus:—of Tyre.

5184. **Τύρος Turōs**, *too'-ros*; of Heb. or. [6865]; Tyrus (i.e. Tsor), a place in Pal.:—Tyre.

5185. **τυφλός tūphlōs**, *toof-los'*; from 5187; opaque (as if smoky), i.e. (by anal.) blind (phys. or ment.):—blind.

5186. **τυφλώ tūphlōō**, *toof-lō'-o*; from 5185; to make blind, i.e. (fig.) to obscure:—blind.

5187. **τυφώ tūphōō**, *toof-ō'-o*; from a der. of 5185; to envelop with smoke, i.e. (fig.) to inflate with self-conceit:—high-minded, be lifted up with pride, be proud.

5188. **τυφώ tūphō**, *too'-fo*; appar. a prim. verb; to make a smoke, i.e. slowly consume without flame:—smoke.

5189. **τυφωνικός tūphōnikōs**, *too-fo-nee-kos'*; from a der. of 5188; stormy (as if smoky):—tempestuous.

5190. **Τυχικός Tūchikōs**, *too-khee-kos'*; from a der. of 5177; fortuitous, i.e. fortunate; Tychicus, a Chr.:—Tychicus.

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5191. **ὑακίνθινος huakinthinōs**, *hoo-ak-in'-thee-nos*; from 5192; "hyacinthine" or "jacinthine", i.e. deep blue:—jacinth.

5192. **ὑάκινθος huakinthōs**, *hoo-ak'-in-thos*; of uncert. der.; the "hyacinth" or "jacinth", i.e. some gem of a deep blue color, prob. the zirkon:—jacinth.

5193. **ὑάλινος hualinōs**, *hoo-al'-ee-nos*; from 5194; glassy, i.e. transparent:—of glass.

5194. **ὑαλός hualōs**, *hoo-al-os*; perh. from the same as 5205 (as being transparent like rain); glass:—glass.

5195. **ὑβρίζω hubrizō**, *hoo-brid'-zo*; from 5196; to exercise violence, i.e. abuse:—use despitefully, reproach, entreat shamefully (spitefully).

5196. **ὑβρις hubris**, *hoo'-bris*; from 5228; insolence (as over-bearing), i.e. insult, injury:—harm, hurt, reproach.

5197. **ὑβριστής hubristēs**, *hoo-bris-tace'*; from 5195; an insulter, i.e. maltreater:—despiteful, injurious.

5198. **ὑγιαίνω hugiainō**, *hoog-ee-ah'-ee-no*; from 5199; to have sound health, i.e. be well (in body); fig. to be uncorrupt (true in doctrine):—be in health, (be safe and) sound, (be) whole (-some).

5199. **ὑγιής hugiēs**, *hoog-ee-ace'*; from the base of 837; healthy, i.e. well (in body); fig. true (in doctrine):—sound, whole.

5200. **ὑγρός hugrōs**, *hoo-gros'*; from the base of 5205; wet (as if with rain), i.e. (by impl.) sappy (fresh):—green.

5201. **ὑδρία hudria**, *hoo-dree-ah'*; from 5204; a water-jar, i.e. receptacle for family supply:—water-pot.

5202. **ὑδροποτέω hudrōpōtēō**, *hoo-drop-of-eh'-o*; from a comp. of 5204 and a der. of 4095; to be a water-drinker, i.e. to abstain from vinous beverages:—drink water.

5203. **ὑδρωπικός hudrōpikōs**, *hoo-dro-pik-os'*; from a comp. of 5204 and a der. of 3700 (as if looking watery); to be "dropsical":—have the dropsy.

5204. **ὑδωρ hudōr**, *hoo'-dore*; gen.

ὑδατος hudatōs, *hoo'-dat-os*, etc.; from the base of 5205; water (as if rainy) lit. or fig.:—water.

5205. **ὑετός huētōs**, *hoo-et-os'*; from a prim. **ὑό huō** (to rain); rain, espec. a shower:—rain.

5206. **ὑιοθεσία huiōthēsia**, *hwee-oth-es-ee-ah*; from a presumed comp. of 5207 and a der. of 5087; the placing as a son, i.e. adoption (fig. Chr. sonship in respect to God):—adoption (of children, of sons).

5207. **υἱός huiōs**, *hwee-os'*; appar. a prim. word; a "son" (sometimes of animals), used very widely of immed., remote or fig. kinship:—child, foal, son.

5208. **ὑλή hulē**, *hoo-lay'*; perh. akin to 3586; a forest, i.e. (by impl.) fuel:—matter.

5209. **ὑμᾶς humas**, *hoo-mas'*; acc. of 5210; you (as the obj. of a verb or prep.):—ye, you (+ -ward), your (+ own).

5210. **ὑμεῖς humēis**, *hoo-mice'*; irreg. plur. of 4771; you (as subj. of verb):—ye (yourselves), you.

5211. **Ἵμεναῖος Humēnaiōs**, *hoo-men-ah'-yos*; from **Ἵμην Humēn** (the god of weddings); "hymenæal"; Hymenæus, an opponent of Christianity:—Hymenæus.

5212. **ὑμέτερος humētērōs**, *hoo-met'-er-os*; from 5210; yours, i.e. pertaining to you:—your (own).

5213. **ὑμῖν humin**, *hoo-min'*; irreg. dat. of 5210; to (with or by) you:—ye, you, your (-selves).

5214. **ὑμνέω humnēō**, *hoom-neh'-o*; from 5215; to hymn, i.e. sing a religious ode; by impl. to celebrate (God) in song:—sing an hymn (praise unto).

5215. **ὑμνος humnōs**, *hoom'-nos*; appar. from a simpler (obsol.) form of **ὑδέω hudēō** (to celebrate; prob. akin to 103; comp. 5667); a "hymn" or religious ode (one of the Psalms):—hymn.

5216. **ὑμῶν humōn**, *hoo-mone'*; gen. of 5210; of (from or concerning) you:—ye, you, your (own, -selves).

5217. **ὑπάγω hupagō**, *hoop-ag'-o*; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), lit. or fig.:—depart, get hence, go (a-) way.

5218. **ὑπακοή hupakōē**, *hoop-ak-ō-ay'*; from 5219; attentive hearkening, i.e. (by impl.) compliance or submission:—obedience, (make) obedient, obey (-ing).

5219. **ὑπακούω hupakōuō**, *hoop-ak-oo'-o*; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by impl. to heed or conform to a command or authority:—hearken, be obedient to, obey.

5220. **ὑπανδρος hupandros**, *hoop'-an-dros*; from 5259 and 435; in subjection under a man, i.e. a married woman:—which hath an husband.

5221. **ὑπαντάω hupantaō**, *hoop-an-tah'-o*; from 5259 and a der. of 473; to go opposite (meet) under (quietly), i.e. to encounter, fall in with:—(go to) meet.

5222. **ὑπάντησις hupantēsis**, *hoop-an'-tay-sis*; from 5221; an encounter or concurrence (with 1519 for infin., in order to fall in with):—meeting.

5223. **ὑπαρξίς huparxis**, *hoop'-arz-is*; from 5225; existency or proprietorship, i.e. (concr.) property, wealth:—goods, substance.

5224. **ὑπάρχοντα huparchōnta**, *hoop-ar'-khon-tah*; neut. plur. of pres. part. act. of 5225 as noun; things extant or in hand, i.e. property or possessions:—goods, that which one has, things which (one) possesseth, substance, that hast.

5225. **ὑπάρχω** *huparchō*, *hoop-ar'-kho*; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adj., part., adv. or prep., or as auxil. to principal verb):—after, be-have, live.

5226. **ὑπέκω** *hupēkō*, *hoop-i'-ko*; from 5259 and **έκω** *ēkō* (to yield, be "weak"); to surrender:—submit self.

5227. **ὑπεναντίος** *hupēnantios*, *hoop-en-an-tee'-os*; from 5259 and 1727; under (covertly) contrary to, i.e. opposed or (as noun) an opponent:—adversary, against.

5228. **ὑπέρ** *hupēr*, *hoop-er'*; a prim. prep.; "over", i.e. (with the gen.) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the acc. superior to, more than:—(+ exceeding abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to (-ward), very. In comp. it retains many of the above applications.

5229. **ὑπεραίρομαι** *hupērairōmai*, *hoop-er-ah'-ee-rom-ahee*; mid. from 5228 and 142; to raise oneself over, i.e. (fig.) to become haughty:—exalt self, be exalted above measure.

5230. **ὑπέρακμος** *hupērakmos*, *hoop-er'-ak-mos*; from 5228 and the base of 188; beyond the "acme", i.e. fig. (of a daughter) past the bloom (prime) of youth:—+ pass the flower of (her) age.

5231. **ὑπεράνω** *hupēranō*, *hoop-er-an'-o*; from 5228 and 507; above upward, i.e. greatly higher (in place or rank):—far above, over.

5232. **ὑπεραυξάνω** *hupērauxanō*, *hoop-er-ōux-an'-o*; from 5228 and 837; to increase above ordinary degree:—grow exceedingly.

5233. **ὑπερβαίνω** *hupērbainō*, *hoop-er-bah'-ee-no*; from 5228 and the base of 939; to transcend, i.e. (fig.) to overreach:—go beyond.

5234. **ὑπερβαλλόντως** *hupērballōntōs*, *hoop-er-bal-lon'-toce*; adv. from pres. part. act. of 5235; excessively:—beyond measure.

5235. **ὑπερβάλλω** *hupērballō*, *hoop-er-bal'-lo*; from 5228 and 906; to throw beyond the usual mark, i.e. (fig.) to surpass (only act. part. supereminent):—exceeding, excel, pass.

5236. **ὑπερβολή** *hupērbolē*, *hoop-er-bol'-ay'*; from 5235; a throwing beyond others, i.e. (fig.) supereminence; adv. (with 1514 or 2596) pre-eminently:—abundance, (far more) exceeding, excellency, more excellent, beyond (out of) measure.

5237. **ὑπερέδω** *hupēreidō*, *hoop-er-i'-do*; from 5228 and 1492; to overlook, i.e. not punish:—wink at.

5238. **ὑπερέκεινα** *hupērēkina*, *hoop-er-ek'-i-nah*; from 5228 and the neut. plur. of 1565; above those parts, i.e. still farther:—beyond.

5239. **ὑπερεκτείνω** *hupērekteinō*, *hoop-er-ek-ti'-no*; from 5228 and 1614; to extend inordinately:—stretch beyond.

5240. **ὑπερεκχύνω** *hupērekechunō*, *hoop-er-ek-khoo'-no*; from 5228 and the alt. form of 1632; to pour out over, i.e. (pass.) to overflow:—run over.

ὑπερεκπερισσοῦ *hupērekpērissoū*. See 5228 and 1537 and 4053.

5241. **ὑπερεντυγχάνω** *hupērentugchanō*, *hoop-er-en-toong-khan'-o*; from 5228 and 1793; to intercede in behalf of:—make intercession for.

5242. **ὑπερέχω** *hupērechō*, *hoop-er-ekh'-o*; from 5228 and 2192; to hold oneself above, i.e. (fig.) to excel; part. (as adj., or neut. as noun) superior, superiority:—better, excellency, higher, pass, supreme.

5243. **ὑπερηφανία** *hupērephania*, *hoop-er-ay-fan-ee'-ah*; from 5244; haughtiness:—pride.

5244. **ὑπερήφανος** *hupērephanos*, *hoop-er-ay-fan-os*; from 5228 and 5316; appearing above others (conspicuous), i.e. (fig.) haughty:—proud.

ὑπερλίαν *hupērlīan*. See 5228 and 3029.

5245. **ὑπερνικάω** *hupērnikaō*, *hoop-er-nik-ah'-o*; from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory:—more than conquer.

5246. **ὑπέρογκος** *hupēroḡkōs*, *hoop-er'-ong-kos*; from 5228 and 3591; bulging over, i.e. (fig.) insolent:—great swelling.

5247. **ὑπεροχή** *hupērochē*, *hoop-er-okh'-ay'*; from 5242; prominence, i.e. (fig.) superiority (in rank or character):—authority, excellency.

5248. **ὑπερπερισσεύω** *hupērpērisseuō*, *hoop-er-per-is-syoo'-o*; from 5228 and 4052; to superabound:—abound much more, exceeding.

5249. **ὑπερπερισσός** *hupērpērissoḡs*, *hoop-er-per-is-socc'*; from 5228 and 4057; superabundantly, i.e. exceedingly:—beyond measure.

5250. **ὑπερπλεονάζω** *hupērplēōnazō*, *hoop-er-pleh-on-ad'-zo*; from 5228 and 4121; to superabound:—be exceeding abundant.

5251. **ὑπερυψόω** *hupērupsoō*, *hoop-er-oop-sō'-o*; from 5228 and 5312; to elevate above others, i.e. raise to the highest position:—highly exalt.

5252. **ὑπερφρονέω** *hupērphronēō*, *hoop-er-fron-eh'-o*; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant:—think more highly.

5253. **ὑπερῶν** *hupērōn*, *hoop-er-o'-on*; neut. of a der. of 5228; a higher part of the house, i.e. apartment in the third story:—upper chamber (room).

5254. **ὑπέχω** *hupēchō*, *hoop-ekh'-o*; from 5259 and 2192; to hold oneself under, i.e. endure with patience:—suffer.

5255. **ὑπήκοος** *hupēkōos*, *hoop-ay'-kō-os*; from 5219; attentively listening, i.e. (by impl.) submissive:—obedient.

5256. **ὑπηρέτω** *hupērētō*, *hoop-ay-ret-eh'-o*; from 5257; to be a subordinate, i.e. (by impl.) subserve:—minister (unto), serve.

5257. **ὑπηρέτης** *hupērētēs*, *hoop-ay-ret'-ace*; from 5259 and a der. of **ἐρέσω** *ērēssō* (to row); an under-oarsman, i.e. (gen.) subordinate (assistant, sexton, constable):—minister, officer, servant.

5258. **ὑπνός** *hupnōs*, *hoop'-nos*; from an obsol. prim. (perh. akin to 5259 through the idea of subsilience); sleep, i.e. (fig.) spiritual torpor:—sleep.

5259. **ὑπό** *hupō*, *hoop-ō'*; a prim. prep.; under, i.e. (with the gen.) of place (beneath), or with **verūs** (the agency or means, through); (with the acc.) of place (whither [underneath] or where [below]) or time (when [at]):—among, by, from, in, of, under, with. In comp. it retains the same gen. applications, espec. of inferior position or condition, and spec. covertly or moderately.

5260. **ὑποβάλλω** *hupōballō*, *hoop-ob-al'-lo*; from 5259 and 906; to throw in stealthily, i.e. introduce by collusion:—suborn.

5261. **ὑπογραμμός** *hupōgrammōs*, *hoop-og-ram-mos'*; from a comp. of 5259 and 1125; an under-writing, i.e. copy for imitation (fig.):—example.

5262. **ὑπόδειγμα** *hupōdēigma*, *hoop-od'-igue-mah*; from 5263; an exhibit for imitation or warning (fig. specimen, adumbration):—en- (ex-) ample, pattern.

5263. **ὑποδείκνυμι** *hupōdēiknumi*, *hoop-od-ike'-noo-mee*; from 5259 and 1166; to exhibit under the eyes, i.e. (fig.) to exemplify (instruct, admonish):—show, (fore-) warn.

5264. **ὑποδέχομαι** *hupōdechōmai*, *hoop-od-ekh'-om-ahee*; from 5259 and 1209; to admit under one's roof, i.e. entertain hospitably:—receive.

5265. **ὑποδέω** *hupōdēō*, *hoop-od-eh'-o*; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals:—bind on, (be) shod.

5266. **ὑπόδημα** *hupōdēma*, *hoop-od'-ay-mah*; from 5265; something bound under the feet, i.e. a shoe or sandal:—shoe.

5267. **ὑπόδικος** *hupōdikōs*, *hoop-od'-ee-kos*; from 5259 and 1349; under sentence, i.e. (by impl.) condemned:—guilty.

5268. **ὑποζύγιον** *hupōzugion*, *hoop-od-zoog'-ee-on*; neut. of a comp. of 5259 and 2218; an animal under the yoke (draught-beast), i.e. (spec.) a donkey:—ass.

5269. **ὑποζώννυμι** *hupōzōnnumi*, *hoop-od-zone'-noo-mee*; from 5259 and 2224; to gird under, i.e. frap (a vessel with cables across the keel, sides and deck):—undergirt.

5270. **ὑποκάτω** *hupōkatō*, *hoop-ok-at'-o*; from 5259 and 2736; down under, i.e. beneath:—under.

5271. **ὑποκρίνομαι** *hupōkrinōmai*, *hoop-ok-rin'-om-ahee*; mid. from 5259 and 2919; to decide (speak or act) under a false part, i.e. (fig.) dissemble (pretend):—feign.

5272. **ὑπόκρισις** *hupōkrisis*, *hoop-ok'-ree-sis*; from 5271; acting under a feigned part, i.e. (fig.) deceit ("hypocrisy"):—condemnation, dissimulation, hypocrisy.

5273. **ὑποκριτής** *hupōkritēs*, *hoop-ok-ree-tace'*; from 5271; an actor under an assumed character (stage-player), i.e. (fig.) a dissembler ("hypocrite"):—hypocrite.

5274. **ὑπολαμβάνω** *hupōlambanō*, *hoop-ol-am-ban'-o*; from 5259 and 2983; to take from below, i.e. carry upward; fig. to take up, i.e. continue a discourse or topic; ment. to assume (presume):—answer, receive, suppose.

5275. **ὑπολείπω** *hupōlēipō*, *hoop-ol-i'-po*; from 5295 and 3007; to leave under (behind), i.e. (pass.) to remain (survive):—be left.

5276. **ὑπολήνιον** *hupōlēnion*, *hoop-ol-ay'-nee-on*; neut. of a presumed comp. of 5259 and 3025; vessel or receptacle under the press, i.e. lower winevat:—winefat.

5277. **ὑπολιμπάνω** *hupōlimpanō*, *hoop-ol-im-pan'-o*; a prol. form for 5275; to leave behind, i.e. bequeath:—leave.

5278. **ὑπομένω** *hupōmēnō*, *hoop-om-en'-o*; from 5259 and 3306; to stay under (behind), i.e. remain; fig. to undergo, i.e. bear (trials), have fortitude, persevere:—abide, endure, (take) patient (-ly), suffer, tarry behind.

5279. **ὑπομνήσκω** *hupōmnēskō*, *hoop-om-im-nace'-ko*; from 5259 and 3403; to remind quietly, i.e. suggest to the (mid. one's own) memory:—put in mind, remember, bring to (put in) remembrance.

5280. **ὑπόμνησις** *hupōmnēsis*, *hoop-om'-nay-sis*; from 5279; a reminding or (reflex.) recollection:—remembrance.

5281. **ὑπομονή** *hupōmonē*, *hoop-om-on-ay'*; from 5278; cheerful (or hopeful) endurance, constancy:—enduring, patience, patient continuance (waiting).

5282. **ὑπονοέω** *hupōnōēō*, *hoop-on-ō-eh'-o*; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture:—think, suppose, deem.

5283. **ὑπόνοια** *hupōnoia*, *hoop-on'-oy-ah*; from 5282; suspicion:—surmising.

5284. **ὑποπλέω** *hupōplēō*, *hoop-op-leh'-o*; from 5259 and 4126; to sail under the lee of:—sail under.

5285. **ὑποπνέω** *hupōpnēō*, *hoop-op-neh'-o*; from 5259 and 4154; to breathe gently, i.e. breeze:—blow softly.

5286. **ὑποπόδιον** *hupōpōdion*, *hoop-op-od'-ee-on*; neut. of a comp. of 5259 and 4228; something under the feet, i.e. a foot-rest (fig.):—footstool.

5287. **ὑπόστασις** *hupōstasis*, *hoop-os'-tas-is*; from a comp. of 5259 and 2476; a setting under (support), i.e. (fig.) concr. essence, or abstr. assurance (obj. or subj.):—confidence, confident, person, substance.

5288. **ὑποστέλλω** *hupōstēllō*, *hoop-os-tel'-ko*; from 5259 and 4724; to withhold under (out of sight), i.e. (reflex.) to cover or shrink, (fig.) to conceal (reserve):—draw (keep) back, shun, withdraw.

5289. **ὑποστολή** *hupōstōlē*, *hoop-os-tol'-ay'*; from 5288; shrinkage (timidity), i.e. (by impl.) apostasy:—draw back.

5290. **ὑποστρέφω** *hupōstrēphō*, *hoop-os-tref'-o*; from 5259 and 4762; to turn under (behind), i.e. to return (lit. or fig.):—come again, return (again, back again), turn back (again).

5291. **ὑποστρώννυμι** *hupōstrōnnumi*, *hoop-os-trone'-noo-mee*; from 5259 and 4766; to strew underneath (the feet as a carpet):—spread.

5292. ὑποταγή *hupōtagē*, hoop-ot-ag-ay'; from 5203; subordination:—subjection.
 5293. ὑποτάσσω *hupōtassō*, hoop-ot-as'-so; from 5259 and 5021; to subordinate; reflex. to obey:—be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.
 5294. ὑποτίθημι *hupōtithēmi*, hoop-ot-ith'-ay-mee; from 5259 and 5087; to place underneath, i.e. (fig.) to hazard, (reflex.) to suggest:—lay down, put in remembrance.
 5295. ὑποτρέχω *hupōtrēchō*, hoop-ot-rekh'-o; from 5259 and 5143 (includ. its alt.); to run under, i.e. (spec.) to sail past:—run under.
 5296. ὑποτύπωσις *hupōtupōsis*, hoop-ot-oop'-o-sis; from a comp. of 5259 and a der. of 5179; typification under (after), i.e. (concr.) a sketch (fig.) for imitation:—form, pattern.
 5297. ὑποφέρω *hupōphērō*, hoop-of-er'-o; from 5259 and 5342; to bear from underneath, i.e. (fig.) to undergo hardship:—bear, endure.
 5298. ὑποχωρέω *hupōchōrēō*, hoop-okh-o-reh'-o; from 5259 and 5562; to vacate down, i.e. retire quietly:—go aside, withdraw self.
 5299. ὑποπιάζω *hupōpiazō*, hoop-o-pee-ad'-zo; from a comp. of 5259 and a der. of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (fig.) to tease or annoy (into compliance), subdue (one's passions):—keep under, weary.
 5300. ὕς *hus*, hoos; appar. a prim. word; a hog ("swine"):—sow.
 5301. ὕσσωπος *hussōpōs*, hoos'-so-pos; of for. or. [231]; "hyssop":—hyssop.
 5302. ὑστερέω *husterēō*, hoos-ter-eh'-o; from 5306; to be later, i.e. (by impl.) to be inferior; gen. to fall short (be deficient):—come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.
 5303. ὑστέρημα *husterēma*, hoos-ter'-ay-mah; from 5302; a deficit; spec. poverty:—that which is behind, (that which was) lack (-ing), penury, want.
 5304. ὑστέρησις *husterēsis*, hoos-ter'-ay-sis; from 5302; a falling short, i.e. (spec.) penury:—want.
 5305. ὕστερον *husterōn*, hoos'-ter-on; neut. of 5306 as adv.; more lately, i.e. eventually:—afterward, (at the) last (of all).
 5306. ὕστερος *husterōs*, hoos'-ter-os; compar. from 5259 (in the sense of behind); later:—latter.
 5307. ὑφαντός *huphantōs*, hoo-fan-tos'; from ὑφαίνω *huphainō* (to weave); woven, i.e. (perh.) knitted:—woven.
 5308. ὑψηλός *hupsēlōs*, hoop-say-los'; from 5311; lofty (in place or character):—high (-er, -ly) (esteemed).
 5309. ὑψηλοφρονέω *hupsēlōphronēō*, hoop-say-lo-phon-eh'-o; from a comp. of 5308 and 5424; to be lofty in mind, i.e. arrogant:—be highminded.
 5310. ὕψιστος *hupsistōs*, hoop'-sis-tos; superl. from the base of 5311; highest, i.e. (masc. sing.) the Supreme (God), or (neut. plur.) the heavens:—most high, highest.
 5311. ὕψος *hupsōs*, hoop'-sos; from a der. of 5228; elevation, i.e. (abstr.) altitude, (spec.) the sky, or (fig.) dignity:—be exalted, height, (on) high.
 5312. ὑψόω *hupsōō*, hoop-sō'-o; from 5311; to elevate (lit. or fig.):—exalt, lift up.
 5313. ὕψωμα *hupsōma*, hoop'-so-mah; from 5312; an elevated place or thing, i.e. (abstr.) altitude, or (by impl.) a barrier (fig.):—height, high thing.

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5314. φάγος *phagōs*, fag'-os; from 5315; a glutton:—gluttonous.
 5315. φάγω *phagō*, fag'-o; a prim. verb (used as an alt. of 2068 in cert. tenses); to eat (lit. or fig.):—eat, meat.
 5316. φαίνω *phainō*, fah'-ee-no; prol. for the base of 5457; to lighten (shine), i.e. show (trans. or intrans., lit. or fig.):—appear, seem, be seen, shine, × think.

5317. Φάλεκ *Phalēk*, fal'-ek; of Heb. or. [6389]; Phalek (i.e. Peleg), a patriarch:—Phalec.
 5318. φανερός *phanērōs*, fan-er-os'; from 5316; shining, i.e. apparent (lit. or fig.); neut. (as adv.) publicly, externally:—abroad, + appear, known, manifest, open [+ -ly], outward ([+ -ly]).
 5319. φανερώνω *phanērōnō*, fan-er-ō'-o; from 5318; to render apparent (lit. or fig.):—appear, manifestly declare, (make) manifest (forth), shew (self).
 5320. φανερώς *phanērōs*, fan-er-oc'-e; adv. from 5318; plainly, i.e. clearly or publicly:—evidently, openly.
 5321. φανέρωσις *phanērōsis*, fan-er'-o-sis; from 5319; exhibition, i.e. (fig.) expression, (by extens.) a bestowment:—manifestation.
 5322. φανός *phanōs*, fan-os'; from 5316; a light-ener, i.e. light; lantern:—lantern.
 5323. Φανουήλ *Phanouēl*, fan-oo-ale'; of Heb. or. [6439]; Phanuel (i.e. Penuel), an Isr.:—Phanuel.
 5324. φαντάζω *phantazō*, fan-tad'-zo; from a der. of 5316; to make apparent, i.e. (pass.) to appear (neut. part. as noun, a spectacle):—sight.
 5325. φαντασία *phantasia*, fan-tas-ee'-ah; from a der. of 5324; (prop. abstr.) a (vain) show ("fantasy"):—pomp.
 5326. φάντασμα *phantasma*, fan'-tas-mah; from 5324; (prop. concr.) a (mere) show ("phantasm"), i.e. spectre:—spirit.
 5327. φάραγξ *pharagx*, far'-anx; prop. strength. from the base of 4008 or rather of 4486; a gap or chasm, i.e. ravine (winter-torrent):—valley.
 5328. Φαραώ *Pharaō*, far-ah-o'; of for. or. [6547]; Pharaoh (i.e. Pharaoh), an Eg. king:—Pharaoh.
 5329. Φαρές *Pharēs*, far-es'; of Heb. or. [6557]; Phares (i.e. Perets), an Isr.:—Phares.
 5330. Φαρισαίος *Pharisaios*, far-is-ah'-yos; of Heb. or. [comp. 6567]; a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary:—Pharisee.
 5331. φαρμακεία *pharmakēia*, far-mak-i'-ah; from 5332; medication ("pharmacy"), i.e. (by extens.) magic (lit. or fig.):—sorcery, witchcraft.
 5332. φαρμακεύς *pharmakēus*, far-mak-yoos'; from φάρμακον *pharmakon* (a drug, i.e. spell-giving potion); a druggist ("pharmacist") or poisoner, i.e. (by extens.) a magician:—sorcerer.
 5333. φαρμακός *pharmakōs*, far-mak-os'; the same as 5332:—sorcerer.
 5334. φάσις *phasis*, fas'-is; from 5346 (not the same as "phase", which is from 5316); a saying, i.e. report:—tidings.
 5335. φάσκω *phaskō*, fas'-ko; prol. from the same as 5346; to assert:—affirm, profess, say.
 5336. φάτνη *phatnē*, fat'-nay; from πατέομαι *patēomai* (to eat); a crib (for fodder):—manger, stall.
 5337. φαῦλος *phaulos*, fow'-los; appar. a prim. word; "foul" or "flawy", i.e. (fig.) wicked:—evil.
 5338. φέγγος *phēggōs*, feng'-gos; prob. akin to the base of 5457 [comp. 5350]; brilliancy:—light.
 5339. φείδομαι *phēidōmai*, fi'-dom-ah-ee; of uncert. affn.; to be chary of, i.e. (subj.) to abstain or (obj.) to treat leniently:—forbear, spare.
 5340. φειδομένως *phēidōmēnōs*, fi-dom-en'-oce; adv. from part. of 5339; abstemiously, i.e. stingily:—sparingly.
 5341. φελόνης *phēlōnēs*, fel-on'-ace; by transp. for a der. prob. of 5316 (as showing outside the other garments); a mantle (surtout):—cloke.
 5342. φέρω *phērō*, fer'-o; a prim. verb (for which other and appar. not cognate ones are used in certain tenses only; namely, οἶω *oīō*, oy'-o; and ἐνέγκω *enēgkō*, en-eng'-ko); to "bear" or carry (in a very wide application, lit. and fig., as follows):—be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

5343. φεύγω *phēugō*, fyoo'-go; appar. a prim. verb; to run away (lit. or fig.); by impl. to shun; by anal. to vanish:—escape, flee (away).
 5344. Φήλιξ *Phēlix*, fay'-lix; of Lat. or.; happy; Phelix (i.e. Felix), a Rom.:—Felix.
 5345. φήμη *phēmē*, fay'-may; from 5346; a saying, i.e. rumor ("fame"):—fame.
 5346. φημί *phēmi*, fay-mee'; prop. the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say:—affirm, say. Comp. 3004.
 5347. Φήστος *Phēstos*, face'-tos; of Lat. der.; festal; Phēstus (i.e. Festus), a Rom.:—Festus.
 5348. φθάνω *phthanō*, fthan'-o; appar. a prim. verb; to be beforehand, i.e. anticipate or precede; by extens. to have arrived at:—(already) attain, come, prevent.
 5349. φθαρός *phthartōs*, fthar-tos'; from 5351; decayed, i.e. (by impl.) perishable:—corruptible.
 5350. φθέγγομαι *phthēggōmai*, ftheng'-gom-ah-ee; prob. akin to 5338 and thus to 5346; to utter a clear sound, i.e. (gen.) to proclaim:—speak.
 5351. φθείρω *phthēirō*, fthi'-ro; prob. strength. from φθίω *phthiō* (to pine or waste); prop. to shrivel or wither, i.e. to spoil (by any process) or (gen.) to ruin (espec. fig. by mor. influences, to deprave):—corrupt (self), defile, destroy.
 5352. φθινοπωρινός *phthinōporinos*, fthin-op-o-ree-nos'; from a der. of φθίω *phthiō* (to wane; akin to the base of 5351) and 3703 (mean, late autumn); autumnal (as stripped of leaves):—whose fruit withereth.
 5353. φθόγγος *phthōggōs*, fthong'-gos; from 5350; utterance, i.e. a musical note (vocal or instrumental):—sound.
 5354. φθονέω *phthōnēō*, fthon-eh'-o; from 5355; to be jealous of:—envy.
 5355. φθόνος *phthōnōs*, fthon'-os; prob. akin to the base of 5351; ill-will (as detraction), i.e. jealousy (spite):—envy.
 5356. φθορά *phthōra*, fthor-ah'; from 5351; decay, i.e. ruin (spontaneous or inflicted, lit. or fig.):—corruption, destroy, perish.
 5357. φιάλη *phialē*, fee-al'-ay; of uncert. affn.; a broad shallow cup ("phial"):—vial.
 5358. φιλάγαθος *philagathōs*, fil-ag'-ath-os; from 5384 and 18; fond to good, i.e. a promoter of virtue:—love of good men.
 5359. Φιλαδέλφεια *Philadelphēia*, fil-ad-el'-fee-ah; from Φιλάδελφος *Philadelphos* (the same as 5361), a king of Pergamos; Philadelphia, a place in Asia Minor:—Philadelphia.
 5360. φιλαδέλφια *philadelphīa*, fil-ad-el-fee'-ah; from 5361; fraternal affection:—brotherly love (kindness), love of the brethren.
 5361. φιλάδελφος *philadelphōs*, fil-ad'-el-fos; from 5384 and 80; fond of brethren, i.e. fraternal:—love as brethren.
 5362. Φιλάνδρος *philandros*, fil'-an-dros; from 5384 and 435; fond of man, i.e. affectionate as a wife:—love their husbands.
 5363. Φιλανθρωπία *philanthrōpia*, fil-an-thro-pee'-ah; from the same as 5364; fondness of mankind, i.e. benevolence ("philanthropy"):—kindness, love towards man.
 5364. Φιλανθρώπως *philanthrōpōs*, fil-an-thro'-pocē; adv. from a comp. of 5384 and 444; fondly to man ("philanthropically"), i.e. humanely:—courteously.
 5365. Φιλαργυρία *philarguria*, fil-ar-goo-ree'-ah; from 5366; avarice:—love of money.
 5366. Φιλάργυρος *philargyros*, fil-ar'-goo-ros; from 5384 and 606; fond of silver (money), i.e. avaricious:—covetous.
 5367. Φίλαυτος *philautōs*, fil'-ōw-tos; from 5384 and 846; fond of self, i.e. selfish:—lover of own self.
 5368. φιλέω *philēō*, fil-eh'-o; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as

a matter of sentiment or feeling; while *zē* is wider, embracing espec. the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as *zōō* and *ioīa*, or as *zōō* and *zōō* respectively; the former being chiefly of the heart and the latter of the head; spec. to kiss (as a mark of tenderness):—kiss, love.

5369. **φιλήδονος philēdōnos**, *fil-ay'-don-os*; from 5384 and 2237; fond of pleasure, i.e. voluptuous;—lover of pleasure.

5370. **φίλημα philēma**, *fil'-ay-mah*; from 5368; a kiss:—kiss.

5371. **Φιλήμων Philēmōn**, *fil-ay'-mone*; from 5368; friendly; Philemon, a Chr.:—Philemon.

5372. **Φιλήτορ Philētōr**, *fil-ay'-tos*; from 5368; amiable; Philetus, an opposer of Christianity:—Philetus.

5373. **φιλία philia**, *fil-ee'-ah*; from 5384; fondness:—friendship.

5374. **Φιλιππίσιος Philippēsiōs**, *fil-ip-pay'-see-os*; from 5375; a Philippian (Philippian), i.e. native of Philippi:—Philippian.

5375. **Φίλιπποι Philippoi**, *fil'-ip-poy*; plur. of 5376; Philippi, a place in Macedonia:—Philippi.

5376. **Φίλιππος Philippōs**, *fil'-ip-pos*; from 5384 and 2462; fond of horses; Philippus, the name of four Isr.:—Philip.

5377. **φιλόθεος philōthēōs**, *fil-oth'-eh-os*; from 5384 and 2316; fond of God, i.e. pious:—lover of God.

5378. **Φιλόλογος Philōlogōs**, *fil-ol'-og-os*; from 5384 and 3056; fond of words, i.e. talkative (argumentative, learned, "philological"); Philologus, a Chr.:—Philologus.

5379. **φιλονεικία philōneikia**, *fil-on-i-kee'-ah*; from 5380; quarrelsomeness, i.e. a dispute:—strife.

5380. **φιλονεικος philōneikōs**, *fil-on'-i-kos*; from 5384 and νεῖκος *neikōs* (a quarrel; prob. akin to 3534); fond of strife, i.e. disputatious:—contentious.

5381. **φιλονεξία philōnexia**, *fil-on-ex-ee'-ah*; from 5382; hospitableness:—entertain strangers, hospitality.

5382. **φιλόξενος philōxēnos**, *fil-ox'-en-os*; from 5384 and 3581; fond of guests, i.e. hospitable:—given to (lover of, use) hospitality.

5383. **φιλοπρωτεύω philōprōtēuō**, *fil-op-ro-te-yoo'-o*; from a comp. of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction:—love to have the preeminence.

5384. **φίλος philōs**, *fee'-los*; prop. dear, i.e. a friend; act. fond, i.e. friendly (still as a noun, an associate, neighbor, etc.):—friend.

5385. **φιλοσοφία philōsōphia**, *fil-os-of-ee'-ah*; from 5386; "philosophy", i.e. (spec.) Jewish sophistry:—philosophy.

5386. **φιλόσοφος philōsōphōs**, *fil-os'-of-os*; from 5384 and 4680; fond of wise things, i.e. a "philosopher":—philosopher.

5387. **φιλόστοργος philōstōrgōs**, *fil-os'-tor-gos*; from 5384 and στοργή *stōrgē* (cherishing one's kindred, espec. parents or children); fond of natural relatives, i.e. fraternal towards fellow Chr.:—kindly affectionate.

5388. **φιλότεκνος philōtēknōs**, *fil-ot'-ek-nos*; from 5384 and 5043; fond of one's children, i.e. maternal:—love their children.

5389. **φιλοτιμέομαι philōtimēomai**, *fil-ot-im-eh'-om-ah-ee*; mid. from a comp. of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something):—labour, strive, study.

5390. **φιλοφρόνως philōphrōnōs**, *fil-of-ron'-oce*; adv. from 5391; with friendliness of mind, i.e. kindly:—courteously.

5391. **φιλόφρων philōphrōn**, *fil-of'-rone*; from 5384 and 5424; friendly of mind, i.e. kind:—courteous.

5392. **φίμω φīmō**, *fee-mō'-o*; from φίμος *phimōs* (a muzzle); to muzzle:—hold thy peace, muzzle.

5393. **Φλέγων Phlēgōn**, *fleg'-one*; act. part. of the base of 5395; blazing; Phlegon, a Chr.:—Phlegon.

5394. **φλογίζω phlogizō**, *flog-id'-zo*; from 5395; to cause a blaze, i.e. ignite (fig. to inflame with passion):—set on fire.

5395. **φλόξ phlōx**, *flox*; from a prim. **φλέγω phlēgō** (to "flash" or "flame"); a blaze:—flame (-ing).

5396. **φλυαρέω phluarēō**, *floo-ar-eh'-o*; from 5397; to be a babbler or trifier, i.e. (by impl.) to berate idly or mischievously:—prate against.

5397. **φλύαρος phluarōs**, *floo'-ar-os*; from φλύω *phluō* (to bubble); a garrulous person, i.e. prater:—tattler.

5398. **φοβερός phōbērōs**, *fob-er-os*; from 5401; frightful, i.e. (obj.) formidable:—fearful, terrible.

5399. **φοβέω phōbēō**, *fob-eh'-o*; from 5401; to frighten, i.e. (pass.) to be alarmed; by anal. to be in awe of, i.e. revere:—be (+ sore) afraid, fear (exceedingly), reverence.

5400. **φόβητρον phōbētrōn**, *fob'-ay-tron*; neut. of a der. of 5399; a frightening thing, i.e. terrific portent:—fearful sight.

5401. **φόβος phōbōs**, *fob'-os*; from a prim. **φέβομαι phēbōmai** (to be put in fear); alarm or fright:—be afraid, + exceedingly, fear, terror.

5402. **Φοίβη Phōibē**, *foy'-bay*; fem. of φοῖβος *phōibōs* (bright; prob. akin to the base of 5457); Phoebe, a Chr. woman:—Phebe.

5403. **Φοινίκη Phōinikē**, *foy-nee'-kay*; from 5404; palm-country; Phoenice (or Phœnicia), a region of Pal.:—Phenice, Phenicia.

5404. **φοῖνιξ phōinix**, *foy'-nix*; of uncert. der.; a palm-tree:—palm (tree).

5405. **Φοῖνιξ Phōinix**, *foy'-nix*; prob. the same as 5404; Phœnix, a place in Crete:—Phenice.

5406. **φονεύς phōnēus**, *fon-yoo'-e*; from 5408; a murderer (always of criminal [or at least intentional] homicide; which 443 does not necessarily imply; while 4607 is a spec. term for a public bandit):—murderer.

5407. **φονεύω phōnēuō**, *fon-yoo'-o*; from 5406; to be a murderer (of):—kill, do murder, slay.

5408. **φόνος phōnos**, *fon'-os*; from an obsol. prim. **φένω phēnō** (to slay); murder:—murder, + be slain with, slaughter.

5409. **φορέω phōrēō**, *for-eh'-o*; from 5411; to have a burden, i.e. (by anal.) to wear as clothing or a constant accompaniment:—bear, wear.

5410. **Φόρον Phōron**, *for'-on*; of Lat. or.; a forum or market-place; only in comp. with 675; a station on the Appian road:—forum.

5411. **φόρος phōrōs**, *for'-os*; from 5412; a load (as borne), i.e. (fig.) a tax (prop. an individ. assessment on persons or property; whereas 5056 is usually a gen. toll on goods or travel):—tribute.

5412. **φορτίζω phōrtizō**, *for-tid'-zo*; from 5414; to load up (prop. as a vessel or animal), i.e. (fig.) to overburden with ceremony (or spiritual anxiety):—lade, be heavy laden.

5413. **φορτίον phōrtiōn**, *for-tee'-on*; dimin. of 5414; an invoice (as part of freight), i.e. (fig.) a task or service:—burden.

5414. **φόρτος phōrtōs**, *for'-tos*; from 5412; something carried, i.e. the cargo of a ship:—lading.

5415. **Φορουνάτος Phōrtounatōs**, *for-too-nat'-os*; of Lat. or.; "fortunate"; Fortunatus, a Chr.:—Fortunatus.

5416. **φραγέλλιον phragēllion**, *frag-el'-le-on*; neut. of a der. from the base of 5417; a whip, i.e. Rom. lash as a public punishment:—scourge.

5417. **φραγέλλω phragēllō**, *frag-el-lō'-o*; from a presumed equiv. of the Lat. *flagellum*; to whip, i.e. lash as a public punishment:—scourge.

5418. **φραγμός phragmōs**, *frag-mos*; from 5420; a fence, or inclosing barrier (lit. or fig.):—hedge (+ round about), partition.

5419. **φράζω phrazō**, *frad'-zo*; prob. akin to 5420 through the idea of defining; to indicate (by word or act), i.e. (spec.) to expound:—declare.

5420. **φράσσω phrassō**, *fras'-so*; appar. a strength. form of the base of 5424; to fence or inclose, i.e. (spec.) to block up (fig. to silence):—stop.

5421. **φρέαρ phrēar**, *freh'-ar*; of uncert. der.; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; fig. an abyss (as a prison):—well, pit.

5422. **φρεναπατάω phrēnapataō**, *fren-ap-at-ah'-o*; from 5423; to be a mind-misleader, i.e. delude:—deceive.

5423. **φρεναπάτης phrēnapatēs**, *fren-ap-at'-ace*; from 5424 and 539; a mind-misleader, i.e. seducer:—deceiver.

5424. **φρήν phrēn**, *frane*; prob. from an obsol. **φράω phraō** (to rein in or curb; comp. 5420); the midriff (as a partition of the body), i.e. (fig. and by impl. of sympathy) the feelings (or sensitive nature; by extens. [also in the plur.] the mind or cognitive faculties):—understanding.

5425. **φρίσσω phrissō**, *fris'-so*; appar. a prim. verb; to "bristle" or chill, i.e. shudder (fear):—tremble.

5426. **φρονέω phrōnēō**, *fron-eh'-o*; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by impl. to be (mentally) disposed (more or less earnestly in a certain direction); intens. to interest oneself in (with concern or obedience):—set the affection on, (be) care (-ful), (be) like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think.

5427. **φρόνημα phrōnēma**, *fron'-ay-mah*; from 5426; (mental) inclination or purpose:—(be, + be carnally, + be spiritually) mind (-ed).

5428. **φρόνησις phrōnēsis**, *fron'-ay-sis*; from 5426; mental action or activity, i.e. intellectual or inor, insight:—prudence, wisdom.

5429. **φρόνιμος phrōnimōs**, *fron'-ee-mos*; from 5424; thoughtful, i.e. sagacious or discreet (implying a cautious character; while 4680 denotes practical skill or acumen; and 4908 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the compar.):—wise (-r).

5430. **φρονίμως phrōnimōs**, *fron-im'-oce*; adv. from 5429; prudently:—wisely.

5431. **φροντίζω phrōntizō**, *fron-tid'-zo*; from a der. of 5424; to exercise thought, i.e. be anxious:—be careful.

5432. **φρουρέω phrourēō**, *froo-reh'-o*; from a comp. of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); fig. to hem in, protect:—keep (with a garrison). Comp. 5083.

5433. **φρυάσσω phruassō**, *froo-as'-so*; akin to 1032, 1031; to snort (as a spirited horse), i.e. (fig.) to make a tumult:—rage.

5434. **φρύγανον phruganon**, *froo'-gan-on*; neut. of a presumed der. of φρύγω *phrugō* (to roast or parch; akin to the base of 5395); something desiccated, i.e. a dry twig:—stick.

5435. **Φρυγία Phrygia**, *froog-ee'-ah*; prob. of for. or.; Phrygia, a region of Asia Minor:—Phrygia.

5436. **Φύγελλος Phugēllōs**, *foog'-el-los*; prob. from 5343; fugitive; Phygellus, an apostate Chr.:—Phygellus.

5437. **φυγή phugē**, *foog-ay*; from 5343; a fleeing, i.e. escape:—flight.

5438. **φυλακή phulakē**, *foo-lak-ay*; from 5442; a guarding or (concr. guard), the act, the person; fig. the place, the condition, or (spec.) the time (as a division of day or night), lit. or fig.:—cage, hold, (im-) prison (-ment), ward, watch.

5439. **φυλακίζω phulakizō**, *foo-lak-id'-zo*; from 5441; to incarcerate:—imprison.

5440. **φυλακτήριον phulaktērion**, *foo-lak-tay'-ree-on*; neut. of a der. of 5442; a guard-case, i.e. "phylactery" for wearing slips of Scripture texts:—phylactery.

5441. **φύλαξ phulax**, *foo'-lax*; from 5442; a watcher or sentry:—keeper.

5442. **φυλάσσω phulassō**, *foo-las'-so*; prob. from 5443 through the idea of isolation; to watch, i.e.

be on guard (lit. or fig.); by impl. to preserve, obey, avoid:—beware, keep (self), observe, save. Comp. 5083.

5443. **φυλή phulē**, foo-lay'; from 5453 (comp. 5444); an offshoot, i.e. race or clan:—kindred, tribe.

5444. **φύλλον phullōn**, fool'-lon; from the same as 5443; a sprout, i.e. leaf:—leaf.

5445. **φύραμα phurama**, foo'-ram-ah; from a prol. form of **φύρω phurō** (to mix a liquid with a solid; perh. akin to 5453 through the idea of swelling in bulk), mean to knead; a mass of dough:—lump.

5446. **φυσικός phusikōs**, foo-see-kos'; from 5449; "physical", i.e. (by impl.) instinctive:—natural. Comp. 5591.

5447. **φυσικῶς phusikōs**, foo-see-koce'; adv. from 5446; "physically", i.e. (by impl.) instinctively:—naturally.

5448. **φυσιώω phusiōō**, foo-see-ō'-o; from 5449 in the prim. sense of blowing; to inflate, i.e. (fig.) make proud (haughtily):—puff up.

5449. **φύσις phusis**, foo'-sis; from 5453; growth (by germination or expansion), i.e. (by impl.) natural production (lineal descent); by extens. a genus or sort; fig. native disposition, constitution or usage:—([man-]) kind, nature ([all]).

5450. **φυσίωσις phusiōsis**, foo-see'-o-sis; from 5448; inflation, i.e. (fig.) haughtiness:—swelling.

5451. **φυτεία phutēia**, foo-ti'-ah; from 5452; trans-planting, i.e. (concr.) a shrub or vegetable:—plant.

5452. **φυτεύω phutēuō**, foot-yoo'-o; from a der. of 5453; to set out in the earth, i.e. implant; fig. to instil doctrine:—plant.

5453. **φύω phuō**, foo'-o; a prim. verb; prob. orig. to "puff" or blow, i.e. to swell up; but only used in the impl. sense, to germinate or grow (sprout, produce), lit. or fig.:—spring (up).

5454. **φωλεός phōlēōs**, fo-leh-os'; of uncert. der.; a burrow or lurking-place:—hole.

5455. **φωνέω phōnēō**, fo-neh'-o; from 5456; to emit a sound (animal, human or instrumental); by impl. to address in words or by name, also in imitation:—call (for), crow, cry.

5456. **φωνή phōnē**, fo-nay'; prob. akin to 5376 through the idea of disclosure; a tone (articulate, bestial or artificial); by impl. an address (for any purpose), saying or language:—noise, sound, voice.

5457. **φῶς phōs**, foce; from an obsol. **φάω phaō** (to shine or make manifest, espec. by rays; comp. 5316, 5346); luminousness (in the widest application, nat. or artificial, abstr. or concr., lit. or fig.):—fire, light.

5458. **φωστήρ phōstēr**, foce-tare'; from 5457; an illuminator, i.e. (concr.) a luminary, or (abstr.) brilliancy:—light.

5459. **φωσφόρος phōsphōrōs**, foce-far'-os; from 5457 and 5342; light-bearing ("phosphorus"), i.e. (spec.) the morning-star (fig.):—day star.

5460. **φωτεινός phōtēinōs**, fo-ti-nos'; from 5457; lustrous, i.e. transparent or well-illuminated (fig.):—bright, full of light.

5461. **φωτίζω phōtizō**, fo-tid'-zo; from 5457; to shed rays, i.e. to shine or (trans.) to brighten up (lit. or fig.):—enlighten, illuminate, (bring to, give) light, make to see.

5462. **φωτισμός phōtismōs**, fo-tis-mos'; from 5461; illumination (fig.):—light.

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5463. **χαίρω chairō**, khah'-ee-ro; a prim. verb; to be "cheer"ful, i.e. calmly happy or well-off; impers. espec. as salutation (on meeting or parting), be well:—farewell, be glad, God speed, greeting, hail, joy (-fully), rejoice.

5464. **χάλαζα chalaza**, khal'-ad-zah; prob. from 5465; hail:—hail.

5465. **χαλάω chalaō**, khal'-ah'-o; from the base of 5490; to lower (as into a void):—let down, strike.

5466. **Χαλδαῖος Chaldaios**, khal-dah'-yos; prob. of Heb. or. [3778]; a Chaldaean (i.e. Kasdi), or native of the region of the lower Euphrates:—Chaldaean.

5467. **χαλεπός chalēpōs**, khal-ep-os'; perh. from 5465 through the idea of reducing the strength; difficult, i.e. dangerous, or (by impl.) furious:—fierce, perilous.

5468. **χαλιναγωγέω chalinagōgēō**, khal-in-ag-ogue-eh'-o; from a comp. of 5469 and the redupl. form of 71; to be a bit-leader, i.e. to curb (fig.):—bridle.

5469. **χαλινός chalinōs**, khal-ee-nos'; from 5465; a curb or head-stall (as curbing the spirit):—bit, bridle.

5470. **χάλκεος chalkēōs**, khal'-keh-os; from 5475; coppery:—brass.

5471. **χάλκεύς chalkēus**, chalk-yooce'; from 5475; a copper-worker or brazier:—coppersmith.

5472. **χαλκηδών chalkēdōn**, khal-kay-dōhn'; from 5475 and perh. 1491; copper-like, i.e. "chalcedony":—chalcedony.

5473. **χαλκίον chalkiōn**, khal-kee'-on; dimin. from 5475; a copper dish:—brazen vessel.

5474. **χαλκολίβανον chalkōlibanōn**, khal-kol-ib'-an-on; neut. of a comp. of 5475 and 3030 (in the impl. mean. of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre:—fine brass.

5475. **χαλκός chalkōs**, khal-kos'; perh. from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it):—brass, money.

5476. **χαμαί chamai**, kham-ah'-ee; adv. perh. from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate:—on (to) the ground.

5477. **Χαναάν Chanaan**, khan-ah-an'; of Heb. or. [3667]; Chanaan (i.e. Kanaan), the early name of Pal.:—Chanaan.

5478. **Χαναανῖος Chanaanaios**, khan-ah-an-ah'-yos; from 5477; a Chanaanite (i.e. Kanaanite), or native of gentile Pal.:—of Canaan.

5479. **χαρά chara**, khar-ah'; from 5463; cheerfulness, i.e. calm delight:—gladness, × greatly, (× be exceeding) joy (-ful, -fully, -fulness, -ous).

5480. **χάραγμα charagma**, khar'-ag-mah; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue):—graven, mark.

5481. **χαρακτήρ charaktēr**, khar-ak-tare'; from the same as 5482; a graver (the tool or the person), i.e. (by impl.) engraving ("character"), the figure stamped, i.e. an exact copy or [fig.] representation:—express image.

5482. **χάραξ charax**, khar'-ax; from **χαράσσω charassō** (to sharpen to a point; akin to 1125 through the idea of scratching); a stake, i.e. (by impl.) a palisade or rampart (military mound for circumvallation in a siege):—trench.

5483. **χαρίζομαι charizōmai**, khar-id'-zom-ah-ee; mid. from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue:—deliver, (frankly) forgive, (freely) give, grant.

5484. **χάριν charin**, khar'-in; acc. of 5485 as prep.; through favor of, i.e. on account of:—be (for) cause of, for sake of, + . . . fore, × reproachfully.

5485. **χάρις charis**, khar'-eece; from 5483; graciousness (as gratifying), of manner or act (abstr. or concr.; lit., fig. or spiritual; espec. the divine influence upon the heart, and its reflection in the life; including gratitude):—acceptable, benefit, favour, gift, grace (-ious), joy liberality, pleasure, thank (-s, -worthy).

5486. **χάρισμα charisma**, khar'-is-mah; from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (spec.) a (spiritual) endowment, i.e. (subj.) religious qualification, or (obj.) miraculous faculty:—(free) gift.

5487. **χαριτόω charitōō**, khar-ee-tō'-o; from 5485; to grace, i.e. indue with special honor:—make accepted, be highly favoured.

5488. **Χαρράν Charrhan**, khar-hran'; of Heb. or. [2771]; Charrhan (i.e. Charan), a place in Mesopotamia:—Charran.

5489. **χάρτης chartēs**, khar'-tace; from the same as 5482; a sheet ("chart") of writing-material (as to be scribbled over):—paper.

5490. **χάσμα chasma**, khas'-mah; from a form of an obsol. prim. **χάω chaō** (to "gape" or "yawn"); a "chasm" or vacancy (impassable interval):—gulf.

5491. **χείλος chēilōs**, khi'-los; from a form of the same as 5490; a lip (as a pouring place); fig. a margin (of water):—lip, shore.

5492. **χειμάζω chēimazō**, khi-mad'-zo; from the same as 5494; to storm, i.e. (pass.) to labor under a gale:—be tossed with tempest.

5493. **χειμαῖρος chēimarrhōs**, khi'-mar-hros; from the base of 5494 and 4482; a storm-runlet, i.e. winter-torrent:—brook.

5494. **χειμών chēimōn**, khi-mone'; from a der. of **χέω chēō** (to pour; akin to the base of 5490 through the idea of a channel), mean. a storm (as pouring rain); by impl. the rainy season, i.e. winter:—tempest, foul weather, winter.

5495. **χείρ chēir**, khire; perh. from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (lit. or fig. [power]); espec. [by Heb.] a means or instrument:—hand.

5496. **χειραγωγέω chēiragōgēō**, khi-rag-ogue-eh'-o; from 5497; to be a hand-leader, i.e. to guide (a blind person):—lead by the hand.

5497. **χειραγωγός chēiragōgōs**, khi-rag-o-gos'; from 5495 and a redupl. form of 71; a hand-leader, i.e. personal conductor (of a blind person):—some to lead by the hand.

5498. **χειρόγραφον chēirōgraphōn**, khi-rog'-raf-on; neut. of a comp. of 5495 and 1125; something hand-written ("chirograph"), i.e. a manuscript (spec. a legal document or bond [fig.]):—bandwriting.

5499. **χειροποίητος chēirōpoiētōs**, khi-rop-oy'-ay-tos; from 5495 and a der. of 4160; manufactured, i.e. of human construction:—made by (make with) hands.

5500. **χειροτονέω chēirōtōnēō**, khi-rot-on-eh'-o; from a comp. of 5495 and **τέλω tēlō** (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (gen.) to select or appoint:—choose, ordain.

5501. **χείρων chēirōn**, khi'-rone; irreg. comp. of 2556; from an obsol. equiv. **χέρης chērēs** (of uncert. der.); more evil or aggravated (phys., ment. or mor.):—sorier, worse.

5502. **χερουβίμ chērūbim**, kher-oo-beem'; plur. of Heb. or. [3742]; "cherubim" (i.e. cherubs or kerubim):—cherubims.

5503. **χήρα chēra**, khay'-rah; fem. of a presumed der. appar. from the base of 5490 through the idea of deficiency; a widow (as lacking a husband), lit. or fig.:—widow.

5504. **χθές chthēs**, khthes; of uncert. der.; "yesterday"; by extens. in time past or hitherto:—yesterday.

5505. **χιλιάς chillas**, khil-ee-as'; from 5507; one thousand ("chiliad"):—thousand.

5506. **χιλιάρχος chiliarchōs**, khil-ee'-ar-khos; from 5507 and 757; the commander of a thousand soldiers ("chiliarch"), i.e. colonel:—(chief, high) captain.

5507. **χίλιοι chilliōi**, khil'-ee-oy; plur. of uncert. affn.; a thousand:—thousand.

5508. **Χίος Chiōs**, khee'-os; of uncert. der.; Chios, an island in the Mediterranean:—Chios.

5509. **χιτών chitōn**, khee-tone'; of for. or. [3801]; a tunic or shirt:—clothes, coat, garment.

5510. **χιών chiōn**, khee-one'; perh. akin to the base of 5490 (5465) or 5494 (as descending or empty); snow:—snow.

5511. **χλαμύς chlamus**, khlam-ooce'; of uncert. der.; a military cloak:—robe.

5512. χλευάζω **chleuazō**, khlyoo-ad'-zo; from a der. prob. of 5491; to throw out the lip, i.e. jeer at:—mock.

5513. χλιαρός **chliarōs**, khlee-ar-os'; from χλῖω **chliō** (to warm); tepid:—lukewarm.

5514. Χλόη **Chlōē**, khlo'-ay; fem. of appar. a prim. word; "green"; Chloē, a Chr. female:—Chloe.

5515. χλωρός **chlōrōs**, khlo-ro's'; from the same as 5514; greenish, i.e. verdant, dun-colored:—green, pale.

5516. χξ **chi xi stigma**, khee xee stig'-ma; the 22d, 14th and an obsol. letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral:—six hundred threescore and six.

5517. χοϊκός **chōikōs**, khō-ik-os'; from 5522; dusty or dirty (soil-like), i.e. (by impl.) terrene:—earthy.

5518. χοῖνιξ **chōinix**, khoy'-nix; of uncert. der.; a chœnix or cert. dry measure:—measure.

5519. χοῖρος **chōirōs**, khoy'-ros; of uncert. der.; a hog:—swine.

5520. χολάω **chōlaō**, khol-ah'-o; from 5521; to be bilious, i.e. (by impl.) irritable (enraged, "choleric"):—be angry.

5521. χολή **chōlē**, khol-ay'; fem. of an equiv. perh. akin to the same as 5514 (from the greenish hue); "gall" or bile, i.e. (by anal.) poison or anodyne (wormwood, poppy, etc.):—gall.

5522. χόος **chōōs**, khō'-os; from the base of 5494; a heap (as poured out), i.e. rubbish; loose dirt:—dust.

5523. Χοραζὶν **Chōrazin**, khor-ad-zin'; of uncert. der.; Chorazin, a place in Pal.:—Chorazin.

5524. χορηγέω **chōrēgēō**, khor-ayg-eh'-o; from a comp. of 5525 and 71; to be a dance-leader, i.e. (gen.) to furnish:—give, minister.

5525. χορός **chōrōs**, khor-os'; of uncert. der.; a ring, i.e. round dance ("choir"):—dancing.

5526. χορτάζω **chōrtazō**, khor-tad'-zo; from 5528; to fodder, i.e. (gen.) to gorge (supply food in abundance):—feed, fill, satisfy.

5527. χόρτασμα **chōrtasma**, khor'-tas-mah; from 5526; forage, i.e. food:—sustenance.

5528. χόρτος **chōrtōs**, khor'-tos; appar. a prim. word; a "court" or "garden", i.e. (by impl. of pasture) herbage or vegetation:—blade, grass, hay.

5529. Χουζάς **Chōuzas**, khoo-das'; of uncert. or.; Chuzas, an officer of Herod:—Chuzas.

5530. χράομαι **chraōmai**, khrah'-om-ahē; mid. of a prim. verb (perh. rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by impl.) to employ or (by extens.) to act towards one in a given manner:—entreat, use. Comp. 5531, 5534.

5531. χράω **chraō**, khrah'-o; prob. the same as the base of 5530; to loan:—lend.

5532. χρεία **chreia**, khri'-ah; from the base of 5530 or 5534; employment, i.e. an affair; also (by impl.) occasion, demand, requirement or destitution:—business, lack, necessary (-ity), need (-ful), use, want.

5533. χρεωφέλειτης **chrēphēlētēs**, khreh-o-fi-let'-ace; from a der. of 5531 and 3781; a loan-ower, i.e. indebted person:—debtor.

5534. χρή **chrē**, khray; third pers. sing. of the same as 5530 or 5531 used impers.; it needs (must or should) be:—ought.

5535. χρῆζω **chrēzō**, khra-de'-zo; from 5532; to make (i.e. have) necessity, i.e. be in want of:—(have) need.

5536. χρήμα **chrēma**, khray'-mah; something useful or needed, i.e. wealth, price:—money, riches.

5537. χρηματίζω **chrēmatizō**, khray-mat-id'-zo; from 5536; to utter an oracle (comp. the orig. sense of 5530), i.e. divinely intimate; by impl. (comp. the secular sense of 5532) to constitute a firm for business, i.e. (gen.) bear as a title:—be called, be admonished (warned) of God, reveal, speak.

5538. χρηματισμός **chrēmatismōs**, khray-mat-is-mos'; from 5537; a divine response or revelation:—answer of God.

5539. χρήσιμος **chrēsīmōs**, khray'-see-mos; from 5540; serviceable:—profit.

5540. χρήσις **chrēsis**, khray'-sis; from 5530; employment, i.e. (spec.) sexual intercourse (as an occupation of the body):—use.

5541. χρηστεύομαι **chrēsteuōmai**, khra-ste-yoo'-om-ahē; mid. from 5543; to show oneself useful, i.e. act benevolently:—be kind.

5542. χρηστολογία **chrēstōlogia**, khra-se-tol-og-ee'-ah; from a comp. of 5543 and 3004; fair speech, i.e. plausibility:—good words.

5543. χρηστός **chrēstōs**, khra-se-tos'; from 5530; employed, i.e. (by impl.) useful (in manner or morals):—better, easy, good (-ness), gracious, kind.

5544. χρηστότης **chrēstōtēs**, khray-stot'-ace; from 5543; usefulness, i.e. mor. excellence (in character or demeanor):—gentleness, good (-ness), kindness.

5545. χρίσμα **chrisma**, khri'-mah; from 5548; an unguent or smearing, i.e. (fig.) the spec. endowment ("chrism") of the Holy Spirit:—anointing, unction.

5546. Χριστιανός **Christianōs**, khri-tee-an-os'; from 5547; a Christian, i.e. follower of Christ:—Christian.

5547. Χριστός **Christōs**, khri-tos'; from 5548; anointed, i.e. the Messiah, an epithet of Jesus:—Christ.

5548. χρίω **chriō**, khree'-o; prob. akin to 5530 through the idea of contact; to smear or rub with oil, i.e. (by impl.) to consecrate to an office or religious service:—anoint.

5549. χρονίζω **chrōnizō**, khron-id'-zo; from 5550; to take time, i.e. linger:—delay, tarry.

5550. χρόνος **chrōnōs**, khron'-os; of uncert. der.; a space of time (in gen., and thus prop. distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extens. an individ. opportunity; by impl. delay:—+ years old, season, space, (X often-) time (-s), (a) while.

5551. χρονοτριβέω **chrōnōtribēō**, khron-ot-rib-eh'-o; from a presumed comp. of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger):—spend time.

5552. χρύσεος **chrusēōs**, khroo'-seh-os; from 5557; made of gold:—of gold, golden.

5553. χρυσίον **chrusiōn**, khroo-see'-on; dimin. of 5557; a golden article, i.e. gold plating, ornament, or coin:—gold.

5554. χρυσοδακτύλιος **chrusōdaktulios**, khroo-sod-ak-too'-lee-os; from 5557 and 1146; gold-ringed, i.e. wearing a golden finger-ring or similar jewelry:—with a gold ring.

5555. χρυσόλιθος **chrusōlithōs**, khroo-sol'-ee-thos; from 5557 and 3037; gold-stone, i.e. a yellow gem ("chrysolite"):—chrysolite.

5556. χρυσόπρασος **chrusōprasōs**, khroo-sop'-ras-os; from 5557 and πράσον **prasōn** (a leek); a greenish-yellow gem ("chrysoprased"):—chrysoprased.

5557. χρυσός **chrusōs**, khroo-sos'; perh. from the base of 5530 (through the idea of the utility of the metal); gold; by extens. a golden article, as an ornament or coin:—gold.

5558. χρυσόω **chrusōō**, khroo-sō'-o; from 5557; to gild, i.e. bespangle with golden ornaments:—deck.

5559. χρώς **chrōs**, khroce; prob. akin to the base of 5530 through the idea of handling; the body (prop. its surface or skin):—body.

5560. χωλός **chōlōs**, kho'-los'; appar. a prim. word; "halt", i.e. limping:—cripple, halt, lame.

5561. χώρα **chōra**, kho'-rah; fem. of a der. of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often includ. its inhab.):—coast, county, fields, ground, land, region. Comp. 5117.

5562. χωρέω **chōrēō**, kho-reh'-o; from 5561; to be in (give) space, i.e. (intrans.) to pass, enter, or (trans.)

to hold, admit (lit. or fig.):—come, contain, go, have place, (can, be room to) receive.

5563. χωρίζω **chōrizō**, kho-rid'-zo; from 5561; to place room between, i.e. part; reflex. to go away:—depart, put asunder, separate.

5564. χωρίον **chōrion**, kho-ree'-on; dimin. of 5561; a spot or plot of ground:—field, land, parcel of ground, place, possession.

5565. χωρίς **chōris**, kho-rece'; adv. from 5561; at a space, i.e. separately or apart from (often as prep.):—beside, by itself, without.

5566. ὤρος **chōrōs**, kho'-ros; of Lat. or.; the north-west wind:—north west.

Ψ

5567. ψάλλω **psallō**, psal'-lo; prob. strengthened from ψάω **psaō** (to rub or touch the surface; comp. 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes):—make melody, sing (psalms).

5568. ψαλμός **psalmōs**, psal-mos'; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collect. the book of the Psalms:—psalm. Comp. 5603.

5569. ψευδάδελφος **psēdadēlphōs**, psyoo-dad'-el-fos; from 5571 and 80; a spurious brother, i.e. pretended associate:—false brethren.

5570. ψευδαπόστολος **psēdapōstōlōs**, psyoo-dap-os'-tol-os; from 5571 and 652; a spurious apostle, i.e. pretended preacher:—false teacher.

5571. ψευδής **psēdēs**, psyoo-dace'; from 5574; untrue, i.e. erroneous, deceitful, wicked:—false, liar.

5572. ψευδοδιδάσκαλος **psēdōdidaskalōs**, psyoo-dod-id-as'-kal-os; from 5571 and 1320; a spurious teacher, i.e. propagator of erroneous Chr. doctrine:—false teacher.

5573. ψευδολόγος **psēdolōgōs**, psyoo-dol-og'-os; from 5571 and 3004; mendacious, i.e. promulgating erroneous Chr. doctrine:—speaking lies.

5574. ψεύδομαι **psēdōmai**, psyoo'-dom-ahē; mid. of an appar. prim. verb; to utter an untruth or attempt to deceive by falsehood:—falsely, lie.

5575. ψευδομάρτυρ **psēdōmartur**, psyoo-dom-ar'-toor; from 5571 and a kindred form of 3144; a spurious witness, i.e. bearer of untrue testimony:—false witness.

5576. ψευδομαρτυρέω **psēdōmarturēō**, psyoo-dom-ar-too-reh'-o; from 5575; to be an untrue testifier, i.e. offer falsehood in evidence:—be a false witness.

5577. ψευδομαρτυρία **psēdōmarturia**, psyoo-dom-ar-too-ree'-ah; from 5575; untrue testimony:—false witness.

5578. ψευδοπροφήτης **psēdōprōphētēs**, psyoo-dop-rof-ay'-tace; from 5571 and 4396; a spurious prophet, i.e. pretended foreteller or religious impostor:—false prophet.

5579. ψεύδος **psēdōs**, psyoo'-dos; from 5574; a falsehood:—lie, lying.

5580. ψευδόχριστος **psēdōchristōs**, psyoo-dokh'-ris-tos; from 5571 and 5547; a spurious Messiah:—false Christ.

5581. ψευδώνυμος **psēdōnumōs**, psyoo-do'-noo-mos; from 5571 and 3686; untruly named:—falsely so called.

5582. ψεύσμα **psēusma**, psyoo'-mah; from 5574; a fabrication, i.e. falsehood:—lie.

5583. ψεύστης **psēustēs**, psyoo'-tace; from 5574; a falsifier:—liar.

5584. ψηλαφάω **psēlaphāō**, psay-laf-ah'-o; from the base of 5567 (comp. 5586); to manipulate, i.e. verify by contact; fig. to search for:—feel after, handle, touch.

5585. ψηφίζω **psēphizō**, psay-fid'-zo; from 5586; to use pebbles in enumeration, i.e. (gen.) to compute:—count.

5586. ψήφος **psēphōs**, psay'-fos; from the same as 5584; a pebble (as worn smooth by handling), i.e.

(by impl. of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote:—stone, voice.

5587. **ψιθυρισμός** *psithurismōs*, *psith-oo-ris-mos*; from a der. of **ψίθος** *psithōs* (a whisper; by impl. a slander; prob. akin to 5574); *whispering*, i.e. secret *detract*ion;—whispering.

5588. **ψιθυριστής** *psithuristēs*, *psith-oo-ris-tace*; from the same as 5587; a secret *calumnia*-tor;—whisperer.

5589. **ψυχὼν** *psichion*, *psikh-ee-on*; dimin. from a der. of the base of 5567 (mean. a crumb); a little bit or morsel;—crumb.

5590. **ψυχὴ** *psuchē*, *psoo-khay*; from 5594; *breath*, i.e. (by impl.) *spirit*, abstr. or concr. (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Heb. 5315, 7307 and 2416):—heart (+ -ily), life, mind, soul, + us, + you.

5591. **ψυχικός** *psuchikōs*, *psoo-khee-kos*; from 5590; *sensitive*, i.e. *animate* (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature):—natural, sensual.

5592. **ψύχος** *psuchōs*, *psoo-khos*; from 5594; coolness;—cold.

5593. **ψυχρός** *psuchrōs*, *psoo-chros*; from 5592; chilly (lit. or fig.):—cold.

5594. **ψύχω** *psuchō*, *psoo-kho*; a prim. verb; to *breathe* (voluntarily but gently; thus differing on the one hand from 4154, which denotes prop. a forcible respiration; and on the other from the base of 100, which refers prop. to an inanimate breeze), i.e. (by impl. of reduction of temperature by evaporation) to *chill* (fig.):—wax cold.

5595. **ψωμίζω** *psōmizō*, *psō-mid'-zo*; from the base of 5596; to *supply* with bits, i.e. (gen.) to *nourish*;—(bestow to) feed.

5596. **ψωμίον** *psōmion*, *psō-mee'-on*; dim. from a der. of the base of 5597; a crumb or morsel (as if rubbed off), i.e. a mouthful;—sop.

5597. **ψάχω** *psōchō*, *psō'-kho*; prol. from the same base as 5567; to *triturate*, i.e. (by anal.) to *rub*

out (kernels from husks with the fingers or hand):—rub.

Ω

5598. **Ω** *ō*, i.e. **ὠμεγα** *ōmēga*, *o'-meg-ah*; the last letter of the Gr. alphabet, i.e. (fig.) the finality:—Omega.

5599. **ὦ** *ō*, *o*; a prim. interj.; as a sign of the voc. *O*; as a note of exclamation, *oh*:—O.

5600. **ὦ** *ō*, *o*; includ. the oblique forms, as well as **ῥ** *ēs*, *ace*; **ῖ** *ē*, *ay*, etc.; the subjunctive of 1510; (*may*, *might*, *can*, *could*, *would*, *should*, *must*, etc.; also with 1487 and its comp., as well as with other particles) *be*:—+ appear, are, (may, might, should) *be*, × have, is, + pass the flower of her age, should stand, were.

5601. **ὠβήδ** *ōbēd*, *o-bade*; of Heb. or. [5744]; *Obed*, an Isr.:—Obed.

5602. **ὠδε** *hōdē*, *ho'-deh*; from an adv. form of 3592; in this same spot, i.e. here or hither:—here, hither, (in) this place, there.

5603. **ὠδή** *ōdē*, *o-day*; from 103; a chant or "ode" (the gen. term for any words sung; while 5215 denotes espec. a religious metrical composition, and 5568 still more spec. a Heb. cantillation):—song.

5604. **ὠδίν** *ōdīn*, *o-deen*; akin to 3601; a pang or throe, esp. of childbirth:—pain, sorrow, travail.

5605. **ὠδίνω** *ōdīnō*, *o-dee'-no*; from 5604; to experience the pains of parturition (lit. or fig.):—travail in (birth).

5606. **ὠμος** *ōmōs*, *o'-mos*; perh. from the alt. of 5342; the shoulder (as that on which burdens are borne):—shoulder.

5607. **ὦν** *ōn*, *oan*; includ. the fem.

οὔσα *ōusa*, *oo'-sah*; and the neut.

ὄν *ōn*, *on*; pres. part. of 1510; *being*:—be, come, have.

5608. **ὠνέομαι** *ōnēōmai*, *o-neh'-om-ahē*; mid. from an appar. prim. **ὠνος** *ōnōs* (a sum or price); to purchase (synon. with the earlier 4092):—buy.

5609. **ὠόν** *ōōn*, *o-on*; appar. a prim. word; an "egg":—egg.

5610. **ῥα** *hōra*, *ho'-rah*; appar. a prim. word; an "hour" (lit. or fig.):—day, hour, instant, season, × short, [even-] tide, (high) time.

5611. **ῥαῖος** *hōraiōs*, *ho-rah'-yos*; from 5610; belonging to the right hour or season (timely), i.e. (by impl.) *flourishing* (beauteous [fig.]):—beautiful.

5612. **ῥύομαι** *ōruōmai*, *o-roo'-om-ahē*; mid. of an appar. prim. verb; to "roar":—roar.

5613. **ὥς** *hōs*, *hōce*; prob. adv. of comp. from 3739; which *how*, i.e. in that manner (very variously used, as follows):—about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when ([soever]), while, × with all speed.

5614. **ὠσαννά** *hōsanna*, *ho-san-nah*; of Heb. or. [3467 and 4994]; *oh save!*; *hosanna* (i.e. *hoshia-na*), an exclamation of adoration:—hosanna.

5615. **ὠσαύτως** *hōsautōs*, *ho-sūw'-toce*; from 5613 and an adv. from 846; as thus, i.e. in the same way:—even so, likewise, after the same (in like) manner.

5616. **ὥς** *hōsēi*, *ho-si*; from 5613 and 1487; as if:—about, as (it had been, it were), like (as).

5617. **ὠσηέ** *hōsēē*, *ho-say-eh*; of Heb. or. [1954]; *Hoseē* (i.e. *Hosheā*), an Isr.:—Osee.

5618. **ὥσπερ** *hōspēr*, *hōce'-per*; from 5613 and 4007; just as, i.e. exactly like:—(even, like) as.

5619. **ὥσπερ** *hōspērēi*, *hōce-per-i*; from 5618 and 1487; just as if, i.e. as it were:—as.

5620. **ὥστε** *hōstē*, *hōce'-teh*; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow):—(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore.

5621. **ὠτίον** *ōtīōn*, *o-tee'-on*; dimin. of 3775; an earlet, i.e. one of the ears, or perh. the lobe of the ear:—ear.

5622. **ὠφέλεια** *ōphēlēia*, *o-fel'-i-ah*; from a der. of the base of 5624; usefulness, i.e. benefit:—advantage, profit.

5623. **ὠφέλιω** *ōphēliō*, *o-fel'-eh'-o*; from the same as 5622; to be useful, i.e. to benefit:—advantage, better, prevail, profit.

5624. **ὠφέλιμος** *ōphēlimōs*, *o-fel'-ee-mos*; from a form of 3786; helpful or serviceable, i.e. advantageous:—profit (-able).

NOTE.

Owing to changes in the enumeration while in progress, there were no words left for Nos. 2717

and 3203-3302, which were therefore silently dropped out of the vocabulary and references as redundant.

This will occasion no practical mistake or inconvenience.

VARIATIONS

IN THE NUMBERING OF VERSES IN THE GREEK AND ENGLISH NEW TESTAMENT.

English.	Greek.	English.	Greek.	English.	Greek.
Mark 13: 8 (last clause).....	(first clauses) 9	John 1: 39-51.....	40-52	Acts 13: 33 (former half).....	(latter half) 32
Luke 22: 66 (last word).....	(first word) 67	Acts 4: 6 (last clause).....	(in) 5	1 Pet 2: 8 (first two clauses).....	(last two clauses) 7
John 1: 38 (all after first clause).....	39				

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